



**M.Ed. SEM - 4**  
**( TWO YEAR COURSE ) COLLEGE RECORD FOR OCT-DEC 2019**

DATE:- 01/05/2020  
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PASSING : 40% In Each head  
50% In Int. Total  
50% In Uni. Total  
EXEMPTION : 50 % In Theory Marks  
MED TOTAL CREDIT : 100

| SEAT NO.   | CC401 | CC402 | CC403 | ES411-415 | AGR. 280 140 | DISS. | Viva  | Seminar | Journal | Social Res. | E-Reso. | TC421G | UNI & INT. | CREDIT |      |      | GRAND TOTAL CREDIT | RESULT |
|------------|-------|-------|-------|-----------|--------------|-------|-------|---------|---------|-------------|---------|--------|------------|--------|------|------|--------------------|--------|
|            |       |       |       |           |              |       |       |         |         |             |         |        |            | SEM1   | SEM2 | SEM3 |                    |        |
| Enroll_No. | 28/70 | 28/70 | 28/70 | 28/70     |              | 38/75 | 13/25 | 13/25   | 13/25   | 13/25       | 13/25   | 13/25  | 190/380    | 625    | 625  | 625  |                    |        |
| Credit:    | (4)   | (4)   | (4)   | (4)       |              | (3)   | (1)   | (1)     | (1)     | (1)         | (1)     | (1)    | 123/245    | 25     | 25   | 25   |                    |        |

|                                |        |        |        |        |    |        |       |         |         |         |         |         |  |         |     |           |       |              |
|--------------------------------|--------|--------|--------|--------|----|--------|-------|---------|---------|---------|---------|---------|--|---------|-----|-----------|-------|--------------|
| 4 DESAI BHARATKUMAR KALYANBHAI |        |        |        |        |    |        |       |         |         |         |         |         | COLLEGE : 277 SHRI AMARJYOT EDUCATION TRUST MANAGED ARUN |         |     | RADHANPUR |       |              |
| MED2771700778                  | 35     | (36)   | 32     | (38)   | 67 | (56)   | (13)  | (24)    | (23)    | (24)    | (24)    | (24)    | 210  | 468     | 463 | 468       | 1838  | PASS         |
|                                | (28)   | (27)   | (28)   | (27)   | 3  |        |       |         |         |         |         |         | 229  | 198     | 198 | 202       | 790.0 | O.118 WITH   |
| GP/Grade/C.P.                  | 7 C 28 | 7 C 28 | 7 C 28 | 7 C 28 |    | 8 B 24 | 6 D 6 | 10A+ 10 | 10A+ 10 | 10A+ 10 | 10A+ 10 | 10A+ 10 | 439  | 0414000 |     |           | 7.90  | SGPA: 7.68 B |
|                                |        |        |        |        |    |        |       |         |         |         |         | 192     | 414D ASSESSMENT & APPRAISAL IN GUIDANCE & COUNCELL       |         |     |           |       |              |

|                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |           |      |            |
|--------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------|------|------------|
| 5 SOLANKI DHARMISHTHABEN JAYANTIBHAI |  |  |  |  |  |  |  |  |  |  |  |  | COLLEGE : 277 SHRI AMARJYOT EDUCATION TRUST MANAGED ARUN |  |  | RADHANPUR |      |            |
| MED2771700812                        |  |  |  |  |  |  |  |  |  |  |  |  | 321  |  |  |           | 0.00 | WH_HELD    |
| GP/Grade/C.P.                        |  |  |  |  |  |  |  |  |  |  |  |  | 0  | 0414000  |  |           | 0.00 | SGPA: 0.00 |
|                                      |  |  |  |  |  |  |  |  |  |  |  |  |  | 414D ASSESSMENT & APPRAISAL IN GUIDANCE & COUNCELL |  |           |      |            |

