

HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN
APP - MODE - COLLEGE WISE TABLE STATEMENT NO. : 0 M.Com.-SEM-IV
DATE : 06/11/2019 OCT-DEC 2019

| CODE NAME | WHOLE | PART | ATKT | TOTAL |
|--------------|-------|------|------|-------|
| 200 EXTERNAL | 3 | 83 | 0 | 86 |
| TOTAL : | 3 | 83 | 0 | 86 |

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HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN
APP - MODE - CENTRE WISE TABLE STATEMENT NO. : 1 MCOM SEM-IV
DATE : 06/11/2019 OCT-DEC 2019

| CODE NAME | TOTAL |
|--------------------|-------|
| 4 DEESA | 19 |
| 5 HIMMATNAGAR | 19 |
| 6 IDAR | 3 |
| 12 A&SCI, MEHSANA | 1 |
| 13 MODASA | 9 |
| 14 PALANPUR | 14 |
| 15 PATAN | 8 |
| 21 UNJHA | 6 |
| 23 VISNAGAR | 1 |
| 27 AMBAJI | 5 |
| 105 SARVAJ.MEHSANA | 1 |
| TOTAL : | 86 |

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Statement showing the number of candidates registered in each subject in each center.

| | | |
|---|-----------|------------------------|
| | | (4) DEESA CENTER |
| | | ----- |
| | | (WHOLE-1) |
| 0117800 ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING | 5001-5001 | = TOTAL : 1 |
| | | (PART-2) |
| 0117700 ADV.FINAN.ACC. / FINAN.MARKETS/BUSI.ETHICS & SCI.OF LIV. | 5002-5002 | = TOTAL : 1 |
| 0117800 ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING | 5003-5019 | = TOTAL : 17 |
| | | (5) HIMMATNAGAR CENTER |
| | | ----- |
| | | (WHOLE-1) |
| 0117700 ADV.FINAN.ACC. / FINAN.MARKETS/BUSI.ETHICS & SCI.OF LIV. | 5020-5021 | = TOTAL : 2 |
| | | (PART-2) |
| 0117700 ADV.FINAN.ACC. / FINAN.MARKETS/BUSI.ETHICS & SCI.OF LIV. | 5022-5032 | = TOTAL : 11 |
| 0117800 ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING | 5033-5038 | = TOTAL : 6 |
| | | (6) IDAR CENTER |
| | | ----- |
| | | (PART-2) |
| 0117800 ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING | 5039-5041 | = TOTAL : 3 |
| | | (12) A&SCI, MEHSANA |
| | | ----- |
| | | (PART-2) |
| 0117800 ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING | 5042-5042 | = TOTAL : 1 |
| | | (13) MODASA CENTER |
| | | ----- |
| | | (PART-2) |
| 0117800 ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING | 5043-5051 | = TOTAL : 9 |
| | | (14) PALANPUR CENTER |
| | | ----- |
| | | (PART-2) |
| 0117700 ADV.FINAN.ACC. / FINAN.MARKETS/BUSI.ETHICS & SCI.OF LIV. | 5052-5055 | = TOTAL : 4 |
| 0117800 ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING | 5056-5065 | = TOTAL : 10 |
| | | (15) PATAN CENTER |
| | | ----- |
| | | (PART-2) |
| 0117700 ADV.FINAN.ACC. / FINAN.MARKETS/BUSI.ETHICS & SCI.OF LIV. | 5066-5071 | = TOTAL : 6 |
| 0117800 ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING | 5072-5072 | = TOTAL : 1 |
| 0317700 FORE. TRADE,POLICY PROCE.& DOCU. P-7 /BUSI.ETHICS & SCI.OF LIV. | 5073-5073 | = TOTAL : 1 |
| | | (21) UNJHA CENTER |
| | | ----- |
| | | (PART-2) |
| 0117800 ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING | 5074-5079 | = TOTAL : 6 |
| | | (23) VISNAGAR CENTER |
| | | ----- |
| | | (PART-2) |

Statement showing the number of candidates registered in each subject in each center.

| | | | |
|--|-----------|----------------------|---|
| | | (23) VISNAGAR CENTER | |
| | | ----- | |
| | | (PART-2) | |
| 0117800 ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING | 5080-5080 | = TOTAL : | 1 |
| | | (27) AMBAJI CENTER | |
| | | ----- | |
| | | (PART-2) | |
| 0117700 ADV.FINAN.ACC. / FINAN.MARKETS/BUSI.ETHICS & SCI.OF LIV. | 5081-5082 | = TOTAL : | 2 |
| 0117800 ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING | 5083-5085 | = TOTAL : | 3 |
| | | (105) SARVAJ.MEHSANA | |
| | | ----- | |
| | | (PART-2) | |
| 0117800 ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING | 5086-5086 | = TOTAL : | 1 |

TOTAL SEAT NO = 86
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STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT
IN M.Com.-SEM-IV (NEW) STATEMENT : 3

STRATEGIC MANAGEMENT PAPER - I

5001-5001, 5020-5021, 5033-5034, 5036-5036, 5067-5067
***** TOTAL STUDENT(S) : 7

QUANT. TECHNI. & RESE. METHO. PAPER - II

5001-5021, 5028-5029, 5032-5032, 5034-5045, 5049-5051, 5054-5056,
5058-5060, 5064-5073, 5078-5078, 5084-5084
***** TOTAL STUDENT(S) : 57

PAPER- III ADV. FINAN. ACC.

