

| SEAT NO.        | NAME  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT       |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|--------------|
| <b>COLLEGE:</b> |   |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | <b>CENTRE:</b>                                  |  |                           | 12 MUNI A&SC. MSN. |                    |              |
| <b>1</b>        | <b>MANSURI ADILBHAI ISUBBHAI</b>            |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | 12 MUNI A&SC. MSN.                              |  |                           |                    |                    |              |
|                 | WHOLE                                       |                           | 35   | 28  | 30   | 23 +5   | 32  | 31   | 179                       | 291                | 132.0              | <b>PASS</b>  |
|                 | LLB0281701750                               |                           | 17   | 18  | 19   | 19  | 19  | 20   |                           |                    |                    | <b>O.119</b> |
|                 |   |                           | 52   | 46  | 49   | 42  | 51  | 51   | 112                       |                    |                    |              |
|                 | G.P./C.P./GR.                               |                           | 6 / D / 24                                   | 5 / E / 20                                | 5 / E / 20                                 | 5 / E / 20                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |              |
| <b>2</b>        | <b>PATEL ADITI AMRUTLAL</b>                 |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | 12 MUNI A&SC. MSN.                              |  |                           |                    |                    |              |
|                 | WHOLE                                       |                           | 36   | 28  | 34   | 28  | 33  | 32   | 191                       | 321                | 140.0              | <b>PASS</b>  |
|                 | LLB0281701764                               |                           | 22   | 21  | 22   | 23  | 21  | 21   |                           |                    |                    |              |
|                 |   |                           | 58   | 49  | 56   | 51  | 54  | 53   | 130                       |                    |                    |              |
|                 | G.P./C.P./GR.                               |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |              |
| <b>3</b>        | <b>TRIVEDI ADITYA ANILBHAI</b>              |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | 12 MUNI A&SC. MSN.                              |  |                           |                    |                    |              |
|                 | WHOLE                                       |                           | 41   | 36  | 37   | 38  | 33  | 36   | 221                       | 366                | 164.0              | <b>PASS</b>  |
|                 | LLB0281701853                               |                           | 24   | 24  | 23   | 25  | 24  | 25   |                           |                    |                    |              |
|                 |   |                           | 65   | 60  | 60   | 63  | 57  | 61   | 145                       |                    |                    |              |
|                 | G.P./C.P./GR.                               |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                    |                    |              |
| <b>4</b>        | <b>GOSWAMI AJAYBHARATHI VIKARAMBHARATHI</b> |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | 12 MUNI A&SC. MSN.                              |  |                           |                    |                    |              |
|                 | WHOLE                                       |                           | 37   | 32  | 32   | 30  | 33  | 32   | 196                       | 323                | 144.0              | <b>PASS</b>  |
|                 | LLB0281701732                               |                           | 20   | 20  | 22   | 23  | 20  | 22   |                           |                    |                    |              |
|                 |   |                           | 57   | 52  | 54   | 53  | 53  | 54   | 127                       |                    |                    |              |
|                 | G.P./C.P./GR.                               |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |              |
| <b>5</b>        | <b>BAROT AJAYKUMAR JAYANTILAL</b>           |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | 12 MUNI A&SC. MSN.                              |  |                           |                    |                    |              |
|                 | WHOLE                                       |                           | 36   | 28  | 31   | 28  | 32  | 30   | 185                       | 307                | 140.0              | <b>PASS</b>  |
|                 | LLB0281701689                               |                           | 19   | 21  | 19   | 22  | 20  | 21   |                           |                    |                    |              |
|                 |   |                           | 55   | 49  | 50   | 50  | 52  | 51   | 122                       |                    |                    |              |
|                 | G.P./C.P./GR.                               |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |              |
| <b>6</b>        | <b>RAVAL AJITKUMAR JAYANTILAL</b>           |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | 12 MUNI A&SC. MSN.                              |  |                           |                    |                    |              |
|                 | WHOLE                                       |                           | 35   | 32  | 36   | 30  | 30  | 31   | 194                       | 305                | 136.0              | <b>PASS</b>  |
|                 | LLB0281701807                               |                           | 17   | 17  | 19   | 19  | 20  | 19   |                           |                    |                    |              |
|                 |   |                           | 52   | 49  | 55   | 49  | 50  | 50   | 111                       |                    |                    |              |
|                 | G.P./C.P./GR.                               |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 5 / E / 20                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |              |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.        | NAME                                   | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|-------------|
| <b>COLLEGE:</b> |  |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | <b>CENTRE:</b>                                  |  |                           | 12 MUNI A&SC. MSN. |                    |             |
| <b>7</b>        | <b>THAKOR AJITKUMAR MAHENDRASINH</b>   |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                  |                           | 34   | 30  | 30   | 31  | 34  | 28   | 187                       | 300                | 132.0              | <b>PASS</b> |
|                 | LLB0281701836                          |                           | 17   | 18  | 18   | 19  | 21  | 20   |                           |                    |                    |             |
|                 |  |                           | 51   | 48  | 48   | 50  | 55  | 48   | 113                       |                    |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 5 / E / 20                                | 5 / E / 20                                 | 6 / D / 24                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |                    |                    |             |
| <b>8</b>        | <b>THAKOR AKSHAYKUMAR GAMBHIRJI</b>    |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                  |                           | 35   | 34  | 36   | 35  | 34  | 29   | 203                       | 322                | 144.0              | <b>PASS</b> |
|                 | LLB0281701837                          |                           | 20   | 19  | 20   | 20  | 19  | 21   |                           |                    |                    |             |
|                 |  |                           | 55   | 53  | 56   | 55  | 53  | 50   | 119                       |                    |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>9</b>        | <b>PATEL AMIT RANCHHODBHAI</b>         |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                  |                           | 38   | 32  | 35   | 35  | 32  | 36   | 208                       | 348                | 152.0              | <b>PASS</b> |
|                 | LLB0281701765                          |                           | 23   | 23  | 24   | 22  | 23  | 25   |                           |                    |                    |             |
|                 |  |                           | 61   | 55  | 59   | 57  | 55  | 61   | 140                       |                    |                    |             |
|                 | G.P./C.P./GR.                          |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                    |                    |             |
| <b>10</b>       | <b>PRAJAPATI ANJALIBEN NILESHKUMAR</b> |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                  |                           | 37   | 36  | 35   | 35  | 33  | 39   | 215                       | 329                | 144.0              | <b>PASS</b> |
|                 | LLB0281701795                          |                           | 19   | 19  | 19   | 19  | 19  | 19   |                           |                    |                    |             |
|                 |  |                           | 56   | 55  | 54   | 54  | 52  | 58   | 114                       |                    |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>11</b>       | <b>SADHU ANJANABEN VASUDEVBHAI</b>     |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                  |                           | 35   | 30  | 31   | 32  | 33  | 31   | 192                       | 302                | 140.0              | <b>PASS</b> |
|                 | LLB0281701811                          |                           | 17   | 18  | 19   | 18  | 19  | 19   |                           |                    |                    |             |
|                 |  |                           | 52   | 48  | 50   | 50  | 52  | 50   | 110                       |                    |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>12</b>       | <b>PATEL ANKITKUMAR ASHOKBHAI</b>      |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                  |                           | 34   | 28  | 31   | 31  | 32  | 31   | 187                       | 308                | 140.0              | <b>PASS</b> |
|                 | LLB0281560259                          |                           | 20   | 21  | 20   | 20  | 20  | 20   |                           |                    |                    |             |
|                 |  |                           | 54   | 49  | 51   | 51  | 52  | 51   | 121                       |                    |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |

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|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|-------------|
| <b>COLLEGE:</b> |   |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | <b>CENTRE:</b>                                  |  |                           | 12 MUNI A&SC. MSN. |                    |             |
| <b>13</b>       | <b>CHAUDHARY ANKITKUMAR HARIBHAI</b>    |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                   |                           | 33   | 28  | 35   | 34  | 32  | 32   | 194                       | 308                | 140.0              | <b>PASS</b> |
|                 | LLB0281701706                           |                           | 18   | 18  | 19   | 20  | 20  | 19   | 114                       |                    |                    |             |
|                 |   |                           | 51   | 46  | 54   | 54  | 52  | 51   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>14</b>       | <b>SAIYED ANMOL IDRISHUSEN</b>          |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                   |                           | 33   | 32  | 33   | 33  | 32  | 30   | 193                       | 315                | 144.0              | <b>PASS</b> |
|                 | LLB0281701813                           |                           | 19   | 21  | 19   | 22  | 20  | 21   | 122                       |                    |                    |             |
|                 |   |                           | 52   | 53  | 52   | 55  | 52  | 51   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>15</b>       | <b>THAKOR ASHABEN GOPALJI</b>           |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                   |                           | 35   | 32  | 34   | 35  | 34  | 35   | 205                       | 313                | 144.0              | <b>PASS</b> |
|                 | LLB0281701838                           |                           | 18   | 18  | 18   | 18  | 18  | 18   | 108                       |                    |                    |             |
|                 |   |                           | 53   | 50  | 52   | 53  | 52  | 53   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>16</b>       | <b>DARAJI ASHABEN SURESHLA</b>          |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                   |                           | 37   | 38  | 33   | 37  | 34  | 39   | 218                       | 318                | 144.0              | <b>PASS</b> |
|                 | LLB0281701712                           |                           | 15   | 16  | 17   | 17  | 17  | 18   | 100                       |                    |                    |             |
|                 |   |                           | 52   | 54  | 50   | 54  | 51  | 57   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>17</b>       | <b>CHAUDHARI ASHISHKUMAR DINESHBHAI</b> |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                   |                           | 34   | 29  | 34   | 34  | 34  | 28   | 193                       | 305                | 136.0              | <b>PASS</b> |
|                 | LLB0281701699                           |                           | 17   | 19  | 19   | 19  | 20  | 18   | 112                       |                    |                    |             |
|                 |   |                           | 51   | 48  | 53   | 53  | 54  | 46   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |                    |                    |             |
| <b>18</b>       | <b>PATEL ASHOKKUMAR HARGOVANBHAI</b>    |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                   |                           | 34   | 34  | 31   | 36  | 34  | 33   | 202                       | 322                | 144.0              | <b>PASS</b> |
|                 | LLB0281701767                           |                           | 20   | 20  | 19   | 19  | 21  | 21   | 120                       |                    |                    |             |
|                 |   |                           | 54   | 54  | 50   | 55  | 55  | 54   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |

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|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|-------------|
| <b>COLLEGE:</b> |  |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | <b>CENTRE:</b>                                  |  |                           | 12 MUNI A&SC. MSN. |                    |             |
| <b>19</b>       | <b>PATHAN ASIFKHAN MUSTUFAKHAN</b>       |                           |  |   | 28   | <b>SHRI S.M. SHAH LAW COLLEGE, MEHSANA</b>    |   |  | 12                        | MUNI A&SC. MSN.    |                    |             |
|                 | WHOLE                                    |                           | 35   | 28  | 30   | 31  | 28  | 29   | 181                       | 307                | 136.0              | <b>PASS</b> |
|                 | LLB0281560311                            |                           | 20   | 20  | 22   | 22  | 21  | 21   | 126                       |                    |                    |             |
|                 |  |                           | 55   | 48  | 52   | 53  | 49  | 50   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>20</b>       | <b>PATEL ASMITABEN LALJIBHAI</b>         |                           |  |   | 28   | <b>SHRI S.M. SHAH LAW COLLEGE, MEHSANA</b>    |   |  | 12                        | MUNI A&SC. MSN.    |                    |             |
|                 | WHOLE                                    |                           | 35   | 33  | 30   | 28  | 31  | 29   | 186                       | 313                | 140.0              | <b>PASS</b> |
|                 | LLB0281701768                            |                           | 20   | 22  | 23   | 20  | 21  | 21   | 127                       |                    |                    |             |
|                 |  |                           | 55   | 55  | 53   | 48  | 52  | 50   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 5 / E / 20                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>21</b>       | <b>SOLANKI BHAGIRATHSINH KALUBHA</b>     |                           |  |   | 28   | <b>SHRI S.M. SHAH LAW COLLEGE, MEHSANA</b>    |   |  | 12                        | MUNI A&SC. MSN.    |                    |             |
|                 | WHOLE                                    |                           | 36   | 30  | 34   | 30  | 31  | 32   | 193                       | 298                | 136.0              | <b>PASS</b> |
|                 | LLB0281701824                            |                           | 15   | 17  | 17   | 18  | 19  | 19   | 105                       |                    |                    |             |
|                 |  |                           | 51   | 47  | 51   | 48  | 50  | 51   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 5 / E / 20                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>22</b>       | <b>SHIVALI BHARGAV PRAVINKUMAR</b>       |                           |  |   | 28   | <b>SHRI S.M. SHAH LAW COLLEGE, MEHSANA</b>    |   |  | 12                        | MUNI A&SC. MSN.    |                    |             |
|                 | WHOLE                                    |                           | 39   | 35  | 30   | 30  | 34  | 37   | 205                       | 348                | 152.0              | <b>PASS</b> |
|                 | LLB0281701820                            |                           | 23   | 23  | 24   | 23  | 25  | 25   | 143                       |                    |                    |             |
|                 |  |                           | 62   | 58  | 54   | 53  | 59  | 62   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                            |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                    |                    |             |
| <b>23</b>       | <b>TRIVEDI BHARGAVKUMAR JASHVANTBHAI</b> |                           |  |   | 28   | <b>SHRI S.M. SHAH LAW COLLEGE, MEHSANA</b>    |   |  | 12                        | MUNI A&SC. MSN.    |                    |             |
|                 | WHOLE                                    |                           | 41   | 37  | 36   | 36  | 36  | 35   | 221                       | 344                | 148.0              | <b>PASS</b> |
|                 | LLB0281701854                            |                           | 20   | 20  | 22   | 20  | 21  | 20   | 123                       |                    |                    |             |
|                 |  |                           | 61   | 57  | 58   | 56  | 57  | 55   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                            |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>24</b>       | <b>PATEL BHAVIN RAJENDRAKUMAR</b>        |                           |  |   | 28   | <b>SHRI S.M. SHAH LAW COLLEGE, MEHSANA</b>    |   |  | 12                        | MUNI A&SC. MSN.    |                    |             |
|                 | WHOLE                                    |                           | 33   | 28  | 29   | 28  | 32  | 32   | 182                       | 317                | 144.0              | <b>PASS</b> |
|                 | LLB0281701771                            |                           | 22   | 22  | 23   | 23  | 23  | 22   | 135                       |                    |                    |             |
|                 |  |                           | 55   | 50  | 52   | 51  | 55  | 54   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |

Passing Standard :

28 / 70

AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.        | NAME                                 | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT        |
|-----------------|--------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|---------------|
| <b>COLLEGE:</b> |                                      |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | <b>CENTRE:</b>                                  |  |                           | 12 MUNI A&SC. MSN. |                    |               |
| <b>25</b>       | <b>GOSWAMI BINAL VASANTPURI</b>      |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |               |
|                 | WHOLE                                |                           | 38   | 35  | 36   | 32  | 33  | 37   | 211                       | 340                | 148.0              | <b>PASS</b>   |
|                 | LLB0281701733                        |                           | 22   | 22  | 22   | 21  | 21  | 21   | 129                       |                    |                    |               |
|                 |                                      |                           | 60   | 57  | 58   | 53  | 54  | 58   |                           |                    |                    |               |
|                 | G.P./C.P./GR.                        |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |               |
| <b>26</b>       | <b>CHAUDHARY BIREN DASHRATHBHAI</b>  |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |               |
|                 | WHOLE                                |                           | AOO  |   |  |   |   |  | AOO                       | 103                | 0.00               | <b>ABSENT</b> |
|                 | LLB0281701709                        |                           | 17   | 17  | 18   | 17  | 17  | 17   | 103                       |                    |                    |               |
|                 |                                      |                           | 17   | 17  | 18   | 17  | 17  | 17   |                           |                    |                    |               |
|                 | G.P./C.P./GR.                        |                           | 0 / F / 0                                    | 0 / F / 0                                 | 0 / F / 0                                  | 0 / F / 0                                     | 0 / F / 0                                       | 0 / F / 0                                    |                           |                    |                    |               |
| <b>27</b>       | <b>SONI BRIJESH ASHOKKUMAR</b>       |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |               |
|                 | WHOLE                                |                           | 32   | 37  | 36   | 37  | 33  | 36   | 211                       | 346                | 148.0              | <b>PASS</b>   |
|                 | LLB0281701831                        |                           | 23   | 23  | 23   | 22  | 23  | 21   | 135                       |                    |                    |               |
|                 |                                      |                           | 55   | 60  | 59   | 59  | 56  | 57   |                           |                    |                    |               |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |               |
| <b>28</b>       | <b>SONI BRIJESH PRAKASHBHAI</b>      |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |               |
|                 | WHOLE                                |                           | 33   | 30  | 30   | 30  | 31  | 34   | 188                       | 300                | 136.0              | <b>PASS</b>   |
|                 | LLB0281701830                        |                           | 17   | 18  | 18   | 20  | 19  | 20   | 112                       |                    |                    |               |
|                 |                                      |                           | 50   | 48  | 48   | 50  | 50  | 54   |                           |                    |                    |               |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 5 / E / 20                                | 5 / E / 20                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |               |
| <b>29</b>       | <b>CHAUDHARY CHETANABEN DAYABHAI</b> |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |               |
|                 | WHOLE                                |                           | 37   | 28  | 32   | 29  | 32  | 32   | 190                       | 321                | 144.0              | <b>PASS</b>   |
|                 | LLB0281701707                        |                           | 22   | 22  | 22   | 21  | 21  | 23   | 131                       |                    |                    |               |
|                 |                                      |                           | 59   | 50  | 54   | 50  | 53  | 55   |                           |                    |                    |               |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |               |
| <b>30</b>       | <b>RAVAL CHETANKUMAR KANUBHAI</b>    |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |               |
|                 | WHOLE                                |                           | 39   | 32  | 35   | 37  | 34  | 36   | 213                       | 321                | 144.0              | <b>PASS</b>   |
|                 | LLB0281701809                        |                           | 18   | 18  | 18   | 18  | 18  | 18   | 108                       |                    |                    |               |
|                 |                                      |                           | 57   | 50  | 53   | 55  | 52  | 54   |                           |                    |                    |               |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |               |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.        | NAME  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|-------------|
| <b>COLLEGE:</b> |   |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | <b>CENTRE:</b>                                  |  |                           | 12 MUNI A&SC. MSN. |                    |             |
| <b>31</b>       | <b>THAKOR CHUNDAJI POPATJI</b>              |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                       |                           | 33   | 33  | 31   | 32  | 32  | 34   | 195                       | 304                | 144.0              | <b>PASS</b> |
|                 | LLB0281701840                               |                           | 17   | 17  | 19   | 19  | 18  | 19   | 109                       |                    |                    |             |
|                 |   |                           | 50   | 50  | 50   | 51  | 50  | 53   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                               |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>32</b>       | <b>DESAI DASHRATHBHAI ISHVARBHAI</b>        |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                       |                           | 30   | 32  | 32   | 30  | 33  | 32   | 189                       | 296                | 132.0              | <b>PASS</b> |
|                 | LLB0281701716                               |                           | 17   | 17  | 18   | 18  | 19  | 18   | 107                       |                    |                    |             |
|                 |   |                           | 47   | 49  | 50   | 48  | 52  | 50   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                               |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 5 / E / 20                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>33</b>       | <b>SOLANKI DEVRAJSINH SUBHASHACHADRSINH</b> |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                       |                           | 32   | 29  | 30   | 31  | 33  | 37   | 192                       | 306                | 136.0              | <b>PASS</b> |
|                 | LLB0281701825                               |                           | 19   | 19  | 19   | 19  | 19  | 19   | 114                       |                    |                    |             |
|                 |   |                           | 51   | 48  | 49   | 50  | 52  | 56   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                               |                           | 6 / D / 24                                   | 5 / E / 20                                | 5 / E / 20                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>34</b>       | <b>GOSAI DHAVAL RAMESHCHANDRA</b>           |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                       |                           | 32   | 32  | 34   | 33  | 35  | 36   | 202                       | 325                | 144.0              | <b>PASS</b> |
|                 | LLB0281701731                               |                           | 20   | 21  | 21   | 20  | 20  | 21   | 123                       |                    |                    |             |
|                 |   |                           | 52   | 53  | 55   | 53  | 55  | 57   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                               |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>35</b>       | <b>CHAUDHARI DHRUV AJAYBHAI</b>             |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                       |                           | 39   | 37  | 35   | 43  | 35  | 36   | 225                       | 327                | 148.0              | <b>PASS</b> |
|                 | LLB0281701700                               |                           | 17   | 17  | 16   | 17  | 18  | 17   | 102                       |                    |                    |             |
|                 |   |                           | 56   | 54  | 51   | 60  | 53  | 53   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                               |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>36</b>       | <b>DARBAR DIGVIJAYSINH RAJESHKUMAR</b>      |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                       |                           | 37   | 32  | 35   | 28  | 30  | 36   | 198                       | 320                | 144.0              | <b>PASS</b> |
|                 | LLB0281701713                               |                           | 19   | 21  | 19   | 22  | 20  | 21   | 122                       |                    |                    |             |
|                 |   |                           | 56   | 53  | 54   | 50  | 50  | 57   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                               |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.        | NAME                                    | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|-------------|
| <b>COLLEGE:</b> |   |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | <b>CENTRE:</b>                                  |  |                           | 12 MUNI A&SC. MSN. |                    |             |
| <b>37</b>       | <b>JADAV DIPAK VITTHALBHAI</b>          |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                   |                           | 36   | 31  | 34   | 28  | 32  | 32   | 193                       | 311                | 140.0              | <b>PASS</b> |
|                 | LLB0281701740                           |                           | 18   | 19  | 20   | 20  | 21  | 20   | 118                       |                    |                    |             |
|                 |   |                           | 54   | 50  | 54   | 48  | 53  | 52   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 5 / E / 20                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>38</b>       | <b>PATEL DIPAKKUMAR KANTIBHAI</b>       |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                   |                           | 40   | 33  | 35   | 41  | 34  | 37   | 220                       | 332                | 144.0              | <b>PASS</b> |
|                 | LLB0281701773                           |                           | 19   | 19  | 18   | 18  | 19  | 19   | 112                       |                    |                    |             |
|                 |   |                           | 59   | 52  | 53   | 59  | 53  | 56   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>39</b>       | <b>MAKWANA DUSHYANTKUMAR KASTURBHAI</b> |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                   |                           | 34   | 34  | 33   | 35  | 32  | 37   | 205                       | 314                | 144.0              | <b>PASS</b> |
|                 | LLB0281701748                           |                           | 17   | 17  | 18   | 18  | 19  | 20   | 109                       |                    |                    |             |
|                 |   |                           | 51   | 51  | 51   | 53  | 51  | 57   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>40</b>       | <b>MEHTA FALGUNI DINESHBHAI</b>         |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                   |                           | 37   | 34  | 30   | 37  | 34  | 35   | 207                       | 327                | 140.0              | <b>PASS</b> |
|                 | LLB0281701752                           |                           | 20   | 20  | 19   | 20  | 21  | 20   | 120                       |                    |                    |             |
|                 |   |                           | 57   | 54  | 49   | 57  | 55  | 55   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 5 / E / 20                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>41</b>       | <b>GADHAVI GAURAV RAMESHBHAI</b>        |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                   |                           | 32   | 30  | 32   | 28  | 35  | 30   | 187                       | 308                | 140.0              | <b>PASS</b> |
|                 | LLB0281701723                           |                           | 20   | 20  | 20   | 21  | 19  | 21   | 121                       |                    |                    |             |
|                 |   |                           | 52   | 50  | 52   | 49  | 54  | 51   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 5 / E / 20                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>42</b>       | <b>ZALA GOVINDSINH VIKRAMSINH</b>       |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                   |                           | 34   | 31  | 28   | 34  | 31  | 31   | 189                       | 304                | 136.0              | <b>PASS</b> |
|                 | LLB0281701865                           |                           | 19   | 19  | 21   | 19  | 18  | 19   | 115                       |                    |                    |             |
|                 |   |                           | 53   | 50  | 49   | 53  | 49  | 50   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 5 / E / 20                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                    |                    |             |

| SEAT NO.        | NAME                                    | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT        |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|---------------|
| <b>COLLEGE:</b> |   |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | <b>CENTRE:</b>                                  |  |                           | 12 MUNI A&SC. MSN. |                    |               |
| <b>43</b>       | <b>THAKOR HETALBEN GANESHBHAI</b>       |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |               |
|                 | WHOLE                                   |                           | 37   | 34  | 32   | 30  | 34  | 30   | 197                       | 317                | 144.0              | <b>PASS</b>   |
|                 | LLB0281701841                           |                           | 20   | 20  | 20   | 20  | 20  | 20   |                           |                    |                    |               |
|                 |   |                           | 57   | 54  | 52   | 50  | 54  | 50   | 120                       |                    |                    |               |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |               |
| <b>44</b>       | <b>PRAJAPATI HITESHBHAI DHANABHAI</b>   |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |               |
|                 | WHOLE                                   |                           | AOO  |   |  |   |   |  | AOO                       | 111                | 0.00               | <b>ABSENT</b> |
|                 | LLB0281701796                           |                           | 18   | 19  | 19   | 19  | 18  | 18   |                           |                    |                    |               |
|                 |   |                           | 18   | 19  | 19   | 19  | 18  | 18   | 111                       |                    |                    |               |
|                 | G.P./C.P./GR.                           |                           | 0 / F / 0                                    | 0 / F / 0                                 | 0 / F / 0                                  | 0 / F / 0                                     | 0 / F / 0                                       | 0 / F / 0                                    |                           |                    |                    |               |
| <b>45</b>       | <b>PRAJAPATI JALPAKUMARI VISHNUBHAI</b> |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |               |
|                 | WHOLE                                   |                           | 38   | 34  | 36   | 30  | 33  | 37   | 208                       | 310                | 140.0              | <b>PASS</b>   |
|                 | LLB0281701797                           |                           | 17   | 17  | 16   | 17  | 17  | 18   |                           |                    |                    |               |
|                 |   |                           | 55   | 51  | 52   | 47  | 50  | 55   | 102                       |                    |                    |               |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 5 / E / 20                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |               |
| <b>46</b>       | <b>PRAJAPATI JAMUNA MANILAL</b>         |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |               |
|                 | WHOLE                                   |                           | 33   | 30  | 30   | 30  | 33  | 30   | 186                       | 298                | 128.0              | <b>PASS</b>   |
|                 | LLB0281701798                           |                           | 17   | 18  | 19   | 19  | 20  | 19   |                           |                    |                    |               |
|                 |   |                           | 50   | 48  | 49   | 49  | 53  | 49   | 112                       |                    |                    |               |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 5 / E / 20                                | 5 / E / 20                                 | 5 / E / 20                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |                    |                    |               |
| <b>47</b>       | <b>PATEL JATINKUMAR VISHNUBHAI</b>      |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |               |
|                 | WHOLE                                   |                           | 28   | 46  | 32   | 28  | 31  | 28   | 193                       | 315                | 140.0              | <b>PASS</b>   |
|                 | LLB0281701776                           |                           | 19   | 21  | 19   | 22  | 20  | 21   |                           |                    |                    |               |
|                 |   |                           | 47   | 67  | 51   | 50  | 51  | 49   | 122                       |                    |                    |               |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |                    |                    |               |
| <b>48</b>       | <b>ZALA JAYDEEPSINH DOLATSINH</b>       |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |               |
|                 | WHOLE                                   |                           | 34   | 29  | 32   | 32  | 30  | 32   | 189                       | 300                | 140.0              | <b>PASS</b>   |
|                 | LLB0281701866                           |                           | 16   | 17  | 19   | 20  | 20  | 19   |                           |                    |                    |               |
|                 |   |                           | 50   | 46  | 51   | 52  | 50  | 51   | 111                       |                    |                    |               |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |               |

Passing Standard :

28 / 70

AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F



| SEAT NO.        | NAME                                      | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|-------------|
| <b>COLLEGE:</b> |   |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | <b>CENTRE:</b>                                  |  |                           | 12 MUNI A&SC. MSN. |                    |             |
| <b>49</b>       | <b>THAKOR JAYESHKUMAR DAHYAJI</b>         |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                     |                           | 35   | 34  | 32   | 37  | 33  | 29   | 200                       | 307                | 140.0              | <b>PASS</b> |
|                 | LLB0281701843                             |                           | 17   | 17  | 18   | 18  | 18  | 19   |                           |                    |                    |             |
|                 |   |                           | 52   | 51  | 50   | 55  | 51  | 48   | 107                       |                    |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |                    |                    |             |
| <b>50</b>       | <b>MAKWANA JIGANESHKUMAR RAJENDRABHAI</b> |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                     |                           | 31   | 28  | 31   | 28  | 30  | 30   | 178                       | 289                | 124.0              | <b>PASS</b> |
|                 | LLB0281701749                             |                           | 17   | 18  | 18   | 19  | 19  | 20   |                           |                    |                    |             |
|                 |   |                           | 48   | 46  | 49   | 47  | 49  | 50   | 111                       |                    |                    |             |
|                 | G.P./C.P./GR.                             |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>51</b>       | <b>PRAJAPATI JIGARBHAI RAMESHBHAI</b>     |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                     |                           | 36   | 38  | 33   | 35  | 33  | 35   | 210                       | 325                | 144.0              | <b>PASS</b> |
|                 | LLB0281701799                             |                           | 19   | 19  | 20   | 19  | 18  | 20   |                           |                    |                    |             |
|                 |   |                           | 55   | 57  | 53   | 54  | 51  | 55   | 115                       |                    |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>52</b>       | <b>PARIKH JIGARKUMAR RAMESHCHANDRA</b>    |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                     |                           | 37   | 28  | 35   | 34  | 33  | 34   | 201                       | 310                | 140.0              | <b>PASS</b> |
|                 | LLB0281701759                             |                           | 17   | 18  | 19   | 18  | 18  | 19   |                           |                    |                    |             |
|                 |   |                           | 54   | 46  | 54   | 52  | 51  | 53   | 109                       |                    |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>53</b>       | <b>RANA JIGNESHJI HIRAJI</b>              |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                     |                           | 34   | 16  | 28   | 16  | 30  | 30   | 154                       | 261                | 88.00              | <b>FAIL</b> |
|                 | LLB0281701806                             |                           | 16   | 17  | 18   | 18  | 18  | 20   |                           |                    |                    |             |
|                 |   |                           | 50   | 33  | 46   | 34  | 48  | 50   | 107                       |                    |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 0 / F / 0                                 | 5 / E / 20                                 | 0 / F / 0                                     | 5 / E / 20                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>54</b>       | <b>DODIYA JIGNESHKUMAR VINODBHAI</b>      |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                     |                           | 35   | 32  | 32   | 30  | 33  | 30   | 192                       | 318                | 144.0              | <b>PASS</b> |
|                 | LLB0281701720                             |                           | 21   | 22  | 21   | 20  | 21  | 21   |                           |                    |                    |             |
|                 |   |                           | 56   | 54  | 53   | 50  | 54  | 51   | 126                       |                    |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |

| SEAT NO.        | NAME                                       | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|-------------|
| <b>COLLEGE:</b> |  |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | <b>CENTRE:</b>                                  |  |                           | 12 MUNI A&SC. MSN. |                    |             |
| <b>55</b>       | <b>SOLANKI JITENDRAKUMAR ISHVARBHAI</b>    |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                      |                           | 35   | 31  | 33   | 30  | 37  | 32   | 198                       | 320                | 144.0              | <b>PASS</b> |
|                 | LLB0281701826                              |                           | 20   | 20  | 21   | 20  | 21  | 20   |                           |                    |                    |             |
|                 |  |                           | 55   | 51  | 54   | 50  | 58  | 52   | 122                       |                    |                    |             |
|                 | G.P./C.P./GR.                              |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>56</b>       | <b>PRAJAPATI KALPESHKUMAR NARASINHBHAI</b> |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                      |                           | 41   | 36  | 38   | 33  | 40  | 39   | 227                       | 332                | 144.0              | <b>PASS</b> |
|                 | LLB0281701800                              |                           | 17   | 16  | 18   | 17  | 19  | 18   |                           |                    |                    |             |
|                 |  |                           | 58   | 52  | 56   | 50  | 59  | 57   | 105                       |                    |                    |             |
|                 | G.P./C.P./GR.                              |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>57</b>       | <b>VALAND KALPNABEHAN BABUBHAI</b>         |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                      |                           | 38   | 28  | 28   | 28  | 30  | 30   | 182                       | 282                | 124.0              | <b>PASS</b> |
|                 | LLB0281701860                              |                           | 16   | 16  | 17   | 17  | 16  | 18   |                           |                    |                    |             |
|                 |  |                           | 54   | 44  | 45   | 45  | 46  | 48   | 100                       |                    |                    |             |
|                 | G.P./C.P./GR.                              |                           | 6 / D / 24                                   | 5 / E / 20                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |                    |                    |             |
| <b>58</b>       | <b>ACHARYA KANDARP HARESHKUMAR</b>         |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                      |                           | 34   | 32  | 32   | 36  | 32  | 35   | 201                       | 312                | 144.0              | <b>PASS</b> |
|                 | LLB0281701687                              |                           | 19   | 19  | 19   | 18  | 18  | 18   |                           |                    |                    |             |
|                 |  |                           | 53   | 51  | 51   | 54  | 50  | 53   | 111                       |                    |                    |             |
|                 | G.P./C.P./GR.                              |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>59</b>       | <b>OZA KAPILDEV BABUBHAI</b>               |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                      |                           | 36   | 30  | 32   | 28  | 31  | 33   | 190                       | 298                | 132.0              | <b>PASS</b> |
|                 | LLB0281701757                              |                           | 17   | 18  | 17   | 17  | 19  | 20   |                           |                    |                    |             |
|                 |  |                           | 53   | 48  | 49   | 45  | 50  | 53   | 108                       |                    |                    |             |
|                 | G.P./C.P./GR.                              |                           | 6 / D / 24                                   | 5 / E / 20                                | 5 / E / 20                                 | 5 / E / 20                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>60</b>       | <b>SHAH KEYUR HARESHKUMAR</b>              |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                      |                           | 30   | 32  | 31   | 34  | 36  | 31   | 194                       | 311                | 144.0              | <b>PASS</b> |
|                 | LLB0281701816                              |                           | 20   | 19  | 19   | 20  | 19  | 20   |                           |                    |                    |             |
|                 |  |                           | 50   | 51  | 50   | 54  | 55  | 51   | 117                       |                    |                    |             |
|                 | G.P./C.P./GR.                              |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |

| SEAT NO.        | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT       |
|-----------------|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|--------------|
| <b>COLLEGE:</b> |                                       |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | <b>CENTRE:</b>                                  |  |                           | 12 MUNI A&SC. MSN. |                    |              |
| <b>61</b>       | <b>MEMON KHALIDBHAI FARUKHBHAI</b>    |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |              |
|                 | WHOLE                                 |                           | 31   | 32  | 33   | 33  | 39  | 36   | 204                       | 318                | 140.0              | <b>PASS</b>  |
|                 | LLB0281701753                         |                           | 18   | 18  | 20   | 19  | 19  | 20   |                           |                    |                    |              |
|                 |                                       |                           | 49   | 50  | 53   | 52  | 58  | 56   | 114                       |                    |                    |              |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |              |
| <b>62</b>       | <b>FAKIR KHUSHBUBANU MAHAMADHANIF</b> |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |              |
|                 | WHOLE                                 |                           | 40   | 37  | 37   | 39  | 45  | 40   | 238                       | 371                | 164.0              | <b>PASS</b>  |
|                 | LLB0281701721                         |                           | 23   | 22  | 23   | 22  | 21  | 22   |                           |                    |                    |              |
|                 |                                       |                           | 63   | 59  | 60   | 61  | 66  | 62   | 133                       |                    |                    |              |
|                 | G.P./C.P./GR.                         |                           | 7 / C / 28                                   | 6 / D / 24                                | 7 / C / 28                                 | 7 / C / 28                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |                    |                    |              |
| <b>63</b>       | <b>VARMA KIRTIKUMAR MAGANLAL</b>      |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |              |
|                 | WHOLE                                 |                           | 28   | 29  | 32   | 37  | 34  | 24 +4  | 184                       | 314                | 140.0              | <b>PASS</b>  |
|                 | LLB0281701862                         |                           | 23   | 21  | 22   | 21  | 21  | 22   |                           |                    |                    | <b>O.119</b> |
|                 |                                       |                           | 51   | 50  | 54   | 58  | 55  | 46   | 130                       |                    |                    |              |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |                    |                    |              |
| <b>64</b>       | <b>PRAJAPATI KIRTIKUMAR SOMABHAI</b>  |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |              |
|                 | WHOLE                                 |                           | 30   | 34  | 36   | 36  | 40  | 38   | 214                       | 325                | 140.0              | <b>PASS</b>  |
|                 | LLB0281701801                         |                           | 18   | 19  | 19   | 19  | 18  | 18   |                           |                    |                    |              |
|                 |                                       |                           | 48   | 53  | 55   | 55  | 58  | 56   | 111                       |                    |                    |              |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |              |
| <b>65</b>       | <b>THAKOR KISHANJI BALDEVJI</b>       |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |              |
|                 | WHOLE                                 |                           | 24 +4  | 28  | 28   | 28  | 45  | 35   | 188                       | 307                | 132.0              | <b>PASS</b>  |
|                 | LLB0281701844                         |                           | 19   | 20  | 20   | 19  | 20  | 21   |                           |                    |                    | <b>O.119</b> |
|                 |                                       |                           | 43   | 48  | 48   | 47  | 65  | 56   | 119                       |                    |                    |              |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 5 / E / 20                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |                    |                    |              |
| <b>66</b>       | <b>BAROT KOMALBEN SHYAMPASAD</b>      |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |              |
|                 | WHOLE                                 |                           | 34   | 33  | 36   | 32  | 32  | 36   | 203                       | 333                | 144.0              | <b>PASS</b>  |
|                 | LLB0281701690                         |                           | 22   | 22  | 21   | 22  | 21  | 22   |                           |                    |                    |              |
|                 |                                       |                           | 56   | 55  | 57   | 54  | 53  | 58   | 130                       |                    |                    |              |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |              |

| SEAT NO.        | NAME                                   | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|-------------|
| <b>COLLEGE:</b> |  |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | <b>CENTRE:</b>                                  |  |                           | 12 MUNI A&SC. MSN. |                    |             |
| <b>67</b>       | <b>SHAH KRINABEN KAMLESHBHAI</b>       |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                  |                           | 28   | 33  | 36   | 34  | 34  | 32   | 197                       | 317                | 140.0              | <b>PASS</b> |
|                 | LLB0281701817                          |                           | 20   | 20  | 20   | 20  | 20  | 20   | 120                       |                    |                    |             |
|                 |  |                           | 48   | 53  | 56   | 54  | 54  | 52   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>68</b>       | <b>HADIYOL KRUPESHKUMAR RAMESHBHAI</b> |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                  |                           | 32   | 29  | 30   | 28  | 41  | 28   | 188                       | 303                | 136.0              | <b>PASS</b> |
|                 | LLB0281701738                          |                           | 19   | 19  | 20   | 18  | 20  | 19   | 115                       |                    |                    |             |
|                 |  |                           | 51   | 48  | 50   | 46  | 61  | 47   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 5 / E / 20                                    | 7 / C / 28                                      | 5 / E / 20                                   |                           |                    |                    |             |
| <b>69</b>       | <b>GADHAVI KULDIP RAJENDRAKUMAR</b>    |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                  |                           | 28   | 35  | 31   | 32  | 35  | 41   | 202                       | 335                | 148.0              | <b>PASS</b> |
|                 | LLB0281701724                          |                           | 22   | 23  | 22   | 23  | 21  | 22   | 133                       |                    |                    |             |
|                 |  |                           | 50   | 58  | 53   | 55  | 56  | 63   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                    |                    |             |
| <b>70</b>       | <b>GOSWAMI KULDIPPURI ARVINDPURI</b>   |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                  |                           | 30   | 30  | 33   | 30  | 37  | 31   | 191                       | 303                | 136.0              | <b>PASS</b> |
|                 | LLB0281701734                          |                           | 18   | 18  | 18   | 20  | 18  | 20   | 112                       |                    |                    |             |
|                 |  |                           | 48   | 48  | 51   | 50  | 55  | 51   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>71</b>       | <b>VANKAR LALITKUMAR JAYANTIBHAI</b>   |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                  |                           | 33   | 32  | 32   | 31  | 35  | 34   | 197                       | 307                | 136.0              | <b>PASS</b> |
|                 | LLB0281701861                          |                           | 17   | 17  | 19   | 18  | 20  | 19   | 110                       |                    |                    |             |
|                 |  |                           | 50   | 49  | 51   | 49  | 55  | 53   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 5 / E / 20                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>72</b>       | <b>RABARI MAHADEVBHAI GHEMARBHAI</b>   |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                  |                           | 32   | 31  | 32   | 30  | 38  | 36   | 199                       | 297                | 128.0              | <b>PASS</b> |
|                 | LLB0281701804                          |                           | 16   | 16  | 15   | 16  | 18  | 17   | 98                        |                    |                    |             |
|                 |  |                           | 48   | 47  | 47   | 46  | 56  | 53   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 5 / E / 20                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |

| SEAT NO.        | NAME  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|-------------|
| <b>COLLEGE:</b> |   |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | <b>CENTRE:</b>                                  |  |                           | 12 MUNI A&SC. MSN. |                    |             |
| <b>73</b>       | <b>PATHAN MAHAMDABID RAHIMKHAN</b>          |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                       |                           | 30   | 28  | 28   | 28  | 28  | 28   | 170                       | 273                | 120.0              | <b>PASS</b> |
|                 | LLB0281701793                               |                           | 17   | 17  | 16   | 17  | 17  | 19   |                           |                    |                    |             |
|                 |   |                           | 47   | 45  | 44   | 45  | 45  | 47   | 103                       |                    |                    |             |
|                 | G.P./C.P./GR.                               |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |                    |                    |             |
| <b>74</b>       | <b>GHANCHI MAHAMMADSAFVAN ALLARAKHABHAI</b> |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                       |                           | 28   | 32  | 32   | 30  | 30  | 32   | 184                       | 292                | 128.0              | <b>PASS</b> |
|                 | LLB0281701727                               |                           | 18   | 19  | 17   | 17  | 19  | 18   |                           |                    |                    |             |
|                 |   |                           | 46   | 51  | 49   | 47  | 49  | 50   | 108                       |                    |                    |             |
|                 | G.P./C.P./GR.                               |                           | 5 / E / 20                                   | 6 / D / 24                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>75</b>       | <b>KURESHI MAHMADOVEZ MAHMADISMAIL</b>      |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                       |                           | 30   | 31  | 35   | 31  | 29  | 32   | 188                       | 283                | 124.0              | <b>PASS</b> |
|                 | LLB0281701744                               |                           | 15   | 16  | 17   | 16  | 16  | 15   |                           |                    |                    |             |
|                 |   |                           | 45   | 47  | 52   | 47  | 45  | 47   | 95                        |                    |                    |             |
|                 | G.P./C.P./GR.                               |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 5 / E / 20                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |                    |                    |             |
| <b>76</b>       | <b>PARMAR MANISHKUMAR KAMLESHKUMAR</b>      |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                       |                           | 38   | 33  | 32   | 33  | 46  | 36   | 218                       | 335                | 148.0              | <b>PASS</b> |
|                 | LLB0281701760                               |                           | 18   | 20  | 19   | 20  | 19  | 21   |                           |                    |                    |             |
|                 |   |                           | 56   | 53  | 51   | 53  | 65  | 57   | 117                       |                    |                    |             |
|                 | G.P./C.P./GR.                               |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>77</b>       | <b>FAKIR MARIYABANU YUSUFSHA</b>            |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                       |                           | 43   | 41  | 40   | 36  | 49  | 40   | 249                       | 382                | 168.0              | <b>PASS</b> |
|                 | LLB0281701722                               |                           | 23   | 22  | 23   | 22  | 21  | 22   |                           |                    |                    |             |
|                 |   |                           | 66   | 63  | 63   | 58  | 70  | 62   | 133                       |                    |                    |             |
|                 | G.P./C.P./GR.                               |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 6 / D / 24                                    | 8 / B / 32                                      | 7 / C / 28                                   |                           |                    |                    |             |
| <b>78</b>       | <b>THAKKAR MITALBEN JAGDISHKUMAR</b>        |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                       |                           | 39   | 36  | 36   | 39  | 34  | 40   | 224                       | 355                | 156.0              | <b>PASS</b> |
|                 | LLB0281701834                               |                           | 22   | 21  | 22   | 23  | 22  | 21   |                           |                    |                    |             |
|                 |   |                           | 61   | 57  | 58   | 62  | 56  | 61   | 131                       |                    |                    |             |
|                 | G.P./C.P./GR.                               |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                    |                    |             |

| SEAT NO.        | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|-------------|
| <b>COLLEGE:</b> |                                       |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | <b>CENTRE:</b>                                  |  |                           | 12 MUNI A&SC. MSN. |                    |             |
| <b>79</b>       | <b>SHRIMALI MITTALBEN MUKESHBHAI</b>  |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                 |                           | 39   | 34  | 40   | 37  | 43  | 40   | 233                       | 357                | 156.0              | <b>PASS</b> |
|                 | LLB0281701822                         |                           | 20   | 20  | 20   | 21  | 21  | 22   | 124                       |                    |                    |             |
|                 |                                       |                           | 59   | 54  | 60   | 58  | 64  | 62   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 7 / C / 28                                 | 6 / D / 24                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |                    |                    |             |
| <b>80</b>       | <b>MEMON MOHAMMADSHAMIR YAKUBBHAI</b> |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                 |                           | 38   | 32  | 32   | 32  | 34  | 36   | 204                       | 341                | 148.0              | <b>PASS</b> |
|                 | LLB0281701754                         |                           | 23   | 23  | 23   | 22  | 24  | 22   | 137                       |                    |                    |             |
|                 |                                       |                           | 61   | 55  | 55   | 54  | 58  | 58   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                         |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>81</b>       | <b>SANDHI MOHSINBHAI SUBABHAI</b>     |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                 |                           | 28   | 31  | 32   | 29  | 30  | 30   | 180                       | 302                | 136.0              | <b>PASS</b> |
|                 | LLB0281701814                         |                           | 20   | 21  | 20   | 20  | 21  | 20   | 122                       |                    |                    |             |
|                 |                                       |                           | 48   | 52  | 52   | 49  | 51  | 50   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 5 / E / 20                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>82</b>       | <b>PATHAN MOHSINKHAN HABIBKHAN</b>    |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                 |                           | 29   | 30  | 30   | 28  | 38  | 32   | 187                       | 288                | 124.0              | <b>PASS</b> |
|                 | LLB0281701794                         |                           | 16   | 16  | 17   | 17  | 18  | 17   | 101                       |                    |                    |             |
|                 |                                       |                           | 45   | 46  | 47   | 45  | 56  | 49   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 5 / E / 20                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |                    |                    |             |
| <b>83</b>       | <b>PATEL MONTUKUMAR HARESHBHAI</b>    |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                 |                           | 34   | 30  | 32   | 32  | 34  | 32   | 194                       | 317                | 144.0              | <b>PASS</b> |
|                 | LLB0281701779                         |                           | 20   | 20  | 21   | 21  | 19  | 22   | 123                       |                    |                    |             |
|                 |                                       |                           | 54   | 50  | 53   | 53  | 53  | 54   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>84</b>       | <b>SOLANKI MUNNASINH VAGHUJI</b>      |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                 |                           | 32   | 28  | 34   | 29  | 30  | 30   | 183                       | 299                | 128.0              | <b>PASS</b> |
|                 | LLB0281701827                         |                           | 19   | 19  | 20   | 20  | 19  | 19   | 116                       |                    |                    |             |
|                 |                                       |                           | 51   | 47  | 54   | 49  | 49  | 49   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 5 / E / 20                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |                    |                    |             |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.        | NAME                                 | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT         |
|-----------------|--------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|----------------|
| <b>COLLEGE:</b> |                                      |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | <b>CENTRE:</b>                                  |  |                           | 12 MUNI A&SC. MSN. |                    |                |
| <b>85</b>       | <b>THAKOR NAGJIJI CHANDUJI</b>       |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |                |
|                 | WHOLE                                |                           | 32   | 32  | 36   | 32  | 33  | 34   | 199                       | 316                | 144.0              | <b>PASS</b>    |
|                 | LLB0281701846                        |                           | 20   | 19  | 19   | 20  | 20  | 19   | 117                       |                    |                    |                |
|                 |                                      |                           | 52   | 51  | 55   | 52  | 53  | 53   |                           |                    |                    |                |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>86</b>       | <b>MAKAWANA NEHABEN BIPINKUMAR</b>   |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |                |
|                 | WHOLE                                |                           |  |   |  |   |   |  |                           | 0.00               |                    | <b>WH_HELD</b> |
|                 | LLB0281701747                        |                           |  |   |  |   |   |  |                           |                    |                    |                |
|                 | G.P./C.P./GR.                        |                           | 0 / / 0                                      | 0 / / 0                                   | 0 / / 0                                    | 0 / / 0                                       | 0 / / 0   | 0 / / 0                                      |                           |                    |                    |                |
| <b>87</b>       | <b>PRAJAPATI NEHALBEN BHAGUBHAI</b>  |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |                |
|                 | WHOLE                                |                           | 36   | 36  | 34   | 35  | 36  | 36   | 213                       | 327                | 144.0              | <b>PASS</b>    |
|                 | LLB0281701802                        |                           | 19   | 19  | 19   | 19  | 19  | 19   | 114                       |                    |                    |                |
|                 |                                      |                           | 55   | 55  | 53   | 54  | 55  | 55   |                           |                    |                    |                |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>88</b>       | <b>TRIVEDI NIDHI DINESHCHANDRA</b>   |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |                |
|                 | WHOLE                                |                           | 29   | 28  | 33   | 36  | 32  | 36   | 194                       | 329                | 144.0              | <b>PASS</b>    |
|                 | LLB0281701855                        |                           | 22   | 23  | 22   | 23  | 22  | 23   | 135                       |                    |                    |                |
|                 |                                      |                           | 51   | 51  | 55   | 59  | 54  | 59   |                           |                    |                    |                |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>89</b>       | <b>MANSURI NIHALAMEEN FARUKAHMAD</b> |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |                |
|                 | WHOLE                                |                           | 30   | 35  | 38   | 40  | 38  | 40   | 221                       | 360                | 160.0              | <b>PASS</b>    |
|                 | LLB0281701751                        |                           | 23   | 23  | 24   | 22  | 23  | 24   | 139                       |                    |                    |                |
|                 |                                      |                           | 53   | 58  | 62   | 62  | 61  | 64   |                           |                    |                    |                |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 7 / C / 28                                 | 7 / C / 28                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |                    |                    |                |
| <b>90</b>       | <b>GOSWAMI NIKETA GOVINDPURI</b>     |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |                |
|                 | WHOLE                                |                           | 32   | 33  | 34   | 33  | 37  | 38   | 207                       | 340                | 144.0              | <b>PASS</b>    |
|                 | LLB0281701735                        |                           | 22   | 22  | 23   | 23  | 22  | 21   | 133                       |                    |                    |                |
|                 |                                      |                           | 54   | 55  | 57   | 56  | 59  | 59   |                           |                    |                    |                |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.        | NAME                                    | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|-------------|
| <b>COLLEGE:</b> |   |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | <b>CENTRE:</b>                                  |  |                           | 12 MUNI A&SC. MSN. |                    |             |
| <b>91</b>       | <b>TALAVIYA NIKUNJKUMAR CHATURBHAI</b>  |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                   |                           | 33   | 41  | 30   | 35  | 29  | 32   | 200                       | 331                | 148.0              | <b>PASS</b> |
|                 | LLB0281701833                           |                           | 23   | 22  | 21   | 22  | 22  | 21   | 131                       |                    |                    |             |
|                 |   |                           | 56   | 63  | 51   | 57  | 51  | 53   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>92</b>       | <b>BRAHMBHATT PARTH BHARATBHAI</b>      |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                   |                           | 34   | 42  | 34   | 36  | 31  | 32   | 209                       | 344                | 148.0              | <b>PASS</b> |
|                 | LLB0281701698                           |                           | 23   | 22  | 23   | 22  | 23  | 22   | 135                       |                    |                    |             |
|                 |   |                           | 57   | 64  | 57   | 58  | 54  | 54   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>93</b>       | <b>BAROT PARTH GIRISHKUMAR</b>          |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                   |                           | 32   | 30  | 32   | 34  | 31  | 30   | 189                       | 298                | 136.0              | <b>PASS</b> |
|                 | LLB0281701693                           |                           | 17   | 17  | 18   | 18  | 19  | 20   | 109                       |                    |                    |             |
|                 |   |                           | 49   | 47  | 50   | 52  | 50  | 50   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>94</b>       | <b>PARMAR PAYALBEN JAGDISHKUMAR</b>     |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                   |                           | 36   | 44  | 35   | 31  | 32  | 31   | 209                       | 324                | 144.0              | <b>PASS</b> |
|                 | LLB0281701761                           |                           | 21   | 20  | 19   | 18  | 18  | 19   | 115                       |                    |                    |             |
|                 |   |                           | 57   | 64  | 54   | 49  | 50  | 50   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 5 / E / 20                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>95</b>       | <b>CHAUDHARY PINKESHKUMAR RAMJIBHAI</b> |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                   |                           | 29   | 43  | 30   | 28  | 28  | 34   | 192                       | 310                | 132.0              | <b>PASS</b> |
|                 | LLB0281701702                           |                           | 19   | 19  | 19   | 20  | 20  | 21   | 118                       |                    |                    |             |
|                 |   |                           | 48   | 62  | 49   | 48  | 48  | 55   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 7 / C / 28                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>96</b>       | <b>PATEL POOJABEN MAHENDRAKUMAR</b>     |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                   |                           | 32   | 37  | 34   | 37  | 37  | 42   | 219                       | 335                | 148.0              | <b>PASS</b> |
|                 | LLB0281701781                           |                           | 20   | 19  | 19   | 20  | 19  | 19   | 116                       |                    |                    |             |
|                 |   |                           | 52   | 56  | 53   | 57  | 56  | 61   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                    |                    |             |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F



| SEAT NO.        | NAME                                   | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|-------------|
| <b>COLLEGE:</b> |  |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | <b>CENTRE:</b>                                  |  |                           | 12 MUNI A&SC. MSN. |                    |             |
| <b>97</b>       | <b>PATEL POOJABEN PRAKASHBHAI</b>      |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                  |                           | 39   | 37  | 43   | 40  | 38  | 40   | 237                       | 368                | 164.0              | <b>PASS</b> |
|                 | LLB0281701782                          |                           | 23   | 22  | 21   | 22  | 22  | 21   |                           |                    |                    |             |
|                 |  |                           | 62   | 59  | 64   | 62  | 60  | 61   | 131                       |                    |                    |             |
|                 | G.P./C.P./GR.                          |                           | 7 / C / 28                                   | 6 / D / 24                                | 7 / C / 28                                 | 7 / C / 28                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |                    |                    |             |
| <b>98</b>       | <b>TRIVEDI POOJABEN SATISHCHANDRA</b>  |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                  |                           | 39   | 34  | 32   | 30  | 32  | 34   | 201                       | 309                | 132.0              | <b>PASS</b> |
|                 | LLB0281701856                          |                           | 19   | 18  | 17   | 18  | 17  | 19   |                           |                    |                    |             |
|                 |  |                           | 58   | 52  | 49   | 48  | 49  | 53   | 108                       |                    |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>99</b>       | <b>LUHANA POONAMBEN ASHOKKUMAR</b>     |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                  |                           | 36   | 37  | 40   | 38  | 36  | 39   | 226                       | 339                | 144.0              | <b>PASS</b> |
|                 | LLB0281701745                          |                           | 20   | 19  | 19   | 18  | 19  | 18   |                           |                    |                    |             |
|                 |  |                           | 56   | 56  | 59   | 56  | 55  | 57   | 113                       |                    |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>100</b>      | <b>HADIYOL PRAGNABEN ASHOKJI</b>       |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                  |                           | 32   | 33  | 32   | 32  | 31  | 30   | 190                       | 299                | 136.0              | <b>PASS</b> |
|                 | LLB0281701739                          |                           | 17   | 18  | 19   | 18  | 19  | 18   |                           |                    |                    |             |
|                 |  |                           | 49   | 51  | 51   | 50  | 50  | 48   | 109                       |                    |                    |             |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |                    |                    |             |
| <b>101</b>      | <b>NAYEE PRAKASHKUMAR HIMMATBHAI</b>   |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                  |                           | 30   | 32  | 28   | 28  | 28  | 32   | 178                       | 294                | 128.0              | <b>PASS</b> |
|                 | LLB0281701756                          |                           | 19   | 19  | 19   | 20  | 19  | 20   |                           |                    |                    |             |
|                 |  |                           | 49   | 51  | 47   | 48  | 47  | 52   | 116                       |                    |                    |             |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 6 / D / 24                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>102</b>      | <b>PANCHAL PRITESHKUMAR VASANTBHAI</b> |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                  |                           | 32   | 38  | 31   | 28  | 30  | 30   | 189                       | 304                | 132.0              | <b>PASS</b> |
|                 | LLB0281701758                          |                           | 20   | 20  | 19   | 19  | 18  | 19   |                           |                    |                    |             |
|                 |  |                           | 52   | 58  | 50   | 47  | 48  | 49   | 115                       |                    |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 5 / E / 20                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |                    |                    |             |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.        | NAME                                 | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|--------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|-------------|
| <b>COLLEGE:</b> |                                      |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | <b>CENTRE:</b>                                  |  |                           | 12 MUNI A&SC. MSN. |                    |             |
| <b>103</b>      | <b>TRIVEDI PRIYANKA GIRISHBHAI</b>   |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                |                           | 33   | 38  | 30   | 28  | 31  | 30   | 190                       | 330                | 148.0              | <b>PASS</b> |
|                 | LLB0281701857                        |                           | 23   | 23  | 24   | 22  | 23  | 25   | 140                       |                    |                    |             |
|                 |                                      |                           | 56   | 61  | 54   | 50  | 54  | 55   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>104</b>      | <b>SOLNAKI PURANSINH PRAVINSINH</b>  |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                |                           | 30   | 38  | 28   | 28  | 30  | 30   | 184                       | 292                | 124.0              | <b>PASS</b> |
|                 | LLB0281701829                        |                           | 19   | 18  | 17   | 18  | 17  | 19   | 108                       |                    |                    |             |
|                 |                                      |                           | 49   | 56  | 45   | 46  | 47  | 49   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                        |                           | 5 / E / 20                                   | 6 / D / 24                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |                    |                    |             |
| <b>105</b>      | <b>SHEKH RAHISABANU GULAMHUSEN</b>   |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                |                           | 38   | 40  | 40   | 42  | 39  | 40   | 239                       | 352                | 148.0              | <b>PASS</b> |
|                 | LLB0281701819                        |                           | 20   | 19  | 19   | 18  | 19  | 18   | 113                       |                    |                    |             |
|                 |                                      |                           | 58   | 59  | 59   | 60  | 58  | 58   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>106</b>      | <b>DARJI RAHULKUMAR BHARATBHAI</b>   |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                |                           | 33   | 37  | 32   | 30  | 32  | 28   | 192                       | 301                | 136.0              | <b>PASS</b> |
|                 | LLB0281701715                        |                           | 17   | 18  | 19   | 18  | 19  | 18   | 109                       |                    |                    |             |
|                 |                                      |                           | 50   | 55  | 51   | 48  | 51  | 46   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 5 / E / 20                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |                    |                    |             |
| <b>107</b>      | <b>THAKKAR RAHULKUMAR PRABHUBHAI</b> |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                |                           | 15   | 28  | 28   | 28  | 28  | 32   | 159                       | 275                | 104.0              | <b>FAIL</b> |
|                 | LLB0281701835                        |                           | 19   | 19  | 19   | 20  | 19  | 20   | 116                       |                    |                    |             |
|                 |                                      |                           | 34   | 47  | 47   | 48 G  | 47  | 52   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                        |                           | 0 / F / 0                                    | 5 / E / 20                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>108</b>      | <b>SANDHI RAJUBHAI RASULBHAI</b>     |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                |                           | 36   | 43  | 32   | 31  | 35  | 30   | 207                       | 340                | 148.0              | <b>PASS</b> |
|                 | LLB0281701815                        |                           | 23   | 22  | 23   | 22  | 21  | 22   | 133                       |                    |                    |             |
|                 |                                      |                           | 59   | 65  | 55   | 53  | 56  | 52   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |

| SEAT NO.        | NAME                                 | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT       |
|-----------------|--------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|--------------|
| <b>COLLEGE:</b> |                                      |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | <b>CENTRE:</b>                                  |  |                           | 12 MUNI A&SC. MSN. |                    |              |
| <b>109</b>      | <b>GHANCHI RAMIJBHAI KASAMBHAI</b>   |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | 12 MUNI A&SC. MSN.                              |  |                           |                    |                    |              |
|                 | WHOLE                                |                           | 30   | 37  | 28   | 28  | 28  | 30   | 181                       | 290                | 128.0              | <b>PASS</b>  |
|                 | LLB0281701728                        |                           | 17   | 17  | 18   | 18  | 19  | 20   | 109                       |                    |                    |              |
|                 |                                      |                           | 47   | 54  | 46   | 46  | 47  | 50   |                           |                    |                    |              |
|                 | G.P./C.P./GR.                        |                           | 5 / E / 20                                   | 6 / D / 24                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                    |                    |              |
| <b>110</b>      | <b>GHANCHI RAMIJRAJA DARVESHBHAI</b> |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | 12 MUNI A&SC. MSN.                              |  |                           |                    |                    |              |
|                 | WHOLE                                |                           | 29   | 37  | 28   | 31  | 28  | 35   | 188                       | 303                | 132.0              | <b>PASS</b>  |
|                 | LLB0281701729                        |                           | 21   | 20  | 19   | 18  | 18  | 19   | 115                       |                    |                    |              |
|                 |                                      |                           | 50   | 57  | 47   | 49  | 46  | 54   |                           |                    |                    |              |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                    |                    |              |
| <b>111</b>      | <b>LUHARIYA RANABHAI MALBHAI</b>     |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | 12 MUNI A&SC. MSN.                              |  |                           |                    |                    |              |
|                 | WHOLE                                |                           | 30   | 38  | 28   | 24 +4   | 28  | 30   | 178                       | 296                | 128.0              | <b>PASS</b>  |
|                 | LLB0281648651                        |                           | 19   | 19  | 19   | 20  | 20  | 21   | 118                       |                    |                    | <b>O.119</b> |
|                 |                                      |                           | 49   | 57  | 47   | 44  | 48  | 51   |                           |                    |                    |              |
|                 | G.P./C.P./GR.                        |                           | 5 / E / 20                                   | 6 / D / 24                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                    |                    |              |
| <b>112</b>      | <b>RAVAL RASIKBHAI CHANDUBHAI</b>    |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | 12 MUNI A&SC. MSN.                              |  |                           |                    |                    |              |
|                 | WHOLE                                |                           | 37   | 40  | 34   | 35  | 32  | 28   | 206                       | 322                | 140.0              | <b>PASS</b>  |
|                 | LLB0281701810                        |                           | 20   | 19  | 19   | 20  | 19  | 19   | 116                       |                    |                    |              |
|                 |                                      |                           | 57   | 59  | 53   | 55  | 51  | 47   |                           |                    |                    |              |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |                    |                    |              |
| <b>113</b>      | <b>GOSWAMI RAVIGIRI RASIKGIRI</b>    |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | 12 MUNI A&SC. MSN.                              |  |                           |                    |                    |              |
|                 | WHOLE                                |                           | 32   | 37  | 28   | 30  | 28  | 28   | 183                       | 298                | 128.0              | <b>PASS</b>  |
|                 | LLB0281701736                        |                           | 21   | 20  | 19   | 18  | 18  | 19   | 115                       |                    |                    |              |
|                 |                                      |                           | 53   | 57  | 47   | 48  | 46  | 47   |                           |                    |                    |              |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |                    |                    |              |
| <b>114</b>      | <b>BAROT REENABEN BHARATKUMAR</b>    |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | 12 MUNI A&SC. MSN.                              |  |                           |                    |                    |              |
|                 | WHOLE                                |                           | 21   | 31  | 28   | 21  | 28  | 28   | 157                       | 275                | 84.00              | <b>FAIL</b>  |
|                 | LLB0281701694                        |                           | 19   | 19  | 19   | 20  | 20  | 21   | 118                       |                    |                    |              |
|                 |                                      |                           | 40   | 50  | 47   | 41  | 48  | 49   |                           |                    |                    |              |
|                 | G.P./C.P./GR.                        |                           | 0 / F / 0                                    | 6 / D / 24                                | 5 / E / 20                                 | 0 / F / 0                                     | 5 / E / 20                                      | 5 / E / 20                                   |                           |                    |                    |              |

| SEAT NO.        | NAME                                   | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT       |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|--------------|
| <b>COLLEGE:</b> |  |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | <b>CENTRE:</b>                                  |  |                           | 12 MUNI A&SC. MSN. |                    |              |
| <b>115</b>      | <b>THAKOR ROHITKUMAR KALAJI</b>        |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | 12 MUNI A&SC. MSN.                              |  |                           |                    |                    |              |
|                 | WHOLE                                  |                           | 28   | 29  | 28   | 22 +6   | 29  | 32   | 168                       | 276                | 124.0              | <b>PASS</b>  |
|                 | LLB0281701848                          |                           | 19   | 18  | 17   | 18  | 17  | 19   |                           |                    |                    | <b>O.119</b> |
|                 |  |                           | 47   | 47  | 45   | 40  | 46  | 51   | 108                       |                    |                    |              |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                    |                    |              |
| <b>116</b>      | <b>BELIM RUBEENABANU AYUBGANI</b>      |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | 12 MUNI A&SC. MSN.                              |  |                           |                    |                    |              |
|                 | WHOLE                                  |                           | 37   | 43  | 36   | 36  | 40  | 43   | 235                       | 380                | 164.0              | <b>PASS</b>  |
|                 | LLB0281701696                          |                           | 24   | 24  | 23   | 25  | 24  | 25   |                           |                    |                    |              |
|                 |  |                           | 61   | 67  | 59   | 61  | 64  | 68   | 145                       |                    |                    |              |
|                 | G.P./C.P./GR.                          |                           | 7 / C / 28                                   | 7 / C / 28                                | 6 / D / 24                                 | 7 / C / 28                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |                    |                    |              |
| <b>117</b>      | <b>RAJPUROHIT RUGNATHRAM KARSHNRAM</b> |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | 12 MUNI A&SC. MSN.                              |  |                           |                    |                    |              |
|                 | WHOLE                                  |                           | 29   | 44  | 32   | 32  | 30  | 32   | 199                       | 308                | 140.0              | <b>PASS</b>  |
|                 | LLB0281701805                          |                           | 18   | 17  | 19   | 18  | 18  | 19   |                           |                    |                    |              |
|                 |  |                           | 47   | 61  | 51   | 50  | 48  | 51   | 109                       |                    |                    |              |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                    |                    |              |
| <b>118</b>      | <b>VHORA SALMAN MHOMADRAFIK</b>        |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | 12 MUNI A&SC. MSN.                              |  |                           |                    |                    |              |
|                 | WHOLE                                  |                           | 31   | 42  | 32   | 30  | 31  | 32   | 198                       | 316                | 148.0              | <b>PASS</b>  |
|                 | LLB0281701863                          |                           | 19   | 22  | 19   | 20  | 19  | 19   |                           |                    |                    |              |
|                 |  |                           | 50   | 64  | 51   | 50  | 50  | 51   | 118                       |                    |                    |              |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |              |
| <b>119</b>      | <b>THAKOR SANDIPKUMAR RAMESHI</b>      |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | 12 MUNI A&SC. MSN.                              |  |                           |                    |                    |              |
|                 | WHOLE                                  |                           | 31   | 36  | 32   | 32  | 32  | 38   | 201                       | 320                | 144.0              | <b>PASS</b>  |
|                 | LLB0281701849                          |                           | 20   | 19  | 19   | 20  | 20  | 21   |                           |                    |                    |              |
|                 |  |                           | 51   | 55  | 51   | 52  | 52  | 59   | 119                       |                    |                    |              |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |              |
| <b>120</b>      | <b>PATEL SANDIPKUMAR SURESHKUMAR</b>   |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | 12 MUNI A&SC. MSN.                              |  |                           |                    |                    |              |
|                 | WHOLE                                  |                           | 33   | 36  | 31   | 28  | 29  | 30   | 187                       | 306                | 136.0              | <b>PASS</b>  |
|                 | LLB0281701783                          |                           | 21   | 20  | 20   | 19  | 19  | 20   |                           |                    |                    |              |
|                 |  |                           | 54   | 56  | 51   | 47  | 48  | 50   | 119                       |                    |                    |              |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 5 / E / 20                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                    |                    |              |

