



| SEAT NO.    | NAME                               | EXT. INT. TOT. | INTRODU. TO RURAL SCIENCES | RSEARCH METHOD & STATISTICS          | MANAGE. OF RURLS INST.   | COMMUNICATIVS & PRACT. ENGLISH | RURAL BUSI. COMM./ RURAL MARKET. MGT. | TOTAL                    | SEMESTER -I CREDIT : 25          |              |            |               |  |  |  |  |  |  |  |             |
|-------------|------------------------------------|----------------|----------------------------|--------------------------------------|--------------------------|--------------------------------|---------------------------------------|--------------------------|----------------------------------|--------------|------------|---------------|--|--|--|--|--|--|--|-------------|
|             |                                    |                | 28/70<br>12/30<br>40/100   | 28/70<br>12/30<br>40/100             | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100       | 28/70<br>12/30<br>40/100              | 28/70<br>12/30<br>40/100 | EXT. 350<br>INT. 150<br>TOT. 500 | CREDIT POINT | SEM-I SGPA | RESULT REMARK |  |  |  |  |  |  |  |             |
|             |                                    |                | CREDIT: 5                  | CREDIT: 5                            | CREDIT: 5                | CREDIT: 5                      | CREDIT: 5                             | CREDIT: 5                |                                  |              |            |               |  |  |  |  |  |  |  |             |
| <b>0025</b> | PRAJAPATI ANILKUMAR BHUDARBHAI     |                | COLLEGE: 80<br>WHOLE       | SABAR GRAMSEVA MAHAVIDHALAY, SONASAN | 47                       | SONASAN                        |                                       |                          |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                    |                | 42                         | 55                                   | 40                       | 41                             | 57                                    | 235                      | 204                              | 6.80         | PASS       |               |  |  |  |  |  |  |  |             |
|             |                                    |                | 14                         | 12                                   | 18                       | 21                             | 13                                    | 078                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                    |                | 56                         | 67                                   | 58                       | 62                             | 70                                    | 313                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                    |                | GP / CR / GR               | 6/D/36                               | 7/C/42                   | 6/D/36                         | 7/C/42                                | 8/B/48                   |                                  |              |            |               |  |  |  |  |  |  |  | <b>0025</b> |
| <b>0026</b> | DANTANI AXAYKUMAR ANILBHAI         |                | WHOLE                      |                                      |                          | 47                             | SONASAN                               |                          |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                    |                | 28                         | 36                                   | 30                       | 38                             | 49                                    | 181                      | 168                              | 5.60         | PASS       |               |  |  |  |  |  |  |  |             |
|             |                                    |                | 20                         | 12                                   | 17                       | 21                             | 20                                    | 090                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                    |                | 48                         | 48                                   | 47                       | 59                             | 69                                    | 271                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                    |                | GP / CR / GR               | 5/E/30                               | 5/E/30                   | 5/E/30                         | 6/D/36                                | 7/C/42                   |                                  |              |            |               |  |  |  |  |  |  |  | <b>0026</b> |
| <b>0027</b> | MODI CHARMIBEN GOVINDLAL           |                | WHOLE                      |                                      |                          | 47                             | SONASAN                               |                          |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                    |                | 28                         | 33                                   | 34                       | 40                             | 56                                    | 191                      | 180                              | 6.00         | PASS       |               |  |  |  |  |  |  |  |             |
|             |                                    |                | 23                         | 15                                   | 17                       | 17                             | 12                                    | 084                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                    |                | 51                         | 48                                   | 51                       | 57                             | 68                                    | 275                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                    |                | GP / CR / GR               | 6/D/36                               | 5/E/30                   | 6/D/36                         | 6/D/36                                | 7/C/42                   |                                  |              |            |               |  |  |  |  |  |  |  | <b>0027</b> |
| <b>0028</b> | PRAJAPATI DHARUVILKUMAR LALJIIBHAI |                | WHOLE                      |                                      |                          | 47                             | SONASAN                               |                          |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                    |                | 31                         | 29                                   | 28                       | 41                             | 47                                    | 176                      | 180                              | 6.00         | PASS       |               |  |  |  |  |  |  |  |             |
|             |                                    |                | 19                         | 13                                   | 18                       | 19                             | 21                                    | 090                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                    |                | 50                         | 42                                   | 46                       | 60                             | 68                                    | 266                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                    |                | GP / CR / GR               | 6/D/36                               | 5/E/30                   | 5/E/30                         | 7/C/42                                | 7/C/42                   |                                  |              |            |               |  |  |  |  |  |  |  | <b>0028</b> |
| <b>0029</b> | CHANDAVAT DIGVIJAYSINH VIKRAMSINH  |                | WHOLE                      |                                      |                          | 47                             | SONASAN                               |                          |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                    |                | AOO                        | AOO                                  | AOO                      | AOO                            | AOO                                   | AOO                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                    |                | AOO                        | AOO                                  | 16                       | 20                             | 22                                    | 058                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                    |                | AOO                        | AOO                                  | 16                       | 20                             | 22                                    | 058                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                    |                | GP / CR / GR               | 4/F/0                                | 4/F/0                    | 4/F/0                          | 4/F/0                                 | 4/F/0                    |                                  |              |            |               |  |  |  |  |  |  |  | <b>0029</b> |
| <b>0030</b> | TARAR HASMUKHBHAI HIRABHAI         |                | WHOLE                      |                                      |                          | 47                             | SONASAN                               |                          |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                    |                | 06                         | 28                                   | 34                       | 32                             | 39                                    | 139                      | 138                              |              | FAIL       |               |  |  |  |  |  |  |  |             |
|             |                                    |                | 12                         | 12                                   | 16                       | 18                             | 12                                    | 070                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                    |                | 18                         | 40                                   | 50                       | 50                             | 51                                    | 209                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                    |                | GP / CR / GR               | 4/F/0                                | 5/E/30                   | 6/D/36                         | 6/D/36                                | 6/D/36                   |                                  |              |            |               |  |  |  |  |  |  |  | <b>0030</b> |
| <b>0031</b> | RATHOD JAYESHKUMAR BECHARSINH      |                | WHOLE                      |                                      |                          | 47                             | SONASAN                               |                          |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                    |                | 38                         | 35                                   | 29                       | 35                             | 40                                    | 177                      | 180                              | 6.00         | PASS       |               |  |  |  |  |  |  |  |             |
|             |                                    |                | 21                         | 15                                   | 20                       | 23                             | 23                                    | 102                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                    |                | 59                         | 50                                   | 49                       | 58                             | 63                                    | 279                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                    |                | GP / CR / GR               | 6/D/36                               | 6/D/36                   | 5/E/30                         | 6/D/36                                | 7/C/42                   |                                  |              |            |               |  |  |  |  |  |  |  | <b>0031</b> |
| <b>0032</b> | RATHOD KARANSINH BABUSINH          |                | WHOLE                      |                                      |                          | 47                             | SONASAN                               |                          |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                    |                | 41                         | 43                                   | 33                       | 38                             | 46                                    | 201                      | 198                              | 6.60         | PASS       |               |  |  |  |  |  |  |  |             |
|             |                                    |                | 15                         | 15                                   | 23                       | 25                             | 25                                    | 103                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                    |                | 56                         | 58                                   | 56                       | 63                             | 71                                    | 304                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                    |                | GP / CR / GR               | 6/D/36                               | 6/D/36                   | 6/D/36                         | 7/C/42                                | 8/B/48                   |                                  |              |            |               |  |  |  |  |  |  |  | <b>0032</b> |



