

| SEAT NO.          | NAME                           | Drafting Pleading                      |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |                    |          |  | RESULT & GRADE |
|-------------------|--------------------------------|--|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|--------------------|----------|--|----------------|
|                   |                                | Cli.                                   | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT   |          |  |                |
|                   | Ext.:                          | 50                                     | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |           |                     |      |      |                    |          |  |                |
|                   | Int. & Prac:                   | 40                                     | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |           |                     |      |      |                    |          |  |                |
|                   | Credit:                        | 20/50                                  |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |           |                     |      |      |                    |          |  |                |
|                   |                                | 4                                      |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | TOTAL 600 | SEM2                | SEM4 | SEM6 | CGPA               |          |  |                |
| <b>COLLEGE :-</b> |                                | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |                    |          |  |                |
| 84                | THAKOR AJATBEN BABUJI          | 12 MUNI A&SC. MSN.                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |                    |          |  |                |
|                   | EXT.                           | 30                                     |      | 25         |      | 29                  |      | 31                     |      | 39          | 35               | 349       | 144                 | 160  | 156  | 956                | FIRST    |  |                |
|                   | CLI. & VIVA:                   | 34                                     | 08   | 34         | 06   | 23                  | 16   | 32                     | 07   | 24          | 24               | 48        | 160                 | 164  |      |                    |          |  |                |
|                   | TOT.:                          | 72                                     |      | 65         |      | 68                  |      | 70                     |      | 63          | 59               | 397       |                     |      | 172  |                    | <b>C</b> |  |                |
|                   | G.P./C.P./GR.                  | 8 / B / 32                             |      | 7 / C / 28 |      | 7 / C / 28          |      | 8 / B / 32             |      | 7 / C / 28  | 6 / D / 24       |           |                     |      |      | SEM6 SGPA : 7.17   |          |  |                |
|                   |                                |  |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA : 6.64 |          |  |                |
| 85                | SOLANKI AKASHKUMAR ASHVINBHAI  | 12 MUNI A&SC. MSN.                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |                    |          |  |                |
|                   | EXT.                           | 20                                     |      | 24         |      | 20                  |      | 30                     |      | 31          | 28               | 298       | 148                 | 136  |      | 712                | W-103    |  |                |
|                   | CLI. & VIVA:                   | 33                                     | 07   | 26         | 07   | 20                  | 16   | 30                     | 06   | 23          | 22               | 45        | 136                 | 140  |      |                    |          |  |                |
|                   | TOT.:                          | 60                                     |      | 57         |      | 56                  |      | 66                     |      | 54          | 50               | 343       |                     |      | 152  |                    | <b>C</b> |  |                |
|                   | G.P./C.P./GR.                  | 7 / C / 28                             |      | 6 / D / 24 |      | 6 / D / 24          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      | SEM6 SGPA : 6.33   |          |  |                |
|                   |                                |  |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA :      |          |  |                |
| 86                | PATEL AKASHKUMAR PARSOTTAMBHAI | 12 MUNI A&SC. MSN.                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |                    |          |  |                |
|                   | EXT.                           | 23                                     |      | 23         |      | 26                  |      | 31                     |      | 32          | 29               | 327       | 132                 | 152  | 144  | 880                | FIRST    |  |                |
|                   | CLI. & VIVA:                   | 33                                     | 07   | 33         | 08   | 25                  | 15   | 35                     | 07   | 22          | 25               | 47        | 140                 | 148  |      |                    |          |  |                |
|                   | TOT.:                          | 63                                     |      | 64         |      | 66                  |      | 73                     |      | 54          | 54               | 374       |                     |      | 164  |                    | <b>C</b> |  |                |
|                   | G.P./C.P./GR.                  | 7 / C / 28                             |      | 7 / C / 28 |      | 7 / C / 28          |      | 8 / B / 32             |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      | SEM6 SGPA : 6.83   |          |  |                |
|                   |                                |  |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA : 6.11 |          |  |                |
| 87                | PATEL AMRUTABEN ASWINBHAI      | 12 MUNI A&SC. MSN.                     |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |                    |          |  |                |
|                   | EXT.                           | 23                                     |      | 23         |      | 24                  |      | 30                     |      | 32          | 31               | 326       | 148                 | 152  | 148  | 912                | FIRST    |  |                |
|                   | CLI. & VIVA:                   | 34                                     | 07   | 32         | 08   | 24                  | 16   | 35                     | 07   | 23          | 25               | 48        | 148                 | 152  |      |                    |          |  |                |
|                   | TOT.:                          | 64                                     |      | 63         |      | 64                  |      | 72                     |      | 55          | 56               | 374       |                     |      | 164  |                    | <b>C</b> |  |                |
|                   | G.P./C.P./GR.                  | 7 / C / 28                             |      | 7 / C / 28 |      | 7 / C / 28          |      | 8 / B / 32             |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      | SEM6 SGPA : 6.83   |          |  |                |
|                   |                                |  |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA : 6.33 |          |  |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.           | NAME                               | Drafting Pleading                      |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540    | COURSE CREDIT : 144 |                    |      |      |                  |     | RESULT & GRADE   |
|--------------------|------------------------------------|--|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|------------|---------------------|--------------------|------|------|------------------|-----|------------------|
|                    |                                    | Cli.                                   | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  |            | INT. 60             | SEM1               | SEM3 | SEM5 | TOT_CREDIT POINT |     |                  |
|                    | Ext.:                              | 50                                     | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |            |                     |                    |      |      |                  |     |                  |
|                    | Int. & Prac:                       | 40                                     | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |            |                     |                    |      |      |                  |     |                  |
|                    | Credit:                            | 20/50                                  |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |            |                     |                    |      |      |                  |     |                  |
|                    |                                    | 20/50                                  |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |            |                     |                    |      |      |                  |     |                  |
|                    |                                    | 4                                      |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |            |                     |                    |      |      |                  |     |                  |
|                    |                                    |  |      |            |      |                     |      |                         |      |             |                  | TOTAL 600  | SEM2                | SEM4               | SEM6 | CGPA |                  |     |                  |
| <b>COLLEGE :-</b>  |                                    | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA |      |            |      |                     |      |                         |      |             |                  |            |                     |                    |      |      |                  |     |                  |
| 88                 | PATEL ANKITKUMAR ASHOKBHAI         |  |      |            |      |                     |      |                         |      |             |                  |            |                     | 12 MUNI A&SC. MSN. |      |      |                  |     |                  |
|                    | EXT.                               | 20                                     |      | 20         |      | 20                  |      | 30                      |      | 32          |                  | 28         | 308                 |                    | 144  |      |                  | 300 | W-103            |
|                    | CLI. & VIVA:                       | 33                                     | 06   | 33         | 07   | 24                  | 16   | 33                      | 06   | 21          |                  | 22         |                     |                    |      |      |                  |     |                  |
|                    | TOT.:                              | 59                                     |      | 60         |      | 60                  |      | 69                      |      | 53          |                  | 50         |                     |                    |      |      | 156              |     |                  |
|                    | G.P./C.P./GR.                      | 6 / D / 24                             |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  |                  | 6 / D / 24 | 351                 |                    |      |      |                  |     | SEM6 SGPA : 6.50 |
| COURSE CGPA :      |                                    |  |      |            |      |                     |      |                         |      |             |                  |            |                     |                    |      |      |                  |     |                  |
| 89                 | PRAJAPATI ARVINDBHAI HARAGOVANBHAI |  |      |            |      |                     |      |                         |      |             |                  |            |                     | 12 MUNI A&SC. MSN. |      |      |                  |     |                  |
|                    | EXT.                               | 25                                     |      | 24         |      | 24                  |      | 31                      |      | 28          |                  | 34         | 308                 | 152                | 144  | 144  |                  | 876 | FIRST            |
|                    | CLI. & VIVA:                       | 29                                     | 07   | 27         | 08   | 20                  | 14   | 30                      | 07   | 18          |                  | 18         |                     | 148                | 140  |      |                  |     |                  |
|                    | TOT.:                              | 61                                     |      | 59         |      | 58                  |      | 68                      |      | 46          |                  | 52         |                     |                    |      |      | 148              |     | <b>C</b>         |
|                    | G.P./C.P./GR.                      | 7 / C / 28                             |      | 6 / D / 24 |      | 6 / D / 24          |      | 7 / C / 28              |      | 5 / E / 20  |                  | 6 / D / 24 | 344                 |                    |      |      |                  |     | SEM6 SGPA : 6.17 |
| COURSE CGPA : 6.08 |                                    |  |      |            |      |                     |      |                         |      |             |                  |            |                     |                    |      |      |                  |     |                  |
| 90                 | PATEL ASHABEN AMRUTLAL             |  |      |            |      |                     |      |                         |      |             |                  |            |                     | 12 MUNI A&SC. MSN. |      |      |                  |     |                  |
|                    | EXT.                               | 26                                     |      | 26         |      | 27                  |      | 31                      |      | 35          |                  | 38         | 353                 | 148                | 156  | 156  |                  | 944 | FIRST            |
|                    | CLI. & VIVA:                       | 34                                     | 08   | 35         | 08   | 25                  | 17   | 35                      | 08   | 25          |                  | 25         |                     | 152                | 160  |      |                  |     |                  |
|                    | TOT.:                              | 68                                     |      | 69         |      | 69                  |      | 74                      |      | 60          |                  | 63         |                     |                    |      |      | 172              |     | <b>C</b>         |
|                    | G.P./C.P./GR.                      | 7 / C / 28                             |      | 7 / C / 28 |      | 7 / C / 28          |      | 8 / B / 32              |      | 7 / C / 28  |                  | 7 / C / 28 | 403                 |                    |      |      |                  |     | SEM6 SGPA : 7.17 |
| COURSE CGPA : 6.56 |                                    |  |      |            |      |                     |      |                         |      |             |                  |            |                     |                    |      |      |                  |     |                  |
| 91                 | PATEL ASHABEN DASHRATHBHAI         |  |      |            |      |                     |      |                         |      |             |                  |            |                     | 12 MUNI A&SC. MSN. |      |      |                  |     |                  |
|                    | EXT.                               | 23                                     |      | 20         |      | 24                  |      | 30                      |      | 32          |                  | 31         | 309                 | 140                | 144  | 144  |                  | 872 | FIRST            |
|                    | CLI. & VIVA:                       | 30                                     | 07   | 32         | 07   | 22                  | 15   | 30                      | 06   | 22          |                  | 23         |                     | 144                | 144  |      |                  |     |                  |
|                    | TOT.:                              | 60                                     |      | 59         |      | 61                  |      | 66                      |      | 54          |                  | 54         |                     |                    |      |      | 156              |     | <b>C</b>         |
|                    | G.P./C.P./GR.                      | 7 / C / 28                             |      | 6 / D / 24 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  |                  | 6 / D / 24 | 354                 |                    |      |      |                  |     | SEM6 SGPA : 6.50 |
| COURSE CGPA : 6.06 |                                    |  |      |            |      |                     |      |                         |      |             |                  |            |                     |                    |      |      |                  |     |                  |

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|------------|---------------------------------|--|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------|---------------------|------|------|------|--------------------|----------------|
|            |                                 | Cli.                                   | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60 | SEM1                | SEM3 | SEM5 | SEM6 |                    |                |
|            |                                 | 50                                     | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |         |                     |      |      |      |                    |                |
|            | Ext.:                           | 40                                     | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |         |                     |      |      |      |                    |                |
|            | Int. & Prac:                    | 20/50                                  |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |         |                     |      |      |      |                    |                |
|            | Credit:                         | 20/50                                  |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |         |                     |      |      |      |                    |                |
|            |                                 | 4                                      |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |         |                     |      |      |      |                    |                |
|            |                                 | 600                                    |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |                    |                |
| COLLEGE :- |                                 | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |                    |                |
| 92         | BHIL ASHISHKUMAR PARBATJI       | 12 MUNI A&SC. MSN.                     |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |                    |                |
|            | EXT.                            | 20                                     |      | 23         |      | 24                  |      | 29                     |      | 28          | 38               | 309     | 140                 | 136  | 132  | 844  | SECOND             |                |
|            | CLI. & VIVA:                    | 30                                     | 06   | 33         | 06   | 23                  | 14   | 29                     | 06   | 20          | 18               | 38      | 140                 | 144  |      |      |                    |                |
|            | TOT.:                           | 56                                     |      | 62         |      | 61                  |      | 64                     |      | 48          | 56               | 347     |                     |      | 152  |      | <b>D</b>           |                |
|            | G.P./C.P./GR.                   | 6 / D / 24                             |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 5 / E / 20  | 6 / D / 24       |         |                     |      |      |      | SEM6 SGPA : 6.33   |                |
|            |                                 |  |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      | COURSE CGPA : 5.86 |                |
| 93         | ASTHANA ASHOKKUMAR RAGHUVVEER   | 12 MUNI A&SC. MSN.                     |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |                    |                |
|            | EXT.                            | 23                                     |      | 24         |      | 25                  |      | 30                     |      | 28          | 29               | 309     | 136                 | 136  | 128  | 848  | SECOND             |                |
|            | CLI. & VIVA:                    | 31                                     | 07   | 30         | 08   | 22                  | 13   | 32                     | 07   | 22          | 22               | 44      | 144                 | 144  |      |      |                    |                |
|            | TOT.:                           | 61                                     |      | 62         |      | 60                  |      | 69                     |      | 50          | 51               | 353     |                     |      | 160  |      | <b>D</b>           |                |
|            | G.P./C.P./GR.                   | 7 / C / 28                             |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |         |                     |      |      |      | SEM6 SGPA : 6.67   |                |
|            |                                 |  |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      | COURSE CGPA : 5.89 |                |
| 94         | SHRIMALI ASHVINKUMAR PRAVINBHAI | 12 MUNI A&SC. MSN.                     |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |                    |                |
|            | EXT.                            | 25                                     |      | 21         |      | 25                  |      | 28                     |      | 30          | 29               | 301     | 136                 | 124  | 140  | 816  | SECOND             |                |
|            | CLI. & VIVA:                    | 29                                     | 08   | 27         | 07   | 21                  | 14   | 30                     | 07   | 19          | 17               | 36      | 136                 | 132  |      |      |                    |                |
|            | TOT.:                           | 62                                     |      | 55         |      | 60                  |      | 65                     |      | 49          | 46               | 337     |                     |      | 148  |      | <b>D</b>           |                |
|            | G.P./C.P./GR.                   | 7 / C / 28                             |      | 6 / D / 24 |      | 7 / C / 28          |      | 7 / C / 28             |      | 5 / E / 20  | 5 / E / 20       |         |                     |      |      |      | SEM6 SGPA : 6.17   |                |
|            |                                 |  |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      | COURSE CGPA : 5.67 |                |
| 95         | TANK ASIFMIYAN YASINMIYAN       | 12 MUNI A&SC. MSN.                     |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |                    |                |
|            | EXT.                            | 24                                     |      | 21         |      | 25                  |      | 29                     |      | 28          | 28               | 296     | 136                 | 148  |      | 576  | W-103              |                |
|            | CLI. & VIVA:                    | 27                                     | 07   | 28         | 08   | 22                  | 15   | 28                     | 06   | 19          | 18               | 37      |                     | 148  |      |      |                    |                |
|            | TOT.:                           | 58                                     |      | 57         |      | 62                  |      | 63                     |      | 47          | 46               | 333     |                     |      | 144  |      | <b>D</b>           |                |
|            | G.P./C.P./GR.                   | 6 / D / 24                             |      | 6 / D / 24 |      | 7 / C / 28          |      | 7 / C / 28             |      | 5 / E / 20  | 5 / E / 20       |         |                     |      |      |      | SEM6 SGPA : 6.00   |                |
|            |                                 |  |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      | COURSE CGPA :      |                |