| SEAT NO.        | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|-------------|
| <b>COLLEGE:</b> |                                       |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | <b>CENTRE:</b>                                  |  |                           | 12 MUNI A&SC. MSN. |                    |             |
| <b>121</b>      | <b>THAKOR SANJAYKUMAR BHARATJI</b>    |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                 |                           | 36   | 43  | 30   | 33  | 28  | 30   | 200                       | 316                | 140.0              | <b>PASS</b> |
|                 | LLB0281701850                         |                           | 19   | 19  | 19   | 20  | 19  | 20   | 116                       |                    |                    |             |
|                 |                                       |                           | 55   | 62  | 49   | 53  | 47  | 50   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 7 / C / 28                                | 5 / E / 20                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>122</b>      | <b>THAKOR SANJAYKUMAR NATVARSIH</b>   |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                 |                           | 32   | 44  | 35   | 31  | 30  | 30   | 202                       | 325                | 148.0              | <b>PASS</b> |
|                 | LLB0281560385                         |                           | 21   | 21  | 19   | 21  | 21  | 20   | 123                       |                    |                    |             |
|                 |                                       |                           | 53   | 65  | 54   | 52  | 51  | 50   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>123</b>      | <b>THAKOR SARALABEN DASHARATHJI</b>   |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                 |                           | 35   | 46  | 32   | 33  | 32  | 41   | 219                       | 339                | 152.0              | <b>PASS</b> |
|                 | LLB0281701851                         |                           | 20   | 20  | 20   | 20  | 20  | 20   | 120                       |                    |                    |             |
|                 |                                       |                           | 55   | 66  | 52   | 53  | 52  | 61   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                    |                    |             |
| <b>124</b>      | <b>BAROT SEJAL JITENDRAKUMAR</b>      |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                 |                           | 32   | 43  | 34   | 28  | 35  | 38   | 210                       | 332                | 148.0              | <b>PASS</b> |
|                 | LLB0281701695                         |                           | 19   | 21  | 19   | 22  | 20  | 21   | 122                       |                    |                    |             |
|                 |                                       |                           | 51   | 64  | 53   | 50  | 55  | 59   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>125</b>      | <b>PATEL SHIVANIBEN MAHESHKUMAR</b>   |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                 |                           | 30   | 38  | 29   | 28  | 30  | 34   | 189                       | 321                | 148.0              | <b>PASS</b> |
|                 | LLB0281701784                         |                           | 22   | 22  | 22   | 22  | 22  | 22   | 132                       |                    |                    |             |
|                 |                                       |                           | 52   | 60  | 51   | 50 G  | 52  | 56   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>126</b>      | <b>PATEL SHRADDHABEN MAHENDRABHAI</b> |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                 |                           | 32   | 37  | 32   | 33  | 33  | 35   | 202                       | 316                | 144.0              | <b>PASS</b> |
|                 | LLB0281701785                         |                           | 19   | 19  | 19   | 19  | 19  | 19   | 114                       |                    |                    |             |
|                 |                                       |                           | 51   | 56  | 51   | 52  | 52  | 54   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |

| SEAT NO.        | NAME                                      | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|-------------|
| <b>COLLEGE:</b> |   |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | <b>CENTRE:</b>                                  |  |                           | 12 MUNI A&SC. MSN. |                    |             |
| <b>127</b>      | <b>SAHAY SIDDHENKUMAR KANTILAL</b>        |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                     |                           | 38   | 42  | 32   | 28  | 31  | 37   | 208                       | 326                | 144.0              | <b>PASS</b> |
|                 | LLB0281701812                             |                           | 19   | 20  | 19   | 20  | 20  | 20   | 118                       |                    |                    |             |
|                 |   |                           | 57   | 62  | 51   | 48  | 51  | 57   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 5 / E / 20                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>128</b>      | <b>KADIYA SIDDHIBEN KIRTIBHAI</b>         |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                     |                           | 34   | 42  | 36   | 34  | 32  | 36   | 214                       | 336                | 148.0              | <b>PASS</b> |
|                 | LLB0281701742                             |                           | 20   | 21  | 20   | 21  | 20  | 20   | 122                       |                    |                    |             |
|                 |   |                           | 54   | 63  | 56   | 55  | 52  | 56   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>129</b>      | <b>MAHERIYA SNEHALBEN JAWAHARBHAI</b>     |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                     |                           | 38   | 47  | 34   | 36  | 36  | 38   | 229                       | 337                | 148.0              | <b>PASS</b> |
|                 | LLB0281701746                             |                           | 16   | 16  | 18   | 18  | 20  | 20   | 108                       |                    |                    |             |
|                 |   |                           | 54   | 63  | 52   | 54  | 56  | 58   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>130</b>      | <b>PATEL SONAM RAJESHKUMAR</b>            |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                     |                           | 33   | 43  | 35   | 36  | 35  | 38   | 220                       | 340                | 148.0              | <b>PASS</b> |
|                 | LLB0281701786                             |                           | 20   | 20  | 20   | 20  | 20  | 20   | 120                       |                    |                    |             |
|                 |   |                           | 53   | 63  | 55   | 56  | 55  | 58   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>131</b>      | <b>CHAUDHARI SUREKHABEN CHEHARABHAI</b>   |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                     |                           | 30   | 44  | 33   | 34  | 34  | 34   | 209                       | 345                | 148.0              | <b>PASS</b> |
|                 | LLB0281701703                             |                           | 22   | 22  | 23   | 23  | 23  | 23   | 136                       |                    |                    |             |
|                 |   |                           | 52   | 66  | 56   | 57  | 57  | 57   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>132</b>      | <b>PRAJAPATI TUSHARBHAI PARSOTTAMBHAI</b> |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                     |                           | 37   | 43  | 30   | 36  | 34  | 38   | 218                       | 312                | 140.0              | <b>PASS</b> |
|                 | LLB0281701803                             |                           | 15   | 15  | 15   | 16  | 16  | 17   | 94                        |                    |                    |             |
|                 |   |                           | 52   | 58  | 45   | 52  | 50  | 55   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 6 / D / 24                                | 5 / E / 20                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |

| SEAT NO.        | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT       |
|-----------------|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|--------------|
| <b>COLLEGE:</b> |                                       |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | <b>CENTRE:</b>                                  |  |                           | 12 MUNI A&SC. MSN. |                    |              |
| <b>133</b>      | <b>GADHAVI TUSHARKUMAR NATWARSINH</b> |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |              |
|                 | WHOLE                                 |                           | 31   | 42  | 28   | 36  | 29  | 40   | 206                       | 341                | 152.0              | <b>PASS</b>  |
|                 | LLB0281701725                         |                           | 23   | 23  | 22   | 22  | 21  | 24   | 135                       |                    |                    |              |
|                 |                                       |                           | 54   | 65  | 50   | 58  | 50  | 64   |                           |                    |                    |              |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                    |                    |              |
| <b>134</b>      | <b>PARMAR URVASHIBEN NIRESHKUMAR</b>  |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |              |
|                 | WHOLE                                 |                           | 30   | 38  | 29   | 28  | 28  | 28   | 181                       | 290                | 124.0              | <b>PASS</b>  |
|                 | LLB0281701763                         |                           | 17   | 17  | 18   | 19  | 19  | 19   | 109                       |                    |                    |              |
|                 |                                       |                           | 47   | 55  | 47   | 47  | 47  | 47   |                           |                    |                    |              |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 6 / D / 24                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |                    |                    |              |
| <b>135</b>      | <b>PATEL VAISHALIBEN KANUBHAI</b>     |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |              |
|                 | WHOLE                                 |                           | 31   | 44  | 34   | 35  | 36  | 44   | 224                       | 342                | 152.0              | <b>PASS</b>  |
|                 | LLB0281701788                         |                           | 20   | 20  | 19   | 19  | 20  | 20   | 118                       |                    |                    |              |
|                 |                                       |                           | 51   | 64  | 53   | 54  | 56  | 64   |                           |                    |                    |              |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                    |                    |              |
| <b>136</b>      | <b>DABHI VARSHABEN PREMABHAI</b>      |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |              |
|                 | WHOLE                                 |                           | 31   | 43  | 30   | 29  | 29  | 32   | 194                       | 303                | 132.0              | <b>PASS</b>  |
|                 | LLB0281701710                         |                           | 17   | 17  | 18   | 19  | 19  | 19   | 109                       |                    |                    |              |
|                 |                                       |                           | 48   | 60  | 48   | 48  | 48  | 51   |                           |                    |                    |              |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 7 / C / 28                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                    |                    |              |
| <b>137</b>      | <b>PATEL VARSHABEN VASANTLAL</b>      |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |              |
|                 | WHOLE                                 |                           | 38   | 46  | 34   | 36  | 38  | 44   | 236                       | 350                | 152.0              | <b>PASS</b>  |
|                 | LLB0281701789                         |                           | 18   | 18  | 19   | 19  | 20  | 20   | 114                       |                    |                    |              |
|                 |                                       |                           | 56   | 64  | 53   | 55  | 58  | 64   |                           |                    |                    |              |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                    |                    |              |
| <b>138</b>      | <b>THAKOR VASANTIBEN SURESHKUMAR</b>  |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |              |
|                 | WHOLE                                 |                           | 30   | 43  | 24 +4                                      | 29  | 30  | 30   | 186                       | 318                | 144.0              | <b>PASS</b>  |
|                 | LLB0281701852                         |                           | 22   | 22  | 22   | 22  | 22  | 22   | 132                       |                    |                    | <b>O.119</b> |
|                 |                                       |                           | 52   | 65  | 46   | 51  | 52  | 52   |                           |                    |                    |              |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 7 / C / 28                                | 5 / E / 20                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |              |

| SEAT NO.        | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|-------------|
| <b>COLLEGE:</b> |                                       |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | <b>CENTRE:</b>                                  |  |                           | 12 MUNI A&SC. MSN. |                    |             |
| <b>139</b>      | <b>GHANCHI VASIMAKRAM DAUDBHAI</b>    |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                 |                           | 32   | 41  | 28   | 28  | 28  | 32   | 189                       | 300                | 136.0              | <b>PASS</b> |
|                 | LLB0281701730                         |                           | 18   | 19  | 17   | 19  | 19  | 19   |                           |                    |                    |             |
|                 |                                       |                           | 50   | 60  | 45   | 47  | 47  | 51   | 111                       |                    |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 7 / C / 28                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>140</b>      | <b>SOLANKI VIJUBEN BACHUJI</b>        |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                 |                           | 36   | 44  | 34   | 28  | 34  | 39   | 215                       | 345                | 152.0              | <b>PASS</b> |
|                 | LLB0281701828                         |                           | 22   | 22  | 21   | 22  | 22  | 21   |                           |                    |                    |             |
|                 |                                       |                           | 58   | 66  | 55   | 50  | 56  | 60   | 130                       |                    |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                    |                    |             |
| <b>141</b>      | <b>PATEL VIKASHKUMAR AMBALAL</b>      |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                 |                           | 38   | 47  | 36   | 38  | 40  | 42   | 241                       | 358                | 156.0              | <b>PASS</b> |
|                 | LLB0281701790                         |                           | 19   | 19  | 19   | 20  | 20  | 20   |                           |                    |                    |             |
|                 |                                       |                           | 57   | 66  | 55   | 58  | 60  | 62   | 117                       |                    |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |                    |                    |             |
| <b>142</b>      | <b>DESAI VIPULKUMAR RAYMALBHAI</b>    |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                 |                           | AOO  |   |  | 30  | 29  | 28   | 87                        | 193                | 60.00              | <b>FAIL</b> |
|                 | LLB0281701717                         |                           | 16   | 18  | 19   | 19  | 17  | 17   |                           |                    |                    |             |
|                 |                                       |                           | 16   | 18  | 19   | 49  | 46  | 45   | 106                       |                    |                    |             |
|                 | G.P./C.P./GR.                         |                           | 0 / F / 0                                    | 0 / F / 0                                 | 0 / F / 0                                  | 5 / E / 20                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |                    |                    |             |
| <b>143</b>      | <b>CHAUDHARI VIRALBEN MAHADEVBHAI</b> |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                 |                           | 34   | 42  | 31   | 31  | 33  | 29   | 200                       | 320                | 144.0              | <b>PASS</b> |
|                 | LLB0281701705                         |                           | 20   | 20  | 20   | 20  | 20  | 20   |                           |                    |                    |             |
|                 |                                       |                           | 54   | 62  | 51   | 51  | 53  | 49   | 120                       |                    |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |                    |                    |             |
| <b>144</b>      | <b>MODI VRUSHALIBEN HASMUKHBHAI</b>   |                           |  |   | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA     |   |   |  | 12 MUNI A&SC. MSN.        |                    |                    |             |
|                 | WHOLE                                 |                           | 35   | 45  | 32   | 33  | 29  | 33   | 207                       | 306                | 140.0              | <b>PASS</b> |
|                 | LLB0281701755                         |                           | 15   | 16  | 16   | 17  | 17  | 18   |                           |                    |                    |             |
|                 |                                       |                           | 50   | 61  | 48   | 50  | 46  | 51   | 99                        |                    |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 7 / C / 28                                | 5 / E / 20                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                    |                    |             |



| SEAT NO.        | NAME                               | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT         |               |
|-----------------|------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|----------------|---------------|
| <b>COLLEGE:</b> |                                    |                           | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA       |   |  |   | <b>CENTRE:</b>                                  |  |                           | 12 MUNI A&SC. MSN. |                    |                |               |
| <b>145</b>      | <b>JETWANI YASH LAXMANBHAI</b>     |                           |  |   | 28   | SHRI S.M. SHAH LAW COLLEGE, MEHSANA           |   |  | 12                        | MUNI A&SC. MSN.    |                    |                |               |
|                 | WHOLE                              |                           | 31   | 44  | 28   |   | 28  | 29   | 30                        | 190                | 302                | 132.0          | <b>PASS</b>   |
|                 | LLB0281701741                      |                           | 19   | 19  | 19   |   | 18  | 18   | 19                        |                    |                    |                |               |
|                 |                                    |                           | 50   | 63  | 47   |   | 46  | 47   | 49                        | 112                |                    |                |               |
|                 | G.P./C.P./GR.                      |                           | 6 / D / 24                                   | 7 / C / 28                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 5 / E / 20                                   | 5 / E / 20                |                    |                    |                |               |
| <b>146</b>      | <b>PATEL ZARNABEN DINESHKUMAR</b>  |                           |  |   | 28   | SHRI S.M. SHAH LAW COLLEGE, MEHSANA           |   |  | 12                        | MUNI A&SC. MSN.    |                    |                |               |
|                 | WHOLE                              |                           | 32   | 39  | 28   |   | 29  | 28   | 35                        | 191                | 323                | 144.0          | <b>PASS</b>   |
|                 | LLB0281701791                      |                           | 22   | 21  | 23   |   | 23  | 21   | 22                        |                    |                    |                |               |
|                 |                                    |                           | 54   | 60  | 51   |   | 52  | 49   | 57                        | 132                |                    |                |               |
|                 | G.P./C.P./GR.                      |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                    |                    |                |               |
| <b>147</b>      | <b>OZA PRATIKKUMAR DILIPBHAI</b>   |                           |  |   | 28   | SHRI S.M. SHAH LAW COLLEGE, MEHSANA           |   |  | 12                        | MUNI A&SC. MSN.    |                    |                |               |
|                 | PART                               |                           |  |   |  |   |   |  |                           |                    | 0.00               | <b>WH_HELD</b> |               |
|                 | LLB0281469271                      |                           |  |   |  |   |   |  |                           |                    |                    |                |               |
|                 | G.P./C.P./GR.                      |                           |  |   | 0 / / 0                                    | 0 / / 0                                       |   |  |                           |                    |                    |                |               |
| <b>148</b>      | <b>UPADHYAY VIRAJ NIRANJANBHAI</b> |                           |  |   | 28   | SHRI S.M. SHAH LAW COLLEGE, MEHSANA           |   |  | 12                        | MUNI A&SC. MSN.    |                    |                |               |
|                 | PART                               |                           | AOO  | (28)                                      | (29)                                       |   | (29)  |  | (29)                      | 86                 | 158                | 60.00          | <b>ABSENT</b> |
|                 | LLB0281648739                      |                           | (12)   | (12)                                      | (12)                                       |   | (12)  | (12)   | (12)                      |                    |                    |                |               |
|                 |                                    |                           | 12   | (40)                                      | (41)                                       |   | 12  | 12   | (41)                      | 72                 |                    |                |               |
|                 | G.P./C.P./GR.                      |                           | 0 / F / 0                                    |   | 0 / F / 0                                  | 0 / F / 0                                     | 0 / F / 0                                       |  |                           |                    |                    |                |               |
| <b>905</b>      | <b>THAKOR GAGAJI BHALAJI</b>       |                           |  |   | 28   | SHRI S.M. SHAH LAW COLLEGE, MEHSANA           |   |  | 12                        | MUNI A&SC. MSN.    |                    |                |               |
|                 | PART                               |                           | (28)   | (30)                                      | (28)                                       |   | (30)  | 28   | (36)                      | 180                | 301                | 132.0          | <b>PASS</b>   |
|                 | LLB0281469414                      |                           | (20)   | (20)                                      | (20)                                       |   | (21)  | (20)   | (20)                      |                    |                    |                |               |
|                 |                                    |                           | (48)   | (50)                                      | (48)                                       |   | (51)  | 48   | (56)                      | 121                |                    |                |               |
|                 | G.P./C.P./GR.                      |                           |  |   |  |   | 5 / E / 20                                      |  |                           |                    |                    |                |               |

| SEAT NO.        | NAME                                 | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|--------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |                                      |                           | 29 SHETH V.S. LAW COLLEGE, UNJHA             |   |  | <b>CENTRE:</b>                                |   |  | 21 UNJHA                  |              |                    |             |
| <b>440</b>      | <b>AKHANI AJAYKUMAR RAJESHBHAI</b>   |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                |                           | 32   | 31  | 32   | 32  | 33  | 33   | 193                       | 309          | 144.0              | <b>PASS</b> |
|                 | LLB0291701869                        |                           | 19   | 20  | 21   | 21  | 17  | 18   |                           |              |                    |             |
|                 |                                      |                           | 51   | 51  | 53   | 53  | 50  | 51   | 116                       |              |                    |             |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>441</b>      | <b>SOLANKI AKASH PRAKASHKUMAR</b>    |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                |                           | 28   | 28  | 28   | 34  | 30  | 32   | 180                       | 283          | 128.0              | <b>PASS</b> |
|                 | LLB0291702015                        |                           | 17   | 17  | 17   | 16  | 17  | 19   |                           |              |                    |             |
|                 |                                      |                           | 45   | 45  | 45   | 50  | 47  | 51   | 103                       |              |                    |             |
|                 | G.P./C.P./GR.                        |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>442</b>      | <b>PATEL ALPAKUMARI GIRISHBHAI</b>   |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                |                           | 37   | 35  | 39   | 40  | 36  | 39   | 226                       | 369          | 164.0              | <b>PASS</b> |
|                 | LLB0291701956                        |                           | 25   | 25  | 24   | 24  | 21  | 24   |                           |              |                    |             |
|                 |                                      |                           | 62   | 60  | 63   | 64  | 57  | 63   | 143                       |              |                    |             |
|                 | G.P./C.P./GR.                        |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>443</b>      | <b>PARMAR ALPESHKUMAR GOVINDBHAI</b> |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                |                           | 13   | 28  | 28   | 28  | 29  | 31   | 157                       | 270          | 100.0              | <b>FAIL</b> |
|                 | LLB0291701951                        |                           | 20   | 21  | 20   | 18  | 16  | 18   |                           |              |                    |             |
|                 |                                      |                           | 33   | 49 <b>G</b>                               | 48   | 46  | 45  | 49   | 113                       |              |                    |             |
|                 | G.P./C.P./GR.                        |                           | 0 / F / 0                                    | 5 / E / 20                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>444</b>      | <b>THAKKAR AMI MUKUNDBHAI</b>        |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                |                           | 28   | 28  | 28   | 33  | 30  | 34   | 181                       | 282          | 128.0              | <b>PASS</b> |
|                 | LLB0291702020                        |                           | 15   | 17  | 17   | 17  | 17  | 18   |                           |              |                    |             |
|                 |                                      |                           | 43   | 45  | 45   | 50  | 47  | 52   | 101                       |              |                    |             |
|                 | G.P./C.P./GR.                        |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>445</b>      | <b>JOSHI AMITKUMAR RAMESHKUMAR</b>   |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                |                           | 35   | 35  | 36   | 35  | 29  | 34   | 204                       | 329          | 144.0              | <b>PASS</b> |
|                 | LLB0291701927                        |                           | 22   | 25  | 19   | 22  | 18  | 19   |                           |              |                    |             |
|                 |                                      |                           | 57   | 60  | 55   | 57  | 47  | 53   | 125                       |              |                    |             |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |             |

| SEAT NO.        | NAME                                     | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |  |                           | 29 SHETH V.S. LAW COLLEGE, UNJHA             |   |  | <b>CENTRE:</b>                                |   |  | 21 UNJHA                  |              |                    |             |
| <b>446</b>      | <b>THAKOR AMITSINH JAYANTIJI</b>         |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                    |                           | 34   | 34  | 39   | 37  | 35  | 33   | 212                       | 344          | 152.0              | <b>PASS</b> |
|                 | LLB0291702023                            |                           | 23   | 25  | 24   | 23  | 19  | 18   |                           |              |                    |             |
|                 |  |                           | 57   | 59  | 63   | 60  | 54  | 51   | 132                       |              |                    |             |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 6 / D / 24                                | 7 / C / 28                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>447</b>      | <b>VYAS ANKIT PRAVINCHANDRA</b>          |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                    |                           | AOO  | 34  | 33   | 32  | 31  | 34   | 164                       | 279          | 112.0              | <b>FAIL</b> |
|                 | LLB0291648906                            |                           | 22   | 22  | 18   | 21  | 17  | 15   |                           |              |                    |             |
|                 |  |                           | 22   | 56  | 51   | 53  | 48  | 49   | 115                       |              |                    |             |
|                 | G.P./C.P./GR.                            |                           | 0 / F / 0                                    | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>448</b>      | <b>GHANCHI ARJUN VIJAYKUMAR</b>          |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                    |                           | 20   | 28  | 28   | 30  | 28  | 31   | 165                       | 257          | 100.0              | <b>FAIL</b> |
|                 | LLB0291701916                            |                           | 16   | 13  | 16   | 15  | 16  | 16   |                           |              |                    |             |
|                 |  |                           | 36   | 41  | 44   | <b>G</b> 45                                   | 44  | 47   | 92                        |              |                    |             |
|                 | G.P./C.P./GR.                            |                           | 0 / F / 0                                    | 5 / E / 20                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>449</b>      | <b>THAKKAR ASHISH KANAIYALAL</b>         |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                    |                           | 28   | 32  | 33   | 33  | 32  | 34   | 192                       | 303          | 140.0              | <b>PASS</b> |
|                 | LLB0291702021                            |                           | 17   | 19  | 17   | 21  | 18  | 19   |                           |              |                    |             |
|                 |  |                           | 45   | 51  | 50   | 54  | 50  | 53   | 111                       |              |                    |             |
|                 | G.P./C.P./GR.                            |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>450</b>      | <b>THAKOR ASHOKJI RANGUJI</b>            |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                    |                           | 30   | 32  | 32   | 38  | 30  | 31   | 193                       | 296          | 132.0              | <b>PASS</b> |
|                 | LLB0291702024                            |                           | 19   | 19  | 18   | 20  | 13  | 14   |                           |              |                    |             |
|                 |  |                           | 49   | 51  | 50   | 58  | 43  | 45   | 103                       |              |                    |             |
|                 | G.P./C.P./GR.                            |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>451</b>      | <b>CHAUDHARY ASHOKKUMAR RATANSHIBHAI</b> |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                    |                           | 31   | 32  | 34   | 35  | 32  | 34   | 198                       | 331          | 144.0              | <b>PASS</b> |
|                 | LLB0291701891                            |                           | 22   | 23  | 23   | 22  | 21  | 22   |                           |              |                    |             |
|                 |  |                           | 53   | 55  | 57   | 57  | 53  | 56   | 133                       |              |                    |             |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |

| SEAT NO.        | NAME                                   | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT        |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|---------------|
| <b>COLLEGE:</b> |  |                           | 29 SHETH V.S. LAW COLLEGE, UNJHA             |   |  |   | <b>CENTRE:</b>                                  |  |                           | 21 UNJHA     |                    |               |
| <b>452</b>      | <b>CHAUDHARI ASHVINBHAI SARDARBHAI</b> |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |               |
|                 | WHOLE                                  |                           | 28   | 28  | 28   | 31  | 28  | 31   | 174                       | 266          | 120.0              | <b>PASS</b>   |
|                 | LLB0291701879                          |                           | 15   | 16  | 15   | 15  | 14  | 17   |                           |              |                    |               |
|                 |  |                           | 43   | 44  | 43   | 46  | 42  | 48   | 92                        |              |                    |               |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |               |
| <b>453</b>      | <b>TRIVEDI ASHVINKUMAR AMIRAM</b>      |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |               |
|                 | WHOLE                                  |                           | AOO  |   |  |   |   |  | AOO                       | 107          | 0.00               | <b>ABSENT</b> |
|                 | LLB0291702036                          |                           | 19   | 16  | 18   | 23  | 16  | 15   |                           |              |                    |               |
|                 |  |                           | 19   | 16  | 18   | 23  | 16  | 15   | 107                       |              |                    |               |
|                 | G.P./C.P./GR.                          |                           | 0 / F / 0                                    | 0 / F / 0                                 | 0 / F / 0                                  | 0 / F / 0                                     | 0 / F / 0                                       | 0 / F / 0                                    |                           |              |                    |               |
| <b>454</b>      | <b>BAROT ASHVINKUMAR VISHNUBHAI</b>    |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |               |
|                 | WHOLE                                  |                           | 28   | 30  | 29   | 32  | 30  | 31   | 180                       | 288          | 124.0              | <b>PASS</b>   |
|                 | LLB0291701870                          |                           | 20   | 20  | 16   | 17  | 18  | 17   |                           |              |                    |               |
|                 |  |                           | 48   | 50  | 45   | 49  | 48  | 48   | 108                       |              |                    |               |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 6 / D / 24                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |               |
| <b>455</b>      | <b>SHUKLA BHAGYASHRI KAMLESHKUMAR</b>  |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |               |
|                 | WHOLE                                  |                           | 30   | 31  | 32   | 34  | 31  | 35   | 193                       | 304          | 136.0              | <b>PASS</b>   |
|                 | LLB0291702014                          |                           | 21   | 18  | 21   | 18  | 16  | 17   |                           |              |                    |               |
|                 |  |                           | 51   | 49  | 53   | 52  | 47  | 52   | 111                       |              |                    |               |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>456</b>      | <b>JADAV BHAGYESHRIBEN KARSHANBHAI</b> |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |               |
|                 | WHOLE                                  |                           | 34   | 31  | 35   | 32  | 34  | 34   | 200                       | 326          | 144.0              | <b>PASS</b>   |
|                 | LLB0291701921                          |                           | 23   | 24  | 20   | 24  | 18  | 17   |                           |              |                    |               |
|                 |  |                           | 57   | 55  | 55   | 56  | 52  | 51   | 126                       |              |                    |               |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>457</b>      | <b>DARJI BHARATKUMAR BABUBHAI</b>      |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |               |
|                 | WHOLE                                  |                           | 32   | 29  | 31   | 31  | 31  | 35   | 189                       | 317          | 144.0              | <b>PASS</b>   |
|                 | LLB0291701906                          |                           | 23   | 22  | 22   | 21  | 20  | 20   |                           |              |                    |               |
|                 |  |                           | 55   | 51  | 53   | 52  | 51  | 55   | 128                       |              |                    |               |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |

| SEAT NO.        | NAME                                   | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT        |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|---------------|
| <b>COLLEGE:</b> |  |                           | 29 SHETH V.S. LAW COLLEGE, UNJHA             |   |  | <b>CENTRE:</b>                                |   |  | 21 UNJHA                  |              |                    |               |
| <b>458</b>      | <b>JAGANI BHARATKUMAR BHUDARJI</b>     |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |               |
|                 | WHOLE                                  |                           | 30   | 32  | 30   | 31  | 29  | 33   | 185                       | 272          | 120.0              | <b>PASS</b>   |
|                 | LLB0291701924                          |                           | 16   | 16  | 08 +4                                      | 15  | 16  | 16   |                           |              |                    | <b>O.119</b>  |
|                 |  |                           | 46   | 48  | 38   | 46  | 45  | 49   | 87                        |              |                    |               |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |               |
| <b>459</b>      | <b>CHAUDHARY BHARATKUMAR CHELABHAI</b> |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |               |
|                 | WHOLE                                  |                           | 28   | 30  | 33   | 38  | 36  | 34   | 199                       | 309          | 136.0              | <b>PASS</b>   |
|                 | LLB0291701892                          |                           | 19   | 19  | 21   | 15  | 16  | 20   |                           |              |                    |               |
|                 |  |                           | 47   | 49  | 54   | 53  | 52  | 54   | 110                       |              |                    |               |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>460</b>      | <b>CHAUDHARY BHASKAR BHEMJIBHAI</b>    |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |               |
|                 | WHOLE                                  |                           | 30   | 29  | 31   | 35  | 32  | 35   | 192                       | 308          | 140.0              | <b>PASS</b>   |
|                 | LLB0291701893                          |                           | 19   | 21  | 22   | 19  | 18  | 17   |                           |              |                    |               |
|                 |  |                           | 49   | 50  | 53   | 54  | 50  | 52   | 116                       |              |                    |               |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>461</b>      | <b>GHANCHI BHAUMIK VINODCHANDRA</b>    |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |               |
|                 | WHOLE                                  |                           |  |   |  |   |   |  |                           |              | 0.00               | <b>CANCEL</b> |
|                 | LLB0291701917                          |                           |  |   |  |   |   |  |                           |              |                    |               |
|                 | G.P./C.P./GR.                          |                           | 0 / / 0                                      | 0 / / 0                                   | 0 / / 0                                    | 0 / / 0                                       | 0 / / 0   | 0 / / 0                                      |                           |              |                    |               |
| <b>462</b>      | <b>CHAUHAN BHAVANABEN AJMELSIKH</b>    |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |               |
|                 | WHOLE                                  |                           | 33   | 35  | 33   | 34  | 36  | 38   | 209                       | 315          | 140.0              | <b>PASS</b>   |
|                 | LLB0291701898                          |                           | 16   | 18  | 17   | 20  | 16  | 19   |                           |              |                    |               |
|                 |  |                           | 49   | 53  | 50   | 54  | 52  | 57   | 106                       |              |                    |               |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>463</b>      | <b>PRAJAPATI BHAVANABEN VASANTBHAI</b> |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |               |
|                 | WHOLE                                  |                           | 28   | 28  | 29   | 31  | 32  | 38   | 186                       | 315          | 144.0              | <b>PASS</b>   |
|                 | LLB0291701989                          |                           | 22   | 23  | 23   | 22  | 19  | 20   |                           |              |                    |               |
|                 |  |                           | 50   | 51  | 52   | 53  | 51  | 58   | 129                       |              |                    |               |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.        | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT        |
|-----------------|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|---------------|
| <b>COLLEGE:</b> |                                       |                           | 29 SHETH V.S. LAW COLLEGE, UNJHA             |   |  | <b>CENTRE:</b>                                |   |  | 21 UNJHA                  |              |                    |               |
| <b>464</b>      | <b>PATEL BHUMIBEN SITARAMBHAI</b>     |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |               |
|                 | WHOLE                                 |                           | 40   | 37  | 42   | 41  | 43  | 38   | 241                       | 390          | 168.0              | <b>PASS</b>   |
|                 | LLB0291701959                         |                           | 25   | 26  | 24   | 24  | 25  | 25   |                           |              |                    |               |
|                 |                                       |                           | 65   | 63  | 66   | 65  | 68  | 63   | 149                       |              |                    |               |
|                 | G.P./C.P./GR.                         |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |              |                    |               |
| <b>465</b>      | <b>PARMAR BHUPATSINH BHARMALSINH</b>  |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |               |
|                 | WHOLE                                 |                           | 28   | 28  | 29   | 34  | 31  | 35   | 185                       | 292          | 128.0              | <b>PASS</b>   |
|                 | LLB0291701952                         |                           | 19   | 18  | 19   | 18  | 16  | 17   |                           |              |                    |               |
|                 |                                       |                           | 47   | 46  | 48   | 52  | 47  | 52   | 107                       |              |                    |               |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>466</b>      | <b>PATEL BIJALBEN VISHNUBHAI</b>      |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |               |
|                 | WHOLE                                 |                           | 35   | 38  | 37   | 35  | 37  | 39   | 221                       | 371          | 168.0              | <b>PASS</b>   |
|                 | LLB0291701960                         |                           | 25   | 25  | 25   | 25  | 25  | 25   |                           |              |                    |               |
|                 |                                       |                           | 60   | 63  | 62   | 60  | 62  | 64   | 150                       |              |                    |               |
|                 | G.P./C.P./GR.                         |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |              |                    |               |
| <b>467</b>      | <b>SHAH BINAL DILIPKUMAR</b>          |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |               |
|                 | WHOLE                                 |                           |  |   |  |   |   |  |                           |              | 0.00               | <b>CANCEL</b> |
|                 | LLB0291702010                         |                           |  |   |  |   |   |  |                           |              |                    |               |
|                 | G.P./C.P./GR.                         |                           | 0 / / 0                                      | 0 / / 0                                   | 0 / / 0                                    | 0 / / 0                                       | 0 / / 0   | 0 / / 0                                      |                           |              |                    |               |
| <b>468</b>      | <b>VARVADIYA BIPINKUMAR MOHANBHAI</b> |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |               |
|                 | WHOLE                                 |                           | 30   | 33  | 30   | 33  | 32  | 31   | 189                       | 311          | 144.0              | <b>PASS</b>   |
|                 | LLB0291469613                         |                           | 22   | 20  | 21   | 21  | 18  | 20   |                           |              |                    |               |
|                 |                                       |                           | 52   | 53  | 51   | 54  | 50  | 51   | 122                       |              |                    |               |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>469</b>      | <b>SHAH CHARULATABEN PRAVINKUMAR</b>  |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |               |
|                 | WHOLE                                 |                           | 34   | 32  | 33   | 36  | 37  | 35   | 207                       | 350          | 148.0              | <b>PASS</b>   |
|                 | LLB0291702011                         |                           | 25   | 23  | 25   | 25  | 22  | 23   |                           |              |                    |               |
|                 |                                       |                           | 59   | 55  | 58   | 61  | 59  | 58   | 143                       |              |                    |               |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |

| SEAT NO.        | NAME                                   | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT       |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|--------------|
| <b>COLLEGE:</b> |  |                           | 29 SHETH V.S. LAW COLLEGE, UNJHA             |   |  | <b>CENTRE:</b>                                |   |  | 21 UNJHA                  |              |                    |              |
| <b>470</b>      | <b>PRAJAPATI CHETNABEN BHAGVANBHAI</b> |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |              |
|                 | WHOLE                                  |                           | 38   | 38  | 38   | 37  | 39  | 37   | 227                       | 372          | 164.0              | <b>PASS</b>  |
|                 | LLB0291701990                          |                           | 25   | 25  | 24   | 25  | 24  | 22   |                           |              |                    |              |
|                 |  |                           | 63   | 63  | 62   | 62  | 63  | 59   | 145                       |              |                    |              |
|                 | G.P./C.P./GR.                          |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |              |                    |              |
| <b>471</b>      | <b>CHAUDHARI CHIRAGKUMAR RAGHUBHAI</b> |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |              |
|                 | WHOLE                                  |                           | 31   | 30  | 30   | 49  | 29  | 30   | 199                       | 302          | 132.0              | <b>PASS</b>  |
|                 | LLB0291701880                          |                           | 16   | 16  | 21   | 16  | 16  | 18   |                           |              |                    |              |
|                 |  |                           | 47   | 46  | 51   | 65  | 45  | 48   | 103                       |              |                    |              |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 7 / C / 28                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |              |
| <b>472</b>      | <b>PATEL CHIRAGKUMAR SURESHBHAI</b>    |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |              |
|                 | WHOLE                                  |                           | 31   | 30  | 32   | 30  | 30  | 30   | 183                       | 291          | 128.0              | <b>PASS</b>  |
|                 | LLB0291701961                          |                           | 16   | 18  | 18   | 19  | 17  | 20   |                           |              |                    |              |
|                 |  |                           | 47   | 48  | 50   | 49  | 47  | 50   | 108                       |              |                    |              |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 5 / E / 20                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |              |
| <b>473</b>      | <b>PARIKH DARSHAN NAILESHKUMAR</b>     |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |              |
|                 | WHOLE                                  |                           | 29   | 30  | 28   | 46  | 29  | 33   | 195                       | 288          | 132.0              | <b>PASS</b>  |
|                 | LLB0291701950                          |                           | 15   | 15  | 16   | 15  | 15  | 17   |                           |              |                    |              |
|                 |  |                           | 44   | 45  | 44   | 61  | 44  | 50   | 93                        |              |                    |              |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 7 / C / 28                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |              |
| <b>474</b>      | <b>SONI DARSHANKUMAR ARVINDKUMAR</b>   |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |              |
|                 | WHOLE                                  |                           | 29   | 29  | 28   | 34  | 31  | 30   | 181                       | 271          | 124.0              | <b>PASS</b>  |
|                 | LLB0291702018                          |                           | 12   | 15  | 16   | 16  | 15  | 16   |                           |              |                    |              |
|                 |  |                           | 41   | 44  | 44   | 50  | 46  | 46   | 90                        |              |                    |              |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 6 / D / 24                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |              |
| <b>475</b>      | <b>PARMAR DHAVALKUMAR DINESHBHAI</b>   |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |              |
|                 | WHOLE                                  |                           | 29   | 33  | 29   | 33  | 31  | 34   | 189                       | 281          | 124.0              | <b>PASS</b>  |
|                 | LLB0291701953                          |                           | 08+4   | 14  | 20   | 18  | 17  | 15   |                           |              |                    | <b>O.119</b> |
|                 |  |                           | 37   | 47  | 49   | 51  | 48  | 49   | 92                        |              |                    |              |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 6 / D / 24                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |              |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.        | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT       |
|-----------------|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|--------------|
| <b>COLLEGE:</b> |                                       |                           | 29 SHETH V.S. LAW COLLEGE, UNJHA             |   |  | <b>CENTRE:</b>                                |   |  | 21 UNJHA                  |              |                    |              |
| <b>476</b>      | <b>ADHA DHAVALSINH MUKESHBHAI</b>     |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |              |
|                 | WHOLE                                 |                           | 24+4   | 29  | 28   | 41  | 28  | 31   | 181                       | 284          | 124.0              | <b>PASS</b>  |
|                 | LLB0291701868                         |                           | 17   | 18  | 17   | 17  | 16  | 18   |                           |              |                    | <b>O.119</b> |
|                 |                                       |                           | 41   | 47  | 45   | 58  | 44  | 49   | 103                       |              |                    |              |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 6 / D / 24                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |              |
| <b>477</b>      | <b>GELOT DINESH GIRDHARILAL</b>       |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |              |
|                 | WHOLE                                 |                           | 33   | 36  | 31   | 31  | 31  | 35   | 197                       | 325          | 140.0              | <b>PASS</b>  |
|                 | LLB0291701914                         |                           | 22   | 22  | 22   | 23  | 18  | 21   |                           |              |                    |              |
|                 |                                       |                           | 55   | 58  | 53   | 54  | 49  | 56   | 128                       |              |                    |              |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |              |
| <b>478</b>      | <b>THAKOR DINESHKUMAR VIJAYKUMAR</b>  |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |              |
|                 | WHOLE                                 |                           | 28   | 31  | 31   | 30  | 29  | 33   | 182                       | 293          | 128.0              | <b>PASS</b>  |
|                 | LLB0291702025                         |                           | 20   | 18  | 22   | 18  | 16  | 17   |                           |              |                    |              |
|                 |                                       |                           | 48 G   | 49  | 53   | 48  | 45  | 50   | 111                       |              |                    |              |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 5 / E / 20                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |              |
| <b>479</b>      | <b>GURUNANI DIPAKKUMAR HIRALAL</b>    |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |              |
|                 | WHOLE                                 |                           | 34   | 33  | 34   | 36  | 35  | 37   | 209                       | 336          | 144.0              | <b>PASS</b>  |
|                 | LLB0291560436                         |                           | 22   | 21  | 21   | 23  | 19  | 21   |                           |              |                    |              |
|                 |                                       |                           | 56   | 54  | 55   | 59  | 54  | 58   | 127                       |              |                    |              |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |              |
| <b>480</b>      | <b>CHAUDHARY DIPAKKUMAR RAMABHAI</b>  |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |              |
|                 | WHOLE                                 |                           | 29   | 29  | 30   | 38  | 33  | 31   | 190                       | 306          | 132.0              | <b>PASS</b>  |
|                 | LLB0841702419                         |                           | 20   | 20  | 20   | 21  | 18  | 17   |                           |              |                    |              |
|                 |                                       |                           | 49   | 49  | 50   | 59  | 51  | 48   | 116                       |              |                    |              |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |              |                    |              |
| <b>481</b>      | <b>THAKOR DIPALIBEN RAJENDRAKUMAR</b> |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |              |
|                 | WHOLE                                 |                           | 31   | 30  | 30   | 33  | 32  | 35   | 191                       | 314          | 144.0              | <b>PASS</b>  |
|                 | LLB0291702026                         |                           | 21   | 22  | 21   | 19  | 20  | 20   |                           |              |                    |              |
|                 |                                       |                           | 52   | 52  | 51   | 52  | 52  | 55   | 123                       |              |                    |              |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |              |



| SEAT NO.        | NAME                                   | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |  |                           | 29 SHETH V.S. LAW COLLEGE, UNJHA             |   |  | <b>CENTRE:</b>                                |   |  | 21 UNJHA                  |              |                    |             |
| <b>482</b>      | <b>TRIVEDI DIVYKUMAR HARESHBHAI</b>    |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                  |                           | 31   | 32  | 30   | 31  | 29  | 31   | 184                       | 296          | 128.0              | <b>PASS</b> |
|                 | LLB0291702037                          |                           | 18   | 20  | 20   | 18  | 18  | 18   |                           |              |                    |             |
|                 |  |                           | 49   | 52  | 50   | 49  | 47  | 49   | 112                       |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 5 / E / 20                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>483</b>      | <b>PATEL DIXITKUMAR VISHNUBHAI</b>     |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                  |                           | 28   | 14  | 28   | 31  | 31  | 33   | 165                       | 283          | 108.0              | <b>FAIL</b> |
|                 | LLB0291701962                          |                           | 20   | 21  | 21   | 19  | 16  | 21   |                           |              |                    |             |
|                 |  |                           | 48   | 35  | 49   | 50  | 47  | 54   | 118                       |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 0 / F / 0                                 | 5 / E / 20                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>484</b>      | <b>PARMAR GAUTAMKUMAR BABULAL</b>      |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                  |                           | 30   | 32  | 28   | 34  | 32  | 31   | 187                       | 306          | 136.0              | <b>PASS</b> |
|                 | LLB0291701954                          |                           | 16   | 17  | 23   | 23  | 21  | 19   |                           |              |                    |             |
|                 |  |                           | 46   | 49  | 51   | 57  | 53  | 50   | 119                       |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>485</b>      | <b>JOSHI GOMATIBEN MAFATLAL</b>        |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                  |                           | 36   | 33  | 33   | 33  | 32  | 38   | 205                       | 331          | 144.0              | <b>PASS</b> |
|                 | LLB0291701928                          |                           | 21   | 23  | 22   | 22  | 20  | 18   |                           |              |                    |             |
|                 |  |                           | 57   | 56  | 55   | 55  | 52  | 56   | 126                       |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>486</b>      | <b>PARMAR GOVINDBHAI BHIKHABHAI</b>    |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                  |                           | 28   | 35  | 30   | 33  | 28  | 35   | 189                       | 310          | 136.0              | <b>PASS</b> |
|                 | LLB0291469504                          |                           | 21   | 22  | 22   | 21  | 17  | 18   |                           |              |                    |             |
|                 |  |                           | 49   | 57  | 52   | 54  | 45  | 53   | 121                       |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>487</b>      | <b>THAKKAR HARDIKKUMAR BHARATKUMAR</b> |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                  |                           | 30   | 33  | 32   | 42  | 28  | 31   | 196                       | 317          | 140.0              | <b>PASS</b> |
|                 | LLB0291702022                          |                           | 22   | 22  | 19   | 22  | 18  | 18   |                           |              |                    |             |
|                 |  |                           | 52   | 55  | 51   | 64  | 46  | 49   | 121                       |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |             |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.        | NAME                                    | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |   |                           | 29 SHETH V.S. LAW COLLEGE, UNJHA             |   |  | <b>CENTRE:</b>                                |   |  | 21 UNJHA                  |              |                    |             |
| <b>488</b>      | <b>RAVAL HARDIKKUMAR DILIPBHAI</b>      |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                   |                           | 30   | 31  | 35   | 35  | 30  | 33   | 194                       | 312          | 140.0              | <b>PASS</b> |
|                 | LLB0291702002                           |                           | 24   | 20  | 21   | 20  | 15  | 18   |                           |              |                    |             |
|                 |   |                           | 54   | 51  | 56   | 55  | 45  | 51   | 118                       |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>489</b>      | <b>KOITIYA HARSHADKUMAR MOHANBHAI</b>   |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                   |                           | 30   | 32  | 32   | 34  | 33  | 34   | 195                       | 310          | 144.0              | <b>PASS</b> |
|                 | LLB0291701933                           |                           | 22   | 20  | 18   | 19  | 17  | 19   |                           |              |                    |             |
|                 |   |                           | 52   | 52  | 50   | 53  | 50  | 53   | 115                       |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>490</b>      | <b>PATEL HIRALBEN JAYNTIBHAI</b>        |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                   |                           | 33   | 38  | 32   | 34  | 32  | 38   | 207                       | 339          | 148.0              | <b>PASS</b> |
|                 | LLB0291701964                           |                           | 24   | 22  | 24   | 23  | 19  | 20   |                           |              |                    |             |
|                 |   |                           | 57   | 60  | 56   | 57  | 51  | 58   | 132                       |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>491</b>      | <b>GAUSWAMI HIREN DHARMENDRABHARTHI</b> |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                   |                           | 38   | 41  | 42   | 37  | 39  | 35   | 232                       | 360          | 156.0              | <b>PASS</b> |
|                 | LLB0291701913                           |                           | 23   | 22  | 23   | 21  | 18  | 21   |                           |              |                    |             |
|                 |   |                           | 61   | 63  | 65   | 58  | 57  | 56   | 128                       |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>492</b>      | <b>PATEL HIRENKUMAR DAHYABHAI</b>       |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                   |                           | 34   | 32  | 35   | 37  | 34  | 36   | 208                       | 343          | 148.0              | <b>PASS</b> |
|                 | LLB0291701965                           |                           | 24   | 23  | 24   | 23  | 21  | 20   |                           |              |                    |             |
|                 |   |                           | 58   | 55  | 59   | 60  | 55  | 56   | 135                       |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>493</b>      | <b>BHATI HITESHKUMAR BHIKHABHAI</b>     |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                   |                           | 29   | 31  | 32   | 37  | 34  | 34   | 197                       | 321          | 140.0              | <b>PASS</b> |
|                 | LLB0291560409                           |                           | 20   | 21  | 22   | 22  | 20  | 19   |                           |              |                    |             |
|                 |   |                           | 49   | 52  | 54   | 59  | 54  | 53   | 124                       |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |

| SEAT NO.        | NAME                                   | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT        |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|---------------|
| <b>COLLEGE:</b> |  |                           | 29 SHETH V.S. LAW COLLEGE, UNJHA             |   |  | <b>CENTRE:</b>                                |   |  | 21 UNJHA                  |              |                    |               |
| <b>494</b>      | <b>BAROT HONARKUMAR JANAKKUMAR</b>     |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |               |
|                 | WHOLE                                  |                           | 28   | 28  | 28   | 42  | 30  | 37   | 193                       | 294          | 128.0              | <b>PASS</b>   |
|                 | LLB0291701871                          |                           | 16   | 16  | 16   | 16  | 19  | 18   |                           |              |                    |               |
|                 |  |                           | 44   | 44  | 44   | 58  | 49  | 55   | 101                       |              |                    |               |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>495</b>      | <b>MALEK IMRANKHAN RASULKHAN</b>       |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |               |
|                 | WHOLE                                  |                           | 31   | 31  | 31   | 33  | 31  | 34   | 191                       | 295          | 132.0              | <b>PASS</b>   |
|                 | LLB0291701939                          |                           | 17   | 19  | 17   | 17  | 16  | 18   |                           |              |                    |               |
|                 |  |                           | 48   | 50  | 48   | 50  | 47  | 52   | 104                       |              |                    |               |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 6 / D / 24                                | 5 / E / 20                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>496</b>      | <b>BAROT INDRASINH PRAVINSINH</b>      |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |               |
|                 | WHOLE                                  |                           | 28   | 28  | 28   | 45  | 32  | 36   | 197                       | 294          | 136.0              | <b>PASS</b>   |
|                 | LLB0291701872                          |                           | 15   | 16  | 14   | 15  | 18  | 19   |                           |              |                    |               |
|                 |  |                           | 43   | 44  | 42   | 60  | 50  | 55   | 97                        |              |                    |               |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>497</b>      | <b>MODH JAGADISHKUMAR DILIPBHAI</b>    |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |               |
|                 | WHOLE                                  |                           |  |   |  |   |   |  |                           |              | 0.00               | <b>CANCEL</b> |
|                 | LLB0291648810                          |                           |  |   |  |   |   |  |                           |              |                    |               |
|                 | G.P./C.P./GR.                          |                           | 0 / / 0                                      | 0 / / 0                                   | 0 / / 0                                    | 0 / / 0                                       | 0 / / 0   | 0 / / 0                                      |                           |              |                    |               |
| <b>498</b>      | <b>RATHOD JAGADISHKUMAR REVAJI</b>     |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |               |
|                 | WHOLE                                  |                           | 32   | 32  | 35   | 35  | 33  | 35   | 202                       | 343          | 144.0              | <b>PASS</b>   |
|                 | LLB0291701999                          |                           | 25   | 25  | 24   | 24  | 23  | 20   |                           |              |                    |               |
|                 |  |                           | 57   | 57  | 59   | 59  | 56  | 55   | 141                       |              |                    |               |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>499</b>      | <b>THAKOR JAGDISHKUMAR MANSUNGBHAI</b> |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |               |
|                 | WHOLE                                  |                           | 28   | 32  | 32   | 39  | 30  | 31   | 192                       | 289          | 124.0              | <b>PASS</b>   |
|                 | LLB0291702027                          |                           | 17   | 16  | 16   | 16  | 15  | 17   |                           |              |                    |               |
|                 |  |                           | 45   | 48  | 48   | 55  | 45  | 48   | 97                        |              |                    |               |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 6 / D / 24                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |               |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.        | NAME  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |   |                           | 29 SHETH V.S. LAW COLLEGE, UNJHA             |   |  | <b>CENTRE:</b>                                |   |  | 21 UNJHA                  |              |                    |             |
| <b>500</b>      | <b>MAKRANI JAVIDKHAN MAHEMUDILYASSHBHAI</b> |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                       |                           | 31   | 34  | 32   | 45  | 32  | 37   | 211                       | 317          | 140.0              | <b>PASS</b> |
|                 | LLB0291469487                               |                           | 17   | 20  | 19   | 18  | 15  | 17   |                           |              |                    |             |
|                 |   |                           | 48   | 54  | 51   | 63  | 47  | 54   | 106                       |              |                    |             |
|                 | G.P./C.P./GR.                               |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>501</b>      | <b>JAGANIYA JAYESHBHAI ISHVARBHAI</b>       |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                       |                           | 37   | 32  | 39   | 45  | 37  | 39   | 229                       | 370          | 164.0              | <b>PASS</b> |
|                 | LLB0291701925                               |                           | 25   | 25  | 24   | 25  | 21  | 21   |                           |              |                    |             |
|                 |   |                           | 62   | 57  | 63   | 70  | 58  | 60   | 141                       |              |                    |             |
|                 | G.P./C.P./GR.                               |                           | 7 / C / 28                                   | 6 / D / 24                                | 7 / C / 28                                 | 8 / B / 32                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>502</b>      | <b>CHAUDHARI JAYESHKUMAR DASHARATHBHAI</b>  |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                       |                           | 32   | 28  | 31   | 41  | 30  | 34   | 196                       | 309          | 136.0              | <b>PASS</b> |
|                 | LLB0291701881                               |                           | 22   | 19  | 18   | 19  | 16  | 19   |                           |              |                    |             |
|                 |   |                           | 54   | 47  | 49   | 60  | 46  | 53   | 113                       |              |                    |             |
|                 | G.P./C.P./GR.                               |                           | 6 / D / 24                                   | 5 / E / 20                                | 5 / E / 20                                 | 7 / C / 28                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>503</b>      | <b>DESAI JAYKUMAR LAGDHIRBHAI</b>           |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                       |                           | 28   | 34  | 29   | 45  | 32  | 30   | 198                       | 299          | 132.0              | <b>PASS</b> |
|                 | LLB0291701909                               |                           | 15   | 16  | 20   | 16  | 16  | 18   |                           |              |                    |             |
|                 |   |                           | 43   | 50  | 49   | 61  | 48  | 48   | 101                       |              |                    |             |
|                 | G.P./C.P./GR.                               |                           | 5 / E / 20                                   | 6 / D / 24                                | 5 / E / 20                                 | 7 / C / 28                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>504</b>      | <b>PATEL JAYMINIBEN MOHANBHAI</b>           |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                       |                           | 35   | 34  | 34   | 46  | 36  | 38   | 223                       | 362          | 152.0              | <b>PASS</b> |
|                 | LLB0291701966                               |                           | 24   | 25  | 25   | 23  | 20  | 22   |                           |              |                    |             |
|                 |   |                           | 59   | 59  | 59   | 69  | 56  | 60   | 139                       |              |                    |             |
|                 | G.P./C.P./GR.                               |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>505</b>      | <b>BHADANGE JAYSHREE DADARAO</b>            |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                       |                           | 34   | 30  | 32   | 44  | 35  | 31   | 206                       | 334          | 148.0              | <b>PASS</b> |
|                 | LLB0291701874                               |                           | 22   | 22  | 21   | 22  | 21  | 20   |                           |              |                    |             |
|                 |   |                           | 56   | 52  | 53   | 66  | 56  | 51   | 128                       |              |                    |             |
|                 | G.P./C.P./GR.                               |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.        | NAME                                    | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT        |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|---------------|
| <b>COLLEGE:</b> |   |                           | 29 SHETH V.S. LAW COLLEGE, UNJHA             |   |  | <b>CENTRE:</b>                                |   |  | 21 UNJHA                  |              |                    |               |
| <b>506</b>      | <b>CHAUDHARY JAYSHREEBEN RAVTABHAI</b>  |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |               |
|                 | WHOLE                                   |                           | 32   | 37  | 36   | 45  | 33  | 39   | 222                       | 341          | 148.0              | <b>PASS</b>   |
|                 | LLB0291648759                           |                           | 21   | 22  | 21   | 19  | 18  | 18   |                           |              |                    |               |
|                 |   |                           | 53   | 59  | 57   | 64  | 51  | 57   | 119                       |              |                    |               |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>507</b>      | <b>PATEL JIGAR DAHYABHAI</b>            |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |               |
|                 | WHOLE                                   | AOO                       |  |   |  |   |   |  | AOO                       | 111          | 0.00               | <b>ABSENT</b> |
|                 | LLB0291701967                           |                           | 15   | 20  | 21   | 20  | 17  | 18   |                           |              |                    |               |
|                 |   |                           | 15   | 20  | 21   | 20  | 17  | 18   | 111                       |              |                    |               |
|                 | G.P./C.P./GR.                           |                           | 0 / F / 0                                    | 0 / F / 0                                 | 0 / F / 0                                  | 0 / F / 0                                     | 0 / F / 0                                       | 0 / F / 0                                    |                           |              |                    |               |
| <b>508</b>      | <b>JOSHI JIGARBHAI PRAHLADBHAI</b>      |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |               |
|                 | WHOLE                                   |                           | 32   | 36  | 33   | 40  | 34  | 37   | 212                       | 317          | 140.0              | <b>PASS</b>   |
|                 | LLB0291701929                           |                           | 19   | 18  | 15   | 17  | 18  | 18   |                           |              |                    |               |
|                 |   |                           | 51   | 54  | 48   | 57  | 52  | 55   | 105                       |              |                    |               |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 5 / E / 20                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>509</b>      | <b>PATEL JITENDRAKUMAR DEVCHANDBHAI</b> |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |               |
|                 | WHOLE                                   |                           | 28   | 32  | 30   | 42  | 29  | 33   | 194                       | 296          | 132.0              | <b>PASS</b>   |
|                 | LLB0291701968                           |                           | 16   | 17  | 17   | 18  | 16  | 18   |                           |              |                    |               |
|                 |   |                           | 44   | 49  | 47   | 60  | 45  | 51   | 102                       |              |                    |               |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 7 / C / 28                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>510</b>      | <b>THAKOR JITUBHAI JASVANTBHAI</b>      |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |               |
|                 | WHOLE                                   |                           | 28   | 30  | 28   | 40  | 32  | 30   | 188                       | 303          | 136.0              | <b>PASS</b>   |
|                 | LLB0291702028                           |                           | 16   | 23  | 19   | 20  | 17  | 20   |                           |              |                    |               |
|                 |   |                           | 44   | 53  | 47   | 60  | 49  | 50   | 115                       |              |                    |               |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 6 / D / 24                                | 5 / E / 20                                 | 7 / C / 28                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>511</b>      | <b>MANSURI KHUSHBUDABANU AHAMADBHAI</b> |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |               |
|                 | WHOLE                                   |                           | 37   | 43  | 38   | 41  | 38  | 39   | 236                       | 375          | 160.0              | <b>PASS</b>   |
|                 | LLB0291701941                           |                           | 25   | 24  | 24   | 25  | 21  | 20   |                           |              |                    |               |
|                 |   |                           | 62   | 67  | 62   | 66  | 59  | 59   | 139                       |              |                    |               |
|                 | G.P./C.P./GR.                           |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |

| SEAT NO.        | NAME                                   | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |  |                           | 29 SHETH V.S. LAW COLLEGE, UNJHA             |   |  | <b>CENTRE:</b>                                |   |  | 21 UNJHA                  |              |                    |             |
| <b>512</b>      | <b>PANDIT KHYATIBEN AMULBHAI</b>       |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                  |                           | 31   | 32  | 33   | 45  | 34  | 37   | 212                       | 341          | 152.0              | <b>PASS</b> |
|                 | LLB0291701947                          |                           | 21   | 20  | 24   | 23  | 18  | 23   |                           |              |                    |             |
|                 |  |                           | 52   | 52  | 57   | 68  | 52  | 60   | 129                       |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>513</b>      | <b>LIMBACHIYA KINJALBEN MAHESHBHAI</b> |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                  |                           | 32   | 34  | 28   | 37  | 32  | 35   | 198                       | 322          | 144.0              | <b>PASS</b> |
|                 | LLB0291701935                          |                           | 23   | 21  | 19   | 23  | 19  | 19   |                           |              |                    |             |
|                 |  |                           | 55   | 55  | 47   | 60  | 51  | 54   | 124                       |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 5 / E / 20                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>514</b>      | <b>DARJI KRUNAL KIRITKUMAR</b>         |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                  |                           | 37   | 36  | 38   | 39  | 41  | 37   | 228                       | 374          | 164.0              | <b>PASS</b> |
|                 | LLB0291701907                          |                           | 25   | 25  | 25   | 25  | 24  | 22   |                           |              |                    |             |
|                 |  |                           | 62   | 61  | 63   | 64  | 65  | 59   | 146                       |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>515</b>      | <b>PATEL KRUNALKUMAR DASHARATHLAL</b>  |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                  |                           | 33   | 34  | 34   | 41  | 33  | 38   | 213                       | 354          | 148.0              | <b>PASS</b> |
|                 | LLB0291701970                          |                           | 25   | 25  | 25   | 25  | 20  | 21   |                           |              |                    |             |
|                 |  |                           | 58   | 59  | 59   | 66  | 53  | 59   | 141                       |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>516</b>      | <b>PATEL KRUPALIBEN RAMESHKUMAR</b>    |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                  |                           | 32   | 32  | 32   | 43  | 34  | 35   | 208                       | 341          | 148.0              | <b>PASS</b> |
|                 | LLB0291701971                          |                           | 22   | 24  | 24   | 24  | 18  | 21   |                           |              |                    |             |
|                 |  |                           | 54   | 56  | 56   | 67  | 52  | 56   | 133                       |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>517</b>      | <b>GELOT LALIT GIRDHARIBHAI</b>        |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                  |                           | 38   | 36  | 34   | 38  | 42  | 35   | 223                       | 358          | 160.0              | <b>PASS</b> |
|                 | LLB0291701915                          |                           | 24   | 24  | 23   | 23  | 21  | 20   |                           |              |                    |             |
|                 |  |                           | 62   | 60  | 57   | 61  | 63  | 55   | 135                       |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 7 / C / 28                                   | 7 / C / 28                                | 6 / D / 24                                 | 7 / C / 28                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |              |                    |             |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.        | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |                                       |                           | 29 SHETH V.S. LAW COLLEGE, UNJHA             |   |  | <b>CENTRE:</b>                                |   |  | 21 UNJHA                  |              |                    |             |
| <b>518</b>      | <b>CHAUDHARY LAXMIBEN HIRAJIBHAI</b>  |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                 |                           | 32   | 38  | 34   | 45  | 37  | 39   | 225                       | 366          | 160.0              | <b>PASS</b> |
|                 | LLB0291701895                         |                           | 25   | 23  | 25   | 25  | 23  | 20   |                           |              |                    |             |
|                 |                                       |                           | 57   | 61  | 59   | 70  | 60  | 59   | 141                       |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 8 / B / 32                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>519</b>      | <b>THAKOR MADHUJI TEJAJI</b>          |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                 |                           | 38   | 36  | 36   | 44  | 34  | 34   | 222                       | 351          | 156.0              | <b>PASS</b> |
|                 | LLB0291702029                         |                           | 19   | 25  | 25   | 22  | 18  | 20   |                           |              |                    |             |
|                 |                                       |                           | 57   | 61  | 61   | 66  | 52  | 54   | 129                       |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>520</b>      | <b>THAKOR MAHESHJI PRADHANJI</b>      |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                 |                           | 34   | 38  | 33   | 46  | 33  | 35   | 219                       | 346          | 152.0              | <b>PASS</b> |
|                 | LLB0291702030                         |                           | 21   | 24  | 22   | 23  | 17  | 20   |                           |              |                    |             |
|                 |                                       |                           | 55   | 62  | 55   | 69  | 50  | 55   | 127                       |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>521</b>      | <b>SANDHI MAHMADHANIF YASHINHUSEN</b> |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                 |                           | 34   | 40  | 30   | 43  | 32  | 32   | 211                       | 314          | 136.0              | <b>PASS</b> |
|                 | LLB0291702008                         |                           | 15   | 17  | 18   | 19  | 16  | 18   |                           |              |                    |             |
|                 |                                       |                           | 49   | 57  | 48   | 62  | 48  | 50   | 103                       |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 6 / D / 24                                | 5 / E / 20                                 | 7 / C / 28                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>522</b>      | <b>GHORI MAHMADSOHIL AIYUBKHAN</b>    |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                 |                           | 34   | 32  | 31   | 43  | 32  | 35   | 207                       | 327          | 148.0              | <b>PASS</b> |
|                 | LLB0291701920                         |                           | 21   | 19  | 20   | 25  | 18  | 17   |                           |              |                    |             |
|                 |                                       |                           | 55   | 51  | 51   | 68  | 50  | 52   | 120                       |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>523</b>      | <b>PATEL MAITRIBEN SURESHBHAI</b>     |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                 |                           | 37   | 40  | 34   | 45  | 35  | 38   | 229                       | 376          | 168.0              | <b>PASS</b> |
|                 | LLB0291701972                         |                           | 24   | 25  | 25   | 25  | 25  | 23   |                           |              |                    |             |
|                 |                                       |                           | 61   | 65  | 59   | 70  | 60  | 61   | 147                       |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 7 / C / 28                                   | 7 / C / 28                                | 6 / D / 24                                 | 8 / B / 32                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |              |                    |             |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.        | NAME                                    | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |   |                           | 29 SHETH V.S. LAW COLLEGE, UNJHA             |   |  | <b>CENTRE:</b>                                |   |  | 21 UNJHA                  |              |                    |             |
| <b>524</b>      | <b>CHAUDHARY MANISHABEN DHANRAJBHAI</b> |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                   |                           | 32   | 37  | 32   | 44  | 32  | 38   | 215                       | 355          | 156.0              | <b>PASS</b> |
|                 | LLB0291701896                           |                           | 25   | 24  | 23   | 23  | 23  | 22   | 140                       |              |                    |             |
|                 |   |                           | 57   | 61  | 55   | 67  | 55  | 60   |                           |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>525</b>      | <b>PRAJAPATI MASUMBEN MAHENDRABHAI</b>  |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                   |                           | 36   | 40  | 36   | 41  | 42  | 42   | 237                       | 379          | 168.0              | <b>PASS</b> |
|                 | LLB0291701991                           |                           | 25   | 25  | 25   | 25  | 21  | 21   | 142                       |              |                    |             |
|                 |   |                           | 61   | 65  | 61   | 66  | 63  | 63   |                           |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>526</b>      | <b>PATEL MAULIKKUMAR JITENDRAKUMAR</b>  |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                   |                           | 32   | 31  | 33   | 39  | 34  | 33   | 202                       | 337          | 148.0              | <b>PASS</b> |
|                 | LLB0291701973                           |                           | 25   | 24  | 23   | 23  | 19  | 21   | 135                       |              |                    |             |
|                 |   |                           | 57   | 55  | 56   | 62  | 53  | 54   |                           |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>527</b>      | <b>SOLANKI MAYANKKUMAR DINESHBHAI</b>   |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                   |                           | 31   | 33  | 31   | 38  | 34  | 32   | 199                       | 325          | 148.0              | <b>PASS</b> |
|                 | LLB0291702016                           |                           | 22   | 21  | 23   | 23  | 18  | 19   | 126                       |              |                    |             |
|                 |   |                           | 53   | 54  | 54   | 61  | 52  | 51   |                           |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>528</b>      | <b>PATEL MEHGABEN SURESHBHAI</b>        |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                   |                           | 42   | 40  | 41   | 40  | 38  | 37   | 238                       | 385          | 168.0              | <b>PASS</b> |
|                 | LLB0291701974                           |                           | 25   | 24  | 24   | 25  | 25  | 24   | 147                       |              |                    |             |
|                 |   |                           | 67   | 64  | 65   | 65  | 63  | 61   |                           |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>529</b>      | <b>PATEL MEHULKUMAR BHOGILAL</b>        |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                   |                           | 28   | 28  | 28   | 47  | 29  | 30   | 190                       | 314          | 136.0              | <b>PASS</b> |
|                 | LLB0291701975                           |                           | 20   | 19  | 21   | 23  | 22  | 19   | 124                       |              |                    |             |
|                 |   |                           | 48   | 47  | 49   | 70  | 51  | 49   |                           |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 8 / B / 32                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |              |                    |             |



