



**B.Ed. SEM - II**  
**( TWO YEAR COURSE ) COLLEGE RECORD FOR OCT-DEC 2019**

DATE:- 14/02/2020  
PAGE:- 1

PASSING : 40% In Each head  
50% In Int. Total  
50% In Uni. Total  
BED SEM-2 TOTAL CREDIT : 27

| SEAT NO.  | NAME                                 | P1-EDPE  | P2-EDPE  | P3-EDPE  | P4-EDCP  | P-5      | P6-EDCP  | P-7         | P-8         | School Int. Inter. | Viva Test                                       | Att- end. | P9 TOTAL   | TOTAL |            |             | TOTAL CREDIT | SGPA         | RESULT      |
|-----------|--------------------------------------|----------|----------|----------|----------|----------|----------|-------------|-------------|--------------------|---|-----------|------------|-------|------------|-------------|--------------|--------------|-------------|
|           |                                      | ( 2101 ) | ( 2103 ) | ( 2108 ) | ( 2209 ) | ( 2303 ) | ( 2303 ) | School Sub. | School Sub. |                    |   |           |            | UNI.  | INT.       | GRAND TOTAL |              |              |             |
|           |                                      | 14/35    | 14/35    | 14/35    | 14/35    | 14/35    | 14/35    | 14/35       | 14/35       | 40                 | 30  | 05        | 05         | 40/80 | 280        | 200         | 480          |              |             |
|           | Enroll_No.                           | 6 /15    | 6 /15    | 6 /15    | 6 /15    | 6 /15    | 6 /15    | 6 /15       | 6 /15       |                    |   |           |            |       | 140        | 100         | 27           |              |             |
|           | Credit:                              | 3        | 3        | 3        | 3        | 2.5      | 3        | 4           | 4           |                    |   |           | 1.5        |       |            |             |              |              |             |
| <b>50</b> | <b>SHRIMALI MANJULABEN VASANTLAL</b> |          |          |          |          |          |          |             |             |                    |   |           |            |       |            |             |              |              |             |
|           |                                      | (26)     | 17       |          |          | 20       |          |             | (27)        | 38                 | 29  | 4         | 4          |       | <b>179</b> | <b>186</b>  | <b>365</b>   | <b>217.5</b> | <b>PASS</b> |
|           |                                      | (14)     | (14)     |          |          |          |          |             | (14)        |                    |   |           |            |       |            |             |              |              |             |
|           | BED2111657073                        | (40)     | 31       |          |          | 34       |          |             | (41)        |                    |   |           | 10 A+ 15.0 |       |            |             |              | <b>8.06</b>  |             |
|           | GP/Grade/C.P.                        | 9 A 27   | 7 C 21   | 8 B 24   | 8 B 24   | 7 C 17.5 | 7 C 21   | 8 B 32      | 9 A 36      | <b>001052</b>      | Gujarati / Social Science / Vocational Guidance |           |            |       |            |             |              |              |             |



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**HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY**  
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BED SEM-2 TOTAL CREDIT : 27

| SEAT NO.  | NAME                           | P1-EDPE   | P2-EDPE | P3-EDPE | P4-EDCP | P-5      | P6-EDCP     | P-7         | P-8    | School Int. Inter.                                       | Viva Test | Att-end. | P9 TOTAL | TOTAL |             |     | TOTAL CREDIT | RESULT |        |
|-----------|--------------------------------|---|---------|---------|---------|----------|-------------|-------------|--------|--|-----------|----------|----------|-------|-------------|-----|--------------|--------|--------|
|           |                                | (2101)  | (2103)  | (2108)  | (2209)  | (2303)   | School Sub. | School Sub. | UNI.   |  |           |          |          | INT.  | GRAND TOTAL |     |              |        |        |
|           |                                | 14/35   | 14/35   | 14/35   | 14/35   | 14/35    | 14/35       | 14/35       | 14/35  | 40   | 30        | 05       | 05       | 40/80 | 280         | 200 | 480          |        |        |
|           | Enroll_No.                     | 6 /15   | 6 /15   | 6 /15   | 6 /15   | 6 /15    | 6 /15       | 6 /15       | 6 /15  |  |           |          |          |       | 140         | 100 | 480          |        |        |
|           | Credit:                        | 3   | 3       | 3       | 3       | 2.5      | 3           | 4           | 4      |  |           |          | 1.5      |       |             | 27  |              |        |        |
| <b>18</b> | BEGADIYA KALUBHAI CHANDUBHAI   | COLLEGE : 212 SHRI DR. R.K.PATEL & SHRI K.K. PATEL B.ED COLLEGE,HADAD |         |         |         |          |             |             |        | AMBAJI   |           |          |          |       |             |     |              |        |        |
|           | (19)                           | AOO   |         |         |         |          |             |             | AOO    | 34   | 25        | 4        | 4        |       | 57          | 179 | 236          | 79.50  | ABSENT |
|           | (13)                           | (14)  |         |         |         |          |             |             | (15)   |  |           |          |          |       |             |     |              |        |        |
|           | (32)                           | 14  |         |         | 14      | 14       |             | 13          | 15     |  |           |          | 9        | A     | 13.5        |     |              |        |        |
|           | GP/Grade/C.P.                  | 7 C 21  | F       | 8 B 24  | F       | F        | 7 C 21      | F           | F      | 001024 Gujarati / Hindi / Envi. Education                |           |          |          |       |             |     |              |        |        |
| <b>19</b> | CHAUHAN KHUSHABUBEN CHIMANBHAI | COLLEGE : 212 SHRI DR. R.K.PATEL & SHRI K.K. PATEL B.ED COLLEGE,HADAD |         |         |         |          |             |             |        | AMBAJI   |           |          |          |       |             |     |              |        |        |
|           | AOO                            | AOO   |         |         |         |          |             |             | AOO    | 35   | 25        | 5        | 5        |       | AOO         | 183 | 183          | 13.50  | ABSENT |
|           | (15)                           | (14)  |         |         |         |          |             |             | (14)   |  |           |          |          |       |             |     |              |        |        |
|           | (15)                           | 14  |         |         | 14      | 13       |             | 14          | 14     |  |           |          | 9        | A     | 13.5        |     |              |        |        |
|           | GP/Grade/C.P.                  | F   | F       | F       | F       | F        | F           | F           | F      | 001054 Gujarati / Social Science / Envi. Education       |           |          |          |       |             |     |              |        |        |
| <b>20</b> | DEVARA NAYANABEN HARIBHAI      | COLLEGE : 212 SHRI DR. R.K.PATEL & SHRI K.K. PATEL B.ED COLLEGE,HADAD |         |         |         |          |             |             |        | AMBAJI   |           |          |          |       |             |     |              |        |        |
|           | (25)                           | AOO   |         |         |         |          |             |             | (22)   | 35   | 25        | 5        | 5        |       | 140         | 183 | 323          | 175.5  | ABSENT |
|           | (15)                           | (14)  |         |         |         |          |             |             | (14)   |  |           |          |          |       |             |     |              |        |        |
|           | (40)                           | 14  |         |         | 13      |          |             |             | (36)   |  |           |          | 9        | A     | 13.5        |     |              |        |        |
|           | GP/Grade/C.P.                  | 9 A 27  | F       | 9 A 27  | F       | 8 B 20.0 | 8 B 24      | 8 B 32      | 8 B 32 | 001054 Gujarati / Social Science / Envi. Education       |           |          |          |       |             |     |              |        |        |
| <b>21</b> | CHAUHAN TEJALBEN NANJIBHAI     | COLLEGE : 212 SHRI DR. R.K.PATEL & SHRI K.K. PATEL B.ED COLLEGE,HADAD |         |         |         |          |             |             |        | AMBAJI   |           |          |          |       |             |     |              |        |        |
|           | (29)                           | AOO   |         |         |         |          |             |             | (20)   | 37   | 27        | 5        | 5        |       | 151         | 189 | 340          | 183.5  | ABSENT |
|           | (15)                           | (14)  |         |         |         |          |             |             | (15)   |  |           |          |          |       |             |     |              |        |        |
|           | (44)                           | 14  |         |         | 13      |          |             |             | (35)   |  |           |          | 10       | A+    | 15.0        |     |              |        |        |
|           | GP/Grade/C.P.                  | 9 A 27  | F       | 9 A 27  | F       | 9 A 22.5 | 8 B 24      | 9 A 36      | 8 B 32 | 001054 Gujarati / Social Science / Envi. Education       |           |          |          |       |             |     |              |        |        |
| <b>22</b> | JANI BHARGAVKUMAR CHAMPAKLAL   | COLLEGE : 212 SHRI DR. R.K.PATEL & SHRI K.K. PATEL B.ED COLLEGE,HADAD |         |         |         |          |             |             |        | AMBAJI   |           |          |          |       |             |     |              |        |        |
|           | AOO                            | (21)  |         |         |         |          |             |             | AOO    | 36   | 26        | 5        | 5        |       | 100         | 187 | 287          | 133.0  | ABSENT |
|           | (14)                           | (15)  |         |         |         |          |             |             | (15)   |  |           |          |          |       |             |     |              |        |        |
|           | (14)                           | (36)  |         |         | 14      |          |             |             | 15     |  |           |          | 10       | A+    | 15.0        |     |              |        |        |
|           | GP/Grade/C.P.                  | F   | 8 B 24  | 7 C 21  | 7 C 21  | F        | 8 B 24      | 7 C 28      | F      | 003094 English / Computer Sci. / Envi. Education         |           |          |          |       |             |     |              |        |        |
| <b>23</b> | SHRIMALI PARTH MADHUSUDAN      | COLLEGE : 212 SHRI DR. R.K.PATEL & SHRI K.K. PATEL B.ED COLLEGE,HADAD |         |         |         |          |             |             |        | AMBAJI   |           |          |          |       |             |     |              |        |        |
|           | AOO                            | (21)  |         |         |         |          |             |             | AOO    | 30   | 20        | 3        | 3        |       | 63          | 146 | 209          | 75.00  | ABSENT |
|           | (11)                           | (12)  |         |         |         |          |             |             | (11)   |  |           |          |          |       |             |     |              |        |        |
|           | (11)                           | (33)  |         |         | 12      |          | 11          | 10          | 11     |  |           |          | 8        | B     | 12.0        |     |              |        |        |
|           | GP/Grade/C.P.                  | F   | 7 C 21  | 7 C 21  | 7 C 21  | F        | F           | F           | F      | 006074 Mathematics / Science And Tech. / Envi. Education |           |          |          |       |             |     |              |        |        |
| <b>24</b> | DHRANGI RAMANBHAI KESHRABHAI   | COLLEGE : 212 SHRI DR. R.K.PATEL & SHRI K.K. PATEL B.ED COLLEGE,HADAD |         |         |         |          |             |             |        | AMBAJI   |           |          |          |       |             |     |              |        |        |
|           | (21)                           | (19)  |         |         |         |          |             |             | (29)   | 34   | 24        | 4        | 4        |       | 134         | 181 | 315          | 160.0  | ABSENT |
|           | (15)                           | (15)  |         |         |         |          |             |             | (15)   |  |           |          |          |       |             |     |              |        |        |
|           | (36)                           | (34)  |         |         | 14      |          |             | 13          | (44)   |  |           |          | 9        | A     | 13.5        |     |              |        |        |
|           | GP/Grade/C.P.                  | 8 B 24  | 7 C 21  | 8 B 24  | F       | 7 C 17.5 | 8 B 24      | F           | 9 A 36 | 006074 Mathematics / Science And Tech. / Envi. Education |           |          |          |       |             |     |              |        |        |