| SEAT NO.   | NAME                            | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|--|---------------------------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------|------------------|----------------|
|  |                                 | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|  |                                 | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |                    |                     |      |      |      |                  |                |
|  | Ext.:                           | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |                    |                     |      |      |      |                  |                |
|  | Int. & Prac.:                   | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |                    |                     |      |      |      |                  |                |
|  | Credit:                         | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |                    |                     |      |      |      |                  |                |
|  |                                 | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |                    |                     |      |      |      |                  |                |
| <b>COLLEGE :-</b> 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA |                                 |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |      |                  |                |
| 96   | PATEL BHAGHESHWARIBEN NATVARLAL |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |      |                  |                |
|  | EXT.                            | 26                |      | 22         |      | 25                  |      | 32                      |      | 30          | 32               | 308                | 140                 | 144  | 144  | 872  | FIRST            |                |
|  | CLI. & VIVA:                    | 28                | 06   | 26         | 07   | 22                  | 16   | 29                      | 07   | 19          | 18               | 37                 | 148                 | 144  |      |      |                  |                |
|  | TOT.:                           | 60                |      | 55         |      | 63                  |      | 68                      |      | 49          | 50               | 345                |                     |      | 152  |      |                  |                |
|  | G.P./C.P./GR.                   | 7 / C / 28        |      | 6 / D / 24 |      | 7 / C / 28          |      | 7 / C / 28              |      | 5 / E / 20  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA :      | 6.33           |
|  |                                 |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |      | COURSE CGPA :    | 6.06           |
| 97   | THAKOR BHAVSANG RAMAJI          |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |      |                  |                |
|  | EXT.                            | 22                |      | 23         |      | 25                  |      | 30                      |      | 29          | 33               | 308                | 148                 | 144  | 144  | 876  | FIRST            |                |
|  | CLI. & VIVA:                    | 31                | 08   | 29         | 08   | 22                  | 16   | 25                      | 07   | 20          | 20               | 40                 | 140                 | 144  |      |      |                  |                |
|  | TOT.:                           | 61                |      | 60         |      | 63                  |      | 62                      |      | 49          | 53               | 348                |                     |      | 156  |      |                  |                |
|  | G.P./C.P./GR.                   | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 5 / E / 20  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA :      | 6.50           |
|  |                                 |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |      | COURSE CGPA :    | 6.08           |
| 98   | SOLANKI BHOMIKA KANTILAL        |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |      |                  |                |
|  | EXT.                            | 25                |      | 27         |      | 29                  |      | 31                      |      | 28          | 38               | 318                | 144                 | 140  | 148  | 892  | FIRST            |                |
|  | CLI. & VIVA:                    | 30                | 07   | 30         | 07   | 20                  | 14   | 26                      | 06   | 21          | 20               | 41                 | 152                 | 152  |      |      |                  |                |
|  | TOT.:                           | 62                |      | 64         |      | 63                  |      | 63                      |      | 49          | 58               | 359                |                     |      | 156  |      |                  |                |
|  | G.P./C.P./GR.                   | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 5 / E / 20  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA :      | 6.50           |
|  |                                 |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |      | COURSE CGPA :    | 6.19           |
| 99   | PATEL BINALBEN JAYANTIBHAI      |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |      |                  |                |
|  | EXT.                            | 26                |      | 21         |      | 24                  |      | 32                      |      | 31          | 32               | 335                | 140                 | 148  | 144  | 904  | FIRST            |                |
|  | CLI. & VIVA:                    | 34                | 08   | 36         | 07   | 26                  | 16   | 35                      | 07   | 26          | 25               | 51                 | 152                 | 156  |      |      |                  |                |
|  | TOT.:                           | 68                |      | 64         |      | 66                  |      | 74                      |      | 57          | 57               | 386                |                     |      | 164  |      |                  |                |
|  | G.P./C.P./GR.                   | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 8 / B / 32              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA :      | 6.83           |
|  |                                 |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |      | COURSE CGPA :    | 6.28           |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                               | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT   | RESULT & GRADE |
|--|------------------------------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------|--------------------|----------------|
|  |                                    | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | SEM6 |                    |                |
|  |                                    | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |                    |                     |      |      |      |                    |                |
|  | Ext.:                              | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |                    |                     |      |      |      |                    |                |
|  | Int. & Prac:                       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |                    |                     |      |      |      |                    |                |
|  | Credit:                            | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |                    |                     |      |      |      |                    |                |
|  |                                    | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |                    |                     |      |      |      |                    |                |
| <b>COLLEGE :-</b> 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA |                                    |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |      |                    |                |
| 100  | SUTHAR CHANDANIBEN PRAVINKUMAR     |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |      |                    |                |
|  | EXT.                               | 27                |      | 26         |      | 27                  |      | 31                      |      | 37          | 36               | 353                | 140                 | 156  | 156  | 944  | FIRST              |                |
|  | CLI. & VIVA:                       | 35                | 07   | 35         | 08   | 25                  | 17   | 34                      | 08   | 24          | 26               | 50                 | 164                 | 156  |      |      |                    |                |
|  | TOT.:                              | 69                |      | 69         |      | 69                  |      | 73                      |      | 61          | 62               | 403                |                     |      | 172  |      | <b>C</b>           |                |
|  | G.P./C.P./GR.                      | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 8 / B / 32              |      | 7 / C / 28  | 7 / C / 28       |                    |                     |      |      |      | SEM6 SGPA : 7.17   |                |
|  |                                    |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |      | COURSE CGPA : 6.56 |                |
| 101  | AGJA CHANDRAKANTBHAI AMRUTLAL      |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |      |                    |                |
|  | EXT.                               | 29                |      | 25         |      | 25                  |      | 32                      |      | 37          | 34               | 351                | 152                 | 156  | 156  | 940  | FIRST              |                |
|  | CLI. & VIVA:                       | 34                | 08   | 36         | 07   | 26                  | 16   | 35                      | 07   | 24          | 26               | 50                 | 152                 | 148  |      |      |                    |                |
|  | TOT.:                              | 71                |      | 68         |      | 67                  |      | 74                      |      | 61          | 60               | 401                |                     |      | 176  |      | <b>C</b>           |                |
|  | G.P./C.P./GR.                      | 8 / B / 32        |      | 7 / C / 28 |      | 7 / C / 28          |      | 8 / B / 32              |      | 7 / C / 28  | 7 / C / 28       |                    |                     |      |      |      | SEM6 SGPA : 7.33   |                |
|  |                                    |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |      | COURSE CGPA : 6.53 |                |
| 102  | PRAJAPATI CHIRAG POPATBHAI         |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |      |                    |                |
|  | EXT.                               | 23                |      | 21         |      | 26                  |      | 32                      |      | 36          | 28               | 321                | 128                 | 144  | 152  | 880  | FIRST              |                |
|  | CLI. & VIVA:                       | 28                | 06   | 35         | 08   | 25                  | 17   | 30                      | 06   | 22          | 20               | 42                 | 160                 | 144  |      |      |                    |                |
|  | TOT.:                              | 57                |      | 64         |      | 68                  |      | 68                      |      | 58          | 48               | 363                |                     |      | 152  |      | <b>C</b>           |                |
|  | G.P./C.P./GR.                      | 6 / D / 24        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 5 / E / 20       |                    |                     |      |      |      | SEM6 SGPA : 6.33   |                |
|  |                                    |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |      | COURSE CGPA : 6.11 |                |
| 103  | CHAUDHARY DAKSHITKUMAR SHANKARBHAI |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |      |                    |                |
|  | EXT.                               | 25                |      | 24         |      | 25                  |      | 31                      |      | 40          | 30               | 334                | 148                 | 148  | 140  | 900  | FIRST              |                |
|  | CLI. & VIVA:                       | 33                | 08   | 30         | 08   | 23                  | 17   | 33                      | 07   | 22          | 23               | 45                 | 140                 | 156  |      |      |                    |                |
|  | TOT.:                              | 66                |      | 62         |      | 65                  |      | 71                      |      | 62          | 53               | 379                |                     |      | 168  |      | <b>C</b>           |                |
|  | G.P./C.P./GR.                      | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 8 / B / 32              |      | 7 / C / 28  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA : 7.00   |                |
|  |                                    |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |      | COURSE CGPA : 6.25 |                |

| SEAT NO.   | NAME                          | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |               | TOT_CREDIT POINT | RESULT & GRADE |
|--|-------------------------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|--------------------|---------------------|------|------|---------------|------------------|----------------|
|  |                               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | SEM6          |                  |                |
|  |                               | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |                    |                     |      |      |               |                  |                |
|  | Ext.:                         | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |                    |                     |      |      |               |                  |                |
|  | Int. & Prac:                  | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |                    |                     |      |      |               |                  |                |
|  | Credit:                       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |                    |                     |      |      |               |                  |                |
|  |                               | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |                    |                     |      |      |               |                  |                |
| <b>COLLEGE :-</b> 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA |                               |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |               |                  |                |
| 104  | PATEL DHARATIBEN PRAFULLABHAI |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |               |                  |                |
|  | EXT.                          | 25                |      | 25         |      | 25                  |      | 30                      |      | 32          | 35               | 319                | 140                 | 144  | 140  | 872           | FIRST            |                |
|  | CLI. & VIVA:                  | 30                | 07   | 32         | 07   | 20                  | 15   | 30                      | 06   | 21          | 19               | 40                 | 144                 | 144  |      |               |                  |                |
|  | TOT.:                         | 62                |      | 64         |      | 60                  |      | 66                      |      | 53          | 54               | 359                |                     |      | 160  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.                 | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA :   | 6.67             |                |
|  |                               |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      | COURSE CGPA : | 6.06             |                |
| 105  | PRAJAPATI DHAVAL BHARATBHAI   |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |               |                  |                |
|  | EXT.                          | 26                |      | 22         |      | 24                  |      | 30                      |      | 32          | 34               | 337                | 144                 | 148  | 148  | 900           | FIRST            |                |
|  | CLI. & VIVA:                  | 34                | 08   | 36         | 07   | 26                  | 16   | 34                      | 08   | 25          | 25               | 50                 | 144                 | 152  |      |               |                  |                |
|  | TOT.:                         | 68                |      | 65         |      | 66                  |      | 72                      |      | 57          | 59               | 387                |                     |      | 164  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.                 | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 8 / B / 32              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA :   | 6.83             |                |
|  |                               |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      | COURSE CGPA : | 6.25             |                |
| 106  | RABARI DINESHKUMAR LALJIBHAI  |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |               |                  |                |
|  | EXT.                          | 26                |      | 21         |      | 25                  |      | 30                      |      | 33          | 32               | 320                | 136                 | 148  | 136  | 884           | FIRST            |                |
|  | CLI. & VIVA:                  | 31                | 07   | 31         | 08   | 22                  | 14   | 33                      | 07   | 20          | 19               | 39                 | 148                 | 152  |      |               |                  |                |
|  | TOT.:                         | 64                |      | 60         |      | 61                  |      | 70                      |      | 53          | 51               | 359                |                     |      | 164  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.                 | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 8 / B / 32              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA :   | 6.83             |                |
|  |                               |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      | COURSE CGPA : | 6.14             |                |
| 107  | THAKOR DIPAKKUMAR SOMAJI      |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |               |                  |                |
|  | EXT.                          | 26                |      | 26         |      | 29                  |      | 32                      |      | 35          | 37               | 327                | 140                 | 144  | 144  | 868           | FIRST            |                |
|  | CLI. & VIVA:                  | 26                | 07   | 30         | 08   | 21                  | 15   | 29                      | 06   | 22          | 19               | 41                 | 144                 | 140  |      |               |                  |                |
|  | TOT.:                         | 59                |      | 64         |      | 65                  |      | 67                      |      | 57          | 56               | 368                |                     |      | 156  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.                 | 6 / D / 24        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA :   | 6.50             |                |
|  |                               |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      | COURSE CGPA : | 6.03             |                |