| SEAT NO.        | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |                                       |                           | 29 SHETH V.S. LAW COLLEGE, UNJHA             |   |  | <b>CENTRE:</b>                                |   |  | 21 UNJHA                  |              |                    |             |
| <b>530</b>      | <b>BERA MILANKUMAR HARIBHAI</b>       |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                 |                           | 28   | 37  | 33   | 32  | 34  | 34   | 198                       | 321          | 144.0              | <b>PASS</b> |
|                 | LLB0291701873                         |                           | 23   | 19  | 21   | 21  | 19  | 20   |                           |              |                    |             |
|                 |                                       |                           | 51   | 56  | 54   | 53  | 53  | 54   | 123                       |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>531</b>      | <b>RATHOD MOINKHAN ASAGARKHAN</b>     |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                 |                           | 32   | 32  | 38   | 35  | 30  | 32   | 199                       | 301          | 132.0              | <b>PASS</b> |
|                 | LLB0291702000                         |                           | 16   | 17  | 15   | 17  | 18  | 19   |                           |              |                    |             |
|                 |                                       |                           | 48   | 49  | 53   | 52  | 48  | 51   | 102                       |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>532</b>      | <b>PANCHAL MUKESHBHAI RAMANBHAI</b>   |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                 |                           | 32   | 28  | 31   | 45  | 31  | 35   | 202                       | 329          | 148.0              | <b>PASS</b> |
|                 | LLB0291701946                         |                           | 20   | 23  | 23   | 21  | 19  | 21   |                           |              |                    |             |
|                 |                                       |                           | 52   | 51  | 54   | 66  | 50  | 56   | 127                       |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>533</b>      | <b>GALSAR MULABHAI NANJIBHAI</b>      |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                 |                           | 34   | 39  | 37   | 43  | 33  | 36   | 222                       | 359          | 156.0              | <b>PASS</b> |
|                 | LLB0291701912                         |                           | 22   | 22  | 25   | 25  | 23  | 20   |                           |              |                    |             |
|                 |                                       |                           | 56   | 61  | 62   | 68  | 56  | 56   | 137                       |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>534</b>      | <b>PATHAN MUSTUFAKHAN DILAVARKHAN</b> |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                 |                           | 34   | 32  | 39   | 37  | 34  | 34   | 210                       | 343          | 152.0              | <b>PASS</b> |
|                 | LLB0291469556                         |                           | 24   | 24  | 24   | 23  | 18  | 20   |                           |              |                    |             |
|                 |                                       |                           | 58   | 56  | 63   | 60  | 52  | 54   | 133                       |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 7 / C / 28                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>535</b>      | <b>PATEL NARENDRAKUMAR KANUBHAI</b>   |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                 |                           | 31   | 32  | 37   | 28  | 35  | 37   | 200                       | 309          | 136.0              | <b>PASS</b> |
|                 | LLB0291701976                         |                           | 19   | 16  | 19   | 18  | 20  | 17   |                           |              |                    |             |
|                 |                                       |                           | 50   | 48  | 56   | 46  | 55  | 54   | 109                       |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 5 / E / 20                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |

| SEAT NO.        | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |                                       |                           | 29 SHETH V.S. LAW COLLEGE, UNJHA             |   |  | <b>CENTRE:</b>                                |   |  | 21 UNJHA                  |              |                    |             |
| <b>536</b>      | <b>CHAUDHARI NATAVARBHAI VELABHAI</b> |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                 |                           | 33   | 34  | 39   | 36  | 32  | 37   | 211                       | 330          | 144.0              | <b>PASS</b> |
|                 | LLB0291701882                         |                           | 22   | 19  | 20   | 21  | 18  | 19   |                           |              |                    |             |
|                 |                                       |                           | 55   | 53  | 59   | 57  | 50  | 56   | 119                       |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>537</b>      | <b>MALI NEHABEN RAMESHBHAI</b>        |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                 |                           | 30   | 36  | 39   | 38  | 30  | 38   | 211                       | 349          | 156.0              | <b>PASS</b> |
|                 | LLB0291701940                         |                           | 23   | 23  | 22   | 23  | 24  | 23   |                           |              |                    |             |
|                 |                                       |                           | 53   | 59  | 61   | 61  | 54  | 61   | 138                       |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 7 / C / 28                                 | 7 / C / 28                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>538</b>      | <b>PATEL NISHIBEN DASHARATHLAL</b>    |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                 |                           | 35   | 40  | 37   | 35  | 37  | 35   | 219                       | 367          | 164.0              | <b>PASS</b> |
|                 | LLB0291701978                         |                           | 25   | 25  | 25   | 25  | 24  | 24   |                           |              |                    |             |
|                 |                                       |                           | 60   | 65  | 62   | 60  | 61  | 59   | 148                       |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>539</b>      | <b>RATHOD PARASBEN KISHORBHAI</b>     |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                 |                           | 37   | 39  | 37   | 45  | 38  | 35   | 231                       | 368          | 160.0              | <b>PASS</b> |
|                 | LLB0291702001                         |                           | 25   | 25  | 25   | 24  | 19  | 19   |                           |              |                    |             |
|                 |                                       |                           | 62   | 64  | 62   | 69  | 57  | 54   | 137                       |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>540</b>      | <b>PATEL PARULBEN GOVINDBHAI</b>      |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                 |                           | 31   | 32  | 38   | 37  | 33  | 37   | 208                       | 346          | 152.0              | <b>PASS</b> |
|                 | LLB0291701979                         |                           | 25   | 25  | 25   | 24  | 18  | 21   |                           |              |                    |             |
|                 |                                       |                           | 56   | 57  | 63   | 61  | 51  | 58   | 138                       |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 7 / C / 28                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>541</b>      | <b>GHASURA PARVINBEN MAHEBUBKHAN</b>  |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                 |                           | 34   | 36  | 39   | 34  | 38  | 36   | 217                       | 341          | 148.0              | <b>PASS</b> |
|                 | LLB0291701918                         |                           | 25   | 20  | 23   | 18  | 18  | 20   |                           |              |                    |             |
|                 |                                       |                           | 59   | 56  | 62   | 52  | 56  | 56   | 124                       |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 7 / C / 28                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.        | NAME  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |   |                           | 29 SHETH V.S. LAW COLLEGE, UNJHA             |   |  | <b>CENTRE:</b>                                |   |  | 21 UNJHA                  |              |                    |             |
| <b>542</b>      | <b>THAKOR PRABHATSINH SURAJJI</b>           |                           |  |   | 29 SHETH V.S. LAW COLLEGE, UNJHA           |   |   |  | 21 UNJHA                  |              |                    |             |
|                 | WHOLE                                       |                           | 36   | 31  | 36   | 36  | 34  | 38   | 211                       | 328          | 144.0              | <b>PASS</b> |
|                 | LLB0291702031                               |                           | 19   | 21  | 22   | 21  | 17  | 17   |                           |              |                    |             |
|                 |   |                           | 55   | 52  | 58   | 57  | 51  | 55   | 117                       |              |                    |             |
|                 | G.P./C.P./GR.                               |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>543</b>      | <b>PRAJAPATI PRADIPKUMAR JAGDISHBHAI</b>    |                           |  |   | 29 SHETH V.S. LAW COLLEGE, UNJHA           |   |   |  | 21 UNJHA                  |              |                    |             |
|                 | WHOLE                                       |                           | 34   | 36  | 39   | 42  | 36  | 38   | 225                       | 357          | 152.0              | <b>PASS</b> |
|                 | LLB0291701994                               |                           | 23   | 23  | 25   | 24  | 18  | 19   |                           |              |                    |             |
|                 |   |                           | 57   | 59  | 64   | 66  | 54  | 57   | 132                       |              |                    |             |
|                 | G.P./C.P./GR.                               |                           | 6 / D / 24                                   | 6 / D / 24                                | 7 / C / 28                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>544</b>      | <b>VORA PRAFULBHAI HIMATLAL</b>             |                           |  |   | 29 SHETH V.S. LAW COLLEGE, UNJHA           |   |   |  | 21 UNJHA                  |              |                    |             |
|                 | WHOLE                                       |                           | 32   | 32  | 37   | 34  | 31  | 34   | 200                       | 295          | 128.0              | <b>PASS</b> |
|                 | LLB0291702042                               |                           | 16   | 16  | 15   | 15  | 15  | 18   |                           |              |                    |             |
|                 |   |                           | 48   | 48  | 52   | 49  | 46  | 52   | 95                        |              |                    |             |
|                 | G.P./C.P./GR.                               |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 5 / E / 20                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>545</b>      | <b>PRAJAPATI PRAGNESHKUMAR RAMCHANDBHAI</b> |                           |  |   | 29 SHETH V.S. LAW COLLEGE, UNJHA           |   |   |  | 21 UNJHA                  |              |                    |             |
|                 | WHOLE                                       |                           | 35   | 38  | 39   | 45  | 34  | 38   | 229                       | 369          | 164.0              | <b>PASS</b> |
|                 | LLB0291560507                               |                           | 25   | 25  | 25   | 25  | 21  | 19   |                           |              |                    |             |
|                 |   |                           | 60   | 63  | 64   | 70  | 55  | 57   | 140                       |              |                    |             |
|                 | G.P./C.P./GR.                               |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 8 / B / 32                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>546</b>      | <b>JOSHI PRAVINKUMAR PRAHLADBHAI</b>        |                           |  |   | 29 SHETH V.S. LAW COLLEGE, UNJHA           |   |   |  | 21 UNJHA                  |              |                    |             |
|                 | WHOLE                                       |                           | 33   | 34  | 37   | 32  | 36  | 37   | 209                       | 318          | 144.0              | <b>PASS</b> |
|                 | LLB0291701930                               |                           | 18   | 18  | 20   | 19  | 16  | 18   |                           |              |                    |             |
|                 |   |                           | 51   | 52  | 57   | 51  | 52  | 55   | 109                       |              |                    |             |
|                 | G.P./C.P./GR.                               |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>547</b>      | <b>CHAUDHARI PRIJESHKUMAR DHANRAJBHAI</b>   |                           |  |   | 29 SHETH V.S. LAW COLLEGE, UNJHA           |   |   |  | 21 UNJHA                  |              |                    |             |
|                 | WHOLE                                       |                           | 32   | 34  | 35   | 32  | 35  | 33   | 201                       | 318          | 144.0              | <b>PASS</b> |
|                 | LLB0291701884                               |                           | 19   | 19  | 22   | 20  | 15  | 22   |                           |              |                    |             |
|                 |   |                           | 51   | 53  | 57   | 52  | 50  | 55   | 117                       |              |                    |             |
|                 | G.P./C.P./GR.                               |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |

| SEAT NO.        | NAME                                    | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |   |                           | 29 SHETH V.S. LAW COLLEGE, UNJHA             |   |  | <b>CENTRE:</b>                                |   |  | 21 UNJHA                  |              |                    |             |
| <b>548</b>      | <b>PATEL PRIYANK NAVINCHANDRA</b>       |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                   |                           | 29   | 30  | 39   | 38  | 33  | 34   | 203                       | 329          | 152.0              | <b>PASS</b> |
|                 | LLB0291701981                           |                           | 21   | 22  | 24   | 23  | 18  | 18   |                           |              |                    |             |
|                 |   |                           | 50   | 52  | 63   | 61  | 51  | 52   | 126                       |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 7 / C / 28                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>549</b>      | <b>PATEL PRIYANKABEN SITARAM</b>        |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                   |                           | 38   | 38  | 41   | 38  | 40  | 37   | 232                       | 377          | 164.0              | <b>PASS</b> |
|                 | LLB0291701982                           |                           | 25   | 25  | 25   | 25  | 23  | 22   |                           |              |                    |             |
|                 |   |                           | 63   | 63  | 66   | 63  | 63  | 59   | 145                       |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>550</b>      | <b>GADHAVI PRIYARAJ VISHNUDAN</b>       |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                   |                           | 28   | 36  | 36   | 28  | 37  | 35   | 200                       | 296          | 136.0              | <b>PASS</b> |
|                 | LLB0291701910                           |                           | 15   | 15  | 16   | 16  | 16  | 18   |                           |              |                    |             |
|                 |   |                           | 43   | 51  | 52   | 44  | 53  | 53   | 96                        |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 5 / E / 20                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>551</b>      | <b>PANDYA RAHULKUMAR PRAVINBHAI</b>     |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                   |                           | 30   | 31  | 31   | 39  | 33  | 31   | 195                       | 300          | 132.0              | <b>PASS</b> |
|                 | LLB0291701948                           |                           | 17   | 16  | 18   | 16  | 19  | 19   |                           |              |                    |             |
|                 |   |                           | 47   | 47  | 49   | 55  | 52  | 50   | 105                       |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>552</b>      | <b>CHAUDHARI RAJESHKUMAR PARTHIBHAI</b> |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                   |                           | 30   | 33  | 32   | 39  | 33  | 39   | 206                       | 331          | 148.0              | <b>PASS</b> |
|                 | LLB0291701885                           |                           | 22   | 22  | 22   | 22  | 20  | 17   |                           |              |                    |             |
|                 |   |                           | 52   | 55  | 54   | 61  | 53  | 56   | 125                       |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>553</b>      | <b>PARMAR RAJIVKUMAR JAMNADAS</b>       |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                   |                           | 31   | 29  | 35   | 28  | 31  | 30   | 184                       | 295          | 128.0              | <b>PASS</b> |
|                 | LLB0841702475                           |                           | 17   | 18  | 19   | 19  | 20  | 18   |                           |              |                    |             |
|                 |   |                           | 48   | 47  | 54   | 47  | 51  | 48   | 111                       |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 5 / E / 20                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |              |                    |             |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.        | NAME                                      | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |   |                           | 29 SHETH V.S. LAW COLLEGE, UNJHA             |   |  | <b>CENTRE:</b>                                |   |  | 21 UNJHA                  |              |                    |             |
| <b>554</b>      | <b>CHAUHAN RAJUBHAI BHERABHAI</b>         |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                     |                           | 32   | 36  | 30   | 36  | 28  | 36   | 198                       | 306          | 136.0              | <b>PASS</b> |
|                 | LLB0291701901                             |                           | 22   | 18  | 17   | 19  | 15  | 17   |                           |              |                    |             |
|                 |   |                           | 54   | 54  | 47   | 55  | 43  | 53   | 108                       |              |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 6 / D / 24                                | 5 / E / 20                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>555</b>      | <b>VAGHELA RAJUBHAI GANPATLAL</b>         |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                     |                           | 34   | 32  | 28   | 36  | 32  | 31   | 193                       | 301          | 132.0              | <b>PASS</b> |
|                 | LLB0291702039                             |                           | 16   | 19  | 20   | 19  | 16  | 18   |                           |              |                    |             |
|                 |   |                           | 50   | 51  | 48   | 55  | 48  | 49   | 108                       |              |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 6 / D / 24                                | 5 / E / 20                                 | 6 / D / 24                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>556</b>      | <b>RAVAL RAKESHKUMAR JAYANTILAL</b>       |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                     |                           | 34   | 34  | 35   | 38  | 36  | 31   | 208                       | 329          | 140.0              | <b>PASS</b> |
|                 | LLB0291702006                             |                           | 21   | 20  | 23   | 20  | 19  | 18   |                           |              |                    |             |
|                 |   |                           | 55   | 54  | 58   | 58  | 55  | 49   | 121                       |              |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>557</b>      | <b>VORA RAKESHKUMAR MAHIPATKUMAR</b>      |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                     |                           | 34   | 32  | 30   | 36  | 33  | 37   | 202                       | 324          | 144.0              | <b>PASS</b> |
|                 | LLB0291702043                             |                           | 19   | 24  | 21   | 23  | 17  | 18   |                           |              |                    |             |
|                 |   |                           | 53   | 56  | 51   | 59  | 50  | 55   | 122                       |              |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>558</b>      | <b>LIMBACHIYA RAVIKUMAR GHANSHYAMBHAI</b> |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                     |                           | 28   | 30  | 32   | 32  | 31  | 34   | 187                       | 314          | 144.0              | <b>PASS</b> |
|                 | LLB0291701936                             |                           | 22   | 23  | 20   | 23  | 20  | 19   |                           |              |                    |             |
|                 |   |                           | 50   | 53  | 52   | 55  | 51  | 53   | 127                       |              |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>559</b>      | <b>PATEL RINKUBEN HARSHADKUMAR</b>        |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                     |                           | 31   | 34  | 33   | 36  | 34  | 36   | 204                       | 343          | 148.0              | <b>PASS</b> |
|                 | LLB0291701984                             |                           | 25   | 23  | 23   | 23  | 21  | 24   |                           |              |                    |             |
|                 |   |                           | 56   | 57  | 56   | 59  | 55  | 60   | 139                       |              |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |             |

| SEAT NO.        | NAME                                   | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |  |                           | 29 SHETH V.S. LAW COLLEGE, UNJHA             |   |  | <b>CENTRE:</b>                                |   |  | 21 UNJHA                  |              |                    |             |
| <b>560</b>      | <b>CHANGVADIYA RIYAZ MAHAMMADBHAI</b>  |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                  |                           | 34   | 30  | 34   | 33  | 30  | 34   | 195                       | 324          | 140.0              | <b>PASS</b> |
|                 | LLB0291701878                          |                           | 24   | 25  | 21   | 22  | 19  | 18   |                           |              |                    |             |
|                 |  |                           | 58   | 55  | 55   | 55  | 49  | 52   | 129                       |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>561</b>      | <b>CHAUDHARI RONA KUMAR BABULAL</b>    |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                  |                           | 28   | 28  | 33   | 31  | 29  | 33   | 182                       | 297          | 132.0              | <b>PASS</b> |
|                 | LLB0291701886                          |                           | 20   | 20  | 17   | 21  | 20  | 17   |                           |              |                    |             |
|                 |  |                           | 48   | 48  | 50   | 52  | 49  | 50   | 115                       |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>562</b>      | <b>BHATT ROOTUBEN PRAKASHKUMAR</b>     |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                  |                           | 32   | 38  | 39   | 34  | 30  | 38   | 211                       | 348          | 156.0              | <b>PASS</b> |
|                 | LLB0291701875                          |                           | 23   | 22  | 24   | 23  | 21  | 24   |                           |              |                    |             |
|                 |  |                           | 55   | 60  | 63   | 57  | 51  | 62   | 137                       |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 7 / C / 28                                | 7 / C / 28                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>563</b>      | <b>PATEL ROSHNIBEN BABUBHAI</b>        |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                  |                           | 30   | 32  | 38   | 31  | 28  | 38   | 197                       | 331          | 148.0              | <b>PASS</b> |
|                 | LLB0291701985                          |                           | 23   | 23  | 24   | 22  | 20  | 22   |                           |              |                    |             |
|                 |  |                           | 53   | 55  | 62   | 53  | 48  | 60   | 134                       |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 7 / C / 28                                 | 6 / D / 24                                    | 5 / E / 20                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>564</b>      | <b>PARBADIYA SABIRALI ABDULBHAI</b>    |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                  |                           | 30   | 34  | 38   | 35  | 36  | 38   | 211                       | 328          | 144.0              | <b>PASS</b> |
|                 | LLB0291701949                          |                           | 21   | 18  | 21   | 19  | 19  | 19   |                           |              |                    |             |
|                 |  |                           | 51   | 52  | 59   | 54  | 55  | 57   | 117                       |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>565</b>      | <b>CHAUDHARI SANDIPKUMAR SAVJIBHAI</b> |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                  |                           | 30   | 32  | 31   | 30  | 30  | 31   | 184                       | 306          | 136.0              | <b>PASS</b> |
|                 | LLB0291701887                          |                           | 22   | 21  | 21   | 19  | 16  | 23   |                           |              |                    |             |
|                 |  |                           | 52   | 53  | 52   | 49  | 46  | 54   | 122                       |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 5 / E / 20                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |             |

| SEAT NO.        | NAME                                 | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|--------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |                                      |                           | 29 SHETH V.S. LAW COLLEGE, UNJHA             |   |  |   | <b>CENTRE:</b>                                  |  |                           | 21 UNJHA     |                    |             |
| <b>566</b>      | <b>PADAT SANJAYKUMAR KANTILAL</b>    |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                |                           | 28   | 31  | 34   | 31  | 29  | 31   | 184                       | 312          | 136.0              | <b>PASS</b> |
|                 | LLB0291701944                        |                           | 21   | 23  | 22   | 23  | 19  | 20   |                           |              |                    |             |
|                 |                                      |                           | 49   | 54  | 56   | 54  | 48  | 51   | 128                       |              |                    |             |
|                 | G.P./C.P./GR.                        |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>567</b>      | <b>PATEL SAPANABEN NATUBHAI</b>      |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                |                           | 38   | 39  | 39   | 37  | 40  | 39   | 232                       | 370          | 164.0              | <b>PASS</b> |
|                 | LLB0291701987                        |                           | 25   | 25  | 23   | 23  | 19  | 23   |                           |              |                    |             |
|                 |                                      |                           | 63   | 64  | 62   | 60  | 59  | 62   | 138                       |              |                    |             |
|                 | G.P./C.P./GR.                        |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>568</b>      | <b>DARBAR SAPANABEN RAJENDRASINH</b> |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                |                           | 35   | 34  | 38   | 34  | 37  | 39   | 217                       | 361          | 156.0              | <b>PASS</b> |
|                 | LLB0291701905                        |                           | 24   | 24  | 25   | 24  | 24  | 23   |                           |              |                    |             |
|                 |                                      |                           | 59   | 58  | 63   | 58  | 61  | 62   | 144                       |              |                    |             |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 7 / C / 28                                 | 6 / D / 24                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>569</b>      | <b>KURESHI SAVAJKHAN YASHINKHAN</b>  |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                |                           | 30   | 28  | 37   | 33  | 34  | 37   | 199                       | 298          | 132.0              | <b>PASS</b> |
|                 | LLB0291701934                        |                           | 15   | 18  | 17   | 17  | 15  | 17   |                           |              |                    |             |
|                 |                                      |                           | 45   | 46  | 54   | 50  | 49  | 54   | 99                        |              |                    |             |
|                 | G.P./C.P./GR.                        |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>570</b>      | <b>SHAH SHITAL PRAVINCHANDRA</b>     |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                |                           | 32   | 32  | 35   | 33  | 30  | 35   | 197                       | 331          | 140.0              | <b>PASS</b> |
|                 | LLB0291702012                        |                           | 22   | 24  | 24   | 25  | 19  | 20   |                           |              |                    |             |
|                 |                                      |                           | 54   | 56  | 59   | 58  | 49  | 55   | 134                       |              |                    |             |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>571</b>      | <b>PADHYA SHREYANS KAUSHIKKUMAR</b>  |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                |                           | 38   | 32  | 35   | 34  | 34  | 35   | 208                       | 329          | 144.0              | <b>PASS</b> |
|                 | LLB0291701945                        |                           | 19   | 23  | 22   | 21  | 19  | 17   |                           |              |                    |             |
|                 |                                      |                           | 57   | 55  | 57   | 55  | 53  | 52   | 121                       |              |                    |             |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |

| SEAT NO.        | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |                                       |                           | 29 SHETH V.S. LAW COLLEGE, UNJHA             |   |  | <b>CENTRE:</b>                                |   |  | 21 UNJHA                  |              |                    |             |
| <b>572</b>      | <b>PATEL SIMMIBEN PANKAJKUMAR</b>     |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                 |                           | 37   | 34  | 37   | 33  | 33  | 32   | 206                       | 355          | 152.0              | <b>PASS</b> |
|                 | LLB0291469550                         |                           | 25   | 25  | 24   | 25  | 25  | 25   |                           |              |                    |             |
|                 |                                       |                           | 62   | 59  | 61   | 58  | 58  | 57   | 149                       |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 7 / C / 28                                   | 6 / D / 24                                | 7 / C / 28                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>573</b>      | <b>PARMAR SONALBEN AMRUTBHAI</b>      |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                 |                           | 30   | 38  | 38   | 34  | 32  | 35   | 207                       | 346          | 152.0              | <b>PASS</b> |
|                 | LLB0291701955                         |                           | 22   | 25  | 24   | 25  | 20  | 23   |                           |              |                    |             |
|                 |                                       |                           | 52   | 63  | 62   | 59  | 52  | 58   | 139                       |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 7 / C / 28                                | 7 / C / 28                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>574</b>      | <b>THAKOR SUNILKUMAR DINESHJI</b>     |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                 |                           | 33   | 32  | 35   | 34  | 34  | 34   | 202                       | 333          | 144.0              | <b>PASS</b> |
|                 | LLB0291702032                         |                           | 23   | 24  | 23   | 24  | 18  | 19   |                           |              |                    |             |
|                 |                                       |                           | 56   | 56  | 58   | 58  | 52  | 53   | 131                       |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>575</b>      | <b>CHAUDHARI SUNILKUMAR KANTIBHAI</b> |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                 |                           | 30   | 28  | 34   | 33  | 32  | 35   | 192                       | 305          | 132.0              | <b>PASS</b> |
|                 | LLB0291701888                         |                           | 19   | 17  | 19   | 19  | 17  | 22   |                           |              |                    |             |
|                 |                                       |                           | 49   | 45  | 53   | 52  | 49  | 57   | 113                       |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>576</b>      | <b>PRAJAPATI SURAJ LAXMANBHAI</b>     |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                 |                           | 28   | 28  | 35   | 31  | 30  | 34   | 186                       | 296          | 132.0              | <b>PASS</b> |
|                 | LLB0291701995                         |                           | 20   | 19  | 16   | 21  | 15  | 19   |                           |              |                    |             |
|                 |                                       |                           | 48   | 47  | 51   | 52  | 45  | 53   | 110                       |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>577</b>      | <b>GHASURA TEHSIN MUSAMIYA</b>        |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                 |                           | 16   | 28  | 33   | 28  | 24  | 30   | 159                       | 271          | 84.00              | <b>FAIL</b> |
|                 | LLB0291701919                         |                           | 23   | 20  | 20   | 19  | 15  | 15   |                           |              |                    |             |
|                 |                                       |                           | 39   | 48  | 53   | 47  | 39  | 45   | 112                       |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 0 / F / 0                                    | 5 / E / 20                                | 6 / D / 24                                 | 5 / E / 20                                    | 0 / F / 0                                       | 5 / E / 20                                   |                           |              |                    |             |



| SEAT NO.        | NAME                                    | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |   |                           | 29 SHETH V.S. LAW COLLEGE, UNJHA             |   |  | <b>CENTRE:</b>                                |   |  | 21 UNJHA                  |              |                    |             |
| <b>578</b>      | <b>NAYI TWINKLBEN MUKESHBHAI</b>        |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                   |                           | 35   | 36  | 35   | 32  | 31  | 36   | 205                       | 344          | 148.0              | <b>PASS</b> |
|                 | LLB0291701943                           |                           | 22   | 25  | 24   | 25  | 20  | 23   |                           |              |                    |             |
|                 |   |                           | 57   | 61  | 59   | 57  | 51  | 59   | 139                       |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>579</b>      | <b>CHAUDHARI UJAS VINODKUMAR</b>        |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                   |                           | 36   | 40  | 43   | 43  | 40  | 38   | 240                       | 382          | 168.0              | <b>PASS</b> |
|                 | LLB0291701889                           |                           | 24   | 24  | 24   | 23  | 25  | 22   |                           |              |                    |             |
|                 |   |                           | 60   | 64  | 67   | 66  | 65  | 60   | 142                       |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>580</b>      | <b>LIMBACHIYA UNNAT NANDLAL</b>         |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                   |                           | 28   | 28  | 36   | 28  | 28  | 30   | 178                       | 273          | 124.0              | <b>PASS</b> |
|                 | LLB0291701937                           |                           | 15   | 16  | 16   | 16  | 16  | 16   |                           |              |                    |             |
|                 |   |                           | 43   | 44  | 52   | 44  | 44  | 46   | 95                        |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 5 / E / 20                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>581</b>      | <b>SAMEJA VAHIDKHAN RAHEMATULLAH</b>    |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                   |                           | 32   | 33  | 35   | 36  | 34  | 33   | 203                       | 305          | 136.0              | <b>PASS</b> |
|                 | LLB0291702007                           |                           | 15   | 15  | 17   | 20  | 18  | 17   |                           |              |                    |             |
|                 |   |                           | 47   | 48  | 52   | 56  | 52  | 50   | 102                       |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>582</b>      | <b>CHAUDHARI VASANTIBEN RAMJIBHAI</b>   |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                   |                           | 32   | 34  | 39   | 35  | 32  | 38   | 210                       | 343          | 152.0              | <b>PASS</b> |
|                 | LLB0291701890                           |                           | 21   | 21  | 23   | 23  | 22  | 23   |                           |              |                    |             |
|                 |   |                           | 53   | 55  | 62   | 58  | 54  | 61   | 133                       |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 7 / C / 28                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>583</b>      | <b>SOLANKI VIJAYKUMAR MAHENDRAKUMAR</b> |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                   |                           | 28   | 29  | 34   | 33  | 30  | 37   | 191                       | 283          | 124.0              | <b>PASS</b> |
|                 | LLB0291702017                           |                           | 15   | 14  | 15   | 16  | 17  | 15   |                           |              |                    |             |
|                 |   |                           | 43   | 43  | 49   | 49  | 47  | 52   | 92                        |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |             |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.        | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |                                       |                           | 29 SHETH V.S. LAW COLLEGE, UNJHA             |   |  | <b>CENTRE:</b>                                |   |  | 21 UNJHA                  |              |                    |             |
| <b>584</b>      | <b>CHAUHAN VIJAYSINH GOVINDJI</b>     |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                 |                           | 28   | 16  | 33   | 28  | 28  | 30   | 163                       | 291          | 112.0              | <b>FAIL</b> |
|                 | LLB0291701903                         |                           | 24   | 22  | 23   | 25  | 16  | 18   |                           |              |                    |             |
|                 |                                       |                           | 52   | 38  | 56   | 53  | 44  | 48   | 128                       |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 0 / F / 0                                 | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>585</b>      | <b>THAKOR VIKRAMSINH GANDAJI</b>      |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                 |                           | 30   | 34  | 38   | 32  | 30  | 35   | 199                       | 320          | 136.0              | <b>PASS</b> |
|                 | LLB0291702033                         |                           | 19   | 23  | 21   | 22  | 17  | 19   |                           |              |                    |             |
|                 |                                       |                           | 49   | 57  | 59   | 54  | 47  | 54   | 121                       |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>586</b>      | <b>MAJETAR VINODKUMAR KARSHANBHAI</b> |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                 |                           | 28   | 28  | 33   | 28  | 17  | 33   | 167                       | 256          | 100.0              | <b>FAIL</b> |
|                 | LLB0291701938                         |                           | 15   | 14  | 15   | 14  | 15  | 16   |                           |              |                    |             |
|                 |                                       |                           | 43   | 42  | 48   | 42  | 32  | 49   | 89                        |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 5 / E / 20                                    | 0 / F / 0                                       | 5 / E / 20                                   |                           |              |                    |             |
| <b>587</b>      | <b>GADHAVI VIPULKUMAR HINGLAJDAN</b>  |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                 |                           | 37   | 37  | 37   | 36  | 37  | 34   | 218                       | 355          | 156.0              | <b>PASS</b> |
|                 | LLB0291701911                         |                           | 22   | 24  | 25   | 24  | 22  | 20   |                           |              |                    |             |
|                 |                                       |                           | 59   | 61  | 62   | 60  | 59  | 54   | 137                       |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>588</b>      | <b>BHATT VIRALKUMAR HARAVADANBHAI</b> |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                 |                           | 30   | 34  | 38   | 35  | 30  | 31   | 198                       | 316          | 136.0              | <b>PASS</b> |
|                 | LLB0291701876                         |                           | 19   | 22  | 22   | 21  | 18  | 16   |                           |              |                    |             |
|                 |                                       |                           | 49   | 56  | 60   | 56  | 48  | 47   | 118                       |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 6 / D / 24                                | 7 / C / 28                                 | 6 / D / 24                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>589</b>      | <b>THAKOR VIRAMSANG ANARJI</b>        |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                 |                           | 32   | 30  | 38   | 30  | 28  | 35   | 193                       | 311          | 140.0              | <b>PASS</b> |
|                 | LLB0291702034                         |                           | 20   | 23  | 22   | 19  | 17  | 17   |                           |              |                    |             |
|                 |                                       |                           | 52   | 53  | 60   | 49  | 45  | 52   | 118                       |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 7 / C / 28                                 | 5 / E / 20                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |             |

| SEAT NO.        | NAME                                    | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |   |                           | 29 SHETH V.S. LAW COLLEGE, UNJHA             |   |  | <b>CENTRE:</b>                                |   |  | 21 UNJHA                  |              |                    |             |
| <b>590</b>      | <b>SARGARA VISHNUKUMAR BHERAJI</b>      |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                   |                           | 30   | 31  | 32   | 33  | 31  | 30   | 187                       | 285          | 124.0              | <b>PASS</b> |
|                 | LLB0291702009                           |                           | 16   | 15  | 18   | 15  | 16  | 18   |                           |              |                    |             |
|                 |   |                           | 46   | 46  | 50   | 48  | 47  | 48   | 98                        |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 5 / E / 20                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>591</b>      | <b>JOSHI YOGESHBHAI RADHESHYAM</b>      |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | WHOLE                                   |                           | 30   | 32  | 35   | 33  | 29  | 35   | 194                       | 288          | 124.0              | <b>PASS</b> |
|                 | LLB0291701931                           |                           | 17   | 17  | 14   | 15  | 14  | 17   |                           |              |                    |             |
|                 |   |                           | 47   | 49  | 49   | 48  | 43  | 52   | 94                        |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>592</b>      | <b>PARMAR DIGVIJAYSINH RAJENDRASINH</b> |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | PART                                    |                           | (33)   | 31  | (34)                                       | (31)  | (35)  | 35   | 199                       | 272          | 120.0              | <b>PASS</b> |
|                 | LLB0291648827                           |                           | (12)   | (12)                                      | (13)                                       | (12)  | (12)  | (12)   |                           |              |                    |             |
|                 |   |                           | (45)   | 43  | (47)                                       | (43)  | (47)  | 47   | 73                        |              |                    |             |
|                 | G.P./C.P./GR.                           |                           |  | 5 / E / 20                                |  |   |   | 5 / E / 20                                   |                           |              |                    |             |
| <b>593</b>      | <b>MANSURI MAHAMMADARSHAD RAHIMBHAI</b> |                           |  |   | 29   | <b>SHETH V.S. LAW COLLEGE, UNJHA</b>          |   |  | 21                        | UNJHA        |                    |             |
|                 | PART                                    |                           | (29)   | (30)                                      | (33)                                       | (37)  | 29  | (31)   | 189                       | 311          | 136.0              | <b>PASS</b> |
|                 | LLB0291648805                           |                           | (20)   | (21)                                      | (19)                                       | (20)  | (20)  | (22)   |                           |              |                    |             |
|                 |   |                           | (49)   | (51)                                      | (52)                                       | (57)  | 49  | (53)   | 122                       |              |                    |             |
|                 | G.P./C.P./GR.                           |                           |  |   |  |   | 5 / E / 20                                      |  |                           |              |                    |             |

| SEAT NO.        | NAME   | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |  |                           | 34 SHRI N.S. PATEL LAW COLLEGE, MODASA       |   |  | <b>CENTRE:</b>                                |   |  | 13 MODASA                 |              |                    |             |
| <b>149</b>      | <b>DHOLU ADITYAKUMAR HARSHADBHAI</b>         |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE  |                           | 32   | 28  | 32   | 36  | 34  | 32   | 194                       | 296          | 132.0              | <b>PASS</b> |
|                 | LLB0341702076                                |                           | 16   | 17  | 16   | 18  | 17  | 18   |                           |              |                    |             |
|                 |  |                           | 48   | 45  | 48   | 54  | 51  | 50   | 102                       |              |                    |             |
|                 | G.P./C.P./GR.                                |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>150</b>      | <b>MAHESHWARI ANILAKUMARI SARWANKUMAR</b>    |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE  |                           | 31   | 32  | 32   | 33  | 36  | 28   | 192                       | 275          | 124.0              | <b>PASS</b> |
|                 | LLB0341702095                                |                           | 13   | 13  | 16   | 12  | 15  | 14   |                           |              |                    |             |
|                 |  |                           | 44   | 45  | 48   | 45  | 51  | 42   | 83                        |              |                    |             |
|                 | G.P./C.P./GR.                                |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 5 / E / 20                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>151</b>      | <b>THAKOR ASHABEN AMARATBHAI</b>             |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE  |                           | 28   | 32  | 37   | 33  | 32  | 28   | 190                       | 291          | 128.0              | <b>PASS</b> |
|                 | LLB0341702157                                |                           | 16   | 17  | 17   | 18  | 16  | 17   |                           |              |                    |             |
|                 |  |                           | 44   | 49  | 54   | 51  | 48  | 45   | 101                       |              |                    |             |
|                 | G.P./C.P./GR.                                |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>152</b>      | <b>SUNOKHWALA BAHENAZBAHEN MOHAMMADSALIM</b> |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE  |                           | 31   | 33  | 33   | 35  | 38  | 30   | 200                       | 308          | 132.0              | <b>PASS</b> |
|                 | LLB0341702152                                |                           | 18   | 16  | 18   | 20  | 17  | 19   |                           |              |                    |             |
|                 |  |                           | 49   | 49  | 51   | 55  | 55  | 49   | 108                       |              |                    |             |
|                 | G.P./C.P./GR.                                |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>153</b>      | <b>DAMOR BHALAJIBHAI MOTIBHAI</b>            |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE  |                           | 30   | 29  | 32   | 33  | 34  | 28   | 186                       | 286          | 124.0              | <b>PASS</b> |
|                 | LLB0341560580                                |                           | 16   | 18  | 16   | 18  | 15  | 17   |                           |              |                    |             |
|                 |  |                           | 46   | 47  | 48   | 51  | 49  | 45   | 100                       |              |                    |             |
|                 | G.P./C.P./GR.                                |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 6 / D / 24                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>154</b>      | <b>NINAMA BHARATKUMAR HIRABHAI</b>           |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE  |                           | 28   | 28  | 28   | 29  | 31  | 16   | 160                       | 257          | 100.0              | <b>FAIL</b> |
|                 | LLB0341702107                                |                           | 16   | 16  | 17   | 17  | 16  | 15   |                           |              |                    |             |
|                 |  |                           | 44   | 44  | 45   | 46  | 47  | 31   | 97                        |              |                    |             |
|                 | G.P./C.P./GR.                                |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 0 / F / 0                                    |                           |              |                    |             |

| SEAT NO.        | NAME                                    | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |   |                           | 34 SHRI N.S. PATEL LAW COLLEGE, MODASA       |   |  | <b>CENTRE:</b>                                |   |  | 13 MODASA                 |              |                    |             |
| <b>155</b>      | <b>PATEL BHAVIKABEN JAYANTIBHAI</b>     |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                   |                           | 31   | 29  | 30   | 30  | 35  | 30   | 185                       | 305          | 136.0              | <b>PASS</b> |
|                 | LLB0341702119                           |                           | 20   | 20  | 18   | 24  | 17  | 21   | 120                       |              |                    |             |
|                 |   |                           | 51   | 49  | 48   | 54  | 52  | 51   |                           |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 5 / E / 20                                | 5 / E / 20                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>156</b>      | <b>PATEL BHAVIKKUMAR VASANTBHAI</b>     |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                   |                           | 30   | 30  | 28   | 33  | 30  | 32   | 183                       | 298          | 136.0              | <b>PASS</b> |
|                 | LLB0281701770                           |                           | 20   | 20  | 22   | 20  | 16  | 17   | 115                       |              |                    |             |
|                 |   |                           | 50   | 50  | 50   | 53  | 46  | 49   |                           |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>157</b>      | <b>PATEL BHAVINKUMAR NITESHBHAI</b>     |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                   |                           | 29   | 30  | 30   | 32  | 32  | 30   | 183                       | 296          | 128.0              | <b>PASS</b> |
|                 | LLB0341702120                           |                           | 18   | 18  | 18   | 23  | 18  | 18   | 113                       |              |                    |             |
|                 |   |                           | 47   | 48  | 48   | 55  | 50  | 48   |                           |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 6 / D / 24                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>158</b>      | <b>PANDYA BHUMIKABEN HITENDRABHAI</b>   |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                   |                           | 32   | 30  | 36   | 34  | 35  | 33   | 200                       | 312          | 140.0              | <b>PASS</b> |
|                 | LLB0341702112                           |                           | 20   | 18  | 16   | 20  | 18  | 20   | 112                       |              |                    |             |
|                 |   |                           | 52   | 48  | 52   | 54  | 53  | 53   |                           |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>159</b>      | <b>PATEL BINALBAHEN KANUBHAI</b>        |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                   |                           | 31   | 34  | 34   | 36  | 30  | 34   | 199                       | 309          | 136.0              | <b>PASS</b> |
|                 | LLB0341702121                           |                           | 18   | 17  | 17   | 20  | 18  | 20   | 110                       |              |                    |             |
|                 |   |                           | 49   | 51  | 51   | 56  | 48  | 54   |                           |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>160</b>      | <b>PATEL CHINTANKUMAR JITENDRAKUMAR</b> |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                   |                           | 31   | 36  | 35   | 33  | 33  | 35   | 203                       | 302          | 136.0              | <b>PASS</b> |
|                 | LLB0341702123                           |                           | 16   | 16  | 16   | 20  | 15  | 16   | 99                        |              |                    |             |
|                 |   |                           | 47   | 52  | 51   | 53  | 48  | 51   |                           |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |             |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.        | NAME                                    | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |   |                           | 34 SHRI N.S. PATEL LAW COLLEGE, MODASA       |   |  |   | <b>CENTRE:</b>                                  |  |                           | 13 MODASA    |                    |             |
| <b>161</b>      | <b>ZALA GAJENDRASINH FULSINH</b>        |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                   |                           | 30   | 33  | 32   | 33  | 32  | 35   | 195                       | 298          | 132.0              | <b>PASS</b> |
|                 | LLB0341702164                           |                           | 17   | 20  | 16   | 18  | 17  | 15   |                           |              |                    |             |
|                 |   |                           | 47   | 53  | 48   | 51  | 49  | 50   | 103                       |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 6 / D / 24                                | 5 / E / 20                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>162</b>      | <b>CHAUDHARI GHANSHYAM JAYANTIBHAI</b>  |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                   |                           | 32   | 31  | 32   | 33  | 32  | 34   | 194                       | 322          | 144.0              | <b>PASS</b> |
|                 | LLB0341702062                           |                           | 22   | 20  | 20   | 24  | 20  | 22   |                           |              |                    |             |
|                 |   |                           | 54   | 51  | 52   | 57  | 52  | 56   | 128                       |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>163</b>      | <b>BHURA GULAMMOHIYUDDIN AJIJBHAI</b>   |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                   |                           | 30   | 28  | 28   | 28  | 31  | 30   | 175                       | 303          | 140.0              | <b>PASS</b> |
|                 | LLB0341702060                           |                           | 20   | 20  | 22   | 24  | 20  | 22   |                           |              |                    |             |
|                 |   |                           | 50   | 48  | 50   | 52  | 51  | 52   | 128                       |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>164</b>      | <b>KHARADI HANSABAHEN RAMESHBHAI</b>    |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                   |                           | 28   | 33  | 36   | 34  | 36  | 32   | 199                       | 316          | 140.0              | <b>PASS</b> |
|                 | LLB0341702091                           |                           | 18   | 18  | 19   | 23  | 19  | 20   |                           |              |                    |             |
|                 |   |                           | 46   | 51  | 55   | 57  | 55  | 52   | 117                       |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>165</b>      | <b>PARASIYA HARDIKABAHEN ASHOKBHAI</b>  |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                   |                           | 30   | 34  | 32   | 34  | 35  | 33   | 198                       | 311          | 136.0              | <b>PASS</b> |
|                 | LLB0341702114                           |                           | 18   | 20  | 17   | 19  | 19  | 20   |                           |              |                    |             |
|                 |   |                           | 48   | 54  | 49   | 53  | 54  | 53   | 113                       |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 6 / D / 24                                | 5 / E / 20                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>166</b>      | <b>CHAUDHARI HARDIKKUMAR DINESHBHAI</b> |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                   |                           | 32   | 34  | 32   | 34  | 32  | 32   | 196                       | 322          | 144.0              | <b>PASS</b> |
|                 | LLB0341702063                           |                           | 22   | 21  | 22   | 24  | 18  | 19   |                           |              |                    |             |
|                 |   |                           | 54   | 55  | 54   | 58  | 50  | 51   | 126                       |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.        | NAME                                | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|-------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |                                     |                           | 34 SHRI N.S. PATEL LAW COLLEGE, MODASA       |   |  |   | <b>CENTRE:</b>                                  |  |                           | 13 MODASA    |                    |             |
| <b>167</b>      | <b>PATEL HETALBAHEN RAMESHBHAI</b>  |                           |  |   | 34   | SHRI N.S. PATEL LAW COLLEGE, MODASA           |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                               |                           | 30   | 31  | 35   | 34  | 36  | 34   | 200                       | 308          | 136.0              | <b>PASS</b> |
|                 | LLB0341702125                       |                           | 15   | 17  | 17   | 20  | 18  | 21   | 108                       |              |                    |             |
|                 |                                     |                           | 45   | 48  | 52   | 54  | 54  | 55   |                           |              |                    |             |
|                 | G.P./C.P./GR.                       |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>168</b>      | <b>RABARI HETALBEN BALDEVBHAI</b>   |                           |  |   | 34   | SHRI N.S. PATEL LAW COLLEGE, MODASA           |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                               |                           | 31   | 31  | 32   | 35  | 32  | 32   | 193                       | 299          | 136.0              | <b>PASS</b> |
|                 | LLB0341702141                       |                           | 15   | 17  | 18   | 19  | 18  | 19   | 106                       |              |                    |             |
|                 |                                     |                           | 46   | 48  | 50   | 54  | 50  | 51   |                           |              |                    |             |
|                 | G.P./C.P./GR.                       |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>169</b>      | <b>BHAGORA HINABEN VALJIBHAI</b>    |                           |  |   | 34   | SHRI N.S. PATEL LAW COLLEGE, MODASA           |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                               |                           | 28   | 32  | 35   | 39  | 37  | 34   | 205                       | 325          | 144.0              | <b>PASS</b> |
|                 | LLB0341702052                       |                           | 18   | 21  | 20   | 24  | 20  | 17   | 120                       |              |                    |             |
|                 |                                     |                           | 46 G   | 53  | 55   | 63  | 57  | 51   |                           |              |                    |             |
|                 | G.P./C.P./GR.                       |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>170</b>      | <b>PARMAR HITESHKUMAR RAMANBHAI</b> |                           |  |   | 34   | SHRI N.S. PATEL LAW COLLEGE, MODASA           |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                               |                           | 28   | 32  | 30   | 33  | 36  | 30   | 189                       | 307          | 136.0              | <b>PASS</b> |
|                 | LLB0341702116                       |                           | 20   | 20  | 19   | 20  | 19  | 20   | 118                       |              |                    |             |
|                 |                                     |                           | 48   | 52  | 49   | 53  | 55  | 50   |                           |              |                    |             |
|                 | G.P./C.P./GR.                       |                           | 5 / E / 20                                   | 6 / D / 24                                | 5 / E / 20                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>171</b>      | <b>AHARI JAIMI DEVILAL</b>          |                           |  |   | 34   | SHRI N.S. PATEL LAW COLLEGE, MODASA           |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                               |                           | 32   | 31  | 32   | 36  | 38  | 31   | 200                       | 301          | 128.0              | <b>PASS</b> |
|                 | LLB0341702047                       |                           | 17   | 18  | 17   | 17  | 17  | 15   | 101                       |              |                    |             |
|                 |                                     |                           | 49   | 49  | 49   | 53  | 55  | 46   |                           |              |                    |             |
|                 | G.P./C.P./GR.                       |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 6 / D / 24                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>172</b>      | <b>PATEL JATINKUMAR CHIMANBHAI</b>  |                           |  |   | 34   | SHRI N.S. PATEL LAW COLLEGE, MODASA           |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                               |                           | 28   | 29  | 31   | 31  | 33  | 32   | 184                       | 287          | 128.0              | <b>PASS</b> |
|                 | LLB0341648970                       |                           | 18   | 17  | 19   | 19  | 16  | 14   | 103                       |              |                    |             |
|                 |                                     |                           | 46   | 46  | 50   | 50  | 49  | 46   |                           |              |                    |             |
|                 | G.P./C.P./GR.                       |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |             |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.        | NAME                                     | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |  |                           | 34 SHRI N.S. PATEL LAW COLLEGE, MODASA       |   |  | <b>CENTRE:</b>                                |   |  | 13 MODASA                 |              |                    |             |
| <b>173</b>      | <b>DAMOR JAYESHBHAI GALABHAI</b>         |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                    |                           | 28   | 28  | 30   | 32  | 34  | 30   | 182                       | 290          | 132.0              | <b>PASS</b> |
|                 | LLB0341702072                            |                           | 16   | 18  | 16   | 18  | 18  | 22   |                           |              |                    |             |
|                 |  |                           | 44   | 46  | 46   | 50  | 52  | 52   | 108                       |              |                    |             |
|                 | G.P./C.P./GR.                            |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>174</b>      | <b>BHAVSAR JAYKUMAR CHETANBHAI</b>       |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                    |                           | 30   | 29  | 32   | 33  | 35  | 36   | 195                       | 312          | 140.0              | <b>PASS</b> |
|                 | LLB0341702058                            |                           | 20   | 20  | 22   | 19  | 18  | 18   |                           |              |                    |             |
|                 |  |                           | 50   | 49  | 54   | 52  | 53  | 54   | 117                       |              |                    |             |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>175</b>      | <b>PRANAMI JIGNESHKUMAR MAHENDRABHAI</b> |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                    |                           | 28   | 28  | 29   | 30  | 29  | 30   | 174                       | 294          | 128.0              | <b>PASS</b> |
|                 | LLB0341702140                            |                           | 19   | 18  | 20   | 23  | 20  | 20   |                           |              |                    |             |
|                 |  |                           | 47   | 46  | 49   | 53  | 49  | 50   | 120                       |              |                    |             |
|                 | G.P./C.P./GR.                            |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>176</b>      | <b>MUDHAVA JIGNESHKUMAR RAMESHBHAI</b>   |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                    |                           | 34   | 34  | 34   | 33  | 33  | 33   | 201                       | 313          | 144.0              | <b>PASS</b> |
|                 | LLB0341702106                            |                           | 16   | 18  | 18   | 20  | 20  | 20   |                           |              |                    |             |
|                 |  |                           | 50   | 52  | 52   | 53  | 53  | 53   | 112                       |              |                    |             |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>177</b>      | <b>TARAR KALPESHKUMAR LADUBHAI</b>       |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                    |                           | 28   | 28  | 28   | 32  | 32  | 31   | 179                       | 254          | 120.0              | <b>PASS</b> |
|                 | LLB0341649020                            |                           | (14)   | (12)                                      | (12)                                       | (13)  | (12)  | (12)   |                           |              |                    |             |
|                 |  |                           | 42   | 40  | 40   | 45  | 44  | 43   | 75                        |              |                    |             |
|                 | G.P./C.P./GR.                            |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>178</b>      | <b>PARMAR KANAKKUMAR NATVARSIKH</b>      |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                    |                           | 14   | 16  | 21   | 17  | 32  | 19   | 119                       | 223          | 20.00              | <b>FAIL</b> |
|                 | LLB0341702117                            |                           | 20   | 16  | 15   | 19  | 16  | 18   |                           |              |                    |             |
|                 |  |                           | 34   | 32  | 36   | 36  | 48  | 37   | 104                       |              |                    |             |
|                 | G.P./C.P./GR.                            |                           | 0 / F / 0                                    | 0 / F / 0                                 | 0 / F / 0                                  | 0 / F / 0                                     | 5 / E / 20                                      | 0 / F / 0                                    |                           |              |                    |             |



| SEAT NO.        | NAME                                    | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |   |                           | 34 SHRI N.S. PATEL LAW COLLEGE, MODASA       |   |  | <b>CENTRE:</b>                                |   |  | 13 MODASA                 |              |                    |             |
| <b>179</b>      | <b>PAGI KARNAVATIBEN ABHUJI</b>         |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                   |                           | 28   | 28  | 28   | 31  | 29  | 28   | 172                       | 299          | 132.0              | <b>PASS</b> |
|                 | LLB0341702109                           |                           | 22   | 21  | 23   | 24  | 18  | 19   |                           |              |                    |             |
|                 |   |                           | 50   | 49  | 51   | <b>G</b>                                      | 55  | 47   | 47                        | 127          |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>180</b>      | <b>BRAHMBHATT KETANKUMAR GIRISHBHAI</b> |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                   |                           | 28   | 28  | 32   | 31  | 33  | 29   | 181                       | 257          | 120.0              | <b>PASS</b> |
|                 | LLB0341702061                           |                           | 14   | 13  | 12   | 13  | 12  | 12   |                           |              |                    |             |
|                 |   |                           | 42   | 41  | 44   | 44  | 45  | 41   | 76                        |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>181</b>      | <b>BHAVSAR KINJAL KAMLESHKUMAR</b>      |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                   |                           | 32   | 34  | 32   | 33  | 31  | 30   | 192                       | 294          | 124.0              | <b>PASS</b> |
|                 | LLB0341702059                           |                           | 17   | 17  | 17   | 16  | 17  | 18   |                           |              |                    |             |
|                 |   |                           | 49   | 51  | 49   | 49  | 48  | 48   | 102                       |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 6 / D / 24                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>182</b>      | <b>CHAUDHARY KINJALBEN DHIRAJBHAI</b>   |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                   |                           | 30   | 33  | 32   | 35  | 30  | 32   | 192                       | 305          | 136.0              | <b>PASS</b> |
|                 | LLB0341702068                           |                           | 17   | 18  | 19   | 19  | 17  | 23   |                           |              |                    |             |
|                 |   |                           | 47   | 51  | 51   | 54  | 47  | 55   | 113                       |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>183</b>      | <b>ASARI KIRANBAHEN KANTILAL</b>        |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                   |                           | 32   | 38  | 35   | 33  | 32  | 32   | 202                       | 311          | 144.0              | <b>PASS</b> |
|                 | LLB0341702049                           |                           | 18   | 18  | 17   | 17  | 19  | 20   |                           |              |                    |             |
|                 |   |                           | 50   | 56  | 52   | 50  | 51  | 52   | 109                       |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>184</b>      | <b>VALAND KIRTIBHAI ASHOKBHAI</b>       |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                   |                           | 28   | 28  | 21   | 28  | 30  | 28   | 163                       | 271          | 100.0              | <b>FAIL</b> |
|                 | LLB0341702162                           |                           | 16   | 16  | 21   | 20  | 17  | 18   |                           |              |                    |             |
|                 |   |                           | 44   | 44  | 42   | 48  | 47  | 46   | 108                       |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 5 / E / 20                                | 0 / F / 0                                  | 5 / E / 20                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |             |

| SEAT NO.        | NAME                                      | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |   |                           | 34 SHRI N.S. PATEL LAW COLLEGE, MODASA       |   |  |   | <b>CENTRE:</b>                                  |  |                           | 13 MODASA    |                    |             |
| <b>185</b>      | <b>RATHOD KULDIPSINH BHAMMARSINH</b>      |                           |  |   | 34   | SHRI N.S. PATEL LAW COLLEGE, MODASA           |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                     |                           | 32   | 34  | 34   | 34  | 34  | 31   | 199                       | 311          | 140.0              | <b>PASS</b> |
|                 | LLB0341702144                             |                           | 17   | 18  | 17   | 19  | 20  | 21   |                           |              |                    |             |
|                 |   |                           | 49   | 52  | 51   | 53  | 54  | 52   | 112                       |              |                    |             |
|                 | G.P./C.P./GR.                             |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>186</b>      | <b>ASARI LAXMIBAHEN RAMESHBHAI</b>        |                           |  |   | 34   | SHRI N.S. PATEL LAW COLLEGE, MODASA           |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                     |                           | 32   | 36  | 40   | 36  | 34  | 37   | 215                       | 341          | 148.0              | <b>PASS</b> |
|                 | LLB0341702050                             |                           | 22   | 19  | 21   | 22  | 21  | 21   |                           |              |                    |             |
|                 |   |                           | 54   | 55  | 61   | 58  | 55  | 58   | 126                       |              |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 6 / D / 24                                | 7 / C / 28                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>187</b>      | <b>MIRZA MAHAMMADSAFIK MAHAMMADSABBIR</b> |                           |  |   | 34   | SHRI N.S. PATEL LAW COLLEGE, MODASA           |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                     |                           | 36   | 35  | 33   | 33  | 34  | 30   | 201                       | 314          | 140.0              | <b>PASS</b> |
|                 | LLB0341702103                             |                           | 20   | 19  | 18   | 20  | 14  | 22   |                           |              |                    |             |
|                 |   |                           | 56   | 54  | 51   | 53  | 48  | 52   | 113                       |              |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>188</b>      | <b>MALEK MAHAMMEDSOHIL ARIFHUSEN</b>      |                           |  |   | 34   | SHRI N.S. PATEL LAW COLLEGE, MODASA           |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                     |                           | 30   | 31  | 32   | 30  | 36  | 28   | 187                       | 284          | 124.0              | <b>PASS</b> |
|                 | LLB0341702100                             |                           | 15   | 17  | 16   | 15  | 15  | 19   |                           |              |                    |             |
|                 |   |                           | 45   | 48  | 48   | 45  | 51  | 47   | 97                        |              |                    |             |
|                 | G.P./C.P./GR.                             |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 5 / E / 20                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>189</b>      | <b>PANDOR MAHENDRASINH GULABSINH</b>      |                           |  |   | 34   | SHRI N.S. PATEL LAW COLLEGE, MODASA           |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                     |                           | 32   | 28  | 30   | 20  | 30  | 29   | 169                       | 284          | 108.0              | <b>FAIL</b> |
|                 | LLB0341702111                             |                           | 19   | 17  | 20   | 22  | 18  | 19   |                           |              |                    |             |
|                 |   |                           | 51   | 45  | 50   | 42  | 48  | 48   | 115                       |              |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 0 / F / 0                                     | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>190</b>      | <b>GEHLOT MANISHA DILIPSINGH</b>          |                           |  |   | 34   | SHRI N.S. PATEL LAW COLLEGE, MODASA           |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                     |                           | 38   | 35  | 32   | 42  | 33  | 33   | 213                       | 343          | 148.0              | <b>PASS</b> |
|                 | LLB0341702080                             |                           | 20   | 21  | 22   | 24  | 21  | 22   |                           |              |                    |             |
|                 |   |                           | 58   | 56  | 54   | 66  | 54  | 55   | 130                       |              |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |

| SEAT NO.        | NAME                                    | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT       |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|--------------|
| <b>COLLEGE:</b> |   |                           | 34 SHRI N.S. PATEL LAW COLLEGE, MODASA       |   |  |   | <b>CENTRE:</b>                                  |  |                           | 13 MODASA    |                    |              |
| <b>191</b>      | <b>RATHOD MANISHABEN DHIRAJLAL</b>      |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |              |
|                 | WHOLE                                   |                           | 29   | 38  | 36   | 39  | 36  | 34   | 212                       | 338          | 144.0              | <b>PASS</b>  |
|                 | LLB0341702145                           |                           | 20   | 20  | 23   | 24  | 20  | 19   |                           |              |                    |              |
|                 |   |                           | 49   | 58  | 59   | 63  | 56  | 53   | 126                       |              |                    |              |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |              |
| <b>192</b>      | <b>PATEL MINESHKUMAR DINESHBHAI</b>     |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |              |
|                 | WHOLE                                   |                           | 32   | 33  | 30   | 33  | 34  | 36   | 198                       | 304          | 136.0              | <b>PASS</b>  |
|                 | LLB0341702127                           |                           | 15   | 17  | 18   | 19  | 19  | 18   |                           |              |                    |              |
|                 |   |                           | 47   | 50  | 48   | 52  | 53  | 54   | 106                       |              |                    |              |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 6 / D / 24                                | 5 / E / 20                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |              |
| <b>193</b>      | <b>PATEL MITESHKUMAR RAMABHAI</b>       |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |              |
|                 | WHOLE                                   |                           | 32   | 30  | 35   | 36  | 37  | 36   | 206                       | 310          | 136.0              | <b>PASS</b>  |
|                 | LLB0341702128                           |                           | 17   | 18  | 16   | 18  | 17  | 18   |                           |              |                    |              |
|                 |   |                           | 49   | 48  | 51   | 54  | 54  | 54   | 104                       |              |                    |              |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |              |
| <b>194</b>      | <b>GUJARATI MOHAMMEDBILAL JAMALBHAI</b> |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |              |
|                 | WHOLE                                   |                           | 28   | 31  | 28   | 28  | 32  | 29   | 176                       | 287          | 124.0              | <b>PASS</b>  |
|                 | LLB0341702082                           |                           | 19   | 20  | 18   | 18  | 17  | 19   |                           |              |                    |              |
|                 |   |                           | 47   | 51  | 46   | 46  | 49  | 48   | 111                       |              |                    |              |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 6 / D / 24                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |              |
| <b>195</b>      | <b>JAT MOHMANDAMIN SIKANDARBHAI</b>     |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |              |
|                 | WHOLE                                   |                           | 28   | 30  | 32   | 31  | 36  | 31   | 188                       | 302          | 132.0              | <b>PASS</b>  |
|                 | LLB0341702085                           |                           | 17   | 18  | 20   | 23  | 18  | 18   |                           |              |                    |              |
|                 |   |                           | 45   | 48  | 52   | 54  | 54  | 49   | 114                       |              |                    |              |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |              |                    |              |
| <b>196</b>      | <b>KHANT NARESHBHAI BHARATBHAI</b>      |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |              |
|                 | WHOLE                                   |                           | 32   | 28  | 33   | 20 +8   | 31  | 32   | 176                       | 296          | 132.0              | <b>PASS</b>  |
|                 | LLB0341702089                           |                           | 17   | 20  | 19   | 24  | 21  | 19   |                           |              |                    | <b>O.119</b> |
|                 |   |                           | 49   | 48  | 52   | 44  | 52  | 51   | 120                       |              |                    |              |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 5 / E / 20                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |              |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.        | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT       |
|-----------------|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|--------------|
| <b>COLLEGE:</b> |                                       |                           | 34 SHRI N.S. PATEL LAW COLLEGE, MODASA       |   |  |   | <b>CENTRE:</b>                                  |  |                           | 13 MODASA    |                    |              |
| <b>197</b>      | <b>PATEL NARESHBHAI VASANTBHAI</b>    |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |              |
|                 | WHOLE                                 |                           | 28   | 28  | 28   | 20 +8   | 34  | 33   | 171                       | 292          | 132.0              | <b>PASS</b>  |
|                 | LLB0341702129                         |                           | 21   | 20  | 22   | 19  | 20  | 19   |                           |              |                    | <b>O.119</b> |
|                 |                                       |                           | 49   | 48  | 50   | 39  | 54  | 52   | 121                       |              |                    |              |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 5 / E / 20                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |              |
| <b>198</b>      | <b>JADAV NARESHKUMAR DAHYABHAI</b>    |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |              |
|                 | WHOLE                                 |                           | 28   | 28  | 32   | 32  | 29  | 30   | 179                       | 267          | 120.0              | <b>PASS</b>  |
|                 | LLB0341702083                         |                           | 14   | 15  | 15   | 16  | 14  | 14   |                           |              |                    |              |
|                 |                                       |                           | 42   | 43  | 47   | 48  | 43  | 44   | 88                        |              |                    |              |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |              |
| <b>199</b>      | <b>GOR NIKHILKUMAR RAJENDRAPRASAD</b> |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |              |
|                 | WHOLE                                 |                           | 34   | 28  | 38   | 28  | 31  | 28   | 187                       | 306          | 132.0              | <b>PASS</b>  |
|                 | LLB0341702081                         |                           | 20   | 19  | 21   | 23  | 18  | 18   |                           |              |                    |              |
|                 |                                       |                           | 54   | 47  | 59   | 51  | 49  | 46   | 119                       |              |                    |              |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |              |
| <b>200</b>      | <b>RAMI NILAY KALPESHKUMAR</b>        |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |              |
|                 | WHOLE                                 |                           | 28   | 28  | 32   | 30  | 28  | 33   | 179                       | 282          | 124.0              | <b>PASS</b>  |
|                 | LLB0341702143                         |                           | 17   | 18  | 17   | 20  | 16  | 15   |                           |              |                    |              |
|                 |                                       |                           | 45   | 46  | 49   | 50  | 44  | 48   | 103                       |              |                    |              |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 6 / D / 24                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |              |
| <b>201</b>      | <b>SOLANKI NISHABAHEN KANTISINH</b>   |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |              |
|                 | WHOLE                                 |                           | 33   | 34  | 32   | 38  | 34  | 36   | 207                       | 318          | 140.0              | <b>PASS</b>  |
|                 | LLB0341702150                         |                           | 17   | 17  | 16   | 21  | 20  | 20   |                           |              |                    |              |
|                 |                                       |                           | 50   | 51  | 48   | 59  | 54  | 56   | 111                       |              |                    |              |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 5 / E / 20                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |              |
| <b>202</b>      | <b>PATEL PARESHKUMAR KAUSHIKBHAI</b>  |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |              |
|                 | WHOLE                                 |                           | 28   | 31  | 34   | 34  | 32  | 28   | 187                       | 315          | 136.0              | <b>PASS</b>  |
|                 | LLB0341702132                         |                           | 21   | 21  | 22   | 24  | 20  | 20   |                           |              |                    |              |
|                 |                                       |                           | 49   | 52  | 56   | 58  | 52  | 48   | 128                       |              |                    |              |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |              |                    |              |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.        | NAME                               | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |                                    |                           | 34 SHRI N.S. PATEL LAW COLLEGE, MODASA       |   |  |   | <b>CENTRE:</b>                                  |  |                           | 13 MODASA    |                    |             |
| <b>203</b>      | <b>PATEL PARIMALKUMAR HIRABHAI</b> |                           |  |   | 34   | SHRI N.S. PATEL LAW COLLEGE, MODASA           |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                              |                           | 28   | 31  | 34   | 34  | 32  | 28   | 187                       | 289          | 128.0              | <b>PASS</b> |
|                 | LLB0341702133                      |                           | 16   | 18  | 17   | 18  | 17  | 16   |                           |              |                    |             |
|                 |                                    |                           | 44   | 49  | 51   | 52  | 49  | 44   | 102                       |              |                    |             |
|                 | G.P./C.P./GR.                      |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>204</b>      | <b>DESAI PARTH KANTILAL</b>        |                           |  |   | 34   | SHRI N.S. PATEL LAW COLLEGE, MODASA           |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                              |                           | 32   | 35  | 39   | 35  | 34  | 30   | 205                       | 328          | 144.0              | <b>PASS</b> |
|                 | LLB0341702075                      |                           | 21   | 18  | 23   | 23  | 20  | 18   |                           |              |                    |             |
|                 |                                    |                           | 53   | 53  | 62   | 58  | 54  | 48   | 123                       |              |                    |             |
|                 | G.P./C.P./GR.                      |                           | 6 / D / 24                                   | 6 / D / 24                                | 7 / C / 28                                 | 6 / D / 24                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>205</b>      | <b>CHAUDHARI PARULBEN PANABHAI</b> |                           |  |   | 34   | SHRI N.S. PATEL LAW COLLEGE, MODASA           |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                              |                           | 32   | 35  | 36   | 33  | 33  | 32   | 201                       | 319          | 144.0              | <b>PASS</b> |
|                 | LLB0341702066                      |                           | 18   | 19  | 18   | 23  | 20  | 20   |                           |              |                    |             |
|                 |                                    |                           | 50   | 54  | 54   | 56  | 53  | 52   | 118                       |              |                    |             |
|                 | G.P./C.P./GR.                      |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>206</b>      | <b>BHATT PAYALBEN KANTILAL</b>     |                           |  |   | 34   | SHRI N.S. PATEL LAW COLLEGE, MODASA           |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                              |                           | 32   | 36  | 34   | 36  | 32  | 34   | 204                       | 311          | 140.0              | <b>PASS</b> |
|                 | LLB0341702055                      |                           | 17   | 18  | 18   | 17  | 18  | 19   |                           |              |                    |             |
|                 |                                    |                           | 49   | 54  | 52   | 53  | 50  | 53   | 107                       |              |                    |             |
|                 | G.P./C.P./GR.                      |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>207</b>      | <b>RABARI PINKALBEN MAGANBHAI</b>  |                           |  |   | 34   | SHRI N.S. PATEL LAW COLLEGE, MODASA           |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                              |                           | 32   | 34  | 36   | 40  | 33  | 34   | 209                       | 315          | 144.0              | <b>PASS</b> |
|                 | LLB0341702142                      |                           | 17   | 18  | 15   | 21  | 17  | 18   |                           |              |                    |             |
|                 |                                    |                           | 49   | 52  | 51   | 61  | 50  | 52   | 106                       |              |                    |             |
|                 | G.P./C.P./GR.                      |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>208</b>      | <b>KHANT POKARSINH PRATAPSIKH</b>  |                           |  |   | 34   | SHRI N.S. PATEL LAW COLLEGE, MODASA           |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                              |                           | 33   | 33  | 32   | 28  | 30  | 29   | 185                       | 290          | 128.0              | <b>PASS</b> |
|                 | LLB0341702090                      |                           | 16   | 17  | 17   | 19  | 20  | 16   |                           |              |                    |             |
|                 |                                    |                           | 49   | 50  | 49   | 47  | 50  | 45   | 105                       |              |                    |             |
|                 | G.P./C.P./GR.                      |                           | 5 / E / 20                                   | 6 / D / 24                                | 5 / E / 20                                 | 5 / E / 20                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |              |                    |             |