|                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |           |      |            |
|--------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------|------|------------|
| 6 PARMAR KIRANKUMAR ISHVARBHAI |  |  |  |  |  |  |  |  |  |  |  |  | COLLEGE : 277 SHRI AMARJYOT EDUCATION TRUST MANAGED ARUN |  |  | RADHANPUR |      |            |
| MED2771700800                  |  |  |  |  |  |  |  |  |  |  |  |  | 432  |  |  |           | 0.00 | WH_HELD    |
| GP/Grade/C.P.                  |  |  |  |  |  |  |  |  |  |  |  |  | 0  | 0414000  |  |           | 0.00 | SGPA: 0.00 |
|                                |  |  |  |  |  |  |  |  |  |  |  |  |  | 414D ASSESSMENT & APPRAISAL IN GUIDANCE & COUNCELL |  |           |      |            |



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|------------|-------|-------|-------|-----------|--------------|-------|-------|---------|---------|-------------|---------|--------|------------|--------|------|------|--------------------|--------|
|            |       |       |       |           |              |       |       |         |         |             |         |        |            | SEM1   | SEM2 | SEM3 |                    |        |
| Enroll_No. | 28/70 | 28/70 | 28/70 | 28/70     |              | 38/75 | 13/25 | 13/25   | 13/25   | 13/25       | 13/25   | 13/25  | 190/380    | 625    | 625  | 625  |                    |        |
| Credit:    | (4)   | (4)   | (4)   | (4)       |              | (3)   | (1)   | (1)     | (1)     | (1)         | (1)     | (1)    | 123/245    | 25     | 25   | 25   |                    |        |

| 7 SAIYAD ASMATJHAN SADUMIYAN |        |        |        |        | COLLEGE : 292 NILKANTH M.ED. COLLEGE,VISNAGAR |        |       |         |         |         |         |         | MERCHANT VIS. |  |     |     |       |               |
|------------------------------|--------|--------|--------|--------|---|--------|-------|---------|---------|---------|---------|---------|---------------|--|-----|-----|-------|---------------|
| MED2921701090                | (40)   | 41     | (40)   | (40)   | 41  | (58)   | (18)  | (24)    | (23)    | (23)    | (24)    | (24)    | 237           | 450  | 471 | 470 | 1858  | PASS          |
|                              | (28)   | (27)   | (29)   | (28)   |   | (58)   | (18)  | (24)    | (23)    | (23)    | (24)    | (24)    | 230           | 194  | 208 | 206 | 802.0 | WITH ATTEMPT  |
|                              | (68)   | 68     | (69)   | (68)   |   | (58)   | (18)  | (24)    | (23)    | (23)    | (24)    | (24)    | 467           | 0414000  |     |     | 8.02  | SGPA : 7.76 A |
| GP/Grade/C.P.                | 7 C 28 | 7 C 28 | 7 C 28 | 7 C 28 |   | 8 B 24 | 8 B 8 | 10A+ 10 | 10A+ 10 | 10A+ 10 | 10A+ 10 | 10A+ 10 | 194           | 414D ASSESSMENT & APPRAISAL IN GUIDANCE & COUNCELL |     |     |       |               |

| 8 VESATIYA HARSHVARDHAN LAKSHMANKUMAR |  |  |  |  | COLLEGE : 292 NILKANTH M.ED. COLLEGE,VISNAGAR |  |  |  |  |  |  |  | MERCHANT VIS. |  |         |  |  |         |
|---------------------------------------|--|--|--|--|---|--|--|--|--|--|--|--|---------------|--|---------|--|--|---------|
| MED2921701103                         |  |  |  |  |   |  |  |  |  |  |  |  |               |  |         |  |  | WH_HELD |
|                                       |  |  |  |  |   |  |  |  |  |  |  |  |               |  |         |  |  | 0.00    |
|                                       |  |  |  |  |   |  |  |  |  |  |  |  |               | 266  | 0414000 |  |  | 0.00    |
| GP/Grade/C.P.                         |  |  |  |  |   |  |  |  |  |  |  |  | 0             | 414D ASSESSMENT & APPRAISAL IN GUIDANCE & COUNCELL |         |  |  |         |