| SEAT NO.    | NAME                             | EXT. INT. TOT. | INTRODU. TO RURAL SCIENCES | RSEARCH METHOD & STATISTICS          | MANAGE. OF RURLS INST.   | COMMUNICATIVS & PRACT. ENGLISH | RURAL BUSI. COMM./ RURAL MARKET. MGT. | TOTAL                    | SEMESTER -I CREDIT : 25          |              |            |               |  |  |  |  |  |  |  |             |
|-------------|----------------------------------|----------------|----------------------------|--------------------------------------|--------------------------|--------------------------------|---------------------------------------|--------------------------|----------------------------------|--------------|------------|---------------|--|--|--|--|--|--|--|-------------|
|             |                                  |                | 28/70<br>12/30<br>40/100   | 28/70<br>12/30<br>40/100             | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100       | 28/70<br>12/30<br>40/100              | 28/70<br>12/30<br>40/100 | EXT. 350<br>INT. 150<br>TOT. 500 | CREDIT POINT | SEM-I SGPA | RESULT REMARK |  |  |  |  |  |  |  |             |
|             |                                  |                | CREDIT: 5                  | CREDIT: 5                            | CREDIT: 5                | CREDIT: 5                      | CREDIT: 5                             | CREDIT: 5                |                                  |              |            |               |  |  |  |  |  |  |  |             |
| <b>0033</b> | PATEL KAUSHALKUMAR RAJESHBHAI    |                | COLLEGE: 80<br>WHOLE       | SABAR GRAMSEVA MAHAVIDHALAY, SONASAN |                          |                                | 47<br>SONASAN                         |                          |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                  |                | 43                         | 46                                   | 44                       | 40                             | 52                                    | 225                      | 216                              | 7.20         | PASS       |               |  |  |  |  |  |  |  |             |
|             |                                  |                | 21                         | 14                                   | 20                       | 26                             | 25                                    | 106                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                  |                | 64                         | 60                                   | 64                       | 66                             | 77                                    | 331                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                  |                | GP / CR / GR               | 7/C/42                               | 7/C/42                   | 7/C/42                         | 7/C/42                                | 8/B/48                   |                                  |              |            |               |  |  |  |  |  |  |  | <b>0033</b> |
| <b>0034</b> | DEVADA KRUSHNARAJ AJITSINH       |                | WHOLE                      |                                      |                          |                                | 47<br>SONASAN                         |                          |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                  |                | 11                         | 45                                   | 43                       | 42                             | 49                                    | 190                      | 174                              |              | FAIL       |               |  |  |  |  |  |  |  |             |
|             |                                  |                | 21                         | 18                                   | 22                       | 26                             | 25                                    | 112                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                  |                | 32                         | 63                                   | 65                       | 68                             | 74                                    | 302                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                  |                | GP / CR / GR               | 4/F/0                                | 7/C/42                   | 7/C/42                         | 7/C/42                                | 8/B/48                   |                                  |              |            |               |  |  |  |  |  |  |  | <b>0034</b> |
| <b>0035</b> | DODIYA MAYURAJ SINGH NATWARSINGH |                | WHOLE                      |                                      |                          |                                | 47<br>SONASAN                         |                          |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                  |                | 31                         | 30                                   | 30                       | 36                             | 45                                    | 172                      | 174                              | 5.80         | PASS       |               |  |  |  |  |  |  |  |             |
|             |                                  |                | 20                         | 14                                   | 17                       | 21                             | 23                                    | 095                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                  |                | 51                         | 44                                   | 47                       | 57                             | 68                                    | 267                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                  |                | GP / CR / GR               | 6/D/36                               | 5/E/30                   | 5/E/30                         | 6/D/36                                | 7/C/42                   |                                  |              |            |               |  |  |  |  |  |  |  | <b>0035</b> |
| <b>0036</b> | PATEL MEHULKUMAR VISHNUBHAI      |                | WHOLE                      |                                      |                          |                                | 47<br>SONASAN                         |                          |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                  |                | 35                         | 38                                   | 34                       | 43                             | 53                                    | 203                      | 198                              | 6.60         | PASS       |               |  |  |  |  |  |  |  |             |
|             |                                  |                | 20                         | 12                                   | 19                       | 21                             | 22                                    | 094                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                  |                | 55                         | 50                                   | 53                       | 64                             | 75                                    | 297                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                  |                | GP / CR / GR               | 6/D/36                               | 6/D/36                   | 6/D/36                         | 7/C/42                                | 8/B/48                   |                                  |              |            |               |  |  |  |  |  |  |  | <b>0036</b> |
| <b>0037</b> | RAVAL MITESHKUMAR JITENDRABHAI   |                | WHOLE                      |                                      |                          |                                | 47<br>SONASAN                         |                          |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                  |                | 29                         | 34                                   | 30                       | 40                             | 47                                    | 180                      | 192                              | 6.40         | PASS       |               |  |  |  |  |  |  |  |             |
|             |                                  |                | 21                         | 13                                   | 22                       | 21                             | 23                                    | 100                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                  |                | 50                         | 47                                   | 52                       | 61                             | 70                                    | 280                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                  |                | GP / CR / GR               | 6/D/36                               | 5/E/30                   | 6/D/36                         | 7/C/42                                | 8/B/48                   |                                  |              |            |               |  |  |  |  |  |  |  | <b>0037</b> |
| <b>0038</b> | PARMAR MITESHKUMAR RAMESHBHAI    |                | WHOLE                      |                                      |                          |                                | 47<br>SONASAN                         |                          |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                  |                | 17                         | 28                                   | 28                       | 31                             | 18                                    | 122                      | 90                               |              | FAIL       |               |  |  |  |  |  |  |  |             |
|             |                                  |                | 12                         | 13                                   | 14                       | 17                             | 12                                    | 068                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                  |                | 29                         | 41                                   | 42                       | 48                             | 30                                    | 190                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                  |                | GP / CR / GR               | 4/F/0                                | 5/E/30                   | 5/E/30                         | 5/E/30                                | 4/F/0                    |                                  |              |            |               |  |  |  |  |  |  |  | <b>0038</b> |
| <b>0039</b> | Valand Mukeshkunar Punamchand    |                | WHOLE                      |                                      |                          |                                | 47<br>SONASAN                         |                          |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                  |                | 07                         | 15                                   | 06                       | 22                             | 13                                    | 063                      |                                  |              | FAIL       |               |  |  |  |  |  |  |  |             |
|             |                                  |                | 15                         | 12                                   | 17                       | 22                             | 12                                    | 078                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                  |                | 22                         | 27                                   | 23                       | 44                             | 25                                    | 141                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                  |                | GP / CR / GR               | 4/F/0                                | 4/F/0                    | 4/F/0                          | 4/F/0                                 | 4/F/0                    |                                  |              |            |               |  |  |  |  |  |  |  | <b>0039</b> |
| <b>0040</b> | RATHOD NIKULSINH RAMESHSINH      |                | WHOLE                      |                                      |                          |                                | 47<br>SONASAN                         |                          |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                  |                | 34                         | 39                                   | 37                       | 40                             | 42                                    | 192                      | 186                              | 6.20         | PASS       |               |  |  |  |  |  |  |  |             |
|             |                                  |                | 21                         | 16                                   | 18                       | 17                             | 23                                    | 095                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                  |                | 55                         | 55                                   | 55                       | 57                             | 65                                    | 287                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                  |                | GP / CR / GR               | 6/D/36                               | 6/D/36                   | 6/D/36                         | 6/D/36                                | 7/C/42                   |                                  |              |            |               |  |  |  |  |  |  |  | <b>0040</b> |