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|----------|------------------------------|--------------------------------------|----------|----------|----------|----------|-------------|-------------|-------|--|-----------|-----------|----------|-------|-------------|------|--------------|------|--------|
|          |                              | ( 2101 )                             | ( 2103 ) | ( 2108 ) | ( 2209 ) | ( 2303 ) | School Sub. | School Sub. | UNI.  |  |           |           |          | INT.  | GRAND TOTAL |      |              |      |        |
|          |                              | 14/35                                | 14/35    | 14/35    | 14/35    | 14/35    | 14/35       | 14/35       | 14/35 | 40   | 30        | 05        | 05       | 40/80 | 280         | 200  | 480          |      |        |
|          | Enroll_No.                   | 6 /15                                | 6 /15    | 6 /15    | 6 /15    | 6 /15    | 6 /15       | 6 /15       | 6 /15 |  |           |           |          |       |             |      |              |      |        |
|          | Credit:                      | 3                                    | 3        | 3        | 3        | 2.5      | 3           | 4           | 4     |  |           |           |          | 1.5   | 140         | 100  | 27           |      |        |
| 62       | PATEL HETALBEN JANARDHANBHAI | COLLEGE : 214 B.ED COLLEGE, ANDROKHA |          |          |          |          |             |             |       | ANDROKHA   |           |           |          |       |             | 0.00 | WH_HELD      |      |        |
|          | BED2141804943                |                                      |          |          |          |          |             |             |       | 0  |           |           |          |       |             |      |              |      |        |
|          | GP/Grade/C.P.                |                                      |          |          |          |          |             |             |       | 001054 Gujarati / Social Science / Envi. Education |           |           |          |       |             |      |              |      |        |



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| SEAT NO. | NAME                     | P1-EDPE   | P2-EDPE  | P3-EDPE  | P4-EDCP  | P-5      | P6-EDCP     | P-7         | P-8     | School Int. Inter. | Viva Test   | Att- end. | P9 TOTAL | TOTAL |             |     | TOTAL CREDIT | SGPA | RESULT  |
|----------|--------------------------|---|----------|----------|----------|----------|-------------|-------------|---------|--------------------|---|-----------|----------|-------|-------------|-----|--------------|------|---------|
|          |                          | ( 2101 )  | ( 2103 ) | ( 2108 ) | ( 2209 ) | ( 2303 ) | School Sub. | School Sub. | UNI.    |                    |   |           |          | INT.  | GRAND TOTAL |     |              |      |         |
|          |                          | 14/35   | 14/35    | 14/35    | 14/35    | 14/35    | 14/35       | 14/35       | 14/35   | 40                 | 30  | 05        | 05       | 40/80 | 280         | 200 | 480          |      |         |
|          | Enroll_No.               | 6 /15   | 6 /15    | 6 /15    | 6 /15    | 6 /15    | 6 /15       | 6 /15       | 6 /15   |                    |   |           |          |       | 140         | 100 | 480          |      |         |
|          | Credit:                  | 3   | 3        | 3        | 3        | 2.5      | 3           | 4           | 4       |                    |   |           | 1.5      |       |             | 27  |              |      |         |
| 25       | PATEL HARSH JITENDRABHAI | COLLEGE : 216 KANTABA B.ED COLLEGE, MITHADHARVA |          |          |          |          |             |             | PALASAR |                    |   |           |          |       |             |     |              | 0.00 | WH_HELD |
|          | BED2161805128            |   |          |          |          |          |             |             |         |                    |   | 0         |          |       |             |     |              |      |         |
|          | GP/Grade/C.P.            |   |          |          |          |          |             |             |         | 006072             | Mathematics / Science And Tech. / Vocational Guidance |           |          |       |             |     |              |      |         |