| 9 CHAUDHARI SARASVATIBEN MOTIRAMBHAI |        |        |        |        | COLLEGE : 292 NILKANTH M.ED. COLLEGE,VISNAGAR |        |       |         |       |         |         |         | MERCHANT VIS. |  |  |     |       |             |
|--------------------------------------|--------|--------|--------|--------|---|--------|-------|---------|-------|---------|---------|---------|---------------|--|--|-----|-------|-------------|
| MED2921701059                        | (35)   | 35     | 33     | (39)   | 68 2  | (60)   | (15)  | (24)    | (22)  | (23)    | (24)    | (23)    | 217           | 446  |  | 452 | 1341  | W-103       |
|                                      | (27)   | (28)   | (27)   | (28)   |   | (60)   | (15)  | (24)    | (22)  | (23)    | (24)    | (23)    | 226           | 194  |  | 197 | 586.0 | O.118       |
|                                      | (62)   | 63     | 60     | (67)   |   | (60)   | (15)  | (24)    | (22)  | (23)    | (24)    | (23)    | 443           | 0414000  |  |     | 0.00  | SGPA : 7.80 |
| GP/Grade/C.P.                        | 7 C 28 | 7 C 28 | 7 C 28 | 7 C 28 |   | 9 A 27 | 7 C 7 | 10A+ 10 | 9 A 9 | 10A+ 10 | 10A+ 10 | 10A+ 10 | 195           | 414D ASSESSMENT & APPRAISAL IN GUIDANCE & COUNCELL |  |     |       |             |

| 10 CHAUDHARI SMITABEN RAMABHA |        |        |        |        | COLLEGE : 292 NILKANTH M.ED. COLLEGE,VISNAGAR |        |       |         |         |         |       |         | MERCHANT VIS. |  |  |  |       |             |
|-------------------------------|--------|--------|--------|--------|---|--------|-------|---------|---------|---------|-------|---------|---------------|--|--|--|-------|-------------|
| MED2921701060                 | 44     | 46     | 41     | 47     | 178   | (54)   | (14)  | (23)    | (24)    | (23)    | (22)  | (23)    | 246           | 447  |  |  | 918   | W-103       |
|                               | (27)   | (27)   | (28)   | (28)   |   | (54)   | (14)  | (23)    | (24)    | (23)    | (22)  | (23)    | 225           | 189  |  |  | 392.0 |             |
|                               | 71     | 73     | 69     | 75     |   | (54)   | (14)  | (23)    | (24)    | (23)    | (22)  | (23)    | 471           | 0414000  |  |  | 0.00  | SGPA : 8.12 |
| GP/Grade/C.P.                 | 8 B 32 | 8 B 32 | 7 C 28 | 8 B 32 |   | 8 B 24 | 6 D 6 | 10A+ 10 | 10A+ 10 | 10A+ 10 | 9 A 9 | 10A+ 10 | 203           | 414D ASSESSMENT & APPRAISAL IN GUIDANCE & COUNCELL |  |  |       |             |



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|------------|-------|-------|-------|-----------|--------------|-------|-------|---------|---------|-------------|---------|--------|------------|--------|------|------|--------------------|--------|
|            |       |       |       |           |              |       |       |         |         |             |         |        |            | SEM1   | SEM2 | SEM3 |                    |        |
| Enroll_No. | 28/70 | 28/70 | 28/70 | 28/70     |              | 38/75 | 13/25 | 13/25   | 13/25   | 13/25       | 13/25   | 13/25  | 190/380    | 625    | 625  | 625  |                    |        |
| Credit:    | ( 4 ) | ( 4 ) | ( 4 ) | ( 4 )     |              | ( 3 ) | ( 1 ) | ( 1 )   | ( 1 )   | ( 1 )       | ( 1 )   | ( 1 )  | 123/245    | 25     | 25   | 25   |                    |        |