| SEAT NO. | NAME                            | EXT. INT. TOT. | INTRODU. TO RURAL SCIENCES | RSEARCH METHOD & STATISTICS          | MANAGE. OF RURLS INST.   | COMMUNICATIVS & PRACT. ENGLISH | RURAL BUSI. COMM./ RURAL MARKET. MGT. | TOTAL                    | SEMESTER -I CREDIT : 25          |              |            |               |  |  |  |  |  |  |  |      |
|----------|---------------------------------|----------------|----------------------------|--------------------------------------|--------------------------|--------------------------------|---------------------------------------|--------------------------|----------------------------------|--------------|------------|---------------|--|--|--|--|--|--|--|------|
|          |                                 |                | 28/70<br>12/30<br>40/100   | 28/70<br>12/30<br>40/100             | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100       | 28/70<br>12/30<br>40/100              | 28/70<br>12/30<br>40/100 | EXT. 350<br>INT. 150<br>TOT. 500 | CREDIT POINT | SEM-I SGPA | RESULT REMARK |  |  |  |  |  |  |  |      |
|          |                                 |                | CREDIT: 5                  | CREDIT: 5                            | CREDIT: 5                | CREDIT: 5                      | CREDIT: 5                             | CREDIT: 5                |                                  |              |            |               |  |  |  |  |  |  |  |      |
| 0041     | RAVAL NILESHKUMAR RAMESHBHAI    |                | COLLEGE: 80<br>WHOLE       | SABAR GRAMSEVA MAHAVIDHALAY, SONASAN |                          |                                | 47<br>SONASAN                         |                          |                                  |              |            |               |  |  |  |  |  |  |  |      |
|          |                                 |                | 41                         | 48                                   | 37                       | 39                             | 55                                    | 220                      | 216                              | 7.20         | PASS       |               |  |  |  |  |  |  |  |      |
|          |                                 |                | 21                         | 14                                   | 23                       | 18                             | 25                                    | 101                      |                                  |              |            |               |  |  |  |  |  |  |  |      |
|          |                                 |                | 62                         | 62                                   | 60                       | 57                             | 80                                    | 321                      |                                  |              |            |               |  |  |  |  |  |  |  |      |
|          |                                 |                | GP / CR / GR               | 7/C/42                               | 7/C/42                   | 7/C/42                         | 6/D/36                                | 9/A/54                   |                                  |              |            |               |  |  |  |  |  |  |  | 0041 |
| 0042     | F CHAVDA PARULBEN VINODBHAI     |                | WHOLE                      |                                      |                          |                                | 47<br>SONASAN                         |                          |                                  |              |            |               |  |  |  |  |  |  |  |      |
|          |                                 |                | 29                         | 33                                   | 36                       | 30                             | 44                                    | 172                      | 180                              | 6.00         | PASS       |               |  |  |  |  |  |  |  |      |
|          |                                 |                | 21                         | 12                                   | 19                       | 21                             | 22                                    | 095                      |                                  |              |            |               |  |  |  |  |  |  |  |      |
|          |                                 |                | 50                         | 45                                   | 55                       | 51                             | 66                                    | 267                      |                                  |              |            |               |  |  |  |  |  |  |  |      |
|          |                                 |                | GP / CR / GR               | 6/D/36                               | 5/E/30                   | 6/D/36                         | 6/D/36                                | 7/C/42                   |                                  |              |            |               |  |  |  |  |  |  |  | 0042 |
| 0043     | CHAUHAN PRAKASHKUMAR SAVAJIBHAI |                | WHOLE                      |                                      |                          |                                | 47<br>SONASAN                         |                          |                                  |              |            |               |  |  |  |  |  |  |  |      |
|          |                                 |                | 31                         | 46                                   | 38                       | 29                             | 42                                    | 186                      | 174                              | 5.80         | PASS       |               |  |  |  |  |  |  |  |      |
|          |                                 |                | 19                         | 12                                   | 18                       | 18                             | 12                                    | 079                      |                                  |              |            |               |  |  |  |  |  |  |  |      |
|          |                                 |                | 50                         | 58                                   | 56                       | 47                             | 54                                    | 265                      |                                  |              |            |               |  |  |  |  |  |  |  |      |
|          |                                 |                | GP / CR / GR               | 6/D/36                               | 6/D/36                   | 6/D/36                         | 5/E/30                                | 6/D/36                   |                                  |              |            |               |  |  |  |  |  |  |  | 0043 |
| 0044     | SUTHAR RAHULKUMAR SHAILESHBHAI  |                | WHOLE                      |                                      |                          |                                | 47<br>SONASAN                         |                          |                                  |              |            |               |  |  |  |  |  |  |  |      |
|          |                                 |                | 34                         | 33                                   | 35                       | 35                             | 45                                    | 182                      | 180                              | 6.00         | PASS       |               |  |  |  |  |  |  |  |      |
|          |                                 |                | 19                         | 12                                   | 18                       | 20                             | 20                                    | 089                      |                                  |              |            |               |  |  |  |  |  |  |  |      |
|          |                                 |                | 53                         | 45                                   | 53                       | 55                             | 65                                    | 271                      |                                  |              |            |               |  |  |  |  |  |  |  |      |
|          |                                 |                | GP / CR / GR               | 6/D/36                               | 5/E/30                   | 6/D/36                         | 6/D/36                                | 7/C/42                   |                                  |              |            |               |  |  |  |  |  |  |  | 0044 |
| 0045     | MAKVANA RAJENDRASINH DEVUSINH   |                | WHOLE                      |                                      |                          |                                | 47<br>SONASAN                         |                          |                                  |              |            |               |  |  |  |  |  |  |  |      |
|          |                                 |                | 17                         | 28                                   | 32                       | 31                             | 33                                    | 141                      | 120                              |              | FAIL       |               |  |  |  |  |  |  |  |      |
|          |                                 |                | 13                         | 12                                   | 17                       | 16                             | 12                                    | 070                      |                                  |              |            |               |  |  |  |  |  |  |  |      |
|          |                                 |                | 30                         | 40                                   | 49                       | 47                             | 45                                    | 211                      |                                  |              |            |               |  |  |  |  |  |  |  |      |
|          |                                 |                | GP / CR / GR               | 4/F/0                                | 5/E/30                   | 5/E/30                         | 5/E/30                                | 5/E/30                   |                                  |              |            |               |  |  |  |  |  |  |  | 0045 |
| 0046     | PARMAR RAMSINH JAGATSINH        |                | WHOLE                      |                                      |                          |                                | 47<br>SONASAN                         |                          |                                  |              |            |               |  |  |  |  |  |  |  |      |
|          |                                 |                | 31                         | 34                                   | 38                       | 31                             | 34                                    | 168                      | 168                              | 5.60         | PASS       |               |  |  |  |  |  |  |  |      |
|          |                                 |                | 19                         | 12                                   | 18                       | 16                             | 24                                    | 089                      |                                  |              |            |               |  |  |  |  |  |  |  |      |
|          |                                 |                | 50                         | 46                                   | 56                       | 47                             | 58                                    | 257                      |                                  |              |            |               |  |  |  |  |  |  |  |      |
|          |                                 |                | GP / CR / GR               | 6/D/36                               | 5/E/30                   | 6/D/36                         | 5/E/30                                | 6/D/36                   |                                  |              |            |               |  |  |  |  |  |  |  | 0046 |
| 0047     | THAKOR ROHITKUMAR JAGAJI        |                | WHOLE                      |                                      |                          |                                | 47<br>SONASAN                         |                          |                                  |              |            |               |  |  |  |  |  |  |  |      |
|          |                                 |                | 36                         | 36                                   | 34                       | 37                             | 34                                    | 177                      | 174                              | 5.80         | PASS       |               |  |  |  |  |  |  |  |      |
|          |                                 |                | 19                         | 13                                   | 18                       | 22                             | 23                                    | 095                      |                                  |              |            |               |  |  |  |  |  |  |  |      |
|          |                                 |                | 55                         | 49                                   | 52                       | 59                             | 57                                    | 272                      |                                  |              |            |               |  |  |  |  |  |  |  |      |
|          |                                 |                | GP / CR / GR               | 6/D/36                               | 5/E/30                   | 6/D/36                         | 6/D/36                                | 6/D/36                   |                                  |              |            |               |  |  |  |  |  |  |  | 0047 |