| SEAT NO.   | NAME                              | P1-EDPE (2101)   | P2-EDPE (2103)               | P3-EDPE (2108)               | P4-EDCP (2209)               | P-5 (2303)                     | P6-EDCP                      | P-7 School Sub.              | P-8 School Sub.              | School Int. Inter. | Viva Test          | Att-end.           | P9 TOTAL           | TOTAL      |          |                 | TOTAL CREDIT | SGPA  | RESULT |         |
|--|-----------------------------------|--|------------------------------|------------------------------|------------------------------|--------------------------------|------------------------------|------------------------------|------------------------------|--------------------|--------------------|--------------------|--------------------|------------|----------|-----------------|--------------|-------|--------|---------|
|  |                                   | Enroll_No. Credit:                                       | Enroll_No. Credit:           | Enroll_No. Credit:           | Enroll_No. Credit:           | Enroll_No. Credit:             | Enroll_No. Credit:           | Enroll_No. Credit:           | Enroll_No. Credit:           | Enroll_No. Credit: | Enroll_No. Credit: | Enroll_No. Credit: | Enroll_No. Credit: | UNI. 280   | INT. 200 | GRAND TOTAL 480 |              |       |        |         |
| 51   | BARIA ARVINDBHAI NARSING          | 14/35<br>6 /15<br>20/50<br>3                             | 14/35<br>6 /15<br>20/50<br>3 | 14/35<br>6 /15<br>20/50<br>3 | 14/35<br>6 /15<br>20/50<br>3 | 14/35<br>6 /15<br>20/50<br>2.5 | 14/35<br>6 /15<br>20/50<br>3 | 14/35<br>6 /15<br>20/50<br>4 | 14/35<br>6 /15<br>20/50<br>4 | 40                 | 30                 | 05                 | 05                 | 40/80      | 140      | 200             | 480          | 27    | 0.00   | WH_HELD |
| COLLEGE : 252 GROW MORE COLLEGE OF EDUCATION, HIMATNAGAR |                                   | GROWMORE CAMP.   |                              |                              |                              |                                |                              |                              |                              |                    |                    |                    |                    |            |          |                 |              |       |        |         |
| BED2521805530  |                                   | 0  |                              |                              |                              |                                |                              |                              |                              |                    |                    |                    |                    |            |          |                 |              |       |        |         |
| GP/Grade/C.P.  |                                   | 006074 Mathematics / Science And Tech. / Envi. Education |                              |                              |                              |                                |                              |                              |                              |                    |                    |                    |                    |            |          |                 |              |       |        |         |
| 52   | PATEL CHAKSHU VIKRAMBHAI          | 14/35<br>6 /15<br>20/50<br>3                             | 14/35<br>6 /15<br>20/50<br>3 | 14/35<br>6 /15<br>20/50<br>3 | 14/35<br>6 /15<br>20/50<br>3 | 14/35<br>6 /15<br>20/50<br>2.5 | 14/35<br>6 /15<br>20/50<br>3 | 14/35<br>6 /15<br>20/50<br>4 | 14/35<br>6 /15<br>20/50<br>4 | 40                 | 30                 | 05                 | 05                 | 40/80      | 140      | 200             | 480          | 27    | 0.00   | WH_HELD |
| COLLEGE : 252 GROW MORE COLLEGE OF EDUCATION, HIMATNAGAR |                                   | GROWMORE CAMP.   |                              |                              |                              |                                |                              |                              |                              |                    |                    |                    |                    |            |          |                 |              |       |        |         |
| BED2521805561  |                                   | 0  |                              |                              |                              |                                |                              |                              |                              |                    |                    |                    |                    |            |          |                 |              |       |        |         |
| GP/Grade/C.P.  |                                   | 006074 Mathematics / Science And Tech. / Envi. Education |                              |                              |                              |                                |                              |                              |                              |                    |                    |                    |                    |            |          |                 |              |       |        |         |
| 53   | PATEL VRUNDABEN KIRITBHAI         | 14/35<br>6 /15<br>20/50<br>3                             | 14/35<br>6 /15<br>20/50<br>3 | 14/35<br>6 /15<br>20/50<br>3 | 14/35<br>6 /15<br>20/50<br>3 | 14/35<br>6 /15<br>20/50<br>2.5 | 14/35<br>6 /15<br>20/50<br>3 | 14/35<br>6 /15<br>20/50<br>4 | 14/35<br>6 /15<br>20/50<br>4 | 40                 | 30                 | 05                 | 05                 | 40/80      | 140      | 200             | 480          | 27    | 0.00   | WH_HELD |
| COLLEGE : 252 GROW MORE COLLEGE OF EDUCATION, HIMATNAGAR |                                   | GROWMORE CAMP.   |                              |                              |                              |                                |                              |                              |                              |                    |                    |                    |                    |            |          |                 |              |       |        |         |
| BED2521805586  |                                   | 0  |                              |                              |                              |                                |                              |                              |                              |                    |                    |                    |                    |            |          |                 |              |       |        |         |
| GP/Grade/C.P.  |                                   | 006074 Mathematics / Science And Tech. / Envi. Education |                              |                              |                              |                                |                              |                              |                              |                    |                    |                    |                    |            |          |                 |              |       |        |         |
| 54   | RAMJIYANI KINJALBEN BIPINKUMAR    | (27)<br>(13)<br>(40)                                     | (24)<br>(15)<br>(39)         |                              |                              |                                |                              | 21                           | 19<br>(14)                   | 37                 | 27                 | 4                  | 4                  | 10 A+ 15.0 | 182      | 182             | 364          | 211.5 | PASS   |         |
| COLLEGE : 252 GROW MORE COLLEGE OF EDUCATION, HIMATNAGAR |                                   | GROWMORE CAMP.   |                              |                              |                              |                                |                              |                              |                              |                    |                    |                    |                    |            |          |                 |              |       |        |         |
| BED2521805523  |                                   | 10 A+ 15.0   |                              |                              |                              |                                |                              |                              |                              |                    |                    |                    |                    |            |          |                 |              |       |        |         |
| GP/Grade/C.P.  |                                   | 001054 Gujarati / Social Science / Envi. Education       |                              |                              |                              |                                |                              |                              |                              |                    |                    |                    |                    |            |          |                 |              |       |        |         |
| 55   | PATEL SHILPABAHEN SHANTILAL       | (25)<br>(13)<br>(38)                                     | (24)<br>(15)<br>(39)         | 24                           |                              | 27                             |                              | 18                           | 18<br>(14)                   | 37                 | 27                 | 4                  | 4                  | 10 A+ 15.0 | 185      | 182             | 367          | 213.5 | PASS   |         |
| COLLEGE : 252 GROW MORE COLLEGE OF EDUCATION, HIMATNAGAR |                                   | GROWMORE CAMP.   |                              |                              |                              |                                |                              |                              |                              |                    |                    |                    |                    |            |          |                 |              |       |        |         |
| BED2521805522  |                                   | 10 A+ 15.0   |                              |                              |                              |                                |                              |                              |                              |                    |                    |                    |                    |            |          |                 |              |       |        |         |
| GP/Grade/C.P.  |                                   | 001054 Gujarati / Social Science / Envi. Education       |                              |                              |                              |                                |                              |                              |                              |                    |                    |                    |                    |            |          |                 |              |       |        |         |
| 56   | SUTARIYA JIGNASHABAHEN SHANKARBHA | (22)<br>(14)<br>(36)                                     | 19<br>(14)                   | 23                           | 18                           | 25                             |                              | 18                           | 20<br>(14)                   | 38                 | 29                 | 5                  | 4                  | 10 A+ 15.0 | 163      | 190             | 353          | 202.0 | PASS   |         |
| COLLEGE : 252 GROW MORE COLLEGE OF EDUCATION, HIMATNAGAR |                                   | GROWMORE CAMP.   |                              |                              |                              |                                |                              |                              |                              |                    |                    |                    |                    |            |          |                 |              |       |        |         |
| BED2521805528  |                                   | 10 A+ 15.0   |                              |                              |                              |                                |                              |                              |                              |                    |                    |                    |                    |            |          |                 |              |       |        |         |
| GP/Grade/C.P.  |                                   | 004054 Sanskrit / Social Science / Envi. Education       |                              |                              |                              |                                |                              |                              |                              |                    |                    |                    |                    |            |          |                 |              |       |        |         |
| 57   | PATEL RAHULKUMAR VINODBHAI        | (23)<br>(15)<br>(38)                                     | 21<br>(14)                   |                              |                              | 25                             |                              | 27                           | (18)<br>(14)<br>(32)         | 39                 | 28                 | 5                  | 5                  | 10 A+ 15.0 | 178      | 191             | 369          | 216.0 | PASS   |         |
| COLLEGE : 252 GROW MORE COLLEGE OF EDUCATION, HIMATNAGAR |                                   | GROWMORE CAMP.   |                              |                              |                              |                                |                              |                              |                              |                    |                    |                    |                    |            |          |                 |              |       |        |         |
| BED2521805575  |                                   | 10 A+ 15.0   |                              |                              |                              |                                |                              |                              |                              |                    |                    |                    |                    |            |          |                 |              |       |        |         |
| GP/Grade/C.P.  |                                   | 006074 Mathematics / Science And Tech. / Envi. Education |                              |                              |                              |                                |                              |                              |                              |                    |                    |                    |                    |            |          |                 |              |       |        |         |
| 58   | RAVAL SANJAY KUMAR SUKHABHAI      | (19)<br>(14)<br>(33)                                     | 21<br>(14)                   | 16                           | 23                           | 25                             |                              |                              | 28<br>(14)<br>42             | 37                 | 28                 | 5                  | 4                  | 10 A+ 15.0 | 172      | 189             | 361          | 215.5 | PASS   |         |
| COLLEGE : 252 GROW MORE COLLEGE OF EDUCATION, HIMATNAGAR |                                   | GROWMORE CAMP.   |                              |                              |                              |                                |                              |                              |                              |                    |                    |                    |                    |            |          |                 |              |       |        |         |
| BED2521805600  |                                   | 10 A+ 15.0   |                              |                              |                              |                                |                              |                              |                              |                    |                    |                    |                    |            |          |                 |              |       |        |         |
| GP/Grade/C.P.  |                                   | 006074 Mathematics / Science And Tech. / Envi. Education |                              |                              |                              |                                |                              |                              |                              |                    |                    |                    |                    |            |          |                 |              |       |        |         |
| 59   | PATEL SRUJAL RAJENDRAKUMAR        | (22)<br>(14)<br>(36)                                     | 22<br>(15)                   |                              |                              | 22                             |                              |                              | 31<br>(14)<br>45             | 37                 | 28                 | 5                  | 4                  | 10 A+ 15.0 | 190      | 185             | 375          | 228.0 | PASS   |         |
| COLLEGE : 252 GROW MORE COLLEGE OF EDUCATION, HIMATNAGAR |                                   | GROWMORE CAMP.   |                              |                              |                              |                                |                              |                              |                              |                    |                    |                    |                    |            |          |                 |              |       |        |         |
| BED2521805585  |                                   | 10 A+ 15.0   |                              |                              |                              |                                |                              |                              |                              |                    |                    |                    |                    |            |          |                 |              |       |        |         |
| GP/Grade/C.P.  |                                   | 006074 Mathematics / Science And Tech. / Envi. Education |                              |                              |                              |                                |                              |                              |                              |                    |                    |                    |                    |            |          |                 |              |       |        |         |
| 60   | DAMOR SURESHBHAI KALUBHAI         | 15<br>(14)<br>29   | 15<br>(14)                   | 14                           | 14                           | 15                             |                              | 14                           | 21<br>(14)                   | 37                 | 28                 | 5                  | 4                  | 10 A+ 15.0 | 130      | 183             | 313          | 75.00 | FAIL   |         |
| COLLEGE : 252 GROW MORE COLLEGE OF EDUCATION, HIMATNAGAR |                                   | GROWMORE CAMP.   |                              |                              |                              |                                |                              |                              |                              |                    |                    |                    |                    |            |          |                 |              |       |        |         |
| BED2521805542  |                                   | 10 A+ 15.0   |                              |                              |                              |                                |                              |                              |                              |                    |                    |                    |                    |            |          |                 |              |       |        |         |
| GP/Grade/C.P.  |                                   | 006074 Mathematics / Science And Tech. / Envi. Education |                              |                              |                              |                                |                              |                              |                              |                    |                    |                    |                    |            |          |                 |              |       |        |         |