5001-5001, 5008-5009, 5020-5021, 5023-5027, 5030-5031, 5038-5038,
5045-5048, 5052-5053, 5061-5063, 5074-5086
***** TOTAL STUDENT(S) : 35

PAPER- IV FINAN. MARKETS

5001-5001, 5012-5012, 5015-5015, 5020-5023, 5028-5032, 5039-5039,
5057-5057, 5059-5059, 5078-5079, 5081-5081
***** TOTAL STUDENT(S) : 18

BUSINESS ETHICS & SCIENCE OF LIVING

5020-5021
***** TOTAL STUDENT(S) : 2

INTERNATIONAL ACCOUNTING

5001-5001, 5059-5059
***** TOTAL STUDENT(S) : 2

STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT
IN EACH CENTER AT MCOM.SEM-IV (NEW) OCT-DEC 2019

| CENTER | <-CORE PAPER-> | | ELECTIVE PAPER | | | | | | SOFT SKILL | | |
|--------------------|---------------------------------|-------------------------------------|---------------------|----------------|------------------------|-------------------------|-------------------------------------|-----------------------------|--------------------------------|--|-------------------------------|
| | PAPER - I STRAT. MGMT. | PAPER -II QUAN.TE & RES.ME | ADV. FIN. ACC | FINA. MARK. | OPER. RESEA. P-I | OPER. RESEA. P-II | FOREIGN TRADE POLICY P-VII | INTER. MARKET. P-VIII | DISSERT./ PROJECT REPORT | BUSINESS ETHIC & SCI. OF LIVING | INTER- NATIONAL ACCOUNT |
| 4 DEESA | 1 | 19 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 5 HIMMATNAGAR | 5 | 10 | 10 | 9 | 0 | 0 | 0 | 0 | 0 | 2 | 0 |
| 6 IDAR | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 A&SCI, MEHSANA | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13 MODASA | 0 | 6 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 PALANPUR | 0 | 8 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 15 PATAN | 1 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 21 UNJHA | 0 | 1 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23 VISNAGAR | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 27 AMBAJI | 0 | 1 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 105 SARVAJ.MEHSANA | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL : | 7 | 57 | 35 | 18 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |

STATEMENT SHOWING THE NUMBER OF CANDIDATES WHO HAVE CLAIMED EXEMPTION
IN M.Com.-SEM-IV (NEW) STATEMENT : 5

STRATEGIC MANAGEMENT PAPER - I

5002-5019, 5022-5032, 5035-5035, 5037-5066, 5068-5086
***** TOTAL STUDENT(S) : 79

QUANT. TECHNI. & RESE. METHO. PAPER - II

5022-5027, 5030-5031, 5033-5033, 5046-5048, 5052-5053, 5057-5057,
5061-5063, 5074-5077, 5079-5083, 5085-5086
***** TOTAL STUDENT(S) : 29

PAPER- III ADV. FINAN. ACC.

5002-5007, 5010-5019, 5022-5022, 5028-5029, 5032-5037, 5039-5044,
5049-5051, 5054-5060, 5064-5072
***** TOTAL STUDENT(S) : 50

PAPER- IV FINAN. MARKETS

5002-5011, 5013-5014, 5016-5019, 5024-5027, 5033-5038, 5040-5056,
5058-5058, 5060-5072, 5074-5077, 5080-5080, 5082-5086
***** TOTAL STUDENT(S) : 67

PAPER- III FOREIGN, TRADE, POLICY PROC. & DOCU.-VII

5073-5073
***** TOTAL STUDENT(S) : 1

PAPER- IV INTERNATIONAL MARKETING -VIII

5073-5073
***** TOTAL STUDENT(S) : 1

BUSINESS ETHICS & SCIENCE OF LIVING

5002-5002, 5022-5032, 5052-5055, 5066-5071, 5073-5073, 5081-5082
***** TOTAL STUDENT(S) : 25

INTERNATIONAL ACCOUNTING

5003-5019, 5033-5051, 5056-5058, 5060-5065, 5072-5072, 5074-5080, 5083-5086
***** TOTAL STUDENT(S) : 57