| 0048     | PARMAR RONAKKUMAR BABUBHAI      |                | WHOLE                      |                                      |                          |                                | 47<br>SONASAN                         |                          |                                  |              |            |               |  |  |  |  |  |  |  |      |
|          |                                 |                | 41                         | 33                                   | 28                       | 31                             | 36                                    | 169                      | 156                              | 5.20         | PASS       |               |  |  |  |  |  |  |  |      |
|          |                                 |                | 12                         | 12                                   | 16                       | 16                             | 12                                    | 068                      |                                  |              |            |               |  |  |  |  |  |  |  |      |
|          |                                 |                | 53                         | 45                                   | 44                       | 47                             | 48                                    | 237                      |                                  |              |            |               |  |  |  |  |  |  |  |      |
|          |                                 |                | GP / CR / GR               | 6/D/36                               | 5/E/30                   | 5/E/30                         | 5/E/30                                | 5/E/30                   |                                  |              |            |               |  |  |  |  |  |  |  | 0048 |



| SEAT NO. | NAME                             | EXT. INT. TOT. | INTRODU. TO RURAL SCIENCES | RSEARCH METHOD & STATISTICS          | MANAGE. OF RURLS INST.   | COMMUNICATIVS & PRACT. ENGLISH | RURAL BUSI. COMM./ RURAL MARKET. MGT. | TOTAL                    | SEMESTER -I CREDIT : 25          |              |            |               |  |  |  |  |  |  |  |        |
|----------|----------------------------------|----------------|----------------------------|--------------------------------------|--------------------------|--------------------------------|---------------------------------------|--------------------------|----------------------------------|--------------|------------|---------------|--|--|--|--|--|--|--|--------|
|          |                                  |                | 28/70<br>12/30<br>40/100   | 28/70<br>12/30<br>40/100             | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100       | 28/70<br>12/30<br>40/100              | 28/70<br>12/30<br>40/100 | EXT. 350<br>INT. 150<br>TOT. 500 | CREDIT POINT | SEM-I SGPA | RESULT REMARK |  |  |  |  |  |  |  |        |
|          |                                  |                | CREDIT: 5                  | CREDIT: 5                            | CREDIT: 5                | CREDIT: 5                      | CREDIT: 5                             | CREDIT: 5                |                                  |              |            |               |  |  |  |  |  |  |  |        |
| 0049     | RATHOD SANDIPSINH GANSHAYAMSINH  |                | COLLEGE: 80<br>WHOLE       | SABAR GRAMSEVA MAHAVIDHALAY, SONASAN | 47                       | SONASAN                        |                                       |                          |                                  |              |            |               |  |  |  |  |  |  |  |        |
|          |                                  |                | 42                         | 46                                   | 38                       | 36                             | 52                                    | 214                      | 210                              | 7.00         | PASS       |               |  |  |  |  |  |  |  |        |
|          |                                  |                | 19                         | 18                                   | 19                       | 24                             | 25                                    | 105                      |                                  |              |            |               |  |  |  |  |  |  |  |        |
|          |                                  |                | 61                         | 64                                   | 57                       | 60                             | 77                                    | 319                      |                                  |              |            |               |  |  |  |  |  |  |  |        |
|          |                                  |                | GP / CR / GR               | 7/C/42                               | 7/C/42                   | 6/D/36                         | 7/C/42                                | 8/B/48                   |                                  |              |            |               |  |  |  |  |  |  |  | 0049   |
| 0050     | GADHAVI SANKETKUMAR RANJITSINH   |                | WHOLE                      |                                      |                          | 47                             | SONASAN                               |                          |                                  |              |            |               |  |  |  |  |  |  |  |        |
|          |                                  |                | 32                         | 46                                   | 33                       | 36                             | 53                                    | 200                      | 204                              | 6.80         | PASS       |               |  |  |  |  |  |  |  |        |
|          |                                  |                | 20                         | 14                                   | 18                       | 24                             | 24                                    | 100                      |                                  |              |            |               |  |  |  |  |  |  |  |        |
|          |                                  |                | 52                         | 60                                   | 51                       | 60                             | 77                                    | 300                      |                                  |              |            |               |  |  |  |  |  |  |  |        |
|          |                                  |                | GP / CR / GR               | 6/D/36                               | 7/C/42                   | 6/D/36                         | 7/C/42                                | 8/B/48                   |                                  |              |            |               |  |  |  |  |  |  |  | 0050   |
| 0051     | PATEL SAVANKUMAR DINESHBHAI      |                | WHOLE                      |                                      |                          | 47                             | SONASAN                               |                          |                                  |              |            |               |  |  |  |  |  |  |  |        |
|          |                                  |                | 31                         | 33                                   | 32                       | 36                             | 42                                    | 174                      | 174                              | 5.80         | PASS       |               |  |  |  |  |  |  |  |        |
|          |                                  |                | 18                         | 14                                   | 18                       | 18                             | 24                                    | 092                      |                                  |              |            |               |  |  |  |  |  |  |  |        |
|          |                                  |                | 49                         | 47                                   | 50                       | 54                             | 66                                    | 266                      |                                  |              |            |               |  |  |  |  |  |  |  |        |
|          |                                  |                | GP / CR / GR               | 5/E/30                               | 5/E/30                   | 6/D/36                         | 6/D/36                                | 7/C/42                   |                                  |              |            |               |  |  |  |  |  |  |  | 0051   |
| 0052     | BHATI SHANISHWARSINH ARVINDSINH  |                | WHOLE                      |                                      |                          | 47                             | SONASAN                               |                          |                                  |              |            |               |  |  |  |  |  |  |  |        |
|          |                                  |                | AOO                        | AOO                                  | AOO                      | AOO                            | AOO                                   | AOO                      |                                  |              |            |               |  |  |  |  |  |  |  | ABSENT |
|          |                                  |                | AOO                        | AOO                                  | 17                       | 18                             | 12                                    | 047                      |                                  |              |            |               |  |  |  |  |  |  |  |        |
|          |                                  |                | AOO                        | AOO                                  | 17                       | 18                             | 12                                    | 047                      |                                  |              |            |               |  |  |  |  |  |  |  |        |
|          |                                  |                | GP / CR / GR               | 4/F/0                                | 4/F/0                    | 4/F/0                          | 4/F/0                                 | 4/F/0                    |                                  |              |            |               |  |  |  |  |  |  |  | 0052   |
| 0053     | DARAJI SIDDHARAJKUMAR SURESHBHAI |                | WHOLE                      |                                      |                          | 47                             | SONASAN                               |                          |                                  |              |            |               |  |  |  |  |  |  |  |        |
|          |                                  |                | 37                         | 46                                   | 41                       | 38                             | 46                                    | 208                      | 210                              | 7.00         | PASS       |               |  |  |  |  |  |  |  |        |
|          |                                  |                | 21                         | 15                                   | 20                       | 23                             | 25                                    | 104                      |                                  |              |            |               |  |  |  |  |  |  |  |        |
|          |                                  |                | 58                         | 61                                   | 61                       | 61                             | 71                                    | 312                      |                                  |              |            |               |  |  |  |  |  |  |  |        |
|          |                                  |                | GP / CR / GR               | 6/D/36                               | 7/C/42                   | 7/C/42                         | 7/C/42                                | 8/B/48                   |                                  |              |            |               |  |  |  |  |  |  |  | 0053   |
| 0054     | PATNI SURESHBHAI DASHARATHBHAI   |                | WHOLE                      |                                      |                          | 47                             | SONASAN                               |                          |                                  |              |            |               |  |  |  |  |  |  |  |        |
|          |                                  |                | 38                         | 34                                   | 35                       | 31                             | 44                                    | 182                      | 186                              | 6.20         | PASS       |               |  |  |  |  |  |  |  |        |
|          |                                  |                | 20                         | 16                                   | 18                       | 20                             | 24                                    | 098                      |                                  |              |            |               |  |  |  |  |  |  |  |        |
|          |                                  |                | 58                         | 50                                   | 53                       | 51                             | 68                                    | 280                      |                                  |              |            |               |  |  |  |  |  |  |  |        |
|          |                                  |                | GP / CR / GR               | 6/D/36                               | 6/D/36                   | 6/D/36                         | 6/D/36                                | 7/C/42                   |                                  |              |            |               |  |  |  |  |  |  |  | 0054   |