| SEAT NO.        | NAME                                    | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |   |                           | 34 SHRI N.S. PATEL LAW COLLEGE, MODASA       |   |  | <b>CENTRE:</b>                                |   |  | 13 MODASA                 |              |                    |             |
| <b>209</b>      | <b>MAHESHWARI POOJABEN RAJESHKUMAR</b>  |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                   |                           | 36   | 31  | 36   | 30  | 34  | 34   | 201                       | 329          | 144.0              | <b>PASS</b> |
|                 | LLB0341702096                           |                           | 23   | 23  | 23   | 24  | 16  | 19   | 128                       |              |                    |             |
|                 |   |                           | 59   | 54  | 59   | 54  | 50  | 53   |                           |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>210</b>      | <b>PATEL PRATIKKUMAR MOHANBHAI</b>      |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                   |                           | 28   | 28  | 28   | 28  | 33  | 28   | 173                       | 276          | 124.0              | <b>PASS</b> |
|                 | LLB0341702134                           |                           | 18   | 17  | 17   | 22  | 14  | 15   | 103                       |              |                    |             |
|                 |   |                           | 46   | 45  | 45   | 50  | 47  | 43   |                           |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 6 / D / 24                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>211</b>      | <b>TARAR PRAVINKUMAR GALABHAI</b>       |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                   |                           | 36   | 36  | 36   | 31  | 32  | 37   | 208                       | 315          | 144.0              | <b>PASS</b> |
|                 | LLB0341702156                           |                           | 16   | 17  | 15   | 21  | 18  | 20   | 107                       |              |                    |             |
|                 |   |                           | 52   | 53  | 51   | 52  | 50  | 57   |                           |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>212</b>      | <b>VAGHELA PRAVINKUMAR MAHENDRABHAI</b> |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                   |                           | 32   | 32  | 38   | 34  | 33  | 34   | 203                       | 304          | 136.0              | <b>PASS</b> |
|                 | LLB0341702161                           |                           | 17   | 16  | 15   | 17  | 17  | 19   | 101                       |              |                    |             |
|                 |   |                           | 49   | 48  | 53   | 51  | 50  | 53   |                           |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>213</b>      | <b>KOTVAL RAJESHKUMAR SUFRABHAI</b>     |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                   |                           | 28   | 31  | 37   | 33  | 30  | 34   | 193                       | 314          | 140.0              | <b>PASS</b> |
|                 | LLB0341702092                           |                           | 20   | 21  | 23   | 23  | 16  | 18   | 121                       |              |                    |             |
|                 |   |                           | 48   | 52  | 60   | 56  | 46  | 52   |                           |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 6 / D / 24                                | 7 / C / 28                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>214</b>      | <b>BHATT RAKESHKUMAR BABULAL</b>        |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                   |                           | 30   | 28  | 28   | 23  | 29  | 30   | 168                       | 265          | 100.0              | <b>FAIL</b> |
|                 | LLB0341702056                           |                           | 16   | 17  | 15   | 18  | 15  | 16   | 97                        |              |                    |             |
|                 |   |                           | 46   | 45  | 43   | <b>G</b>                                      | 41  | 44   | 46                        |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 0 / F / 0                                     | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |             |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.        | NAME                                 | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|--------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |                                      |                           | 34 SHRI N.S. PATEL LAW COLLEGE, MODASA       |   |  |   | <b>CENTRE:</b>                                  |  |                           | 13 MODASA    |                    |             |
| <b>215</b>      | <b>KOTVAL RAKESHKUMAR KANTIBHAI</b>  |                           |  |   | 34 SHRI N.S. PATEL LAW COLLEGE, MODASA     |   |   |  | 13 MODASA                 |              |                    |             |
|                 | WHOLE                                |                           | 28   | 28  | 32   | 29  | 28  | 28   | 173                       | 270          | 120.0              | <b>PASS</b> |
|                 | LLB0341702093                        |                           | 15   | 16  | 15   | 18  | 16  | 17   |                           |              |                    |             |
|                 |                                      |                           | 43   | 44  | 47   | 47  | 44  | 45   | 97                        |              |                    |             |
|                 | G.P./C.P./GR.                        |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>216</b>      | <b>MAKWANA RANJANBEN KISMATSIKH</b>  |                           |  |   | 34 SHRI N.S. PATEL LAW COLLEGE, MODASA     |   |   |  | 13 MODASA                 |              |                    |             |
|                 | WHOLE                                |                           | 33   | 32  | 36   | 40  | 33  | 35   | 209                       | 328          | 144.0              | <b>PASS</b> |
|                 | LLB0341702098                        |                           | 20   | 21  | 18   | 18  | 20  | 22   |                           |              |                    |             |
|                 |                                      |                           | 53   | 53  | 54   | 58  | 53  | 57   | 119                       |              |                    |             |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>217</b>      | <b>MAHESHVARI RICHA ASHOKBHAI</b>    |                           |  |   | 34 SHRI N.S. PATEL LAW COLLEGE, MODASA     |   |   |  | 13 MODASA                 |              |                    |             |
|                 | WHOLE                                |                           | 28   | 30  | 31   | 30  | 30  | 31   | 180                       | 280          | 120.0              | <b>PASS</b> |
|                 | LLB0341702094                        |                           | 18   | 17  | 14   | 19  | 15  | 17   |                           |              |                    |             |
|                 |                                      |                           | 46   | 47  | 45   | 49  | 45  | 48   | 100                       |              |                    |             |
|                 | G.P./C.P./GR.                        |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>218</b>      | <b>MAKWANA RONAK DASHARTHKUMAR</b>   |                           |  |   | 34 SHRI N.S. PATEL LAW COLLEGE, MODASA     |   |   |  | 13 MODASA                 |              |                    |             |
|                 | WHOLE                                |                           | 33   | 28  | 31   | 39  | 32  | 32   | 195                       | 306          | 136.0              | <b>PASS</b> |
|                 | LLB0341702099                        |                           | 18   | 18  | 17   | 20  | 18  | 20   |                           |              |                    |             |
|                 |                                      |                           | 51   | 46  | 48   | 59  | 50  | 52   | 111                       |              |                    |             |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 5 / E / 20                                | 5 / E / 20                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>219</b>      | <b>PATEL RONAKKUMAR RAVINDRABHAI</b> |                           |  |   | 34 SHRI N.S. PATEL LAW COLLEGE, MODASA     |   |   |  | 13 MODASA                 |              |                    |             |
|                 | WHOLE                                |                           | 28   | 29  | 28   | 19  | 17  | 28   | 149                       | 247          | 80.00              | <b>FAIL</b> |
|                 | LLB0341702136                        |                           | 16   | 18  | 16   | 17  | 15  | 16   |                           |              |                    |             |
|                 |                                      |                           | 44   | 47  | 44   | 36  | 32  | 44   | 98                        |              |                    |             |
|                 | G.P./C.P./GR.                        |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 0 / F / 0                                     | 0 / F / 0                                       | 5 / E / 20                                   |                           |              |                    |             |
| <b>220</b>      | <b>PARMAR SEJALBAHEN GANESHBHAI</b>  |                           |  |   | 34 SHRI N.S. PATEL LAW COLLEGE, MODASA     |   |   |  | 13 MODASA                 |              |                    |             |
|                 | WHOLE                                |                           | 32   | 34  | 32   | 33  | 33  | 32   | 196                       | 301          | 132.0              | <b>PASS</b> |
|                 | LLB0341702118                        |                           | 17   | 19  | 17   | 18  | 16  | 18   |                           |              |                    |             |
|                 |                                      |                           | 49   | 53  | 49   | 51  | 49  | 50   | 105                       |              |                    |             |
|                 | G.P./C.P./GR.                        |                           | 5 / E / 20                                   | 6 / D / 24                                | 5 / E / 20                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |             |

| SEAT NO.        | NAME                                 | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT       |
|-----------------|--------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|--------------|
| <b>COLLEGE:</b> |                                      |                           | 34 SHRI N.S. PATEL LAW COLLEGE, MODASA       |   |  |   | <b>CENTRE:</b>                                  |  |                           | 13 MODASA    |                    |              |
| <b>221</b>      | <b>MIRZA SHABANABANU SABIRBEG</b>    |                           |  |   | 34   | SHRI N.S. PATEL LAW COLLEGE, MODASA           |   |  | 13                        | MODASA       |                    |              |
|                 | WHOLE                                |                           | 28   | 34  | 32   | 32  | 32  | 32   | 190                       | 299          | 136.0              | <b>PASS</b>  |
|                 | LLB0341702105                        |                           | 16   | 18  | 17   | 19  | 18  | 21   | 109                       |              |                    |              |
|                 |                                      |                           | 44   | 52  | 49   | 51  | 50  | 53   |                           |              |                    |              |
|                 | G.P./C.P./GR.                        |                           | 5 / E / 20                                   | 6 / D / 24                                | 5 / E / 20                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |              |
| <b>222</b>      | <b>ADAM SHABANABEN MAHMADYUSUF</b>   |                           |  |   | 34   | SHRI N.S. PATEL LAW COLLEGE, MODASA           |   |  | 13                        | MODASA       |                    |              |
|                 | WHOLE                                |                           | 31   | 30  | 34   | 21 +7   | 32  | 29   | 177                       | 281          | 124.0              | <b>PASS</b>  |
|                 | LLB0341702046                        |                           | 17   | 19  | 18   | 17  | 16  | 17   | 104                       |              |                    | <b>O.119</b> |
|                 |                                      |                           | 48   | 49  | 52   | 38  | 48  | 46   |                           |              |                    |              |
|                 | G.P./C.P./GR.                        |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 5 / E / 20                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |              |
| <b>223</b>      | <b>PATEL SNEHALBAHEN KESHUBHAI</b>   |                           |  |   | 34   | SHRI N.S. PATEL LAW COLLEGE, MODASA           |   |  | 13                        | MODASA       |                    |              |
|                 | WHOLE                                |                           | 32   | 33  | 33   | 31  | 31  | 34   | 194                       | 300          | 132.0              | <b>PASS</b>  |
|                 | LLB0341702138                        |                           | 17   | 17  | 18   | 16  | 18  | 20   | 106                       |              |                    |              |
|                 |                                      |                           | 49   | 50  | 51   | 47  | 49  | 54   |                           |              |                    |              |
|                 | G.P./C.P./GR.                        |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 5 / E / 20                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |              |
| <b>224</b>      | <b>PARAMAR SONALBEN KANTIBHAI</b>    |                           |  |   | 34   | SHRI N.S. PATEL LAW COLLEGE, MODASA           |   |  | 13                        | MODASA       |                    |              |
|                 | WHOLE                                |                           | 32   | 33  | 35   | 32  | 32  | 35   | 199                       | 314          | 140.0              | <b>PASS</b>  |
|                 | LLB0341702113                        |                           | 20   | 16  | 18   | 20  | 21  | 20   | 115                       |              |                    |              |
|                 |                                      |                           | 52   | 49  | 53   | 52  | 53  | 55   |                           |              |                    |              |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |              |
| <b>225</b>      | <b>JAMADAR SUMAIYA MAHAMMADYUSUF</b> |                           |  |   | 34   | SHRI N.S. PATEL LAW COLLEGE, MODASA           |   |  | 13                        | MODASA       |                    |              |
|                 | WHOLE                                |                           | 30   | 28  | 35   | 30  | 31  | 30   | 184                       | 283          | 120.0              | <b>PASS</b>  |
|                 | LLB0341702084                        |                           | 17   | 18  | 14   | 19  | 16  | 15   | 99                        |              |                    |              |
|                 |                                      |                           | 47   | 46  | 49   | 49  | 47  | 45   |                           |              |                    |              |
|                 | G.P./C.P./GR.                        |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |              |
| <b>226</b>      | <b>DAMOR SURESHBHAI BHURABHAI</b>    |                           |  |   | 34   | SHRI N.S. PATEL LAW COLLEGE, MODASA           |   |  | 13                        | MODASA       |                    |              |
|                 | WHOLE                                |                           | 33   | 33  | 34   | 28  | 32  | 31   | 191                       | 295          | 136.0              | <b>PASS</b>  |
|                 | LLB0341702073                        |                           | 17   | 17  | 16   | 18  | 20  | 16   | 104                       |              |                    |              |
|                 |                                      |                           | 50   | 50  | 50   | 46  | 52  | 47   |                           |              |                    |              |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 5 / E / 20                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |              |                    |              |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F



| SEAT NO.        | NAME                                   | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |  |                           | 34 SHRI N.S. PATEL LAW COLLEGE, MODASA       |   |  | <b>CENTRE:</b>                                |   |  | 13 MODASA                 |              |                    |             |
| <b>227</b>      | <b>BHARVAD SURESHBHAI KARAMSHIBHAI</b> |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                  |                           | 30   | 28  | 36   | 30  | 32  | 28   | 184                       | 290          | 128.0              | <b>PASS</b> |
|                 | LLB0341702054                          |                           | 15   | 17  | 17   | 21  | 17  | 19   |                           |              |                    |             |
|                 |  |                           | 45   | 45  | 53   | 51  | 49  | 47   | 106                       |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>228</b>      | <b>VARSAT SWEETUBAHEN RANJITBHAI</b>   |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                  |                           | 33   | 30  | 36   | 30  | 32  | 33   | 194                       | 303          | 136.0              | <b>PASS</b> |
|                 | LLB0341702163                          |                           | 18   | 18  | 17   | 19  | 19  | 18   |                           |              |                    |             |
|                 |  |                           | 51   | 48  | 53   | 49  | 51  | 51   | 109                       |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 5 / E / 20                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>229</b>      | <b>AHARI TAMANNA JAYANAND</b>          |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                  |                           | 28   | 29  | 36   | 35  | 31  | 32   | 191                       | 305          | 136.0              | <b>PASS</b> |
|                 | LLB0341702048                          |                           | 20   | 19  | 16   | 18  | 20  | 21   |                           |              |                    |             |
|                 |  |                           | 48   | 48  | 52   | 53  | 51  | 53   | 114                       |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>230</b>      | <b>PANCHAL TEJASKUMAR KANTIBHAI</b>    |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                  |                           | 32   | 29  | 34   | 36  | 30  | 29   | 190                       | 293          | 128.0              | <b>PASS</b> |
|                 | LLB0341702110                          |                           | 15   | 16  | 17   | 19  | 16  | 20   |                           |              |                    |             |
|                 |  |                           | 47   | 45  | 51   | 55  | 46  | 49   | 103                       |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>231</b>      | <b>CHOPADA UJASKUMAR JAYANTILAL</b>    |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                  |                           | AOO  | 28  | 32   | 33  | 28  | 29   | 150                       | 249          | 104.0              | <b>FAIL</b> |
|                 | LLB0341702070                          |                           | 15   | 16  | 15   | 20  | 16  | 17   |                           |              |                    |             |
|                 |  |                           | 15   | 44  | 47   | 53  | 44  | 46   | 99                        |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 0 / F / 0                                    | 5 / E / 20                                | 5 / E / 20                                 | 6 / D / 24                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>232</b>      | <b>SHARMA UPASNA RAVINDRAKUMAR</b>     |                           |  |   | 34   | <b>SHRI N.S. PATEL LAW COLLEGE, MODASA</b>    |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                  |                           | 37   | 37  | 36   | 45  | 36  | 41   | 232                       | 342          | 152.0              | <b>PASS</b> |
|                 | LLB0341649013                          |                           | 19   | 17  | 18   | 21  | 16  | 19   |                           |              |                    |             |
|                 |  |                           | 56   | 54  | 54   | 66  | 52  | 60   | 110                       |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |             |

| SEAT NO.        | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |                                       |                           | 34 SHRI N.S. PATEL LAW COLLEGE, MODASA       |   |  |   | <b>CENTRE:</b>                                  |  |                           | 13 MODASA    |                    |             |
| <b>233</b>      | <b>MANAT VIJYABEN PARIMALBHAI</b>     |                           |  |   | 34   | SHRI N.S. PATEL LAW COLLEGE, MODASA           |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                 |                           | 34   | 30  | 32   | 34  | 34  | 36   | 200                       | 304          | 136.0              | <b>PASS</b> |
|                 | LLB0341702101                         |                           | 16   | 17  | 16   | 20  | 18  | 17   |                           |              |                    |             |
|                 |                                       |                           | 50   | 47  | 48   | 54  | 52  | 53   | 104                       |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 5 / E / 20                                | 5 / E / 20                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>234</b>      | <b>RATHOD VIRENDRASINH ANUSINH</b>    |                           |  |   | 34   | SHRI N.S. PATEL LAW COLLEGE, MODASA           |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                 |                           | 30   | 29  | 36   | 32  | 31  | 32   | 190                       | 295          | 128.0              | <b>PASS</b> |
|                 | LLB0341702146                         |                           | 16   | 17  | 17   | 20  | 18  | 17   |                           |              |                    |             |
|                 |                                       |                           | 46   | 46  | 53   | 52  | 49  | 49   | 105                       |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>235</b>      | <b>SUTHAR VISHALKUMAR MANUPRASAD</b>  |                           |  |   | 34   | SHRI N.S. PATEL LAW COLLEGE, MODASA           |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                 |                           | 28   | 33  | 28   | 30  | 32  | 31   | 182                       | 286          | 128.0              | <b>PASS</b> |
|                 | LLB0341702155                         |                           | 16   | 18  | 18   | 20  | 17  | 15   |                           |              |                    |             |
|                 |                                       |                           | 44   | 51  | 46   | 50  | 49  | 46   | 104                       |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 6 / D / 24                                | 5 / E / 20                                 | 6 / D / 24                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>236</b>      | <b>ASARI VISHNUKUMAR SAVJIBHAI</b>    |                           |  |   | 34   | SHRI N.S. PATEL LAW COLLEGE, MODASA           |   |  | 13                        | MODASA       |                    |             |
|                 | WHOLE                                 |                           | 30   | 33  | 35   | 32  | 32  | 33   | 195                       | 301          | 132.0              | <b>PASS</b> |
|                 | LLB0341702051                         |                           | 18   | 20  | 16   | 17  | 15  | 20   |                           |              |                    |             |
|                 |                                       |                           | 48   | 53  | 51   | 49  | 47  | 53   | 106                       |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 5 / E / 20                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>237</b>      | <b>ASARI CHANDRESH JAGDISHCHANDRA</b> |                           |  |   | 34   | SHRI N.S. PATEL LAW COLLEGE, MODASA           |   |  | 13                        | MODASA       |                    |             |
|                 | PART                                  |                           | 30   | (33)                                      | 30   | 33  | 30  | 31   | 187                       | 280          | 128.0              | <b>PASS</b> |
|                 | LLB0341648910                         |                           | (16)   | (17)                                      | (15)                                       | (17)  | (12)  | (16)   |                           |              |                    |             |
|                 |                                       |                           | 46   | (50)                                      | 45   | 50  | 42  | 47   | 93                        |              |                    |             |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   |   | 5 / E / 20                                 | 6 / D / 24                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>238</b>      | <b>KATARA LALITKUMAR JIVABHAI</b>     |                           |  |   | 34   | SHRI N.S. PATEL LAW COLLEGE, MODASA           |   |  | 13                        | MODASA       |                    |             |
|                 | PART                                  |                           | (29)   | (28)                                      | (31)                                       | (29)  | (31)  | 28   | 176                       | 306          | 140.0              | <b>PASS</b> |
|                 | LLB0341648939                         |                           | (23)   | (23)                                      | (22)                                       | (18)  | (22)  | (22)   |                           |              |                    |             |
|                 |                                       |                           | (52)   | (51)                                      | (53)                                       | (47)  | (53)  | 50   | 130                       |              |                    |             |
|                 | G.P./C.P./GR.                         |                           |  |   |  |   |   | 6 / D / 24                                   |                           |              |                    |             |

| SEAT NO.      | NAME                   | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT |
|---------------|------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|--------|
| COLLEGE:      |                        |                           | 34 SHRI N.S. PATEL LAW COLLEGE, MODASA       |   |  | CENTRE:                                       |   |  | 13 MODASA                 |              |                    |        |
| 239           | CHAUHAN SEJAL MAGANLAL |                           | 34 SHRI N.S. PATEL LAW COLLEGE, MODASA       |   |  |   |   |  | 13 MODASA                 |              |                    |        |
|               | PART                   |                           |  |   |  |   |   |  | 0.00 WH_HELD              |              |                    |        |
|               | LLB0341648926          |                           |  |   |  |   |   |  |                           |              |                    |        |
| G.P./C.P./GR. |                        |                           | 0 / / 0                                      |   |  |   |   |  | 0 / / 0                   |              |                    |        |

| SEAT NO.        | NAME                                 | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600     | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|--------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|------------------|--------------------|-------------|
| <b>COLLEGE:</b> |                                      |                           | 35 SHETH M.N. LAW COLLEGE, PATAN             |   |  | <b>CENTRE:</b>                                |   |  | 15 NGES CAMP. PATAN       |                  |                    |             |
| <b>342</b>      | <b>PARMAR AJAYSINH MADANJI</b>       |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                |                           | 33   | 32  | 32   | 46  | 32  | 34   | 209                       | 346              | 152.0              | <b>PASS</b> |
|                 | LLB0351560867                        |                           | 23   | 22  | 21   | 24  | 23  | 24   |                           |                  |                    |             |
|                 |                                      |                           | 56   | 54  | 53   | 70  | 55  | 58   | 137                       |                  |                    |             |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 8 / B / 32                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>343</b>      | <b>GHANCHI AKRAM JAMALBHAI</b>       |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                |                           | 14   | 28  | 28   | 42  | 33  | 28   | 173                       | 288              | 112.0              | <b>FAIL</b> |
|                 | LLB0351702192                        |                           | 20   | 20  | 17   | 16  | 20  | 22   |                           |                  |                    |             |
|                 |                                      |                           | 34   | 48  | 45   | 58  | 53  | 50   | 115                       |                  |                    |             |
|                 | G.P./C.P./GR.                        |                           | 0 / F / 0                                    | 5 / E / 20                                | 5 / E / 20                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>344</b>      | <b>THAKOR ALPESHJI KAPURJI</b>       |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                |                           | 29   | 31  | 28   | 43  | 34  | 32   | 197                       | 310              | 136.0              | <b>PASS</b> |
|                 | LLB0351702273                        |                           | 17   | 14  | 20   | 19  | 20  | 23   |                           |                  |                    |             |
|                 |                                      |                           | 46   | 45  | 48   | 62  | 54  | 55   | 113                       |                  |                    |             |
|                 | G.P./C.P./GR.                        |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>345</b>      | <b>THAKKAR AMISHABEN VASUDEVBHAI</b> |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                |                           | 28   | 29  | 36   | 48  | 34  | 33   | 208                       | 341              | 144.0              | <b>PASS</b> |
|                 | LLB0351702266                        |                           | 20   | 23  | 23   | 20  | 23  | 24   |                           |                  |                    |             |
|                 |                                      |                           | 48   | 52  | 59   | 68  | 57  | 57   | 133                       |                  |                    |             |
|                 | G.P./C.P./GR.                        |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>346</b>      | <b>THAKKAR AMITKUMAR RASIKLAL</b>    |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                |                           | 34   | 34  | 32   | 42  | 31  | 36   | 209                       | 334              | 144.0              | <b>PASS</b> |
|                 | LLB0351702267                        |                           | 23   | 20  | 23   | 19  | 18  | 22   |                           |                  |                    |             |
|                 |                                      |                           | 57   | 54  | 55   | 61  | 49  | 58   | 125                       |                  |                    |             |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>347</b>      | <b>KHATRI ANIKET MELAPCHAND</b>      |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                |                           | 28   | 29  | 32   | 48  | 33  | 33   | 203                       | 325              | 140.0              | <b>PASS</b> |
|                 | LLB0351702202                        |                           | 20   | 16  | 20   | 20  | 23  | 23   |                           |                  |                    |             |
|                 |                                      |                           | 48   | 45  | 52   | 68  | 56  | 56   | 122                       |                  |                    |             |
|                 | G.P./C.P./GR.                        |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |             |

| SEAT NO.        | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600     | TOT_CREDIT<br>SGPA | RESULT        |
|-----------------|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|------------------|--------------------|---------------|
| <b>COLLEGE:</b> |                                       |                           | 35 SHETH M.N. LAW COLLEGE, PATAN             |   |  | <b>CENTRE:</b>                                |   |  | 15 NGES CAMP. PATAN       |                  |                    |               |
| <b>348</b>      | <b>THAKOR ANJANKUMAR KHEMABHAI</b>    |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |               |
|                 | WHOLE                                 |                           | 32   | 33  | 36   | 47  | 39  | 35   | 222                       | 361              | 160.0              | <b>PASS</b>   |
|                 | LLB0351702274                         |                           | 21   | 24  | 24   | 24  | 22  | 24   |                           |                  |                    |               |
|                 |                                       |                           | 53   | 57  | 60   | 71  | 61  | 59   | 139                       |                  |                    |               |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 7 / C / 28                                 | 8 / B / 32                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |                  |                    |               |
| <b>349</b>      | <b>PRAJAPATI ANKIT ASHOKKUMAR</b>     |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |               |
|                 | WHOLE                                 |                           | 32   | 33  | 32   | 40  | 32  | 37   | 206                       | 339              | 148.0              | <b>PASS</b>   |
|                 | LLB0351702234                         |                           | 20   | 23  | 21   | 24  | 23  | 22   |                           |                  |                    |               |
|                 |                                       |                           | 52   | 56  | 53   | 64  | 55  | 59   | 133                       |                  |                    |               |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |               |
| <b>350</b>      | <b>AGRAVAL ANKURKUMAR SURESHKUMAR</b> |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |               |
|                 | WHOLE                                 |                           | 30   | 28  | 30   | 42  | 31  | 28   | 189                       | 306              | 136.0              | <b>PASS</b>   |
|                 | LLB0351702166                         |                           | 16   | 20  | 20   | 17  | 21  | 23   |                           |                  |                    |               |
|                 |                                       |                           | 46   | 48  | 50   | 59  | 52  | 51   | 117                       |                  |                    |               |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |               |
| <b>351</b>      | <b>SONEJA ARJUN VISHANUBHAI</b>       |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |               |
|                 | WHOLE                                 |                           | 35   | 29  | 30   | 43  | 33  | 29   | 199                       | 320              | 140.0              | <b>PASS</b>   |
|                 | LLB0351702261                         |                           | 21   | 18  | 18   | 21  | 21  | 22   |                           |                  |                    |               |
|                 |                                       |                           | 56   | 47  | 48   | 64  | 54  | 51   | 121                       |                  |                    |               |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 5 / E / 20                                | 5 / E / 20                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |               |
| <b>352</b>      | <b>PATEL ARPITABEN JAGDISHBHAI</b>    |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |               |
|                 | WHOLE                                 |                           |  |   |  |   |   |  |                           | 0.00             |                    | <b>CANCEL</b> |
|                 | LLB0351368263                         |                           |  |   |  |   |   |  |                           |                  |                    |               |
|                 | G.P./C.P./GR.                         |                           | 0 / / 0                                      | 0 / / 0                                   | 0 / / 0                                    | 0 / / 0                                       | 0 / / 0   | 0 / / 0                                      |                           |                  |                    |               |
| <b>353</b>      | <b>DAVE ASHABEN SURESHKUMAR</b>       |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |               |
|                 | WHOLE                                 |                           | 36   | 35  | 40   | 47  | 34  | 36   | 228                       | 366              | 160.0              | <b>PASS</b>   |
|                 | LLB0351702185                         |                           | 23   | 23  | 22   | 24  | 22  | 24   |                           |                  |                    |               |
|                 |                                       |                           | 59   | 58  | 62   | 71  | 56  | 60   | 138                       |                  |                    |               |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 7 / C / 28                                 | 8 / B / 32                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                  |                    |               |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.        | NAME                                       | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600     | TOT_CREDIT<br>SGPA | RESULT        |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|------------------|--------------------|---------------|
| <b>COLLEGE:</b> |  |                           | 35 SHETH M.N. LAW COLLEGE, PATAN             |   |  | <b>CENTRE:</b>                                |   |  | 15 NGES CAMP. PATAN       |                  |                    |               |
| <b>354</b>      | <b>SUTARIYA ASHISHKUMAR PRAVINBHAI</b>     |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |               |
|                 | WHOLE                                      |                           | 17   | 35  | 28   | 41  | 30  | 28   | 179                       | 287              | 116.0              | <b>FAIL</b>   |
|                 | LLB0351702263                              |                           | 16   | 16  | 18   | 22  | 20  | 16   |                           |                  |                    |               |
|                 |  |                           | 33   | 51  | 46   | 63  | 50  | 44   | 108                       |                  |                    |               |
|                 | G.P./C.P./GR.                              | 0 / F / 0                 |  | 6 / D / 24                                | 5 / E / 20                                 | 7 / C / 28                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |                  |                    |               |
| <b>355</b>      | <b>SONI BHARGAVKUMAR ANILBHAI</b>          |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |               |
|                 | WHOLE                                      |                           | 29   | 32  | 30   | 45  | 36  | 29   | 201                       | 322              | 140.0              | <b>PASS</b>   |
|                 | LLB0351702262                              |                           | 17   | 20  | 21   | 22  | 23  | 18   |                           |                  |                    |               |
|                 |  |                           | 46   | 52  | 51   | 67  | 59  | 47   | 121                       |                  |                    |               |
|                 | G.P./C.P./GR.                              | 5 / E / 20                |  | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |                  |                    |               |
| <b>356</b>      | <b>PATEL BHAVESHKUMAR NAGJIBHAI</b>        |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |               |
|                 | WHOLE                                      |                           |  |   |  |   |   |  |                           | 0.00             |                    | <b>CANCEL</b> |
|                 | LLB0351560886                              |                           |  |   |  |   |   |  |                           |                  |                    |               |
|                 | G.P./C.P./GR.                              | 0 / / 0                   |  | 0 / / 0                                   | 0 / / 0                                    | 0 / / 0                                       | 0 / / 0   | 0 / / 0                                      |                           |                  |                    |               |
| <b>357</b>      | <b>VANSIYA BHURABHAI DEVABHAI</b>          |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |               |
|                 | WHOLE                                      |                           | 29   | 33  | 35   | 28  | 38  | 33   | 196                       | 321              | 140.0              | <b>PASS</b>   |
|                 | LLB0351702284                              |                           | 18   | 20  | 24   | 22  | 21  | 20   |                           |                  |                    |               |
|                 |  |                           | 47   | 53  | 59   | 50  | 59  | 53   | 125                       |                  |                    |               |
|                 | G.P./C.P./GR.                              | 5 / E / 20                |  | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |               |
| <b>358</b>      | <b>PARMAR CHATURBHAI ISHVARBHAI</b>        |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |               |
|                 | WHOLE                                      | AOO                       |  |   |  |   |   |  | AOO                       | 142              | 0.00               | <b>ABSENT</b> |
|                 | LLB0841702473                              |                           | 23   | 25  | 25   | 23  | 23  | 23   |                           |                  |                    |               |
|                 |  |                           | 23   | 25  | 25   | 23  | 23  | 23   | 142                       |                  |                    |               |
|                 | G.P./C.P./GR.                              | 0 / F / 0                 |  | 0 / F / 0                                 | 0 / F / 0                                  | 0 / F / 0                                     | 0 / F / 0                                       | 0 / F / 0                                    |                           |                  |                    |               |
| <b>359</b>      | <b>RAJPUT CHETANAKUMARI SARVENDRASINGH</b> |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |               |
|                 | WHOLE                                      |                           | 33   | 29  | 28   | 43  | 34  | 28   | 195                       | 322              | 144.0              | <b>PASS</b>   |
|                 | LLB0351702245                              |                           | 20   | 18  | 22   | 24  | 20  | 23   |                           |                  |                    |               |
|                 |  |                           | 53   | 47  | 50   | 67  | 54  | 51   | 127                       |                  |                    |               |
|                 | G.P./C.P./GR.                              | 6 / D / 24                |  | 5 / E / 20                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |               |

| SEAT NO.        | NAME                                    | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600     | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|------------------|--------------------|-------------|
| <b>COLLEGE:</b> |   |                           | 35 SHETH M.N. LAW COLLEGE, PATAN             |   |  | <b>CENTRE:</b>                                |   |  | 15 NGES CAMP. PATAN       |                  |                    |             |
| <b>360</b>      | <b>PRAJAPATI CHETANKUMAR SHANKARLAL</b> |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                   |                           | 35   | 32  | 34   | 46  | 32  | 39   | 218                       | 355              | 156.0              | <b>PASS</b> |
|                 | LLB0351702236                           |                           | 21   | 21  | 23   | 25  | 23  | 24   | 137                       |                  |                    |             |
|                 |   |                           | 56   | 53  | 57   | 71  | 55  | 63   |                           |                  |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 8 / B / 32                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                  |                    |             |
| <b>361</b>      | <b>PATEL DAMINEE KANUBHAI</b>           |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                   |                           | 36   | 36  | 35   | 45  | 34  | 35   | 221                       | 358              | 152.0              | <b>PASS</b> |
|                 | LLB0351702220                           |                           | 23   | 20  | 21   | 25  | 24  | 24   | 137                       |                  |                    |             |
|                 |   |                           | 59   | 56  | 56   | 70  | 58  | 59   |                           |                  |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 8 / B / 32                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>362</b>      | <b>CHAUDHARY DASHRATHBHAI HAMIRBHAI</b> |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                   |                           | 28   | 28  | 28   | 45  | 31  | 28   | 188                       | 309              | 136.0              | <b>PASS</b> |
|                 | LLB0351702179                           |                           | 21   | 15  | 17   | 22  | 23  | 23   | 121                       |                  |                    |             |
|                 |   |                           | 49   | 43  | 45   | 67  | 54  | 51   |                           |                  |                    |             |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>363</b>      | <b>MAJMUNDAR DEVAL RAJULBHAI</b>        |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                   |                           | 36   | 38  | 32   | 44  | 32  | 37   | 219                       | 361              | 160.0              | <b>PASS</b> |
|                 | LLB0351702208                           |                           | 24   | 23  | 24   | 24  | 23  | 24   | 142                       |                  |                    |             |
|                 |   |                           | 60   | 61  | 56   | 68  | 55  | 61   |                           |                  |                    |             |
|                 | G.P./C.P./GR.                           |                           | 7 / C / 28                                   | 7 / C / 28                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                  |                    |             |
| <b>364</b>      | <b>MODI DHANESHKUMAR VIJAYKUMAR</b>     |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                   |                           | 35   | 38  | 34   | 48  | 41  | 41   | 237                       | 373              | 160.0              | <b>PASS</b> |
|                 | LLB0351702210                           |                           | 24   | 23  | 24   | 21  | 20  | 24   | 136                       |                  |                    |             |
|                 |   |                           | 59   | 61  | 58   | 69  | 61  | 65   |                           |                  |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 7 / C / 28                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |                  |                    |             |
| <b>365</b>      | <b>PANCHAL DHURVAL RAJESHKUMAR</b>      |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                   |                           | 37   | 33  | 31   | 45  | 32  | 34   | 212                       | 340              | 148.0              | <b>PASS</b> |
|                 | LLB0351702215                           |                           | 20   | 20  | 23   | 19  | 23  | 23   | 128                       |                  |                    |             |
|                 |   |                           | 57   | 53  | 54   | 64  | 55  | 57   |                           |                  |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |             |

| SEAT NO.        | NAME                                     | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600     | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|------------------|--------------------|-------------|
| <b>COLLEGE:</b> |  |                           | 35 SHETH M.N. LAW COLLEGE, PATAN             |   |  | <b>CENTRE:</b>                                |   |  | 15 NGES CAMP. PATAN       |                  |                    |             |
| <b>366</b>      | <b>PARMAR DINESHKUMAR CHAMANLAL</b>      |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                    |                           | 36   | 36  | 32   | 43  | 36  | 33   | 216                       | 343              | 152.0              | <b>PASS</b> |
|                 | LLB0351702218                            |                           | 21   | 17  | 21   | 22  | 24  | 22   |                           |                  |                    |             |
|                 |  |                           | 57   | 53  | 53   | 65  | 60  | 55   | 127                       |                  |                    |             |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>367</b>      | <b>SHARMA DIPAK RAJESHKUMAR</b>          |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                    |                           | 36   | 32  | 30   | 43  | 36  | 33   | 210                       | 336              | 144.0              | <b>PASS</b> |
|                 | LLB0351702255                            |                           | 21   | 15  | 23   | 21  | 23  | 23   |                           |                  |                    |             |
|                 |  |                           | 57   | 47  | 53   | 64  | 59  | 56   | 126                       |                  |                    |             |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>368</b>      | <b>CHANDVANI DIPAKKUMAR CHANDRAKUMAR</b> |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                    |                           | 30   | 34  | 31   | 45  | 31  | 34   | 205                       | 327              | 144.0              | <b>PASS</b> |
|                 | LLB0351702175                            |                           | 18   | 20  | 22   | 20  | 20  | 22   |                           |                  |                    |             |
|                 |  |                           | 48   | 54  | 53   | 65  | 51  | 56   | 122                       |                  |                    |             |
|                 | G.P./C.P./GR.                            |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>369</b>      | <b>SHAH DIPALI HEMENDRAKUMAR</b>         |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                    |                           | 28   | 35  | 33   | 44  | 33  | 34   | 207                       | 330              | 144.0              | <b>PASS</b> |
|                 | LLB0351702252                            |                           | 19   | 20  | 20   | 20  | 24  | 20   |                           |                  |                    |             |
|                 |  |                           | 47   | 55  | 53   | 64  | 57  | 54   | 123                       |                  |                    |             |
|                 | G.P./C.P./GR.                            |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>370</b>      | <b>GOLETAR GANPATBHAI KARSANBHAI</b>     |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                    |                           | 32   | 33  | 32   | 48  | 39  | 34   | 218                       | 356              | 156.0              | <b>PASS</b> |
|                 | LLB0351702193                            |                           | 21   | 22  | 24   | 22  | 25  | 24   |                           |                  |                    |             |
|                 |  |                           | 53   | 55  | 56   | 70  | 64  | 58   | 138                       |                  |                    |             |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 8 / B / 32                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>371</b>      | <b>THAKKAR GEETABEN KANTILAL</b>         |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                    |                           | 28   | 28  | 28   | 44  | 31  | 28   | 187                       | 307              | 136.0              | <b>PASS</b> |
|                 | LLB0841702512                            |                           | 17   | 23  | 19   | 21  | 18  | 22   |                           |                  |                    |             |
|                 |  |                           | 45   | 51  | 47   | 65  | 49  | 50   | 120                       |                  |                    |             |
|                 | G.P./C.P./GR.                            |                           | 5 / E / 20                                   | 6 / D / 24                                | 5 / E / 20                                 | 7 / C / 28                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                  |                    |             |



| SEAT NO.        | NAME                                 | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600     | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|--------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|------------------|--------------------|-------------|
| <b>COLLEGE:</b> |                                      |                           | 35 SHETH M.N. LAW COLLEGE, PATAN             |   |  | <b>CENTRE:</b>                                |   |  | 15 NGES CAMP. PATAN       |                  |                    |             |
| <b>372</b>      | <b>PRAJAPATI GOVINDBHAI DANABHAI</b> |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                |                           | 31   | 32  | 29   | 41  | 32  | 32   | 197                       | 316              | 136.0              | <b>PASS</b> |
|                 | LLB0351702237                        |                           | 17   | 15  | 17   | 22  | 24  | 24   |                           |                  |                    |             |
|                 |                                      |                           | 48   | 47  | 46   | 63  | 56  | 56   | 119                       |                  |                    |             |
|                 | G.P./C.P./GR.                        |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>373</b>      | <b>PATEL HARDIK DINESHBHAI</b>       |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                |                           | 36   | 34  | 28   | 28  | 29  | 29   | 184                       | 308              | 140.0              | <b>PASS</b> |
|                 | LLB0351702221                        |                           | 20   | 16  | 20   | 23  | 23  | 22   |                           |                  |                    |             |
|                 |                                      |                           | 56   | 50  | 48   | 51  | 52  | 51   | 124                       |                  |                    |             |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 5 / E / 20                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>374</b>      | <b>PANCHAL HARSHADBHAI KANUBHAI</b>  |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                |                           | 33   | 36  | 32   | 47  | 39  | 37   | 224                       | 355              | 148.0              | <b>PASS</b> |
|                 | LLB0351702216                        |                           | 23   | 22  | 24   | 22  | 20  | 20   |                           |                  |                    |             |
|                 |                                      |                           | 56   | 58  | 56   | 69  | 59  | 57   | 131                       |                  |                    |             |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>375</b>      | <b>PATEL HARSHIL RAMESHKUMAR</b>     |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                |                           | 35   | 33  | 33   | 29  | 35  | 32   | 197                       | 332              | 144.0              | <b>PASS</b> |
|                 | LLB0351702223                        |                           | 24   | 21  | 23   | 23  | 21  | 23   |                           |                  |                    |             |
|                 |                                      |                           | 59   | 54  | 56   | 52  | 56  | 55   | 135                       |                  |                    |             |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>376</b>      | <b>GANDHI HETAVI YOGESHBHAI</b>      |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                |                           | 31   | 28  | 28   | 37  | 34  | 29   | 187                       | 304              | 132.0              | <b>PASS</b> |
|                 | LLB0351702190                        |                           | 16   | 17  | 24   | 19  | 21  | 20   |                           |                  |                    |             |
|                 |                                      |                           | 47   | 45  | 52   | 56  | 55  | 49   | 117                       |                  |                    |             |
|                 | G.P./C.P./GR.                        |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |                  |                    |             |
| <b>377</b>      | <b>AMIN HINABEN VASANTBHAI</b>       |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                |                           | 33   | 34  | 31   | 47  | 36  | 33   | 214                       | 345              | 148.0              | <b>PASS</b> |
|                 | LLB0351702167                        |                           | 18   | 23  | 24   | 21  | 23  | 22   |                           |                  |                    |             |
|                 |                                      |                           | 51   | 57  | 55   | 68  | 59  | 55   | 131                       |                  |                    |             |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |             |

Passing Standard :

28 / 70

AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.        | NAME                                    | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600     | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|------------------|--------------------|-------------|
| <b>COLLEGE:</b> |   |                           | 35 SHETH M.N. LAW COLLEGE, PATAN             |   |  | <b>CENTRE:</b>                                |   |  | 15 NGES CAMP. PATAN       |                  |                    |             |
| <b>378</b>      | <b>SENMA HITESHKUMAR KANTIBHAI</b>      |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                   |                           | 35   | 32  | 34   | 48  | 37  | 33   | 219                       | 346              | 148.0              | <b>PASS</b> |
|                 | LLB0351702251                           |                           | 23   | 20  | 23   | 21  | 20  | 20   |                           |                  |                    |             |
|                 |   |                           | 58   | 52  | 57   | 69  | 57  | 53   | 127                       |                  |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>379</b>      | <b>DAXINI HITESHKUMAR KISHANBHAI</b>    |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                   |                           | 36   | 39  | 34   | 46  | 37  | 37   | 229                       | 364              | 160.0              | <b>PASS</b> |
|                 | LLB0351702186                           |                           | 24   | 21  | 24   | 22  | 21  | 23   |                           |                  |                    |             |
|                 |   |                           | 60   | 60  | 58   | 68  | 58  | 60   | 135                       |                  |                    |             |
|                 | G.P./C.P./GR.                           |                           | 7 / C / 28                                   | 7 / C / 28                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                  |                    |             |
| <b>380</b>      | <b>SAIYAD IHTISHAMALI NAWABALI</b>      |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                   |                           | 37   | 32  | 29   | 37  | 30  | 31   | 196                       | 317              | 136.0              | <b>PASS</b> |
|                 | LLB0351702250                           |                           | 21   | 14  | 20   | 21  | 23  | 22   |                           |                  |                    |             |
|                 |   |                           | 58   | 46  | 49   | 58  | 53  | 53   | 121                       |                  |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 5 / E / 20                                | 5 / E / 20                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>381</b>      | <b>PRAJAPATI JANKIBEN JASHVANTKUMAR</b> |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                   |                           | 36   | 34  | 32   | 44  | 36  | 36   | 218                       | 351              | 152.0              | <b>PASS</b> |
|                 | LLB0351702238                           |                           | 23   | 18  | 23   | 22  | 24  | 23   |                           |                  |                    |             |
|                 |   |                           | 59   | 52  | 55   | 66  | 60  | 59   | 133                       |                  |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>382</b>      | <b>NINAMA JYOTIBEN RAVJIBHAI</b>        |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                   |                           | 37   | 31  | 28   | 47  | 39  | 38   | 220                       | 348              | 156.0              | <b>PASS</b> |
|                 | LLB0351702213                           |                           | 21   | 19  | 20   | 23  | 23  | 22   |                           |                  |                    |             |
|                 |   |                           | 58   | 50  | 48   | 70  | 62  | 60   | 128                       |                  |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 5 / E / 20                                 | 8 / B / 32                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |                  |                    |             |
| <b>383</b>      | <b>SONI KAJALBEN POPATBHAI</b>          |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                   |                           | 33   | 32  | 32   | 44  | 35  | 32   | 208                       | 326              | 140.0              | <b>PASS</b> |
|                 | LLB0351649131                           |                           | (22)   | (17)                                      | (17)                                       | (20)  | (20)  | (22)   |                           |                  |                    |             |
|                 |   |                           | 55   | 49  | 49   | 64  | 55  | 54   | 118                       |                  |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 5 / E / 20                                | 5 / E / 20                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |             |

| SEAT NO.        | NAME                                 | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT        |
|-----------------|--------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|---------------|
| <b>COLLEGE:</b> |                                      |                           | 35 SHETH M.N. LAW COLLEGE, PATAN             |   |  | <b>CENTRE:</b>                                |   |  | 15 NGES CAMP. PATAN       |              |                    |               |
| <b>384</b>      | <b>CHAUDHARI KALPESH KANJIBHAI</b>   |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15 NGES CAMP. PATAN       |              |                    |               |
|                 | WHOLE                                |                           | 35   | 30  | 32   | 39  | 32  | 32   | 200                       | 319          | 140.0              | <b>PASS</b>   |
|                 | LLB0351702176                        |                           | 20   | 18  | 21   | 21  | 22  | 17   |                           |              |                    |               |
|                 |                                      |                           | 55   | 48  | 53   | 60  | 54  | 49   | 119                       |              |                    |               |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |              |                    |               |
| <b>385</b>      | <b>RABARI KAMALABEN MAFABHAI</b>     |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15 NGES CAMP. PATAN       |              |                    |               |
|                 | WHOLE                                |                           | 38   | 34  | 28   | 42  | 35  | 34   | 211                       | 329          | 144.0              | <b>PASS</b>   |
|                 | LLB0351702243                        |                           | 20   | 17  | 20   | 20  | 23  | 18   |                           |              |                    |               |
|                 |                                      |                           | 58   | 51  | 48   | 62  | 58  | 52   | 118                       |              |                    |               |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 5 / E / 20                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>386</b>      | <b>CHAUDHARI KINJALBEN SAKTABHAI</b> |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15 NGES CAMP. PATAN       |              |                    |               |
|                 | WHOLE                                |                           |  |   |  |   |   |  |                           |              | 0.00               | <b>CANCEL</b> |
|                 | LLB0351702177                        |                           |  |   |  |   |   |  |                           |              |                    |               |
|                 | G.P./C.P./GR.                        |                           | 0 / / 0                                      | 0 / / 0                                   | 0 / / 0                                    | 0 / / 0                                       | 0 / / 0   | 0 / / 0                                      |                           |              |                    |               |
| <b>387</b>      | <b>JOSHI KIRANKUMAR MEGHARAJBHAI</b> |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15 NGES CAMP. PATAN       |              |                    |               |
|                 | WHOLE                                |                           | 36   | 47  | 30   | 34  | 34  | 32   | 213                       | 334          | 148.0              | <b>PASS</b>   |
|                 | LLB0351702198                        |                           | 23   | 16  | 20   | 21  | 21  | 20   |                           |              |                    |               |
|                 |                                      |                           | 59   | 63  | 50   | 55  | 55  | 52   | 121                       |              |                    |               |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>388</b>      | <b>PATEL KOMALBEN AMARATBHAI</b>     |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15 NGES CAMP. PATAN       |              |                    |               |
|                 | WHOLE                                |                           | 35   | 36  | 34   | 42  | 36  | 36   | 219                       | 350          | 152.0              | <b>PASS</b>   |
|                 | LLB0351702227                        |                           | 24   | 18  | 20   | 23  | 24  | 22   |                           |              |                    |               |
|                 |                                      |                           | 59   | 54  | 54   | 65  | 60  | 58   | 131                       |              |                    |               |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>389</b>      | <b>SHARDA LALIT NARENDRABHAI</b>     |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15 NGES CAMP. PATAN       |              |                    |               |
|                 | WHOLE                                |                           | AOO  |   |  |   |   |  | AOO                       | 135          | 0.00               | <b>ABSENT</b> |
|                 | LLB0351560963                        |                           | 23   | 21  | 20   | 24  | 23  | 24   |                           |              |                    |               |
|                 |                                      |                           | 23   | 21  | 20   | 24  | 23  | 24   | 135                       |              |                    |               |
|                 | G.P./C.P./GR.                        |                           | 0 / F / 0                                    | 0 / F / 0                                 | 0 / F / 0                                  | 0 / F / 0                                     | 0 / F / 0                                       | 0 / F / 0                                    |                           |              |                    |               |

| SEAT NO.        | NAME                                   | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600     | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|------------------|--------------------|-------------|
| <b>COLLEGE:</b> |  |                           | 35 SHETH M.N. LAW COLLEGE, PATAN             |   |  | <b>CENTRE:</b>                                |   |  | 15 NGES CAMP. PATAN       |                  |                    |             |
| <b>390</b>      | <b>SOLANKI LAXMIBEN DINESHBHAI</b>     |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                  |                           | 34   | 33  | 34   | 41  | 34  | 29   | 205                       | 317              | 144.0              | <b>PASS</b> |
|                 | LLB0351560972                          |                           | 20   | 13  | 16   | 21  | 21  | 21   | 112                       |                  |                    |             |
|                 |  |                           | 54   | 46  | 50   | 62  | 55  | 50   |                           |                  |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>391</b>      | <b>RABARI MAHENDRABHAI ARAJANBHAI</b>  |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                  |                           | 35   | 30  | 34   | 34  | 29  | 30   | 192                       | 309              | 140.0              | <b>PASS</b> |
|                 | LLB4771702598                          |                           | 23   | 13  | 19   | 21  | 21  | 20   | 117                       |                  |                    |             |
|                 |  |                           | 58   | 43  | 53   | 55  | 50  | 50   |                           |                  |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>392</b>      | <b>THAKOR MAHESHKUMAR BECHARJI</b>     |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                  |                           | 37   | 42  | 29   | 30  | 29  | 34   | 201                       | 320              | 140.0              | <b>PASS</b> |
|                 | LLB0351702275                          |                           | 23   | 13  | 18   | 24  | 20  | 21   | 119                       |                  |                    |             |
|                 |  |                           | 60   | 55  | 47   | 54  | 49  | 55   |                           |                  |                    |             |
|                 | G.P./C.P./GR.                          |                           | 7 / C / 28                                   | 6 / D / 24                                | 5 / E / 20                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>393</b>      | <b>RATHOD MAHIPATSING MAHENDRASING</b> |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                  |                           | 33   | 32  | 30   | 42  | 31  | 29   | 197                       | 321              | 144.0              | <b>PASS</b> |
|                 | LLB4771702600                          |                           | 21   | 18  | 19   | 23  | 21  | 22   | 124                       |                  |                    |             |
|                 |  |                           | 54   | 50  | 49   | 65  | 52  | 51   |                           |                  |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 5 / E / 20                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>394</b>      | <b>BAROT MAMTABEN BHAMARLAL</b>        |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                  |                           | 32   | 34  | 34   | 46  | 36  | 33   | 215                       | 333              | 144.0              | <b>PASS</b> |
|                 | LLB0351702170                          |                           | 20   | 15  | 21   | 21  | 20  | 21   | 118                       |                  |                    |             |
|                 |  |                           | 52   | 49  | 55   | 67  | 56  | 54   |                           |                  |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>395</b>      | <b>SOLANKI MAMTABEN RAMESHBHAI</b>     |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                  |                           | 33   | 35  | 39   | 39  | 34  | 34   | 214                       | 336              | 148.0              | <b>PASS</b> |
|                 | LLB0351702259                          |                           | 21   | 13  | 21   | 23  | 21  | 23   | 122                       |                  |                    |             |
|                 |  |                           | 54   | 48  | 60   | 62  | 55  | 57   |                           |                  |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 5 / E / 20                                | 7 / C / 28                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |             |

| SEAT NO.        | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600     | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|------------------|--------------------|-------------|
| <b>COLLEGE:</b> |                                       |                           | 35 SHETH M.N. LAW COLLEGE, PATAN             |   |  | <b>CENTRE:</b>                                |   |  | 15 NGES CAMP. PATAN       |                  |                    |             |
| <b>396</b>      | <b>CHAUHAN MANISHABEN DASHARATHJI</b> |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                 |                           | 38   | 37  | 33   | 45  | 37  | 37   | 227                       | 354              | 160.0              | <b>PASS</b> |
|                 | LLB0351702181                         |                           | 21   | 14  | 20   | 25  | 23  | 24   |                           |                  |                    |             |
|                 |                                       |                           | 59   | 51  | 53   | 70  | 60  | 61   | 127                       |                  |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 8 / B / 32                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |                  |                    |             |
| <b>397</b>      | <b>PATEL MAYURKUMAR NARANBHAI</b>     |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                 |                           | 33   | 29  |  |   | 29  | 29   | 120                       | 235              | 88.00              | <b>FAIL</b> |
|                 | LLB0351649099                         |                           | 20   | 14  | 19   | 21  | 20  | 21   |                           |                  |                    |             |
|                 |                                       |                           | 53   | 43  | 19   | 21  | 49  | 50   | 115                       |                  |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 5 / E / 20                                | 0 / F / 0                                  | 0 / F / 0                                     | 5 / E / 20                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>398</b>      | <b>PATEL MEGHAV BABULAL</b>           |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                 |                           | 34   | 43  | 30   | 37  | 32  | 30   | 206                       | 331              | 148.0              | <b>PASS</b> |
|                 | LLB0351702229                         |                           | 21   | 15  | 21   | 23  | 21  | 24   |                           |                  |                    |             |
|                 |                                       |                           | 55   | 58  | 51   | 60  | 53  | 54   | 125                       |                  |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>399</b>      | <b>RAVAL NAYANABEN MANUBHAI</b>       |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                 |                           | 40   | 35  | 36   | 44  | 41  | 41   | 237                       | 372              | 160.0              | <b>PASS</b> |
|                 | LLB0291702004                         |                           | 24   | 18  | 20   | 25  | 24  | 24   |                           |                  |                    |             |
|                 |                                       |                           | 64   | 53  | 56   | 69  | 65  | 65   | 135                       |                  |                    |             |
|                 | G.P./C.P./GR.                         |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |                  |                    |             |
| <b>400</b>      | <b>PATEL NEHABEN RAMESHBHAI</b>       |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                 |                           | 36   | 34  | 34   | 44  | 38  | 36   | 222                       | 348              | 152.0              | <b>PASS</b> |
|                 | LLB0351702230                         |                           | 24   | 13  | 20   | 23  | 23  | 23   |                           |                  |                    |             |
|                 |                                       |                           | 60   | 47  | 54   | 67  | 61  | 59   | 126                       |                  |                    |             |
|                 | G.P./C.P./GR.                         |                           | 7 / C / 28                                   | 5 / E / 20                                | 6 / D / 24                                 | 7 / C / 28                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>401</b>      | <b>NINAMA NIRANJANKUMAR RAVJIBHAI</b> |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                 |                           | 37   | 32  | 36   | 42  | 31  | 34   | 212                       | 337              | 148.0              | <b>PASS</b> |
|                 | LLB0351702214                         |                           | 23   | 13  | 21   | 21  | 24  | 23   |                           |                  |                    |             |
|                 |                                       |                           | 60   | 45  | 57   | 63  | 55  | 57   | 125                       |                  |                    |             |
|                 | G.P./C.P./GR.                         |                           | 7 / C / 28                                   | 5 / E / 20                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |             |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.        | NAME                                   | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600     | TOT_CREDIT<br>SGPA | RESULT       |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|------------------|--------------------|--------------|
| <b>COLLEGE:</b> |  |                           | 35 SHETH M.N. LAW COLLEGE, PATAN             |   |  | <b>CENTRE:</b>                                |   |  | 15 NGES CAMP. PATAN       |                  |                    |              |
| <b>402</b>      | <b>BHATIYA NISHA ASHOKKUMAR</b>        |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |              |
|                 | WHOLE                                  |                           | 49   | 47  | 49   | 49  | 48  | 47   | 289                       | 423              | 184.0              | <b>PASS</b>  |
|                 | LLB0351702172                          |                           | 21   | 21  | 23   | 23  | 24  | 22   |                           |                  |                    |              |
|                 |  |                           | 70   | 68  | 72   | 72  | 72  | 69   | 134                       |                  |                    |              |
|                 | G.P./C.P./GR.                          |                           | 8 / B / 32                                   | 7 / C / 28                                | 8 / B / 32                                 | 8 / B / 32                                    | 8 / B / 32                                      | 7 / C / 28                                   |                           |                  |                    |              |
| <b>403</b>      | <b>TRIVEDI PANKAJKUMAR SURESHBHAI</b>  |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |              |
|                 | WHOLE                                  |                           | 34   | 35  | 40   | 21 +7   | 32  | 29   | 191                       | 312              | 136.0              | <b>PASS</b>  |
|                 | LLB0351702281                          |                           | 21   | 17  | 19   | 21  | 23  | 20   |                           |                  |                    | <b>O.119</b> |
|                 |  |                           | 55   | 52  | 59   | 42  | 55  | 49   | 121                       |                  |                    |              |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 5 / E / 20                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |                  |                    |              |
| <b>404</b>      | <b>PRAJAPATI PAYAL SOMABHAI</b>        |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |              |
|                 | WHOLE                                  |                           | 35   | 34  | 39   | 33  | 34  | 35   | 210                       | 342              | 144.0              | <b>PASS</b>  |
|                 | LLB0351702240                          |                           | 24   | 18  | 20   | 24  | 23  | 23   |                           |                  |                    |              |
|                 |  |                           | 59   | 52  | 59   | 57  | 57  | 58   | 132                       |                  |                    |              |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |              |
| <b>405</b>      | <b>THAKOR PRAHALADJI BANAJI</b>        |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |              |
|                 | WHOLE                                  |                           | 29   | 32  | 33   | 32  | 30  | 33   | 189                       | 312              | 140.0              | <b>PASS</b>  |
|                 | LLB0351702277                          |                           | 20   | 20  | 19   | 23  | 24  | 17   |                           |                  |                    |              |
|                 |  |                           | 49   | 52  | 52   | 55  | 54  | 50   | 123                       |                  |                    |              |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |              |
| <b>406</b>      | <b>CHAUDHARY PRAKASHBHAI NAGJIBHAI</b> |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |              |
|                 | WHOLE                                  |                           | 31   | 35  | 34   | 34  | 36  | 33   | 203                       | 331              | 144.0              | <b>PASS</b>  |
|                 | LLB0351702180                          |                           | 20   | 20  | 20   | 24  | 23  | 21   |                           |                  |                    |              |
|                 |  |                           | 51   | 55  | 54   | 58  | 59  | 54   | 128                       |                  |                    |              |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |              |
| <b>407</b>      | <b>HARANI PRIYANKABEN KANTILAL</b>     |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |              |
|                 | WHOLE                                  |                           | 40   | 36  | 33   | 34  | 28  | 34   | 205                       | 332              | 148.0              | <b>PASS</b>  |
|                 | LLB0351702194                          |                           | 21   | 17  | 24   | 21  | 23  | 21   |                           |                  |                    |              |
|                 |  |                           | 61   | 53  | 57   | 55  | 51  | 55   | 127                       |                  |                    |              |
|                 | G.P./C.P./GR.                          |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |              |

| SEAT NO.        | NAME                                   | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT |               |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|--------|---------------|
| <b>COLLEGE:</b> |  |                           | 35 SHETH M.N. LAW COLLEGE, PATAN             |   |  | <b>CENTRE:</b>                                |   |  | 15 NGES CAMP. PATAN       |              |                    |        |               |
| <b>408</b>      | <b>VAGHELA RAGHUVIRSIKH VANVIRSIKH</b> |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  |                           | 15           | NGES CAMP. PATAN   | 0.00   | <b>CANCEL</b> |
|                 | WHOLE                                  |                           |  |   |  |   |   |  |                           |              |                    |        |               |
|                 | LLB0351561025                          |                           |  |   |  |   |   |  |                           |              |                    |        |               |
|                 | G.P./C.P./GR.                          |                           | 0 / / 0                                      | 0 / / 0                                   | 0 / / 0                                    | 0 / / 0                                       | 0 / / 0   | 0 / / 0                                      |                           |              |                    |        |               |
| <b>409</b>      | <b>PATEL RAJAT SHANKARLAL</b>          |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  |                           | 15           | NGES CAMP. PATAN   |        |               |
|                 | WHOLE                                  |                           | 28   | 31  | 35   |   | 35  | 28   | 32                        | 189          | 306                | 136.0  | <b>PASS</b>   |
|                 | LLB0351649104                          |                           | 20   | 16  | 19   |   | 20  | 22   | 20                        | 117          |                    |        |               |
|                 |  |                           | 48   | 47  | 54   |   | 55  | 50   | 52                        |              |                    |        |               |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   | 6 / D / 24                |              |                    |        |               |
| <b>410</b>      | <b>PATEL RAJENDRAKUMAR GANDALAL</b>    |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  |                           | 15           | NGES CAMP. PATAN   |        |               |
|                 | WHOLE                                  |                           | 33   | 33  | 35   |   | 34  | 30   | 31                        | 196          | 320                | 144.0  | <b>PASS</b>   |
|                 | LLB0351702231                          |                           | 23   | 18  | 21   |   | 21  | 21   | 20                        | 124          |                    |        |               |
|                 |  |                           | 56   | 51  | 56   |   | 55  | 51   | 51                        |              |                    |        |               |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   | 6 / D / 24                |              |                    |        |               |
| <b>411</b>      | <b>SOLANKI RAJESHKUMAR ASHOKBHAI</b>   |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  |                           | 15           | NGES CAMP. PATAN   |        |               |
|                 | WHOLE                                  |                           | 30   | 28  | 32   |   | 33  | 32   | 34                        | 189          | 307                | 140.0  | <b>PASS</b>   |
|                 | LLB0351702260                          |                           | 21   | 16  | 20   |   | 21  | 20   | 20                        | 118          |                    |        |               |
|                 |  |                           | 51   | 44  | 52   |   | 54  | 52   | 54                        |              |                    |        |               |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   | 6 / D / 24                |              |                    |        |               |
| <b>412</b>      | <b>THAKOR RAJUBHAI SOMABHAI</b>        |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  |                           | 15           | NGES CAMP. PATAN   |        |               |
|                 | WHOLE                                  |                           | 32   | 32  | 35   |   | 36  | 32   | 34                        | 201          | 326                | 140.0  | <b>PASS</b>   |
|                 | LLB0351649140                          |                           | 23   | 16  | 17   |   | 23  | 23   | 23                        | 125          |                    |        |               |
|                 |  |                           | 55   | 48  | 52   |   | 59  | 55   | 57                        |              |                    |        |               |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   | 6 / D / 24                |              |                    |        |               |
| <b>413</b>      | <b>RABARI RANCHHODHBHAI AMRUTBHAI</b>  |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  |                           | 15           | NGES CAMP. PATAN   |        |               |
|                 | WHOLE                                  |                           | 33   | 30  | 31   |   | 30  | 31   | 31                        | 186          | 308                | 136.0  | <b>PASS</b>   |
|                 | LLB0351702244                          |                           | 21   | 19  | 16   |   | 22  | 21   | 23                        | 122          |                    |        |               |
|                 |  |                           | 54   | 49  | 47   |   | 52  | 52   | 54                        |              |                    |        |               |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 5 / E / 20                                | 5 / E / 20                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   | 6 / D / 24                |              |                    |        |               |