|  |  |  |  |  |  |  |  |  |  |  |  |  |   |         |  |           |                         |  |  |                |
|--|--|--|--|--|--|--|--|--|--|--|--|--|---|---------|--|-----------|-------------------------|--|--|----------------|
| <b>14</b> KHARADI MUKESHKUMAR MANILAL  |  |  |  |  |  |  |  |  |  |  |  |  | COLLEGE : 316 SHRI D.K.PATEL (BHURA) M.ED. COLLEGE, TAKHATPUR |         |  | TAKHATPUR |                         |  |  | <b>WH_HELD</b> |
| MED3161701201                          |  |  |  |  |  |  |  |  |  |  |  |  | 407   |         |  |           | 0.00                    |  |  |                |
| GP/Grade/C.P.                          |  |  |  |  |  |  |  |  |  |  |  |  | 0   | 0414000 |  |           | <b>0.00</b> SGPA : 0.00 |  |  |                |
| <b>15</b> TARAL SANDIPBHAI VALJIBHAI   |  |  |  |  |  |  |  |  |  |  |  |  | COLLEGE : 316 SHRI D.K.PATEL (BHURA) M.ED. COLLEGE, TAKHATPUR |         |  | TAKHATPUR |                         |  |  | <b>WH_HELD</b> |
| MED3161701230                          |  |  |  |  |  |  |  |  |  |  |  |  | 430   |         |  |           | 0.00                    |  |  |                |
| GP/Grade/C.P.                          |  |  |  |  |  |  |  |  |  |  |  |  | 0   | 0414000 |  |           | <b>0.00</b> SGPA : 0.00 |  |  |                |
| <b>16</b> PATEL SHETABAHEN JAYANTIBHAI |  |  |  |  |  |  |  |  |  |  |  |  | COLLEGE : 316 SHRI D.K.PATEL (BHURA) M.ED. COLLEGE, TAKHATPUR |         |  | TAKHATPUR |                         |  |  | <b>WH_HELD</b> |
| MED3161701218                          |  |  |  |  |  |  |  |  |  |  |  |  | 427   |         |  |           | 0.00                    |  |  |                |
| GP/Grade/C.P.                          |  |  |  |  |  |  |  |  |  |  |  |  | 0   | 0414000 |  |           | <b>0.00</b> SGPA : 0.00 |  |  |                |



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|------------|-------|-------|-------|-----------|--------------|-------|-------|---------|---------|-------------|---------|--------|------------|--------|------|------|--------------------|--------|
|            |       |       |       |           |              |       |       |         |         |             |         |        |            | SEM1   | SEM2 | SEM3 |                    |        |
| Enroll_No. | 28/70 | 28/70 | 28/70 | 28/70     |              | 38/75 | 13/25 | 13/25   | 13/25   | 13/25       | 13/25   | 13/25  | 190/380    | 625    | 625  | 625  |                    |        |
| Credit:    | (4)   | (4)   | (4)   | (4)       |              | (3)   | (1)   | (1)     | (1)     | (1)         | (1)     | (1)    | 123/245    | 25     | 25   | 25   |                    |        |