| SEAT NO.   | NAME                           | Drafting Pleading                      |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |                   |      |      |                  |          | RESULT & GRADE |
|------------|--------------------------------|--|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|--------------------|---------------------|-------------------|------|------|------------------|----------|----------------|
|            |                                | Cli.                                   | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |                    | INT. 60             | CREDIT POINT SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |          |                |
|            |                                | 50                                     | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |                    |                     |                   |      |      |                  |          |                |
|            | Ext.:                          | 40                                     | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                    |                     |                   |      |      |                  |          |                |
|            | Int. & Prac:                   | 20/50                                  |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                    |                     |                   |      |      |                  |          |                |
|            | Credit:                        | 20/50                                  |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                    |                     |                   |      |      |                  |          |                |
|            |                                | 4                                      |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                    |                     |                   |      |      |                  |          |                |
|            |                                | 600                                    |      |            |      |                     |      |                        |      |             |                  |                    |                     |                   |      |      |                  |          |                |
| COLLEGE :- |                                | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA |      |            |      |                     |      |                        |      |             |                  |                    |                     |                   |      |      |                  |          |                |
| 108        | ZALA DIPTIBA LAXMANSINH        |  |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |                   |      |      |                  |          |                |
|            | EXT.                           | 24                                     |      | 24         |      | 24                  |      | 29                     |      | 29          | 35               | 309                | 140                 | 144               |      |      | 724              | W-103    |                |
|            | CLI. & VIVA:                   | 29                                     | 06   | 32         | 07   | 22                  | 14   | 27                     | 07   | 20          | 17               | 37                 | 144                 | 144               |      |      |                  |          |                |
|            | TOT.:                          | 59                                     |      | 63         |      | 60                  |      | 63                     |      | 49          | 52               | 346                |                     |                   | 152  |      |                  |          |                |
|            | G.P./C.P./GR.                  | 6 / D / 24                             |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 5 / E / 20  | 6 / D / 24       |                    |                     |                   |      |      | SEM6 SGPA :      | 6.33     |                |
|            |                                | COURSE CGPA :                          |      |            |      |                     |      |                        |      |             |                  |                    |                     |                   |      |      |                  |          |                |
| 109        | CHAUDHARY DISHABEN HASMUKHBHAI |  |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |                   |      |      |                  |          |                |
|            | EXT.                           | 25                                     |      | 20         |      | 23                  |      | 30                     |      | 31          | 28               | 304                | 148                 | 140               |      |      | 724              | W-103    |                |
|            | CLI. & VIVA:                   | 26                                     | 07   | 32         | 08   | 24                  | 16   | 28                     | 06   | 19          | 17               | 36                 | 140                 | 144               |      |      |                  |          |                |
|            | TOT.:                          | 58                                     |      | 60         |      | 63                  |      | 64                     |      | 50          | 45               | 340                |                     |                   | 152  |      |                  |          |                |
|            | G.P./C.P./GR.                  | 6 / D / 24                             |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 5 / E / 20       |                    |                     |                   |      |      | SEM6 SGPA :      | 6.33     |                |
|            |                                | COURSE CGPA :                          |      |            |      |                     |      |                        |      |             |                  |                    |                     |                   |      |      |                  |          |                |
| 110        | PATEL EKATABEN DASHARATHBHAI   |  |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |                   |      |      |                  |          |                |
|            | EXT.                           | 26                                     |      | 25         |      | 29                  |      | 31                     |      | 37          | 36               | 353                | 156                 | 160               | 160  |      | 972              | FIRST    |                |
|            | CLI. & VIVA:                   | 34                                     | 08   | 35         | 08   | 25                  | 17   | 35                     | 07   | 26          | 24               | 50                 | 152                 | 168               |      |      |                  |          |                |
|            | TOT.:                          | 68                                     |      | 68         |      | 71                  |      | 73                     |      | 63          | 60               | 403                |                     |                   | 176  |      |                  | <b>C</b> |                |
|            | G.P./C.P./GR.                  | 7 / C / 28                             |      | 7 / C / 28 |      | 8 / B / 32          |      | 8 / B / 32             |      | 7 / C / 28  | 7 / C / 28       |                    |                     |                   |      |      | SEM6 SGPA :      | 7.33     |                |
|            |                                | COURSE CGPA :                          |      |            |      |                     |      |                        |      |             |                  |                    |                     |                   |      |      |                  |          |                |
| 111        | RATHOD FALGUNIBEN BHIKABHAI    |  |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |                   |      |      |                  |          |                |
|            | EXT.                           | 25                                     |      | 22         |      | 27                  |      | 30                     |      | 33          | 34               | 319                | 148                 | 144               |      |      | 756              | W-103    |                |
|            | CLI. & VIVA:                   | 30                                     | 07   | 30         | 08   | 23                  | 15   | 29                     | 06   | 22          | 22               | 44                 | 152                 | 152               |      |      |                  |          |                |
|            | TOT.:                          | 62                                     |      | 60         |      | 65                  |      | 65                     |      | 55          | 56               | 363                |                     |                   | 160  |      |                  |          |                |
|            | G.P./C.P./GR.                  | 7 / C / 28                             |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |                   |      |      | SEM6 SGPA :      | 6.67     |                |
|            |                                | COURSE CGPA :                          |      |            |      |                     |      |                        |      |             |                  |                    |                     |                   |      |      |                  |          |                |

| SEAT NO.           | NAME                           | Drafting Pleading                      |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|--------------------|--------------------------------|--|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------|------------------|----------------|
|                    |                                | Cli.                                   | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|                    |                                | 50                                     | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |                    |                     |      |      |      |                  |                |
|                    | Ext.:                          | 40                                     | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                    |                     |      |      |      |                  |                |
|                    | Int.& Prac:                    | 20/50                                  |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                    |                     |      |      |      |                  |                |
|                    | Credit:                        | 20/50                                  |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                    |                     |      |      |      |                  |                |
|                    |                                | 4                                      |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                    |                     |      |      |      |                  |                |
| COLLEGE :-         |                                | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |      |                  |                |
| 112                | DARBAR GOVINDSINH DILUJI       |  |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |      |                  |                |
|                    | EXT.                           | 22                                     |      | 23         |      | 30                  |      | 30                     |      | 29          | 28               | 307                | 136                 | 136  |      | 684  | W-103            |                |
|                    | CLI.& VIVA:                    | 28                                     | 08   | 31         | 07   | 24                  | 14   | 26                     | 07   | 20          | 17               | 37                 | 132                 | 132  |      |      |                  |                |
|                    | TOT.:                          | 58                                     |      | 61         |      | 68                  |      | 63                     |      | 49          | 45               | 344                |                     |      | 148  |      |                  |                |
|                    | G.P./C.P./GR.                  | 6 / D / 24                             |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 5 / E / 20  | 5 / E / 20       |                    |                     |      |      |      | SEM6 SGPA : 6.17 |                |
| COURSE CGPA :      |                                |  |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |      |                  |                |
| 113                | BAROT HARDIKKUMAR AJITKUMAR    |  |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |      |                  |                |
|                    | EXT.                           | 22                                     |      | 22         |      | 25                  |      | 30                     |      | 28          | 32               | 302                | 128                 | 136  |      | 704  | W-103            |                |
|                    | CLI.& VIVA:                    | 29                                     | 07   | 30         | 08   | 23                  | 15   | 25                     | 06   | 22          | 20               | 42                 | 144                 | 140  |      |      |                  |                |
|                    | TOT.:                          | 58                                     |      | 60         |      | 63                  |      | 61                     |      | 50          | 52               | 344                |                     |      | 156  |      |                  |                |
|                    | G.P./C.P./GR.                  | 6 / D / 24                             |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA : 6.50 |                |
| COURSE CGPA :      |                                |  |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |      |                  |                |
| 114                | VAGHELA HARDIKKUMAR SURESHBHAI |  |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |      |                  |                |
|                    | EXT.                           | 26                                     |      | 26         |      | 26                  |      | 33                     |      | 31          | 36               | 324                | 128                 | 140  | 140  | 848  | SECOND           |                |
|                    | CLI.& VIVA:                    | 30                                     | 08   | 32         | 07   | 22                  | 14   | 27                     | 06   | 20          | 20               | 40                 | 144                 | 136  |      |      |                  |                |
|                    | TOT.:                          | 64                                     |      | 65         |      | 62                  |      | 66                     |      | 51          | 56               | 364                |                     |      | 160  |      | <b>D</b>         |                |
|                    | G.P./C.P./GR.                  | 7 / C / 28                             |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA : 6.67 |                |
| COURSE CGPA : 5.89 |                                |  |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |      |                  |                |
| 115                | CHHABADA HEMAL KAUSHIKKUMAR    |  |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |      |                  |                |
|                    | EXT.                           | 23                                     |      | 23         |      | 25                  |      | 29                     |      | 30          | 31               | 321                |                     | 144  | 144  | 760  | W-103            |                |
|                    | CLI.& VIVA:                    | 33                                     | 07   | 31         | 08   | 23                  | 17   | 34                     | 07   | 23          | 23               | 46                 | 152                 | 156  |      |      |                  |                |
|                    | TOT.:                          | 63                                     |      | 62         |      | 65                  |      | 70                     |      | 53          | 54               | 367                |                     |      | 164  |      |                  |                |
|                    | G.P./C.P./GR.                  | 7 / C / 28                             |      | 7 / C / 28 |      | 7 / C / 28          |      | 8 / B / 32             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA : 6.83 |                |
| COURSE CGPA :      |                                |  |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |      |                  |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F



| SEAT NO.   | NAME                             | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|--|----------------------------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------|------------------|----------------|
|  |                                  | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|  |                                  | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |                    |                     |      |      |      |                  |                |
|  | Ext.:                            | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |                    |                     |      |      |      |                  |                |
|  | Int. & Prac:                     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |                    |                     |      |      |      |                  |                |
|  | Credit:                          | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |                    |                     |      |      |      |                  |                |
|  |                                  | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |                    |                     |      |      |      |                  |                |
| <b>COLLEGE :-</b> 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA |                                  |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |      |                  |                |
| 116  | PATEL HETALBEN DASHARATHBHAI     |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |      |                  |                |
|  | EXT.                             | 27                |      | 24         |      | 24                  |      | 33                      |      | 36          | 36               | 324                | 144                 | 148  | 156  | 892  | FIRST            |                |
|  | CLI. & VIVA:                     | 27                | 08   | 29         | 07   | 22                  | 15   | 28                      | 08   | 21          | 20               | 41                 | 140                 | 144  |      |      |                  |                |
|  | TOT.:                            | 62                |      | 60         |      | 61                  |      | 69                      |      | 57          | 56               | 365                |                     |      | 160  |      | <b>C</b>         |                |
|  | G.P./C.P./GR.                    | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA : 6.67 |                |
|  |                                  |                   |      |            |      |                     |      |                         |      |             |                  |                    | COURSE CGPA : 6.19  |      |      |      |                  |                |
| 117  | MAHATMA HIRALBEN CHANDRAKANTBHAI |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |      |                  |                |
|  | EXT.                             | 26                |      | 28         |      | 32                  |      | 29                      |      | 34          | 37               | 350                | 164                 | 148  | 160  | 964  | FIRST            |                |
|  | CLI. & VIVA:                     | 33                | 08   | 34         | 08   | 23                  | 17   | 34                      | 07   | 25          | 25               | 50                 | 152                 | 164  |      |      |                  |                |
|  | TOT.:                            | 67                |      | 70         |      | 72                  |      | 70                      |      | 59          | 62               | 400                |                     |      | 176  |      | <b>C</b>         |                |
|  | G.P./C.P./GR.                    | 7 / C / 28        |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32              |      | 6 / D / 24  | 7 / C / 28       |                    |                     |      |      |      | SEM6 SGPA : 7.33 |                |
|  |                                  |                   |      |            |      |                     |      |                         |      |             |                  |                    | COURSE CGPA : 6.69  |      |      |      |                  |                |
| 118  | BAROT HIREN VASANTLAL            |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |      |                  |                |
|  | EXT.                             | 20                |      | 24         |      | 31                  |      | 22                      |      | 36          | 29               | 309                | 148                 | 144  | 140  | 864  | FIRST            |                |
|  | CLI. & VIVA:                     | 30                | 08   | 29         | 08   | 22                  | 15   | 29                      | 06   | 20          | 19               | 39                 | 140                 | 144  |      |      |                  |                |
|  | TOT.:                            | 58                |      | 61         |      | 68                  |      | 57                      |      | 56          | 48               | 348                |                     |      | 148  |      | <b>C</b>         |                |
|  | G.P./C.P./GR.                    | 6 / D / 24        |      | 7 / C / 28 |      | 7 / C / 28          |      | 6 / D / 24              |      | 6 / D / 24  | 5 / E / 20       |                    |                     |      |      |      | SEM6 SGPA : 6.17 |                |
|  |                                  |                   |      |            |      |                     |      |                         |      |             |                  |                    | COURSE CGPA : 6.00  |      |      |      |                  |                |
| 119  | DAVE HIRENKUMAR HARIVADANBHAI    |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |      |                  |                |
|  | EXT.                             | 26                |      | 25         |      | 27                  |      | 33                      |      | 33          | 33               | 338                | 160                 | 148  | 140  | 916  | FIRST            |                |
|  | CLI. & VIVA:                     | 33                | 07   | 32         | 08   | 23                  | 17   | 33                      | 08   | 20          | 20               | 40                 | 156                 | 148  |      |      |                  |                |
|  | TOT.:                            | 66                |      | 65         |      | 67                  |      | 74                      |      | 53          | 53               | 378                |                     |      | 164  |      | <b>C</b>         |                |
|  | G.P./C.P./GR.                    | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 8 / B / 32              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA : 6.83 |                |
|  |                                  |                   |      |            |      |                     |      |                         |      |             |                  |                    | COURSE CGPA : 6.36  |      |      |      |                  |                |

| SEAT NO. | NAME        | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|----------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|----------------|
|          |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|          |             | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |           |                     |      |      |      |                  |                |
|          |             | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |           |                     |      |      |      |                  |                |
|          | Ext.:       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |           |                     |      |      |      |                  |                |
|          | Int.& Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |      |                  |                |
|          | Credit:     | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |                  |                |
|          |             |                   |      |            |      |                     |      |                        |      |             |                  | TOTAL 600 |                     |      |      |      |                  |                |

COLLEGE :- 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA

120 THAKOR ISHVARBHAI SHANKARJI

12 MUNI A&amp;SC. MSN.

|               |            |            |            |            |            |            |     |     |     |     |                  |                    |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|------------------|--------------------|
| EXT.          | 25         | 22         | 26         | 30         | 31         | 34         | 326 | 140 | 148 | 144 | 888              | FIRST              |
| CLI.& VIVA:   | 33         | 08         | 32         | 08         | 24         | 17         | 29  | 07  | 25  | 23  |                  |                    |
| TOT.:         | 66         | 62         | 67         | 66         | 56         | 57         |     |     |     |     |                  | <b>C</b>           |
| G.P./C.P./GR. | 7 / C / 28 | 7 / C / 28 | 7 / C / 28 | 7 / C / 28 | 6 / D / 24 | 6 / D / 24 | 374 |     |     | 160 | SEM6 SGPA : 6.67 | COURSE CGPA : 6.17 |