| SEAT NO.        | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600     | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|------------------|--------------------|-------------|
| <b>COLLEGE:</b> |                                       |                           | 35 SHETH M.N. LAW COLLEGE, PATAN             |   |  | <b>CENTRE:</b>                                |   |  | 15 NGES CAMP. PATAN       |                  |                    |             |
| <b>414</b>      | <b>VENZIYA RANJITBHAI RAMSENGBHAI</b> |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                 |                           | 31   | 30  | 35   | 34  | 32  | 34   | 196                       | 312              | 140.0              | <b>PASS</b> |
|                 | LLB0351702285                         |                           | 21   | 14  | 15   | 21  | 22  | 23   |                           |                  |                    |             |
|                 |                                       |                           | 52   | 44  | 50   | 55  | 54  | 57   | 116                       |                  |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>415</b>      | <b>VASANI RAVIKANT ISHVARLAL</b>      |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                 |                           | 28   | 30  | 35   | 31  | 31  | 36   | 191                       | 289              | 128.0              | <b>PASS</b> |
|                 | LLB4771702626                         |                           | 17   | 13  | 20   | 15  | 18  | 15   |                           |                  |                    |             |
|                 |                                       |                           | 45   | 43  | 55   | 46  | 49  | 51   | 98                        |                  |                    |             |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 5 / E / 20                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>416</b>      | <b>PARMAR RITABEN MOHANBHAI</b>       |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                 |                           | 29   | 29  | 33   | 29  | 28  | 30   | 178                       | 286              | 124.0              | <b>PASS</b> |
|                 | LLB0351649092                         |                           | 19   | 14  | 19   | 18  | 20  | 18   |                           |                  |                    |             |
|                 |                                       |                           | 48   | 43  | 52   | 47  | 48  | 48   | 108                       |                  |                    |             |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 5 / E / 20                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |                  |                    |             |
| <b>417</b>      | <b>SHAH RUTULKUMAR JASVANTLAL</b>     |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                 |                           | 37   | 32  | 35   | 29  | 32  | 35   | 200                       | 316              | 144.0              | <b>PASS</b> |
|                 | LLB0351764685                         |                           | 18   | 19  | 17   | 21  | 21  | 20   |                           |                  |                    |             |
|                 |                                       |                           | 55   | 51  | 52   | 50  | 53  | 55   | 116                       |                  |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>418</b>      | <b>SHAIKH SAJID MAHEMUDBHAI</b>       |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                 |                           | 28   | 28  | 34   | 36  | 28  | 33   | 187                       | 306              | 132.0              | <b>PASS</b> |
|                 | LLB0351702254                         |                           | 20   | 16  | 19   | 23  | 20  | 21   |                           |                  |                    |             |
|                 |                                       |                           | 48   | 44  | 53   | 59  | 48  | 54   | 119                       |                  |                    |             |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>419</b>      | <b>GELOT SANJAYKUMAR NEMAJI</b>       |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                 |                           | 32   | 34  | 34   | 34  | 30  | 34   | 198                       | 326              | 144.0              | <b>PASS</b> |
|                 | LLB0351702191                         |                           | 21   | 16  | 21   | 23  | 23  | 24   |                           |                  |                    |             |
|                 |                                       |                           | 53   | 50  | 55   | 57  | 53  | 58   | 128                       |                  |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |             |



| SEAT NO.        | NAME                                 | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600     | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|--------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|------------------|--------------------|-------------|
| <b>COLLEGE:</b> |                                      |                           | 35 SHETH M.N. LAW COLLEGE, PATAN             |   |  | <b>CENTRE:</b>                                |   |  | 15 NGES CAMP. PATAN       |                  |                    |             |
| <b>420</b>      | <b>THAKKAR SARIKABEN SURESHKUMAR</b> |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                |                           | 29   | 35  | 35   | 35  | 29  | 35   | 198                       | 302              | 132.0              | <b>PASS</b> |
|                 | LLB0351702272                        |                           | 15   | 12  | 20   | 21  | 18  | 18   |                           |                  |                    |             |
|                 |                                      |                           | 44   | 47  | 55   | 56  | 47  | 53   | 104                       |                  |                    |             |
|                 | G.P./C.P./GR.                        |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>421</b>      | <b>CHAVDA SHAHBAZ REHMTULLAH</b>     |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                |                           | 33   | 34  | 37   | 35  | 34  | 33   | 206                       | 344              | 148.0              | <b>PASS</b> |
|                 | LLB0351702184                        |                           | 23   | 20  | 24   | 23  | 24  | 24   |                           |                  |                    |             |
|                 |                                      |                           | 56   | 54  | 61   | 58  | 58  | 57   | 138                       |                  |                    |             |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 7 / C / 28                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>422</b>      | <b>JOSHI SHAILESHKUMAR SHREERAM</b>  |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                |                           | 34   | 32  | 33   | 33  | 28  | 35   | 195                       | 317              | 144.0              | <b>PASS</b> |
|                 | LLB0351702199                        |                           | 19   | 18  | 24   | 17  | 23  | 21   |                           |                  |                    |             |
|                 |                                      |                           | 53   | 50  | 57   | 50  | 51  | 56   | 122                       |                  |                    |             |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>423</b>      | <b>BHIL SHAKTIBHAI SOMABHAI</b>      |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                |                           | 28   | 31  | 34   | 29  | 28  | 34   | 184                       | 301              | 132.0              | <b>PASS</b> |
|                 | LLB0351702173                        |                           | 17   | 16  | 20   | 21  | 20  | 23   |                           |                  |                    |             |
|                 |                                      |                           | 45   | 47  | 54   | 50  | 48  | 57   | 117                       |                  |                    |             |
|                 | G.P./C.P./GR.                        |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>424</b>      | <b>RAJPUT SOBHANABEN KARSHANJI</b>   |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                |                           | 28   | 35  | 33   | 34  | 28  | 33   | 191                       | 310              | 132.0              | <b>PASS</b> |
|                 | LLB0351702247                        |                           | 20   | 14  | 21   | 20  | 21  | 23   |                           |                  |                    |             |
|                 |                                      |                           | 48   | 49  | 54   | 54  | 49  | 56   | 119                       |                  |                    |             |
|                 | G.P./C.P./GR.                        |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>425</b>      | <b>KAPADIYA TAMNNABEN BABUBHAI</b>   |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                |                           | 37   | 40  | 39   | 34  | 32  | 34   | 216                       | 338              | 148.0              | <b>PASS</b> |
|                 | LLB0351702201                        |                           | 23   | 13  | 20   | 21  | 21  | 24   |                           |                  |                    |             |
|                 |                                      |                           | 60   | 53  | 59   | 55  | 53  | 58   | 122                       |                  |                    |             |
|                 | G.P./C.P./GR.                        |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |             |

| SEAT NO.        | NAME                                     | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600     | TOT_CREDIT<br>SGPA | RESULT        |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|------------------|--------------------|---------------|
| <b>COLLEGE:</b> |  |                           | 35 SHETH M.N. LAW COLLEGE, PATAN             |   |  | <b>CENTRE:</b>                                |   |  | 15 NGES CAMP. PATAN       |                  |                    |               |
| <b>426</b>      | <b>MADHAVANI TUSHARKUMAR HARSHADBHAI</b> |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |               |
|                 | WHOLE                                    |                           | 28   | 32  | 33   | 30  | 28  | 33   | 184                       | 308              | 136.0              | <b>PASS</b>   |
|                 | LLB0351702205                            |                           | 20   | 13  | 21   | 23  | 23  | 24   |                           |                  |                    |               |
|                 |  |                           | 48   | 45  | 54   | 53  | 51  | 57   | 124                       |                  |                    |               |
|                 | G.P./C.P./GR.                            |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |               |
| <b>427</b>      | <b>ASHAL UNNATIBEN KANUBHAI</b>          |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |               |
|                 | WHOLE                                    |                           | 33   | 34  | 40   | 03  | 34  | 30   | 174                       | 302              | 120.0              | <b>FAIL</b>   |
|                 | LLB0351702169                            |                           | 23   | 14  | 21   | 23  | 23  | 24   |                           |                  |                    |               |
|                 |  |                           | 56   | 48  | 61   | 26  | 57  | 54   | 128                       |                  |                    |               |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 5 / E / 20                                | 7 / C / 28                                 | 0 / F / 0                                     | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |               |
| <b>428</b>      | <b>CHAUHAN USHABEN DHANJIBHAI</b>        |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |               |
|                 | WHOLE                                    |                           | 37   | 38  | 36   | 46  | 42  | 36   | 235                       | 378              | 168.0              | <b>PASS</b>   |
|                 | LLB0351702182                            |                           | 23   | 24  | 24   | 24  | 25  | 23   |                           |                  |                    |               |
|                 |  |                           | 60   | 62  | 60   | 70  | 67  | 59   | 143                       |                  |                    |               |
|                 | G.P./C.P./GR.                            |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 8 / B / 32                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |                  |                    |               |
| <b>429</b>      | <b>DESAI VIBHUTIBEN DANABHAI</b>         |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |               |
|                 | WHOLE                                    |                           | AOO  |   |  |   |   |  | AOO                       | 144              | 0.00               | <b>ABSENT</b> |
|                 | LLB0351702187                            |                           | 24   | 23  | 23   | 25  | 24  | 25   |                           |                  |                    |               |
|                 |  |                           | 24   | 23  | 23   | 25  | 24  | 25   | 144                       |                  |                    |               |
|                 | G.P./C.P./GR.                            |                           | 0 / F / 0                                    | 0 / F / 0                                 | 0 / F / 0                                  | 0 / F / 0                                     | 0 / F / 0                                       | 0 / F / 0                                    |                           |                  |                    |               |
| <b>430</b>      | <b>PARMAR VIJAYBHAI BHURABHAI</b>        |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |               |
|                 | WHOLE                                    |                           | AOO  | 31  | 35   | 38  | 31  | 34   | 169                       | 296              | 116.0              | <b>FAIL</b>   |
|                 | LLB0841702476                            |                           | 20   | 15  | 23   | 21  | 24  | 24   |                           |                  |                    |               |
|                 |  |                           | 20   | 46  | 58   | 59  | 55  | 58   | 127                       |                  |                    |               |
|                 | G.P./C.P./GR.                            |                           | 0 / F / 0                                    | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |               |
| <b>431</b>      | <b>PRAJAPATI VIKRAMBHAI PARABATBHAI</b>  |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |               |
|                 | WHOLE                                    |                           | 35   | 36  | 39   | 41  | 37  | 33   | 221                       | 347              | 156.0              | <b>PASS</b>   |
|                 | LLB0351702242                            |                           | 24   | 17  | 21   | 21  | 23  | 20   |                           |                  |                    |               |
|                 |  |                           | 59   | 53  | 60   | 62  | 60  | 53   | 126                       |                  |                    |               |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 6 / D / 24                                | 7 / C / 28                                 | 7 / C / 28                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |                  |                    |               |

| SEAT NO.        | NAME                                   | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600     | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|------------------|--------------------|-------------|
| <b>COLLEGE:</b> |  |                           | 35 SHETH M.N. LAW COLLEGE, PATAN             |   |  | <b>CENTRE:</b>                                |   |  | 15 NGES CAMP. PATAN       |                  |                    |             |
| <b>432</b>      | <b>PATEL VIRAL MUKESHKUMAR</b>         |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                  |                           | 28   | 37  | 32   | 28  | 28  | 36   | 189                       | 300              | 132.0              | <b>PASS</b> |
|                 | LLB0351702232                          |                           | 19   | 13  | 20   | 20  | 21  | 18   |                           |                  |                    |             |
|                 |  |                           | 47   | 50  | 52   | 48  | 49  | 54   | 111                       |                  |                    |             |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 5 / E / 20                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>433</b>      | <b>THAKOR VIRMAJI VARSUNGJI</b>        |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                                  |                           | 29   | 37  | 30   | 28  | 32  | 33   | 189                       | 303              | 136.0              | <b>PASS</b> |
|                 | LLB0351702279                          |                           | 20   | 13  | 19   | 23  | 18  | 21   |                           |                  |                    |             |
|                 |  |                           | 49   | 50  | 49   | 51  | 50  | 54   | 114                       |                  |                    |             |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 6 / D / 24                                | 5 / E / 20                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |             |
| <b>434</b>      | <b>BAROT BHARATKUMAR VARDHAJI</b>      |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | PART                                   |                           | 30   | (30)                                      | (28)                                       | (31)  | (28)  | (29)   | 176                       | 273              | 120.0              | <b>PASS</b> |
|                 | LLB0351649032                          |                           | (18)   | (17)                                      | (15)                                       | (17)  | (17)  | (13)   |                           |                  |                    |             |
|                 |  |                           | 48   | (47)                                      | (43)                                       | (48)  | (45)  | (42)   | 97                        |                  |                    |             |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   |   |  |   |   |  |                           |                  |                    |             |
| <b>435</b>      | <b>CHAUDHARY JAYESHKUMAR MULJIBHAI</b> |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | PART                                   |                           | 28   | (28)                                      | (28)                                       | (34)  | (31)  | (34)   | 183                       | 296              | 132.0              | <b>PASS</b> |
|                 | LLB0351560760                          |                           | (21)   | (16)                                      | (15)                                       | (21)  | (22)  | (18)   |                           |                  |                    |             |
|                 |  |                           | 49   | (44)                                      | (43)                                       | (55)  | (53)  | (52)   | 113                       |                  |                    |             |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   |   |  |   |   |  |                           |                  |                    |             |
| <b>436</b>      | <b>DESAI MOTIBHAI HEMRAJBHAI</b>       |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | PART                                   |                           | 28   | (28)                                      | (28)                                       | (34)  | (32)  | (34)   | 184                       | 301              | 132.0              | <b>PASS</b> |
|                 | LLB0351649051                          |                           | (20)   | (19)                                      | (15)                                       | (21)  | (21)  | (21)   |                           |                  |                    |             |
|                 |  |                           | 48   | (47)                                      | (43)                                       | (55)  | (53)  | (55)   | 117                       |                  |                    |             |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   |   |  |   |   |  |                           |                  |                    |             |
| <b>437</b>      | <b>SUNDHESHA URVASHIBEN PRATAPAJI</b>  |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | PART                                   |                           | (36)   | (37)                                      | 34   | (28)  | (31)  | (32)   | 198                       | 321              | 140.0              | <b>PASS</b> |
|                 | LLB0351470043                          |                           | (22)   | (18)                                      | (20)                                       | (19)  | (22)  | (22)   |                           |                  |                    |             |
|                 |  |                           | (58)   | (55)                                      | 54   | (47)  | (53)  | (54)   | 123                       |                  |                    |             |
|                 | G.P./C.P./GR.                          |                           |  |   | 6 / D / 24                                 |   |   |  |                           |                  |                    |             |

| SEAT NO.        | NAME                                | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600     | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|-------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|------------------|--------------------|-------------|
| <b>COLLEGE:</b> |                                     |                           | 35 SHETH M.N. LAW COLLEGE, PATAN             |   |  | <b>CENTRE:</b>                                |   |  | 15 NGES CAMP. PATAN       |                  |                    |             |
| <b>438</b>      | <b>JOSHI VISHNUBHAI SAVARAMBHAI</b> |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | PART                                |                           | (33)   | (32)                                      | (34)                                       | 30  | (29)  | (28)   | 186                       | 303              | 140.0              | <b>PASS</b> |
|                 | LLB0351649069                       |                           | (21)   | (15)                                      | (17)                                       | (21)  | (21)  | (22)   | 117                       |                  |                    |             |
|                 |                                     |                           | (54)   | (47)                                      | (51)                                       | 51  | (50)  | (50)   |                           |                  |                    |             |
|                 | G.P./C.P./GR.                       |                           |  |   |  | 6 / D / 24                                    |   |  |                           |                  |                    |             |
| <b>439</b>      | <b>THAKOR VISHNUJI KAPURJI</b>      |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | PART                                |                           | (29)   | (36)                                      | 22   | (28)  | (29)  | (31)   | 175                       | 292              | 112.0              | <b>FAIL</b> |
|                 | LLB0351470075                       |                           | (16)   | (19)                                      | (19)                                       | (20)  | (23)  | (20)   | 117                       |                  |                    |             |
|                 |                                     |                           | (45)   | (55)                                      | 41   | (48)  | (52)  | (51)   |                           |                  |                    |             |
|                 | G.P./C.P./GR.                       |                           |  |   |  | 0 / F / 0                                     |   |  |                           |                  |                    |             |
| <b>906</b>      | <b>CHAUHAN YOGESH VISHNUBHAI</b>    |                           |  |   | 35   | <b>SHETH M.N. LAW COLLEGE, PATAN</b>          |   |  | 15                        | NGES CAMP. PATAN |                    |             |
|                 | WHOLE                               |                           | 30   | 45  | 32   | 38  | 28  | 36   | 209                       | 345              | 152.0              | <b>PASS</b> |
|                 | LLB0351702183                       |                           | 21   | 21  | 24   | 24  | 23  | 23   | 136                       |                  |                    |             |
|                 |                                     |                           | 51   | 66  | 56   | 62  | 51  | 59   |                           |                  |                    |             |
|                 | G.P./C.P./GR.                       |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                  |                    |             |

| SEAT NO.        | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT         |
|-----------------|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|----------------|
| <b>COLLEGE:</b> |                                       |                           | 46 LAW COLLEGE, HIMATNAGAR                   |   |  |   | <b>CENTRE:</b>                                  |  |                           | 122 LAW COLL, HMT. |                    |                |
| <b>639</b>      | <b>PATEL AKSHAY HASMUKHBHAI</b>       |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                 |                           | 34   | 32  | 34   | 30  | 36  | 32   | 198                       | 321                | 144.0              | <b>PASS</b>    |
|                 | LLB0461702345                         |                           | 22   | 20  | 20   | 20  | 20  | 21   | 123                       |                    |                    |                |
|                 |                                       |                           | 56   | 52  | 54   | 50  | 56  | 53   |                           |                    |                    |                |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>640</b>      | <b>TRIVEDI AKSHAYKUMAR AMRUTBHAI</b>  |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                 |                           | 28   | 33  | 31   | 28  | 35  | 32   | 187                       | 305                | 136.0              | <b>PASS</b>    |
|                 | LLB0461702393                         |                           | 21   | 18  | 19   | 20  | 20  | 20   | 118                       |                    |                    |                |
|                 |                                       |                           | 49   | 51  | 50   | 48  | 55  | 52   |                           |                    |                    |                |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 5 / E / 20                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>641</b>      | <b>VAGHELA ALKABAHEN RAVINDRABHAI</b> |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                 |                           | 42   | 40  | 44   | 42  | 39  | 45   | 252                       | 388                | 168.0              | <b>PASS</b>    |
|                 | LLB0461702397                         |                           | 21   | 23  | 23   | 23  | 23  | 23   | 136                       |                    |                    |                |
|                 |                                       |                           | 63   | 63  | 67   | 65  | 62  | 68   |                           |                    |                    |                |
|                 | G.P./C.P./GR.                         |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |                    |                    |                |
| <b>642</b>      | <b>RATHOD ANKITABEN JASHUBHAI</b>     |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                 |                           | 37   | 35  | 36   | 41  | 35  | 36   | 220                       | 347                | 148.0              | <b>PASS</b>    |
|                 | LLB0461702373                         |                           | 22   | 21  | 21   | 21  | 20  | 22   | 127                       |                    |                    |                |
|                 |                                       |                           | 59   | 56  | 57   | 62  | 55  | 58   |                           |                    |                    |                |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>643</b>      | <b>GADHAVI ASHISHKUMAR RAMESHDAN</b>  |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                 |                           | 28   | 28  | 32   | 28  | 30  | 28   | 174                       | 284                | 124.0              | <b>PASS</b>    |
|                 | LLB8231764706                         |                           | 17   | 19  | 19   | 18  | 18  | 19   | 110                       |                    |                    |                |
|                 |                                       |                           | 45   | 47  | 51   | 46  | 48  | 47   |                           |                    |                    |                |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 5 / E / 20                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |                    |                    |                |
| <b>644</b>      | <b>CHAUDHARI ASHOKKUMAR BABUBHAI</b>  |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                 |                           | 34   | 32  | 32   | 33  | 32  | 32   | 195                       | 312                | 144.0              | <b>PASS</b>    |
|                 | LLB0461702297                         |                           | 20   | 21  | 21   | 19  | 18  | 18   | 117                       |                    |                    |                |
|                 |                                       |                           | 54   | 53  | 53   | 52  | 50  | 50   |                           |                    |                    |                |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |

| SEAT NO.        | NAME                                    | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT        |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|---------------|
| <b>COLLEGE:</b> |   |                           | 46 LAW COLLEGE, HIMATNAGAR                   |   |  | <b>CENTRE:</b>                                |   |  | 122 LAW COLL, HMT.        |              |                    |               |
| <b>645</b>      | <b>JETAVAT BHAGIRATH DUSHYANTSINH</b>   |                           |  |   | 46   | 46  | 36  | 36   | 226                       | 354          | 148.0              | <b>PASS</b>   |
|                 | WHOLE                                   |                           | 35   | 37  | 36   | 46  | 36  | 36   | 226                       | 354          | 148.0              | <b>PASS</b>   |
|                 | LLB0841561269                           |                           | 21   | 21  | 21   | 21  | 22  | 22   | 128                       |              |                    |               |
|                 |   |                           | 56   | 58  | 57   | 67  | 58  | 58   |                           |              |                    |               |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>646</b>      | <b>DAVE BHAVESHKUMAR TRIBHOVANDAS</b>   |                           |  |   | 46   | 46  | 32  | 35   | 199                       | 316          | 144.0              | <b>PASS</b>   |
|                 | WHOLE                                   |                           | 35   | 32  | 32   | 33  | 32  | 35   | 199                       | 316          | 144.0              | <b>PASS</b>   |
|                 | LLB0461702307                           |                           | 19   | 18  | 20   | 19  | 20  | 21   | 117                       |              |                    |               |
|                 |   |                           | 54   | 50  | 52   | 52  | 52  | 56   | 117                       |              |                    |               |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>647</b>      | <b>CHAUDHARI BHAVIKKUMAR KANTILAL</b>   |                           |  |   | 46   | 46  | 19  | 18   | 113                       | 113          | 0.00               | <b>ABSENT</b> |
|                 | WHOLE                                   |                           | AOO  |   |  |   |   |  | AOO                       | 113          | 0.00               | <b>ABSENT</b> |
|                 | LLB0461702298                           |                           | 19   | 19  | 19   | 19  | 19  | 18   | 113                       |              |                    |               |
|                 |   |                           | 19   | 19  | 19   | 19  | 19  | 18   | 113                       |              |                    |               |
|                 | G.P./C.P./GR.                           |                           | 0 / F / 0                                    | 0 / F / 0                                 | 0 / F / 0                                  | 0 / F / 0                                     | 0 / F / 0                                       | 0 / F / 0                                    |                           |              |                    |               |
| <b>648</b>      | <b>BHAGORA BHAVNABAHEN SHANKARABHAI</b> |                           |  |   | 46   | 46  | 38  | 37   | 217                       | 331          | 140.0              | <b>PASS</b>   |
|                 | WHOLE                                   |                           | 29   | 38  | 38   | 37  | 38  | 37   | 217                       | 331          | 140.0              | <b>PASS</b>   |
|                 | LLB0461702290                           |                           | 18   | 19  | 19   | 19  | 20  | 19   | 114                       |              |                    |               |
|                 |   |                           | 47   | 57  | 57   | 56  | 58  | 56   | 114                       |              |                    |               |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>649</b>      | <b>PARMAR BHUMIKABEN VAKTUSINH</b>      |                           |  |   | 46   | 46  | 38  | 35   | 226                       | 370          | 160.0              | <b>PASS</b>   |
|                 | WHOLE                                   |                           | 34   | 38  | 38   | 43  | 38  | 35   | 226                       | 370          | 160.0              | <b>PASS</b>   |
|                 | LLB0461702340                           |                           | 24   | 24  | 24   | 24  | 24  | 24   | 144                       |              |                    |               |
|                 |   |                           | 58   | 62  | 62   | 67  | 62  | 59   | 144                       |              |                    |               |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>650</b>      | <b>PANDYA CHANKEYKUMAR HASMUKHBHAI</b>  |                           |  |   | 46   | 46  | 35  | 29   | 196                       | 317          | 140.0              | <b>PASS</b>   |
|                 | WHOLE                                   |                           | 30   | 37  | 35   | 30  | 29  | 35   | 196                       | 317          | 140.0              | <b>PASS</b>   |
|                 | LLB0461702339                           |                           | 20   | 21  | 21   | 20  | 19  | 20   | 121                       |              |                    |               |
|                 |   |                           | 50   | 58  | 56   | 50  | 48  | 55   | 121                       |              |                    |               |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |               |

| SEAT NO.        | NAME                                 | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT         |
|-----------------|--------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|----------------|
| <b>COLLEGE:</b> |                                      |                           | 46 LAW COLLEGE, HIMATNAGAR                   |   |  |   | <b>CENTRE:</b>                                  |  |                           | 122 LAW COLL, HMT. |                    |                |
| <b>651</b>      | <b>PATEL CHETANKUMAR BABUBHAI</b>    |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                |                           | 29   | 36  | 28   | 34  | 34  | 32   | 193                       | 314                | 140.0              | <b>PASS</b>    |
|                 | LLB0461702346                        |                           | 20   | 20  | 22   | 20  | 20  | 19   |                           |                    |                    |                |
|                 |                                      |                           | 49   | 56  | 50   | 54  | 54  | 51   | 121                       |                    |                    |                |
|                 | G.P./C.P./GR.                        |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>652</b>      | <b>BHANGI CHETNABEN AMRUTBHAI</b>    |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                |                           | 39   | 40  | 34   | 40  | 34  | 35   | 222                       | 347                | 156.0              | <b>PASS</b>    |
|                 | LLB0461702292                        |                           | 21   | 21  | 21   | 21  | 20  | 21   |                           |                    |                    |                |
|                 |                                      |                           | 60   | 61  | 55   | 61  | 54  | 56   | 125                       |                    |                    |                |
|                 | G.P./C.P./GR.                        |                           | 7 / C / 28                                   | 7 / C / 28                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>653</b>      | <b>BAROT CHIRAG BHARATKUMAR</b>      |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                |                           | 35   | 34  | 33   | 41  | 34  | 36   | 213                       | 339                | 148.0              | <b>PASS</b>    |
|                 | LLB0461702287                        |                           | 22   | 22  | 20   | 20  | 22  | 20   |                           |                    |                    |                |
|                 |                                      |                           | 57   | 56  | 53   | 61  | 56  | 56   | 126                       |                    |                    |                |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>654</b>      | <b>DAMOR DAKSHABEN VIRJIBHAI</b>     |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                |                           | 31   | 37  | 34   | 38  | 35  | 36   | 211                       | 332                | 144.0              | <b>PASS</b>    |
|                 | LLB0461702303                        |                           | 20   | 20  | 20   | 20  | 20  | 21   |                           |                    |                    |                |
|                 |                                      |                           | 51   | 57  | 54   | 58  | 55  | 57   | 121                       |                    |                    |                |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>655</b>      | <b>PATEL DAXABAHEN NARENDRABHAI</b>  |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                |                           | 32   | 41  | 36   | 40  | 35  | 38   | 222                       | 363                | 160.0              | <b>PASS</b>    |
|                 | LLB0461702347                        |                           | 24   | 23  | 24   | 24  | 23  | 23   |                           |                    |                    |                |
|                 |                                      |                           | 56   | 64  | 60   | 64  | 58  | 61   | 141                       |                    |                    |                |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                    |                    |                |
| <b>656</b>      | <b>RATHOD DEVENDRASINH JALAMSINH</b> |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                |                           | 36   | 41  | 41   | 44  | 38  | 36   | 236                       | 378                | 160.0              | <b>PASS</b>    |
|                 | LLB0461702374                        |                           | 23   | 24  | 24   | 24  | 24  | 23   |                           |                    |                    |                |
|                 |                                      |                           | 59   | 65  | 65   | 68  | 62  | 59   | 142                       |                    |                    |                |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |                    |                    |                |

| SEAT NO.        | NAME                                   | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |  |                           | 46 LAW COLLEGE, HIMATNAGAR                   |   |  | <b>CENTRE:</b>                                |   |  | 122 LAW COLL, HMT.        |              |                    |             |
| <b>657</b>      | <b>CHAUDHARI DHRUMILKUMAR JAGUBHAI</b> |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122          | 122                | 122         |
|                 | WHOLE                                  |                           | 28   | 35  | 29   | 37  | 34  | 35   | 198                       | 320          | 140.0              | <b>PASS</b> |
|                 | LLB0461702299                          |                           | 22   | 21  | 19   | 20  | 20  | 20   |                           |              |                    |             |
|                 |  |                           | 50   | 56  | 48   | 57  | 54  | 55   | 122                       |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 5 / E / 20                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>658</b>      | <b>MAKAVANA DIMPALBA VISHNUSINH</b>    |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122          | 122                | 122         |
|                 | WHOLE                                  |                           | 41   | 40  | 46   | 40  | 38  | 40   | 245                       | 389          | 172.0              | <b>PASS</b> |
|                 | LLB0461702328                          |                           | 24   | 24  | 24   | 24  | 24  | 24   |                           |              |                    |             |
|                 |  |                           | 65   | 64  | 70   | 64  | 62  | 64   | 144                       |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 7 / C / 28                                   | 7 / C / 28                                | 8 / B / 32                                 | 7 / C / 28                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>659</b>      | <b>DESAI DIPAK SANKABHAI</b>           |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122          | 122                | 122         |
|                 | WHOLE                                  |                           | 29   | 37  | 29   | 30  | 30  | 31   | 186                       | 322          | 144.0              | <b>PASS</b> |
|                 | LLB0461702309                          |                           | 22   | 22  | 23   | 23  | 23  | 23   |                           |              |                    |             |
|                 |  |                           | 51   | 59  | 52   | 53  | 53  | 54   | 136                       |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>660</b>      | <b>PATEL DIPIKA MANOJBHAI</b>          |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122          | 122                | 122         |
|                 | WHOLE                                  |                           | 36   | 37  | 39   | 38  | 35  | 36   | 221                       | 354          | 156.0              | <b>PASS</b> |
|                 | LLB0461702348                          |                           | 22   | 23  | 22   | 23  | 23  | 20   |                           |              |                    |             |
|                 |  |                           | 58   | 60  | 61   | 61  | 58  | 56   | 133                       |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>661</b>      | <b>ASARI DURGABAHEN LALJIBHAI</b>      |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122          | 122                | 122         |
|                 | WHOLE                                  |                           | 39   | 38  | 37   | 36  | 38  | 41   | 229                       | 367          | 164.0              | <b>PASS</b> |
|                 | LLB0461702286                          |                           | 23   | 23  | 23   | 23  | 23  | 23   |                           |              |                    |             |
|                 |  |                           | 62   | 61  | 60   | 59  | 61  | 64   | 138                       |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 6 / D / 24                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>662</b>      | <b>KURESHI FALAKNAAZ ANVARHUSEN</b>    |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122          | 122                | 122         |
|                 | WHOLE                                  |                           | 33   | 36  | 34   | 43  | 33  | 34   | 213                       | 336          | 148.0              | <b>PASS</b> |
|                 | LLB0461702325                          |                           | 19   | 21  | 20   | 21  | 21  | 21   |                           |              |                    |             |
|                 |  |                           | 52   | 57  | 54   | 64  | 54  | 55   | 123                       |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |



| SEAT NO.        | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT         |
|-----------------|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|----------------|
| <b>COLLEGE:</b> |                                       |                           | 46 LAW COLLEGE, HIMATNAGAR                   |   |  |   | <b>CENTRE:</b>                                  |  |                           | 122 LAW COLL, HMT. |                    |                |
| <b>663</b>      | <b>RATHOD GULABSINH LALSINH</b>       |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                 |                           | 34   | 36  | 31   | 30  | 35  | 30   | 196                       | 319                | 144.0              | <b>PASS</b>    |
|                 | LLB0461702375                         |                           | 21   | 21  | 20   | 21  | 20  | 20   |                           |                    |                    |                |
|                 |                                       |                           | 55   | 57  | 51   | 51  | 55  | 50   | 123                       |                    |                    |                |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>664</b>      | <b>DAMOR HANSABAHEN JAYANTILAL</b>    |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                 |                           | 31   | 36  | 34   | 39  | 36  | 33   | 209                       | 329                | 144.0              | <b>PASS</b>    |
|                 | LLB0461702304                         |                           | 22   | 20  | 19   | 20  | 20  | 19   |                           |                    |                    |                |
|                 |                                       |                           | 53   | 56  | 53   | 59  | 56  | 52   | 120                       |                    |                    |                |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>665</b>      | <b>PATEL HARESHKUMAR MANGALBHAI</b>   |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                 |                           | 32   | 36  | 32   | 41  | 34  | 34   | 209                       | 323                | 148.0              | <b>PASS</b>    |
|                 | LLB0461702350                         |                           | 19   | 19  | 19   | 19  | 19  | 19   |                           |                    |                    |                |
|                 |                                       |                           | 51   | 55  | 51   | 60  | 53  | 53   | 114                       |                    |                    |                |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>666</b>      | <b>VANKAR HARMESHKUMAR NATVARBHAI</b> |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                 |                           | 29   | 37  | 35   | 40  | 32  | 35   | 208                       | 342                | 152.0              | <b>PASS</b>    |
|                 | LLB0461702398                         |                           | 21   | 23  | 22   | 23  | 22  | 23   |                           |                    |                    |                |
|                 |                                       |                           | 50   | 60  | 57   | 63  | 54  | 58   | 134                       |                    |                    |                |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>667</b>      | <b>PRANAMI HEMLATABEN DINESHKUMAR</b> |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                 |                           | 36   | 34  | 36   | 42  | 35  | 33   | 216                       | 339                | 148.0              | <b>PASS</b>    |
|                 | LLB0461702368                         |                           | 19   | 23  | 20   | 21  | 20  | 20   |                           |                    |                    |                |
|                 |                                       |                           | 55   | 57  | 56   | 63  | 55  | 53   | 123                       |                    |                    |                |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>668</b>      | <b>BHOI HIRALBEN MANUBHAI</b>         |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                 |                           | 33   | 39  | 32   | 39  | 37  | 34   | 214                       | 333                | 144.0              | <b>PASS</b>    |
|                 | LLB0461702295                         |                           | 21   | 20  | 19   | 19  | 20  | 20   |                           |                    |                    |                |
|                 |                                       |                           | 54   | 59  | 51   | 58  | 57  | 54   | 119                       |                    |                    |                |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.                                   | NAME  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4   | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT |
|--|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|--------|
| <b>COLLEGE:</b> 46 LAW COLLEGE, HIMATNAGAR |   |                           | <b>CENTRE:</b> 122 LAW COLL, HMT.            |   |  |   |   |  |                           |              |                    |        |
| 669  | PATEL JAIMINIBAHEN CHAMPAKLAL<br>WHOLE<br>LLB0461702351   |                           |  |   | 46 LAW COLLEGE, HIMATNAGAR                   |   |   |  | 122 LAW COLL, HMT.        |              | 0.00               | CANCEL |
| G.P./C.P./GR. 0 / / 0                      |   |                           | 0 / / 0                                      | 0 / / 0                                   | 0 / / 0                                      | 0 / / 0                                       | 0 / / 0   | 0 / / 0                                      |                           |              |                    |        |
| 670  | CHAUHAN JALESHKUMAR KAMLESHBHAI<br>WHOLE<br>LLB0461702300 |                           | 30<br>18<br>48                               | 35<br>18<br>53                            | 46 LAW COLLEGE, HIMATNAGAR<br>32<br>20<br>52 | 33<br>18<br>51                                | 32<br>17<br>49                                  | 32<br>19<br>51                               | 194<br>110                | 304          | 136.0              | PASS   |
| G.P./C.P./GR. 5 / E / 20                   |   |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                   | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |        |
| 671  | RATHOD JAYDIPSINH JAGATSINH<br>WHOLE<br>LLB0461702376     |                           | 30<br>22<br>52                               | 37<br>18<br>55                            | 46 LAW COLLEGE, HIMATNAGAR<br>32<br>18<br>50 | 32<br>19<br>51                                | 32<br>19<br>51                                  | 32<br>20<br>52                               | 195<br>116                | 311          | 144.0              | PASS   |
| G.P./C.P./GR. 6 / D / 24                   |   |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                   | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |        |
| 672  | RATHOD JAYENDRASINH RAJUSINH<br>WHOLE<br>LLB0461470181    |                           |  |   | 46 LAW COLLEGE, HIMATNAGAR                   |   |   |  | 122 LAW COLL, HMT.        |              | 0.00               | CANCEL |
| G.P./C.P./GR. 0 / / 0                      |   |                           | 0 / / 0                                      | 0 / / 0                                   | 0 / / 0                                      | 0 / / 0                                       | 0 / / 0   | 0 / / 0                                      |                           |              |                    |        |
| 673  | GOHIL JAYRAJSINH PRAVINSINH<br>WHOLE<br>LLB0461702315     |                           | 30<br>23<br>53                               | 39<br>23<br>62                            | 46 LAW COLLEGE, HIMATNAGAR<br>35<br>23<br>58 | 35<br>22<br>57                                | 35<br>23<br>58                                  | 34<br>22<br>56                               | 208<br>136                | 344          | 148.0              | PASS   |
| G.P./C.P./GR. 6 / D / 24                   |   |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                   | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |        |
| 674  | ZALA JAYSINH PRAHALADSINH<br>WHOLE<br>LLB0461702400       |                           | 28<br>20<br>48                               | 33<br>18<br>51                            | 46 LAW COLLEGE, HIMATNAGAR<br>30<br>20<br>50 | 29<br>18<br>47                                | 30<br>19<br>49                                  | 35<br>20<br>55                               | 185<br>115                | 300          | 132.0              | PASS   |
| G.P./C.P./GR. 5 / E / 20                   |   |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                   | 5 / E / 20                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |        |

Passing Standard :

28 / 70

AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.        | NAME                                     | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT         |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|----------------|
| <b>COLLEGE:</b> |  |                           | 46 LAW COLLEGE, HIMATNAGAR                   |   |  |   | <b>CENTRE:</b>                                  |  |                           | 122 LAW COLL, HMT. |                    |                |
| <b>675</b>      | <b>SUKHADIYA JEKIKUMAR BHUPENDRABHAI</b> |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                    |                           | 36   | 34  | 31   | 33  | 34  | 33   | 201                       | 337                | 144.0              | <b>PASS</b>    |
|                 | LLB0461702391                            |                           | 23   | 23  | 22   | 22  | 23  | 23   |                           |                    |                    |                |
|                 |  |                           | 59   | 57  | 53   | 55  | 57  | 56   | 136                       |                    |                    |                |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>676</b>      | <b>PARMAR JIGNESHKUMAR JASHVANTSINH</b>  |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                    |                           | 34   | 38  | 34   | 34  | 32  | 34   | 206                       | 326                | 144.0              | <b>PASS</b>    |
|                 | LLB0461702341                            |                           | 21   | 20  | 20   | 20  | 19  | 20   |                           |                    |                    |                |
|                 |  |                           | 55   | 58  | 54   | 54  | 51  | 54   | 120                       |                    |                    |                |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>677</b>      | <b>GADSA JIGNESHKUMAR MAHENDRABHAI</b>   |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                    |                           | 34   | 37  | 40   | 37  | 36  | 35   | 219                       | 354                | 152.0              | <b>PASS</b>    |
|                 | LLB0461702313                            |                           | 23   | 22  | 22   | 23  | 23  | 22   |                           |                    |                    |                |
|                 |  |                           | 57   | 59  | 62   | 60  | 59  | 57   | 135                       |                    |                    |                |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 6 / D / 24                                | 7 / C / 28                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>678</b>      | <b>PATEL JINALBEN DINESHBHAI</b>         |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                    |                           | 34   | 35  | 31   | 33  | 28  | 30   | 191                       | 330                | 144.0              | <b>PASS</b>    |
|                 | LLB0461702352                            |                           | 23   | 24  | 23   | 23  | 23  | 23   |                           |                    |                    |                |
|                 |  |                           | 57   | 59  | 54   | 56  | 51  | 53   | 139                       |                    |                    |                |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>679</b>      | <b>RATHOD JONY ASHOKBHAI</b>             |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                    |                           | 42   | 38  | 37   | 36  | 41  | 43   | 237                       | 371                | 164.0              | <b>PASS</b>    |
|                 | LLB0461702377                            |                           | 23   | 22  | 23   | 22  | 22  | 22   |                           |                    |                    |                |
|                 |  |                           | 65   | 60  | 60   | 58  | 63  | 65   | 134                       |                    |                    |                |
|                 | G.P./C.P./GR.                            |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 6 / D / 24                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |                    |                    |                |
| <b>680</b>      | <b>JOSHI JUHI VINAYAKKUMAR</b>           |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                    |                           | 31   | 34  | 32   | 35  | 34  | 34   | 200                       | 328                | 144.0              | <b>PASS</b>    |
|                 | LLB0461702316                            |                           | 22   | 21  | 21   | 22  | 21  | 21   |                           |                    |                    |                |
|                 |  |                           | 53   | 55  | 53   | 57  | 55  | 55   | 128                       |                    |                    |                |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |

| SEAT NO.        | NAME                                    | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |   |                           | 46 LAW COLLEGE, HIMATNAGAR                   |   |  | <b>CENTRE:</b>                                |   |  | 122 LAW COLL, HMT.        |              |                    |             |
| <b>681</b>      | <b>GADHAVI JYOTSABEN JANAKDAN</b>       |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122          | 122                | 122         |
|                 | WHOLE                                   |                           | 30   | 37  | 29   | 32  | 33  | 34   | 195                       | 315          | 136.0              | <b>PASS</b> |
|                 | LLB0461702312                           |                           | 19   | 22  | 20   | 20  | 19  | 20   | 120                       |              |                    |             |
|                 |   |                           | 49   | 59  | 49   | 52  | 52  | 54   |                           |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 6 / D / 24                                | 5 / E / 20                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>682</b>      | <b>KHATRI KAJAL PUKHARAJBHAI</b>        |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122          | 122                | 122         |
|                 | WHOLE                                   |                           | 32   | 32  | 34   | 31  | 35  | 34   | 198                       | 320          | 144.0              | <b>PASS</b> |
|                 | LLB0461702322                           |                           | 21   | 22  | 20   | 20  | 19  | 20   | 122                       |              |                    |             |
|                 |   |                           | 53   | 54  | 54   | 51  | 54  | 54   |                           |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>683</b>      | <b>RABARI KAMLESHBHAI LALJIBHAI</b>     |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122          | 122                | 122         |
|                 | WHOLE                                   |                           | 34   | 33  | 33   | 36  | 33  | 32   | 201                       | 317          | 144.0              | <b>PASS</b> |
|                 | LLB0461561160                           |                           | 19   | 20  | 19   | 19  | 19  | 20   | 116                       |              |                    |             |
|                 |   |                           | 53   | 53  | 52   | 55  | 52  | 52   |                           |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>684</b>      | <b>DOSHI KARNIKA KALPESHKUMAR</b>       |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122          | 122                | 122         |
|                 | WHOLE                                   |                           | 31   | 35  | 33   | 30  | 34  | 32   | 195                       | 323          | 144.0              | <b>PASS</b> |
|                 | LLB0461702310                           |                           | 20   | 21  | 20   | 21  | 23  | 23   | 128                       |              |                    |             |
|                 |   |                           | 51   | 56  | 53   | 51  | 57  | 55   |                           |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>685</b>      | <b>PARMAR KAUSHIKKUMAR RANCHHODBHAI</b> |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122          | 122                | 122         |
|                 | WHOLE                                   |                           | 34   | 29  | 30   | 28  | 30  | 28   | 179                       | 307          | 140.0              | <b>PASS</b> |
|                 | LLB0461702342                           |                           | 20   | 22  | 22   | 23  | 21  | 20   | 128                       |              |                    |             |
|                 |   |                           | 54   | 51  | 52   | 51  | 51  | 48   |                           |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |              |                    |             |
| <b>686</b>      | <b>MAKWANA KETANBHAI MAGANBHAI</b>      |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122          | 122                | 122         |
|                 | WHOLE                                   |                           | 28   | 32  | 29   | 30  | 29  | 28   | 176                       | 299          | 136.0              | <b>PASS</b> |
|                 | LLB0461702330                           |                           | 20   | 21  | 21   | 20  | 21  | 20   | 123                       |              |                    |             |
|                 |   |                           | 48   | 53  | 50   | 50  | 50  | 48   |                           |              |                    |             |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |              |                    |             |

| SEAT NO.        | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT         |
|-----------------|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|----------------|
| <b>COLLEGE:</b> |                                       |                           | 46 LAW COLLEGE, HIMATNAGAR                   |   |  |   | <b>CENTRE:</b>                                  |  |                           | 122 LAW COLL, HMT. |                    |                |
| <b>687</b>      | <b>SATHWARA KETANKUMAR BHIKHABHAI</b> |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                 |                           | 36   | 36  | 32   | 34  | 32  | 34   | 204                       | 342                | 144.0              | <b>PASS</b>    |
|                 | LLB0461702382                         |                           | 23   | 23  | 23   | 23  | 23  | 23   |                           |                    |                    |                |
|                 |                                       |                           | 59   | 59  | 55   | 57  | 55  | 57   | 138                       |                    |                    |                |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   | 6 / D / 24                |                    |                    |                |
| <b>688</b>      | <b>SHETH KHYATIBAHEN NARESHBHA</b>    |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                 |                           | 33   | 36  | 32   | 37  | 32  | 35   | 205                       | 323                | 144.0              | <b>PASS</b>    |
|                 | LLB0461702387                         |                           | 20   | 19  | 20   | 20  | 20  | 19   |                           |                    |                    |                |
|                 |                                       |                           | 53   | 55  | 52   | 57  | 52  | 54   | 118                       |                    |                    |                |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   | 6 / D / 24                |                    |                    |                |
| <b>689</b>      | <b>MAKVANA KIRANBA KANVARSI</b>       |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                 |                           | 38   | 33  | 32   | 32  | 32  | 32   | 199                       | 312                | 144.0              | <b>PASS</b>    |
|                 | LLB0461702329                         |                           | 19   | 19  | 18   | 19  | 19  | 19   |                           |                    |                    |                |
|                 |                                       |                           | 57   | 52  | 50   | 51  | 51  | 51   | 113                       |                    |                    |                |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   | 6 / D / 24                |                    |                    |                |
| <b>690</b>      | <b>NAYI KIRITBHAI AMATHABHAI</b>      |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                 |                           | 30   | 32  | 30   | 30  | 30  | 32   | 184                       | 315                | 144.0              | <b>PASS</b>    |
|                 | LLB0461702335                         |                           | 21   | 22  | 22   | 21  | 23  | 22   |                           |                    |                    |                |
|                 |                                       |                           | 51   | 54  | 52   | 51  | 53  | 54   | 131                       |                    |                    |                |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   | 6 / D / 24                |                    |                    |                |
| <b>691</b>      | <b>BAROT KIRTIKUMAR BHIKHABHAI</b>    |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                 |                           | 30   | 32  | 28   | 35  | 32  | 30   | 187                       | 304                | 136.0              | <b>PASS</b>    |
|                 | LLB0461702288                         |                           | 20   | 19  | 19   | 20  | 20  | 19   |                           |                    |                    |                |
|                 |                                       |                           | 50   | 51  | 47   | 55  | 52  | 49   | 117                       |                    |                    |                |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 5 / E / 20                                 | 6 / D / 24                                    | 6 / D / 24                                      | 5 / E / 20                                   | 6 / D / 24                |                    |                    |                |
| <b>692</b>      | <b>RATHOD KULDIPSINH ARJUNSINH</b>    |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                 |                           | 29   | 32  | 28   | 31  | 32  | 36   | 188                       | 305                | 136.0              | <b>PASS</b>    |
|                 | LLB0461702378                         |                           | 19   | 20  | 20   | 19  | 20  | 19   |                           |                    |                    |                |
|                 |                                       |                           | 48   | 52  | 48   | 50  | 52  | 55   | 117                       |                    |                    |                |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 6 / D / 24                                | 5 / E / 20                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   | 6 / D / 24                |                    |                    |                |

| SEAT NO.        | NAME                                     | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT        |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|---------------|
| <b>COLLEGE:</b> |  |                           | 46 LAW COLLEGE, HIMATNAGAR                   |   |  |   | <b>CENTRE:</b>                                  |  |                           | 122 LAW COLL, HMT. |                    |               |
| <b>693</b>      | <b>SISODIYA MAHAVIRSINH NARENDRASINH</b> |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | 122           |
|                 | WHOLE                                    |                           | 36   | 32  | 32   | 30  | 33  | 29   | 192                       | 308                | 140.0              | <b>PASS</b>   |
|                 | LLB0461702389                            |                           | 19   | 19  | 20   | 20  | 20  | 18   |                           |                    |                    |               |
|                 |  |                           | 55   | 51  | 52   | 50  | 53  | 47   | 116                       |                    |                    |               |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |                    |                    |               |
| <b>694</b>      | <b>SOLANKI MANISHKUMAR MAHENDRABHAI</b>  |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | 122           |
|                 | WHOLE                                    |                           | AOO  |   |  |   |   |  | AOO                       | 120                | 0.00               | <b>ABSENT</b> |
|                 | LLB0461702390                            |                           | 19   | 21  | 21   | 19  | 20  | 20   |                           |                    |                    |               |
|                 |  |                           | 19   | 21  | 21   | 19  | 20  | 20   | 120                       |                    |                    |               |
|                 | G.P./C.P./GR.                            |                           | 0 / F / 0                                    | 0 / F / 0                                 | 0 / F / 0                                  | 0 / F / 0                                     | 0 / F / 0                                       | 0 / F / 0                                    |                           |                    |                    |               |
| <b>695</b>      | <b>PRAJAPATI MANISHKUMAR POPATBHAI</b>   |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | 122           |
|                 | WHOLE                                    |                           | 34   | 36  | 34   | 34  | 34  | 32   | 204                       | 348                | 148.0              | <b>PASS</b>   |
|                 | LLB0461702367                            |                           | 24   | 24  | 24   | 24  | 24  | 24   |                           |                    |                    |               |
|                 |  |                           | 58   | 60  | 58   | 58  | 58  | 56   | 144                       |                    |                    |               |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |               |
| <b>696</b>      | <b>THAKOR MANJULABEN BAPUSINH</b>        |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | 122           |
|                 | WHOLE                                    |                           | 28   | 31  | 28   | 30  | 28  | 28   | 173                       | 304                | 140.0              | <b>PASS</b>   |
|                 | LLB0461702392                            |                           | 19   | 22  | 22   | 23  | 23  | 22   |                           |                    |                    |               |
|                 |  |                           | 47   | 53  | 50   | 53  | 51  | 50   | 131                       |                    |                    |               |
|                 | G.P./C.P./GR.                            |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |               |
| <b>697</b>      | <b>BHAVSAR MANSI HITENDRABHAI</b>        |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | 122           |
|                 | WHOLE                                    |                           | 37   | 37  | 36   | 37  | 37  | 39   | 223                       | 350                | 148.0              | <b>PASS</b>   |
|                 | LLB0461702294                            |                           | 20   | 21  | 22   | 22  | 20  | 22   |                           |                    |                    |               |
|                 |  |                           | 57   | 58  | 58   | 59  | 57  | 61   | 127                       |                    |                    |               |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                    |                    |               |
| <b>698</b>      | <b>CHAUHAN MANSI MANOJKUMAR</b>          |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | 122           |
|                 | WHOLE                                    |                           | 28   | 36  | 28   | 30  | 29  | 31   | 182                       | 318                | 140.0              | <b>PASS</b>   |
|                 | LLB0461702301                            |                           | 23   | 23  | 21   | 23  | 23  | 23   |                           |                    |                    |               |
|                 |  |                           | 51   | 59  | 49   | 53  | 52  | 54   | 136                       |                    |                    |               |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 6 / D / 24                                | 5 / E / 20                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |               |

| SEAT NO.        | NAME                              | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|-----------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|-------------|
| <b>COLLEGE:</b> |                                   |                           | 46 LAW COLLEGE, HIMATNAGAR                   |   |  |   | <b>CENTRE:</b>                                  |  |                           | 122 LAW COLL, HMT. |                    |             |
| <b>699</b>      | <b>MEHTA MANSI SANJAYKUMAR</b>    |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | 122         |
|                 | WHOLE                             |                           | 31   | 32  | 33   | 32  | 32  | 36   | 196                       | 319                | 144.0              | <b>PASS</b> |
|                 | LLB0461702333                     |                           | 21   | 21  | 20   | 20  | 19  | 22   |                           |                    |                    |             |
|                 |                                   |                           | 52   | 53  | 53   | 52  | 51  | 58   | 123                       |                    |                    |             |
|                 | G.P./C.P./GR.                     |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>700</b>      | <b>PATEL MIKITABEN SURESHBHAI</b> |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | 122         |
|                 | WHOLE                             |                           | 33   | 35  | 36   | 37  | 32  | 36   | 209                       | 353                | 156.0              | <b>PASS</b> |
|                 | LLB0461702354                     |                           | 24   | 24  | 24   | 24  | 24  | 24   |                           |                    |                    |             |
|                 |                                   |                           | 57   | 59  | 60   | 61  | 56  | 60   | 144                       |                    |                    |             |
|                 | G.P./C.P./GR.                     |                           | 6 / D / 24                                   | 6 / D / 24                                | 7 / C / 28                                 | 7 / C / 28                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                    |                    |             |
| <b>701</b>      | <b>ROT MIRABAHEN JIVABHAI</b>     |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | 122         |
|                 | WHOLE                             |                           | 34   | 32  | 30   | 30  | 32  | 34   | 192                       | 311                | 144.0              | <b>PASS</b> |
|                 | LLB0461702381                     |                           | 19   | 21  | 20   | 20  | 19  | 20   |                           |                    |                    |             |
|                 |                                   |                           | 53   | 53  | 50   | 50  | 51  | 54   | 119                       |                    |                    |             |
|                 | G.P./C.P./GR.                     |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>702</b>      | <b>BAROT MIT DIPAKKUMAR</b>       |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | 122         |
|                 | WHOLE                             |                           | 33   | 28  | 28   | 28  | 32  | 28   | 177                       | 295                | 128.0              | <b>PASS</b> |
|                 | LLB0461702289                     |                           | 20   | 20  | 19   | 20  | 19  | 20   |                           |                    |                    |             |
|                 |                                   |                           | 53   | 48  | 47   | 48  | 51  | 48   | 118                       |                    |                    |             |
|                 | G.P./C.P./GR.                     |                           | 6 / D / 24                                   | 5 / E / 20                                | 5 / E / 20                                 | 5 / E / 20                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |                    |                    |             |
| <b>703</b>      | <b>KATTA MRUGESHKUMAR AMBALAL</b> |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | 122         |
|                 | WHOLE                             |                           | 30   | 28  | 28   | 29  | 30  | 28   | 173                       | 295                | 128.0              | <b>PASS</b> |
|                 | LLB0461702321                     |                           | 21   | 20  | 20   | 20  | 20  | 21   |                           |                    |                    |             |
|                 |                                   |                           | 51   | 48  | 48   | 49  | 50  | 49   | 122                       |                    |                    |             |
|                 | G.P./C.P./GR.                     |                           | 6 / D / 24                                   | 5 / E / 20                                | 5 / E / 20                                 | 5 / E / 20                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |                    |                    |             |
| <b>704</b>      | <b>SHEKH MUSTKEEM ABIDHUSEN</b>   |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | 122         |
|                 | WHOLE                             |                           | 30   | 31  | 30   | 28  | 33  | 28   | 180                       | 298                | 132.0              | <b>PASS</b> |
|                 | LLB0461702385                     |                           | 19   | 19  | 21   | 19  | 21  | 19   |                           |                    |                    |             |
|                 |                                   |                           | 49   | 50  | 51   | 47  | 54  | 47   | 118                       |                    |                    |             |
|                 | G.P./C.P./GR.                     |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 5 / E / 20                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |                    |                    |             |

| SEAT NO.        | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT         |
|-----------------|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|----------------|
| <b>COLLEGE:</b> |                                       |                           | 46 LAW COLLEGE, HIMATNAGAR                   |   |  |   | <b>CENTRE:</b>                                  |  |                           | 122 LAW COLL, HMT. |                    |                |
| <b>705</b>      | <b>DAVE NEHABEN BHARATBHAI</b>        |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                 |                           | 34   | 34  | 35   | 33  | 34  | 36   | 206                       | 344                | 144.0              | <b>PASS</b>    |
|                 | LLB0461702308                         |                           | 23   | 23  | 23   | 23  | 23  | 23   |                           |                    |                    |                |
|                 |                                       |                           | 57   | 57  | 58   | 56  | 57  | 59   | 138                       |                    |                    |                |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>706</b>      | <b>NAYAK NEHALBEN NAVINCHANDRA</b>    |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                 |                           | 35   | 35  | 38   | 32  | 35  | 34   | 209                       | 330                | 144.0              | <b>PASS</b>    |
|                 | LLB0461649196                         |                           | 19   | 20  | 21   | 21  | 20  | 20   |                           |                    |                    |                |
|                 |                                       |                           | 54   | 55  | 59   | 53  | 55  | 54   | 121                       |                    |                    |                |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>707</b>      | <b>JOSHI NIRMALKUMAR DILIPKUMAR</b>   |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                 |                           | 31   | 32  | 32   | 30  | 34  | 32   | 191                       | 304                | 136.0              | <b>PASS</b>    |
|                 | LLB0461702317                         |                           | 18   | 17  | 20   | 20  | 19  | 19   |                           |                    |                    |                |
|                 |                                       |                           | 49   | 49  | 52   | 50  | 53  | 51   | 113                       |                    |                    |                |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>708</b>      | <b>BHATT NISARG RAJIVBHAI</b>         |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                 |                           | 36   | 33  | 32   | 38  |   |  | 139                       | 273                | 100.0              | <b>FAIL</b>    |
|                 | LLB0461702293                         |                           | 22   | 21  | 22   | 23  | 23  | 23   |                           |                    |                    |                |
|                 |                                       |                           | 58   | 54  | 54   | 61  | 23  | 23   | 134                       |                    |                    |                |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 0 / F / 0                                       | 0 / F / 0                                    |                           |                    |                    |                |
| <b>709</b>      | <b>SHARMA NISHANTKUMAR JAYESHBHAI</b> |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                 |                           | 31   | 32  | 33   | 37  | 33  | 38   | 204                       | 323                | 144.0              | <b>PASS</b>    |
|                 | LLB0461702384                         |                           | 19   | 22  | 19   | 20  | 19  | 20   |                           |                    |                    |                |
|                 |                                       |                           | 50   | 54  | 52   | 57  | 52  | 58   | 119                       |                    |                    |                |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>710</b>      | <b>PATEL PANKTIBEN VINODBHAI</b>      |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                 |                           | 35   | 34  | 33   | 32  | 33  | 36   | 203                       | 325                | 144.0              | <b>PASS</b>    |
|                 | LLB0461702355                         |                           | 19   | 22  | 20   | 20  | 20  | 21   |                           |                    |                    |                |
|                 |                                       |                           | 54   | 56  | 53   | 52  | 53  | 57   | 122                       |                    |                    |                |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |



| SEAT NO.        | NAME                                   | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT         |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|----------------|
| <b>COLLEGE:</b> |  |                           | 46 LAW COLLEGE, HIMATNAGAR                   |   |  |   | <b>CENTRE:</b>                                  |  |                           | 122 LAW COLL, HMT. |                    |                |
| <b>711</b>      | <b>PATEL PARIKSHITKUMAR GANPATBHAI</b> |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                  |                           | 34   | 30  | 32   | 30  | 30  | 36   | 192                       | 318                | 144.0              | <b>PASS</b>    |
|                 | LLB0461702357                          |                           | 20   | 22  | 20   | 21  | 22  | 21   | 126                       |                    |                    |                |
|                 |  |                           | 54   | 52  | 52   | 51  | 52  | 57   |                           |                    |                    |                |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>712</b>      | <b>NINAMA PARULBEN GAJENDRAPAL</b>     |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                  |                           | 38   | 44  | 36   | 35  | 35  | 34   | 222                       | 358                | 152.0              | <b>PASS</b>    |
|                 | LLB0461702337                          |                           | 22   | 22  | 23   | 23  | 23  | 23   | 136                       |                    |                    |                |
|                 |  |                           | 60   | 66  | 59   | 58  | 58  | 57   |                           |                    |                    |                |
|                 | G.P./C.P./GR.                          |                           | 7 / C / 28                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>713</b>      | <b>PARMAR PRADIPKUMAR HIRABHAI</b>     |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                  |                           | 28   | 28  | 28   | 31  | 32  | 35   | 182                       | 294                | 132.0              | <b>PASS</b>    |
|                 | LLB0461702343                          |                           | 18   | 18  | 18   | 20  | 18  | 20   | 112                       |                    |                    |                |
|                 |  |                           | 46   | 46  | 46   | 51  | 50  | 55   |                           |                    |                    |                |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>714</b>      | <b>SHRIMALI PRIYA GANESHSHANKER</b>    |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                  |                           | 34   | 34  | 28   | 30  | 33  | 30   | 189                       | 292                | 132.0              | <b>PASS</b>    |
|                 | LLB0461702388                          |                           | 17   | 16  | 18   | 18  | 17  | 17   | 103                       |                    |                    |                |
|                 |  |                           | 51   | 50  | 46   | 48  | 50  | 47   |                           |                    |                    |                |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 5 / E / 20                                 | 5 / E / 20                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |                    |                    |                |
| <b>715</b>      | <b>DAMOR PRIYANKABAHEN KISHORSINH</b>  |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                  |                           | 33   | 37  | 37   | 34  | 37  | 38   | 216                       | 335                | 144.0              | <b>PASS</b>    |
|                 | LLB0461702305                          |                           | 20   | 21  | 19   | 19  | 19  | 21   | 119                       |                    |                    |                |
|                 |  |                           | 53   | 58  | 56   | 53  | 56  | 59   |                           |                    |                    |                |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>716</b>      | <b>PATEL PRIYANKABEN KANTILAL</b>      |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                  |                           | 38   | 33  | 03   | 33  | 33  | 34   | 174                       | 298                | 120.0              | <b>FAIL</b>    |
|                 | LLB0461702358                          |                           | 20   | 21  | 20   | 20  | 22  | 21   | 124                       |                    |                    |                |
|                 |  |                           | 58   | 54  | 23   | 53  | 55  | 55   |                           |                    |                    |                |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 0 / F / 0                                  | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |

| SEAT NO.        | NAME                                    | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT         |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|----------------|
| <b>COLLEGE:</b> |   |                           | 46 LAW COLLEGE, HIMATNAGAR                   |   |  |   | <b>CENTRE:</b>                                  |  |                           | 122 LAW COLL, HMT. |                    |                |
| <b>717</b>      | <b>NAYI PURVABEN HEMANTKUMAR</b>        |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                   |                           | 39   | 32  | 34   | 33  | 33  | 34   | 205                       | 329                | 144.0              | <b>PASS</b>    |
|                 | LLB0461702336                           |                           | 20   | 23  | 20   | 21  | 20  | 20   |                           |                    |                    |                |
|                 |   |                           | 59   | 55  | 54   | 54  | 53  | 54   | 124                       |                    |                    |                |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>718</b>      | <b>CHAUHAN PUSHPENDRASINH KIRANSINH</b> |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                   |                           | 33   | 34  | 34   | 32  | 34  | 35   | 202                       | 318                | 144.0              | <b>PASS</b>    |
|                 | LLB0461702302                           |                           | 20   | 19  | 19   | 20  | 19  | 19   |                           |                    |                    |                |
|                 |   |                           | 53   | 53  | 53   | 52  | 53  | 54   | 116                       |                    |                    |                |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>719</b>      | <b>LIMBACHIYA RAHULKUMAR BABULAL</b>    |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                   |                           | 33   | 32  | 32   | 28  | 30  | 29   | 184                       | 303                | 136.0              | <b>PASS</b>    |
|                 | LLB0461702327                           |                           | 19   | 20  | 19   | 21  | 20  | 20   |                           |                    |                    |                |
|                 |   |                           | 52   | 52  | 51   | 49  | 50  | 49   | 119                       |                    |                    |                |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 5 / E / 20                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |                    |                    |                |
| <b>720</b>      | <b>RAHEVAR RAJENDRASINH MANSINH</b>     |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                   |                           | 34   | 34  | 36   | 33  | 34  | 38   | 209                       | 326                | 144.0              | <b>PASS</b>    |
|                 | LLB0461702370                           |                           | 20   | 19  | 19   | 19  | 20  | 20   |                           |                    |                    |                |
|                 |   |                           | 54   | 53  | 55   | 52  | 54  | 58   | 117                       |                    |                    |                |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>721</b>      | <b>BHAGORA REKHABEN DHANJIBHAI</b>      |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                   |                           | 35   | 32  | 32   | 32  | 35  | 36   | 202                       | 339                | 144.0              | <b>PASS</b>    |
|                 | LLB0461702291                           |                           | 23   | 22  | 23   | 23  | 23  | 23   |                           |                    |                    |                |
|                 |   |                           | 58   | 54  | 55   | 55  | 58  | 59   | 137                       |                    |                    |                |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>722</b>      | <b>KORI ROLI SHIVRAM</b>                |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                   |                           | 37   | 35  | 30   | 31  | 29  | 32   | 194                       | 320                | 144.0              | <b>PASS</b>    |
|                 | LLB0461702323                           |                           | 21   | 22  | 20   | 21  | 21  | 21   |                           |                    |                    |                |
|                 |   |                           | 58   | 57  | 50   | 52  | 50  | 53   | 126                       |                    |                    |                |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |

| SEAT NO.        | NAME                                | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|-------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|-------------|
| <b>COLLEGE:</b> |                                     |                           | 46 LAW COLLEGE, HIMATNAGAR                   |   |  |   | <b>CENTRE:</b>                                  |  |                           | 122 LAW COLL, HMT. |                    |             |
| <b>723</b>      | <b>MEMAN RUBIYABANU HABIBHUSEN</b>  |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | 122         |
|                 | WHOLE                               |                           | 38   | 44  | 39   | 38  | 35  | 42   | 236                       | 365                | 160.0              | <b>PASS</b> |
|                 | LLB0461649189                       |                           | 22   | 22  | 21   | 20  | 23  | 21   | 129                       |                    |                    |             |
|                 |                                     |                           | 60   | 66  | 60   | 58  | 58  | 63   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                       |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                    |                    |             |
| <b>724</b>      | <b>SOLANKI SAROJBA PRABATSINH</b>   |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | 122         |
|                 | WHOLE                               |                           | 32   | 32  | 30   | 30  | 31  | 32   | 187                       | 303                | 140.0              | <b>PASS</b> |
|                 | LLB0461649251                       |                           | 21   | 19  | 19   | 20  | 19  | 18   | 116                       |                    |                    |             |
|                 |                                     |                           | 53   | 51  | 49   | 50  | 50  | 50   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                       |                           | 6 / D / 24                                   | 6 / D / 24                                | 5 / E / 20                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>725</b>      | <b>PANCHAL SEJAL BHOGILAL</b>       |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | 122         |
|                 | WHOLE                               |                           | 34   | 31  | 28   | 29  | 29  | 30   | 181                       | 316                | 144.0              | <b>PASS</b> |
|                 | LLB0461702338                       |                           | 21   | 22  | 22   | 24  | 23  | 23   | 135                       |                    |                    |             |
|                 |                                     |                           | 55   | 53  | 50   | 53  | 52  | 53   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                       |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>726</b>      | <b>DAMOR SHILPABAHEN SOMABHAI</b>   |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | 122         |
|                 | WHOLE                               |                           | 33   | 31  | 36   | 30  | 33  | 34   | 197                       | 334                | 144.0              | <b>PASS</b> |
|                 | LLB0461702306                       |                           | 22   | 23  | 23   | 23  | 23  | 23   | 137                       |                    |                    |             |
|                 |                                     |                           | 55   | 54  | 59   | 53  | 56  | 57   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                       |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>727</b>      | <b>MODI SHREYANSH DILIPKUMAR</b>    |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | 122         |
|                 | WHOLE                               |                           | 35   | 33  | 34   | 37  | 33  | 35   | 207                       | 335                | 144.0              | <b>PASS</b> |
|                 | LLB0461702334                       |                           | 19   | 21  | 22   | 22  | 22  | 22   | 128                       |                    |                    |             |
|                 |                                     |                           | 54   | 54  | 56   | 59  | 55  | 57   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                       |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |
| <b>728</b>      | <b>UPADHYAY SONALI PRAKASHKUMAR</b> |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | 122         |
|                 | WHOLE                               |                           | 36   | 38  | 36   | 36  | 33  | 34   | 213                       | 357                | 160.0              | <b>PASS</b> |
|                 | LLB0461702396                       |                           | 24   | 24  | 24   | 24  | 24  | 24   | 144                       |                    |                    |             |
|                 |                                     |                           | 60   | 62  | 60   | 60  | 57  | 58   |                           |                    |                    |             |
|                 | G.P./C.P./GR.                       |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |             |