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**BED SEM-2 TOTAL CREDIT : 27**

| SEAT NO.      | NAME                                | P1-EDPE   | P2-EDPE  | P3-EDPE  | P4-EDCP  | P-5      | P6-EDCP  | P-7         | P-8         | School Int. Inter. | Viva Test   | Att-end.       | P9 TOTAL   | TOTAL |      |             | TOTAL CREDIT | SGPA | RESULT            |
|---------------|-------------------------------------|---|----------|----------|----------|----------|----------|-------------|-------------|--------------------|---|----------------|------------|-------|------|-------------|--------------|------|-------------------|
|               |                                     | ( 2101 )  | ( 2103 ) | ( 2108 ) | ( 2209 ) | ( 2303 ) | ( 2303 ) | School Sub. | School Sub. |                    |   |                |            | UNI.  | INT. | GRAND TOTAL |              |      |                   |
|               |                                     | 14/35   | 14/35    | 14/35    | 14/35    | 14/35    | 14/35    | 14/35       | 14/35       | 40                 | 30  | 05             | 05         | 40/80 | 280  | 200         | 480          |      |                   |
|               | Enroll_No.                          | 6 /15   | 6 /15    | 6 /15    | 6 /15    | 6 /15    | 6 /15    | 6 /15       | 6 /15       |                    |   |                |            |       | 140  | 100         | 27           |      |                   |
|               | Credit:                             | 3   | 3        | 3        | 3        | 2.5      | 3        | 4           | 4           |                    |   |                | 1.5        |       |      |             |              |      |                   |
| <b>61</b>     | <b>BHAGAT VISHAL KUMAR KANTILAL</b> | COLLEGE : <b>252 GROW MORE COLLEGE OF EDUCATION, HIMATNAGAR</b> |          |          |          |          |          |             |             |                    |   | GROWMORE CAMP. |            |       |      |             |              |      |                   |
|               | (18)                                | 20  | 24       | 19       | 24       |          |          |             | 26          | 37                 | 28  | 5              | 4          |       |      |             |              |      |                   |
|               | (14)                                | (14)  |          |          |          |          |          | (14)        |             |                    |   |                |            |       |      |             |              |      |                   |
| BED2521805532 | (32)                                | 34  | 39       | 34       | 38       |          |          | 40          |             |                    |   |                | 10 A+ 15.0 |       |      |             |              |      | <b>210.0 PASS</b> |
| GP/Grade/C.P. | 7 C 21                              | 7 C 21  | 8 B 24   | 7 C 21   | 8 B 20.0 | 8 B 24   | 7 C 28   | 9 A 36      |             | <b>006074</b>      | Mathematics / Science And Tech. / Envi. Education |                |            |       |      |             |              |      | <b>7.78</b>       |



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BED SEM-2 TOTAL CREDIT : 27

| SEAT NO.  | NAME                          | P1-EDPE   | P2-EDPE  | P3-EDPE  | P4-EDCP  | P-5      | P6-EDCP     | P-7         | P-8    | School Int. Inter.  | Viva Test | Att-end. | P9 TOTAL   | TOTAL |             |     | TOTAL CREDIT | SGPA  | RESULT |
|-----------|-------------------------------|---|----------|----------|----------|----------|-------------|-------------|--------|---|-----------|----------|------------|-------|-------------|-----|--------------|-------|--------|
|           |                               | ( 2101 )  | ( 2103 ) | ( 2108 ) | ( 2209 ) | ( 2303 ) | School Sub. | School Sub. | UNI.   |   |           |          |            | INT.  | GRAND TOTAL |     |              |       |        |
|           |                               | 14/35   | 14/35    | 14/35    | 14/35    | 14/35    | 14/35       | 14/35       | 14/35  | 40  | 30        | 05       | 05         | 40/80 | 280         | 200 | 480          |       |        |
|           | Enroll_No.                    | 6 /15   | 6 /15    | 6 /15    | 6 /15    | 6 /15    | 6 /15       | 6 /15       | 6 /15  |   |           |          |            |       | 140         | 100 | 480          |       |        |
|           | Credit:                       | 3   | 3        | 3        | 3        | 2.5      | 3           | 4           | 4      |   |           |          | 1.5        |       |             | 27  |              |       |        |
| <b>41</b> | SOLANKI SURAJKUMAR AMTHABHAI  | COLLEGE : 254 AVADH MAHAVIDHYALAY BED COLLEGE, VISNAGAR |          |          |          |          |             |             |        | MERCHANT VIS.   |           |          |            |       |             |     |              |       |        |
|           |                               | 24  | (18)     |          |          |          |             |             | (21)   | 36  | 26        | 5        | 5          |       | 185         | 191 | 376          | 222.5 | PASS   |
|           | BED2541805678                 | (15)  | (15)     |          |          |          |             |             | (14)   |   |           |          |            |       |             |     |              | 8.24  |        |
|           | GP/Grade/C.P.                 | 39  | (33)     |          |          |          |             |             | (35)   |   |           |          | 10 A+ 15.0 |       |             |     |              |       |        |
|           |                               | 8 B 24  | 7 C 21   | 8 B 24   | 8 B 24   | 9 A 22.5 | 8 B 24      | 9 A 36      | 8 B 32 | <b>001054</b> Gujarati / Social Science / Envi. Education       |           |          |            |       |             |     |              |       |        |
| <b>42</b> | PARAMAR DHAVALKUMAR BHAGUBHAI | COLLEGE : 254 AVADH MAHAVIDHYALAY BED COLLEGE, VISNAGAR |          |          |          |          |             |             |        | MERCHANT VIS.   |           |          |            |       |             |     |              |       |        |
|           |                               | 26  | 25       | 27       | 25       | 23       | 28          | 30          | 25     | 35  | 26        | 5        | 5          |       | 209         | 189 | 398          | 244.5 | PASS   |
|           | BED2541805723                 | (15)  | (15)     |          |          |          |             |             | (15)   |   |           |          |            |       |             |     |              | 9.06  |        |
|           | GP/Grade/C.P.                 | 41  | 40       | 41       | 40       | 38       | 42          | 45          | 40     |   |           |          | 9 A 13.5   |       |             |     |              |       |        |
|           |                               | 9 A 27  | 9 A 27   | 9 A 27   | 9 A 27   | 8 B 20.0 | 9 A 27      | 10 A+ 40    | 9 A 36 | <b>006074</b> Mathematics / Science And Tech. / Envi. Education |           |          |            |       |             |     |              |       |        |