| 0055     | THAKOR VIPULJI SHAMBHUJI         |                | WHOLE                      |                                      |                          | 47                             | SONASAN                               |                          |                                  |              |            |               |  |  |  |  |  |  |  |        |
|          |                                  |                | 48                         | 47                                   | 35                       | 32                             | 51                                    | 213                      | 204                              | 6.80         | PASS       |               |  |  |  |  |  |  |  |        |
|          |                                  |                | 19                         | 14                                   | 18                       | 22                             | 25                                    | 098                      |                                  |              |            |               |  |  |  |  |  |  |  |        |
|          |                                  |                | 67                         | 61                                   | 53                       | 54                             | 76                                    | 311                      |                                  |              |            |               |  |  |  |  |  |  |  |        |
|          |                                  |                | GP / CR / GR               | 7/C/42                               | 7/C/42                   | 6/D/36                         | 6/D/36                                | 8/B/48                   |                                  |              |            |               |  |  |  |  |  |  |  | 0055   |
| 0056     | VALAND VIPULKUMAR MOHANBHAI      |                | WHOLE                      |                                      |                          | 47                             | SONASAN                               |                          |                                  |              |            |               |  |  |  |  |  |  |  |        |
|          |                                  |                | 18                         | 28                                   | 30                       | 32                             | 30                                    | 138                      | 120                              |              | FAIL       |               |  |  |  |  |  |  |  |        |
|          |                                  |                | 18                         | 12                                   | 18                       | 17                             | 12                                    | 077                      |                                  |              |            |               |  |  |  |  |  |  |  |        |
|          |                                  |                | 36                         | 40                                   | 48                       | 49                             | 42                                    | 215                      |                                  |              |            |               |  |  |  |  |  |  |  |        |
|          |                                  |                | GP / CR / GR               | 4/F/0                                | 5/E/30                   | 5/E/30                         | 5/E/30                                | 5/E/30                   |                                  |              |            |               |  |  |  |  |  |  |  | 0056   |



| SEAT NO.    | NAME                            | EXT. INT. TOT. | INTRODU. TO RURAL SCIENCES | RESEARCH METHOD & STATISTICS         | MANAGE. OF RURSL INST.   | COMMUNICATIVES & PRACT. ENGLISH | RURAL BUSI. COMM./ RURAL MARKET. MGT. | TOTAL                    | SEMESTER -I CREDIT : 25          |              |            |               |  |  |  |  |  |  |  |             |
|-------------|---------------------------------|----------------|----------------------------|--------------------------------------|--------------------------|---------------------------------|---------------------------------------|--------------------------|----------------------------------|--------------|------------|---------------|--|--|--|--|--|--|--|-------------|
|             |                                 |                | 28/70<br>12/30<br>40/100   | 28/70<br>12/30<br>40/100             | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100        | 28/70<br>12/30<br>40/100              | 28/70<br>12/30<br>40/100 | EXT. 350<br>INT. 150<br>TOT. 500 | CREDIT POINT | SEM-I SGPA | RESULT REMARK |  |  |  |  |  |  |  |             |
|             |                                 |                | CREDIT: 5                  | CREDIT: 5                            | CREDIT: 5                | CREDIT: 5                       | CREDIT: 5                             |                          |                                  |              |            |               |  |  |  |  |  |  |  |             |
| <b>0057</b> | ZALA VIPULSINH CHAMPAKSINH      |                | COLLEGE: 80<br>WHOLE       | SABAR GRAMSEVA MAHAVIDHALAY, SONASAN |                          | 47                              | SONASAN                               |                          |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                 |                | 29                         | 45                                   | 32                       | 39                              | 35                                    | 180                      | 174                              | 5.80         | PASS       |               |  |  |  |  |  |  |  |             |
|             |                                 |                | 12                         | 12                                   | 18                       | 21                              | 12                                    | 075                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                 |                | 41                         | 57                                   | 50                       | 60                              | 47                                    | 255                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                 | GP / CR / GR   | 5/E/30                     | 6/D/36                               | 6/D/36                   | 7/C/42                          | 5/E/30                                |                          |                                  |              |            |               |  |  |  |  |  |  |  | <b>0057</b> |
| <b>0058</b> | PARMAR YASHVANTSINH PRUTHVISINH |                | WHOLE                      | 47                                   |                          | SONASAN                         |                                       |                          |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                 |                | 37                         | 33                                   | 37                       | 28                              | 39                                    | 174                      | 186                              | 6.20         | PASS       |               |  |  |  |  |  |  |  |             |
|             |                                 |                | 20                         | 18                                   | 18                       | 24                              | 24                                    | 104                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                 |                | 57                         | 51                                   | 55                       | 52 G                            | 63                                    | 278                      |                                  |              |            |               |  |  |  |  |  |  |  |             |
|             |                                 | GP / CR / GR   | 6/D/36                     | 6/D/36                               | 6/D/36                   | 6/D/36                          | 7/C/42                                |                          |                                  |              |            |               |  |  |  |  |  |  |  | <b>0058</b> |



| SEAT NO.    | NAME                             | EXT. INT. TOT. | INTRODU. TO RURAL SCIENCES | RSEARCH METHOD & STATISTICS | MANAGE. OF RURLS INST.   | COMMUNICATIVS & PRACT. ENGLISH     | RURAL BUSI. COMM./ RURAL MARKET. MGT. | TOTAL                    | SEMESTER -I CREDIT : 25          |              |            |               |  |  |  |  |  |  |  |  |             |
|-------------|----------------------------------|----------------|----------------------------|-----------------------------|--------------------------|------------------------------------|---------------------------------------|--------------------------|----------------------------------|--------------|------------|---------------|--|--|--|--|--|--|--|--|-------------|
|             |                                  |                | 28/70<br>12/30<br>40/100   | 28/70<br>12/30<br>40/100    | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100           | 28/70<br>12/30<br>40/100              | 28/70<br>12/30<br>40/100 | EXT. 350<br>INT. 150<br>TOT. 500 | CREDIT POINT | SEM-I SGPA | RESULT REMARK |  |  |  |  |  |  |  |  |             |
|             |                                  |                | CREDIT: 5                  | CREDIT: 5                   | CREDIT: 5                | CREDIT: 5                          | CREDIT: 5                             | CREDIT: 5                |                                  |              |            |               |  |  |  |  |  |  |  |  |             |
| <b>0001</b> | CHAUHAN AJAYKUMAR NATVARLAL      |                | COLLEGE: 311 WHOLE         |                             |                          | LOKNIKETAN M.R.S. COLLEGE,RATANPUR |                                       |                          |                                  |              |            |               |  |  |  |  |  |  |  |  |             |
|             |                                  |                | 29                         | 40                          | 33                       | 32                                 | 32                                    | 166                      | 156                              | 5.20         | PASS       |               |  |  |  |  |  |  |  |  |             |
|             |                                  |                | 13                         | 14                          | 14                       | 13                                 | 13                                    | 067                      |                                  |              |            |               |  |  |  |  |  |  |  |  |             |
|             |                                  |                | 42                         | 54                          | 47                       | 45                                 | 45                                    | 233                      |                                  |              |            |               |  |  |  |  |  |  |  |  |             |
|             |                                  | GP / CR / GR   | 5/E/30                     | 6/D/36                      | 5/E/30                   | 5/E/30                             | 5/E/30                                |                          |                                  |              |            |               |  |  |  |  |  |  |  |  | <b>0001</b> |
| <b>0002</b> | CHAUDHARY AMARATBHAI KAJABHAI    |                | WHOLE                      |                             |                          | 44 RATANPUR                        |                                       |                          |                                  |              |            |               |  |  |  |  |  |  |  |  |             |
|             |                                  |                | 28                         | 41                          | 28                       | 28                                 | 33                                    | 158                      | 156                              | 5.20         | PASS       |               |  |  |  |  |  |  |  |  |             |
|             |                                  |                | 14                         | 13                          | 13                       | 14                                 | 14                                    | 068                      |                                  |              |            |               |  |  |  |  |  |  |  |  |             |
|             |                                  |                | 42                         | 54                          | 41                       | 42                                 | 47                                    | 226                      |                                  |              |            |               |  |  |  |  |  |  |  |  |             |
|             |                                  | GP / CR / GR   | 5/E/30                     | 6/D/36                      | 5/E/30                   | 5/E/30                             | 5/E/30                                |                          |                                  |              |            |               |  |  |  |  |  |  |  |  | <b>0002</b> |
| <b>0003</b> | JAYPAL ANANDKUMAR NARSINGBHAI    |                | WHOLE                      |                             |                          | 44 RATANPUR                        |                                       |                          |                                  |              |            |               |  |  |  |  |  |  |  |  |             |
|             |                                  |                | 30                         | 39                          | 37                       | 41                                 | 45                                    | 192                      | 210                              | 7.00         | PASS       |               |  |  |  |  |  |  |  |  |             |