| SEAT NO.        | NAME                                    | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600       | TOT_CREDIT<br>SGPA | RESULT         |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------------|--------------------|----------------|
| <b>COLLEGE:</b> |   |                           | 46 LAW COLLEGE, HIMATNAGAR                   |   |  |   | <b>CENTRE:</b>                                  |  |                           | 122 LAW COLL, HMT. |                    |                |
| <b>729</b>      | <b>PATEL SRUSHTI ARVINDBHAI</b>         |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                   |                           | 30   | 34  | 34   | 30  | 30  | 31   | 189                       | 327                | 144.0              | <b>PASS</b>    |
|                 | LLB0461702359                           |                           | 23   | 23  | 23   | 23  | 23  | 23   |                           |                    |                    |                |
|                 |   |                           | 53   | 57  | 57   | 53  | 53  | 54   | 138                       |                    |                    |                |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>730</b>      | <b>SHEKH TAMANNABANU MUSTUFAMIYA</b>    |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                   |                           | 34   | 32  | 32   | 35  | 33  | 34   | 200                       | 344                | 144.0              | <b>PASS</b>    |
|                 | LLB0461702386                           |                           | 24   | 24  | 24   | 24  | 24  | 24   |                           |                    |                    |                |
|                 |   |                           | 58   | 56  | 56   | 59  | 57  | 58   | 144                       |                    |                    |                |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>731</b>      | <b>GHOGHARA TAMANNABEN BAHECHARBHAI</b> |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                   |                           | 37   | 39  | 37   | 34  | 34  | 36   | 217                       | 339                | 144.0              | <b>PASS</b>    |
|                 | LLB0461702314                           |                           | 20   | 20  | 21   | 19  | 21  | 21   |                           |                    |                    |                |
|                 |   |                           | 57   | 59  | 58   | 53  | 55  | 57   | 122                       |                    |                    |                |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>732</b>      | <b>PARMAR TEJENDRAKUMAR BABUBHAI</b>    |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                   |                           | 40   | 38  | 35   | 39  | 38  | 42   | 232                       | 363                | 164.0              | <b>PASS</b>    |
|                 | LLB0461702344                           |                           | 20   | 22  | 22   | 23  | 22  | 22   |                           |                    |                    |                |
|                 |   |                           | 60   | 60  | 57   | 62  | 60  | 64   | 131                       |                    |                    |                |
|                 | G.P./C.P./GR.                           |                           | 7 / C / 28                                   | 7 / C / 28                                | 6 / D / 24                                 | 7 / C / 28                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |                    |                    |                |
| <b>733</b>      | <b>JOSHI TRUSHABEN MAHENDRAKUMAR</b>    |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                   |                           | 41   | 36  | 38   | 35  | 35  | 36   | 221                       | 346                | 148.0              | <b>PASS</b>    |
|                 | LLB0461702320                           |                           | 20   | 23  | 19   | 20  | 21  | 22   |                           |                    |                    |                |
|                 |   |                           | 61   | 59  | 57   | 55  | 56  | 58   | 125                       |                    |                    |                |
|                 | G.P./C.P./GR.                           |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                    |                    |                |
| <b>734</b>      | <b>PATEL TWINKAL PRAKASHBHAI</b>        |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122                | 122                | LAW COLL, HMT. |
|                 | WHOLE                                   |                           | 34   | 36  | 32   | 37  | 36  | 38   | 213                       | 348                | 152.0              | <b>PASS</b>    |
|                 | LLB0461702360                           |                           | 22   | 23  | 22   | 23  | 23  | 22   |                           |                    |                    |                |
|                 |   |                           | 56   | 59  | 54   | 60  | 59  | 60   | 135                       |                    |                    |                |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                    |                    |                |

| SEAT NO.        | NAME                                     | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |  |                           | 46 LAW COLLEGE, HIMATNAGAR                   |   |  | <b>CENTRE:</b>                                |   |  | 122 LAW COLL, HMT.        |              |                    |             |
| <b>735</b>      | <b>RAHEVAR UPASANABEN DHARMENDRASINH</b> |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122          | 122                | 122         |
|                 | WHOLE                                    |                           | 39   | 34  | 32   | 34  | 35  | 38   | 212                       | 343          | 152.0              | <b>PASS</b> |
|                 | LLB0461702371                            |                           | 21   | 23  | 21   | 21  | 22  | 23   |                           |              |                    |             |
|                 |  |                           | 60   | 57  | 53   | 55  | 57  | 61   | 131                       |              |                    |             |
|                 | G.P./C.P./GR.                            |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>736</b>      | <b>PATEL URVASHIBEN RAMESHBHAI</b>       |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122          | 122                | 122         |
|                 | WHOLE                                    |                           | 37   | 39  | 35   | 34  | 38  | 38   | 221                       | 347          | 152.0              | <b>PASS</b> |
|                 | LLB0461702361                            |                           | 21   | 21  | 20   | 21  | 21  | 22   |                           |              |                    |             |
|                 |  |                           | 58   | 60  | 55   | 55  | 59  | 60   | 126                       |              |                    |             |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>737</b>      | <b>PATEL VAIBHAVKUMAR KALABHAI</b>       |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122          | 122                | 122         |
|                 | WHOLE                                    |                           | 39   | 32  | 34   | 32  | 32  | 34   | 203                       | 347          | 148.0              | <b>PASS</b> |
|                 | LLB0461702362                            |                           | 24   | 24  | 24   | 24  | 24  | 24   |                           |              |                    |             |
|                 |  |                           | 63   | 56  | 58   | 56  | 56  | 58   | 144                       |              |                    |             |
|                 | G.P./C.P./GR.                            |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>738</b>      | <b>PATEL VIPULBHAI NAGARBHAI</b>         |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122          | 122                | 122         |
|                 | WHOLE                                    |                           | 38   | 40  | 36   | 44  | 36  | 42   | 236                       | 360          | 156.0              | <b>PASS</b> |
|                 | LLB0461702363                            |                           | 20   | 22  | 20   | 20  | 21  | 21   |                           |              |                    |             |
|                 |  |                           | 58   | 62  | 56   | 64  | 57  | 63   | 124                       |              |                    |             |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>739</b>      | <b>ZALA VISHNUSINH SONSINH</b>           |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122          | 122                | 122         |
|                 | WHOLE                                    |                           | 36   | 32  | 32   | 34  | 33  | 37   | 204                       | 320          | 144.0              | <b>PASS</b> |
|                 | LLB0461702402                            |                           | 20   | 19  | 19   | 20  | 19  | 19   |                           |              |                    |             |
|                 |  |                           | 56   | 51  | 51   | 54  | 52  | 56   | 116                       |              |                    |             |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>740</b>      | <b>ZALA YOGENDRASINH BHARATSINH</b>      |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122          | 122                | 122         |
|                 | WHOLE                                    |                           | 33   | 32  | 32   | 29  | 33  | 36   | 195                       | 333          | 144.0              | <b>PASS</b> |
|                 | LLB0461702403                            |                           | 23   | 23  | 23   | 23  | 23  | 23   |                           |              |                    |             |
|                 |  |                           | 56   | 55  | 55   | 52  | 56  | 59   | 138                       |              |                    |             |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.        | NAME                                   | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |  |                           | 46 LAW COLLEGE, HIMATNAGAR                   |   |  | <b>CENTRE:</b>                                |   |  | 122 LAW COLL, HMT.        |              |                    |             |
| <b>741</b>      | <b>ZALA YUVRAJSINH JASVANTSINH</b>     |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122          | 122                | 122         |
|                 | WHOLE                                  |                           | 34   | 38  | 34   | 35  | 33  | 34   | 208                       | 352          | 148.0              | <b>PASS</b> |
|                 | LLB0461702404                          |                           | 24   | 24  | 24   | 24  | 24  | 24   |                           |              |                    |             |
|                 |  |                           | 58   | 62  | 58   | 59  | 57  | 58   | 144                       |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>742</b>      | <b>BHOVANIYA ZAKIRALI TALEBALI</b>     |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122          | 122                | 122         |
|                 | WHOLE                                  |                           | 32   | 36  | 36   | 33  | 35  | 34   | 206                       | 329          | 144.0              | <b>PASS</b> |
|                 | LLB0461702296                          |                           | 21   | 20  | 20   | 20  | 21  | 21   |                           |              |                    |             |
|                 |  |                           | 53   | 56  | 56   | 53  | 56  | 55   | 123                       |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>743</b>      | <b>MAKWANA KAUSHIKKUMAR JOITAJI</b>    |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122          | 122                | 122         |
|                 | PART                                   |                           | (33)   | (33)                                      | (35)                                       | (31)  | (28)  | 36   | 196                       | 321          | 144.0              | <b>PASS</b> |
|                 | LLB0461649178                          |                           | (19)   | (20)                                      | (22)                                       | (20)  | (22)  | (22)   |                           |              |                    |             |
|                 |  |                           | (52)   | (53)                                      | (57)                                       | (51)  | (50)  | 58   | 125                       |              |                    |             |
|                 | G.P./C.P./GR.                          |                           |  |   |  |   |   | 6 / D / 24                                   |                           |              |                    |             |
| <b>744</b>      | <b>SOLANKI KIRTIPRASAD KAUSHIKBHAI</b> |                           |  |   | 46   | 46  | 46  | 46   | 122                       | 122          | 122                | 122         |
|                 | PART                                   |                           | (28)   | (32)                                      | (33)                                       | (28)  | 32  | (29)   | 182                       | 308          | 136.0              | <b>PASS</b> |
|                 | LLB0461649249                          |                           | (19)   | (22)                                      | (21)                                       | (20)  | (22)  | (22)   |                           |              |                    |             |
|                 |  |                           | (47)   | (54)                                      | (54)                                       | (48)  | 54  | (51)   | 126                       |              |                    |             |
|                 | G.P./C.P./GR.                          |                           |  |   |  |   | 6 / D / 24                                      |  |                           |              |                    |             |

| SEAT NO.        | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600        | TOT_CREDIT<br>SGPA | RESULT       |
|-----------------|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|---------------------|--------------------|--------------|
| <b>COLLEGE:</b> |                                       |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE,        |   |  |   | <b>CENTRE:</b>                                  |  |                           | 14 GDMODI CAMP PLN. |                    |              |
| <b>240</b>      | <b>GHASURA AALMINBEN NAZIRKHAN</b>    |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |              |
|                 | WHOLE                                 |                           | 31   | 34  | 33   | 28  | 23 +5   | 31   | 180                       | 317                 | 140.0              | <b>PASS</b>  |
|                 | LLB0841702440                         |                           | 23   | 22  | 26   | 22  | 23  | 21   |                           |                     |                    | <b>O.119</b> |
|                 |                                       |                           | 54   | 56  | 59   | 50  | 46  | 52   | 137                       |                     |                    |              |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                     |                    |              |
| <b>241</b>      | <b>PRAJAPATI AARTIBEN ASHOK REKHA</b> |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |              |
|                 | WHOLE                                 |                           | 42   | 41  | 38   | 41  | 45  | 44   | 251                       | 413                 | 176.0              | <b>PASS</b>  |
|                 | LLB0841702490                         |                           | 26   | 27  | 28   | 27  | 27  | 27   |                           |                     |                    |              |
|                 |                                       |                           | 68   | 68  | 66   | 68  | 72  | 71   | 162                       |                     |                    |              |
|                 | G.P./C.P./GR.                         |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 8 / B / 32                                      | 8 / B / 32                                   |                           |                     |                    |              |
| <b>242</b>      | <b>ASAMADI AEHAMADALI ABBASBHAI</b>   |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |              |
|                 | WHOLE                                 |                           | 42   | 33  | 32   | 38  | 37  | 37   | 219                       | 361                 | 160.0              | <b>PASS</b>  |
|                 | LLB0841702406                         |                           | 22   | 24  | 23   | 24  | 23  | 26   |                           |                     |                    |              |
|                 |                                       |                           | 64   | 57  | 55   | 62  | 60  | 63   | 142                       |                     |                    |              |
|                 | G.P./C.P./GR.                         |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |                     |                    |              |
| <b>243</b>      | <b>AGRAWAL AKASH RAMESHBHAI</b>       |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |              |
|                 | WHOLE                                 |                           | 34   | 28  | 30   | 29  | 31  | 28   | 180                       | 316                 | 144.0              | <b>PASS</b>  |
|                 | LLB0841702405                         |                           | 23   | 23  | 24   | 22  | 22  | 22   |                           |                     |                    |              |
|                 |                                       |                           | 57   | 51  | 54   | 51  | 53  | 50   | 136                       |                     |                    |              |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |              |
| <b>244</b>      | <b>RAVAL AKASHKUMAR CHAMPAKLAL</b>    |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |              |
|                 | WHOLE                                 |                           | 32   | 28  | 29   | 28  | 34  | 28   | 179                       | 312                 | 140.0              | <b>PASS</b>  |
|                 | LLB0841702499                         |                           | 23   | 23  | 22   | 22  | 22  | 21   |                           |                     |                    |              |
|                 |                                       |                           | 55   | 51  | 51   | 50  | 56  | 49   | 133                       |                     |                    |              |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |                     |                    |              |
| <b>245</b>      | <b>PRAJAPATI ALPABEN PASABHAI</b>     |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |              |
|                 | WHOLE                                 |                           | 36   | 31  | 34   | 32  | 33  | 31   | 197                       | 328                 | 148.0              | <b>PASS</b>  |
|                 | LLB0841702491                         |                           | 24   | 21  | 21   | 22  | 21  | 22   |                           |                     |                    |              |
|                 |                                       |                           | 60   | 52  | 55   | 54  | 54  | 53   | 131                       |                     |                    |              |
|                 | G.P./C.P./GR.                         |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |              |

| SEAT NO.        | NAME                                     | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600        | TOT_CREDIT<br>SGPA | RESULT         |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|---------------------|--------------------|----------------|
| <b>COLLEGE:</b> |  |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE,        |   |  |   | <b>CENTRE:</b>                                  |  |                           | 14 GDMODI CAMP PLN. |                    |                |
| <b>246</b>      | <b>MARU ARCHITA RAMESHCHNDRA</b>         |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |                |
|                 | WHOLE                                    |                           | 36   | 34  | 34   | 31  | 39  | 35   | 209                       | 353                 | 152.0              | <b>PASS</b>    |
|                 | LLB0841470272                            |                           | 22   | 26  | 24   | 25  | 23  | 24   |                           |                     |                    |                |
|                 |  |                           | 58   | 60  | 58   | 56  | 62  | 59   | 144                       |                     |                    |                |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |                     |                    |                |
| <b>247</b>      | <b>SINDHI ARMANKHAN MURADMIYA</b>        |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |                |
|                 | WHOLE                                    |                           | 42   | 36  | 35   | 39  | 40  | 37   | 229                       | 370                 | 164.0              | <b>PASS</b>    |
|                 | LLB0841702506                            |                           | 25   | 25  | 25   | 22  | 22  | 22   |                           |                     |                    |                |
|                 |  |                           | 67   | 61  | 60   | 61  | 62  | 59   | 141                       |                     |                    |                |
|                 | G.P./C.P./GR.                            |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |                     |                    |                |
| <b>248</b>      | <b>BADARPURIYA ARTIBEN SURESHCHANDRA</b> |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |                |
|                 | WHOLE                                    |                           | 43   | 34  | 36   | 34  | 37  | 38   | 222                       | 368                 | 160.0              | <b>PASS</b>    |
|                 | LLB0841702408                            |                           | 25   | 24  | 24   | 24  | 24  | 25   |                           |                     |                    |                |
|                 |  |                           | 68   | 58  | 60   | 58  | 61  | 63   | 146                       |                     |                    |                |
|                 | G.P./C.P./GR.                            |                           | 7 / C / 28                                   | 6 / D / 24                                | 7 / C / 28                                 | 6 / D / 24                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |                     |                    |                |
| <b>249</b>      | <b>CHAUDHARY ASHABEN AMBAJI</b>          |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |                |
|                 | WHOLE                                    |                           | 36   | 40  | 38   | 38  | 38  | 37   | 227                       | 362                 | 164.0              | <b>PASS</b>    |
|                 | LLB0841702415                            |                           | 25   | 21  | 23   | 22  | 22  | 22   |                           |                     |                    |                |
|                 |  |                           | 61   | 61  | 61   | 60  | 60  | 59   | 135                       |                     |                    |                |
|                 | G.P./C.P./GR.                            |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |                     |                    |                |
| <b>250</b>      | <b>TRIVEDI ATULKUMAR NARSINHBHAI</b>     |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |                |
|                 | WHOLE                                    |                           | 41   | 33  | 34   | 34  | 35  | 35   | 212                       | 356                 | 152.0              | <b>PASS</b>    |
|                 | LLB0841702516                            |                           | 25   | 24  | 27   | 22  | 23  | 23   |                           |                     |                    |                |
|                 |  |                           | 66   | 57  | 61   | 56  | 58  | 58   | 144                       |                     |                    |                |
|                 | G.P./C.P./GR.                            |                           | 7 / C / 28                                   | 6 / D / 24                                | 7 / C / 28                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |                |
| <b>251</b>      | <b>KARNAVAT AXAYKUMAR HIRABHAI</b>       |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |                |
|                 | WHOLE                                    |                           |  |   |  |   |   |  |                           |                     | 0.00               | <b>WH_HELD</b> |
|                 | LLB0841702453                            |                           |  |   |  |   |   |  |                           |                     |                    |                |
|                 | G.P./C.P./GR.                            |                           | 0 / / 0                                      | 0 / / 0                                   | 0 / / 0                                    | 0 / / 0                                       | 0 / / 0   | 0 / / 0                                      |                           |                     |                    |                |



| SEAT NO.        | NAME                                   | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600        | TOT_CREDIT<br>SGPA | RESULT       |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|---------------------|--------------------|--------------|
| <b>COLLEGE:</b> |  |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE,        |   |  |   | <b>CENTRE:</b>                                  |  |                           | 14 GDMODI CAMP PLN. |                    |              |
| <b>252</b>      | <b>GAUSWAMI BHARATIBEN HIRABHARTHI</b> |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |              |
|                 | WHOLE                                  |                           | 36   | 37  | 37   | 34  | 37  | 33   | 214                       | 348                 | 156.0              | <b>PASS</b>  |
|                 | LLB0841702439                          |                           | 24   | 24  | 23   | 21  | 21  | 21   |                           |                     |                    |              |
|                 |  |                           | 60   | 61  | 60   | 55  | 58  | 54   | 134                       |                     |                    |              |
|                 | G.P./C.P./GR.                          |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |              |
| <b>253</b>      | <b>PANDYA BHAVESHKUMAR BHAGVANDAS</b>  |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |              |
|                 | WHOLE                                  |                           | 33   | 37  | 32   | 40  | 34  | 38   | 214                       | 354                 | 156.0              | <b>PASS</b>  |
|                 | LLB0841702471                          |                           | 21   | 26  | 22   | 21  | 24  | 26   |                           |                     |                    |              |
|                 |  |                           | 54   | 63  | 54   | 61  | 58  | 64   | 140                       |                     |                    |              |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                     |                    |              |
| <b>254</b>      | <b>PANDYA BHEMABHAI BADARAJI</b>       |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |              |
|                 | WHOLE                                  |                           | 31   | 28  | 28   | 31  | 34  | 30   | 182                       | 310                 | 136.0              | <b>PASS</b>  |
|                 | LLB0841702472                          |                           | 21   | 21  | 21   | 21  | 21  | 23   |                           |                     |                    |              |
|                 |  |                           | 52   | 49  | 49   | 52  | 55  | 53   | 128                       |                     |                    |              |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 5 / E / 20                                | 5 / E / 20                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |              |
| <b>255</b>      | <b>DAVE BRIJ KANDARPKUMAR</b>          |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |              |
|                 | WHOLE                                  |                           | 33   | 32  | 33   | 34  | 36  | 35   | 203                       | 335                 | 144.0              | <b>PASS</b>  |
|                 | LLB0841702432                          |                           | 23   | 22  | 22   | 23  | 21  | 21   |                           |                     |                    |              |
|                 |  |                           | 56   | 54  | 55   | 57  | 57  | 56   | 132                       |                     |                    |              |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |              |
| <b>256</b>      | <b>DHUNKH BUDHDHISING DHARASINGJI</b>  |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |              |
|                 | WHOLE                                  |                           | 40   | 32  | 34   | 23 +5   | 37  | 32   | 198                       | 331                 | 148.0              | <b>PASS</b>  |
|                 | LLB0841702437                          |                           | 21   | 23  | 23   | 21  | 24  | 21   |                           |                     |                    | <b>O.119</b> |
|                 |  |                           | 61   | 55  | 57   | 44  | 61  | 53   | 133                       |                     |                    |              |
|                 | G.P./C.P./GR.                          |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 5 / E / 20                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |                     |                    |              |
| <b>257</b>      | <b>BHETHADIYA CHANDANSINH CHAMANJI</b> |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |              |
|                 | WHOLE                                  |                           | 38   | 33  | 30   | 32  | 38  | 35   | 206                       | 339                 | 152.0              | <b>PASS</b>  |
|                 | LLB0841702411                          |                           | 22   | 21  | 22   | 22  | 24  | 22   |                           |                     |                    |              |
|                 |  |                           | 60   | 54  | 52   | 54  | 62  | 57   | 133                       |                     |                    |              |
|                 | G.P./C.P./GR.                          |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |                     |                    |              |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.        | NAME                                    | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600        | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|---------------------|--------------------|-------------|
| <b>COLLEGE:</b> |   |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE,        |   |  |   | <b>CENTRE:</b>                                  |  |                           | 14 GDMODI CAMP PLN. |                    |             |
| <b>258</b>      | <b>PRAJAPATI CHIRAG VEDKUMAR</b>        |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                   |                           | 34   | 31  | 32   | 34  | 33  | 36   | 200                       | 330                 | 144.0              | <b>PASS</b> |
|                 | LLB0841702493                           |                           | 24   | 22  | 21   | 21  | 21  | 21   | 130                       |                     |                    |             |
|                 |   |                           | 58   | 53  | 53   | 55  | 54  | 57   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |
| <b>259</b>      | <b>CHAUDHARI DASHARATBHAJI GOMABHAI</b> |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                   |                           | 33   | 28  | 28   | 28  | 31  | 31   | 179                       | 312                 | 140.0              | <b>PASS</b> |
|                 | LLB0841702413                           |                           | 22   | 21  | 23   | 22  | 24  | 21   | 133                       |                     |                    |             |
|                 |   |                           | 55   | 49  | 51   | 50 G  | 55  | 52   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |
| <b>260</b>      | <b>OJHA DEEPCHAND SATYARAM</b>          |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                   |                           | 31   | 28  | 28   | 28  | 34  | 29   | 178                       | 310                 | 144.0              | <b>PASS</b> |
|                 | LLB0841702469                           |                           | 21   | 22  | 22   | 23  | 23  | 21   | 132                       |                     |                    |             |
|                 |   |                           | 52   | 50  | 50   | 51  | 57  | 50   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |
| <b>261</b>      | <b>CHAUDHARY DEVIBEN PURABHAI</b>       |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                   |                           | 33   | 34  | 29   | 29  | 36  | 31   | 192                       | 329                 | 144.0              | <b>PASS</b> |
|                 | LLB0841702416                           |                           | 25   | 22  | 22   | 22  | 23  | 23   | 137                       |                     |                    |             |
|                 |   |                           | 58   | 56  | 51   | 51  | 59  | 54   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |
| <b>262</b>      | <b>CHAUDHARY DHANRAJBHAI VIRMABHAI</b>  |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                   |                           | 33   | 36  | 32   | 30  | 35  | 33   | 199                       | 332                 | 144.0              | <b>PASS</b> |
|                 | LLB0841702417                           |                           | 23   | 23  | 24   | 21  | 21  | 21   | 133                       |                     |                    |             |
|                 |   |                           | 56   | 59  | 56   | 51  | 56  | 54   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |
| <b>263</b>      | <b>PATEL DHRUVALBAHEN SHANTILAL</b>     |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                   |                           | 40   | 34  | 32   | 29  | 34  | 29   | 198                       | 334                 | 148.0              | <b>PASS</b> |
|                 | LLB0841702478                           |                           | 23   | 24  | 22   | 22  | 21  | 24   | 136                       |                     |                    |             |
|                 |   |                           | 63   | 58  | 54   | 51  | 55  | 53   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                           |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |

| SEAT NO.        | NAME                                      | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600        | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|---------------------|--------------------|-------------|
| <b>COLLEGE:</b> |   |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE,        |   |  |   | <b>CENTRE:</b>                                  |  |                           | 14 GDMODI CAMP PLN. |                    |             |
| <b>264</b>      | <b>RAJPUT DIMPALBEN LAXMANBHAI</b>        |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                     |                           | 32   | 29  | 28   | 30  | 34  | 33   | 186                       | 319                 | 144.0              | <b>PASS</b> |
|                 | LLB0841702497                             |                           | 22   | 22  | 22   | 22  | 23  | 22   | 133                       |                     |                    |             |
|                 |   |                           | 54   | 51  | 50   | 52  | 57  | 55   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |
| <b>265</b>      | <b>CHAUDHARY DINESHBHAI RAYSANGBHAI</b>   |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                     |                           | 33   | 33  | 29   | 30  | 35  | 33   | 193                       | 323                 | 144.0              | <b>PASS</b> |
|                 | LLB0841702418                             |                           | 22   | 21  | 22   | 21  | 23  | 21   | 130                       |                     |                    |             |
|                 |   |                           | 55   | 54  | 51   | 51  | 58  | 54   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |
| <b>266</b>      | <b>GOSWAMI GAURAVBHARTHI NAVENBHARTHI</b> |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                     |                           | 42   | 29  | 32   | 30  | 34  | 33   | 200                       | 343                 | 152.0              | <b>PASS</b> |
|                 | LLB0841702444                             |                           | 22   | 24  | 25   | 22  | 26  | 24   | 143                       |                     |                    |             |
|                 |   |                           | 64   | 53  | 57   | 52  | 60  | 57   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                             |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   | 6 / D / 24                |                     |                    |             |
| <b>267</b>      | <b>CHAVDA GHEVAR JITENDRAKUMAR</b>        |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                     |                           | 34   | 29  | 29   | 29  | 37  | 31   | 189                       | 325                 | 144.0              | <b>PASS</b> |
|                 | LLB0841702427                             |                           | 22   | 24  | 23   | 22  | 22  | 23   | 136                       |                     |                    |             |
|                 |   |                           | 56   | 53  | 52   | 51  | 59  | 54   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |
| <b>268</b>      | <b>CHAUDHARY HARSHADKUMAR NANJIBHAI</b>   |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                     |                           | 41   | 37  | 32   | 34  | 37  | 38   | 219                       | 352                 | 152.0              | <b>PASS</b> |
|                 | LLB0841702420                             |                           | 24   | 21  | 22   | 22  | 23  | 21   | 133                       |                     |                    |             |
|                 |   |                           | 65   | 58  | 54   | 56  | 60  | 59   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                             |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   | 6 / D / 24                |                     |                    |             |
| <b>269</b>      | <b>TANK HIMANSHU RAJENDRABHAI</b>         |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                     |                           | 39   | 29  | 28   | 30  | 34  | 29   | 189                       | 320                 | 148.0              | <b>PASS</b> |
|                 | LLB0841702511                             |                           | 22   | 22  | 24   | 21  | 21  | 21   | 131                       |                     |                    |             |
|                 |   |                           | 61   | 51  | 52   | 51  | 55  | 50   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                             |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |

| SEAT NO.        | NAME                                | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600        | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|-------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|---------------------|--------------------|-------------|
| <b>COLLEGE:</b> |                                     |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE,        |   |  |   | <b>CENTRE:</b>                                  |  |                           | 14 GDMODI CAMP PLN. |                    |             |
| <b>270</b>      | <b>GAJJAR JASWANT RAGHUBHAI</b>     |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                               |                           | 33   | 30  | 28   | 30  | 29  | 28   | 178                       | 308                 | 140.0              | <b>PASS</b> |
|                 | LLB0841702438                       |                           | 22   | 22  | 23   | 21  | 21  | 21   |                           |                     |                    |             |
|                 |                                     |                           | 55   | 52  | 51   | 51  | 50  | 49   | 130                       |                     |                    |             |
|                 | G.P./C.P./GR.                       |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |                     |                    |             |
| <b>271</b>      | <b>PARMAR JAYRAJSINH RAMSINH</b>    |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                               |                           | 33   | 34  | 34   | 47  | 33  | 35   | 216                       | 355                 | 152.0              | <b>PASS</b> |
|                 | LLB0841470280                       |                           | 23   | 24  | 24   | 21  | 22  | 25   |                           |                     |                    |             |
|                 |                                     |                           | 56   | 58  | 58   | 68  | 55  | 60   | 139                       |                     |                    |             |
|                 | G.P./C.P./GR.                       |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                     |                    |             |
| <b>272</b>      | <b>PATEL JIGARKUMAR VIRABHAI</b>    |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                               |                           | 28   | 33  | 28   | 31  | 32  | 29   | 181                       | 313                 | 144.0              | <b>PASS</b> |
|                 | LLB0841702480                       |                           | 22   | 23  | 23   | 21  | 21  | 22   |                           |                     |                    |             |
|                 |                                     |                           | 50   | 56  | 51   | 52  | 53  | 51   | 132                       |                     |                    |             |
|                 | G.P./C.P./GR.                       |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |
| <b>273</b>      | <b>PATEL JIGEESHABEN HARESHBHAI</b> |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                               |                           | 30   | 36  | 35   | 29  | 31  | 33   | 194                       | 328                 | 144.0              | <b>PASS</b> |
|                 | LLB0841702481                       |                           | 22   | 23  | 23   | 22  | 23  | 21   |                           |                     |                    |             |
|                 |                                     |                           | 52   | 59  | 58   | 51  | 54  | 54   | 134                       |                     |                    |             |
|                 | G.P./C.P./GR.                       |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |
| <b>274</b>      | <b>JOSHI JIGNESH RUPSIBHAI</b>      |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                               |                           | 28   | 29  | 16   | 24  | 28  | 28   | 153                       | 282                 | 92.00              | <b>FAIL</b> |
|                 | LLB0841702447                       |                           | 22   | 21  | 21   | 22  | 21  | 22   |                           |                     |                    |             |
|                 |                                     |                           | 50   | 50  | 37   | 46  | 49  | 50   | 129                       |                     |                    |             |
|                 | G.P./C.P./GR.                       |                           | 6 / D / 24                                   | 6 / D / 24                                | 0 / F / 0                                  | 0 / F / 0                                     | 5 / E / 20                                      | 6 / D / 24                                   |                           |                     |                    |             |
| <b>275</b>      | <b>NIRMAL JINALBEN JAYNTILAL</b>    |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                               |                           | 31   | 32  | 32   | 29  | 32  | 33   | 189                       | 319                 | 144.0              | <b>PASS</b> |
|                 | LLB0841702468                       |                           | 22   | 22  | 21   | 22  | 22  | 21   |                           |                     |                    |             |
|                 |                                     |                           | 53   | 54  | 53   | 51  | 54  | 54   | 130                       |                     |                    |             |
|                 | G.P./C.P./GR.                       |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |

| SEAT NO.        | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4   | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600        | TOT_CREDIT<br>SGPA | RESULT       |
|-----------------|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|---------------------|--------------------|--------------|
| <b>COLLEGE:</b> |                                       |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE,  |   |  |   | <b>CENTRE:</b>                                  |  |                           | 14 GDMODI CAMP PLN. |                    |              |
| <b>276</b>      | <b>BAROT KAJALBEN SURESHKUMAR</b>     |                           |  |   | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA |   |   |  | 14 GDMODI CAMP PLN.       |                     |                    |              |
|                 | WHOLE                                 |                           | 36   | 34  | 37   | 48  | 37  | 37   | 229                       | 381                 | 172.0              | <b>PASS</b>  |
|                 | LLB0841702409                         |                           | 25   | 26  | 24   | 25  | 26  | 26   |                           |                     |                    |              |
|                 |                                       |                           | 61   | 60  | 61   | 73  | 63  | 63   | 152                       |                     |                    |              |
|                 |                                       |                           | G.P./C.P./GR. 7 / C / 28 7 / C / 28 7 / C / 28 8 / B / 32 7 / C / 28 7 / C / 28            |   |  |   |   |  |                           |                     |                    |              |
| <b>277</b>      | <b>JOSHI KAMLESHBHAJ TEJRAMBHAJ</b>   |                           |  |   | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA |   |   |  | 14 GDMODI CAMP PLN.       |                     |                    |              |
|                 | WHOLE                                 |                           | 34   | 33  | 29   | 31  | 33  | 30   | 190                       | 324                 | 144.0              | <b>PASS</b>  |
|                 | LLB0841702448                         |                           | 22   | 25  | 22   | 22  | 22  | 21   |                           |                     |                    |              |
|                 |                                       |                           | 56   | 58  | 51   | 53  | 55  | 51   | 134                       |                     |                    |              |
|                 |                                       |                           | G.P./C.P./GR. 6 / D / 24 6 / D / 24 6 / D / 24 6 / D / 24 6 / D / 24 6 / D / 24            |   |  |   |   |  |                           |                     |                    |              |
| <b>278</b>      | <b>METIYA KAMLESHKUMAR AMRABHAJ</b>   |                           |  |   | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA |   |   |  | 14 GDMODI CAMP PLN.       |                     |                    |              |
|                 | WHOLE                                 |                           | 29   | 36  | 32   | 35  | 34  | 36   | 202                       | 337                 | 148.0              | <b>PASS</b>  |
|                 | LLB0841702462                         |                           | 22   | 24  | 23   | 22  | 22  | 22   |                           |                     |                    |              |
|                 |                                       |                           | 51   | 60  | 55   | 57  | 56  | 58   | 135                       |                     |                    |              |
|                 |                                       |                           | G.P./C.P./GR. 6 / D / 24 7 / C / 28 6 / D / 24 6 / D / 24 6 / D / 24 6 / D / 24            |   |  |   |   |  |                           |                     |                    |              |
| <b>279</b>      | <b>ROZ KANUBHAJ JAGAMALBHAJ</b>       |                           |  |   | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA |   |   |  | 14 GDMODI CAMP PLN.       |                     |                    |              |
|                 | WHOLE                                 |                           | 21+7   | 28  | 28   | 28  | 28  | 28   | 161                       | 289                 | 124.0              | <b>PASS</b>  |
|                 | LLB0841470299                         |                           | 22   | 22  | 21   | 21  | 21  | 21   |                           |                     |                    | <b>O.119</b> |
|                 |                                       |                           | 43   | 50  | 49   | 49  | 49  | 49   | 128                       |                     |                    |              |
|                 |                                       |                           | G.P./C.P./GR. 5 / E / 20 6 / D / 24 5 / E / 20 5 / E / 20 5 / E / 20 5 / E / 20            |   |  |   |   |  |                           |                     |                    |              |
| <b>280</b>      | <b>CHAUDHARY KARSANBHAJ KHUMABHAJ</b> |                           |  |   | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA |   |   |  | 14 GDMODI CAMP PLN.       |                     |                    |              |
|                 | WHOLE                                 |                           | 36   | 37  | 35   | 36  | 34  | 38   | 216                       | 358                 | 152.0              | <b>PASS</b>  |
|                 | LLB0841702421                         |                           | 24   | 22  | 24   | 22  | 25  | 25   |                           |                     |                    |              |
|                 |                                       |                           | 60   | 59  | 59   | 58  | 59  | 63   | 142                       |                     |                    |              |
|                 |                                       |                           | G.P./C.P./GR. 7 / C / 28 6 / D / 24 6 / D / 24 6 / D / 24 6 / D / 24 6 / D / 24 7 / C / 28 |   |  |   |   |  |                           |                     |                    |              |
| <b>281</b>      | <b>PATEL KHEMJIBHAJ BHAGVANBHAJ</b>   |                           |  |   | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA |   |   |  | 14 GDMODI CAMP PLN.       |                     |                    |              |
|                 | WHOLE                                 |                           | 37   | 28  | 29   | 32  | 28  | 32   | 186                       | 316                 | 140.0              | <b>PASS</b>  |
|                 | LLB0841649345                         |                           | 21   | 22  | 24   | 21  | 21  | 21   |                           |                     |                    |              |
|                 |                                       |                           | 58   | 50  | 53   | 53  | 49  | 53   | 130                       |                     |                    |              |
|                 |                                       |                           | G.P./C.P./GR. 6 / D / 24 6 / D / 24 6 / D / 24 6 / D / 24 5 / E / 20 6 / D / 24            |   |  |   |   |  |                           |                     |                    |              |

| SEAT NO.        | NAME                                   | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600        | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|---------------------|--------------------|-------------|
| <b>COLLEGE:</b> |  |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE,        |   |  |   | <b>CENTRE:</b>                                  |  |                           | 14 GDMODI CAMP PLN. |                    |             |
| <b>282</b>      | <b>PATEL KINJALBEN KETANBHAI</b>       |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                  |                           | 33   | 38  | 37   | 32  | 35  | 39   | 214                       | 361                 | 160.0              | <b>PASS</b> |
|                 | LLB0841702482                          |                           | 22   | 26  | 25   | 22  | 25  | 27   |                           |                     |                    |             |
|                 |  |                           | 55   | 64  | 62   | 54  | 60  | 66   | 147                       |                     |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 7 / C / 28                                | 7 / C / 28                                 | 6 / D / 24                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |                     |                    |             |
| <b>283</b>      | <b>CHAUHAN KIRANKUMAR KARASHANBHAI</b> |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                  |                           | 36   | 29  | 31   | 48  | 28  | 33   | 205                       | 340                 | 148.0              | <b>PASS</b> |
|                 | LLB0841470234                          |                           | 24   | 24  | 24   | 21  | 21  | 21   |                           |                     |                    |             |
|                 |  |                           | 60   | 53  | 55   | 69  | 49  | 54   | 135                       |                     |                    |             |
|                 | G.P./C.P./GR.                          |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                     |                    |             |
| <b>284</b>      | <b>CHAUHAN KIRANKUMAR MAHADEVHAI</b>   |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                  |                           | 34   | 32  | 30   | 32  | 30  | 30   | 188                       | 323                 | 144.0              | <b>PASS</b> |
|                 | LLB0841702424                          |                           | 23   | 24  | 24   | 21  | 22  | 21   |                           |                     |                    |             |
|                 |  |                           | 57   | 56  | 54   | 53  | 52  | 51   | 135                       |                     |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |
| <b>285</b>      | <b>PATEL KOMAL SAVJIBHAI</b>           |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                  |                           | 33   | 37  | 32   | 31  | 38  | 33   | 204                       | 341                 | 152.0              | <b>PASS</b> |
|                 | LLB0841702483                          |                           | 23   | 26  | 22   | 22  | 23  | 21   |                           |                     |                    |             |
|                 |  |                           | 56   | 63  | 54   | 53  | 61  | 54   | 137                       |                     |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |                     |                    |             |
| <b>286</b>      | <b>SALVI KOMALBEN NATVARLAL</b>        |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                  |                           | 36   | 32  | 34   | 31  | 03  | 33   | 169                       | 304                 | 120.0              | <b>FAIL</b> |
|                 | LLB0841702502                          |                           | 23   | 23  | 24   | 23  | 21  | 21   |                           |                     |                    |             |
|                 |  |                           | 59   | 55  | 58   | 54  | 24  | 54   | 135                       |                     |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 0 / F / 0                                       | 6 / D / 24                                   |                           |                     |                    |             |
| <b>287</b>      | <b>KARNAVAT KRIMA RAMESHBHAI</b>       |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                  |                           | 35   | 33  | 34   | 31  | 34  | 35   | 202                       | 342                 | 144.0              | <b>PASS</b> |
|                 | LLB0841702454                          |                           | 23   | 24  | 24   | 24  | 24  | 21   |                           |                     |                    |             |
|                 |  |                           | 58   | 57  | 58   | 55  | 58  | 56   | 140                       |                     |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |

| SEAT NO.        | NAME                                     | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600        | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|---------------------|--------------------|-------------|
| <b>COLLEGE:</b> |  |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE,        |   |  |   | <b>CENTRE:</b>                                  |  |                           | 14 GDMODI CAMP PLN. |                    |             |
| <b>288</b>      | <b>THAKKAR KRISHNABEN JAYESHKUMAR</b>    |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                    |                           | 33   | 43  | 39   | 41  | 39  | 38   | 233                       | 369                 | 164.0              | <b>PASS</b> |
|                 | LLB0841702513                            |                           | 23   | 24  | 23   | 21  | 22  | 23   |                           |                     |                    |             |
|                 |  |                           | 56   | 67  | 62   | 62  | 61  | 61   | 136                       |                     |                    |             |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |                     |                    |             |
| <b>289</b>      | <b>MODI KULDEEP BHARATBHAI</b>           |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                    |                           | 34   | 32  | 32   | 47  | 32  | 28   | 205                       | 337                 | 148.0              | <b>PASS</b> |
|                 | LLB0841702464                            |                           | 21   | 23  | 22   | 22  | 22  | 22   |                           |                     |                    |             |
|                 |  |                           | 55   | 55  | 54   | 69  | 54  | 50 <b>G</b>                                  | 132                       |                     |                    |             |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |
| <b>290</b>      | <b>GOHIL KULDEEPSINH SUDHIRSINH</b>      |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                    |                           | 34   | 37  | 40   | 46  | 32  | 35   | 224                       | 360                 | 160.0              | <b>PASS</b> |
|                 | LLB0841702442                            |                           | 23   | 24  | 21   | 25  | 22  | 21   |                           |                     |                    |             |
|                 |  |                           | 57   | 61  | 61   | 71  | 54  | 56   | 136                       |                     |                    |             |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 7 / C / 28                                | 7 / C / 28                                 | 8 / B / 32                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |
| <b>291</b>      | <b>CHEKHALIYA LALITABEN PARTHIBHAI</b>   |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                    |                           | 28   | 28  | 29   | 40  | 33  | 32   | 190                       | 328                 | 148.0              | <b>PASS</b> |
|                 | LLB0841702429                            |                           | 22   | 25  | 22   | 22  | 23  | 24   |                           |                     |                    |             |
|                 |  |                           | 50 <b>G</b>                                  | 53  | 51   | 62  | 56  | 56   | 138                       |                     |                    |             |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |
| <b>292</b>      | <b>CHAUDAHRI MAHESHKUMAR KHUMAJIBHAI</b> |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                    |                           | 33   | 28  | 28   | 33  | 36  | 31   | 189                       | 324                 | 144.0              | <b>PASS</b> |
|                 | LLB0841470223                            |                           | 22   | 23  | 22   | 21  | 23  | 24   |                           |                     |                    |             |
|                 |  |                           | 55   | 51  | 50   | 54  | 59  | 55   | 135                       |                     |                    |             |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |
| <b>293</b>      | <b>GOHIL MAHESHKUMAR PURSOTTAMBHAI</b>   |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                    |                           | 34   | 30  | 32   | 46  | 32  | 30   | 204                       | 344                 | 148.0              | <b>PASS</b> |
|                 | LLB0841702443                            |                           | 21   | 25  | 24   | 23  | 25  | 22   |                           |                     |                    |             |
|                 |  |                           | 55   | 55  | 56   | 69  | 57  | 52   | 140                       |                     |                    |             |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.        | NAME                                      | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600        | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|---------------------|--------------------|-------------|
| <b>COLLEGE:</b> |   |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE,        |   |  |   | <b>CENTRE:</b>                                  |  |                           | 14 GDMODI CAMP PLN. |                    |             |
| <b>294</b>      | <b>PATEL MANISHABEN HARIBHAI</b>          |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                     |                           | 44   | 44  | 43   | 41  | 40  | 42   | 254                       | 403                 | 172.0              | <b>PASS</b> |
|                 | LLB0841702485                             |                           | 23   | 26  | 24   | 23  | 27  | 26   | 149                       |                     |                    |             |
|                 |   |                           | 67   | 70  | 67   | 64  | 67  | 68   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                             |                           | 7 / C / 28                                   | 8 / B / 32                                | 7 / C / 28                                 | 7 / C / 28                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |                     |                    |             |
| <b>295</b>      | <b>SUTHAR MAYURIBEN GANPATBHAI</b>        |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                     |                           | 38   | 37  | 43   | 40  | 42  | 37   | 237                       | 384                 | 168.0              | <b>PASS</b> |
|                 | LLB0841702508                             |                           | 24   | 26  | 23   | 26  | 22  | 26   | 147                       |                     |                    |             |
|                 |   |                           | 62   | 63  | 66   | 66  | 64  | 63   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                             |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |                     |                    |             |
| <b>296</b>      | <b>SHAH MEGHA PRASHANT</b>                |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                     |                           | 37   | 36  | 35   | 45  | 42  | 47   | 242                       | 396                 | 172.0              | <b>PASS</b> |
|                 | LLB0841702503                             |                           | 25   | 25  | 27   | 24  | 26  | 27   | 154                       |                     |                    |             |
|                 |   |                           | 62   | 61  | 62   | 69  | 68  | 74   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                             |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 7 / C / 28                                      | 8 / B / 32                                   |                           |                     |                    |             |
| <b>297</b>      | <b>CHAUDHARI MITABEN KESHARBHAI</b>       |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                     |                           | 37   | 33  | 35   | 46  | 35  | 32   | 218                       | 356                 | 148.0              | <b>PASS</b> |
|                 | LLB0841470225                             |                           | 22   | 24  | 24   | 21  | 24  | 23   | 138                       |                     |                    |             |
|                 |   |                           | 59   | 57  | 59   | 67  | 59  | 55   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |
| <b>298</b>      | <b>ILASARIYA NALNKUMAR RAJESHBHAI</b>     |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                     |                           | 32   | 32  | 33   | 44  | 34  | 36   | 211                       | 345                 | 148.0              | <b>PASS</b> |
|                 | LLB0841702445                             |                           | 22   | 23  | 21   | 23  | 22  | 23   | 134                       |                     |                    |             |
|                 |   |                           | 54   | 55  | 54   | 67  | 56  | 59   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |
| <b>299</b>      | <b>MOLESALAM NARESHKUMAR DHARSINGBHAI</b> |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                     |                           | 30   | 28  | 31   | 28  | 29  | 30   | 176                       | 310                 | 144.0              | <b>PASS</b> |
|                 | LLB0841702466                             |                           | 22   | 24  | 22   | 22  | 23  | 21   | 134                       |                     |                    |             |
|                 |   |                           | 52   | 52  | 53   | 50  | 52  | 51   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |



| SEAT NO.        | NAME                                | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600        | TOT_CREDIT<br>SGPA | RESULT       |
|-----------------|-------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|---------------------|--------------------|--------------|
| <b>COLLEGE:</b> |                                     |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE,        |   |  |   | <b>CENTRE:</b>                                  |  |                           | 14 GDMODI CAMP PLN. |                    |              |
| <b>300</b>      | <b>DESAI NARSHIBHAI RAJABHAI</b>    |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |              |
|                 | WHOLE                               |                           | 28   | 32  | 28   | 49  | 32  | 36   | 205                       | 334                 | 148.0              | <b>PASS</b>  |
|                 | LLB0841702434                       |                           | 21   | 21  | 23   | 21  | 22  | 21   |                           |                     |                    |              |
|                 |                                     |                           | 49   | 53  | 51   | 70  | 54  | 57   | 129                       |                     |                    |              |
|                 | G.P./C.P./GR.                       |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 8 / B / 32                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |              |
| <b>301</b>      | <b>PARMAR NIDHIBEN KIRITKUMAR</b>   |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |              |
|                 | WHOLE                               |                           | 36   | 36  | 34   | 44  | 33  | 35   | 218                       | 355                 | 148.0              | <b>PASS</b>  |
|                 | LLB0841702474                       |                           | 22   | 22  | 24   | 22  | 23  | 24   |                           |                     |                    |              |
|                 |                                     |                           | 58   | 58  | 58   | 66  | 56  | 59   | 137                       |                     |                    |              |
|                 | G.P./C.P./GR.                       |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |              |
| <b>302</b>      | <b>KHATRI NIRMABEN BANSILAL</b>     |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |              |
|                 | WHOLE                               |                           | 28   | 33  | 33   | 47  | 31  | 36   | 208                       | 341                 | 152.0              | <b>PASS</b>  |
|                 | LLB0841702456                       |                           | 22   | 21  | 22   | 23  | 24  | 21   |                           |                     |                    |              |
|                 |                                     |                           | 50   | 54  | 55   | 70  | 55  | 57   | 133                       |                     |                    |              |
|                 | G.P./C.P./GR.                       |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 8 / B / 32                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |              |
| <b>303</b>      | <b>CHAUHAN PARBATSINH RAMSUNGJI</b> |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |              |
|                 | WHOLE                               |                           | 29   | 33  | 29   | 35  | 28  | 30   | 184                       | 327                 | 144.0              | <b>PASS</b>  |
|                 | LLB0841702425                       |                           | 23   | 23  | 25   | 22  | 25  | 25   |                           |                     |                    |              |
|                 |                                     |                           | 52   | 56  | 54   | 57  | 53  | 55   | 143                       |                     |                    |              |
|                 | G.P./C.P./GR.                       |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |              |
| <b>304</b>      | <b>MAKWANA PAVANKUMAR AMARAJI</b>   |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |              |
|                 | WHOLE                               |                           | 30   | 32  | 31   | 38  | 32  | 37   | 200                       | 328                 | 144.0              | <b>PASS</b>  |
|                 | LLB0841702460                       |                           | 21   | 21  | 22   | 21  | 22  | 21   |                           |                     |                    |              |
|                 |                                     |                           | 51   | 53  | 53   | 59  | 54  | 58   | 128                       |                     |                    |              |
|                 | G.P./C.P./GR.                       |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |              |
| <b>305</b>      | <b>NAYAK PAYALBEN DASHRATHBHAI</b>  |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |              |
|                 | WHOLE                               |                           | 20+8   | 35  | 32   | 42  | 28  | 32   | 189                       | 318                 | 144.0              | <b>PASS</b>  |
|                 | LLB0841702467                       |                           | 22   | 21  | 22   | 21  | 22  | 21   |                           |                     |                    | <b>O.119</b> |
|                 |                                     |                           | 42   | 56  | 54   | 63  | 50  | 53   | 129                       |                     |                    |              |
|                 | G.P./C.P./GR.                       |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |              |

| SEAT NO.        | NAME                                 | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600        | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|--------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|---------------------|--------------------|-------------|
| <b>COLLEGE:</b> |                                      |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE,        |   |  |   | <b>CENTRE:</b>                                  |  |                           | 14 GDMODI CAMP PLN. |                    |             |
| <b>306</b>      | <b>DAVE PRABHATKUMAR BHARATBHAI</b>  |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                |                           | 28   | 32  | 31   | 30  | 29  | 33   | 183                       | 313                 | 140.0              | <b>PASS</b> |
|                 | LLB0841702433                        |                           | 21   | 21  | 22   | 21  | 22  | 23   | 130                       |                     |                    |             |
|                 |                                      |                           | 49   | 53  | 53   | 51  | 51  | 56   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                        |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |
| <b>307</b>      | <b>JOSHI PRADIPKUMAR JAYANTIBHAI</b> |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                |                           | 28   | 30  | 31   | 41  | 28  | 28   | 186                       | 314                 | 140.0              | <b>PASS</b> |
|                 | LLB0841702449                        |                           | 22   | 22  | 21   | 21  | 21  | 21   | 128                       |                     |                    |             |
|                 |                                      |                           | 50   | 52  | 52   | 62  | 49  | 49   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |                     |                    |             |
| <b>308</b>      | <b>JOSHI PRAHLADKUMAR MULSHANKAR</b> |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                |                           | 38   | 35  | 34   | 42  | 36  | 36   | 221                       | 368                 | 160.0              | <b>PASS</b> |
|                 | LLB0841470263                        |                           | 25   | 27  | 25   | 23  | 22  | 25   | 147                       |                     |                    |             |
|                 |                                      |                           | 63   | 62  | 59   | 65  | 58  | 61   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                        |                           | 7 / C / 28                                   | 7 / C / 28                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                     |                    |             |
| <b>309</b>      | <b>VYAS PRATIKKUMAR KESHAVLAL</b>    |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                |                           | 34   | 36  | 31   | 45  | 29  | 30   | 205                       | 340                 | 148.0              | <b>PASS</b> |
|                 | LLB0841702518                        |                           | 23   | 22  | 26   | 21  | 22  | 21   | 135                       |                     |                    |             |
|                 |                                      |                           | 57   | 58  | 57   | 66  | 51  | 51   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |
| <b>310</b>      | <b>PATEL PRAVINBHAI HIRABHAI</b>     |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                |                           | 31   | 36  | 34   | 44  | 36  | 35   | 216                       | 354                 | 152.0              | <b>PASS</b> |
|                 | LLB0841702487                        |                           | 21   | 25  | 23   | 23  | 23  | 23   | 138                       |                     |                    |             |
|                 |                                      |                           | 52   | 61  | 57   | 67  | 59  | 58   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |
| <b>311</b>      | <b>THAKKAR PRITAM ISHWARBHAI</b>     |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                |                           | 34   | 39  | 37   | 43  | 28  | 40   | 221                       | 364                 | 160.0              | <b>PASS</b> |
|                 | LLB0841702514                        |                           | 25   | 23  | 26   | 21  | 22  | 26   | 143                       |                     |                    |             |
|                 |                                      |                           | 59   | 62  | 63   | 64  | 50  | 66   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                     |                    |             |

Passing Standard :

28 / 70

AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.        | NAME                                | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600        | TOT_CREDIT<br>SGPA | RESULT       |
|-----------------|-------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|---------------------|--------------------|--------------|
| <b>COLLEGE:</b> |                                     |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE,        |   |  |   | <b>CENTRE:</b>                                  |  |                           | 14 GDMODI CAMP PLN. |                    |              |
| <b>312</b>      | <b>KANERIYA PRIYABEN SHANTIBHAI</b> |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |              |
|                 | WHOLE                               |                           | 28   | 34  | 30   | 41  | 31  | 35   | 199                       | 328                 | 144.0              | <b>PASS</b>  |
|                 | LLB0841702452                       |                           | 21   | 21  | 21   | 22  | 23  | 21   | 129                       |                     |                    |              |
|                 |                                     |                           | 49   | 55  | 51   | 63  | 54  | 56   |                           |                     |                    |              |
|                 | G.P./C.P./GR.                       |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |              |
| <b>313</b>      | <b>SONI PRIYANKKUMAR MANOJBHAI</b>  |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |              |
|                 | WHOLE                               |                           | 29   | 33  | 32   | 46  | 28  | 37   | 205                       | 345                 | 152.0              | <b>PASS</b>  |
|                 | LLB0841702507                       |                           | 24   | 22  | 25   | 22  | 22  | 25   | 140                       |                     |                    |              |
|                 |                                     |                           | 53   | 55  | 57   | 68  | 50  | 62   |                           |                     |                    |              |
|                 | G.P./C.P./GR.                       |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                     |                    |              |
| <b>314</b>      | <b>SHARMA RAHULKUMAR PRAVINBHAI</b> |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |              |
|                 | WHOLE                               |                           | 30   | 31  | 31   | 44  | 21 +7   | 33   | 190                       | 321                 | 144.0              | <b>PASS</b>  |
|                 | LLB0841702505                       |                           | 23   | 22  | 21   | 21  | 22  | 22   | 131                       |                     |                    | <b>O.119</b> |
|                 |                                     |                           | 53   | 53  | 52   | 65  | 43  | 55   |                           |                     |                    |              |
|                 | G.P./C.P./GR.                       |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                     |                    |              |
| <b>315</b>      | <b>CHAUDHARI RAJUBHAI VAGHABHAI</b> |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |              |
|                 | WHOLE                               |                           | 35   | 35  | 32   | 43  | 32  | 40   | 217                       | 350                 | 152.0              | <b>PASS</b>  |
|                 | LLB0841702414                       |                           | 23   | 23  | 23   | 22  | 21  | 21   | 133                       |                     |                    |              |
|                 |                                     |                           | 58   | 58  | 55   | 65  | 53  | 61   |                           |                     |                    |              |
|                 | G.P./C.P./GR.                       |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                     |                    |              |
| <b>316</b>      | <b>DESAI REKHABEN JETHABHAI</b>     |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |              |
|                 | WHOLE                               |                           | 28   | 32  | 32   | 42  | 32  | 31   | 197                       | 332                 | 144.0              | <b>PASS</b>  |
|                 | LLB0841470244                       |                           | 21   | 25  | 22   | 21  | 25  | 21   | 135                       |                     |                    |              |
|                 |                                     |                           | 49   | 57  | 54   | 63  | 57  | 52   |                           |                     |                    |              |
|                 | G.P./C.P./GR.                       |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |              |
| <b>317</b>      | <b>KHATANA REKHABEN VARANGABHAI</b> |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |              |
|                 | WHOLE                               |                           | 30   | 32  | 33   | 45  | 34  | 42   | 216                       | 355                 | 152.0              | <b>PASS</b>  |
|                 | LLB0841702455                       |                           | 22   | 24  | 24   | 23  | 24  | 22   | 139                       |                     |                    |              |
|                 |                                     |                           | 52   | 56  | 57   | 68  | 58  | 64   |                           |                     |                    |              |
|                 | G.P./C.P./GR.                       |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                     |                    |              |

| SEAT NO.        | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600        | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|---------------------|--------------------|-------------|
| <b>COLLEGE:</b> |                                       |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE,        |   |  |   | <b>CENTRE:</b>                                  |  |                           | 14 GDMODI CAMP PLN. |                    |             |
| <b>318</b>      | <b>BHATT RITUBEN HEMANTKUMAR</b>      |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                 |                           | 30   | 29  | 34   | 41  | 28  | 33   | 195                       | 335                 | 148.0              | <b>PASS</b> |
|                 | LLB0841702410                         |                           | 24   | 24  | 25   | 24  | 22  | 21   | 140                       |                     |                    |             |
|                 |                                       |                           | 54   | 53  | 59   | 65  | 50  | 54   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |
| <b>319</b>      | <b>KUBAVAT SANDEEP RATILAL</b>        |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                 |                           | 29   | 33  | 28   | 44  | 28  | 31   | 193                       | 322                 | 148.0              | <b>PASS</b> |
|                 | LLB0841702457                         |                           | 22   | 21  | 22   | 21  | 22  | 21   | 129                       |                     |                    |             |
|                 |                                       |                           | 51   | 54  | 50   | 65  | 50  | 52   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |
| <b>320</b>      | <b>CHAUDHARY SANJAYKUMAR DANABHAI</b> |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                 |                           | 28   | 28  | 28   | 38  | 32  | 30   | 184                       | 318                 | 144.0              | <b>PASS</b> |
|                 | LLB0841702422                         |                           | 23   | 21  | 23   | 22  | 22  | 23   | 134                       |                     |                    |             |
|                 |                                       |                           | 51   | 49  | 51   | 60  | 54  | 53   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |
| <b>321</b>      | <b>DESAI SANJAYKUMAR KANJIBHAI</b>    |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                 |                           | 28   | 32  | 28   | 43  | 32  | 33   | 196                       | 325                 | 144.0              | <b>PASS</b> |
|                 | LLB0841702436                         |                           | 22   | 21  | 21   | 21  | 23  | 21   | 129                       |                     |                    |             |
|                 |                                       |                           | 50   | 53  | 49   | 64  | 55  | 54   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 5 / E / 20                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |
| <b>322</b>      | <b>JOSHI SANJAYKUMAR PRAKASHKUMAR</b> |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                 |                           | 30   | 32  | 32   | 47  | 28  | 35   | 204                       | 348                 | 156.0              | <b>PASS</b> |
|                 | LLB0841702450                         |                           | 22   | 26  | 26   | 23  | 22  | 25   | 144                       |                     |                    |             |
|                 |                                       |                           | 52   | 58  | 58   | 70  | 50  | 60   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 8 / B / 32                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                     |                    |             |
| <b>323</b>      | <b>SUTHAR SHANKARBHAI RUPABHAI</b>    |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                 |                           | 34   | 34  | 32   | 37  | 34  | 42   | 213                       | 353                 | 152.0              | <b>PASS</b> |
|                 | LLB0841702509                         |                           | 23   | 24  | 22   | 23  | 24  | 24   | 140                       |                     |                    |             |
|                 |                                       |                           | 57   | 58  | 54   | 60  | 58  | 66   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                     |                    |             |

| SEAT NO.        | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600        | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|---------------------|--------------------|-------------|
| <b>COLLEGE:</b> |                                       |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE,        |   |  |   | <b>CENTRE:</b>                                  |  |                           | 14 GDMODI CAMP PLN. |                    |             |
| <b>324</b>      | <b>GHORI SIMARBANU RUSTAMKHAN</b>     |                           |  |   | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA |   |   |  | 14                        | GDMODI CAMP PLN.    |                    |             |
|                 | WHOLE                                 |                           | 34   | 37  | 36   | 28  | 03  | 38   | 176                       | 310                 | 124.0              | <b>FAIL</b> |
|                 | LLB0841702441                         |                           | 22   | 24  | 22   | 23  | 22  | 21   | 134                       |                     |                    |             |
|                 |                                       |                           | 56   | 61  | 58   | 51  | 25  | 59   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 0 / F / 0                                       | 6 / D / 24                                   |                           |                     |                    |             |
| <b>325</b>      | <b>SHAH SONALBEN SURESHBHA</b>        |                           |  |   | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA |   |   |  | 14                        | GDMODI CAMP PLN.    |                    |             |
|                 | WHOLE                                 |                           | 42   | 44  | 43   | 43  | 37  | 36   | 245                       | 406                 | 180.0              | <b>PASS</b> |
|                 | LLB0841702504                         |                           | 26   | 27  | 27   | 27  | 27  | 27   | 161                       |                     |                    |             |
|                 |                                       |                           | 68   | 71  | 70   | 70  | 64  | 63   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                         |                           | 7 / C / 28                                   | 8 / B / 32                                | 8 / B / 32                                 | 8 / B / 32                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |                     |                    |             |
| <b>326</b>      | <b>CHAUDHARY SURESHKUMAR AMRABHAI</b> |                           |  |   | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA |   |   |  | 14                        | GDMODI CAMP PLN.    |                    |             |
|                 | WHOLE                                 |                           | 28   | 35  | 35   | 38  | 33  | 36   | 205                       | 337                 | 148.0              | <b>PASS</b> |
|                 | LLB0841702423                         |                           | 22   | 21  | 21   | 22  | 23  | 23   | 132                       |                     |                    |             |
|                 |                                       |                           | 50   | 56  | 56   | 60  | 56  | 59   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |
| <b>327</b>      | <b>BADARPURA SUVEDBHAI SALIM</b>      |                           |  |   | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA |   |   |  | 14                        | GDMODI CAMP PLN.    |                    |             |
|                 | WHOLE                                 |                           | 34   | 38  | 32   | 36  | 31  | 36   | 207                       | 341                 | 144.0              | <b>PASS</b> |
|                 | LLB0841702407                         |                           | 22   | 21  | 22   | 23  | 24  | 22   | 134                       |                     |                    |             |
|                 |                                       |                           | 56   | 59  | 54   | 59  | 55  | 58   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |
| <b>328</b>      | <b>SUTHAR TEJPALBHAI BABUBHAI</b>     |                           |  |   | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA |   |   |  | 14                        | GDMODI CAMP PLN.    |                    |             |
|                 | WHOLE                                 |                           | 32   | 32  | 32   | 36  | 32  | 36   | 200                       | 338                 | 148.0              | <b>PASS</b> |
|                 | LLB0841702510                         |                           | 23   | 24  | 22   | 23  | 22  | 24   | 138                       |                     |                    |             |
|                 |                                       |                           | 55   | 56  | 54   | 59  | 54  | 60   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                     |                    |             |
| <b>329</b>      | <b>RAJPUT THANABHAI VARAJANGABHAI</b> |                           |  |   | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA |   |   |  | 14                        | GDMODI CAMP PLN.    |                    |             |
|                 | WHOLE                                 |                           | 32   | 36  | 31   | 42  | 34  | 34   | 209                       | 340                 | 148.0              | <b>PASS</b> |
|                 | LLB0841702498                         |                           | 22   | 22  | 21   | 22  | 22  | 22   | 131                       |                     |                    |             |
|                 |                                       |                           | 54   | 58  | 52   | 64  | 56  | 56   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.        | NAME                                    | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600        | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|---------------------|--------------------|-------------|
| <b>COLLEGE:</b> |   |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE,        |   |  |   | <b>CENTRE:</b>                                  |  |                           | 14 GDMODI CAMP PLN. |                    |             |
| <b>330</b>      | <b>PATEL TINKAL BHIKHABHAI</b>          |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                   |                           | 32   | 29  | 32   | 39  | 33  | 35   | 200                       | 335                 | 148.0              | <b>PASS</b> |
|                 | LLB0841702488                           |                           | 24   | 22  | 22   | 21  | 24  | 22   | 135                       |                     |                    |             |
|                 |   |                           | 56   | 51  | 54   | 60  | 57  | 57   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |
| <b>331</b>      | <b>CHAUHAN UAJEF AMIRMAHMAD</b>         |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                   |                           | 31   | 33  | 30   | 45  | 31  | 28   | 198                       | 347                 | 148.0              | <b>PASS</b> |
|                 | LLB0841702426                           |                           | 24   | 25  | 25   | 24  | 25  | 26   | 149                       |                     |                    |             |
|                 |   |                           | 55   | 58  | 55   | 69  | 56  | 54   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |
| <b>332</b>      | <b>JOSHI VAIBHAVKUMAR SHAILESHKUMAR</b> |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                   |                           | 41   | 42  | 40   | 38  | 37  | 38   | 236                       | 386                 | 168.0              | <b>PASS</b> |
|                 | LLB0841702451                           |                           | 22   | 27  | 25   | 25  | 26  | 25   | 150                       |                     |                    |             |
|                 |   |                           | 63   | 69  | 65   | 63  | 63  | 63   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                           |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |                     |                    |             |
| <b>333</b>      | <b>MODI VAISHALIBEN AMRUTLAL</b>        |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                   |                           | 30   | 34  | 33   | 33  | 35  | 40   | 205                       | 337                 | 148.0              | <b>PASS</b> |
|                 | LLB0841702465                           |                           | 21   | 23  | 22   | 22  | 22  | 22   | 132                       |                     |                    |             |
|                 |   |                           | 51   | 57  | 55   | 55  | 57  | 62   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                     |                    |             |
| <b>334</b>      | <b>CHAMAR VAKHATABHAI SUJABHAI</b>      |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                   |                           | 30   | 32  | 28   | 42  | 30  | 30   | 192                       | 326                 | 144.0              | <b>PASS</b> |
|                 | LLB0841702412                           |                           | 22   | 24  | 21   | 22  | 24  | 21   | 134                       |                     |                    |             |
|                 |   |                           | 52   | 56  | 49   | 64  | 54  | 51   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 5 / E / 20                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |
| <b>335</b>      | <b>GOHIL VANDANABEN MAHESHBHAI</b>      |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                   |                           | 29   | 30  | 32   | 44  | 28  | 37   | 200                       | 331                 | 148.0              | <b>PASS</b> |
|                 | LLB0841561265                           |                           | 22   | 23  | 21   | 22  | 22  | 21   | 131                       |                     |                    |             |
|                 |   |                           | 51   | 53  | 53   | 66  | 50  | 58   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |

| SEAT NO.        | NAME                                   | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600        | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|---------------------|--------------------|-------------|
| <b>COLLEGE:</b> |  |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE,        |   |  |   | <b>CENTRE:</b>                                  |  |                           | 14 GDMODI CAMP PLN. |                    |             |
| <b>336</b>      | <b>PARMAR VIPULKUMAR HARESHBHAI</b>    |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                  |                           | 33   | 36  | 32   | 45  | 33  | 39   | 218                       | 351                 | 152.0              | <b>PASS</b> |
|                 | LLB0841702477                          |                           | 22   | 23  | 22   | 23  | 22  | 21   | 133                       |                     |                    |             |
|                 |  |                           | 55   | 59  | 54   | 68  | 55  | 60   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                     |                    |             |
| <b>337</b>      | <b>VYAS VIVEKKUMAR MUKUNDRAM</b>       |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                  |                           | 32   | 36  | 36   | 37  | 28  | 42   | 211                       | 345                 | 156.0              | <b>PASS</b> |
|                 | LLB0841702519                          |                           | 22   | 24  | 24   | 21  | 22  | 21   | 134                       |                     |                    |             |
|                 |  |                           | 54   | 60  | 60   | 58  | 50  | 63   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 7 / C / 28                                | 7 / C / 28                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                     |                    |             |
| <b>338</b>      | <b>SOLANKI YASHPALSINH KARANSINH</b>   |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                  |                           | 36   | 38  | 36   | 48  | 42  | 45   | 245                       | 390                 | 176.0              | <b>PASS</b> |
|                 | LLB0841470312                          |                           | 26   | 23  | 25   | 22  | 24  | 25   | 145                       |                     |                    |             |
|                 |  |                           | 62   | 61  | 61   | 70  | 66  | 70   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                          |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 8 / B / 32                                    | 7 / C / 28                                      | 8 / B / 32                                   |                           |                     |                    |             |
| <b>339</b>      | <b>CHAVDA YOGESHKUMAR PANCHABHAI</b>   |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | WHOLE                                  |                           | 33   | 36  | 32   | 39  | 34  | 32   | 206                       | 344                 | 152.0              | <b>PASS</b> |
|                 | LLB0841702428                          |                           | 23   | 24  | 23   | 22  | 23  | 23   | 138                       |                     |                    |             |
|                 |  |                           | 56   | 60  | 55   | 61  | 57  | 55   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                     |                    |             |
| <b>340</b>      | <b>PATEL DINESHKUMAR AMRUTBHAI</b>     |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | PART                                   |                           | (28)   | (28)                                      | (35)                                       | (28)  | (29)  | 28   | 176                       | 297                 | 128.0              | <b>PASS</b> |
|                 | LLB0841649344                          |                           | (20)   | (20)                                      | (21)                                       | (18)  | (23)  | (19)   | 121                       |                     |                    |             |
|                 |  |                           | (48)   | (48)                                      | (56)                                       | (46)  | (52)  | 47   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                          |                           |  |   |  |   |   | 5 / E / 20                                   |                           |                     |                    |             |
| <b>341</b>      | <b>CHAUDHARY HITESHKUMAR ISHVARLAL</b> |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  |   | 14 GDMODI CAMP PLN.                             |  |                           |                     |                    |             |
|                 | PART                                   |                           | 28   | (32)                                      | (36)                                       | (33)  | (34)  | 32   | 195                       | 331                 | 148.0              | <b>PASS</b> |
|                 | LLB0841649281                          |                           | (25)   | (23)                                      | (25)                                       | (19)  | (25)  | (19)   | 136                       |                     |                    |             |
|                 |  |                           | 53   | (55)                                      | (61)                                       | (52)  | (59)  | 51   |                           |                     |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   |   |  |   |   | 6 / D / 24                                   |                           |                     |                    |             |

| SEAT NO.        | NAME                              | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|-----------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |                                   |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE,        |   |  | <b>CENTRE:</b>                                |   |  | 14 GDMODI CAMP PLN.       |              |                    |             |
| <b>903</b>      | <b>SENGAL AMRUTBHAI MAVJIBHAI</b> |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA   |   |  | 14 GDMODI CAMP PLN.                           |   |  |                           |              |                    |             |
|                 | WHOLE                             |                           | AOO  |   | 28   | 42  | 28  | 33   | 131                       | 256          | 96.00              | <b>FAIL</b> |
|                 | LLB0841561338                     |                           | 20   | 21  | 21   | 20  | 22  | 21   |                           |              |                    |             |
|                 |                                   |                           | 20   | 21  | 49   | 62  | 50  | 54   | 125                       |              |                    |             |
|                 | G.P./C.P./GR.                     |                           | 0 / F / 0                                    | 0 / F / 0                                 | 5 / E / 20                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |