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| SEAT NO.      | NAME                              | P1-EDPE   | P2-EDPE  | P3-EDPE  | P4-EDCP  | P-5      | P6-EDCP  | P-7      | P-8   | School Int. Inter.  | Viva Test | Att-end. | P9 TOTAL   | TOTAL      |            |             | TOTAL CREDIT | RESULT       |               |
|---------------|-----------------------------------|---|----------|----------|----------|----------|----------|----------|---|---|-----------|----------|------------|------------|------------|-------------|--------------|--------------|---------------|
|               |                                   | ( 2101 )  | ( 2103 ) | ( 2108 ) | ( 2209 ) | ( 2303 ) | ( 2303 ) | ( 2303 ) | ( 2303 )  |   |           |          |            | UNI.       | INT.       | GRAND TOTAL |              |              |               |
|               |                                   | 14/35   | 14/35    | 14/35    | 14/35    | 14/35    | 14/35    | 14/35    | 14/35   | 40  | 30        | 05       | 05         | 40/80      | 280        | 200         | 480          |              |               |
|               | Enroll_No.                        | 6 /15   | 6 /15    | 6 /15    | 6 /15    | 6 /15    | 6 /15    | 6 /15    | 6 /15   |   |           |          |            |            | 140        | 100         | 27           |              |               |
|               | Credit:                           | 3   | 3        | 3        | 3        | 2.5      | 3        | 4        | 4   |   |           |          | 1.5        |            |            |             |              |              |               |
| <b>6</b>      | <b>GADHAVI DIVYABEN BHARATDAN</b> | COLLEGE : <b>259 V.S. RAVAL COLLEGE OF EDUCATION, PRANTIJ</b> |          |          |          |          |          |          |   | PRANTIJ   |           |          |            |            |            |             |              |              |               |
|               | AOO                               | AOO   |          |          |          |          |          |          | AOO   | 40  | 29        | 5        | 5          |            | <b>AOO</b> | <b>192</b>  | <b>192</b>   | <b>15.00</b> | <b>ABSENT</b> |
|               | (14)                              | (14)  |          |          |          |          |          | (15)     |   |   |           |          | 10 A+ 15.0 |            |            |             |              |              |               |
| BED2591864804 | 14                                | 14  | 14       | 14       | 14       | 14       | 14       | 14       | 15  |   |           |          |            |            |            |             |              |              |               |
| GP/Grade/C.P. | F                                 | F   | F        | F        | F        | F        | F        | F        | F   | <b>006074</b> Mathematics / Science And Tech. / Envi. Education |           |          |            |            |            |             |              |              |               |
| <b>7</b>      | <b>PATEL PRIYABAHEN RASIKLAL</b>  | COLLEGE : <b>259 V.S. RAVAL COLLEGE OF EDUCATION, PRANTIJ</b> |          |          |          |          |          |          |   | PRANTIJ   |           |          |            |            |            |             |              |              |               |
|               | 21                                | 22  | 25       | 23       | 27       | 26       | 24       | 28       | 40  | 29  | 5         | 5        |            | <b>196</b> | <b>191</b> | <b>387</b>  | <b>228.5</b> | <b>PASS</b>  |               |
|               | (14)                              | (14)  |          |          |          |          |          | (14)     |   |   |           |          | 10 A+ 15.0 |            |            |             |              |              |               |
| BED2591864836 | 35                                | 36  | 39       | 37       | 41       | 40       | 38       | 42       |   |   |           |          |            |            |            |             |              |              | <b>8.46</b>   |
| GP/Grade/C.P. | 8 B 24                            | 8 B 24  | 8 B 24   | 8 B 24   | 9 A 22.5 | 9 A 27   | 8 B 32   | 9 A 36   | <b>006074</b> Mathematics / Science And Tech. / Envi. Education |   |           |          |            |            |            |             |              |              |               |





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| SEAT NO.  | NAME                      | P1-EDPE                                       | P2-EDPE | P3-EDPE | P4-EDCP | P-5    | P6-EDCP | P-7         | P-8         | School Int. Inter.                                     | Viva Test | Att-end. | P9 TOTAL   | TOTAL |      |             | TOTAL CREDIT | SGPA  | RESULT |
|-----------|---------------------------|---|---------|---------|---------|--------|---------|-------------|-------------|--|-----------|----------|------------|-------|------|-------------|--------------|-------|--------|
|           |                           | (2101)  | (2103)  | (2108)  | (2209)  | (2303) | (2303)  | School Sub. | School Sub. |  |           |          |            | UNI.  | INT. | GRAND TOTAL |              |       |        |
|           |                           | 14/35   | 14/35   | 14/35   | 14/35   | 14/35  | 14/35   | 14/35       | 14/35       | 40   | 30        | 05       | 05         | 40/80 | 280  | 200         | 480          |       |        |
|           | Enroll_No.                | 6 /15   | 6 /15   | 6 /15   | 6 /15   | 6 /15  | 6 /15   | 6 /15       | 6 /15       |  |           |          |            |       | 140  | 100         | 270          |       |        |
|           | Credit:                   | 3   | 3       | 3       | 3       | 2.5    | 3       | 4           | 4           |  |           |          |            | 1.5   |      |             |              |       |        |
| <b>10</b> | SADHU RUTURAJ BHARATKUMAR | COLLEGE : 266 COLLEGE OF EDUCATION, DANODARDA |         |         |         |        |         |             |             | CHANASMA   |           |          |            |       |      |             |              |       |        |
|           | AOO                       | AOO   |         |         |         |        |         |             | (22)        | 38   | 29        | 5        | 5          |       | 22   | 189         | 211          | 47.00 | ABSENT |
|           | (14)                      | (14)  |         |         |         |        |         |             | (14)        |  |           |          |            |       |      |             |              |       |        |
|           | BED2661806478             | 14  | 14      | 14      | 14      | 14     | 14      | 14          | (36)        |  |           |          | 10 A+ 15.0 |       |      |             |              |       |        |
|           | GP/Grade/C.P.             | F   | F       | F       | F       | F      | F       | F           | 8 B 32      | 001052 Gujarati / Social Science / Vocational Guidance |           |          |            |       |      |             |              |       |        |