| 1 KATARA DILIPKUMAR KAVJIBHAI                                     |               |        |        |        |     |        |        |       |         |         |         |         |         |         |  |     |       |                      |
|---|---------------|--------|--------|--------|-----|--------|--------|-------|---------|---------|---------|---------|---------|---------|--|-----|-------|----------------------|
| COLLEGE : 321 SHRI M.N.PATEL M.ED. COLLEGE, VIJAYNAGAR VIJAYNAGAR |               |        |        |        |     |        |        |       |         |         |         |         |         |         |  |     |       |                      |
| MED3211701306   | 42            | 45     | 40     | (44)   | 127 | (50)   | (16)   | (23)  | (23)    | (23)    | (24)    | (23)    | 237     | 455     | 467  | 440 | 1821  | <b>PASS</b>          |
|   | (27)          | (26)   | (26)   | (27)   |     | (50)   | (16)   | (23)  | (23)    | (23)    | (24)    | (23)    | 222     | 194     | 198  | 190 | 780.0 | <b>WITH ATTEMPT</b>  |
|   | 69            | 71     | 66     | (71)   |     | (50)   | (16)   | (23)  | (23)    | (23)    | (24)    | (23)    | 459     | 0414000 |  |     | 7.80  | <b>SGPA : 7.92 B</b> |
|   | GP/Grade/C.P. | 7 C 28 | 8 B 32 | 7 C 28 |     | 8 B 32 | 7 C 21 | 7 C 7 | 10A+ 10 | 10A+ 10 | 10A+ 10 | 10A+ 10 | 10A+ 10 | 198     | 414D ASSESSMENT & APPRAISAL IN GUIDANCE & COUNCELL |     |       |                      |
| 2 NINAMA PRIYANKABEN ADVIN  |               |        |        |        |     |        |        |       |         |         |         |         |         |         |  |     |       |                      |
| COLLEGE : 321 SHRI M.N.PATEL M.ED. COLLEGE, VIJAYNAGAR VIJAYNAGAR |               |        |        |        |     |        |        |       |         |         |         |         |         |         |  |     |       |                      |
| MED3211655366   | (41)          | (40)   | 39     | (45)   | 39  | (57)   | (14)   | (23)  | (21)    | (23)    | (22)    | (23)    | 236     | 468     | 472  | 447 | 1840  | <b>PASS</b>          |
|   | (27)          | (26)   | (26)   | (26)   |     | (57)   | (14)   | (23)  | (21)    | (23)    | (22)    | (23)    | 217     | 206     | 202  | 194 | 796.0 | <b>WITH ATTEMPT</b>  |
|   | (68)          | (66)   | 65     | (71)   |     | (57)   | (14)   | (23)  | (21)    | (23)    | (22)    | (23)    | 453     | 0414000 |  |     | 7.96  | <b>SGPA : 7.76 B</b> |
|   | GP/Grade/C.P. | 7 C 28 | 7 C 28 | 7 C 28 |     | 8 B 32 | 8 B 24 | 6 D 6 | 10A+ 10 | 9 A 9   | 10A+ 10 | 9 A 9   | 10A+ 10 | 194     | 414D ASSESSMENT & APPRAISAL IN GUIDANCE & COUNCELL |     |       |                      |
| 3 PANDAV REKHABEN ARVINDBHAI                                      |               |        |        |        |     |        |        |       |         |         |         |         |         |         |  |     |       |                      |
| COLLEGE : 321 SHRI M.N.PATEL M.ED. COLLEGE, VIJAYNAGAR VIJAYNAGAR |               |        |        |        |     |        |        |       |         |         |         |         |         |         |  |     |       |                      |
| MED3211655367   | (39)          | (43)   | 40     | (36)   | 40  | (38)   | (18)   | (24)  | (23)    | (24)    | (23)    | (23)    | 214     |         | 440  | 450 | 1328  | <b>W-103</b>         |
|   | (27)          | (27)   | (26)   | (27)   |     | (38)   | (18)   | (24)  | (23)    | (24)    | (23)    | (23)    | 224     |         | 186  | 194 | 572.0 |                      |
|   | (66)          | (70)   | 66     | (63)   |     | (38)   | (18)   | (24)  | (23)    | (24)    | (23)    | (23)    | 438     | 0414000 |  |     | 0.00  | <b>SGPA : 7.68</b>   |
|   | GP/Grade/C.P. | 7 C 28 | 8 B 32 | 7 C 28 |     | 7 C 28 | 6 D 18 | 8 B 8 | 10A+ 10 | 10A+ 10 | 10A+ 10 | 10A+ 10 | 10A+ 10 | 192     | 414D ASSESSMENT & APPRAISAL IN GUIDANCE & COUNCELL |     |       |                      |