121 PATEL JANAKBEN DINESHKUMAR

12 MUNI A&amp;SC. MSN.

|               |            |            |            |            |            |            |     |     |     |     |                  |                    |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|------------------|--------------------|
| EXT.          | 26         | 25         | 26         | 32         | 31         | 36         | 337 | 152 | 152 | 160 | 948              | FIRST              |
| CLI.& VIVA:   | 34         | 07         | 33         | 08         | 24         | 17         | 30  | 08  | 24  | 24  |                  |                    |
| TOT.:         | 67         | 66         | 67         | 70         | 55         | 60         |     |     |     |     |                  | <b>C</b>           |
| G.P./C.P./GR. | 7 / C / 28 | 7 / C / 28 | 7 / C / 28 | 8 / B / 32 | 6 / D / 24 | 7 / C / 28 | 385 |     |     | 168 | SEM6 SGPA : 7.00 | COURSE CGPA : 6.58 |

122 PATEL JANAKKUMAR VASANTLAL

12 MUNI A&amp;SC. MSN.

|               |            |            |            |            |            |            |     |     |     |     |                  |                    |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|------------------|--------------------|
| EXT.          | 29         | 25         | 30         | 32         | 32         | 33         | 334 | 148 | 140 | 152 | 888              | FIRST              |
| CLI.& VIVA:   | 32         | 08         | 31         | 08         | 23         | 16         | 29  | 06  | 23  | 20  |                  |                    |
| TOT.:         | 69         | 64         | 69         | 67         | 55         | 53         |     |     |     |     |                  | <b>C</b>           |
| G.P./C.P./GR. | 7 / C / 28 | 7 / C / 28 | 7 / C / 28 | 7 / C / 28 | 6 / D / 24 | 6 / D / 24 | 377 |     |     | 160 | SEM6 SGPA : 6.67 | COURSE CGPA : 6.17 |

123 GADHAVI JANALBEN BALRAMSINH

12 MUNI A&amp;SC. MSN.

|               |            |            |            |            |            |            |     |     |     |     |      |                    |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|------|--------------------|
| EXT.          | 30         | 32         | 31         | 32         | 45         | 39         | 386 | 164 | 168 | 168 | 1024 | FIRST DIST.        |
| CLI.& VIVA:   | 36         | 08         | 37         | 08         | 27         | 17         | 36  | 08  | 26  | 24  |      |                    |
| TOT.:         | 74         | 77         | 75         | 76         | 71         | 63         |     |     |     |     |      | <b>B</b>           |
| G.P./C.P./GR. | 8 / B / 32 | 8 / B / 32 | 8 / B / 32 | 8 / B / 32 | 8 / B / 32 | 7 / C / 28 | 436 | 50  | 168 | 168 | 188  | SEM6 SGPA : 7.83   |
|               |            |            |            |            |            |            |     |     |     |     |      | COURSE CGPA : 7.11 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                              | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|--|-----------------------------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------|------------------|----------------|
|  |                                   | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|  |                                   | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |                    |                     |      |      |      |                  |                |
|  | Ext.:                             | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |                    |                     |      |      |      |                  |                |
|  | Int. & Prac:                      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |                    |                     |      |      |      |                  |                |
|  | Credit:                           | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |                    |                     |      |      |      |                  |                |
|  |                                   | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |                    |                     |      |      |      |                  |                |
| <b>COLLEGE :-</b> 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA |                                   |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |      |                  |                |
| 124  | PATEL JATINKUMAR CHANDRAKANT      |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |      |                  |                |
|  | EXT.                              | 22                |      | 20         |      | 23                  |      | 30                      |      | 35          | 31               | 315                | 136                 | 136  | 144  | 836  | SECOND           |                |
|  | CLI. & VIVA:                      | 31                | 08   | 30         | 08   | 23                  | 16   | 31                      | 07   | 23          | 22               | 45                 | 136                 | 128  |      |      |                  |                |
|  | TOT.:                             | 61                |      | 58         |      | 62                  |      | 68                      |      | 58          | 53               | 360                |                     |      | 156  |      | <b>D</b>         |                |
|  | G.P./C.P./GR.                     | 7 / C / 28        |      | 6 / D / 24 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA :      | 6.50           |
|  |                                   |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |      | COURSE CGPA :    | 5.81           |
| 125  | TRIVEDI JAYESHKUMAR SATISHCHANDRA |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |      |                  |                |
|  | EXT.                              | 25                |      | 24         |      | 26                  |      | 27                      |      | 28          | 32               | 315                | 132                 | 148  | 140  | 864  | FIRST            |                |
|  | CLI. & VIVA:                      | 33                | 07   | 32         | 07   | 21                  | 16   | 30                      | 07   | 20          | 20               | 40                 | 148                 | 140  |      |      |                  |                |
|  | TOT.:                             | 65                |      | 63         |      | 63                  |      | 64                      |      | 48          | 52               | 355                |                     |      | 156  |      | <b>C</b>         |                |
|  | G.P./C.P./GR.                     | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 5 / E / 20  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA :      | 6.50           |
|  |                                   |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |      | COURSE CGPA :    | 6.00           |
| 126  | OJHA JHILMIL RAMAKANT             |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |      |                  |                |
|  | EXT.                              | 26                |      | 26         |      | 25                  |      | 30                      |      | 35          | 36               | 346                | 140                 | 148  | 148  | 904  | FIRST            |                |
|  | CLI. & VIVA:                      | 34                | 08   | 35         | 08   | 24                  | 17   | 34                      | 08   | 25          | 25               | 50                 | 148                 | 148  |      |      |                  |                |
|  | TOT.:                             | 68                |      | 69         |      | 66                  |      | 72                      |      | 60          | 61               | 396                |                     |      | 172  |      | <b>C</b>         |                |
|  | G.P./C.P./GR.                     | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 8 / B / 32              |      | 7 / C / 28  | 7 / C / 28       |                    |                     |      |      |      | SEM6 SGPA :      | 7.17           |
|  |                                   |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |      | COURSE CGPA :    | 6.28           |
| 127  | DARAJI JIGNASABEN MANILAL         |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |      |                  |                |
|  | EXT.                              | 20                |      | 23         |      | 26                  |      | 28                      |      | 33          | 32               | 313                | 144                 | 140  | 148  | 876  | FIRST            |                |
|  | CLI. & VIVA:                      | 30                | 07   | 30         | 07   | 22                  | 15   | 33                      | 07   | 20          | 18               | 38                 | 148                 | 140  |      |      |                  |                |
|  | TOT.:                             | 57                |      | 60         |      | 63                  |      | 68                      |      | 53          | 50               | 351                |                     |      | 156  |      | <b>C</b>         |                |
|  | G.P./C.P./GR.                     | 6 / D / 24        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA :      | 6.50           |
|  |                                   |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |      | COURSE CGPA :    | 6.08           |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                           | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |                  |  |  | RESULT & GRADE |
|--|--------------------------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------------------|--|--|----------------|
|  |                                | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT |  |  |                |
|  | Ext.:                          | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |                    |                     |      |      |                  |  |  |                |
|  | Int. & Prac:                   | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |                    |                     |      |      |                  |  |  |                |
|  | Credit:                        | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |                    |                     |      |      |                  |  |  |                |
|  |                                | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |                    |                     |      |      |                  |  |  |                |
|  |                                | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |                    |                     |      |      |                  |  |  |                |
|  |                                |                   |      |            |      |                     |      |                         |      |             |                  | TOTAL 600          | SEM2                | SEM4 | SEM6 | CGPA             |  |  |                |
| <b>COLLEGE :-</b> 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA |                                |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |                  |  |  |                |
| 128  | SOLANKI JITENDRA KHENGARBHAI   |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |                  |  |  |                |
|  | EXT.                           | 25                |      | 22         |      | 30                  |      | 25                      |      | 28          | 31               | 311                | 144                 | 144  | 148  | 884              | FIRST                                  |  |                |
|  | CLI. & VIVA:                   | 29                | 08   | 29         | 07   | 23                  | 16   | 32                      | 06   | 24          | 20               | 44                 | 144                 | 148  |      |                  |  |  |                |
|  | TOT.:                          | 62                |      | 58         |      | 69                  |      | 63                      |      | 52          | 51               | 355                |                     |      | 156  |                  | <b>C</b>                               |  |                |
|  | G.P./C.P./GR.                  | 7 / C / 28        |      | 6 / D / 24 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 6.50<br>COURSE CGPA : 6.14 |  |                |
| 129  | NADIYA KAMLESHKUMAR RAJESHBHAI |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |                  |  |  |                |
|  | EXT.                           | 27                |      | 24         |      | 27                  |      | 31                      |      | 31          | 31               | 328                | 144                 | 144  | 144  | 892              | FIRST                                  |  |                |
|  | CLI. & VIVA:                   | 32                | 08   | 32         | 08   | 23                  | 17   | 30                      | 07   | 24          | 23               | 47                 | 148                 | 152  |      |                  |  |  |                |
|  | TOT.:                          | 67                |      | 64         |      | 67                  |      | 68                      |      | 55          | 54               | 375                |                     |      | 160  |                  | <b>C</b>                               |  |                |
|  | G.P./C.P./GR.                  | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 6.67<br>COURSE CGPA : 6.19 |  |                |
| 130  | PARMAR KAVITABEN KANTILAL      |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |                  |  |  |                |
|  | EXT.                           | 26                |      | 23         |      | 24                  |      | 30                      |      | 32          | 30               | 302                | 144                 | 144  | 148  | 872              | FIRST                                  |  |                |
|  | CLI. & VIVA:                   | 26                | 07   | 27         | 07   | 22                  | 15   | 26                      | 07   | (19)        | (21)             | 40                 | 144                 | 140  |      |                  | WITH ATTEMPT                           |  |                |
|  | TOT.:                          | 59                |      | 57         |      | 61                  |      | 63                      |      | 51          | 51               | 342                |                     |      | 152  |                  | <b>C</b>                               |  |                |
|  | G.P./C.P./GR.                  | 6 / D / 24        |      | 6 / D / 24 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 6.33<br>COURSE CGPA : 6.06 |  |                |
| 131  | PATEL KEYURKUMAR NARANBHAI     |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |                  |  |  |                |
|  | EXT.                           | 20                |      | 20         |      | 24                  |      | 25                      |      | 34          | 32               | 300                | 136                 | 140  | 136  | 832              | SECOND                                 |  |                |
|  | CLI. & VIVA:                   | 29                | 07   | 30         | 06   | 22                  | 16   | 29                      | 06   | 20          | 20               | 40                 | 140                 | 128  |      |                  |  |  |                |
|  | TOT.:                          | 56                |      | 56         |      | 62                  |      | 60                      |      | 54          | 52               | 340                |                     |      | 152  |                  | <b>D</b>                               |  |                |
|  | G.P./C.P./GR.                  | 6 / D / 24        |      | 6 / D / 24 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 6.33<br>COURSE CGPA : 5.78 |  |                |