Passing Standard :

28 / 70 AND 12 / 30

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

:40-49 / E / 5 : Below 40 / F

Marks% / Grade / Point : 90-99 / A+ / 10



| SEAT NO.        | NAME                                   | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |  |                           | 477 LAW COLLEGE, DISA                        |   |  | <b>CENTRE:</b>                                |   |  | 158 DEESA(KANT)           |              |                    |             |
| <b>814</b>      | <b>PUROHIT AARTIBEN JAYANTIBHAI</b>    |                           |  |   | 477  | <b>LAW COLLEGE, DISA</b>                      |   |  | 158                       | DEESA(KANT)  |                    |             |
|                 | WHOLE                                  |                           | 29   | 28  | 29   | 28  | 30  | 32   | 176                       | 322          | 144.0              | <b>PASS</b> |
|                 | LLB4771702595                          |                           | 25   | 24  | 24   | 25  | 24  | 24   | 146                       |              |                    |             |
|                 |  |                           | 54   | 52  | 53   | 53  | 54  | 56   |                           |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>815</b>      | <b>RAMI ABHISHEK VASANTKUMAR</b>       |                           |  |   | 477  | <b>LAW COLLEGE, DISA</b>                      |   |  | 158                       | DEESA(KANT)  |                    |             |
|                 | WHOLE                                  |                           | 36   | 39  | 35   | 36  | 32  | 34   | 212                       | 352          | 148.0              | <b>PASS</b> |
|                 | LLB4771649454                          |                           | 23   | 25  | 23   | 23  | 24  | 22   | 140                       |              |                    |             |
|                 |  |                           | 59   | 64  | 58   | 59  | 56  | 56   |                           |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>816</b>      | <b>KHATRI AJITPRASAD MATHURDAS</b>     |                           |  |   | 477  | <b>LAW COLLEGE, DISA</b>                      |   |  | 158                       | DEESA(KANT)  |                    |             |
|                 | WHOLE                                  |                           | 37   | 36  | 32   | 38  | 36  | 38   | 217                       | 363          | 164.0              | <b>PASS</b> |
|                 | LLB4771702561                          |                           | 25   | 25  | 25   | 24  | 25  | 22   | 146                       |              |                    |             |
|                 |  |                           | 62   | 61  | 57   | 62  | 61  | 60   |                           |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 7 / C / 28                                   | 7 / C / 28                                | 6 / D / 24                                 | 7 / C / 28                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>817</b>      | <b>PANCHAL ANILKUMAR MAFATLAL</b>      |                           |  |   | 477  | <b>LAW COLLEGE, DISA</b>                      |   |  | 158                       | DEESA(KANT)  |                    |             |
|                 | WHOLE                                  |                           | 28   | 30  | 28   | 28  | 31  | 33   | 178                       | 321          | 144.0              | <b>PASS</b> |
|                 | LLB4771702573                          |                           | 25   | 24  | 23   | 24  | 24  | 23   | 143                       |              |                    |             |
|                 |  |                           | 53   | 54  | 51   | 52  | 55  | 56   |                           |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>818</b>      | <b>CHAUDHARY BABARBEN AMARABHAI</b>    |                           |  |   | 477  | <b>LAW COLLEGE, DISA</b>                      |   |  | 158                       | DEESA(KANT)  |                    |             |
|                 | WHOLE                                  |                           | 31   | 30  | 32   | 32  | 30  | 37   | 192                       | 337          | 148.0              | <b>PASS</b> |
|                 | LLB4771702538                          |                           | 25   | 25  | 24   | 23  | 25  | 23   | 145                       |              |                    |             |
|                 |  |                           | 56   | 55  | 56   | 55  | 55  | 60   |                           |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>819</b>      | <b>CHAUDHARI BHANUBHAI MEGHRAJBHAI</b> |                           |  |   | 477  | <b>LAW COLLEGE, DISA</b>                      |   |  | 158                       | DEESA(KANT)  |                    |             |
|                 | WHOLE                                  |                           | 32   | 32  | 32   | 42  | 36  | 42   | 216                       | 363          | 156.0              | <b>PASS</b> |
|                 | LLB4771702534                          |                           | 24   | 25  | 25   | 25  | 24  | 24   | 147                       |              |                    |             |
|                 |  |                           | 56   | 57  | 57   | 67  | 60  | 66   |                           |              |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |              |                    |             |

| SEAT NO.                              | NAME                                    | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|---------------------------------------|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> 477 LAW COLLEGE, DISA |   |                           | <b>CENTRE:</b> 158 DEESA(KANT)               |   |  |   |   |  |                           |              |                    |             |
| <b>820</b>                            | <b>NAI BHARATKUMAR NATVARLAL</b>        |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                   |                           | 28   | 34  | 30   | 32  | 37  | 37   | 198                       | 342          | 148.0              | <b>PASS</b> |
|                                       | LLB0351560859                           |                           | 23   | 24  | 26   | 23  | 26  | 22   | 144                       |              |                    |             |
|                                       |   |                           | 51   | 58  | 56   | 55  | 63  | 59   |                           |              |                    |             |
|                                       | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>821</b>                            | <b>PARMAR BHARATKUMAR SONABHAI</b>      |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                   |                           | 28   | 32  | 30   | 32  | 32  | 36   | 190                       | 329          | 144.0              | <b>PASS</b> |
|                                       | LLB4771702579                           |                           | 23   | 24  | 21   | 23  | 25  | 23   | 139                       |              |                    |             |
|                                       |   |                           | 51   | 56  | 51   | 55  | 57  | 59   |                           |              |                    |             |
|                                       | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>822</b>                            | <b>PARMAR BHAVINKUMAR ASHOKKUMAR</b>    |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                   |                           | 34   | 32  | 32   | 33  | 34  | 36   | 201                       | 344          | 148.0              | <b>PASS</b> |
|                                       | LLB4771702580                           |                           | 25   | 24  | 23   | 23  | 24  | 24   | 143                       |              |                    |             |
|                                       |   |                           | 59   | 56  | 55   | 56  | 58  | 60   |                           |              |                    |             |
|                                       | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>823</b>                            | <b>KHATRI BHAWANA DEVILAL</b>           |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                   |                           | 36   | 33  | 32   | 36  | 33  | 36   | 206                       | 355          | 152.0              | <b>PASS</b> |
|                                       | LLB4771702562                           |                           | 25   | 26  | 25   | 24  | 26  | 23   | 149                       |              |                    |             |
|                                       |   |                           | 61   | 59  | 57   | 60  | 59  | 59   |                           |              |                    |             |
|                                       | G.P./C.P./GR.                           |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>824</b>                            | <b>PANCHIWALA BHUPENDRA DINESHKUMAR</b> |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                   |                           | 35   | 32  | 32   | 41  | 31  | 38   | 209                       | 355          | 156.0              | <b>PASS</b> |
|                                       | LLB4771702575                           |                           | 25   | 25  | 24   | 24  | 24  | 24   | 146                       |              |                    |             |
|                                       |   |                           | 60   | 57  | 56   | 65  | 55  | 62   |                           |              |                    |             |
|                                       | G.P./C.P./GR.                           |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>825</b>                            | <b>SUNDHESHA DAHYALAL BABUJI</b>        |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                   |                           | 31   | 31  | 31   | 32  | 31  | 33   | 189                       | 336          | 144.0              | <b>PASS</b> |
|                                       | LLB4771702615                           |                           | 25   | 25  | 24   | 24  | 25  | 24   | 147                       |              |                    |             |
|                                       |   |                           | 56   | 56  | 55   | 56  | 56  | 57   |                           |              |                    |             |
|                                       | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |

| SEAT NO.        | NAME                                     | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT        |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|---------------|
| <b>COLLEGE:</b> |  |                           | 477 LAW COLLEGE, DISA                        |   |  | <b>CENTRE:</b>                                |   |  | 158 DEESA(KANT)           |              |                    |               |
| <b>826</b>      | <b>PUROHIT DASHRATHBHAI RAVTAJI</b>      |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |               |
|                 | WHOLE                                    |                           | 28   | 30  | 31   | 29  | 29  | 30   | 177                       | 320          | 144.0              | <b>PASS</b>   |
|                 | LLB4771702596                            |                           | 25   | 23  | 24   | 23  | 24  | 24   | 143                       |              |                    |               |
|                 |  |                           | 53   | 53  | 55   | 52  | 53  | 54   |                           |              |                    |               |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>827</b>      | <b>SONI DHARMENDRAKUMAR RUPCHANDBHAI</b> |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |               |
|                 | WHOLE                                    |                           | 36   | 28  | 28   | 36  | 30  | 39   | 197                       | 340          | 152.0              | <b>PASS</b>   |
|                 | LLB4771702613                            |                           | 25   | 24  | 24   | 23  | 24  | 23   | 143                       |              |                    |               |
|                 |  |                           | 61   | 52  | 52   | 59  | 54  | 62   |                           |              |                    |               |
|                 | G.P./C.P./GR.                            |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |               |
| <b>828</b>      | <b>BRAHMBHATT DHAVALKUMAR VINODKUMAR</b> |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |               |
|                 | WHOLE                                    | AOO                       |  |   |  |   |   |  | AOO                       | 137          | 0.00               | <b>ABSENT</b> |
|                 | LLB4771702531                            |                           | 23   | 24  | 23   | 23  | 23  | 21   | 137                       |              |                    |               |
|                 |  |                           | 23   | 24  | 23   | 23  | 23  | 21   |                           |              |                    |               |
|                 | G.P./C.P./GR.                            |                           | 0 / F / 0                                    | 0 / F / 0                                 | 0 / F / 0                                  | 0 / F / 0                                     | 0 / F / 0                                       | 0 / F / 0                                    |                           |              |                    |               |
| <b>829</b>      | <b>SANKHALA DIGEN GIRISHKUMAR</b>        |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |               |
|                 | WHOLE                                    |                           | 30   | 36  | 28   | 36  | 34  | 37   | 201                       | 346          | 156.0              | <b>PASS</b>   |
|                 | LLB4771702603                            |                           | 25   | 24  | 23   | 24  | 25  | 24   | 145                       |              |                    |               |
|                 |  |                           | 55   | 60  | 51   | 60  | 59  | 61   |                           |              |                    |               |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |               |
| <b>830</b>      | <b>PARMAR DINESHKUMAR MAHADEVBHAI</b>    |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |               |
|                 | WHOLE                                    |                           | 32   | 36  | 35   | 38  | 34  | 36   | 211                       | 356          | 156.0              | <b>PASS</b>   |
|                 | LLB4771702581                            |                           | 25   | 25  | 22   | 24  | 25  | 24   | 145                       |              |                    |               |
|                 |  |                           | 57   | 61  | 57   | 62  | 59  | 60   |                           |              |                    |               |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |               |
| <b>831</b>      | <b>MAKAVANA GIRISHKUMAR RAGHUBHAI</b>    |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |               |
|                 | WHOLE                                    |                           | 28   | 35  | 30   | 34  | 30  | 33   | 190                       | 336          | 148.0              | <b>PASS</b>   |
|                 | LLB4771649429                            |                           | 24   | 25  | 24   | 25  | 25  | 23   | 146                       |              |                    |               |
|                 |  |                           | 52   | 60  | 54   | 59  | 55  | 56   |                           |              |                    |               |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |

| SEAT NO.                              | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|---------------------------------------|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> 477 LAW COLLEGE, DISA |                                       |                           | <b>CENTRE:</b> 158 DEESA(KANT)               |   |  |   |   |  |                           |              |                    |             |
| <b>832</b>                            | <b>PANCHIWALA HARDIK DEVCHANDBHAI</b> |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                 |                           | 32   | 31  | 30   | 34  | 32  | 38   | 197                       | 347          | 148.0              | <b>PASS</b> |
|                                       | LLB4771702576                         |                           | 25   | 26  | 24   | 25  | 25  | 25   |                           |              |                    |             |
|                                       |                                       |                           | 57   | 57  | 54   | 59  | 57  | 63   | 150                       |              |                    |             |
|                                       | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>833</b>                            | <b>VYAS HARDIKKUMAR KRUSHNAKANT</b>   |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                 |                           | 33   | 32  | 35   | 34  | 36  | 34   | 204                       | 351          | 152.0              | <b>PASS</b> |
|                                       | LLB4771702627                         |                           | 25   | 25  | 25   | 24  | 25  | 23   |                           |              |                    |             |
|                                       |                                       |                           | 58   | 57  | 60   | 58  | 61  | 57   | 147                       |              |                    |             |
|                                       | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 7 / C / 28                                 | 6 / D / 24                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>834</b>                            | <b>PARMAR HARESHKUMAR BHIKHAI</b>     |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                 |                           | 33   | 32  | 31   | 32  | 33  | 38   | 199                       | 345          | 148.0              | <b>PASS</b> |
|                                       | LLB4771702583                         |                           | 25   | 25  | 24   | 23  | 25  | 24   |                           |              |                    |             |
|                                       |                                       |                           | 58   | 57  | 55   | 55  | 58  | 62   | 146                       |              |                    |             |
|                                       | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>835</b>                            | <b>DESAI HEENA VERSIBHAI</b>          |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                 |                           | 44   | 45  | 44   | 48  | 38  | 48   | 267                       | 432          | 188.0              | <b>PASS</b> |
|                                       | LLB4771702548                         |                           | 27   | 28  | 28   | 27  | 28  | 27   |                           |              |                    |             |
|                                       |                                       |                           | 71   | 73  | 72   | 75  | 66  | 75   | 165                       |              |                    |             |
|                                       | G.P./C.P./GR.                         |                           | 8 / B / 32                                   | 8 / B / 32                                | 8 / B / 32                                 | 8 / B / 32                                    | 7 / C / 28                                      | 8 / B / 32                                   |                           |              |                    |             |
| <b>836</b>                            | <b>DESAI HEENABEN KARAMASHIBHAI</b>   |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                 |                           | 42   | 40  | 36   | 47  | 35  | 46   | 246                       | 406          | 176.0              | <b>PASS</b> |
|                                       | LLB4771702549                         |                           | 27   | 27  | 27   | 27  | 27  | 25   |                           |              |                    |             |
|                                       |                                       |                           | 69   | 67  | 63   | 74  | 62  | 71   | 160                       |              |                    |             |
|                                       | G.P./C.P./GR.                         |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 8 / B / 32                                    | 7 / C / 28                                      | 8 / B / 32                                   |                           |              |                    |             |
| <b>837</b>                            | <b>CHOKHAWALA HIMANSHU HARISHBHAI</b> |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                 |                           | 28   | 31  | 34   | 36  | 36  | 36   | 201                       | 345          | 156.0              | <b>PASS</b> |
|                                       | LLB4771702533                         |                           | 23   | 24  | 26   | 23  | 24  | 24   |                           |              |                    |             |
|                                       |                                       |                           | 51   | 55  | 60   | 59  | 60  | 60   | 144                       |              |                    |             |
|                                       | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 7 / C / 28                                 | 6 / D / 24                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |              |                    |             |

| SEAT NO.                              | NAME                                    | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|---------------------------------------|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> 477 LAW COLLEGE, DISA |   |                           | <b>CENTRE:</b> 158 DEESA(KANT)               |   |  |   |   |  |                           |              |                    |             |
| <b>838</b>                            | <b>LOHAR IRFAN SALIMBHAI</b>            |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                   |                           | 40   | 37  | 37   | 39  | 37  | 38   | 228                       | 377          | 168.0              | <b>PASS</b> |
|                                       | LLB4771702564                           |                           | 25   | 25  | 26   | 24  | 26  | 23   |                           |              |                    |             |
|                                       |   |                           | 65   | 62  | 63   | 63  | 63  | 61   | 149                       |              |                    |             |
|                                       | G.P./C.P./GR.                           |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>839</b>                            | <b>DALIGARA IRFANKHAN HARUNBHAI</b>     |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                   |                           | 31   | 32  | 31   | 34  | 30  | 37   | 195                       | 343          | 148.0              | <b>PASS</b> |
|                                       | LLB4771702545                           |                           | 25   | 25  | 25   | 24  | 25  | 24   |                           |              |                    |             |
|                                       |   |                           | 56   | 57  | 56   | 58  | 55  | 61   | 148                       |              |                    |             |
|                                       | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>840</b>                            | <b>KACHCHHAWA JAGDISHKUMAR CHHOGAJI</b> |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                   |                           | 33   | 30  | 31   | 29  | 35  | 39   | 197                       | 344          | 152.0              | <b>PASS</b> |
|                                       | LLB4771702560                           |                           | 25   | 26  | 23   | 23  | 25  | 25   |                           |              |                    |             |
|                                       |   |                           | 58   | 56  | 54   | 52  | 60  | 64   | 147                       |              |                    |             |
|                                       | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>841</b>                            | <b>DABHI JAYESHKUMAR CHATURBHAI</b>     |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                   |                           | 32   | 35  | 32   | 35  | 35  | 33   | 202                       | 348          | 152.0              | <b>PASS</b> |
|                                       | LLB4771702544                           |                           | 25   | 25  | 24   | 24  | 25  | 23   |                           |              |                    |             |
|                                       |   |                           | 57   | 60  | 56   | 59  | 60  | 56   | 146                       |              |                    |             |
|                                       | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>842</b>                            | <b>ASHAL JAYSHRIBEN CHIMANLAL</b>       |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                   |                           | 28   | 28  | 28   | 28  | 32  | 30   | 174                       | 317          | 144.0              | <b>PASS</b> |
|                                       | LLB4771702521                           |                           | 24   | 24  | 23   | 24  | 25  | 23   |                           |              |                    |             |
|                                       |   |                           | 52   | 52  | 51   | 52  | 57  | 53   | 143                       |              |                    |             |
|                                       | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>843</b>                            | <b>SHRIMALI JIGARKUMAR DINESHBHAI</b>   |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                   |                           | 28   | 33  | 30   | 28  | 36  | 33   | 188                       | 333          | 148.0              | <b>PASS</b> |
|                                       | LLB4771702607                           |                           | 25   | 25  | 24   | 24  | 24  | 23   |                           |              |                    |             |
|                                       |   |                           | 53   | 58  | 54   | 52  | 60  | 56   | 145                       |              |                    |             |
|                                       | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |              |                    |             |

| SEAT NO.                              | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT       |
|---------------------------------------|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|--------------|
| <b>COLLEGE:</b> 477 LAW COLLEGE, DISA |                                       |                           | <b>CENTRE:</b> 158 DEESA(KANT)               |   |  |   |   |  |                           |              |                    |              |
| <b>844</b>                            | <b>CHAUDHARY JITABHAI RANNABHAI</b>   |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |              |
|                                       | WHOLE                                 |                           | 31   | 30  | 31   | 22 +6   | 35  | 28   | 177                       | 324          | 144.0              | <b>PASS</b>  |
|                                       | LLB4771702539                         |                           | 25   | 25  | 24   | 24  | 25  | 24   |                           |              |                    | <b>O.119</b> |
|                                       |                                       |                           | 56   | 55  | 55   | 46  | 60  | 52   | 147                       |              |                    |              |
|                                       | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 5 / E / 20                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |              |                    |              |
| <b>845</b>                            | <b>PARMAR KAILASHKUMAR MOHANBHAI</b>  |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |              |
|                                       | WHOLE                                 |                           | 35   | 32  | 32   | 35  | 40  | 33   | 207                       | 350          | 152.0              | <b>PASS</b>  |
|                                       | LLB4771702585                         |                           | 25   | 25  | 22   | 24  | 25  | 22   |                           |              |                    |              |
|                                       |                                       |                           | 60   | 57  | 54   | 59  | 65  | 55   | 143                       |              |                    |              |
|                                       | G.P./C.P./GR.                         |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |              |                    |              |
| <b>846</b>                            | <b>DARJI KAJAL KANUBHAI</b>           |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |              |
|                                       | WHOLE                                 |                           | 38   | 40  | 37   | 40  | 38  | 43   | 236                       | 394          | 168.0              | <b>PASS</b>  |
|                                       | LLB4771702546                         |                           | 26   | 27  | 26   | 27  | 27  | 25   |                           |              |                    |              |
|                                       |                                       |                           | 64   | 67  | 63   | 67  | 65  | 68   | 158                       |              |                    |              |
|                                       | G.P./C.P./GR.                         |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |              |                    |              |
| <b>847</b>                            | <b>RATHOD KALPESHKUMAR BHOMAJI</b>    |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |              |
|                                       | WHOLE                                 |                           | 37   | 30  | 29   | 37  | 34  | 28   | 195                       | 336          | 152.0              | <b>PASS</b>  |
|                                       | LLB4771649455                         |                           | 24   | 22  | 23   | 24  | 25  | 23   |                           |              |                    |              |
|                                       |                                       |                           | 61   | 52  | 52   | 61  | 59  | 51   | 141                       |              |                    |              |
|                                       | G.P./C.P./GR.                         |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |              |
| <b>848</b>                            | <b>CHIBHADIYA KANTILAL GANPATBHAI</b> |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |              |
|                                       | WHOLE                                 |                           | 30   | 28  | 28   | 36  | 32  | 23 +5  | 177                       | 320          | 144.0              | <b>PASS</b>  |
|                                       | LLB4771702543                         |                           | 24   | 25  | 23   | 24  | 24  | 23   |                           |              |                    | <b>O.119</b> |
|                                       |                                       |                           | 54   | 53  | 51   | 60  | 56  | 46   | 143                       |              |                    |              |
|                                       | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |              |                    |              |
| <b>849</b>                            | <b>GEHLOT KETANBHAI DALAJI</b>        |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |              |
|                                       | WHOLE                                 |                           | 34   | 34  | 33   | 37  | 35  | 36   | 209                       | 360          | 160.0              | <b>PASS</b>  |
|                                       | LLB4771702552                         |                           | 25   | 26  | 25   | 25  | 26  | 24   |                           |              |                    |              |
|                                       |                                       |                           | 59   | 60  | 58   | 62  | 61  | 60   | 151                       |              |                    |              |
|                                       | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 7 / C / 28                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |              |                    |              |

| SEAT NO.                              | NAME                                     | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|---------------------------------------|--|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> 477 LAW COLLEGE, DISA |  |                           | <b>CENTRE:</b> 158 DEESA(KANT)               |   |  |   |   |  |                           |              |                    |             |
| <b>850</b>                            | <b>SOLANKI KIRTIBHAI BHALAJI</b>         |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                    |                           | 33   | 30  | 30   | 35  | 30  | 34   | 192                       | 337          | 144.0              | <b>PASS</b> |
|                                       | LLB4771702612                            |                           | 25   | 25  | 23   | 24  | 24  | 24   | 145                       |              |                    |             |
|                                       |  |                           | 58   | 55  | 53   | 59  | 54  | 58   |                           |              |                    |             |
|                                       | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>851</b>                            | <b>VALAND KISHORKUMAR INDRAKUMAR</b>     |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                    |                           | 32   | 28  | 29   | 17  | 34  | 24   | 164                       | 309          | 96.00              | <b>FAIL</b> |
|                                       | LLB4771702623                            |                           | 25   | 25  | 24   | 24  | 24  | 23   | 145                       |              |                    |             |
|                                       |  |                           | 57   | 53  | 53   | 41  | 58  | 47   |                           |              |                    |             |
|                                       | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 0 / F / 0                                     | 6 / D / 24                                      | 0 / F / 0                                    |                           |              |                    |             |
| <b>852</b>                            | <b>HERUWALA KRISHNABEN RAMESHLAL</b>     |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                    |                           | 34   | 33  | 32   | 33  | 38  | 38   | 208                       | 363          | 160.0              | <b>PASS</b> |
|                                       | LLB4771702555                            |                           | 27   | 27  | 25   | 25  | 26  | 25   | 155                       |              |                    |             |
|                                       |  |                           | 61   | 60  | 57   | 58  | 64  | 63   |                           |              |                    |             |
|                                       | G.P./C.P./GR.                            |                           | 7 / C / 28                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>853</b>                            | <b>TRIVEDI KUSH BHARATKUMAR</b>          |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                    |                           | 31   | 36  | 36   | 37  | 33  | 32   | 205                       | 356          | 156.0              | <b>PASS</b> |
|                                       | LLB0351702280                            |                           | 25   | 25  | 25   | 26  | 26  | 24   | 151                       |              |                    |             |
|                                       |  |                           | 56   | 61  | 61   | 63  | 59  | 56   |                           |              |                    |             |
|                                       | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>854</b>                            | <b>SAMEJA MAHAMMADSAHID RAHEMATULLAH</b> |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                    |                           | 37   | 31  | 30   | 32  | 35  | 40   | 205                       | 351          | 152.0              | <b>PASS</b> |
|                                       | LLB4771702602                            |                           | 25   | 25  | 24   | 24  | 24  | 24   | 146                       |              |                    |             |
|                                       |  |                           | 62   | 56  | 54   | 56  | 59  | 64   |                           |              |                    |             |
|                                       | G.P./C.P./GR.                            |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>855</b>                            | <b>CHAUHAN MAHENDRAKUMAR BHAVANSINH</b>  |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                    |                           | 37   | 37  | 33   | 38  | 36  | 39   | 220                       | 370          | 164.0              | <b>PASS</b> |
|                                       | LLB4771702541                            |                           | 25   | 25  | 25   | 25  | 25  | 25   | 150                       |              |                    |             |
|                                       |  |                           | 62   | 62  | 58   | 63  | 61  | 64   |                           |              |                    |             |
|                                       | G.P./C.P./GR.                            |                           | 7 / C / 28                                   | 7 / C / 28                                | 6 / D / 24                                 | 7 / C / 28                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |              |                    |             |

| SEAT NO.                              | NAME                                      | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|---------------------------------------|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> 477 LAW COLLEGE, DISA |   |                           | <b>CENTRE:</b> 158 DEESA(KANT)               |   |  |   |   |  |                           |              |                    |             |
| <b>856</b>                            | <b>SANKHALA MAHENDRAKUMAR JAGDISHBHAI</b> |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                     |                           | 34   | 37  | 33   | 33  | 36  | 34   | 207                       | 353          | 152.0              | <b>PASS</b> |
|                                       | LLB4771702604                             |                           | 25   | 24  | 24   | 24  | 25  | 24   |                           |              |                    |             |
|                                       |   |                           | 59   | 61  | 57   | 57  | 61  | 58   | 146                       |              |                    |             |
|                                       | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>857</b>                            | <b>CHAUDHARI MAHESHBHAI VAHTABHAI</b>     |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                     |                           | 34   | 32  | 33   | 36  | 32  | 40   | 207                       | 354          | 152.0              | <b>PASS</b> |
|                                       | LLB4771702535                             |                           | 24   | 25  | 24   | 24  | 25  | 25   |                           |              |                    |             |
|                                       |   |                           | 58   | 57  | 57   | 60  | 57  | 65   | 147                       |              |                    |             |
|                                       | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>858</b>                            | <b>HADIYAL MAHESHKUMAR RANCHHODBHAI</b>   |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                     |                           | 34   | 30  | 32   | 32  | 34  | 34   | 196                       | 345          | 148.0              | <b>PASS</b> |
|                                       | LLB4771702554                             |                           | 25   | 26  | 24   | 24  | 26  | 24   |                           |              |                    |             |
|                                       |   |                           | 59   | 56  | 56   | 56  | 60  | 58   | 149                       |              |                    |             |
|                                       | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>859</b>                            | <b>JAYSVAL MAHESHKUMAR SURESHBHAI</b>     |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                     |                           | 38   | 29  | 33   | 33  | 37  | 34   | 204                       | 346          | 152.0              | <b>PASS</b> |
|                                       | LLB4771702556                             |                           | 25   | 25  | 24   | 22  | 24  | 22   |                           |              |                    |             |
|                                       |   |                           | 63   | 54  | 57   | 55  | 61  | 56   | 142                       |              |                    |             |
|                                       | G.P./C.P./GR.                             |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>860</b>                            | <b>GHASURA MAHMADAYAS IMDADALI</b>        |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                     |                           | 34   | 32  | 33   | 30  | 36  | 28   | 193                       | 336          | 148.0              | <b>PASS</b> |
|                                       | LLB4771702553                             |                           | 25   | 24  | 24   | 22  | 25  | 23   |                           |              |                    |             |
|                                       |   |                           | 59   | 56  | 57   | 52  | 61  | 51   | 143                       |              |                    |             |
|                                       | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>861</b>                            | <b>PANDEY MANOJKUMAR RAMAYAN</b>          |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                     |                           | 37   | 32  | 30   | 40  | 40  | 42   | 221                       | 365          | 160.0              | <b>PASS</b> |
|                                       | LLB4771702577                             |                           | 25   | 24  | 24   | 23  | 24  | 24   |                           |              |                    |             |
|                                       |   |                           | 62   | 56  | 54   | 63  | 64  | 66   | 144                       |              |                    |             |
|                                       | G.P./C.P./GR.                             |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |              |                    |             |



| SEAT NO.                              | NAME                                 | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT        |
|---------------------------------------|--------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|---------------|
| <b>COLLEGE:</b> 477 LAW COLLEGE, DISA |                                      |                           | <b>CENTRE:</b> 158 DEESA(KANT)               |   |  |   |   |  |                           |              |                    |               |
| <b>862</b>                            | <b>RABARI MANSANGBHAI MAGHABHAI</b>  |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |               |
|                                       | WHOLE                                |                           | 32   | 29  | 30   | 31  | 37  | 30   | 189                       | 323          | 148.0              | <b>PASS</b>   |
|                                       | LLB4771702599                        |                           | 25   | 23  | 21   | 21  | 24  | 20   |                           |              |                    |               |
|                                       |                                      |                           | 57   | 52  | 51   | 52  | 61  | 50   | 134                       |              |                    |               |
|                                       | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>863</b>                            | <b>MEVADA MILANKUMAR JAGDISHBHAI</b> |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |               |
|                                       | WHOLE                                |                           | 36   | 37  | 36   | 45  | 37  | 38   | 229                       | 385          | 172.0              | <b>PASS</b>   |
|                                       | LLB4771702569                        |                           | 26   | 27  | 25   | 26  | 27  | 25   |                           |              |                    |               |
|                                       |                                      |                           | 62   | 64  | 61   | 71  | 64  | 63   | 156                       |              |                    |               |
|                                       | G.P./C.P./GR.                        |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 8 / B / 32                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |              |                    |               |
| <b>864</b>                            | <b>SHAIKH MOHSIN ISMAILBHAI</b>      |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |               |
|                                       | WHOLE                                |                           |  |   |  |   |   |  |                           |              | 0.00               | <b>CANCEL</b> |
|                                       | LLB4771649464                        |                           |  |   |  |   |   |  |                           |              |                    |               |
|                                       | G.P./C.P./GR.                        |                           | 0 / / 0                                      | 0 / / 0                                   | 0 / / 0                                    | 0 / / 0                                       | 0 / / 0   | 0 / / 0                                      |                           |              |                    |               |
| <b>865</b>                            | <b>PARMAR MUKESH PARMABHAI</b>       |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |               |
|                                       | WHOLE                                |                           | 34   | 30  | 29   | 32  | 33  | 30   | 188                       | 328          | 144.0              | <b>PASS</b>   |
|                                       | LLB4771702586                        |                           | 25   | 24  | 22   | 22  | 24  | 23   |                           |              |                    |               |
|                                       |                                      |                           | 59   | 54  | 51   | 54  | 57  | 53   | 140                       |              |                    |               |
|                                       | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>866</b>                            | <b>NAI MUKESHBHAI AMICHANDBHAI</b>   |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |               |
|                                       | WHOLE                                |                           | 34   | 32  | 31   | 28  | 30  | 32   | 187                       | 330          | 144.0              | <b>PASS</b>   |
|                                       | LLB4771702571                        |                           | 23   | 25  | 22   | 23  | 25  | 25   |                           |              |                    |               |
|                                       |                                      |                           | 57   | 57  | 53   | 51  | 55  | 57   | 143                       |              |                    |               |
|                                       | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>867</b>                            | <b>MASALIYA NIKITABEN DHIRAJLAL</b>  |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |               |
|                                       | WHOLE                                |                           | 37   | 36  | 33   | 46  | 38  | 46   | 236                       | 397          | 176.0              | <b>PASS</b>   |
|                                       | LLB4771702568                        |                           | 27   | 27  | 27   | 27  | 27  | 26   |                           |              |                    |               |
|                                       |                                      |                           | 64   | 63  | 60   | 73  | 65  | 72   | 161                       |              |                    |               |
|                                       | G.P./C.P./GR.                        |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 8 / B / 32                                    | 7 / C / 28                                      | 8 / B / 32                                   |                           |              |                    |               |

| SEAT NO.                              | NAME                                   | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|---------------------------------------|--|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> 477 LAW COLLEGE, DISA |  |                           | <b>CENTRE:</b> 158 DEESA(KANT)               |   |  |   |   |  |                           |              |                    |             |
| <b>868</b>                            | <b>THAKKAR NITIN MAHENDRABHAI</b>      |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                  |                           | 32   | 33  | 32   | 36  | 35  | 34   | 202                       | 353          | 152.0              | <b>PASS</b> |
|                                       | LLB4771702617                          |                           | 26   | 25  | 25   | 25  | 25  | 25   |                           |              |                    |             |
|                                       |  |                           | 58   | 58  | 57   | 61  | 60  | 59   | 151                       |              |                    |             |
|                                       | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>869</b>                            | <b>BAROT PAYALBEN BHAILALBHAI</b>      |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                  |                           | 36   | 37  | 39   | 38  | 39  | 42   | 231                       | 374          | 168.0              | <b>PASS</b> |
|                                       | LLB4771702526                          |                           | 24   | 24  | 24   | 23  | 24  | 24   |                           |              |                    |             |
|                                       |  |                           | 60   | 61  | 63   | 61  | 63  | 66   | 143                       |              |                    |             |
|                                       | G.P./C.P./GR.                          |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>870</b>                            | <b>THAKKER PAYALBEN KANAIYALAL</b>     |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                  |                           | 30   | 35  | 32   | 30  | 30  | 33   | 190                       | 330          | 144.0              | <b>PASS</b> |
|                                       | LLB4771702619                          |                           | 23   | 24  | 22   | 22  | 25  | 24   |                           |              |                    |             |
|                                       |  |                           | 53   | 59  | 54   | 52  | 55  | 57   | 140                       |              |                    |             |
|                                       | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>871</b>                            | <b>JAYSWAL PRAKASHKUMAR KANAIYALAL</b> |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                  |                           | 29   | 28  | 28   | 32  | 32  | 32   | 181                       | 328          | 144.0              | <b>PASS</b> |
|                                       | LLB4771702557                          |                           | 25   | 24  | 25   | 24  | 24  | 25   |                           |              |                    |             |
|                                       |  |                           | 54   | 52  | 53   | 56  | 56  | 57   | 147                       |              |                    |             |
|                                       | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>872</b>                            | <b>VANIYA PRATAPBHAI GANESHBHAI</b>    |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                  |                           | 35   | 33  | 32   | 30  | 35  | 36   | 201                       | 343          | 148.0              | <b>PASS</b> |
|                                       | LLB4771702624                          |                           | 24   | 24  | 24   | 22  | 25  | 23   |                           |              |                    |             |
|                                       |  |                           | 59   | 57  | 56   | 52  | 60  | 59   | 142                       |              |                    |             |
|                                       | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>873</b>                            | <b>ACHARYA PRATIKBHAI ASHOKBHAI</b>    |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                  |                           | 32   | 28  | 34   | 32  | 36  | 38   | 200                       | 349          | 152.0              | <b>PASS</b> |
|                                       | LLB4771702520                          |                           | 25   | 25  | 24   | 25  | 25  | 25   |                           |              |                    |             |
|                                       |  |                           | 57   | 53  | 58   | 57  | 61  | 63   | 149                       |              |                    |             |
|                                       | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |              |                    |             |

| SEAT NO.                              | NAME                                    | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT        |
|---------------------------------------|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|---------------|
| <b>COLLEGE:</b> 477 LAW COLLEGE, DISA |   |                           |  |   |  | <b>CENTRE:</b> 158 DEESA(KANT)                |   |  |                           |              |                    |               |
| <b>874</b>                            | <b>THAKOR PRAVINJI AMAJI</b>            |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |               |
|                                       | WHOLE                                   |                           | 32   | 31  | 35   | 35  | 32  | 34   | 199                       | 341          | 144.0              | <b>PASS</b>   |
|                                       | LLB4771702621                           |                           | 25   | 24  | 23   | 22  | 24  | 24   |                           |              |                    |               |
|                                       |   |                           | 57   | 55  | 58   | 57  | 56  | 58   | 142                       |              |                    |               |
|                                       | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>875</b>                            | <b>PATEL RAJANIKANTBHAI KESHAVLAL</b>   |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |               |
|                                       | WHOLE                                   |                           | 38   | 31  | 39   | 35  | 36  | 35   | 214                       | 361          | 156.0              | <b>PASS</b>   |
|                                       | LLB4771702593                           |                           | 25   | 24  | 25   | 24  | 25  | 24   |                           |              |                    |               |
|                                       |   |                           | 63   | 55  | 64   | 59  | 61  | 59   | 147                       |              |                    |               |
|                                       | G.P./C.P./GR.                           |                           | 7 / C / 28                                   | 6 / D / 24                                | 7 / C / 28                                 | 6 / D / 24                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>876</b>                            | <b>PANCHAL RASHMIKABEN RAJESHBHAI</b>   |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |               |
|                                       | WHOLE                                   |                           |  |   |  |   |   |  |                           | 0.00         |                    | <b>CANCEL</b> |
|                                       | LLB4771702574                           |                           |  |   |  |   |   |  |                           |              |                    |               |
|                                       | G.P./C.P./GR.                           |                           | 0 / / 0                                      | 0 / / 0                                   | 0 / / 0                                    | 0 / / 0                                       | 0 / / 0   | 0 / / 0                                      |                           |              |                    |               |
| <b>877</b>                            | <b>BRAHMBHATT RAVIKANT VINODKUMAR</b>   |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |               |
|                                       | WHOLE                                   |                           | AOO  |   |  |   |   |  | AOO                       | 141          | 0.00               | <b>ABSENT</b> |
|                                       | LLB4771702532                           |                           | 25   | 24  | 24   | 23  | 24  | 21   |                           |              |                    |               |
|                                       |   |                           | 25   | 24  | 24   | 23  | 24  | 21   | 141                       |              |                    |               |
|                                       | G.P./C.P./GR.                           |                           | 0 / F / 0                                    | 0 / F / 0                                 | 0 / F / 0                                  | 0 / F / 0                                     | 0 / F / 0                                       | 0 / F / 0                                    |                           |              |                    |               |
| <b>878</b>                            | <b>CHAUDHARY SACHINKUMAR KALYANBHAI</b> |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |               |
|                                       | WHOLE                                   |                           | 34   | 28  | 33   | 30  | 31  | 37   | 193                       | 332          | 144.0              | <b>PASS</b>   |
|                                       | LLB4771702540                           |                           | 25   | 23  | 23   | 22  | 25  | 21   |                           |              |                    |               |
|                                       |   |                           | 59   | 51  | 56   | 52  | 56  | 58   | 139                       |              |                    |               |
|                                       | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>879</b>                            | <b>TIVARI SANJAYKUMAR GOPALDAS</b>      |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |               |
|                                       | WHOLE                                   |                           | 38   | 35  | 42   | 39  | 35  | 38   | 227                       | 374          | 168.0              | <b>PASS</b>   |
|                                       | LLB4771702622                           |                           | 25   | 25  | 24   | 24  | 25  | 24   |                           |              |                    |               |
|                                       |   |                           | 63   | 60  | 66   | 63  | 60  | 62   | 147                       |              |                    |               |
|                                       | G.P./C.P./GR.                           |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |              |                    |               |

| SEAT NO.                              | NAME                                | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT         |
|---------------------------------------|-------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|----------------|
| <b>COLLEGE:</b> 477 LAW COLLEGE, DISA |                                     |                           | <b>CENTRE:</b> 158 DEESA(KANT)               |   |  |   |   |  |                           |              |                    |                |
| <b>880</b>                            | <b>SHETH SARATHI NARESHKUMAR</b>    |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |                |
|                                       | WHOLE                               |                           | 40   | 36  | 38   | 40  | 36  | 43   | 233                       | 389          | 168.0              | <b>PASS</b>    |
|                                       | LLB4771702605                       |                           | 27   | 26  | 26   | 26  | 26  | 25   |                           |              |                    |                |
|                                       |                                     |                           | 67   | 62  | 64   | 66  | 62  | 68   | 156                       |              |                    |                |
|                                       | G.P./C.P./GR.                       |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |              |                    |                |
| <b>881</b>                            | <b>THAKKAR SHANKARLAL RUPSIBHAI</b> |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |                |
|                                       | WHOLE                               |                           | 29   | 31  | 30   | 28  | 28  | 21 +7  | 167                       | 318          | 140.0              | <b>PASS</b>    |
|                                       | LLB4771649486                       |                           | 26   | 25  | 25   | 25  | 25  | 25   |                           |              |                    | <b>O.119</b>   |
|                                       |                                     |                           | 55   | 56  | 55   | 53  | 53  | 46   | 151                       |              |                    |                |
|                                       | G.P./C.P./GR.                       |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 5 / E / 20                                   |                           |              |                    |                |
| <b>882</b>                            | <b>SISODIYA SHREEDA MANOJBHAI</b>   |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |                |
|                                       | WHOLE                               |                           | 37   | 34  | 38   | 30  | 32  | 37   | 208                       | 357          | 160.0              | <b>PASS</b>    |
|                                       | LLB4771702608                       |                           | 25   | 26  | 24   | 25  | 25  | 24   |                           |              |                    |                |
|                                       |                                     |                           | 62   | 60  | 62   | 55  | 57  | 61   | 149                       |              |                    |                |
|                                       | G.P./C.P./GR.                       |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |                |
| <b>883</b>                            | <b>DAVE SHUKDEV HARDEVBHAI</b>      |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |                |
|                                       | WHOLE                               |                           | 37   | 36  | 30   | 34  | 35  | 35   | 207                       | 354          | 156.0              | <b>PASS</b>    |
|                                       | LLB4771702547                       |                           | 25   | 24  | 25   | 24  | 25  | 24   |                           |              |                    |                |
|                                       |                                     |                           | 62   | 60  | 55   | 58  | 60  | 59   | 147                       |              |                    |                |
|                                       | G.P./C.P./GR.                       |                           | 7 / C / 28                                   | 7 / C / 28                                | 6 / D / 24                                 | 6 / D / 24                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |              |                    |                |
| <b>884</b>                            | <b>BADMERA SONALBEN DHUDAJI</b>     |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |                |
|                                       | WHOLE                               |                           |  |   |  |   |   |  |                           |              | 0.00               | <b>WH_HELD</b> |
|                                       | LLB4771702522                       |                           |  |   |  |   |   |  |                           |              |                    |                |
|                                       | G.P./C.P./GR.                       |                           | 0 / / 0                                      | 0 / / 0                                   | 0 / / 0                                    | 0 / / 0                                       | 0 / / 0   | 0 / / 0                                      |                           |              |                    |                |
| <b>885</b>                            | <b>THAKKAR SUNNY PRAHALADBHAI</b>   |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |                |
|                                       | WHOLE                               |                           | 36   | 32  | 32   | 35  | 28  | 36   | 199                       | 338          | 148.0              | <b>PASS</b>    |
|                                       | LLB4771702618                       |                           | 24   | 23  | 23   | 23  | 24  | 22   |                           |              |                    |                |
|                                       |                                     |                           | 60   | 55  | 55   | 58  | 52  | 58   | 139                       |              |                    |                |
|                                       | G.P./C.P./GR.                       |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |                |

| SEAT NO.                              | NAME                                      | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|---------------------------------------|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> 477 LAW COLLEGE, DISA |   |                           | <b>CENTRE:</b> 158 DEESA(KANT)               |   |  |   |   |  |                           |              |                    |             |
| <b>886</b>                            | <b>PARMAR TARUNABEN GUMANSINH</b>         |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                     |                           | 33   | 34  | 36   | 28  | 34  | 31   | 196                       | 346          | 152.0              | <b>PASS</b> |
|                                       | LLB4771702590                             |                           | 26   | 25  | 25   | 24  | 26  | 24   |                           |              |                    |             |
|                                       |   |                           | 59   | 59  | 61   | 52  | 60  | 55   | 150                       |              |                    |             |
|                                       | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 6 / D / 24                                | 7 / C / 28                                 | 6 / D / 24                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>887</b>                            | <b>JOSHI VAIBHAV SNEHALBHAI</b>           |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                     |                           | 36   | 32  | 37   | 31  | 38  | 39   | 213                       | 368          | 160.0              | <b>PASS</b> |
|                                       | LLB4771702559                             |                           | 27   | 27  | 27   | 25  | 25  | 24   |                           |              |                    |             |
|                                       |   |                           | 63   | 59  | 64   | 56  | 63  | 63   | 155                       |              |                    |             |
|                                       | G.P./C.P./GR.                             |                           | 7 / C / 28                                   | 6 / D / 24                                | 7 / C / 28                                 | 6 / D / 24                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>888</b>                            | <b>CHAUDHARI VARSHAKUMARI HARIRAM</b>     |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                     |                           | 39   | 36  | 35   | 32  | 36  | 40   | 218                       | 372          | 164.0              | <b>PASS</b> |
|                                       | LLB4771702537                             |                           | 26   | 26  | 25   | 25  | 26  | 26   |                           |              |                    |             |
|                                       |   |                           | 65   | 62  | 60   | 57  | 62  | 66   | 154                       |              |                    |             |
|                                       | G.P./C.P./GR.                             |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 6 / D / 24                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>889</b>                            | <b>MAKAWANA VIJAYKUMAR SHANKARJI</b>      |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                     |                           | 37   | 32  | 36   | 34  | 33  | 33   | 205                       | 350          | 152.0              | <b>PASS</b> |
|                                       | LLB4771702565                             |                           | 23   | 25  | 24   | 24  | 25  | 24   |                           |              |                    |             |
|                                       |   |                           | 60   | 57  | 60   | 58  | 58  | 57   | 145                       |              |                    |             |
|                                       | G.P./C.P./GR.                             |                           | 7 / C / 28                                   | 6 / D / 24                                | 7 / C / 28                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>890</b>                            | <b>CHAUDHARI VIKASKUMAR SAVABHAI</b>      |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                     |                           | 30   | 35  | 38   | 34  | 34  | 41   | 212                       | 357          | 156.0              | <b>PASS</b> |
|                                       | LLB4771649397                             |                           | 24   | 25  | 23   | 24  | 25  | 24   |                           |              |                    |             |
|                                       |   |                           | 54   | 60  | 61   | 58  | 59  | 65   | 145                       |              |                    |             |
|                                       | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 7 / C / 28                                | 7 / C / 28                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>891</b>                            | <b>THAKKAR VRUTI HASAMUKHLAL SHOBHANA</b> |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |             |
|                                       | WHOLE                                     |                           | 35   | 40  | 40   | 40  | 42  | 46   | 243                       | 401          | 172.0              | <b>PASS</b> |
|                                       | LLB0841702515                             |                           | 27   | 25  | 27   | 27  | 27  | 25   |                           |              |                    |             |
|                                       |   |                           | 62   | 65  | 67   | 67  | 69  | 71   | 158                       |              |                    |             |
|                                       | G.P./C.P./GR.                             |                           | 7 / C / 28                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 7 / C / 28                                      | 8 / B / 32                                   |                           |              |                    |             |

| SEAT NO.                              | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT        |
|---------------------------------------|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|---------------|
| <b>COLLEGE:</b> 477 LAW COLLEGE, DISA |                                       |                           | <b>CENTRE:</b> 158 DEESA(KANT)               |   |  |   |   |  |                           |              |                    |               |
| <b>892</b>                            | <b>MANDORA YASHKUMAR MUKESHBHAI</b>   |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |               |
|                                       | WHOLE                                 |                           | 35   | 32  | 35   | 33  | 32  | 30   | 197                       | 342          | 144.0              | <b>PASS</b>   |
|                                       | LLB4771702567                         |                           | 24   | 25  | 24   | 24  | 24  | 24   |                           |              |                    |               |
|                                       |                                       |                           | 59   | 57  | 59   | 57  | 56  | 54   | 145                       |              |                    |               |
|                                       | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>893</b>                            | <b>PATEL GAJABHAI HAKMAJI</b>         |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |               |
|                                       | PART                                  |                           | AOO  |   | (29)                                       | (28)  | (28)  | (28)   | 113                       | 242          | 84.00              | <b>ABSENT</b> |
|                                       | LLB4771649446                         |                           | (22)   | (22)                                      | (20)                                       | (23)  | (21)  | (21)   |                           |              |                    |               |
|                                       |                                       |                           | 22   | 22  | (49)                                       | (51)  | (49)  | (49)   | 129                       |              |                    |               |
|                                       | G.P./C.P./GR.                         |                           | 0 / F / 0                                    | 0 / F / 0                                 |  |   |   |  |                           |              |                    |               |
| <b>894</b>                            | <b>GHORI MAHAMMADSUHAIL YUSUFKHAN</b> |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |               |
|                                       | PART                                  |                           | 36   | (29)                                      | (28)                                       | (30)  | 37  | 29   | 189                       | 329          | 148.0              | <b>PASS</b>   |
|                                       | LLB4771649414                         |                           | (23)   | (23)                                      | (23)                                       | (23)  | (25)  | (23)   |                           |              |                    |               |
|                                       |                                       |                           | 59   | (52)                                      | (51)                                       | (53)  | 62  | 52   | 140                       |              |                    |               |
|                                       | G.P./C.P./GR.                         |                           | 6 / D / 24                                   |   |  |   | 7 / C / 28                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>895</b>                            | <b>GHASURA MAHMADUVESH HABIBKHAN</b>  |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |               |
|                                       | PART                                  |                           | 30   | (30)                                      | 28   | (28)  | (37)  | 32   | 185                       | 321          | 144.0              | <b>PASS</b>   |
|                                       | LLB4771649412                         |                           | (21)   | (23)                                      | (21)                                       | (23)  | (24)  | (24)   |                           |              |                    |               |
|                                       |                                       |                           | 51   | (53)                                      | 49   | (51)  | (61)  | 56   | 136                       |              |                    |               |
|                                       | G.P./C.P./GR.                         |                           | 6 / D / 24                                   |   | 5 / E / 20                                 |   |   | 6 / D / 24                                   |                           |              |                    |               |
| <b>896</b>                            | <b>CHAUHAN MUKESHBHAI KANJIBHAI</b>   |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |               |
|                                       | PART                                  |                           | 36   | 29  | 35   | (42)  | (38)  | 35   | 215                       | 362          | 156.0              | <b>PASS</b>   |
|                                       | LLB4771649400                         |                           | (23)   | (24)                                      | (24)                                       | (25)  | (26)  | (25)   |                           |              |                    |               |
|                                       |                                       |                           | 59   | 53  | 59   | (67)  | (64)  | 60   | 147                       |              |                    |               |
|                                       | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 |   |   | 7 / C / 28                                   |                           |              |                    |               |
| <b>897</b>                            | <b>PATEL MULJIBHAI VANABHAI</b>       |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |               |
|                                       | PART                                  |                           | (29)   | 21  | 28   | 28  | (32)  | 28   | 166                       | 294          | 116.0              | <b>FAIL</b>   |
|                                       | LLB4771649447                         |                           | (21)   | (21)                                      | (19)                                       | (22)  | (23)  | (22)   |                           |              |                    |               |
|                                       |                                       |                           | (50)   | 42  | 47   | 50  | (55)  | 50   | 128                       |              |                    |               |
|                                       | G.P./C.P./GR.                         |                           |  | 0 / F / 0                                 | 5 / E / 20                                 | 6 / D / 24                                    |   | 6 / D / 24                                   |                           |              |                    |               |

| SEAT NO.                              | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT        |
|---------------------------------------|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|---------------|
| <b>COLLEGE:</b> 477 LAW COLLEGE, DISA |                                       |                           |  |   |  | <b>CENTRE:</b> 158 DEESA(KANT)                |   |  |                           |              |                    |               |
| <b>898</b>                            | <b>SHRIMALI NARESHKUMAR SHANTILAL</b> |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |               |
|                                       | PART                                  |                           | 31   | 29  | (28)                                       | (28)  | (35)  | 28   | 179                       | 306          | 136.0              | <b>PASS</b>   |
|                                       | LLB4771649466                         |                           | (20)   | (20)                                      | (20)                                       | (22)  | (23)  | (22)   |                           |              |                    |               |
|                                       |                                       |                           | 51   | 49  | (48)                                       | (50)  | (58)  | 50   | 127                       |              |                    |               |
|                                       | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 5 / E / 20                                |  |   |   | 6 / D / 24                                   |                           |              |                    |               |
| <b>899</b>                            | <b>LUHAR NEHAL MUKESHKUMAR</b>        |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |               |
|                                       | PART                                  |                           | 29   | (28)                                      | 21   | (29)  | (31)  | 29   | 167                       | 305          | 116.0              | <b>FAIL</b>   |
|                                       | LLB4771649427                         |                           | (23)   | (21)                                      | (24)                                       | (23)  | (24)  | (23)   |                           |              |                    |               |
|                                       |                                       |                           | 52   | (49)                                      | 45   | (52)  | (55)  | 52   | 138                       |              |                    |               |
|                                       | G.P./C.P./GR.                         |                           | 6 / D / 24                                   |   | 0 / F / 0                                  |   |   | 6 / D / 24                                   |                           |              |                    |               |
| <b>900</b>                            | <b>SOLANKI NIKULKUMAR AJABHAI</b>     |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |               |
|                                       | PART                                  |                           | AOO  |   | (28)                                       | (34)  | (37)  |  | 99                        | 232          | 72.00              | <b>ABSENT</b> |
|                                       | LLB4771649475                         |                           | (22)   | (22)                                      | (24)                                       | (22)  | (21)  | (22)   |                           |              |                    |               |
|                                       |                                       |                           | 22   | 22  | (52)                                       | (56)  | (58)  | 22   | 133                       |              |                    |               |
|                                       | G.P./C.P./GR.                         |                           | 0 / F / 0                                    | 0 / F / 0                                 |  |   |   | 0 / F / 0                                    |                           |              |                    |               |
| <b>901</b>                            | <b>JOSHI SAVANKUMAR PRAVINBHAI</b>    |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |               |
|                                       | PART                                  |                           | (38)   | (38)                                      |  | (30)  | (28)  | (28)   | 162                       | 251          | 108.0              | <b>ABSENT</b> |
|                                       | LLB6131561381                         |                           | (13)   | (16)                                      | (15)                                       | (13)  | (17)  | (15)   |                           |              |                    |               |
|                                       |                                       |                           | (51)   | (54)                                      | 15   | (43)  | (45)  | (43)   | 89                        |              |                    |               |
|                                       | G.P./C.P./GR.                         |                           |  |   | 0 / F / 0                                  |   |   |  |                           |              |                    |               |
| <b>902</b>                            | <b>PARMAR VINODKUMAR DAHYALAL</b>     |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |               |
|                                       | PART                                  |                           | 41   | (30)                                      | (30)                                       | 29  | (32)  | (28)   | 190                       | 334          | 148.0              | <b>PASS</b>   |
|                                       | LLB4771649445                         |                           | (24)   | (23)                                      | (24)                                       | (24)  | (25)  | (24)   |                           |              |                    |               |
|                                       |                                       |                           | 65   | (53)                                      | (54)                                       | 53  | (57)  | (52)   | 144                       |              |                    |               |
|                                       | G.P./C.P./GR.                         |                           | 7 / C / 28                                   |   |  | 6 / D / 24                                    |   |  |                           |              |                    |               |
| <b>907</b>                            | <b>THAKKAR HARDIKKUMAR HIMATLAL</b>   |                           |  |   | 477 LAW COLLEGE, DISA                      |   |   |  | 158 DEESA(KANT)           |              |                    |               |
|                                       | WHOLE                                 |                           | 31   | 30  | 28   | 33  | 37  | 40   | 199                       | 346          | 152.0              | <b>PASS</b>   |
|                                       | LLB4771649481                         |                           | 25   | 24  | 25   | 23  | 25  | 25   |                           |              |                    |               |
|                                       |                                       |                           | 56   | 54  | 53   | 56  | 62  | 65   | 147                       |              |                    |               |
|                                       | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |              |                    |               |

| SEAT NO.        | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600      | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|-------------------|--------------------|-------------|
| <b>COLLEGE:</b> |                                       |                           | 812 GOKUL LAW COLLEGE, SIDHPUR               |   |  |   | <b>CENTRE:</b>                                  |  |                           | 148 GOKUL SIDHPUR |                    |             |
| <b>745</b>      | <b>SONI AKSHAYKUMAR JASHVANTBHAI</b>  |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                 |                           | 28   | 29  | 28   | 28  | 28  | 32   | 173                       | 306               | 140.0              | <b>PASS</b> |
|                 | LLB8121702718                         |                           | 22   | 24  | 22   | 22  | 21  | 22   | 133                       |                   |                    |             |
|                 |                                       |                           | 50   | 53  | 50   | 50  | 49  | 54   |                           |                   |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                   |                    |             |
| <b>746</b>      | <b>RAJPUT ALKESHKUMAR CHHAGUJI</b>    |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                 |                           | 31   | 28  | 36   | 30  | 31  | 38   | 194                       | 335               | 148.0              | <b>PASS</b> |
|                 | LLB8121702704                         |                           | 23   | 24  | 23   | 24  | 23  | 24   | 141                       |                   |                    |             |
|                 |                                       |                           | 54   | 52  | 59   | 54  | 54  | 62   |                           |                   |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                   |                    |             |
| <b>747</b>      | <b>CHAUDHARI ANILKUMAR GANESHBHAI</b> |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                 |                           | 31   | 28  | 34   | 28  | 33  | 32   | 186                       | 307               | 136.0              | <b>PASS</b> |
|                 | LLB8121702638                         |                           | 20   | 21  | 20   | 19  | 20  | 21   | 121                       |                   |                    |             |
|                 |                                       |                           | 51   | 49  | 54   | 47  | 53  | 53   |                           |                   |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 5 / E / 20                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |             |
| <b>748</b>      | <b>KIRI ANKURBHAI GOVINDBHAI</b>      |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                 |                           | 35   | 32  | 35   | 37  | 36  | 34   | 209                       | 335               | 144.0              | <b>PASS</b> |
|                 | LLB8121702668                         |                           | 22   | 22  | 21   | 20  | 20  | 21   | 126                       |                   |                    |             |
|                 |                                       |                           | 57   | 54  | 56   | 57  | 56  | 55   |                           |                   |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |             |
| <b>749</b>      | <b>THAKOR ANTARBAHEN DIVANJI</b>      |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                 |                           | 30   | 30  | 33   | 28  | 32  | 32   | 185                       | 325               | 144.0              | <b>PASS</b> |
|                 | LLB8121702720                         |                           | 23   | 24  | 23   | 23  | 24  | 23   | 140                       |                   |                    |             |
|                 |                                       |                           | 53   | 54  | 56   | 51  | 56  | 55   |                           |                   |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |             |
| <b>750</b>      | <b>GHORI ARBAJKHAN DOLATKHAN</b>      |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                 |                           | 33   | 32  | 36   | 34  | 33  | 33   | 201                       | 335               | 144.0              | <b>PASS</b> |
|                 | LLB8121702658                         |                           | 23   | 24  | 22   | 22  | 21  | 22   | 134                       |                   |                    |             |
|                 |                                       |                           | 56   | 56  | 58   | 56  | 54  | 55   |                           |                   |                    |             |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |             |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F



| SEAT NO.        | NAME                                   | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600      | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|-------------------|--------------------|-------------|
| <b>COLLEGE:</b> |  |                           | 812 GOKUL LAW COLLEGE, SIDHPUR               |   |  |   | <b>CENTRE:</b>                                  |  |                           | 148 GOKUL SIDHPUR |                    |             |
| <b>751</b>      | <b>CHAUDHARI ASHOKKUMAR DAZABHAI</b>   |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                  |                           | 34   | 34  | 36   | 36  | 36  | 37   | 213                       | 355               | 152.0              | <b>PASS</b> |
|                 | LLB8121702639                          |                           | 24   | 25  | 23   | 23  | 24  | 23   |                           |                   |                    |             |
|                 |  |                           | 58   | 59  | 59   | 59  | 60  | 60   | 142                       |                   |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |                   |                    |             |
| <b>752</b>      | <b>GOSWAMI ASVINKUMAR JAYDEVPURI</b>   |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                  |                           | 28   | 28  | 32   | 28  | 30  | 33   | 179                       | 308               | 136.0              | <b>PASS</b> |
|                 | LLB8121702659                          |                           | 22   | 21  | 21   | 21  | 22  | 22   |                           |                   |                    |             |
|                 |  |                           | 50   | 49  | 53   | 49  | 52  | 55   | 129                       |                   |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 5 / E / 20                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |             |
| <b>753</b>      | <b>THAKAR DEVANGKUMAR ASHOKKUMAR</b>   |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                  |                           | 32   | 35  | 32   | 34  | 32  | 32   | 197                       | 330               | 144.0              | <b>PASS</b> |
|                 | LLB8121702719                          |                           | 23   | 22  | 23   | 22  | 21  | 22   |                           |                   |                    |             |
|                 |  |                           | 55   | 57  | 55   | 56  | 53  | 54   | 133                       |                   |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |             |
| <b>754</b>      | <b>THAKOR DILIPJI LAXMANJI</b>         |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                  |                           | 33   | 34  | 40   | 30  | 37  | 36   | 210                       | 355               | 156.0              | <b>PASS</b> |
|                 | LLB8121702722                          |                           | 24   | 25  | 24   | 23  | 25  | 24   |                           |                   |                    |             |
|                 |  |                           | 57   | 59  | 64   | 53  | 62  | 60   | 145                       |                   |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 7 / C / 28                                 | 6 / D / 24                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |                   |                    |             |
| <b>755</b>      | <b>WADEKAR DIPA PRADIP</b>             |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                  |                           | 28   | 29  | 33   | 28  | 32  | 30   | 180                       | 318               | 144.0              | <b>PASS</b> |
|                 | LLB8121702730                          |                           | 22   | 23  | 24   | 23  | 22  | 24   |                           |                   |                    |             |
|                 |  |                           | 50 G   | 52  | 57   | 51  | 54  | 54   | 138                       |                   |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |             |
| <b>756</b>      | <b>GADHAVI DIVYARAJSIKH KESARDANJI</b> |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                  |                           | 28   | 32  | 28   | 28  | 28  | 31   | 175                       | 297               | 128.0              | <b>PASS</b> |
|                 | LLB8121702655                          |                           | 20   | 20  | 21   | 21  | 20  | 20   |                           |                   |                    |             |
|                 |  |                           | 48 G   | 52  | 49   | 49  | 48  | 51   | 122                       |                   |                    |             |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 6 / D / 24                                | 5 / E / 20                                 | 5 / E / 20                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                   |                    |             |