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BED SEM-2 TOTAL CREDIT : 27

| SEAT NO. | NAME                          | P1-EDPE  | P2-EDPE  | P3-EDPE  | P4-EDCP  | P-5      | P6-EDCP  | P-7         | P-8            | School Int. Inter. | Viva Test | Att-end. | P9 TOTAL | TOTAL |      |             | TOTAL CREDIT | SGPA  | RESULT  |  |
|----------|-------------------------------|--|----------|----------|----------|----------|----------|-------------|----------------|--------------------|-----------|----------|----------|-------|------|-------------|--------------|-------|---------|--|
|          |                               | ( 2101 )   | ( 2103 ) | ( 2108 ) | ( 2209 ) | ( 2303 ) | ( 2303 ) | School Sub. | School Sub.    |                    |           |          |          | UNI.  | INT. | GRAND TOTAL |              |       |         |  |
| 28       | PATEL JIGNASHABEN ARVINDBHAI  | 14/35  | 14/35    | 14/35    | 14/35    | 14/35    | 14/35    | 14/35       | 14/35          | 40                 | 30        | 05       | 05       | 40/80 | 280  | 200         | 480          | 0.00  | WH_HELD |  |
|          | Enroll_No. 20/50              | 6 /15  | 6 /15    | 6 /15    | 6 /15    | 6 /15    | 6 /15    | 6 /15       | 6 /15          |                    |           |          |          |       |      |             |              |       |         |  |
|          | Credit: 3                     |  |          |          |          |          |          |             |                |                    |           |          |          |       |      |             |              |       |         |  |
|          |                               | COLLEGE : 267 COLLEGE OF EDUCATION, PILVAI (GAVADA) VIJAPUR  |          |          |          |          |          |             |                |                    |           |          |          |       |      |             |              |       |         |  |
|          | BED2671806615                 |  |          |          |          |          |          |             |                |                    |           |          |          |       |      |             |              |       |         |  |
|          | GP/Grade/C.P.                 |  |          |          |          |          |          |             |                |                    |           |          |          |       |      |             |              |       |         |  |
|          |                               | 006072 Mathematics / Science And Tech. / Vocational Guidance |          |          |          |          |          |             |                |                    |           |          |          |       |      |             |              |       |         |  |
| 29       | PATEL KEYURKUMAR MOHANBHAI    | 14/35  | 14/35    | 14/35    | 14/35    | 14/35    | 14/35    | 14/35       | 14/35          | 40                 | 30        | 05       | 05       | 40/80 | 280  | 200         | 480          | 0.00  | WH_HELD |  |
|          | Enroll_No. 20/50              |  |          |          |          |          |          |             |                |                    |           |          |          |       |      |             |              |       |         |  |
|          | Credit: 3                     |  |          |          |          |          |          |             |                |                    |           |          |          |       |      |             |              |       |         |  |
|          |                               | COLLEGE : 267 COLLEGE OF EDUCATION, PILVAI (GAVADA) VIJAPUR  |          |          |          |          |          |             |                |                    |           |          |          |       |      |             |              |       |         |  |
|          | BED2671806618                 |  |          |          |          |          |          |             |                |                    |           |          |          |       |      |             |              |       |         |  |
|          | GP/Grade/C.P.                 |  |          |          |          |          |          |             |                |                    |           |          |          |       |      |             |              |       |         |  |
|          |                               | 006072 Mathematics / Science And Tech. / Vocational Guidance |          |          |          |          |          |             |                |                    |           |          |          |       |      |             |              |       |         |  |
| 30       | PATEL PRIYANKKUMAR SATISHBHAI | 14/35  | 14/35    | 14/35    | 14/35    | 14/35    | 14/35    | 14/35       | 14/35          | 40                 | 30        | 05       | 05       | 40/80 | 280  | 200         | 480          | 0.00  | WH_HELD |  |
|          | Enroll_No. 20/50              |  |          |          |          |          |          |             |                |                    |           |          |          |       |      |             |              |       |         |  |
|          | Credit: 3                     |  |          |          |          |          |          |             |                |                    |           |          |          |       |      |             |              |       |         |  |
|          |                               | COLLEGE : 267 COLLEGE OF EDUCATION, PILVAI (GAVADA) VIJAPUR  |          |          |          |          |          |             |                |                    |           |          |          |       |      |             |              |       |         |  |
|          | BED2671806630                 |  |          |          |          |          |          |             |                |                    |           |          |          |       |      |             |              |       |         |  |
|          | GP/Grade/C.P.                 |  |          |          |          |          |          |             |                |                    |           |          |          |       |      |             |              |       |         |  |
|          |                               | 006072 Mathematics / Science And Tech. / Vocational Guidance |          |          |          |          |          |             |                |                    |           |          |          |       |      |             |              |       |         |  |
| 31       | MULANI MANISHA KAMLESH        | 14/35  | 14/35    | 14/35    | 14/35    | 14/35    | 14/35    | 14/35       | 14/35          | 40                 | 30        | 05       | 05       | 40/80 | 280  | 200         | 480          | 0.00  | WH_HELD |  |
|          | Enroll_No. 20/50              |  |          |          |          |          |          |             |                |                    |           |          |          |       |      |             |              |       |         |  |
|          | Credit: 3                     |  |          |          |          |          |          |             |                |                    |           |          |          |       |      |             |              |       |         |  |
|          |                               | COLLEGE : 267 COLLEGE OF EDUCATION, PILVAI (GAVADA) VIJAPUR  |          |          |          |          |          |             |                |                    |           |          |          |       |      |             |              |       |         |  |
|          | BED2671806663                 |  |          |          |          |          |          |             |                |                    |           |          |          |       |      |             |              |       |         |  |
|          | GP/Grade/C.P.                 |  |          |          |          |          |          |             |                |                    |           |          |          |       |      |             |              |       |         |  |
|          |                               | 010112 Ele. Of Book Keep. / Commerce / Vocational Guidance   |          |          |          |          |          |             |                |                    |           |          |          |       |      |             |              |       |         |  |
| 32       | PATEL PRIYANKA RAMESH         | 14/35  | 14/35    | 14/35    | 14/35    | 14/35    | 14/35    | 14/35       | 14/35          | 40                 | 30        | 05       | 05       | 40/80 | 280  | 200         | 480          | 0.00  | WH_HELD |  |
|          | Enroll_No. 20/50              |  |          |          |          |          |          |             |                |                    |           |          |          |       |      |             |              |       |         |  |
|          | Credit: 3                     |  |          |          |          |          |          |             |                |                    |           |          |          |       |      |             |              |       |         |  |
|          |                               | COLLEGE : 267 COLLEGE OF EDUCATION, PILVAI (GAVADA) VIJAPUR  |          |          |          |          |          |             |                |                    |           |          |          |       |      |             |              |       |         |  |
|          | BED2671806665                 |  |          |          |          |          |          |             |                |                    |           |          |          |       |      |             |              |       |         |  |
|          | GP/Grade/C.P.                 |  |          |          |          |          |          |             |                |                    |           |          |          |       |      |             |              |       |         |  |
|          |                               | 010112 Ele. Of Book Keep. / Commerce / Vocational Guidance   |          |          |          |          |          |             |                |                    |           |          |          |       |      |             |              |       |         |  |
| 33       | PRAJAPATI NIKUNJ CHAMANLAL    | 25   | (18)     |          |          |          |          |             | (20)           | 39                 | 29        | 5        | 5        |       | 171  | 190         | 361          | 207.5 | PASS    |  |
|          | Enroll_No. 39                 | (14)   | (14)     |          |          |          |          |             | (14)           |                    |           |          |          |       |      |             |              |       |         |  |
|          | Credit: 32                    |  |          |          |          |          |          |             |                |                    |           |          |          |       |      |             |              |       |         |  |
|          |                               | COLLEGE : 267 COLLEGE OF EDUCATION, PILVAI (GAVADA) VIJAPUR  |          |          |          |          |          |             |                |                    |           |          |          |       |      |             |              |       |         |  |
|          | BED2671657807                 |  |          |          |          |          |          |             |                |                    |           |          |          |       |      |             |              |       |         |  |
|          | GP/Grade/C.P.                 | 8 B 24   | 7 C 21   | 8 B 24   | 8 B 24   | 9 A 22.5 | 7 C 21   | 7 C 28      | (34)<br>7 C 28 |                    |           |          |          |       |      |             |              |       |         |  |
|          |                               | 006072 Mathematics / Science And Tech. / Vocational Guidance |          |          |          |          |          |             |                |                    |           |          |          |       |      |             |              |       |         |  |



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BED SEM-2 TOTAL CREDIT : 27

| SEAT NO.  | NAME                          | P1-EDPE   | P2-EDPE  | P3-EDPE  | P4-EDCP  | P-5      | P6-EDCP  | P-7         | P-8         | School Int. Inter. | Viva Test   | Att- end. | P9 TOTAL | TOTAL      |            |             | TOTAL CREDIT | SGPA         | RESULT        |  |
|-----------|-------------------------------|---|----------|----------|----------|----------|----------|-------------|-------------|--------------------|---|-----------|----------|------------|------------|-------------|--------------|--------------|---------------|--|
|           |                               | ( 2101 )  | ( 2103 ) | ( 2108 ) | ( 2209 ) | ( 2303 ) | ( 2303 ) | School Sub. | School Sub. |                    |   |           |          | UNI.       | INT.       | GRAND TOTAL |              |              |               |  |
|           |                               | 14/35   | 14/35    | 14/35    | 14/35    | 14/35    | 14/35    | 14/35       | 14/35       |                    |   |           |          |            |            |             |              |              |               |  |
|           | Enroll_No.                    | 6 /15   | 6 /15    | 6 /15    | 6 /15    | 6 /15    | 6 /15    | 6 /15       | 6 /15       | 40                 | 30  | 05        | 05       | 40/80      | 280        | 200         | 480          |              |               |  |
|           | Credit:                       | 3   | 3        | 3        | 3        | 2.5      | 3        | 4           | 4           |                    |   |           |          | 1.5        | 140        | 100         | 27           |              |               |  |
| <b>63</b> | <b>PATEL HIRAL ISHVARBHAI</b> | COLLEGE : <b>304 VRUNDAVAN COLLEGE OF EDUCATION, GANESHPURA</b> |          |          |          |          |          |             |             | GANESHPURA         |   |           |          |            |            |             |              |              |               |  |
|           | AOO                           | AOO   |          |          |          |          |          |             | AOO         | 37                 | 28  | 5         | 5        |            | <b>AOO</b> | <b>186</b>  | <b>186</b>   | <b>15.00</b> | <b>ABSENT</b> |  |
|           | (13)                          | (14)  |          |          |          |          |          | (14)        | (14)        |                    |   |           |          | 10 A+ 15.0 |            |             |              |              |               |  |
|           | BED3041761735                 | 13  | 14       | 15       | 15       | 13       | 13       | 14          | 14          |                    |   |           |          |            |            |             |              |              |               |  |
|           | GP/Grade/C.P.                 | F   | F        | F        | F        | F        | F        | F           | F           | <b>006074</b>      | Mathematics / Science And Tech. / Envi. Education |           |          |            |            |             |              |              |               |  |