| SEAT NO.   | NAME                        | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |                  |                    |  | RESULT & GRADE |
|--|-----------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------------------|--------------------|--|----------------|
|  |                             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT |                    |  |                |
|  | Ext.:                       | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |                    |                     |      |      |                  |                    |  |                |
|  | Int. & Prac:                | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                    |                     |      |      |                  |                    |  |                |
|  | Credit:                     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                    |                     |      |      |                  |                    |  |                |
|  |                             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                    |                     |      |      |                  |                    |  |                |
|  |                             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                    |                     |      |      |                  |                    |  |                |
|  |                             |                   |      |            |      |                     |      |                        |      |             |                  | TOTAL 600          | SEM2                | SEM4 | SEM6 | CGPA             |                    |  |                |
| <b>COLLEGE :-</b> 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA |                             |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |                  |                    |  |                |
| 132  | PATEL KHUSHBUBEN BHARATBHAI |                   |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |                  |                    |  |                |
|  | EXT.                        | 25                |      | 20         |      | 31                  |      | 26                     |      | 36          | 32               | 311                | 148                 | 148  | 140  | 876              | FIRST              |  |                |
|  | CLI. & VIVA:                | 30                | 06   | 29         | 06   | 22                  | 15   | 25                     | 08   | 20          | 20               | 40                 | 144                 | 144  |      |                  |                    |  |                |
|  | TOT.:                       | 61                |      | 55         |      | 68                  |      | 59                     |      | 56          | 52               | 351                |                     |      | 152  |                  | <b>C</b>           |  |                |
|  | G.P./C.P./GR.               | 7 / C / 28        |      | 6 / D / 24 |      | 7 / C / 28          |      | 6 / D / 24             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 6.33   |  |                |
|  |                             |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |                  | COURSE CGPA : 6.08 |  |                |
| 133  | SHAH KHYATI KHINTESH        |                   |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |                  |                    |  |                |
|  | EXT.                        | 25                |      | 23         |      | 29                  |      | 30                     |      | 28          | 32               | 326                | 140                 | 144  | 136  | 880              | FIRST              |  |                |
|  | CLI. & VIVA:                | 32                | 08   | 32         | 07   | 22                  | 16   | 34                     | 08   | 24          | 23               | 47                 | 152                 | 144  |      |                  |                    |  |                |
|  | TOT.:                       | 65                |      | 62         |      | 67                  |      | 72                     |      | 52          | 55               | 373                |                     |      | 164  |                  | <b>C</b>           |  |                |
|  | G.P./C.P./GR.               | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 8 / B / 32             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 6.83   |  |                |
|  |                             |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |                  | COURSE CGPA : 6.11 |  |                |
| 134  | PATEL KHYATIBEN KANAIYALAL  |                   |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |                  |                    |  |                |
|  | EXT.                        | 20                |      | 25         |      | 24                  |      | 28                     |      | 33          | 36               | 332                | 152                 | 144  | 144  | 912              | FIRST              |  |                |
|  | CLI. & VIVA:                | 33                | 08   | 34         | 08   | 24                  | 17   | 35                     | 07   | 25          | 25               | 50                 | 156                 | 148  |      |                  |                    |  |                |
|  | TOT.:                       | 61                |      | 67         |      | 65                  |      | 70                     |      | 58          | 61               | 382                |                     |      | 168  |                  | <b>C</b>           |  |                |
|  | G.P./C.P./GR.               | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 8 / B / 32             |      | 6 / D / 24  | 7 / C / 28       |                    |                     |      |      |                  | SEM6 SGPA : 7.00   |  |                |
|  |                             |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |                  | COURSE CGPA : 6.33 |  |                |
| 135  | SHAH KRINA PRAKASHKUMAR     |                   |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |                  |                    |  |                |
|  | EXT.                        | 26                |      | 22         |      | 27                  |      | 23                     |      | 35          | 34               | 322                | 128                 | 148  | 148  | 864              | FIRST              |  |                |
|  | CLI. & VIVA:                | 30                | 07   | 30         | 07   | 23                  | 16   | 36                     | 06   | 23          | 23               | 46                 | 148                 | 136  |      |                  |                    |  |                |
|  | TOT.:                       | 63                |      | 59         |      | 66                  |      | 65                     |      | 58          | 57               | 368                |                     |      | 156  |                  | <b>C</b>           |  |                |
|  | G.P./C.P./GR.               | 7 / C / 28        |      | 6 / D / 24 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 6.50   |  |                |
|  |                             |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |                  | COURSE CGPA : 6.00 |  |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                               | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT   | RESULT & GRADE |
|--|------------------------------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------|--------------------|----------------|
|  |                                    | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | SEM6 |                    |                |
|  |                                    | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |                    |                     |      |      |      |                    |                |
|  | Ext.:                              | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |                    |                     |      |      |      |                    |                |
|  | Int. & Prac.:                      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |                    |                     |      |      |      |                    |                |
|  | Credit:                            | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |                    |                     |      |      |      |                    |                |
|  |                                    | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |                    |                     |      |      |      |                    |                |
|  |                                    | 600               |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |      |                    |                |
| <b>COLLEGE :-</b> 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA |                                    |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |      |                    |                |
| 136  | GADHAVI KRISHNABEN MODBHAI         |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |      |                    |                |
|  | EXT.                               | 30                |      | 28         |      | 33                  |      | 35                      |      | 38          | 39               | 372                | 148                 | 168  | 168  | 1000 | FIRST              |                |
|  | CLI. & VIVA:                       | 34                | 08   | 36         | 08   | 25                  | 16   | 35                      | 07   | 25          | 25               | 50                 | 164                 | 168  |      |      |                    |                |
|  | TOT.:                              | 72                |      | 72         |      | 74                  |      | 77                      |      | 63          | 64               | 422                |                     |      | 184  |      | <b>C</b>           |                |
|  | G.P./C.P./GR.                      | 8 / B / 32        |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32              |      | 7 / C / 28  | 7 / C / 28       |                    |                     |      |      |      | SEM6 SGPA : 7.67   |                |
|  |                                    |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |      | COURSE CGPA : 6.94 |                |
| 137  | PARMAR MAHENDRAKUMAR KHEMCHANDBHAI |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |      |                    |                |
|  | EXT.                               | 24                |      | 23         |      | 23                  |      | 29                      |      | 33          | 28               | 321                | 140                 | 140  | 128  | 852  | SECOND             |                |
|  | CLI. & VIVA:                       | 32                | 08   | 32         | 08   | 24                  | 17   | 33                      | 07   | 24          | 23               | 47                 | 144                 | 140  |      |      |                    |                |
|  | TOT.:                              | 64                |      | 63         |      | 64                  |      | 69                      |      | 57          | 51               | 368                |                     |      | 160  |      | <b>D</b>           |                |
|  | G.P./C.P./GR.                      | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA : 6.67   |                |
|  |                                    |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |      | COURSE CGPA : 5.92 |                |
| 138  | PATHAN MAHRUKHKHAN AKBARKHAN       |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |      |                    |                |
|  | EXT.                               | 22                |      | 20         |      | 24                  |      | 30                      |      | 31          | 30               | 307                | 128                 | 148  | 140  | 700  | W-103              |                |
|  | CLI. & VIVA:                       | 28                | 08   | 32         | 07   | 23                  | 17   | 29                      | 06   | 23          | 23               | 46                 | 132                 |      |      |      |                    |                |
|  | TOT.:                              | 58                |      | 59         |      | 64                  |      | 65                      |      | 54          | 53               | 353                |                     |      | 152  |      |                    |                |
|  | G.P./C.P./GR.                      | 6 / D / 24        |      | 6 / D / 24 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA : 6.33   |                |
|  |                                    |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |      | COURSE CGPA :      |                |
| 139  | MISTRI MANISHKUMAR ARVINDBHAI      |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |      |                    |                |
|  | EXT.                               | 23                |      | 24         |      | 27                  |      | 20                      |      | 33          | 32               | 322                |                     | 144  | 144  | 736  | W-103              |                |
|  | CLI. & VIVA:                       | 33                | 08   | 34         | 08   | 24                  | 16   | 33                      | 07   | 24          | 23               | 47                 | 144                 | 144  |      |      |                    |                |
|  | TOT.:                              | 64                |      | 66         |      | 67                  |      | 60                      |      | 57          | 55               | 369                |                     |      | 160  |      |                    |                |
|  | G.P./C.P./GR.                      | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA : 6.67   |                |
|  |                                    |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |      | COURSE CGPA :      |                |

| SEAT NO.   | NAME                             | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |                  |  |  |
|--|----------------------------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------------------|--|--|
|  |                                  | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60            | CREDIT POINT SEM1   | SEM3 | SEM5 | TOT_CREDIT POINT | RESULT & GRADE                         |  |
|  |                                  | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |                    |                     |      |      |                  |  |  |
|  | Ext.:                            | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |                    |                     |      |      |                  |  |  |
|  | Int. & Prac:                     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |                    |                     |      |      |                  |  |  |
|  | Credit:                          | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |                    |                     |      |      |                  |  |  |
|  |                                  | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |                    |                     |      |      |                  |  |  |
|  |                                  |                   |      |            |      |                     |      |                         |      |             |                  | TOTAL 600          | SEM2                | SEM4 | SEM6 | CGPA             |  |  |
| <b>COLLEGE :-</b> 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA |                                  |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |                  |  |  |
| 140  | MANSURI MARJINBANU MUSTAKEHMAD   |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |                  |  |  |
|  | EXT.                             | AOO               |      | AOO        |      | AOO                 |      | AOO                     |      | AOO         | AOO              | 39                 | 144                 | 144  | 152  | 740              | FAIL                                   |  |
|  | CLI. & VIVA:                     | AOO               | AOO  | AOO        | AOO  | 22                  | 17   | AOO                     | AOO  | 22          | 20               | 42                 | 156                 | 144  |      |                  |  |  |
|  | TOT.:                            | AOO               |      | AOO        |      | 39                  |      | AOO                     |      | 22          | 20               | 081                |                     |      |      |                  | <b>F</b>                               |  |
|  | G.P./C.P./GR.                    | 0 / F / 0         |      | 0 / F / 0  |      | 0 / F / 0           |      | 0 / F / 0               |      | 0 / F / 0   | 0 / F / 0        |                    |                     |      |      |                  | SEM6 SGPA :<br>COURSE CGPA :           |  |
| 141  | PATEL MAYURKUMAR GANPATBHAI      |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |                  |  |  |
|  | EXT.                             | 20                |      | 20         |      | 23                  |      | 29                      |      | 33          | 29               | 281                | 132                 | 140  | 144  | 820              | FAIL                                   |  |
|  | CLI. & VIVA:                     | 35                | 07   | 35         | 08   | AOO                 | AOO  | 34                      | 08   | 26          | 24               | 50                 | 128                 | 140  |      |                  |  |  |
|  | TOT.:                            | 62                |      | 63         |      | 23                  |      | 71                      |      | 59          | 53               | 331                |                     |      | 136  |                  | <b>F</b>                               |  |
|  | G.P./C.P./GR.                    | 7 / C / 28        |      | 7 / C / 28 |      | 0 / F / 0           |      | 8 / B / 32              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA :<br>COURSE CGPA :           |  |
| 142  | PATEL MEHULKUMAR BALDEVBHAI      |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |                  |  |  |
|  | EXT.                             | 22                |      | 22         |      | 25                  |      | 30                      |      | 31          | 31               | 327                | 136                 | 140  | 140  | 844              | SECOND                                 |  |
|  | CLI. & VIVA:                     | 33                | 08   | 36         | 07   | 23                  | 16   | 35                      | 08   | 24          | 24               | 48                 | 128                 | 136  |      |                  |  |  |
|  | TOT.:                            | 63                |      | 65         |      | 64                  |      | 73                      |      | 55          | 55               | 375                |                     |      | 164  |                  | <b>D</b>                               |  |
|  | G.P./C.P./GR.                    | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 8 / B / 32              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 6.83<br>COURSE CGPA : 5.86 |  |
| 143  | SOLANKI MITTALBAHEN MAHENDRABHAI |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |                  |  |  |
|  | EXT.                             | 23                |      | 26         |      | 24                  |      | 30                      |      | 32          | 39               | 323                | 136                 | 148  | 144  | 868              | FIRST                                  |  |
|  | CLI. & VIVA:                     | 32                | 08   | 32         | 08   | 20                  | 14   | 28                      | 07   | 22          | 20               | 42                 | 136                 | 148  |      |                  |  |  |
|  | TOT.:                            | 63                |      | 66         |      | 58                  |      | 65                      |      | 54          | 59               | 365                |                     |      | 156  |                  | <b>C</b>                               |  |
|  | G.P./C.P./GR.                    | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 6.50<br>COURSE CGPA : 6.03 |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.          | NAME                           | Drafting Pleading                      |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |               | TOT_CREDIT POINT | RESULT & GRADE |      |
|-------------------|--------------------------------|--|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|--------------------|---------------------|------|------|---------------|------------------|----------------|------|
|                   |                                | Cli.                                   | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | SEM6          |                  |                | CGPA |
|                   |                                | 50                                     | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |                    |                     |      |      |               |                  |                |      |
|                   |                                | 40                                     | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                    |                     |      |      |               |                  |                |      |
|                   | Ext.:                          | 20/50                                  |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                    |                     |      |      |               |                  |                |      |
|                   | Int.& Prac:                    | 20/50                                  |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                    |                     |      |      |               |                  |                |      |
|                   | Credit:                        | 4                                      |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                    |                     |      |      |               |                  |                |      |
| <b>COLLEGE :-</b> |                                | 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |               |                  |                |      |
| 144               | PATEL MITTALBEN JANAKLAL       |  |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |               |                  |                |      |
|                   | EXT.                           | 25                                     |      | 23         |      | 31                  |      | 27                     |      | 33          | 29               | 315                |                     | 148  | 148  |               | 588              | W-103          |      |
|                   | CLI.& VIVA:                    | 30                                     | 07   | 27         | 07   | 22                  | 15   | 33                     | 06   | 22          | 20               | 42                 |                     | 140  |      |               |                  |                |      |
|                   | TOT.:                          | 62                                     |      | 57         |      | 68                  |      | 66                     |      | 55          | 49               | 357                |                     |      | 152  |               |                  |                |      |
|                   | G.P./C.P./GR.                  | 7 / C / 28                             |      | 6 / D / 24 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 5 / E / 20       |                    |                     |      |      |               | SEM6 SGPA :      | 6.33           |      |
|                   |                                |  |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | COURSE CGPA : |                  |                |      |
| 145               | SOLANKI MUKESHKUMAR ARVINDBHAI |  |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |               |                  |                |      |
|                   | EXT.                           | 27                                     |      | 22         |      | 26                  |      | 24                     |      | 33          | 30               | 313                | 136                 | 136  | 140  |               | 852              | SECOND         |      |
|                   | CLI.& VIVA:                    | 29                                     | 08   | 30         | 07   | 22                  | 16   | 32                     | 07   | 22          | 22               | 44                 | 144                 | 140  |      |               |                  |                |      |
|                   | TOT.:                          | 64                                     |      | 59         |      | 64                  |      | 63                     |      | 55          | 52               | 357                |                     |      | 156  |               |                  | <b>D</b>       |      |
|                   | G.P./C.P./GR.                  | 7 / C / 28                             |      | 6 / D / 24 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |               | SEM6 SGPA :      | 6.50           |      |
|                   |                                |  |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | COURSE CGPA : |                  |                | 5.92 |
| 146               | PARMAR MUKESHKUMAR BADSANGJI   |  |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |               |                  |                |      |
|                   | EXT.                           | 26                                     |      | 25         |      | 27                  |      | 27                     |      | 33          | 28               | 317                | 140                 | 132  | 136  |               | 852              | SECOND         |      |
|                   | CLI.& VIVA:                    | 32                                     | 08   | 30         | 06   | 21                  | 15   | 33                     | 06   | 20          | 19               | 39                 | 144                 | 144  |      |               |                  |                |      |
|                   | TOT.:                          | 66                                     |      | 61         |      | 63                  |      | 66                     |      | 53          | 47               | 356                |                     |      | 156  |               |                  | <b>D</b>       |      |
|                   | G.P./C.P./GR.                  | 7 / C / 28                             |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 5 / E / 20       |                    |                     |      |      |               | SEM6 SGPA :      | 6.50           |      |
|                   |                                |  |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | COURSE CGPA : |                  |                | 5.92 |
| 147               | SHAH NIDHIBEN GOPESHKUMAR      |  |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |               |                  |                |      |
|                   | EXT.                           | 26                                     |      | 22         |      | 29                  |      | 30                     |      | 29          | 33               | 326                | 152                 | 148  | 144  |               | 900              | FIRST          |      |
|                   | CLI.& VIVA:                    | 33                                     | 07   | 33         | 07   | 22                  | 16   | 32                     | 07   | 23          | 23               | 46                 | 148                 | 148  |      |               |                  |                |      |
|                   | TOT.:                          | 66                                     |      | 62         |      | 67                  |      | 69                     |      | 52          | 56               | 372                |                     |      | 160  |               |                  | <b>C</b>       |      |
|                   | G.P./C.P./GR.                  | 7 / C / 28                             |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |               | SEM6 SGPA :      | 6.67           |      |
|                   |                                |  |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | COURSE CGPA : |                  |                | 6.25 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F