| SEAT NO.                                       | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT        |
|--|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|---------------|
| <b>COLLEGE:</b> 812 GOKUL LAW COLLEGE, SIDHPUR |                                       |                           | <b>CENTRE:</b> 148 GOKUL SIDHPUR             |   |  |   |   |  |                           |              |                    |               |
| <b>757</b>                                     | <b>BAROT DUSHYANTKUMAR BHARATBHAI</b> |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |              | 0.00               | <b>CANCEL</b> |
|  | WHOLE                                 |                           |  |   |  |   |   |  |                           |              |                    |               |
|  | LLB8121702629                         |                           |  |   |  |   |   |  |                           |              |                    |               |
|  | G.P./C.P./GR.                         |                           | 0 / / 0                                      | 0 / / 0                                   | 0 / / 0                                    | 0 / / 0                                       | 0 / / 0   | 0 / / 0                                      |                           |              |                    |               |
| <b>758</b>                                     | <b>MAKWANA GAUTAM BABUBHAI</b>        |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |              |                    |               |
|  | WHOLE                                 |                           | 31   | 28  | 30   | 28  | 31  | 33   | 181                       | 314          | 140.0              | <b>PASS</b>   |
|  | LLB8121702670                         |                           | 23   | 22  | 22   | 21  | 23  | 22   |                           |              |                    |               |
|  |                                       |                           | 54   | 50  | 52   | 49  | 54  | 55   | 133                       |              |                    |               |
|  | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 5 / E / 20                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>759</b>                                     | <b>PATHAN HAMIMKHAN JABBARKHAN</b>    |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |              |                    |               |
|  | WHOLE                                 |                           | 29   | 30  | 34   | 34  | 29  | 32   | 188                       | 311          | 136.0              | <b>PASS</b>   |
|  | LLB8121702702                         |                           | 20   | 19  | 20   | 22  | 22  | 20   |                           |              |                    |               |
|  |                                       |                           | 49   | 49  | 54   | 56  | 51  | 52   | 123                       |              |                    |               |
|  | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>760</b>                                     | <b>RATHOD HIMMATBHAI SHANTILAL</b>    |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |              |                    |               |
|  | WHOLE                                 |                           | 31   | 32  | 32   | 29  | 30  | 35   | 189                       | 312          | 144.0              | <b>PASS</b>   |
|  | LLB8121649543                         |                           | 20   | 21  | 20   | 21  | 20  | 21   |                           |              |                    |               |
|  |                                       |                           | 51   | 53  | 52   | 50  | 50  | 56   | 123                       |              |                    |               |
|  | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>761</b>                                     | <b>JOSHI JATINKUMAR BHUPENDRABHAI</b> |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |              |                    |               |
|  | WHOLE                                 |                           | 28   | 22 +6                                     | 32   | 30  | 30  | 32   | 174                       | 292          | 132.0              | <b>PASS</b>   |
|  | LLB8121702665                         |                           | 20   | 19  | 19   | 21  | 19  | 20   |                           |              |                    | <b>O.119</b>  |
|  |                                       |                           | 48   | 41  | 51   | 51  | 49  | 52   | 118                       |              |                    |               |
|  | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>762</b>                                     | <b>THAKOR JAYDIPSHI BHAGATSINH</b>    |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |              |                    |               |
|  | WHOLE                                 |                           | 36   | 32  | 36   | 35  | 37  | 33   | 209                       | 349          | 152.0              | <b>PASS</b>   |
|  | LLB8121702723                         |                           | 23   | 23  | 24   | 24  | 23  | 23   |                           |              |                    |               |
|  |                                       |                           | 59   | 55  | 60   | 59  | 60  | 56   | 140                       |              |                    |               |
|  | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 7 / C / 28                                 | 6 / D / 24                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |              |                    |               |

| SEAT NO.        | NAME                                   | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600      | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|-------------------|--------------------|-------------|
| <b>COLLEGE:</b> |  |                           | 812 GOKUL LAW COLLEGE, SIDHPUR               |   |  |   | <b>CENTRE:</b>                                  |  |                           | 148 GOKUL SIDHPUR |                    |             |
| <b>763</b>      | <b>VAISHNAV JIGAR VASUDEV</b>          |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                  |                           | 28   | 28  | 32   | 28  | 32  | 33   | 181                       | 315               | 144.0              | <b>PASS</b> |
|                 | LLB8121702728                          |                           | 22   | 23  | 22   | 23  | 23  | 21   | 134                       |                   |                    |             |
|                 |  |                           | 50   | 51  | 54   | 51  | 55  | 54   |                           |                   |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |             |
| <b>764</b>      | <b>PATEL JIGNESHKUMAR VIRCHANDBHAI</b> |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                  |                           | 28   | 28  | 30   | 28  | 30  | 31   | 175                       | 301               | 136.0              | <b>PASS</b> |
|                 | LLB8121702686                          |                           | 21   | 22  | 22   | 20  | 21  | 20   | 126                       |                   |                    |             |
|                 |  |                           | 49   | 50  | 52   | 48  | 51  | 51   |                           |                   |                    |             |
|                 | G.P./C.P./GR.                          |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 5 / E / 20                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |             |
| <b>765</b>      | <b>VAGHELA KARANSINH PARBATJI</b>      |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                  |                           | 34   | 32  | 32   | 32  | 32  | 34   | 196                       | 329               | 144.0              | <b>PASS</b> |
|                 | LLB8121702727                          |                           | 22   | 22  | 23   | 22  | 23  | 21   | 133                       |                   |                    |             |
|                 |  |                           | 56   | 54  | 55   | 54  | 55  | 55   |                           |                   |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |             |
| <b>766</b>      | <b>PARMAR KAUSHIKBHAI BABUBHAI</b>     |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                  |                           | 30   | 32  | 32   | 33  | 31  | 31   | 189                       | 322               | 144.0              | <b>PASS</b> |
|                 | LLB8121702676                          |                           | 21   | 22  | 23   | 22  | 22  | 23   | 133                       |                   |                    |             |
|                 |  |                           | 51   | 54  | 55   | 55  | 53  | 54   |                           |                   |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |             |
| <b>767</b>      | <b>NAI KHODIDAS BABULAL</b>            |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                  |                           | 36   | 35  | 35   | 35  | 38  | 39   | 218                       | 353               | 156.0              | <b>PASS</b> |
|                 | LLB8121702672                          |                           | 24   | 23  | 23   | 22  | 22  | 21   | 135                       |                   |                    |             |
|                 |  |                           | 60   | 58  | 58   | 57  | 60  | 60   |                           |                   |                    |             |
|                 | G.P./C.P./GR.                          |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |                   |                    |             |
| <b>768</b>      | <b>BAROT KINJAL UPENDRABHAI</b>        |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                  |                           | 31   | 31  | 34   | 33  | 33  | 38   | 200                       | 338               | 148.0              | <b>PASS</b> |
|                 | LLB8121702630                          |                           | 24   | 24  | 23   | 22  | 23  | 22   | 138                       |                   |                    |             |
|                 |  |                           | 55   | 55  | 57   | 55  | 56  | 60   |                           |                   |                    |             |
|                 | G.P./C.P./GR.                          |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                   |                    |             |

| SEAT NO.        | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600      | TOT_CREDIT<br>SGPA | RESULT        |
|-----------------|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|-------------------|--------------------|---------------|
| <b>COLLEGE:</b> |                                       |                           | 812 GOKUL LAW COLLEGE, SIDHPUR               |   |  |   | <b>CENTRE:</b>                                  |  |                           | 148 GOKUL SIDHPUR |                    |               |
| <b>769</b>      | <b>SOLANKI KIRANSINH TEJPALSINH</b>   |                           |  |   | 812  | <b>GOKUL LAW COLLEGE, SIDHPUR</b>             |   |  | 148                       | GOKUL SIDHPUR     |                    |               |
|                 | WHOLE                                 |                           | 28   | 30  | 32   | 32  | 28  | 31   | 181                       | 314               | 140.0              | <b>PASS</b>   |
|                 | LLB8121702715                         |                           | 23   | 22  | 23   | 22  | 21  | 22   |                           |                   |                    |               |
|                 |                                       |                           | 51   | 52  | 55   | 54  | 49  | 53   | 133                       |                   |                    |               |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                   |                    |               |
| <b>770</b>      | <b>KHAHOR KIRITKUMAR JETHABHAI</b>    |                           |  |   | 812  | <b>GOKUL LAW COLLEGE, SIDHPUR</b>             |   |  | 148                       | GOKUL SIDHPUR     |                    |               |
|                 | WHOLE                                 |                           |  |   |  |   |   |  |                           |                   | 0.00               | <b>CANCEL</b> |
|                 | LLB8121649510                         |                           |  |   |  |   |   |  |                           |                   |                    |               |
|                 | G.P./C.P./GR.                         |                           | 0 / / 0                                      | 0 / / 0                                   | 0 / / 0                                    | 0 / / 0                                       | 0 / / 0   | 0 / / 0                                      |                           |                   |                    |               |
| <b>771</b>      | <b>DHARANI KRISHNABEN NAVINBHAI</b>   |                           |  |   | 812  | <b>GOKUL LAW COLLEGE, SIDHPUR</b>             |   |  | 148                       | GOKUL SIDHPUR     |                    |               |
|                 | WHOLE                                 |                           | 30   | 32  | 30   | 28  | 33  | 34   | 187                       | 308               | 136.0              | <b>PASS</b>   |
|                 | LLB8121702653                         |                           | 19   | 20  | 21   | 20  | 21  | 20   |                           |                   |                    |               |
|                 |                                       |                           | 49   | 52  | 51   | 48  | 54  | 54   | 121                       |                   |                    |               |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 5 / E / 20                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |               |
| <b>772</b>      | <b>PATEL KRUNALKUMAR ASHOKBHAI</b>    |                           |  |   | 812  | <b>GOKUL LAW COLLEGE, SIDHPUR</b>             |   |  | 148                       | GOKUL SIDHPUR     |                    |               |
|                 | WHOLE                                 |                           | 29   | 29  | 31   | 30  | 29  | 30   | 178                       | 297               | 136.0              | <b>PASS</b>   |
|                 | LLB8121702689                         |                           | 21   | 21  | 20   | 19  | 18  | 20   |                           |                   |                    |               |
|                 |                                       |                           | 50   | 50  | 51   | 49  | 47  | 50   | 119                       |                   |                    |               |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 5 / E / 20                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                   |                    |               |
| <b>773</b>      | <b>BHAGORA LOVEKUMAR RAMJIBHAI</b>    |                           |  |   | 812  | <b>GOKUL LAW COLLEGE, SIDHPUR</b>             |   |  | 148                       | GOKUL SIDHPUR     |                    |               |
|                 | WHOLE                                 |                           |  |   |  |   |   |  |                           |                   | 0.00               | <b>CANCEL</b> |
|                 | LLB8121702633                         |                           |  |   |  |   |   |  |                           |                   |                    |               |
|                 | G.P./C.P./GR.                         |                           | 0 / / 0                                      | 0 / / 0                                   | 0 / / 0                                    | 0 / / 0                                       | 0 / / 0   | 0 / / 0                                      |                           |                   |                    |               |
| <b>774</b>      | <b>SHRIMALI MAHESHKUMAR GANPATLAL</b> |                           |  |   | 812  | <b>GOKUL LAW COLLEGE, SIDHPUR</b>             |   |  | 148                       | GOKUL SIDHPUR     |                    |               |
|                 | WHOLE                                 |                           | 24+4   | 29  | 32   | 31  | 32  | 31   | 179                       | 314               | 140.0              | <b>PASS</b>   |
|                 | LLB8121702710                         |                           | 23   | 24  | 21   | 22  | 22  | 23   |                           |                   |                    | <b>O.119</b>  |
|                 |                                       |                           | 47   | 53  | 53   | 53  | 54  | 54   | 135                       |                   |                    |               |
|                 | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |               |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.                                       | NAME                                    | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|--|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> 812 GOKUL LAW COLLEGE, SIDHPUR |   |                           | <b>CENTRE:</b> 148 GOKUL SIDHPUR             |   |  |   |   |  |                           |              |                    |             |
| <b>775</b>                                     | <b>RATHOD MAHIPALSINH DILIPASINH</b>    |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |              |                    |             |
|  | WHOLE                                   |                           | 29   | 28  | 32   | 30  | 30  | 31   | 180                       | 302          | 136.0              | <b>PASS</b> |
|  | LLB8121702706                           |                           | 20   | 21  | 20   | 20  | 21  | 20   |                           |              |                    |             |
|  |   |                           | 49   | 49  | 52   | 50  | 51  | 51   | 122                       |              |                    |             |
|  | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>776</b>                                     | <b>SIPAI MAHMADKHAAN KARIMKHAAN</b>     |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |              |                    |             |
|  | WHOLE                                   |                           | 33   | 31  | 34   | 34  | 32  | 31   | 195                       | 321          | 144.0              | <b>PASS</b> |
|  | LLB8121702713                           |                           | 22   | 21  | 22   | 20  | 20  | 21   |                           |              |                    |             |
|  |   |                           | 55   | 52  | 56   | 54  | 52  | 52   | 126                       |              |                    |             |
|  | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>777</b>                                     | <b>D MALARAZHAGAN DAVID</b>             |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |              |                    |             |
|  | WHOLE                                   |                           | 29   | 30  | 32   | 28  | 28  | 30   | 177                       | 318          | 144.0              | <b>PASS</b> |
|  | LLB8121702648                           |                           | 23   | 24  | 24   | 23  | 24  | 23   |                           |              |                    |             |
|  |   |                           | 52   | 54  | 56   | 51  | 52  | 53   | 141                       |              |                    |             |
|  | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>778</b>                                     | <b>CHAUDHARY MANISHABEN MEGHRAJBHAI</b> |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |              |                    |             |
|  | WHOLE                                   |                           | 32   | 33  | 38   | 34  | 32  | 33   | 202                       | 337          | 148.0              | <b>PASS</b> |
|  | LLB8121702643                           |                           | 22   | 23  | 22   | 23  | 22  | 23   |                           |              |                    |             |
|  |   |                           | 54   | 56  | 60   | 57  | 54  | 56   | 135                       |              |                    |             |
|  | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 7 / C / 28                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>779</b>                                     | <b>PARMAR MANISHKUMAR BABULAL</b>       |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |              |                    |             |
|  | WHOLE                                   |                           | 30   | 30  | 32   | 29  | 30  | 32   | 183                       | 323          | 144.0              | <b>PASS</b> |
|  | LLB8121702678                           |                           | 23   | 23  | 24   | 24  | 23  | 23   |                           |              |                    |             |
|  |   |                           | 53   | 53  | 56   | 53  | 53  | 55   | 140                       |              |                    |             |
|  | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>780</b>                                     | <b>CHAUDHARY MANOJBHAI REVABHAI</b>     |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |              |                    |             |
|  | WHOLE                                   |                           | 29   |   |  |   |   |  | 29                        | 173          | 24.00              | <b>FAIL</b> |
|  | LLB8121702644                           |                           | 24   | 25  | 24   | 24  | 23  | 24   |                           |              |                    |             |
|  |   |                           | 53   | 25  | 24   | 24  | 23  | 24   | 144                       |              |                    |             |
|  | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 0 / F / 0                                 | 0 / F / 0                                  | 0 / F / 0                                     | 0 / F / 0                                       | 0 / F / 0                                    |                           |              |                    |             |

| SEAT NO.        | NAME                                | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600      | TOT_CREDIT<br>SGPA | RESULT       |
|-----------------|-------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|-------------------|--------------------|--------------|
| <b>COLLEGE:</b> |                                     |                           | 812 GOKUL LAW COLLEGE, SIDHPUR               |   |  |   | <b>CENTRE:</b>                                  |  |                           | 148 GOKUL SIDHPUR |                    |              |
| <b>781</b>      | <b>PARMAR MEHULKUMAR SHIVRAM</b>    |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |              |
|                 | WHOLE                               |                           | 29   | 29  | 32   | 28  | 30  | 31   | 179                       | 302               | 136.0              | <b>PASS</b>  |
|                 | LLB8121702679                       |                           | 21   | 20  | 21   | 21  | 20  | 20   |                           |                   |                    |              |
|                 |                                     |                           | 50   | 49  | 53   | 49  | 50  | 51   | 123                       |                   |                    |              |
|                 | G.P./C.P./GR.                       |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 5 / E / 20                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |              |
| <b>782</b>      | <b>NAYAK MILAN ASHOKKUMAR</b>       |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |              |
|                 | WHOLE                               |                           | 37   | 31  | 39   | 32  | 34  | 34   | 207                       | 342               | 148.0              | <b>PASS</b>  |
|                 | LLB8121702673                       |                           | 22   | 23  | 22   | 23  | 23  | 22   |                           |                   |                    |              |
|                 |                                     |                           | 59   | 54  | 61   | 55  | 57  | 56   | 135                       |                   |                    |              |
|                 | G.P./C.P./GR.                       |                           | 6 / D / 24                                   | 6 / D / 24                                | 7 / C / 28                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |              |
| <b>783</b>      | <b>SHAIKH MOSINA ANVARBHAI</b>      |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |              |
|                 | WHOLE                               |                           | 28   | 23 +5                                     | 31   | 28  | 30  | 31   | 171                       | 302               | 136.0              | <b>PASS</b>  |
|                 | LLB8121702708                       |                           | 22   | 23  | 22   | 21  | 21  | 22   |                           |                   |                    | <b>O.119</b> |
|                 |                                     |                           | 50   | 46  | 53   | 49  | 51  | 53   | 131                       |                   |                    |              |
|                 | G.P./C.P./GR.                       |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 5 / E / 20                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |              |
| <b>784</b>      | <b>RAVAL MUNINDRA ANILKUMAR</b>     |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |              |
|                 | WHOLE                               |                           | 33   | 40  | 40   | 42  | 42  | 38   | 235                       | 370               | 164.0              | <b>PASS</b>  |
|                 | LLB8121702707                       |                           | 23   | 22  | 23   | 22  | 23  | 22   |                           |                   |                    |              |
|                 |                                     |                           | 56   | 62  | 63   | 64  | 65  | 60   | 135                       |                   |                    |              |
|                 | G.P./C.P./GR.                       |                           | 6 / D / 24                                   | 7 / C / 28                                | 7 / C / 28                                 | 7 / C / 28                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |                   |                    |              |
| <b>785</b>      | <b>PATEL NARASANGBHAI LALJIBHAI</b> |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |              |
|                 | WHOLE                               |                           | 28   | 28  | 28   | 28  | 30  | 28   | 170                       | 296               | 128.0              | <b>PASS</b>  |
|                 | LLB8121702690                       |                           | 21   | 21  | 20   | 21  | 21  | 22   |                           |                   |                    |              |
|                 |                                     |                           | 49   | 49  | 48   | 49  | 51  | 50   | 126                       |                   |                    |              |
|                 | G.P./C.P./GR.                       |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 5 / E / 20                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |              |
| <b>786</b>      | <b>SHILVA NARESHBHAI BALDEVBHAI</b> |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |              |
|                 | WHOLE                               |                           | 28   | 28  | 28   | 28  | 31  | 30   | 173                       | 293               | 128.0              | <b>PASS</b>  |
|                 | LLB8121702709                       |                           | 19   | 21  | 20   | 20  | 20  | 20   |                           |                   |                    |              |
|                 |                                     |                           | 47   | 49  | 48   | 48  | 51  | 50   | 120                       |                   |                    |              |
|                 | G.P./C.P./GR.                       |                           | 5 / E / 20                                   | 5 / E / 20                                | 5 / E / 20                                 | 5 / E / 20                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |              |

| SEAT NO.        | NAME                                      | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600      | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|-------------------|--------------------|-------------|
| <b>COLLEGE:</b> |   |                           | 812 GOKUL LAW COLLEGE, SIDHPUR               |   |  |   | <b>CENTRE:</b>                                  |  |                           | 148 GOKUL SIDHPUR |                    |             |
| <b>787</b>      | <b>ACHARYA NISHA MUKUNDBHAI</b>           |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                     |                           | 32   | 32  | 36   | 35  | 31  | 32   | 198                       | 336               | 144.0              | <b>PASS</b> |
|                 | LLB8121702628                             |                           | 23   | 24  | 22   | 22  | 23  | 24   | 138                       |                   |                    |             |
|                 |   |                           | 55   | 56  | 58   | 57  | 54  | 56   |                           |                   |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |             |
| <b>788</b>      | <b>DESAI NITINBHAI MALAJIBHAI</b>         |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                     |                           | 31   | 28  | 34   | 30  | 33  | 33   | 189                       | 306               | 140.0              | <b>PASS</b> |
|                 | LLB8121702652                             |                           | 19   | 19  | 20   | 20  | 20  | 19   | 117                       |                   |                    |             |
|                 |   |                           | 50   | 47  | 54   | 50  | 53  | 52   |                           |                   |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |             |
| <b>789</b>      | <b>BHATT PALLAVI RAMESHBHAI</b>           |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                     |                           | 31   | 33  | 36   | 33  | 33  | 37   | 203                       | 329               | 144.0              | <b>PASS</b> |
|                 | LLB8121702634                             |                           | 20   | 21  | 20   | 21  | 22  | 22   | 126                       |                   |                    |             |
|                 |   |                           | 51   | 54  | 56   | 54  | 55  | 59   |                           |                   |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |             |
| <b>790</b>      | <b>SHUKLA PARTH DEEPKUMAR</b>             |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                     |                           | 28   | 28  | 32   | 32  | 30  | 29   | 179                       | 305               | 136.0              | <b>PASS</b> |
|                 | LLB8121702711                             |                           | 20   | 21  | 22   | 20  | 21  | 22   | 126                       |                   |                    |             |
|                 |   |                           | 48   | 49  | 54   | 52  | 51  | 51   |                           |                   |                    |             |
|                 | G.P./C.P./GR.                             |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |             |
| <b>791</b>      | <b>CHAUDHARI PIYUSHKUMAR DAZABHAI</b>     |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                     |                           | 33   | 32  | 35   | 36  | 34  | 33   | 203                       | 344               | 144.0              | <b>PASS</b> |
|                 | LLB8121702641                             |                           | 24   | 23  | 24   | 23  | 23  | 24   | 141                       |                   |                    |             |
|                 |   |                           | 57   | 55  | 59   | 59  | 57  | 57   |                           |                   |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |             |
| <b>792</b>      | <b>CHAUHAN PRAFULKUMAR BHAGVATIPRASAD</b> |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                     |                           | 29   | 33  | 32   | 35  | 32  | 28   | 189                       | 332               | 144.0              | <b>PASS</b> |
|                 | LLB8121702646                             |                           | 24   | 25  | 24   | 23  | 23  | 24   | 143                       |                   |                    |             |
|                 |   |                           | 53   | 58  | 56   | 58  | 55  | 52   |                           |                   |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |             |

Passing Standard :

28 / 70

AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.        | NAME                                    | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600      | TOT_CREDIT<br>SGPA | RESULT        |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|-------------------|--------------------|---------------|
| <b>COLLEGE:</b> |   |                           | 812 GOKUL LAW COLLEGE, SIDHPUR               |   |  |   | <b>CENTRE:</b>                                  |  |                           | 148 GOKUL SIDHPUR |                    |               |
| <b>793</b>      | <b>THAKOR PRAVINSINH BALVANTSINH</b>    |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |               |
|                 | WHOLE                                   |                           | 30   | 30  | 32   | 28  | 32  | 34   | 186                       | 316               | 144.0              | <b>PASS</b>   |
|                 | LLB8121702724                           |                           | 21   | 22  | 22   | 22  | 22  | 21   | 130                       |                   |                    |               |
|                 |   |                           | 51   | 52  | 54   | 50  | 54  | 55   |                           |                   |                    |               |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |               |
| <b>794</b>      | <b>JADEJA RAVIRAJ SINH MAHIPAT SINH</b> |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |               |
|                 | WHOLE                                   |                           | 30   | 31  | 31   | 34  | 32  | 36   | 194                       | 319               | 144.0              | <b>PASS</b>   |
|                 | LLB8121702662                           |                           | 21   | 22  | 21   | 21  | 20  | 20   | 125                       |                   |                    |               |
|                 |   |                           | 51   | 53  | 52   | 55  | 52  | 56   |                           |                   |                    |               |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |               |
| <b>795</b>      | <b>GARG RUTWIKKUMAR NAVINCHANDRA</b>    |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |               |
|                 | WHOLE                                   |                           | 31   | 28  | 32   | 29  | 32  | 28   | 180                       | 315               | 144.0              | <b>PASS</b>   |
|                 | LLB8121702656                           |                           | 22   | 23  | 22   | 22  | 23  | 23   | 135                       |                   |                    |               |
|                 |   |                           | 53   | 51  | 54   | 51  | 55  | 51   |                           |                   |                    |               |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |               |
| <b>796</b>      | <b>CHAUDHARI SAGARBHAI PUNJABHAI</b>    |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |               |
|                 | WHOLE                                   |                           | AOO  |   |  |   |   |  | AOO                       | 128               | 0.00               | <b>ABSENT</b> |
|                 | LLB8121702642                           |                           | 20   | 21  | 22   | 22  | 21  | 22   | 128                       |                   |                    |               |
|                 |   |                           | 20   | 21  | 22   | 22  | 21  | 22   |                           |                   |                    |               |
|                 | G.P./C.P./GR.                           |                           | 0 / F / 0                                    | 0 / F / 0                                 | 0 / F / 0                                  | 0 / F / 0                                     | 0 / F / 0                                       | 0 / F / 0                                    |                           |                   |                    |               |
| <b>797</b>      | <b>OZA SANKETKUMAR JAYANTILAL</b>       |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |               |
|                 | WHOLE                                   |                           | 32   | 31  | 34   | 31  | 32  | 28   | 188                       | 286               | 124.0              | <b>PASS</b>   |
|                 | LLB8121702674                           |                           | 17   | 18  | 17   | 15  | 16  | 15   | 98                        |                   |                    |               |
|                 |   |                           | 49   | 49  | 51   | 46  | 48  | 43   |                           |                   |                    |               |
|                 | G.P./C.P./GR.                           |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 5 / E / 20                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |                   |                    |               |
| <b>798</b>      | <b>DOMINIC SHABIO GLEETUS</b>           |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |               |
|                 | WHOLE                                   |                           | 28   | 28  | 33   | 35  | 30  | 33   | 187                       | 327               | 144.0              | <b>PASS</b>   |
|                 | LLB8121702654                           |                           | 23   | 24  | 23   | 24  | 23  | 23   | 140                       |                   |                    |               |
|                 |   |                           | 51   | 52  | 56   | 59  | 53  | 56   |                           |                   |                    |               |
|                 | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |               |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F



| SEAT NO.        | NAME                                       | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600      | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|-------------------|--------------------|-------------|
| <b>COLLEGE:</b> |  |                           | 812 GOKUL LAW COLLEGE, SIDHPUR               |   |  |   | <b>CENTRE:</b>                                  |  |                           | 148 GOKUL SIDHPUR |                    |             |
| <b>799</b>      | <b>JADEJA SHAHDEVSINH VAGHUBHA</b>         |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                      |                           | 32   | 32  | 32   | 28  | 30  | 33   | 187                       | 307               | 136.0              | <b>PASS</b> |
|                 | LLB8121702663                              |                           | 20   | 21  | 21   | 20  | 19  | 19   | 120                       |                   |                    |             |
|                 |  |                           | 52   | 53  | 53   | 48  | 49  | 52   |                           |                   |                    |             |
|                 | G.P./C.P./GR.                              |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 5 / E / 20                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                   |                    |             |
| <b>800</b>      | <b>CHAUDHARY SHAILESHKUMAR PARATHIBHAI</b> |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                      |                           | 34   | 31  | 32   | 32  | 32  | 30   | 191                       | 328               | 144.0              | <b>PASS</b> |
|                 | LLB8121702645                              |                           | 23   | 23  | 22   | 24  | 23  | 22   | 137                       |                   |                    |             |
|                 |  |                           | 57   | 54  | 54   | 56  | 55  | 52   |                           |                   |                    |             |
|                 | G.P./C.P./GR.                              |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |             |
| <b>801</b>      | <b>DEEP KUMAR SINGH</b>                    |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                      |                           | 32   | 31  | 34   | 36  | 34  | 37   | 204                       | 351               | 152.0              | <b>PASS</b> |
|                 | LLB8121702712                              |                           | 24   | 25  | 25   | 24  | 24  | 25   | 147                       |                   |                    |             |
|                 |  |                           | 56   | 56  | 59   | 60  | 58  | 62   |                           |                   |                    |             |
|                 | G.P./C.P./GR.                              |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |                   |                    |             |
| <b>802</b>      | <b>PATEL SNEHABEN NARANBHAI</b>            |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                      |                           | 29   | 31  | 34   | 28  | 33  | 32   | 187                       | 327               | 144.0              | <b>PASS</b> |
|                 | LLB8121702697                              |                           | 23   | 23  | 24   | 23  | 23  | 24   | 140                       |                   |                    |             |
|                 |  |                           | 52   | 54  | 58   | 51  | 56  | 56   |                           |                   |                    |             |
|                 | G.P./C.P./GR.                              |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |             |
| <b>803</b>      | <b>PATEL SONALBEN DASHRATHBHAI</b>         |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                      |                           | 31   | 29  | 31   | 28  | 28  | 31   | 178                       | 304               | 140.0              | <b>PASS</b> |
|                 | LLB8121702698                              |                           | 21   | 22  | 20   | 21  | 22  | 20   | 126                       |                   |                    |             |
|                 |  |                           | 52   | 51  | 51   | 49  | 50  | 51   |                           |                   |                    |             |
|                 | G.P./C.P./GR.                              |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 5 / E / 20                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |             |
| <b>804</b>      | <b>RANA SONALBEN RAMESHBHAI</b>            |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                      |                           | 31   | 32  | 33   | 29  | 28  | 30   | 183                       | 320               | 144.0              | <b>PASS</b> |
|                 | LLB8121702705                              |                           | 24   | 23  | 23   | 22  | 22  | 23   | 137                       |                   |                    |             |
|                 |  |                           | 55   | 55  | 56   | 51  | 50  | 53   |                           |                   |                    |             |
|                 | G.P./C.P./GR.                              |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |             |

| SEAT NO.        | NAME                                     | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600      | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|-------------------|--------------------|-------------|
| <b>COLLEGE:</b> |  |                           | 812 GOKUL LAW COLLEGE, SIDHPUR               |   |  |   | <b>CENTRE:</b>                                  |  |                           | 148 GOKUL SIDHPUR |                    |             |
| <b>805</b>      | <b>PATEL SUNILKUMAR AMRUTLAL</b>         |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                    |                           | 28   | 28  | 32   | 28  | 17  | 29   | 162                       | 283               | 108.0              | <b>FAIL</b> |
|                 | LLB8121702699                            |                           | 20   | 21  | 20   | 19  | 20  | 21   | 121                       |                   |                    |             |
|                 |  |                           | 48   | 49  | 52   | 47  | 37  | 50   |                           |                   |                    |             |
|                 | G.P./C.P./GR.                            |                           | 5 / E / 20                                   | 5 / E / 20                                | 6 / D / 24                                 | 5 / E / 20                                    | 0 / F / 0                                       | 6 / D / 24                                   |                           |                   |                    |             |
| <b>806</b>      | <b>CHAVADA TANJILABANU ABDULKYUMKHAN</b> |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                    |                           | 29   | 30  | 30   | 32  | 32  | 29   | 182                       | 315               | 144.0              | <b>PASS</b> |
|                 | LLB8121702647                            |                           | 23   | 24  | 22   | 21  | 22  | 21   | 133                       |                   |                    |             |
|                 |  |                           | 52   | 54  | 52   | 53  | 54  | 50   |                           |                   |                    |             |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |             |
| <b>807</b>      | <b>PATEL VASANTBHAI ISHVARLAL</b>        |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                    |                           | 30   | 34  | 35   | 33  | 30  | 31   | 193                       | 331               | 144.0              | <b>PASS</b> |
|                 | LLB8121702700                            |                           | 24   | 24  | 23   | 23  | 22  | 22   | 138                       |                   |                    |             |
|                 |  |                           | 54   | 58  | 58   | 56  | 52  | 53   |                           |                   |                    |             |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |             |
| <b>808</b>      | <b>SOLANKI VINODKUMAR BHALABHAI</b>      |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                    |                           | 28   | 31  | 32   | 28  | 28  | 30   | 177                       | 309               | 140.0              | <b>PASS</b> |
|                 | LLB8121702717                            |                           | 22   | 23  | 22   | 22  | 21  | 22   | 132                       |                   |                    |             |
|                 |  |                           | 50   | 54  | 54   | 50  | 49  | 52   |                           |                   |                    |             |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 5 / E / 20                                      | 6 / D / 24                                   |                           |                   |                    |             |
| <b>809</b>      | <b>ZALA VIPULSINH RAJUSINH</b>           |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                    |                           | 28   | 31  | 35   | 28  | 28  | 28   | 178                       | 291               | 128.0              | <b>PASS</b> |
|                 | LLB8121702731                            |                           | 19   | 21  | 19   | 16  | 18  | 20   | 113                       |                   |                    |             |
|                 |  |                           | 47   | 52  | 54   | 44  | 46  | 48   |                           |                   |                    |             |
|                 | G.P./C.P./GR.                            |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 5 / E / 20                                    | 5 / E / 20                                      | 5 / E / 20                                   |                           |                   |                    |             |
| <b>810</b>      | <b>PARMAR VIVEKKUMAR SURESHBHAI</b>      |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148 GOKUL SIDHPUR         |                   |                    |             |
|                 | WHOLE                                    |                           | 28   | 28  | 28   | 29  | 28  | 30   | 171                       | 312               | 144.0              | <b>PASS</b> |
|                 | LLB8121702682                            |                           | 23   | 24  | 23   | 24  | 24  | 23   | 141                       |                   |                    |             |
|                 |  |                           | 51   | 52  | 51   | 53  | 52  | 53   |                           |                   |                    |             |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |             |

| SEAT NO.        | NAME                                | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600      | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|-------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|-------------------|--------------------|-------------|
| <b>COLLEGE:</b> |                                     |                           | 812 GOKUL LAW COLLEGE, SIDHPUR               |   |  |   | <b>CENTRE:</b>                                  |  |                           | 148 GOKUL SIDHPUR |                    |             |
| <b>811</b>      | <b>THAKOR YASHVANTSINH CHAMANJI</b> |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148                       | GOKUL SIDHPUR     |                    |             |
|                 | WHOLE                               |                           | 30   | 30  | 34   | 32  | 29  | 28   | 183                       | 320               | 144.0              | <b>PASS</b> |
|                 | LLB8121702725                       |                           | 24   | 23  | 23   | 22  | 22  | 23   |                           |                   |                    |             |
|                 |                                     |                           | 54   | 53  | 57   | 54  | 51  | 51   | 137                       |                   |                    |             |
|                 | G.P./C.P./GR.                       |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |                   |                    |             |
| <b>812</b>      | <b>CHAVDA DILIPKUMAR DANABHAI</b>   |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148                       | GOKUL SIDHPUR     |                    |             |
|                 | PART                                |                           | (33)   | (32)                                      | 21   | (28)  | (29)  | (28)   | 171                       | 283               | 108.0              | <b>FAIL</b> |
|                 | LLB8121649505                       |                           | (19)   | (18)                                      | (17)                                       | (19)  | (19)  | (20)   |                           |                   |                    |             |
|                 |                                     |                           | (52)   | (50)                                      | 38   | (47)  | (48)  | (48)   | 112                       |                   |                    |             |
|                 | G.P./C.P./GR.                       |                           |  |   | 0 / F / 0                                  |   |   |  |                           |                   |                    |             |
| <b>813</b>      | <b>NADODA YASHKUMAR LAXMANBHAI</b>  |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148                       | GOKUL SIDHPUR     |                    |             |
|                 | PART                                |                           | (37)   | (36)                                      | (33)                                       | 30  | (28)  | (29)   | 193                       | 289               | 128.0              | <b>PASS</b> |
|                 | LLB8121649521                       |                           | (17)   | (16)                                      | (15)                                       | (17)  | (16)  | (15)   |                           |                   |                    |             |
|                 |                                     |                           | (54)   | (52)                                      | (48)                                       | 47  | (44)  | (44)   | 96                        |                   |                    |             |
|                 | G.P./C.P./GR.                       |                           |  |   | 5 / E / 20                                 |   |   |  |                           |                   |                    |             |
| <b>904</b>      | <b>MALEK MOHSINKHAN DILAVARKHAN</b> |                           |  |   | 812 GOKUL LAW COLLEGE, SIDHPUR             |   |   |  | 148                       | GOKUL SIDHPUR     |                    |             |
|                 | PART                                |                           | (34)   | (33)                                      | 30   | (31)  | (28)  | (28)   | 184                       | 287               | 128.0              | <b>PASS</b> |
|                 | LLB8121649513                       |                           | (17)   | (17)                                      | (19)                                       | (15)  | (17)  | (18)   |                           |                   |                    |             |
|                 |                                     |                           | (51)   | (50)                                      | 49   | (46)  | (45)  | (46)   | 103                       |                   |                    |             |
|                 | G.P./C.P./GR.                       |                           |  |   | 5 / E / 20                                 |   |   |  |                           |                   |                    |             |

| SEAT NO.        | NAME                                 | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|--------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |                                      |                           | 823 LAW COLLEGE, ANDROKHA                    |   |  |   | <b>CENTRE:</b>                                  |  |                           | 121 ANDROKHA |                    |             |
| <b>594</b>      | <b>BRAHMBHATT AKASH ATULKUMAR</b>    |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |             |
|                 | WHOLE                                |                           | 28   | 28  | 13   | 28  | 21  | 20   | 138                       | 294          | 72.00              | <b>FAIL</b> |
|                 | LLB8231702741                        |                           | 26   | 27  | 25   | 25  | 26  | 27   |                           |              |                    |             |
|                 |                                      |                           | 54   | 55  | 38   | 53  | 47  | 47   | 156                       |              |                    |             |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 0 / F / 0                                  | 6 / D / 24                                    | 0 / F / 0                                       | 0 / F / 0                                    |                           |              |                    |             |
| <b>595</b>      | <b>PARIKH AKSHAYKUMAR DAHYABHAI</b>  |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |             |
|                 | WHOLE                                |                           | 28   | 30  | 28   | 35  | 30  | 31   | 182                       | 338          | 148.0              | <b>PASS</b> |
|                 | LLB8231702783                        |                           | 26   | 26  | 27   | 26  | 25  | 26   |                           |              |                    |             |
|                 |                                      |                           | 54   | 56  | 55   | 61  | 55  | 57   | 156                       |              |                    |             |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>596</b>      | <b>PARMAR ARJANBHAI SOMABHAI</b>     |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |             |
|                 | WHOLE                                |                           | 28   | 33  | 33   | 31  | 30  | 34   | 189                       | 345          | 148.0              | <b>PASS</b> |
|                 | LLB8231702785                        |                           | 27   | 25  | 26   | 25  | 26  | 27   |                           |              |                    |             |
|                 |                                      |                           | 55   | 58  | 59   | 56  | 56  | 61   | 156                       |              |                    |             |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>597</b>      | <b>SISODIYA ARJUNSINH DHANJIBHAI</b> |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |             |
|                 | WHOLE                                |                           | 30   | 28  | 35   | 31  | 28  | 34   | 186                       | 341          | 152.0              | <b>PASS</b> |
|                 | LLB8231702810                        |                           | 25   | 26  | 27   | 26  | 25  | 26   |                           |              |                    |             |
|                 |                                      |                           | 55   | 54 <b>G</b>                               | 62   | 57  | 53 <b>G</b>                                     | 60   | 155                       |              |                    |             |
|                 | G.P./C.P./GR.                        |                           | 6 / D / 24                                   | 6 / D / 24                                | 7 / C / 28                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>598</b>      | <b>PARMAR ARTIBEN LALLUBHAI</b>      |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |             |
|                 | WHOLE                                |                           | 34   | 29  | 34   | 28  | 31  | 35   | 191                       | 348          | 156.0              | <b>PASS</b> |
|                 | LLB8231702786                        |                           | 27   | 26  | 26   | 25  | 27  | 26   |                           |              |                    |             |
|                 |                                      |                           | 61   | 55  | 60   | 53  | 58  | 61   | 157                       |              |                    |             |
|                 | G.P./C.P./GR.                        |                           | 7 / C / 28                                   | 6 / D / 24                                | 7 / C / 28                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>599</b>      | <b>PATEL BHAVESHKUMAR RAMANLAL</b>   |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |             |
|                 | WHOLE                                |                           | 36   | 29  | 32   | 30  | 29  | 30   | 186                       | 345          | 148.0              | <b>PASS</b> |
|                 | LLB8231702796                        |                           | 27   | 26  | 26   | 26  | 27  | 27   |                           |              |                    |             |
|                 |                                      |                           | 63   | 55  | 58   | 56  | 56  | 57   | 159                       |              |                    |             |
|                 | G.P./C.P./GR.                        |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |

| SEAT NO.                                  | NAME                                    | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT        |
|---|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|---------------|
| <b>COLLEGE:</b> 823 LAW COLLEGE, ANDROKHA |   |                           | <b>CENTRE:</b> 121 ANDROKHA                  |   |  |   |   |  |                           |              |                    |               |
| <b>600</b>                                | <b>GAMAR BHIKHABHAI SONABHAI</b>        |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |               |
|   | WHOLE                                   |                           | 34   | 24 +4                                     | 31   | 36  | 35  | 37   | 197                       | 352          | 156.0              | <b>PASS</b>   |
|   | LLB8231702763                           |                           | 26   | 25  | 24   | 27  | 26  | 27   | 155                       |              |                    | <b>O.119</b>  |
|   |   |                           | 60   | 49  | 55   | 63  | 61  | 64   |                           |              |                    |               |
|   | G.P./C.P./GR.                           |                           | 7 / C / 28                                   | 5 / E / 20                                | 6 / D / 24                                 | 7 / C / 28                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |              |                    |               |
| <b>601</b>                                | <b>GADHAVI CHETANKUMAR KHEMRAJDAN</b>   |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |               |
|   | WHOLE                                   |                           | 37   | 32  | 33   | 36  | 35  | 32   | 205                       | 360          | 156.0              | <b>PASS</b>   |
|   | LLB8231702760                           |                           | 26   | 25  | 25   | 26  | 27  | 26   | 155                       |              |                    |               |
|   |   |                           | 63   | 57  | 58   | 62  | 62  | 58   |                           |              |                    |               |
|   | G.P./C.P./GR.                           |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>602</b>                                | <b>SUTARIYA DHAVALKUMAR JAYANTIBHAI</b> |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |               |
|   | WHOLE                                   |                           | AOO  |   |  |   |   |  | AOO                       | 150          | 0.00               | <b>ABSENT</b> |
|   | LLB8231702814                           |                           | 25   | 24  | 24   | 25  | 26  | 26   | 150                       |              |                    |               |
|   |   |                           | 25   | 24  | 24   | 25  | 26  | 26   |                           |              |                    |               |
|   | G.P./C.P./GR.                           |                           | 0 / F / 0                                    | 0 / F / 0                                 | 0 / F / 0                                  | 0 / F / 0                                     | 0 / F / 0                                       | 0 / F / 0                                    |                           |              |                    |               |
| <b>603</b>                                | <b>SOLANKI DIPAKKUMAR HONABHAI</b>      |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |               |
|   | WHOLE                                   |                           | 28   | 30  | 30   | 28  | 29  | 34   | 179                       | 334          | 148.0              | <b>PASS</b>   |
|   | LLB8231702811                           |                           | 27   | 25  | 25   | 26  | 25  | 27   | 155                       |              |                    |               |
|   |   |                           | 55   | 55  | 55   | 54  | 54  | 61   |                           |              |                    |               |
|   | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |               |
| <b>604</b>                                | <b>CHAUHAN DIPAKKUMAR VINODBHAI</b>     |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |               |
|   | WHOLE                                   |                           | 28   | 29  | 28   | 29  | 29  | 31   | 174                       | 329          | 144.0              | <b>PASS</b>   |
|   | LLB8231702744                           |                           | 26   | 26  | 24   | 27  | 26  | 26   | 155                       |              |                    |               |
|   |   |                           | 54   | 55  | 52   | 56  | 55  | 57   |                           |              |                    |               |
|   | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>605</b>                                | <b>PARMAR DIPAKKUMAR VITTHALBHAI</b>    |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |               |
|   | WHOLE                                   |                           | AOO  |   |  |   |   |  | AOO                       | 150          | 0.00               | <b>ABSENT</b> |
|   | LLB8231702787                           |                           | 24   | 23  | 25   | 26  | 26  | 26   | 150                       |              |                    |               |
|   |   |                           | 24   | 23  | 25   | 26  | 26  | 26   |                           |              |                    |               |
|   | G.P./C.P./GR.                           |                           | 0 / F / 0                                    | 0 / F / 0                                 | 0 / F / 0                                  | 0 / F / 0                                     | 0 / F / 0                                       | 0 / F / 0                                    |                           |              |                    |               |

| SEAT NO.        | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT        |
|-----------------|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|---------------|
| <b>COLLEGE:</b> |                                       |                           | 823 LAW COLLEGE, ANDROKHA                    |   |  |   | <b>CENTRE:</b>                                  |  |                           | 121 ANDROKHA |                    |               |
| <b>606</b>      | <b>SOLANKI DIPIKABEN KHEMABHAI</b>    |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |               |
|                 | WHOLE                                 |                           | AOO  |   |  |   |   |  | AOO                       | 153          | 0.00               | <b>ABSENT</b> |
|                 | LLB8231702812                         |                           | 26   | 25  | 24   | 27  | 26  | 25   |                           |              |                    |               |
|                 |                                       |                           | 26   | 25  | 24   | 27  | 26  | 25   | 153                       |              |                    |               |
|                 | G.P./C.P./GR.                         |                           | 0 / F / 0                                    | 0 / F / 0                                 | 0 / F / 0                                  | 0 / F / 0                                     | 0 / F / 0                                       | 0 / F / 0                                    |                           |              |                    |               |
| <b>607</b>      | <b>PARMAR GIRIBALA LALLUBHAI</b>      |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |               |
|                 | WHOLE                                 |                           | 32   | 32  | 28   | 31  | 32  | 40   | 195                       | 356          | 148.0              | <b>PASS</b>   |
|                 | LLB8231702788                         |                           | 27   | 26  | 26   | 27  | 27  | 28   |                           |              |                    |               |
|                 |                                       |                           | 59   | 58  | 54   | 58  | 59  | 68   | 161                       |              |                    |               |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |               |
| <b>608</b>      | <b>DAMOR GOVINDBHAI MAVJIBHAI</b>     |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |               |
|                 | WHOLE                                 |                           | 30   | 32  | 28   | 32  | 35  | 29   | 186                       | 343          | 148.0              | <b>PASS</b>   |
|                 | LLB8231702749                         |                           | 26   | 27  | 26   | 25  | 27  | 26   |                           |              |                    |               |
|                 |                                       |                           | 56   | 59  | 54   | 57  | 62  | 55   | 157                       |              |                    |               |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>609</b>      | <b>GADHAVI HARSHVARDHAN HADMATDAN</b> |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |               |
|                 | WHOLE                                 |                           | 34   | 28  | 33   | 35  | 29  | 30   | 189                       | 351          | 156.0              | <b>PASS</b>   |
|                 | LLB8231702761                         |                           | 28   | 26  | 27   | 26  | 27  | 28   |                           |              |                    |               |
|                 |                                       |                           | 62   | 54  | 60   | 61  | 56  | 58   | 162                       |              |                    |               |
|                 | G.P./C.P./GR.                         |                           | 7 / C / 28                                   | 6 / D / 24                                | 7 / C / 28                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>610</b>      | <b>CHARAN HIMANSHU ARJUNDAN</b>       |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |               |
|                 | WHOLE                                 |                           | AOO  |   |  |   |   |  | AOO                       | 148          | 0.00               | <b>ABSENT</b> |
|                 | LLB8231702769                         |                           | 24   | 23  | 23   | 26  | 25  | 27   |                           |              |                    |               |
|                 |                                       |                           | 24   | 23  | 23   | 26  | 25  | 27   | 148                       |              |                    |               |
|                 | G.P./C.P./GR.                         |                           | 0 / F / 0                                    | 0 / F / 0                                 | 0 / F / 0                                  | 0 / F / 0                                     | 0 / F / 0                                       | 0 / F / 0                                    |                           |              |                    |               |
| <b>611</b>      | <b>VANKAR JAYESHKUMAR GALABHAI</b>    |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |               |
|                 | WHOLE                                 |                           | AOO  |   |  |   |   |  | AOO                       | 150          | 0.00               | <b>ABSENT</b> |
|                 | LLB8231702817                         |                           | 23   | 24  | 25   | 26  | 27  | 25   |                           |              |                    |               |
|                 |                                       |                           | 23   | 24  | 25   | 26  | 27  | 25   | 150                       |              |                    |               |
|                 | G.P./C.P./GR.                         |                           | 0 / F / 0                                    | 0 / F / 0                                 | 0 / F / 0                                  | 0 / F / 0                                     | 0 / F / 0                                       | 0 / F / 0                                    |                           |              |                    |               |

| SEAT NO.        | NAME                                     | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT       |
|-----------------|--|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|--------------|
| <b>COLLEGE:</b> |  |                           | 823 LAW COLLEGE, ANDROKHA                    |   |  |   | <b>CENTRE:</b>                                  |  |                           | 121 ANDROKHA |                    |              |
| <b>612</b>      | <b>BHAGORA JAYESHKUMAR MOTIBHAI</b>      |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |              |
|                 | WHOLE                                    |                           | 31   | 30  | 32   | 31  | 33  | 32   | 189                       | 341          | 144.0              | <b>PASS</b>  |
|                 | LLB8231702738                            |                           | 25   | 23  | 25   | 26  | 26  | 27   | 152                       |              |                    |              |
|                 |  |                           | 56   | 53  | 57   | 57  | 59  | 59   |                           |              |                    |              |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |              |
| <b>613</b>      | <b>DAMOR MAHENDRAKUMAR BAHECHARBHAI</b>  |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |              |
|                 | WHOLE                                    |                           | 28   | 28  | 28   | 32  | 29  | 35   | 180                       | 330          | 148.0              | <b>PASS</b>  |
|                 | LLB8231702751                            |                           | 24   | 22  | 25   | 27  | 26  | 26   | 150                       |              |                    |              |
|                 |  |                           | 52   | 50  | 53   | 59  | 55  | 61   |                           |              |                    |              |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |              |
| <b>614</b>      | <b>PATEL MANISHKUMAR DAHYABHAI</b>       |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |              |
|                 | WHOLE                                    |                           | 37   | 30  | 31   | 32  | 29  | 31   | 190                       | 347          | 148.0              | <b>PASS</b>  |
|                 | LLB8231702798                            |                           | 26   | 27  | 26   | 25  | 27  | 26   | 157                       |              |                    |              |
|                 |  |                           | 63   | 57  | 57   | 57  | 56  | 57   |                           |              |                    |              |
|                 | G.P./C.P./GR.                            |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |              |
| <b>615</b>      | <b>PATEL MEHULKUMAR BALUBHAI</b>         |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |              |
|                 | WHOLE                                    |                           | 31   | 32  | 28   | 29  | 30  | 35   | 185                       | 342          | 148.0              | <b>PASS</b>  |
|                 | LLB8231702799                            |                           | 26   | 27  | 26   | 25  | 27  | 26   | 157                       |              |                    |              |
|                 |  |                           | 57   | 59  | 54   | 54  | 57  | 61   |                           |              |                    |              |
|                 | G.P./C.P./GR.                            |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |              |
| <b>616</b>      | <b>CHAUDHARI MITESHKUMAR RAGHAJIBHAI</b> |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |              |
|                 | WHOLE                                    |                           | 35   | 31  | 32   | 32  | 33  | 38   | 201                       | 358          | 152.0              | <b>PASS</b>  |
|                 | LLB8231702743                            |                           | 26   | 25  | 27   | 26  | 26  | 27   | 157                       |              |                    |              |
|                 |  |                           | 61   | 56  | 59   | 58  | 59  | 65   |                           |              |                    |              |
|                 | G.P./C.P./GR.                            |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |              |
| <b>617</b>      | <b>KHARADI NAVINCHANDRA AMRUTLAL</b>     |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |              |
|                 | WHOLE                                    |                           | 34   | 28  | 30   | 20 +8   | 28  | 31   | 171                       | 327          | 144.0              | <b>PASS</b>  |
|                 | LLB8231702772                            |                           | 27   | 26  | 26   | 25  | 27  | 25   | 156                       |              |                    | <b>O.119</b> |
|                 |  |                           | 61   | 54  | 56   | 45  | 55  | 56   |                           |              |                    |              |
|                 | G.P./C.P./GR.                            |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 5 / E / 20                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |              |

| SEAT NO.                                  | NAME                                    | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT        |
|---|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|---------------|
| <b>COLLEGE:</b> 823 LAW COLLEGE, ANDROKHA |   |                           | <b>CENTRE:</b> 121 ANDROKHA                  |   |  |   |   |  |                           |              |                    |               |
| <b>618</b>                                | <b>PARMAR PANKAJKUMAR KANTILAL</b>      |                           |  |   | 823  | LAW COLLEGE, ANDROKHA                         |   |  | 121                       | ANDROKHA     |                    |               |
|   | WHOLE                                   |                           | 28   | 30  | 28   | 28  | 30  | 37   | 181                       | 338          | 148.0              | <b>PASS</b>   |
|   | LLB8231702790                           |                           | 26   | 25  | 27   | 26  | 27  | 26   | 157                       |              |                    |               |
|   |   |                           | 54   | 55  | 55   | 54  | 57  | 63   |                           |              |                    |               |
|   | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |               |
| <b>619</b>                                | <b>PATEL PANKAJKUMAR RAMJIBHAI</b>      |                           |  |   | 823  | LAW COLLEGE, ANDROKHA                         |   |  | 121                       | ANDROKHA     |                    |               |
|   | WHOLE                                   |                           | 34   | 29  | 30   | 32  | 30  | 30   | 185                       | 342          | 148.0              | <b>PASS</b>   |
|   | LLB8231702750                           |                           | 27   | 26  | 26   | 27  | 26  | 25   | 157                       |              |                    |               |
|   |   |                           | 61   | 55  | 56   | 59  | 56  | 55   |                           |              |                    |               |
|   | G.P./C.P./GR.                           |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>620</b>                                | <b>DAMOR PAPPUBHAI BHERABHAI</b>        |                           |  |   | 823  | LAW COLLEGE, ANDROKHA                         |   |  | 121                       | ANDROKHA     |                    |               |
|   | WHOLE                                   | AOO                       |  |   |  |   |   |  | AOO                       | 149          | 0.00               | <b>ABSENT</b> |
|   | LLB8231702752                           |                           | 24   | 24  | 25   | 25  | 26  | 25   | 149                       |              |                    |               |
|   |   |                           | 24   | 24  | 25   | 25  | 26  | 25   |                           |              |                    |               |
|   | G.P./C.P./GR.                           |                           | 0 / F / 0                                    | 0 / F / 0                                 | 0 / F / 0                                  | 0 / F / 0                                     | 0 / F / 0                                       | 0 / F / 0                                    |                           |              |                    |               |
| <b>621</b>                                | <b>JANI PARESHBHAI POPATBHAI</b>        |                           |  |   | 823  | LAW COLLEGE, ANDROKHA                         |   |  | 121                       | ANDROKHA     |                    |               |
|   | WHOLE                                   |                           | 24   | 12  | 03   | 08  | 08  | 15   | 70                        | 227          | 0.00               | <b>FAIL</b>   |
|   | LLB8231702767                           |                           | 26   | 27  | 25   | 27  | 26  | 26   | 157                       |              |                    |               |
|   |   |                           | 50   | 39  | 28   | 35  | 34  | 41   |                           |              |                    |               |
|   | G.P./C.P./GR.                           |                           | 0 / F / 0                                    | 0 / F / 0                                 | 0 / F / 0                                  | 0 / F / 0                                     | 0 / F / 0                                       | 0 / F / 0                                    |                           |              |                    |               |
| <b>622</b>                                | <b>BRAHMBHATT PARESHKUMAR DAHYABHAI</b> |                           |  |   | 823  | LAW COLLEGE, ANDROKHA                         |   |  | 121                       | ANDROKHA     |                    |               |
|   | WHOLE                                   |                           | 31   | 30  | 28   | 33  | 30  | 34   | 186                       | 344          | 152.0              | <b>PASS</b>   |
|   | LLB8231702742                           |                           | 27   | 26  | 25   | 27  | 27  | 26   | 158                       |              |                    |               |
|   |   |                           | 58   | 56  | 53   | 60  | 57  | 60   |                           |              |                    |               |
|   | G.P./C.P./GR.                           |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |               |
| <b>623</b>                                | <b>DAMOR PARUBAHEN MAYURBHAI</b>        |                           |  |   | 823  | LAW COLLEGE, ANDROKHA                         |   |  | 121                       | ANDROKHA     |                    |               |
|   | WHOLE                                   |                           | 36   | 34  | 32   | 33  | 32  | 40   | 207                       | 360          | 156.0              | <b>PASS</b>   |
|   | LLB8231702753                           |                           | 25   | 24  | 25   | 27  | 26  | 26   | 153                       |              |                    |               |
|   |   |                           | 61   | 58  | 57   | 60  | 58  | 66   |                           |              |                    |               |
|   | G.P./C.P./GR.                           |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |               |



| SEAT NO.                                  | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT        |
|---|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|---------------|
| <b>COLLEGE:</b> 823 LAW COLLEGE, ANDROKHA |                                       |                           | <b>CENTRE:</b> 121 ANDROKHA                  |   |  |   |   |  |                           |              |                    |               |
| <b>624</b>                                | <b>KATARA PRAHALADBHAI KANTILAL</b>   |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |               |
|   | WHOLE                                 |                           | 23+5   | 29  | 29   | 30  | 28  | 30   | 169                       | 319          | 140.0              | <b>PASS</b>   |
|   | LLB8231702771                         |                           | 24   | 25  | 23   | 26  | 25  | 27   | 150                       |              |                    | <b>O.119</b>  |
|   |                                       |                           | 47   | 54  | 52   | 56  | 53  | 57   |                           |              |                    |               |
|   | G.P./C.P./GR.                         |                           | 5 / E / 20                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>625</b>                                | <b>DUND PREMILABEN CHHAGANBHAI</b>    |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |               |
|   | WHOLE                                 |                           | 28   | 28  | 29   | 34  | 30  | 30   | 179                       | 336          | 148.0              | <b>PASS</b>   |
|   | LLB8231702757                         |                           | 26   | 27  | 25   | 27  | 26  | 26   | 157                       |              |                    |               |
|   |                                       |                           | 54   | 55  | 54   | 61  | 56  | 56   |                           |              |                    |               |
|   | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>626</b>                                | <b>VANKAR PRIYANKABEN KANTILAL</b>    |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |               |
|   | WHOLE                                 |                           | AOO  |   |  |   |   |  | AOO                       | 151          | 0.00               | <b>ABSENT</b> |
|   | LLB8231702819                         |                           | 23   | 24  | 26   | 25  | 27  | 26   | 151                       |              |                    |               |
|   |                                       |                           | 23   | 24  | 26   | 25  | 27  | 26   |                           |              |                    |               |
|   | G.P./C.P./GR.                         |                           | 0 / F / 0                                    | 0 / F / 0                                 | 0 / F / 0                                  | 0 / F / 0                                     | 0 / F / 0                                       | 0 / F / 0                                    |                           |              |                    |               |
| <b>627</b>                                | <b>BHARVAD RAJENDRAKUMAR HIRABHAI</b> |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |               |
|   | WHOLE                                 |                           | 28   | 28  | 28   | 29  | 34  | 29   | 176                       | 330          | 148.0              | <b>PASS</b>   |
|   | LLB8231702740                         |                           | 26   | 25  | 25   | 27  | 26  | 25   | 154                       |              |                    |               |
|   |                                       |                           | 54   | 53  | 53   | 56  | 60  | 54   |                           |              |                    |               |
|   | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 7 / C / 28                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>628</b>                                | <b>PATEL RAJESHKUMAR HIRABHAI</b>     |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |               |
|   | WHOLE                                 |                           | 35   | 30  | 32   | 31  | 30  | 37   | 195                       | 352          | 152.0              | <b>PASS</b>   |
|   | LLB8231702800                         |                           | 26   | 27  | 26   | 26  | 27  | 25   | 157                       |              |                    |               |
|   |                                       |                           | 61   | 57  | 58   | 57  | 57  | 62   |                           |              |                    |               |
|   | G.P./C.P./GR.                         |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |               |
| <b>629</b>                                | <b>PATEL RAKESHBHAI MAGANBHAI</b>     |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |               |
|   | WHOLE                                 |                           | 22   | 22  | 15   | 28  | 22  | 20   | 129                       | 286          | 24.00              | <b>FAIL</b>   |
|   | LLB8231702801                         |                           | 27   | 25  | 26   | 26  | 27  | 26   | 157                       |              |                    |               |
|   |                                       |                           | 49   | 47  | 41   | 54  | 49  | 46   |                           |              |                    |               |
|   | G.P./C.P./GR.                         |                           | 0 / F / 0                                    | 0 / F / 0                                 | 0 / F / 0                                  | 6 / D / 24                                    | 0 / F / 0                                       | 0 / F / 0                                    |                           |              |                    |               |

| SEAT NO.        | NAME                                  | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT        |
|-----------------|---------------------------------------|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|---------------|
| <b>COLLEGE:</b> |                                       |                           | 823 LAW COLLEGE, ANDROKHA                    |   |  |   | <b>CENTRE:</b>                                  |  |                           | 121 ANDROKHA |                    |               |
| <b>630</b>      | <b>JARDOSH ROOPAL MANUBHAI</b>        |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |               |
|                 | WHOLE                                 |                           | 30   | 29  | 28   | 31  | 29  | 32   | 179                       | 335          | 144.0              | <b>PASS</b>   |
|                 | LLB8231702768                         |                           | 26   | 25  | 26   | 26  | 26  | 27   |                           |              |                    |               |
|                 |                                       |                           | 56   | 54  | 54   | 57  | 55  | 59   | 156                       |              |                    |               |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>631</b>      | <b>DODIYAR SANGITABEN DAYALJIBHAI</b> |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |               |
|                 | WHOLE                                 |                           | 35   | 31  | 28   | 28  | 34  | 33   | 189                       | 347          | 156.0              | <b>PASS</b>   |
|                 | LLB8231702756                         |                           | 27   | 26  | 25   | 27  | 26  | 27   |                           |              |                    |               |
|                 |                                       |                           | 62   | 57  | 53   | 55  | 60  | 60   | 158                       |              |                    |               |
|                 | G.P./C.P./GR.                         |                           | 7 / C / 28                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 7 / C / 28                                      | 7 / C / 28                                   |                           |              |                    |               |
| <b>632</b>      | <b>RAMI SANIKUMAR RAMNIKKUMAR</b>     |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |               |
|                 | WHOLE                                 |                           | 32   | 28  | 28   | 34  | 28  | 29   | 179                       | 336          | 148.0              | <b>PASS</b>   |
|                 | LLB8231702805                         |                           | 26   | 26  | 26   | 27  | 25  | 27   |                           |              |                    |               |
|                 |                                       |                           | 58   | 54  | 54   | 61  | 53  | 56   | 157                       |              |                    |               |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |
| <b>633</b>      | <b>BARANDA SANJAYKUMAR KANTILAL</b>   |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |               |
|                 | WHOLE                                 |                           | AOO  |   |  |   |   |  | AOO                       | 148          | 0.00               | <b>ABSENT</b> |
|                 | LLB8231702737                         |                           | 23   | 25  | 24   | 25  | 26  | 25   |                           |              |                    |               |
|                 |                                       |                           | 23   | 25  | 24   | 25  | 26  | 25   | 148                       |              |                    |               |
|                 | G.P./C.P./GR.                         |                           | 0 / F / 0                                    | 0 / F / 0                                 | 0 / F / 0                                  | 0 / F / 0                                     | 0 / F / 0                                       | 0 / F / 0                                    |                           |              |                    |               |
| <b>634</b>      | <b>PARMAR SATISHKUMAR DHULABHAI</b>   |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |               |
|                 | WHOLE                                 |                           | AOO  |   |  |   |   |  | AOO                       | 149          | 0.00               | <b>ABSENT</b> |
|                 | LLB8231702792                         |                           | 24   | 23  | 25   | 27  | 26  | 24   |                           |              |                    |               |
|                 |                                       |                           | 24   | 23  | 25   | 27  | 26  | 24   | 149                       |              |                    |               |
|                 | G.P./C.P./GR.                         |                           | 0 / F / 0                                    | 0 / F / 0                                 | 0 / F / 0                                  | 0 / F / 0                                     | 0 / F / 0                                       | 0 / F / 0                                    |                           |              |                    |               |
| <b>635</b>      | <b>DAMOR SATISHKUMAR MAVJIBHAI</b>    |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |               |
|                 | WHOLE                                 |                           | 33   | 28  | 28   | 34  | 28  | 31   | 182                       | 338          | 148.0              | <b>PASS</b>   |
|                 | LLB8231702754                         |                           | 26   | 25  | 26   | 26  | 27  | 26   |                           |              |                    |               |
|                 |                                       |                           | 59   | 53  | 54   | 60  | 55  | 57   | 156                       |              |                    |               |
|                 | G.P./C.P./GR.                         |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |               |

| SEAT NO.        | NAME                                      | Ext.:<br>Int.:<br>Credit: | Code of<br>Cri. Proc.<br>28/70<br>12/30<br>4 | Law of<br>Evidence<br>28/70<br>12/30<br>4 | Civil Proc.<br>Code<br>28/70<br>12/30<br>4 | Patent &<br>Trade. Act<br>28/70<br>12/30<br>4 | Public Inte.<br>Layering<br>28/70<br>12/30<br>4 | CopyRight<br>& Design<br>28/70<br>12/30<br>4 | UNI<br>420<br>INT.<br>180 | TOTAL<br>600 | TOT_CREDIT<br>SGPA | RESULT      |
|-----------------|---|---------------------------|--|---|--|---|---|--|---------------------------|--------------|--------------------|-------------|
| <b>COLLEGE:</b> |   |                           | 823 LAW COLLEGE, ANDROKHA                    |   |  |   | <b>CENTRE:</b>                                  |  |                           | 121 ANDROKHA |                    |             |
| <b>636</b>      | <b>THAKARDA SHATRUGNAKUMAR TALAJIBHAI</b> |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |             |
|                 | WHOLE                                     |                           | 32   | 31  | 32   | 30  | 31  | 34   | 190                       | 347          | 148.0              | <b>PASS</b> |
|                 | LLB8231702816                             |                           | 27   | 26  | 25   | 27  | 25  | 27   |                           |              |                    |             |
|                 |   |                           | 59   | 57  | 57   | 57  | 56  | 61   | 157                       |              |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |             |
| <b>637</b>      | <b>RAYKA TEJKARAN JAGGARAM</b>            |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |             |
|                 | WHOLE                                     |                           | 32   | 30  | 32   | 28  | 29  | 32   | 183                       | 339          | 144.0              | <b>PASS</b> |
|                 | LLB8231702806                             |                           | 26   | 25  | 26   | 26  | 27  | 26   |                           |              |                    |             |
|                 |   |                           | 58   | 55  | 58   | 54  | 56  | 58   | 156                       |              |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 6 / D / 24                                    | 6 / D / 24                                      | 6 / D / 24                                   |                           |              |                    |             |
| <b>638</b>      | <b>PANCHAL VISHALCHANDRA RAMESHBHAI</b>   |                           |  |   | 823  | <b>LAW COLLEGE, ANDROKHA</b>                  |   |  | 121                       | ANDROKHA     |                    |             |
|                 | WHOLE                                     |                           | 31   | 32  | 30   | 36  | 31  | 34   | 194                       | 351          | 152.0              | <b>PASS</b> |
|                 | LLB8231702779                             |                           | 25   | 26  | 27   | 26  | 26  | 27   |                           |              |                    |             |
|                 |   |                           | 56   | 58  | 57   | 62  | 57  | 61   | 157                       |              |                    |             |
|                 | G.P./C.P./GR.                             |                           | 6 / D / 24                                   | 6 / D / 24                                | 6 / D / 24                                 | 7 / C / 28                                    | 6 / D / 24                                      | 7 / C / 28                                   |                           |              |                    |             |

Passing Standard :

28 / 70 AND 12 / 30

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

Marks% / Grade / Point : 90-99 / A+ / 10