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BED SEM-2 TOTAL CREDIT : 27

| SEAT NO.  | NAME                          | P1-EDPE  | P2-EDPE  | P3-EDPE  | P4-EDCP  | P-5      | P6-EDCP  | P-7         | P-8         | School Int. Inter. | Viva Test                                       | Att- end. | P9 TOTAL | TOTAL |      |             | TOTAL CREDIT | SGPA  | RESULT  |
|-----------|-------------------------------|--|----------|----------|----------|----------|----------|-------------|-------------|--------------------|---|-----------|----------|-------|------|-------------|--------------|-------|---------|
|           |                               | ( 2101 )   | ( 2103 ) | ( 2108 ) | ( 2209 ) | ( 2303 ) | ( 2303 ) | School Sub. | School Sub. |                    |   |           |          | UNI.  | INT. | GRAND TOTAL |              |       |         |
|           |                               | 14/35  | 14/35    | 14/35    | 14/35    | 14/35    | 14/35    | 14/35       | 14/35       | 40                 | 30  | 05        | 05       | 40/80 | 280  | 200         | 480          |       |         |
|           | Enroll_No.                    | 6 /15  | 6 /15    | 6 /15    | 6 /15    | 6 /15    | 6 /15    | 6 /15       | 6 /15       |                    |   |           |          |       |      |             |              |       |         |
|           | Credit:                       | 3  | 3        | 3        | 3        | 2.5      | 3        | 4           | 4           |                    |   |           | 1.5      | 140   | 100  | 27          |              |       |         |
| <b>11</b> | PARMAR NARESHBHAI SABURBHAI   | COLLEGE : 414 VIDYASAGAR B.ED. COLLEGE-2, DANODARADA |          |          |          |          |          |             |             | CHANASMA           |   |           |          |       |      |             |              |       |         |
|           | BED4141762140                 |  |          |          |          |          |          |             |             |                    |   | 0         |          |       |      |             |              | 0.00  | WH_HELD |
|           | GP/Grade/C.P.                 |  |          |          |          |          |          |             |             |                    |   |           |          |       |      |             |              |       |         |
|           |                               |  |          |          |          |          |          |             |             | <b>001052</b>      | Gujarati / Social Science / Vocational Guidance |           |          |       |      |             |              |       |         |
| <b>12</b> | PATEL HIRALBEN RAMBHAI        | COLLEGE : 414 VIDYASAGAR B.ED. COLLEGE-2, DANODARADA |          |          |          |          |          |             |             | CHANASMA           |   |           |          |       |      |             |              |       |         |
|           | BED4141807215                 |  |          |          |          |          |          |             |             |                    |   | 0         |          |       |      |             |              | 0.00  | WH_HELD |
|           | GP/Grade/C.P.                 |  |          |          |          |          |          |             |             |                    |   |           |          |       |      |             |              |       |         |
|           |                               |  |          |          |          |          |          |             |             | <b>001052</b>      | Gujarati / Social Science / Vocational Guidance |           |          |       |      |             |              |       |         |
| <b>13</b> | PARMAR SANJAYBHAI DINESHBHAI  | COLLEGE : 414 VIDYASAGAR B.ED. COLLEGE-2, DANODARADA |          |          |          |          |          |             |             | CHANASMA           |   |           |          |       |      |             |              |       |         |
|           |                               | 20   | 26       |          |          |          |          | 14          | (18)        | 38                 | 26  | 4         | 5        |       | 153  | 190         | 343          | 198.5 | PASS    |
|           | BED4141762142                 | (15)   | (15)     |          |          |          |          | 28 G        | (15)        |                    |   |           | 10 A+    | 15.0  |      |             |              | 7.35  |         |
|           | GP/Grade/C.P.                 | 8 B 24   | 9 A 27   | 7 C 21   | 7 C 21   | 7 C 17.5 | 7 C 21   | 6 D 24      | 7 C 28      | <b>001052</b>      | Gujarati / Social Science / Vocational Guidance |           |          |       |      |             |              |       |         |
| <b>14</b> | SHRIMALI HIRENKUMAR GHANSHYAM | COLLEGE : 414 VIDYASAGAR B.ED. COLLEGE-2, DANODARADA |          |          |          |          |          |             |             | CHANASMA           |   |           |          |       |      |             |              |       |         |
|           | BED4141762159                 |  |          |          |          |          |          |             |             |                    |   | 0         |          |       |      |             |              | 0.00  | WH_HELD |
|           | GP/Grade/C.P.                 |  |          |          |          |          |          |             |             |                    |   |           |          |       |      |             |              |       |         |
|           |                               |  |          |          |          |          |          |             |             | <b>003042</b>      | English / Sanskrit / Vocational Guidance        |           |          |       |      |             |              |       |         |



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| SEAT NO.  | NAME                    | P1-EDPE   | P2-EDPE  | P3-EDPE  | P4-EDCP  | P-5      | P6-EDCP  | P-7         | P-8         | School Int. Inter.  | Viva Test | Att- end. | P9 TOTAL   | TOTAL |            |             | TOTAL CREDIT | SGPA         | RESULT      |
|-----------|-------------------------|---|----------|----------|----------|----------|----------|-------------|-------------|---|-----------|-----------|------------|-------|------------|-------------|--------------|--------------|-------------|
|           |                         | ( 2101 )  | ( 2103 ) | ( 2108 ) | ( 2209 ) | ( 2303 ) | ( 2303 ) | School Sub. | School Sub. |   |           |           |            | UNI.  | INT.       | GRAND TOTAL |              |              |             |
|           |                         | 14/35   | 14/35    | 14/35    | 14/35    | 14/35    | 14/35    | 14/35       | 14/35       | 40  | 30        | 05        | 05         | 40/80 | 280        | 200         | 480          |              |             |
|           | Enroll_No.              | 6 /15   | 6 /15    | 6 /15    | 6 /15    | 6 /15    | 6 /15    | 6 /15       | 6 /15       |   |           |           |            |       | 140        | 100         | 27           |              |             |
|           | Credit:                 | 3   | 3        | 3        | 3        | 2.5      | 3        | 4           | 4           |   |           |           | 1.5        |       |            |             |              |              |             |
| <b>43</b> | THAKOR GULABJI BALDEVJI | COLLEGE : <b>417 JIVAN JYOT COLLEGE OF EDUCATION, VALAM</b> |          |          |          |          |          |             |             | MERCHANT VIS.   |           |           |            |       |            |             |              |              |             |
|           |                         | 18  | 21       | 24       | 23       | 17       | 22       | 28          | 21          | 37  | 27        | 5         | 4          |       | <b>174</b> | <b>191</b>  | <b>365</b>   | <b>217.5</b> | <b>PASS</b> |
|           | BED4171866321           | (15)  | (15)     |          |          |          |          | (14)        |             |   |           |           |            |       |            |             |              | <b>8.06</b>  |             |
|           | GP/Grade/C.P.           | 33  | 36       | 39       | 37       | 32       | 37       | 43          | 35          |   |           |           | 10 A+ 15.0 |       |            |             |              |              |             |
|           |                         | 7 C 21  | 8 B 24   | 8 B 24   | 8 B 24   | 7 C 17.5 | 8 B 24   | 9 A 36      | 8 B 32      | <b>006074</b> Mathematics / Science And Tech. / Envi. Education |           |           |            |       |            |             |              |              |             |