| SEAT NO.   | NAME                            | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |               | TOT_CREDIT POINT | RESULT & GRADE |
|--|---------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|--------------------|---------------------|------|------|---------------|------------------|----------------|
|  |                                 | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | SEM6          |                  |                |
|  |                                 | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |                    |                     |      |      |               |                  |                |
|  | Ext.:                           | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                    |                     |      |      |               |                  |                |
|  | Int.& Prac:                     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                    |                     |      |      |               |                  |                |
|  | Credit:                         | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                    |                     |      |      |               |                  |                |
|  |                                 | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                    |                     |      |      |               |                  |                |
|  |                                 | 600               |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |               |                  |                |
| <b>COLLEGE :-</b> 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA |                                 |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |               |                  |                |
| 148  | PATEL NILESHBHAI NARAYANBHAI    |                   |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |               |                  |                |
|  | EXT.                            | 22                |      | 26         |      | 27                  |      | 23                     |      | 30          | 34               | 309                | 144                 | 144  | 148  | 880           | FIRST            |                |
|  | CLI.& VIVA:                     | 29                | 08   | 28         | 06   | 21                  | 15   | 32                     | 08   | 22          | 22               | 44                 | 144                 | 144  |      |               |                  |                |
|  | TOT.:                           | 59                |      | 60         |      | 63                  |      | 63                     |      | 52          | 56               | 353                |                     |      | 156  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.                   | 6 / D / 24        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA :   | 6.50             |                |
|  |                                 |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | COURSE CGPA : | 6.11             |                |
| 149  | CHAUDHARI NIMISHABEN RAMESHBHAI |                   |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |               |                  |                |
|  | EXT.                            | 27                |      | 24         |      | 31                  |      | 24                     |      | 32          | 37               | 329                | 148                 | 148  | 144  | 896           | FIRST            |                |
|  | CLI.& VIVA:                     | 32                | 08   | 30         | 08   | 22                  | 16   | 31                     | 07   | 20          | 20               | 40                 | 144                 | 152  |      |               |                  |                |
|  | TOT.:                           | 67                |      | 62         |      | 69                  |      | 62                     |      | 52          | 57               | 369                |                     |      | 160  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.                   | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA :   | 6.67             |                |
|  |                                 |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | COURSE CGPA : | 6.22             |                |
| 150  | THAKOR NITABEN SURTANJI         |                   |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |               |                  |                |
|  | EXT.                            | 27                |      | 24         |      | 31                  |      | 21                     |      | 30          | 30               | 315                | 144                 | 144  | 136  | 892           | FIRST            |                |
|  | CLI.& VIVA:                     | 30                | 07   | 32         | 07   | 23                  | 17   | 30                     | 06   | 23          | 22               | 45                 | 160                 | 148  |      |               |                  |                |
|  | TOT.:                           | 64                |      | 63         |      | 71                  |      | 57                     |      | 53          | 52               | 360                |                     |      | 160  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.                   | 7 / C / 28        |      | 7 / C / 28 |      | 8 / B / 32          |      | 6 / D / 24             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA :   | 6.67             |                |
|  |                                 |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | COURSE CGPA : | 6.19             |                |
| 151  | THAKOR NITINKUMAR MANAJI        |                   |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |               |                  |                |
|  | EXT.                            | 26                |      | 25         |      | 30                  |      | 22                     |      | 30          | 33               | 324                | 140                 | 128  | 140  | 856           | SECOND           |                |
|  | CLI.& VIVA:                     | 32                | 08   | 32         | 08   | 24                  | 17   | 30                     | 07   | 24          | 23               | 47                 | 144                 | 144  |      |               |                  |                |
|  | TOT.:                           | 66                |      | 65         |      | 71                  |      | 59                     |      | 54          | 56               | 371                |                     |      | 160  |               | <b>D</b>         |                |
|  | G.P./C.P./GR.                   | 7 / C / 28        |      | 7 / C / 28 |      | 8 / B / 32          |      | 6 / D / 24             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA :   | 6.67             |                |
|  |                                 |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | COURSE CGPA : | 5.94             |                |

| SEAT NO.   | NAME                             | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |             | TOT_CREDIT POINT | RESULT & GRADE |
|--|----------------------------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|--------------------|---------------------|------|------|-------------|------------------|----------------|
|  |                                  | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | SEM6        |                  |                |
|  |                                  | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |                    |                     |      |      |             |                  |                |
|  | Ext.:                            | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |                    |                     |      |      |             |                  |                |
|  | Int. & Prac:                     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |                    |                     |      |      |             |                  |                |
|  | Credit:                          | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |                    |                     |      |      |             |                  |                |
|  |                                  | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |                    |                     |      |      |             |                  |                |
| <b>COLLEGE :-</b> 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA |                                  |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |             |                  |                |
| 152  | PARMAR NRUPESHKUMAR BABUBHAI     |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |             |                  |                |
|  | EXT.                             | 26                |      | 25         |      | 29                  |      | 32                      |      | 32          | 31               | 314                | 140                 | 144  | 140  | 872         | FIRST            |                |
|  | CLI. & VIVA:                     | 27                | 07   | 30         | 07   | 22                  | 15   | 25                      | 06   | 22          | 20               | 42                 | 144                 | 144  |      |             |                  |                |
|  | TOT.:                            | 60                |      | 62         |      | 66                  |      | 63                      |      | 54          | 51               | 356                |                     |      | 160  |             | <b>C</b>         |                |
|  | G.P./C.P./GR.                    | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA : | 6.67             |                |
|  |                                  |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |             | COURSE CGPA :    | 6.06           |
| 153  | CHAUDHARY PANKAJKUMAR RAMESHBHAI |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |             |                  |                |
|  | EXT.                             | 22                |      | 24         |      | 30                  |      | 25                      |      | 28          | 34               | 310                | 152                 | 152  | 144  | 896         | FIRST            |                |
|  | CLI. & VIVA:                     | 30                | 07   | 32         | 07   | 24                  | 16   | 24                      | 07   | 25          | 24               | 49                 | 144                 | 148  |      |             |                  |                |
|  | TOT.:                            | 59                |      | 63         |      | 70                  |      | 56                      |      | 53          | 58               | 359                |                     |      | 156  |             | <b>C</b>         |                |
|  | G.P./C.P./GR.                    | 6 / D / 24        |      | 7 / C / 28 |      | 8 / B / 32          |      | 6 / D / 24              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA : | 6.50             |                |
|  |                                  |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |             | COURSE CGPA :    | 6.22           |
| 154  | GANDHI PARTH DINESHBHAI          |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |             |                  |                |
|  | EXT.                             | 29                |      | 28         |      | 33                  |      | 30                      |      | 35          | 36               | 339                | 144                 | 144  | 144  | 912         | FIRST            |                |
|  | CLI. & VIVA:                     | 31                | 07   | 30         | 07   | 22                  | 17   | 27                      | 07   | 23          | 20               | 43                 | 156                 | 160  |      |             |                  |                |
|  | TOT.:                            | 67                |      | 65         |      | 72                  |      | 64                      |      | 58          | 56               | 382                |                     |      | 164  |             | <b>C</b>         |                |
|  | G.P./C.P./GR.                    | 7 / C / 28        |      | 7 / C / 28 |      | 8 / B / 32          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA : | 6.83             |                |
|  |                                  |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |             | COURSE CGPA :    | 6.33           |
| 155  | PATEL PIYUSHKUMAR KANTIBHAI      |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |             |                  |                |
|  | EXT.                             | 29                |      | 27         |      | 30                  |      | 27                      |      | 31          | 35               | 325                | 144                 | 144  | 144  | 884         | FIRST            |                |
|  | CLI. & VIVA:                     | 29                | 08   | 29         | 06   | 23                  | 16   | 28                      | 07   | 20          | 20               | 40                 | 148                 | 144  |      |             |                  |                |
|  | TOT.:                            | 66                |      | 62         |      | 69                  |      | 62                      |      | 51          | 55               | 365                |                     |      | 160  |             | <b>C</b>         |                |
|  | G.P./C.P./GR.                    | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA : | 6.67             |                |
|  |                                  |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |             | COURSE CGPA :    | 6.14           |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.  | NAME                              | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |      |                  |                    | RESULT & GRADE |
|---|-----------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------|------------------|--------------------|----------------|
|   |                                   | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |                    | INT. 60             | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                    |                |
|   |                                   | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |                    |                     |      |      |      |                  |                    |                |
|   | Ext.:                             | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                    |                     |      |      |      |                  |                    |                |
|   | Int. & Prac:                      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                    |                     |      |      |      |                  |                    |                |
|   | Credit:                           | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                    |                     |      |      |      |                  |                    |                |
|   |                                   | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                    |                     |      |      |      |                  |                    |                |
|   |                                   |                   |      |            |      |                     |      |                        |      |             |                  | TOTAL 600          | SEM2                | SEM4 | SEM6 | CGPA |                  |                    |                |
| COLLEGE :- 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA |                                   |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |      |                  |                    |                |
| 156   | PATEL POONAMBEN PRAHLADBHAI       |                   |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |      |                  |                    |                |
|   | EXT.                              | 25                |      | 24         |      | 31                  |      | 28                     |      | 30          | 33               | 310                | 144                 | 152  | 148  |      | 904              | FIRST              |                |
|   | CLI. & VIVA:                      | 27                | 07   | 29         | 06   | 20                  | 14   | 30                     | 06   | 22          | 20               | 42                 | 148                 | 160  |      |      |                  |                    |                |
|   | TOT.:                             | 59                |      | 59         |      | 65                  |      | 64                     |      | 52          | 53               | 352                |                     |      | 152  |      |                  | <b>C</b>           |                |
|   | G.P./C.P./GR.                     | 6 / D / 24        |      | 6 / D / 24 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      |                  | SEM6 SGPA : 6.33   |                |
|   |                                   |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |      |                  | COURSE CGPA : 6.28 |                |
| 157   | SATHAVARA PRAFULLKUMAR LAXMANBHAI |                   |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |      |                  |                    |                |
|   | EXT.                              | 25                |      | 25         |      | 31                  |      | 20                     |      | 31          | 35               | 327                | 144                 | 144  | 140  |      | 876              | FIRST              |                |
|   | CLI. & VIVA:                      | 33                | 08   | 31         | 08   | 25                  | 15   | 33                     | 07   | 23          | 22               | 45                 | 144                 | 140  |      |      |                  |                    |                |
|   | TOT.:                             | 66                |      | 64         |      | 71                  |      | 60                     |      | 54          | 57               | 372                |                     |      | 164  |      |                  | <b>C</b>           |                |
|   | G.P./C.P./GR.                     | 7 / C / 28        |      | 7 / C / 28 |      | 8 / B / 32          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      |                  | SEM6 SGPA : 6.83   |                |
|   |                                   |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |      |                  | COURSE CGPA : 6.08 |                |
| 158   | PRAJAPATI PRAVINBHAI NARASIBHAI   |                   |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |      |                  |                    |                |
|   | EXT.                              | 20                |      | 22         |      | 29                  |      | 27                     |      | 30          | 31               | 322                | 148                 | 148  | 148  |      | 888              | FIRST              |                |
|   | CLI. & VIVA:                      | 33                | 08   | 33         | 08   | 25                  | 16   | 33                     | 07   | 23          | 25               | 48                 | 128                 | 152  |      |      |                  |                    |                |
|   | TOT.:                             | 61                |      | 63         |      | 70                  |      | 67                     |      | 53          | 56               | 370                |                     |      | 164  |      |                  | <b>C</b>           |                |
|   | G.P./C.P./GR.                     | 7 / C / 28        |      | 7 / C / 28 |      | 8 / B / 32          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      |                  | SEM6 SGPA : 6.83   |                |
|   |                                   |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |      |                  | COURSE CGPA : 6.17 |                |
| 159   | PANCHAL PRIYANKABEN AMRUTLAL      |                   |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |      |                  |                    |                |
|   | EXT.                              | 23                |      | 24         |      | 29                  |      | 24                     |      | 32          | 34               | 321                | 144                 | 156  | 140  |      | 892              | FIRST              |                |
|   | CLI. & VIVA:                      | 33                | 07   | 32         | 07   | 23                  | 16   | 30                     | 07   | 24          | 24               | 48                 | 148                 | 144  |      |      |                  |                    |                |
|   | TOT.:                             | 63                |      | 63         |      | 68                  |      | 61                     |      | 56          | 58               | 369                |                     |      | 160  |      |                  | <b>C</b>           |                |
|   | G.P./C.P./GR.                     | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      |                  | SEM6 SGPA : 6.67   |                |
|   |                                   |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |      |                  | COURSE CGPA : 6.19 |                |