|             |                                  |                | 23                         | 24                          | 24                       | 25                                 | 25                                    | 121                      |                                  |              |            |               |  |  |  |  |  |  |  |  |             |
|             |                                  |                | 53                         | 63                          | 61                       | 66                                 | 70                                    | 313                      |                                  |              |            |               |  |  |  |  |  |  |  |  |             |
|             |                                  | GP / CR / GR   | 6/D/36                     | 7/C/42                      | 7/C/42                   | 7/C/42                             | 8/B/48                                |                          |                                  |              |            |               |  |  |  |  |  |  |  |  | <b>0003</b> |
| <b>0004</b> | PRAJAPATI BHARATKUMAR BABUBHAI   |                | WHOLE                      |                             |                          | 44 RATANPUR                        |                                       |                          |                                  |              |            |               |  |  |  |  |  |  |  |  |             |
|             |                                  |                | 34                         | 37                          | 39                       | 36                                 | 32                                    | 178                      | 168                              | 5.60         | PASS       |               |  |  |  |  |  |  |  |  |             |
|             |                                  |                | 13                         | 13                          | 13                       | 14                                 | 14                                    | 067                      |                                  |              |            |               |  |  |  |  |  |  |  |  |             |
|             |                                  |                | 47                         | 50                          | 52                       | 50                                 | 46                                    | 245                      |                                  |              |            |               |  |  |  |  |  |  |  |  |             |
|             |                                  | GP / CR / GR   | 5/E/30                     | 6/D/36                      | 6/D/36                   | 6/D/36                             | 5/E/30                                |                          |                                  |              |            |               |  |  |  |  |  |  |  |  | <b>0004</b> |
| <b>0005</b> | CHAUDHARY BHAVESHKUMAR NATHUBHAI |                | WHOLE                      |                             |                          | 44 RATANPUR                        |                                       |                          |                                  |              |            |               |  |  |  |  |  |  |  |  |             |
|             |                                  |                | 30                         | 37                          | 30                       | 35                                 | 29                                    | 161                      | 162                              | 5.40         | PASS       |               |  |  |  |  |  |  |  |  |             |
|             |                                  |                | 15                         | 16                          | 16                       | 15                                 | 16                                    | 078                      |                                  |              |            |               |  |  |  |  |  |  |  |  |             |
|             |                                  |                | 45                         | 53                          | 46                       | 50                                 | 45                                    | 239                      |                                  |              |            |               |  |  |  |  |  |  |  |  |             |
|             |                                  | GP / CR / GR   | 5/E/30                     | 6/D/36                      | 5/E/30                   | 6/D/36                             | 5/E/30                                |                          |                                  |              |            |               |  |  |  |  |  |  |  |  | <b>0005</b> |
| <b>0006</b> | PRAJAPATI CHIRAGBHAI PRAVINBHAI  |                | WHOLE                      |                             |                          | 44 RATANPUR                        |                                       |                          |                                  |              |            |               |  |  |  |  |  |  |  |  |             |
|             |                                  |                | 38                         | 53                          | 35                       | 38                                 | 50                                    | 214                      | 222                              | 7.40         | PASS       |               |  |  |  |  |  |  |  |  |             |
|             |                                  |                | 24                         | 25                          | 25                       | 24                                 | 24                                    | 122                      |                                  |              |            |               |  |  |  |  |  |  |  |  |             |
|             |                                  |                | 62                         | 78                          | 60                       | 62                                 | 74                                    | 336                      |                                  |              |            |               |  |  |  |  |  |  |  |  |             |
|             |                                  | GP / CR / GR   | 7/C/42                     | 8/B/48                      | 7/C/42                   | 7/C/42                             | 8/B/48                                |                          |                                  |              |            |               |  |  |  |  |  |  |  |  | <b>0006</b> |
| <b>0007</b> | PARMAR JEEGARKUMAR MULJIBHAI     |                | WHOLE                      |                             |                          | 44 RATANPUR                        |                                       |                          |                                  |              |            |               |  |  |  |  |  |  |  |  |             |
|             |                                  |                | 33                         | 38                          | 31                       | 32                                 | 28                                    | 162                      | 156                              | 5.20         | PASS       |               |  |  |  |  |  |  |  |  |             |
|             |                                  |                | 13                         | 14                          | 13                       | 13                                 | 14                                    | 067                      |                                  |              |            |               |  |  |  |  |  |  |  |  |             |
|             |                                  |                | 46                         | 52                          | 44                       | 45                                 | 42                                    | 229                      |                                  |              |            |               |  |  |  |  |  |  |  |  |             |
|             |                                  | GP / CR / GR   | 5/E/30                     | 6/D/36                      | 5/E/30                   | 5/E/30                             | 5/E/30                                |                          |                                  |              |            |               |  |  |  |  |  |  |  |  | <b>0007</b> |
| <b>0008</b> | MANVAR KAMLESHKUMAR DAYABHAI     |                | WHOLE                      |                             |                          | 44 RATANPUR                        |                                       |                          |                                  |              |            |               |  |  |  |  |  |  |  |  |             |
|             |                                  |                | 40                         | 44                          | 34                       | 37                                 | 32                                    | 187                      | 198                              | 6.60         | PASS       |               |  |  |  |  |  |  |  |  |             |
|             |                                  |                | 25                         | 23                          | 24                       | 24                                 | 25                                    | 121                      |                                  |              |            |               |  |  |  |  |  |  |  |  |             |
|             |                                  |                | 65                         | 67                          | 58                       | 61                                 | 57                                    | 308                      |                                  |              |            |               |  |  |  |  |  |  |  |  |             |
|             |                                  | GP / CR / GR   | 7/C/42                     | 7/C/42                      | 6/D/36                   | 7/C/42                             | 6/D/36                                |                          |                                  |              |            |               |  |  |  |  |  |  |  |  | <b>0008</b> |



**HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN**  
**COLLEGE RECORD FOR MASTER OF RURAL STUDIES ( SEMESTER - I ) HELD IN OCT-DEC 2019**

DATE:- 24/06/2020  
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| SEAT NO.    | NAME                             | EXT. INT. TOT. | INTRODU. TO RURAL SCIENCES | RSEARCH METHOD & STATISTICS | MANAGE. OF RURLS INST.   | COMMUNICATIVS & PRACT. ENGLISH     | RURAL BUSI. COMM./ RURAL MARKET. MGT. | TOTAL                    | SEMESTER -I CREDIT : 25          |              |            |               |  |  |  |  |  |  |  |  |
|-------------|----------------------------------|----------------|----------------------------|-----------------------------|--------------------------|------------------------------------|---------------------------------------|--------------------------|----------------------------------|--------------|------------|---------------|--|--|--|--|--|--|--|--|
|             |                                  |                | 28/70<br>12/30<br>40/100   | 28/70<br>12/30<br>40/100    | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100           | 28/70<br>12/30<br>40/100              | 28/70<br>12/30<br>40/100 | EXT. 350<br>INT. 150<br>TOT. 500 | CREDIT POINT | SEM-I SGPA | RESULT REMARK |  |  |  |  |  |  |  |  |
|             |                                  |                | CREDIT: 5                  | CREDIT: 5                   | CREDIT: 5                | CREDIT: 5                          | CREDIT: 5                             | CREDIT: 5                |                                  |              |            |               |  |  |  |  |  |  |  |  |
| <b>0009</b> | DHUMADA KIRATIBHAI VASHARAMBHAI  |                | COLLEGE: 311 WHOLE         |                             |                          | LOKNIKETAN M.R.S. COLLEGE,RATANPUR |                                       | 44                       | RATANPUR                         |              |            |               |  |  |  |  |  |  |  |  |
|             |                                  |                | 28                         | 29                          | 36                       | 28                                 | 29                                    | 150                      |                                  | 150          | 5.00       | PASS          |  |  |  |  |  |  |  |  |
|             |                                  |                | 14                         | 13                          | 13                       | 14                                 | 14                                    | 068                      |                                  |              |            |               |  |  |  |  |  |  |  |  |
|             |                                  |                | 42                         | 42                          | 49                       | 42                                 | 43                                    | 218                      |                                  |              |            |               |  |  |  |  |  |  |  |  |
|             |                                  |                | GP / CR / GR               | 5/E/30                      | 5/E/30                   | 5/E/30                             | 5/E/30                                | 5/E/30                   |                                  |              |            |               |  |  |  |  |  |  |  |  |
| <b>0010</b> | F SOLANKI MADHUBAHEN DEVAJIBHAI  |                | WHOLE                      |                             |                          | 44 RATANPUR                        |                                       |                          |                                  |              |            |               |  |  |  |  |  |  |  |  |