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|------------|-------|-------|-------|-----------|------|-------|-------|---------|---------|-------------|---------|--------|------------|--------|------|------|--------------------|--------|
| Enroll_No. | 28/70 | 28/70 | 28/70 | 28/70     | 280  |       |       |         |         |             |         |        | 190/380    | SEM1   | SEM2 | SEM3 |                    |        |
|            | 12/30 | 12/30 | 12/30 | 12/30     | 140  | 38/75 | 13/25 | 13/25   | 13/25   | 13/25       | 13/25   | 13/25  | 123/245    | 625    | 625  | 625  |                    |        |
| Credit:    | (4)   | (4)   | (4)   | (4)       |      | (3)   | (1)   | (1)     | (1)     | (1)         | (1)     | (1)    | 625        | 25     | 25   | 25   |                    |        |

|   |  |  |  |  |  |  |  |  |  |  |  |  |                  |         |  |         |                  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|------------------|---------|--|---------|------------------|
| 11 SOLANKI DHARMISHTHABEN MAHESHKUMAR COLLEGE : 419 VIDYASAGAR M,ED, COLLEGE, DANODARDA |  |  |  |  |  |  |  |  |  |  |  |  | HNGU CAMP. PATAN |         |  | WH_HELD |                  |
| MED4191701459   |  |  |  |  |  |  |  |  |  |  |  |  | 157              |         |  |         | 0.00             |
| GP/Grade/C.P.   |  |  |  |  |  |  |  |  |  |  |  |  | 0                | 0414000 |  |         | 0.00 SGPA : 0.00 |
| 12 SOLANKI MONIKA MAHENDRABHAI COLLEGE : 419 VIDYASAGAR M,ED, COLLEGE, DANODARDA        |  |  |  |  |  |  |  |  |  |  |  |  | HNGU CAMP. PATAN |         |  | WH_HELD |                  |
| MED4191701464   |  |  |  |  |  |  |  |  |  |  |  |  | 454              |         |  |         | 0.00             |
| GP/Grade/C.P.   |  |  |  |  |  |  |  |  |  |  |  |  | 0                | 0414000 |  |         | 0.00 SGPA : 0.00 |
| 13 PATEL RASHMIKABEN ISHWARLAL COLLEGE : 419 VIDYASAGAR M,ED, COLLEGE, DANODARDA        |  |  |  |  |  |  |  |  |  |  |  |  | HNGU CAMP. PATAN |         |  | WH_HELD |                  |
| MED4191701453   |  |  |  |  |  |  |  |  |  |  |  |  | 042              |         |  |         | 0.00             |
| GP/Grade/C.P.   |  |  |  |  |  |  |  |  |  |  |  |  | 0                | 0414000 |  |         | 0.00 SGPA : 0.00 |
| 17 VADALIYA CHINTUKUMAR ISHVARLAL COLLEGE : 419 VIDYASAGAR M,ED, COLLEGE, DANODARDA     |  |  |  |  |  |  |  |  |  |  |  |  | HNGU CAMP. PATAN |         |  | WH_HELD |                  |
| MED4191655544   |  |  |  |  |  |  |  |  |  |  |  |  | 429              |         |  |         | 0.00             |
| GP/Grade/C.P.   |  |  |  |  |  |  |  |  |  |  |  |  | 0                | 0414000 |  |         | 0.00 SGPA : 0.00 |
| 18 SOLANKI NILAMBAHEN MAHESHBHAI COLLEGE : 419 VIDYASAGAR M,ED, COLLEGE, DANODARDA      |  |  |  |  |  |  |  |  |  |  |  |  | HNGU CAMP. PATAN |         |  | WH_HELD |                  |
| MED4191655542   |  |  |  |  |  |  |  |  |  |  |  |  | 435              |         |  |         | 0.00             |
| GP/Grade/C.P.   |  |  |  |  |  |  |  |  |  |  |  |  | 0                | 0414000 |  |         | 0.00 SGPA : 0.00 |

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