| SEAT NO.   | NAME                            | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |                  |  |  | RESULT & GRADE |
|--|---------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------------------|--|--|----------------|
|  |                                 | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT |  |  |                |
|  | Ext.:                           | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |                    |                     |      |      |                  |  |  |                |
|  | Int. & Prac:                    | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                    |                     |      |      |                  |  |  |                |
|  | Credit:                         | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                    |                     |      |      |                  |  |  |                |
|  |                                 | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                    |                     |      |      |                  |  |  |                |
|  |                                 | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                    |                     |      |      |                  |  |  |                |
|  |                                 |                   |      |            |      |                     |      |                        |      |             |                  | TOTAL 600          | SEM2                | SEM4 | SEM6 | CGPA             |  |  |                |
| <b>COLLEGE :-</b> 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA |                                 |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |                  |  |  |                |
| 160  | PATEL PRIYANKABEN PRAHLADBHAI   |                   |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |                  |  |  |                |
|  | EXT.                            | 26                |      | 24         |      | 31                  |      | 25                     |      | 31          | 35               | 325                | 144                 | 148  | 144  | 896              | FIRST                                  |  |                |
|  | CLI. & VIVA:                    | 29                | 08   | 33         | 08   | 22                  | 17   | 30                     | 06   | 24          | 22               | 46                 | 152                 | 144  |      |                  |  |  |                |
|  | TOT.:                           | 63                |      | 65         |      | 70                  |      | 61                     |      | 55          | 57               | 371                |                     |      | 164  |                  | <b>C</b>                               |  |                |
|  | G.P./C.P./GR.                   | 7 / C / 28        |      | 7 / C / 28 |      | 8 / B / 32          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 6.83<br>COURSE CGPA : 6.22 |  |                |
| 161  | PATEL RAJESHKUMAR BHIKHABHAI    |                   |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |                  |  |  |                |
|  | EXT.                            | 26                |      | 24         |      | 25                  |      | 30                     |      | 33          | 36               | 320                | 132                 | 148  | 144  | 868              | FIRST                                  |  |                |
|  | CLI. & VIVA:                    | 28                | 08   | 29         | 07   | 21                  | 15   | 32                     | 06   | 23          | 20               | 43                 | 144                 | 140  |      |                  |  |  |                |
|  | TOT.:                           | 62                |      | 60         |      | 61                  |      | 68                     |      | 56          | 56               | 363                |                     |      | 160  |                  | <b>C</b>                               |  |                |
|  | G.P./C.P./GR.                   | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 6.67<br>COURSE CGPA : 6.03 |  |                |
| 162  | PANCHAL RAVIKUMAR MAHESHBHAI    |                   |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |                  |  |  |                |
|  | EXT.                            | 26                |      | 21         |      | 28                  |      | 28                     |      | 34          | 32               | 321                | 140                 | 132  | 136  | 844              | SECOND                                 |  |                |
|  | CLI. & VIVA:                    | 30                | 08   | 30         | 08   | 21                  | 16   | 32                     | 07   | 20          | 19               | 39                 | 144                 | 136  |      |                  |  |  |                |
|  | TOT.:                           | 64                |      | 59         |      | 65                  |      | 67                     |      | 54          | 51               | 360                |                     |      | 156  |                  | <b>D</b>                               |  |                |
|  | G.P./C.P./GR.                   | 7 / C / 28        |      | 6 / D / 24 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 6.50<br>COURSE CGPA : 5.86 |  |                |
| 163  | SOLANKI RAVINABEN JITENDRAKUMAR |                   |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |                  |  |  |                |
|  | EXT.                            | 20                |      | 13         |      | 25                  |      | 22                     |      | 28          | 21               | 277                | 128                 |      |      | 376              | FAIL                                   |  |                |
|  | CLI. & VIVA:                    | 31                | 08   | 29         | 07   | 20                  | 15   | 31                     | 07   | 20          | 18               | 38                 | 148                 |      |      |                  |  |  |                |
|  | TOT.:                           | 59                |      | 49         |      | 60                  |      | 60                     |      | 48          | 39               | 315                |                     |      | 100  |                  | <b>F</b>                               |  |                |
|  | G.P./C.P./GR.                   | 6 / D / 24        |      | 0 / F / 0  |      | 7 / C / 28          |      | 7 / C / 28             |      | 5 / E / 20  | 0 / F / 0        |                    |                     |      |      |                  | SEM6 SGPA :<br>COURSE CGPA :           |  |                |

| SEAT NO.   | NAME                             | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT                       | RESULT & GRADE |
|--|----------------------------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------|--|----------------|
|  |                                  | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | SEM6 |  |                |
|  |                                  | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |                    |                     |      |      |      |  |                |
|  | Ext.:                            | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |                    |                     |      |      |      |  |                |
|  | Int. & Prac:                     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |                    |                     |      |      |      |  |                |
|  | Credit:                          | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |                    |                     |      |      |      |  |                |
|  |                                  | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |                    |                     |      |      |      |  |                |
| <b>COLLEGE :-</b> 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA |                                  |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |      |  |                |
| 164  | MAKVANA SANKETKUMAR MAHENDRABHAI |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |      |  |                |
|  | EXT.                             | 25                |      | 26         |      | 31                  |      | 22                      |      | 33          | 33               | 312                | 144                 | 152  | 140  | 884  | FIRST                                  |                |
|  | CLI. & VIVA:                     | 27                | 06   | 27         | 07   | 23                  | 17   | 29                      | 06   | 22          | 20               | 42                 | 148                 | 144  |      |      |  |                |
|  | TOT.:                            | 58                |      | 60         |      | 71                  |      | 57                      |      | 55          | 53               | 354                |                     |      | 156  |      | <b>C</b>                               |                |
|  | G.P./C.P./GR.                    | 6 / D / 24        |      | 7 / C / 28 |      | 8 / B / 32          |      | 6 / D / 24              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA : 6.50<br>COURSE CGPA : 6.14 |                |
| 165  | PATEL SANNYKUMAR VISHNUBHAI      |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |      |  |                |
|  | EXT.                             | 23                |      | 22         |      | 27                  |      | 22                      |      | 30          | 30               | 298                | 140                 | 136  | 140  | 828  | SECOND                                 |                |
|  | CLI. & VIVA:                     | 29                | 06   | 29         | 07   | 22                  | 16   | 28                      | 07   | 22          | 19               | 41                 | 128                 | 140  |      |      |  |                |
|  | TOT.:                            | 58                |      | 58         |      | 65                  |      | 57                      |      | 52          | 49               | 339                |                     |      | 144  |      | <b>D</b>                               |                |
|  | G.P./C.P./GR.                    | 6 / D / 24        |      | 6 / D / 24 |      | 7 / C / 28          |      | 6 / D / 24              |      | 6 / D / 24  | 5 / E / 20       |                    |                     |      |      |      | SEM6 SGPA : 6.00<br>COURSE CGPA : 5.75 |                |
| 166  | SHARMA SARIKA R                  |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |      |  |                |
|  | EXT.                             | 25                |      | 31         |      | 33                  |      | 32                      |      | 34          | 38               | 370                | 152                 | 164  | 164  | 972  | FIRST                                  |                |
|  | CLI. & VIVA:                     | 35                | 09   | 37         | 08   | 27                  | 17   | 36                      | 08   | 25          | 26               | 51                 | 152                 | 164  |      |      |  |                |
|  | TOT.:                            | 69                |      | 76         |      | 77                  |      | 76                      |      | 59          | 64               | 421                |                     |      | 176  |      | <b>C</b>                               |                |
|  | G.P./C.P./GR.                    | 7 / C / 28        |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32              |      | 6 / D / 24  | 7 / C / 28       |                    |                     |      |      |      | SEM6 SGPA : 7.33<br>COURSE CGPA : 6.75 |                |
| 167  | JANI SARTHAK KAMLESHKUMAR        |                   |      |            |      |                     |      |                         |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |      |  |                |
|  | EXT.                             | 25                |      | 20         |      | 26                  |      | 20                      |      | 34          | 29               | 311                | 144                 | 148  | 140  | 872  | FIRST                                  |                |
|  | CLI. & VIVA:                     | 30                | 08   | 32         | 08   | 23                  | 17   | 32                      | 07   | 23          | 23               | 46                 | 140                 | 144  |      |      |  |                |
|  | TOT.:                            | 63                |      | 60         |      | 66                  |      | 59                      |      | 57          | 52               | 357                |                     |      | 156  |      | <b>C</b>                               |                |
|  | G.P./C.P./GR.                    | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 6 / D / 24              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA : 6.50<br>COURSE CGPA : 6.06 |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|----------|--------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|----------------|
|          |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|          |              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |      |      |                  |                |
|          |              | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |      |      |                  |                |
|          | Ext.:        | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |      |      |                  |                |
|          | Int. & Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |      |      |                  |                |
|          | Credit:      | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |      |      |      |                  |                |
|          |              |                   |      |            |      |                     |      |                         |      |             |                  | TOTAL 600 |                     |      |      |      |                  |                |

## COLLEGE :-

28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA

168 PATEL SATISHKUMAR RATILAL

12 MUNI A&amp;SC. MSN.

|               |            |            |            |            |            |            |     |    |    |     |     |                  |
|---------------|------------|------------|------------|------------|------------|------------|-----|----|----|-----|-----|------------------|
| EXT.          | 25         | 26         | 31         | 24         | 28         | 28         | 313 |    |    | 144 | 460 | W-103            |
| CLI. & VIVA:  | 29         | 07         | 32         | 06         | 22         | 17         | 30  | 08 | 24 | 22  | 46  | 152              |
| TOT.:         | 61         | 64         | 70         | 62         | 52         | 50         | 359 |    |    | 164 |     | SEM6 SGPA : 6.83 |
| G.P./C.P./GR. | 7 / C / 28 | 7 / C / 28 | 8 / B / 32 | 7 / C / 28 | 6 / D / 24 | 6 / D / 24 |     |    |    |     |     | COURSE CGPA :    |

169 BAROT SHITALBEN RAJENDRAKUMAR

12 MUNI A&amp;SC. MSN.

|               |            |            |            |            |            |            |     |     |     |     |     |                    |     |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|--------------------|-----|
| EXT.          | 26         | 20         | 30         | 30         | 30         | 28         | 316 | 140 | 136 | 128 | 824 | SECOND O.118       |     |
| CLI. & VIVA:  | 29         | 08         | 30         | 08         | 23         | 16         | 32  | 06  | 21  | 10  | 31  | 132                | 136 |
| TOT.:         | 63         | 58         | 69         | 68         | 51         | 38         | 347 |     |     | 152 |     | D                  |     |
| G.P./C.P./GR. | 7 / C / 28 | 6 / D / 24 | 7 / C / 28 | 7 / C / 28 | 6 / D / 24 | 5 / E / 20 |     |     |     |     |     | SEM6 SGPA : 6.33   |     |
|               |            |            |            |            |            |            |     |     |     |     |     | COURSE CGPA : 5.72 |     |

170 MODI SHYAMAL RASHMIKANT

12 MUNI A&amp;SC. MSN.

|               |            |            |            |            |            |            |     |     |     |     |     |                    |     |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|--------------------|-----|
| EXT.          | 22         | 26         | 27         | 35         | 33         | 32         | 331 | 144 | 140 | 136 | 876 | FIRST              |     |
| CLI. & VIVA:  | 32         | 08         | 32         | 08         | 22         | 17         | 30  | 07  | 25  | 24  | 49  | 148                | 144 |
| TOT.:         | 62         | 66         | 66         | 72         | 58         | 56         | 380 |     |     | 164 |     | C                  |     |
| G.P./C.P./GR. | 7 / C / 28 | 7 / C / 28 | 7 / C / 28 | 8 / B / 32 | 6 / D / 24 | 6 / D / 24 |     |     |     |     |     | SEM6 SGPA : 6.83   |     |
|               |            |            |            |            |            |            |     |     |     |     |     | COURSE CGPA : 6.08 |     |