|             |                                  |                | 40                         | 55                          | 41                       | 35                                 | 45                                    | 216                      |                                  | 222          | 7.40       | PASS          |  |  |  |  |  |  |  |  |
|             |                                  |                | 25                         | 25                          | 25                       | 24                                 | 26                                    | 125                      |                                  |              |            |               |  |  |  |  |  |  |  |  |
|             |                                  |                | 65                         | 80                          | 66                       | 59                                 | 71                                    | 341                      |                                  |              |            |               |  |  |  |  |  |  |  |  |
|             |                                  |                | GP / CR / GR               | 7/C/42                      | 9/A/54                   | 7/C/42                             | 6/D/36                                | 8/B/48                   |                                  |              |            |               |  |  |  |  |  |  |  |  |
| <b>0011</b> | THAKOR MANUJI DINESHJI           |                | WHOLE                      |                             |                          | 44 RATANPUR                        |                                       |                          |                                  |              |            |               |  |  |  |  |  |  |  |  |
|             |                                  |                | 32                         | 30                          | 33                       | 35                                 | 40                                    | 170                      |                                  | 186          | 6.20       | PASS          |  |  |  |  |  |  |  |  |
|             |                                  |                | 24                         | 25                          | 23                       | 24                                 | 25                                    | 121                      |                                  |              |            |               |  |  |  |  |  |  |  |  |
|             |                                  |                | 56                         | 55                          | 56                       | 59                                 | 65                                    | 291                      |                                  |              |            |               |  |  |  |  |  |  |  |  |
|             |                                  |                | GP / CR / GR               | 6/D/36                      | 6/D/36                   | 6/D/36                             | 6/D/36                                | 7/C/42                   |                                  |              |            |               |  |  |  |  |  |  |  |  |
| <b>0012</b> | F SHRIMALI MITTALBEN KHEMABHAI   |                | WHOLE                      |                             |                          | 44 RATANPUR                        |                                       |                          |                                  |              |            |               |  |  |  |  |  |  |  |  |
|             |                                  |                | 29                         | 43                          | 35                       | 40                                 | 52                                    | 199                      |                                  | 210          | 7.00       | PASS          |  |  |  |  |  |  |  |  |
|             |                                  |                | 23                         | 25                          | 25                       | 24                                 | 26                                    | 123                      |                                  |              |            |               |  |  |  |  |  |  |  |  |
|             |                                  |                | 52                         | 68                          | 60                       | 64                                 | 78                                    | 322                      |                                  |              |            |               |  |  |  |  |  |  |  |  |
|             |                                  |                | GP / CR / GR               | 6/D/36                      | 7/C/42                   | 7/C/42                             | 7/C/42                                | 8/B/48                   |                                  |              |            |               |  |  |  |  |  |  |  |  |
| <b>0013</b> | ROTATAR NAGAJI LALAJI            |                | WHOLE                      |                             |                          | 44 RATANPUR                        |                                       |                          |                                  |              |            |               |  |  |  |  |  |  |  |  |
|             |                                  |                | AOO                        | 34                          | 34                       | 30                                 | 29                                    | 127                      |                                  | 144          |            | FAIL          |  |  |  |  |  |  |  |  |
|             |                                  |                | 21                         | 22                          | 20                       | 21                                 | 21                                    | 105                      |                                  |              |            |               |  |  |  |  |  |  |  |  |
|             |                                  |                | 21                         | 56                          | 54                       | 51                                 | 50                                    | 232                      |                                  |              |            |               |  |  |  |  |  |  |  |  |
|             |                                  |                | GP / CR / GR               | 4/F/0                       | 6/D/36                   | 6/D/36                             | 6/D/36                                | 6/D/36                   |                                  |              |            |               |  |  |  |  |  |  |  |  |
| <b>0014</b> | CHAUDHARY NILESHKUMAR LAXMANBHAI |                | WHOLE                      |                             |                          | 44 RATANPUR                        |                                       |                          |                                  |              |            |               |  |  |  |  |  |  |  |  |
|             |                                  |                | 28                         | 28                          | 11                       | 35                                 | 34                                    | 136                      |                                  | 132          |            | FAIL          |  |  |  |  |  |  |  |  |
|             |                                  |                | 16                         | 15                          | 16                       | 15                                 | 16                                    | 078                      |                                  |              |            |               |  |  |  |  |  |  |  |  |
|             |                                  |                | 44                         | 43                          | 27                       | 50                                 | 50                                    | 214                      |                                  |              |            |               |  |  |  |  |  |  |  |  |
|             |                                  |                | GP / CR / GR               | 5/E/30                      | 5/E/30                   | 4/F/0                              | 6/D/36                                | 6/D/36                   |                                  |              |            |               |  |  |  |  |  |  |  |  |
| <b>0015</b> | NAI PARESHKUMAR BABULAL          |                | WHOLE                      |                             |                          | 44 RATANPUR                        |                                       |                          |                                  |              |            |               |  |  |  |  |  |  |  |  |
|             |                                  |                | 30                         | 31                          | 38                       | 34                                 | 32                                    | 165                      |                                  | 162          | 5.40       | PASS          |  |  |  |  |  |  |  |  |
|             |                                  |                | 16                         | 16                          | 16                       | 17                                 | 17                                    | 082                      |                                  |              |            |               |  |  |  |  |  |  |  |  |
|             |                                  |                | 46                         | 47                          | 54                       | 51                                 | 49                                    | 247                      |                                  |              |            |               |  |  |  |  |  |  |  |  |
|             |                                  |                | GP / CR / GR               | 5/E/30                      | 5/E/30                   | 6/D/36                             | 6/D/36                                | 5/E/30                   |                                  |              |            |               |  |  |  |  |  |  |  |  |
| <b>0016</b> | GAUSWAMI PARESHPURI VISHNUPURI   |                | WHOLE                      |                             |                          | 44 RATANPUR                        |                                       |                          |                                  |              |            |               |  |  |  |  |  |  |  |  |
|             |                                  |                | 28                         | 28                          | 28                       | 33                                 | 28                                    | 145                      |                                  | 150          | 5.00       | PASS          |  |  |  |  |  |  |  |  |
|             |                                  |                | 15                         | 16                          | 15                       | 16                                 | 16                                    | 078                      |                                  |              |            |               |  |  |  |  |  |  |  |  |
|             |                                  |                | 43                         | 44                          | 43                       | 49                                 | 44                                    | 223                      |                                  |              |            |               |  |  |  |  |  |  |  |  |
|             |                                  |                | GP / CR / GR               | 5/E/30                      | 5/E/30                   | 5/E/30                             | 5/E/30                                | 5/E/30                   |                                  |              |            |               |  |  |  |  |  |  |  |  |



| SEAT NO. | NAME                               | EXT. INT. TOT. | INTRODU. TO RURAL SCIENCES | RSEARCH METHOD & STATISTICS | MANAGE. OF RURLS INST.   | COMMUNICATIVS & PRACT. ENGLISH     | RURAL BUSI. COMM./ RURAL MARKET. MGT. | TOTAL                    | SEMESTER -I CREDIT : 25          |              |            |               |      |  |  |  |  |  |      |  |
|----------|------------------------------------|----------------|----------------------------|-----------------------------|--------------------------|------------------------------------|---------------------------------------|--------------------------|----------------------------------|--------------|------------|---------------|------|--|--|--|--|--|------|--|
|          |                                    |                | 28/70<br>12/30<br>40/100   | 28/70<br>12/30<br>40/100    | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100           | 28/70<br>12/30<br>40/100              | 28/70<br>12/30<br>40/100 | EXT. 350<br>INT. 150<br>TOT. 500 | CREDIT POINT | SEM-I SGPA | RESULT REMARK |      |  |  |  |  |  |      |  |
|          |                                    |                | CREDIT: 5                  | CREDIT: 5                   | CREDIT: 5                | CREDIT: 5                          | CREDIT: 5                             | CREDIT: 5                |                                  |              |            |               |      |  |  |  |  |  |      |  |
| 0017     | F CHAUHAN PINJALBEN SHANTIBHAI     |                | COLLEGE: 311 WHOLE         |                             |                          | LOKNIKETAN M.R.S. COLLEGE,RATANPUR |                                       |                          | 44                               | RATANPUR     |            |               |      |  |  |  |  |  |      |  |