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| SEAT NO.  | NAME                             | P1-EDPE   | P2-EDPE   | P3-EDPE  | P4-EDCP  | P-5      | P6-EDCP  | P-7         | P-8            | School Int. Inter.                                     | Viva Test | Att-end. | P9 TOTAL | TOTAL      |      |             | TOTAL CREDIT | RESULT |              |
|-----------|----------------------------------|---|-----------|----------|----------|----------|----------|-------------|----------------|--|-----------|----------|----------|------------|------|-------------|--------------|--------|--------------|
|           |                                  | ( 2101 )  | ( 2103 )  | ( 2108 ) | ( 2209 ) | ( 2303 ) | ( 2303 ) | School Sub. | School Sub.    |  |           |          |          | UNI.       | INT. | GRAND TOTAL |              |        |              |
|           |                                  | 14/35   | 14/35     | 14/35    | 14/35    | 14/35    | 14/35    | 14/35       | 14/35          | 40   | 30        | 05       | 05       | 40/80      | 280  | 200         | 480          |        |              |
|           | Enroll_No.                       | 6 /15   | 6 /15     | 6 /15    | 6 /15    | 6 /15    | 6 /15    | 6 /15       | 6 /15          |  |           |          |          |            |      |             |              |        |              |
|           | Credit:                          | 3   | 3         | 3        | 3        | 2.5      | 3        | 4           | 4              |  |           |          |          | 1.5        | 140  | 100         | 27           |        |              |
| <b>66</b> | MAKWANA RAMESHJI DHIRAJI         | COLLEGE : 418 SMT.H. D. PATEL B.ED. COLLEGE, SUJANPUR |           |          |          |          |          |             |                | SEDRANA  |           |          |          |            |      |             |              |        |              |
|           | BED4181807321                    |   |           |          |          |          |          |             |                |  |           |          | 0        |            |      |             |              |        | 0.00 WH_HELD |
|           | GP/Grade/C.P.                    |   |           |          |          |          |          |             |                | 001042 Gujarati / Sanskrit / Vocational Guidance       |           |          |          |            |      |             |              |        |              |
| <b>67</b> | BHARAVAD TAKHIBEN GAFURBHAI      | COLLEGE : 418 SMT.H. D. PATEL B.ED. COLLEGE, SUJANPUR |           |          |          |          |          |             |                | SEDRANA  |           |          |          |            |      |             |              |        |              |
|           | BED4181807345                    |   |           |          |          |          |          |             |                |  |           |          | 0        |            |      |             |              |        | 0.00 WH_HELD |
|           | GP/Grade/C.P.                    |   |           |          |          |          |          |             |                | 003042 English / Sanskrit / Vocational Guidance        |           |          |          |            |      |             |              |        |              |
| <b>68</b> | PARMAR DILGRESHKUMAR CHIMANLAL   | COLLEGE : 418 SMT.H. D. PATEL B.ED. COLLEGE, SUJANPUR |           |          |          |          |          |             |                | SEDRANA  |           |          |          |            |      |             |              |        |              |
|           | BED4181658098                    | (22) AOO  | (14) (15) | (36) 15  |          |          |          |             | AOO (15) 15    | 38   | 29        | 4        | 3        | 10 A+ 15.0 | 121  | 190         | 311          |        | 154.0 ABSENT |
|           | GP/Grade/C.P.                    | 8 B 24  | F         | 7 C 21   | 7 C 21   | 8 B 20.0 | 7 C 21   | 8 B 32      | F              | 001052 Gujarati / Social Science / Vocational Guidance |           |          |          |            |      |             |              |        |              |
| <b>69</b> | SINDHI JAVEDBHAI ISMAILBHAI      | COLLEGE : 418 SMT.H. D. PATEL B.ED. COLLEGE, SUJANPUR |           |          |          |          |          |             |                | SEDRANA  |           |          |          |            |      |             |              |        |              |
|           | BED4181807340                    | (23) AOO  | (14) (14) | (37) 14  | 15       | 15       |          |             | (19) (14) (33) | 35   | 26        | 3        | 3        | 9 A 13.5   | 108  | 183         | 291          |        | 141.5 ABSENT |
|           | GP/Grade/C.P.                    | 8 B 24  | F         | F        | F        | 8 B 20.0 | 8 B 24   | 8 B 32      | 7 C 28         | 001052 Gujarati / Social Science / Vocational Guidance |           |          |          |            |      |             |              |        |              |
| <b>70</b> | CHAUDHARY MUKESHBHAI NARSANGBHAI | COLLEGE : 418 SMT.H. D. PATEL B.ED. COLLEGE, SUJANPUR |           |          |          |          |          |             |                | SEDRANA  |           |          |          |            |      |             |              |        |              |
|           | BED4181654650                    | (26) AOO  | (14) (15) | (40) 15  |          |          |          |             | (22) (14) (36) | 39   | 29        | 4        | 4        | 10 A+ 15.0 | 162  | 194         | 356          |        | 200.5 ABSENT |
|           | GP/Grade/C.P.                    | 9 A 27  | F         | 8 B 24   | 8 B 24   | 9 A 22.5 | 8 B 24   | 8 B 32      | 8 B 32         | 003042 English / Sanskrit / Vocational Guidance        |           |          |          |            |      |             |              |        |              |



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| SEAT NO.  | NAME                      | P1-EDPE   | P2-EDPE  | P3-EDPE  | P4-EDCP  | P-5      | P6-EDCP  | P-7         | P-8         | School Int. Inter.  | Viva Test | Att-end.       | P9 TOTAL | TOTAL |      |             | TOTAL CREDIT | SGPA         | RESULT      |
|-----------|---------------------------|---|----------|----------|----------|----------|----------|-------------|-------------|---|-----------|----------------|----------|-------|------|-------------|--------------|--------------|-------------|
|           |                           | ( 2101 )  | ( 2103 ) | ( 2108 ) | ( 2209 ) | ( 2303 ) | ( 2303 ) | School Sub. | School Sub. |   |           |                |          | UNI.  | INT. | GRAND TOTAL |              |              |             |
|           |                           | 14/35   | 14/35    | 14/35    | 14/35    | 14/35    | 14/35    | 14/35       | 14/35       |   |           |                |          |       |      |             |              |              |             |
|           | Enroll_No.                | 6 /15   | 6 /15    | 6 /15    | 6 /15    | 6 /15    | 6 /15    | 6 /15       | 6 /15       | 40  | 30        | 05             | 05       | 40/80 | 280  | 200         | 480          |              |             |
|           | Credit:                   | 3   | 3        | 3        | 3        | 2.5      | 3        | 4           | 4           |   |           |                |          | 1.5   | 140  | 100         | 27           |              |             |
| <b>40</b> | SOLANKI NIKETSINH VAGHAJI | COLLEGE : <b>824 UMIYA EDUCATION B.ED COLLEGE, PALANPUR</b> |          |          |          |          |          |             |             |   |           | DD CHOKSI PLN. |          |       |      |             |              |              |             |
|           |                           | 24  | 23       | 28       | 26       | 24       | 26       | 30          | 28          | 38  | 27        | 4              | 5        |       | 209  | 193         | 402          | <b>240.0</b> | <b>PASS</b> |
|           | BED8241807709             | (15)  | (15)     |          |          |          |          | (15)        |             |   |           |                |          |       |      |             |              | <b>8.89</b>  |             |
|           | GP/Grade/C.P.             | 39  | 38       | 43       | 41       | 38       | 41       | 45          | 43          | 10 A+ 15.0  |           |                |          |       |      |             |              |              |             |
|           |                           | 8 B 24  | 8 B 24   | 9 A 27   | 9 A 27   | 8 B 20.0 | 9 A 27   | 10 A+ 40    | 9 A 36      | <b>006072</b> Mathematics / Science And Tech. / Vocational Guidance |           |                |          |       |      |             |              |              |             |



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| SEAT NO.  | NAME                           | P1-EDPE   | P2-EDPE  | P3-EDPE  | P4-EDCP  | P-5      | P6-EDCP  | P-7         | P-8           | School Int. Inter.  | Viva Test | Att- end. | P9 TOTAL | TOTAL |      |             | TOTAL CREDIT | SGPA  | RESULT |
|-----------|--------------------------------|---|----------|----------|----------|----------|----------|-------------|---------------|---|-----------|-----------|----------|-------|------|-------------|--------------|-------|--------|
|           |                                | ( 2101 )  | ( 2103 ) | ( 2108 ) | ( 2209 ) | ( 2303 ) | ( 2303 ) | School Sub. | School Sub.   |   |           |           |          | UNI.  | INT. | GRAND TOTAL |              |       |        |
|           |                                | 14/35   | 14/35    | 14/35    | 14/35    | 14/35    | 14/35    | 14/35       | 14/35         |   |           |           |          |       | 280  | 200         | 480          |       |        |
|           | Enroll_No.                     | 6 /15   | 6 /15    | 6 /15    | 6 /15    | 6 /15    | 6 /15    | 6 /15       | 6 /15         | 40  | 30        | 05        | 05       | 40/80 | 140  | 100         | 480          |       |        |
|           | Credit:                        | 3   | 3        | 3        | 3        | 2.5      | 3        | 4           | 4             |   |           |           |          | 1.5   |      |             |              |       |        |
| <b>44</b> | ACHARY BHARATKUMAR JALARAMBHAI | COLLEGE : 854 PANCHSHIL COLLEGE OF EDUCATION, KANSA |          |          |          |          |          |             | MERCHANT VIS. |   |           |           |          |       |      |             |              |       |        |
|           |                                | (25)  | (24)     |          |          |          |          |             | (20)          | 34  | 25        | 4         | 4        |       | 146  | 185         | 331          | 170.0 | ABSENT |
|           |                                | (15)  | (14)     |          |          |          |          |             | (15)          |   |           |           |          |       |      |             |              |       |        |
|           | BED8541807886                  | (40)  | (38)     |          | 15       |          |          | 14          | (35)          |   |           |           | 9 A      | 13.5  |      |             |              |       |        |
|           | GP/Grade/C.P.                  | 9 A 27  | 8 B 24   | 8 B 24   | F        | 9 A 22.5 | 9 A 27   | F           | 8 B 32        | <b>006074</b> Mathematics / Science And Tech. / Envi. Education |           |           |          |       |      |             |              |       |        |