|          |                                    |                | 31                         | 28                          | 35                       | 32                                 | 40                                    | 166                      |                                  |              | 192        | 6.40          | PASS |  |  |  |  |  |      |  |
|          |                                    |                | 25                         | 24                          | 25                       | 23                                 | 26                                    | 123                      |                                  |              |            |               |      |  |  |  |  |  |      |  |
|          |                                    |                | 56                         | 52                          | 60                       | 55                                 | 66                                    | 289                      |                                  |              |            |               |      |  |  |  |  |  |      |  |
|          |                                    | GP / CR / GR   | 6/D/36                     | 6/D/36                      | 7/C/42                   | 6/D/36                             | 7/C/42                                |                          |                                  |              |            |               |      |  |  |  |  |  | 0017 |  |
| 0018     | PRAJAPATI PRAKASHKUMAR JAGDISHBHAI |                | WHOLE                      |                             |                          | 44 RATANPUR                        |                                       |                          |                                  |              |            |               |      |  |  |  |  |  |      |  |
|          |                                    |                | 16                         | 29                          | 29                       | 28                                 | 19                                    | 121                      |                                  |              | 90         |               | FAIL |  |  |  |  |  |      |  |
|          |                                    |                | 16                         | 15                          | 16                       | 15                                 | 14                                    | 076                      |                                  |              |            |               |      |  |  |  |  |  |      |  |
|          |                                    |                | 32                         | 44                          | 45                       | 43                                 | 33                                    | 197                      |                                  |              |            |               |      |  |  |  |  |  |      |  |
|          |                                    | GP / CR / GR   | 4/F/0                      | 5/E/30                      | 5/E/30                   | 5/E/30                             | 4/F/0                                 |                          |                                  |              |            |               |      |  |  |  |  |  | 0018 |  |
| 0019     | F SHARMA RASHMIBEN ASHVINBHAI      |                | WHOLE                      |                             |                          | 44 RATANPUR                        |                                       |                          |                                  |              |            |               |      |  |  |  |  |  |      |  |
|          |                                    |                | 37                         | 41                          | 34                       | 36                                 | 48                                    | 196                      |                                  |              | 210        | 7.00          | PASS |  |  |  |  |  |      |  |
|          |                                    |                | 25                         | 23                          | 25                       | 24                                 | 26                                    | 123                      |                                  |              |            |               |      |  |  |  |  |  |      |  |
|          |                                    |                | 62                         | 64                          | 59                       | 60                                 | 74                                    | 319                      |                                  |              |            |               |      |  |  |  |  |  |      |  |
|          |                                    | GP / CR / GR   | 7/C/42                     | 7/C/42                      | 6/D/36                   | 7/C/42                             | 8/B/48                                |                          |                                  |              |            |               |      |  |  |  |  |  | 0019 |  |
| 0020     | RAVAL SANKET BHARATKUMAR           |                | WHOLE                      |                             |                          | 44 RATANPUR                        |                                       |                          |                                  |              |            |               |      |  |  |  |  |  |      |  |
|          |                                    |                | 32                         | 36                          | 36                       | 36                                 | 39                                    | 179                      |                                  |              | 204        | 6.80          | PASS |  |  |  |  |  |      |  |
|          |                                    |                | 24                         | 25                          | 24                       | 24                                 | 25                                    | 122                      |                                  |              |            |               |      |  |  |  |  |  |      |  |
|          |                                    |                | 56                         | 61                          | 60                       | 60                                 | 64                                    | 301                      |                                  |              |            |               |      |  |  |  |  |  |      |  |
|          |                                    | GP / CR / GR   | 6/D/36                     | 7/C/42                      | 7/C/42                   | 7/C/42                             | 7/C/42                                |                          |                                  |              |            |               |      |  |  |  |  |  | 0020 |  |
| 0021     | SUVATAR SURESHBHAI VERSHIBHAI      |                | WHOLE                      |                             |                          | 44 RATANPUR                        |                                       |                          |                                  |              |            |               |      |  |  |  |  |  |      |  |
|          |                                    |                | 28                         | 36                          | 29                       | 28                                 | 42                                    | 163                      |                                  |              | 162        | 5.40          | PASS |  |  |  |  |  |      |  |
|          |                                    |                | 13                         | 14                          | 14                       | 13                                 | 13                                    | 067                      |                                  |              |            |               |      |  |  |  |  |  |      |  |
|          |                                    |                | 41                         | 50                          | 43                       | 41                                 | 55                                    | 230                      |                                  |              |            |               |      |  |  |  |  |  |      |  |
|          |                                    | GP / CR / GR   | 5/E/30                     | 6/D/36                      | 5/E/30                   | 5/E/30                             | 6/D/36                                |                          |                                  |              |            |               |      |  |  |  |  |  | 0021 |  |
| 0022     | KHARADI VASTABHAI BHERABHAI        |                | WHOLE                      |                             |                          | 44 RATANPUR                        |                                       |                          |                                  |              |            |               |      |  |  |  |  |  |      |  |
|          |                                    |                | 32                         | 30                          | 31                       | 32                                 | 28                                    | 153                      |                                  |              | 150        | 5.00          | PASS |  |  |  |  |  |      |  |
|          |                                    |                | 13                         | 13                          | 13                       | 14                                 | 13                                    | 066                      |                                  |              |            |               |      |  |  |  |  |  |      |  |
|          |                                    |                | 45                         | 43                          | 44                       | 46                                 | 41                                    | 219                      |                                  |              |            |               |      |  |  |  |  |  |      |  |
|          |                                    | GP / CR / GR   | 5/E/30                     | 5/E/30                      | 5/E/30                   | 5/E/30                             | 5/E/30                                |                          |                                  |              |            |               |      |  |  |  |  |  | 0022 |  |
| 0023     | F DABHI VISHAKHABEN PRASOTAMBHAI   |                | WHOLE                      |                             |                          | 44 RATANPUR                        |                                       |                          |                                  |              |            |               |      |  |  |  |  |  |      |  |
|          |                                    |                | 28                         | 50                          | 28                       | 38                                 | 39                                    | 183                      |                                  |              | 204        | 6.80          | PASS |  |  |  |  |  |      |  |
|          |                                    |                | 25                         | 26                          | 25                       | 24                                 | 25                                    | 125                      |                                  |              |            |               |      |  |  |  |  |  |      |  |
|          |                                    |                | 53                         | 76                          | 53                       | 62                                 | 64                                    | 308                      |                                  |              |            |               |      |  |  |  |  |  |      |  |
|          |                                    | GP / CR / GR   | 6/D/36                     | 8/B/48                      | 6/D/36                   | 7/C/42                             | 7/C/42                                |                          |                                  |              |            |               |      |  |  |  |  |  | 0023 |  |
| 0024     | CHAUHAN YASHPALSINH SVARAJJI       |                | WHOLE                      |                             |                          | 44 RATANPUR                        |                                       |                          |                                  |              |            |               |      |  |  |  |  |  |      |  |
|          |                                    |                | 30                         | 37                          | 32                       | 33                                 | 28                                    | 160                      |                                  |              | 186        | 6.20          | PASS |  |  |  |  |  |      |  |
|          |                                    |                | 23                         | 23                          | 23                       | 24                                 | 24                                    | 117                      |                                  |              |            |               |      |  |  |  |  |  |      |  |
|          |                                    |                | 53                         | 60                          | 55                       | 57                                 | 52                                    | 277                      |                                  |              |            |               |      |  |  |  |  |  |      |  |
|          |                                    | GP / CR / GR   | 6/D/36                     | 7/C/42                      | 6/D/36                   | 6/D/36                             | 6/D/36                                |                          |                                  |              |            |               |      |  |  |  |  |  | 0024 |  |