171 GOSWAMI SONALBEN VASUDEVGIRI

12 MUNI A&amp;SC. MSN.

|               |            |            |            |            |            |            |     |     |     |     |     |                    |     |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|--------------------|-----|
| EXT.          | 27         | 25         | 33         | 25         | 31         | 33         | 323 | 144 | 152 | 148 | 904 | FIRST              |     |
| CLI. & VIVA:  | 30         | 07         | 30         | 06         | 21         | 16         | 32  | 07  | 22  | 20  | 42  | 152                | 144 |
| TOT.:         | 64         | 61         | 70         | 64         | 53         | 53         | 365 |     |     | 164 |     | C                  |     |
| G.P./C.P./GR. | 7 / C / 28 | 7 / C / 28 | 8 / B / 32 | 7 / C / 28 | 6 / D / 24 | 6 / D / 24 |     |     |     |     |     | SEM6 SGPA : 6.83   |     |
|               |            |            |            |            |            |            |     |     |     |     |     | COURSE CGPA : 6.28 |     |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                             | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |                  |  |  | RESULT & GRADE |
|--|----------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------------------|--|--|----------------|
|  |                                  | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT |  |  |                |
|  | Ext.:                            | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |                    |                     |      |      |                  |  |  |                |
|  | Int. & Prac:                     | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                    |                     |      |      |                  |  |  |                |
|  | Credit:                          | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                    |                     |      |      |                  |  |  |                |
|  |                                  | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                    |                     |      |      |                  |  |  |                |
|  |                                  | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                    |                     |      |      |                  |  |  |                |
|  |                                  |                   |      |            |      |                     |      |                        |      |             |                  | TOTAL 600          | SEM2                | SEM4 | SEM6 | CGPA             |  |  |                |
| <b>COLLEGE :-</b> 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA |                                  |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |                  |  |  |                |
| 172  | ASARI SONIYABEN CHANDUBHAI       |                   |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |                  |  |  |                |
|  | EXT.                             | 26                |      | 27         |      | 33                  |      | 35                     |      | 32          | 31               | 184                | 152                 | 152  | 144  | 792              | FAIL                                   |  |                |
|  | CLI. & VIVA:                     | AOO               | AOO  | AOO        | AOO  | AOO                 | AOO  | AOO                    | AOO  | 20          | 19               |                    |                     |      |      |                  |  |  |                |
|  | TOT.:                            | 26                |      | 27         |      | 33                  |      | 35                     |      | 52          | 50               |                    |                     |      | 48   |                  | <b>F</b>                               |  |                |
|  | G.P./C.P./GR.                    | 0 / F / 0         |      | 0 / F / 0  |      | 0 / F / 0           |      | 0 / F / 0              |      | 6 / D / 24  | 6 / D / 24       | 223                |                     |      |      |                  | SEM6 SGPA :<br>COURSE CGPA :           |  |                |
| 173  | PATEL SUNILKUMAR BHARATBHAI      |                   |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |                  |  |  |                |
|  | EXT.                             | 23                |      | 20         |      | 27                  |      | 29                     |      | 33          | 29               | 307                | 148                 | 144  | 144  | 864              | FIRST                                  |  |                |
|  | CLI. & VIVA:                     | 29                | 08   | 29         | 07   | 21                  | 16   | 30                     | 06   | 21          | 19               | 40                 | 140                 | 136  |      |                  |  |  |                |
|  | TOT.:                            | 60                |      | 56         |      | 64                  |      | 65                     |      | 54          | 48               | 347                |                     |      | 152  |                  | <b>C</b>                               |  |                |
|  | G.P./C.P./GR.                    | 7 / C / 28        |      | 6 / D / 24 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 5 / E / 20       |                    |                     |      |      |                  | SEM6 SGPA : 6.33<br>COURSE CGPA : 6.00 |  |                |
| 174  | PRAJAPATI SURESHKUMAR JAYANTILAL |                   |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |                  |  |  |                |
|  | EXT.                             | 29                |      | 24         |      | 30                  |      | 32                     |      | 34          | 34               | 343                | 144                 | 148  | 140  | 884              | FIRST                                  |  |                |
|  | CLI. & VIVA:                     | 32                | 08   | 32         | 08   | 24                  | 16   | 32                     | 08   | 24          | 23               | 47                 | 136                 | 148  |      |                  |  |  |                |
|  | TOT.:                            | 69                |      | 64         |      | 70                  |      | 72                     |      | 58          | 57               | 390                |                     |      | 168  |                  | <b>C</b>                               |  |                |
|  | G.P./C.P./GR.                    | 7 / C / 28        |      | 7 / C / 28 |      | 8 / B / 32          |      | 8 / B / 32             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 7.00<br>COURSE CGPA : 6.14 |  |                |
| 175  | PRAJAPATI SWITIBEN MAHENDRABHAI  |                   |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |                  |  |  |                |
|  | EXT.                             | 23                |      | 27         |      | 32                  |      | 28                     |      | 29          | 36               | 322                | 148                 | 148  | 144  | 884              | FIRST                                  |  |                |
|  | CLI. & VIVA:                     | 30                | 07   | 30         | 07   | 22                  | 16   | 28                     | 07   | 20          | 20               | 40                 | 140                 | 144  |      |                  |  |  |                |
|  | TOT.:                            | 60                |      | 64         |      | 70                  |      | 63                     |      | 49          | 56               | 362                |                     |      | 160  |                  | <b>C</b>                               |  |                |
|  | G.P./C.P./GR.                    | 7 / C / 28        |      | 7 / C / 28 |      | 8 / B / 32          |      | 7 / C / 28             |      | 5 / E / 20  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 6.67<br>COURSE CGPA : 6.14 |  |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                        | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |               | TOT_CREDIT POINT | RESULT & GRADE |
|--|-----------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|--------------------|---------------------|------|------|---------------|------------------|----------------|
|  |                             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | SEM6          |                  |                |
|  |                             | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |                    |                     |      |      |               |                  |                |
|  | Ext.:                       | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                    |                     |      |      |               |                  |                |
|  | Int.& Prac:                 | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                    |                     |      |      |               |                  |                |
|  | Credit:                     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                    |                     |      |      |               |                  |                |
|  |                             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                    |                     |      |      |               |                  |                |
| <b>COLLEGE :-</b> 28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA |                             |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |               |                  |                |
| 176  | BAROT TUSHAR RAMESHCHANDRA  |                   |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |               |                  |                |
|  | EXT.                        | 28                |      | 27         |      | 33                  |      | 28                     |      | 32          | 34               | 323                | 152                 | 144  | 144  | 896           | FIRST            |                |
|  | CLI.& VIVA:                 | 28                | 08   | 30         | 06   | 21                  | 15   | 27                     | 06   | 19          | 18               | 37                 | 152                 | 144  |      |               |                  |                |
|  | TOT.:                       | 64                |      | 63         |      | 69                  |      | 61                     |      | 51          | 52               | 360                |                     |      | 160  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.               | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA :   | 6.67             |                |
|  |                             |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | COURSE CGPA : | 6.22             |                |
| 177  | RAVAL URMIBEN KIRITKUMAR    |                   |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |               |                  |                |
|  | EXT.                        | 26                |      | 26         |      | 29                  |      | 30                     |      | 29          | 32               | 337                | 148                 | 152  | 152  | 932           | FIRST            |                |
|  | CLI.& VIVA:                 | 33                | 08   | 33         | 08   | 25                  | 16   | 35                     | 07   | 23          | 25               | 48                 | 152                 | 160  |      |               |                  |                |
|  | TOT.:                       | 67                |      | 67         |      | 70                  |      | 72                     |      | 52          | 57               | 385                |                     |      | 168  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.               | 7 / C / 28        |      | 7 / C / 28 |      | 8 / B / 32          |      | 8 / B / 32             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA :   | 7.00             |                |
|  |                             |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | COURSE CGPA : | 6.47             |                |
| 178  | SHAH URVI JAYESH            |                   |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |               |                  |                |
|  | EXT.                        | 25                |      | 26         |      | 30                  |      | 33                     |      | 32          | 32               | 337                | 140                 | 148  | 140  | 900           | FIRST            |                |
|  | CLI.& VIVA:                 | 32                | 08   | 33         | 07   | 23                  | 16   | 33                     | 07   | 23          | 25               | 48                 | 148                 | 160  |      |               |                  |                |
|  | TOT.:                       | 65                |      | 66         |      | 69                  |      | 73                     |      | 55          | 57               | 385                |                     |      | 164  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.               | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 8 / B / 32             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA :   | 6.83             |                |
|  |                             |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | COURSE CGPA : | 6.25             |                |
| 179  | RATHOD VIJAYSINH BHARATSINH |                   |      |            |      |                     |      |                        |      |             |                  | 12 MUNI A&SC. MSN. |                     |      |      |               |                  |                |
|  | EXT.                        | 26                |      | 22         |      | 26                  |      | 32                     |      | 29          | 32               | 314                | 140                 | 140  | 144  | 868           | FIRST            |                |
|  | CLI.& VIVA:                 | 31                | 07   | 32         | 08   | 22                  | 15   | 26                     | 06   | 21          | 19               | 40                 | 140                 | 144  |      |               |                  |                |
|  | TOT.:                       | 64                |      | 62         |      | 63                  |      | 64                     |      | 50          | 51               | 354                |                     |      | 160  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.               | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA :   | 6.67             |                |
|  |                             |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | COURSE CGPA : | 6.03             |                |



| SEAT NO. | NAME         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |                  |  | RESULT & GRADE |
|----------|--------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|--|----------------|
|          |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | INT. 60             | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |  |                |
|          |              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |           |                     |      |      |      |                  |  |                |
|          | Ext.:        | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |           |                     |      |      |      |                  |  |                |
|          | Int. & Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |           |                     |      |      |      |                  |  |                |
|          | Credit:      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |      |                  |  |                |
|          |              | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |                  |  |                |
|          |              |                   |      |            |      |                     |      |                        |      |             |                  | TOTAL 600 | SEM2                | SEM4 | SEM6 | CGPA |                  |  |                |

## COLLEGE :-

28 SHRI S.M. SHAH LAW COLLEGE, MEHSANA

180 THAKOR VIKRAMJI GANESHJI

12 MUNI A&amp;SC. MSN.

|               |            |            |            |            |            |            |     |     |     |     |     |  |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|--|
| EXT.          | 26         | 23         | 30         | 29         | 31         | 34         | 327 | 144 | 144 | 144 | 876 | FIRST                                  |
| CLI.& VIVA:   | 31         | 08         | 30         | 08         | 20         | 16         | 38  | 148 | 136 |     |     |  |
| TOT.:         | 65         | 61         | 66         | 70         | 49         | 54         | 365 |     |     | 160 |     | <b>C</b>                               |
| G.P./C.P./GR. | 7 / C / 28 | 7 / C / 28 | 7 / C / 28 | 8 / B / 32 | 5 / E / 20 | 6 / D / 24 |     |     |     |     |     | SEM6 SGPA : 6.67<br>COURSE CGPA : 6.08 |

181 UPADHYAY VIRAJ NIRANJANBHAI

12 MUNI A&amp;SC. MSN.

|               |            |            |            |            |            |            |     |     |     |     |     |                                   |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|-----------------------------------|
| EXT.          | 24         | 22         | 21         | 28         | 34         | 30         | 309 |     | 140 |     | 592 | W-103                             |
| CLI.& VIVA:   | 29         | 08         | 29         | 07         | 22         | 17         | 42  | 156 | 140 |     |     |                                   |
| TOT.:         | 61         | 58         | 60         | 66         | 56         | 50         | 351 |     |     | 156 |     | <b>C</b>                          |
| G.P./C.P./GR. | 7 / C / 28 | 6 / D / 24 | 7 / C / 28 | 7 / C / 28 | 6 / D / 24 | 6 / D / 24 |     |     |     |     |     | SEM6 SGPA : 6.50<br>COURSE CGPA : |

182 SUTHAR VISHALKUMAR RAMESHBHAI

12 MUNI A&amp;SC. MSN.

|               |            |            |            |            |            |            |     |     |     |     |     |  |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|--|
| EXT.          | 24         | 26         | 29         | 32         | 32         | 32         | 339 | 136 | 148 | 144 | 876 | FIRST                                  |
| CLI.& VIVA:   | 33         | 08         | 33         | 08         | 23         | 17         | 50  | 136 | 148 |     |     |  |
| TOT.:         | 65         | 67         | 69         | 74         | 57         | 57         | 389 |     |     | 164 |     | <b>C</b>                               |
| G.P./C.P./GR. | 7 / C / 28 | 7 / C / 28 | 7 / C / 28 | 8 / B / 32 | 6 / D / 24 | 6 / D / 24 |     |     |     |     |     | SEM6 SGPA : 6.83<br>COURSE CGPA : 6.08 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|----------|--------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|----------------|
|          |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|          |              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |           |                     |      |      |      |                  |                |
|          | Ext.:        | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |           |                     |      |      |      |                  |                |
|          | Int. & Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |           |                     |      |      |      |                  |                |
|          | Credit:      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |      |                  |                |
|          |              | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |                  |                |
|          |              |                   |      |            |      |                     |      |                        |      |             |                  | TOTAL 600 |                     |      |      |      |                  |                |

COLLEGE :- 29 SHETH V.S. LAW COLLEGE, UNJHA

458 BRAHMBHATT AAKASH CHINUBHAI

21 UNJHA

|               |            |            |            |            |            |            |     |     |     |     |               |          |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|---------------|----------|
| EXT.          | 31         | 34         | 26         | 30         | 35         | 33         | 353 | 148 | 156 | 148 | 932           | FIRST    |
| CLI. & VIVA:  | 34         | 08         | 33         | 07         | 27         | 16         | 42  | 164 | 148 |     |               |          |
| TOT.:         | 73         | 74         | 69         | 69         | 57         | 53         | 395 |     |     | 168 |               | <b>C</b> |
| G.P./C.P./GR. | 8 / B / 32 | 8 / B / 32 | 7 / C / 28 | 7 / C / 28 | 6 / D / 24 | 6 / D / 24 |     |     |     |     | SEM6 SGPA :   | 7.00     |
|               |            |            |            |            |            |            |     |     |     |     | COURSE CGPA : | 6.47     |

459 THAKOR AMARSANGJI KANAJI

21 UNJHA

|               |            |            |            |            |            |            |     |     |     |     |               |          |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|---------------|----------|
| EXT.          | 26         | 22         | 25         | 20         | 31         | 36         | 302 |     | 136 |     | 568           | W-103    |
| CLI. & VIVA:  | 28         | 07         | 28         | 07         | 24         | 13         | 35  | 144 | 140 |     |               |          |
| TOT.:         | 61         | 57         | 62         | 55         | 48         | 54         | 337 |     |     | 148 |               | <b>C</b> |
| G.P./C.P./GR. | 7 / C / 28 | 6 / D / 24 | 7 / C / 28 | 6 / D / 24 | 5 / E / 20 | 6 / D / 24 |     |     |     |     | SEM6 SGPA :   | 6.17     |
|               |            |            |            |            |            |            |     |     |     |     | COURSE CGPA : |          |

460 PRAJAPATI AMRATBHAI GANGARAMBHAI

21 UNJHA

|               |            |            |            |            |            |            |     |     |     |     |               |          |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|---------------|----------|
| EXT.          | 28         | 32         | 28         | 28         | 32         | 39         | 358 | 160 | 164 | 148 | 976           | FIRST    |
| CLI. & VIVA:  | 35         | 08         | 35         | 08         | 28         | 15         | 47  | 164 | 160 |     |               |          |
| TOT.:         | 71         | 75         | 71         | 70         | 54         | 64         | 405 |     |     | 180 |               | <b>C</b> |
| G.P./C.P./GR. | 8 / B / 32 | 8 / B / 32 | 8 / B / 32 | 8 / B / 32 | 6 / D / 24 | 7 / C / 28 |     |     |     |     | SEM6 SGPA :   | 7.50     |
|               |            |            |            |            |            |            |     |     |     |     | COURSE CGPA : | 6.78     |

461 PATEL ANAMIKABEN RAMESHBHAI

21 UNJHA

|               |            |            |            |            |            |            |     |     |     |     |               |          |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|---------------|----------|
| EXT.          | 32         | 31         | 26         | 24         | 37         | 38         | 339 | 136 | 156 |     | 748           | W-103    |
| CLI. & VIVA:  | 34         | 06         | 28         | 05         | 27         | 13         | 39  | 148 | 144 |     |               |          |
| TOT.:         | 72         | 64         | 66         | 62         | 55         | 59         | 378 |     |     | 164 |               | <b>C</b> |
| G.P./C.P./GR. | 8 / B / 32 | 7 / C / 28 | 7 / C / 28 | 7 / C / 28 | 6 / D / 24 | 6 / D / 24 |     |     |     |     | SEM6 SGPA :   | 6.83     |
|               |            |            |            |            |            |            |     |     |     |     | COURSE CGPA : |          |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.                                    | NAME                           | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540  | COURSE CREDIT : 144 |               |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|---|--------------------------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|----------|---------------------|---------------|------|------|------------------|----------------|
|   |                                | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60  | SEM1                | SEM3          | SEM5 | SEM6 |                  |                |
|   |                                | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |          |                     |               |      |      |                  |                |
|   | Ext.:                          | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |          |                     |               |      |      |                  |                |
|   | Int. & Prac.:                  | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |          |                     |               |      |      |                  |                |
|   | Credit:                        | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |          |                     |               |      |      |                  |                |
|   |                                | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |          |                     |               |      |      |                  |                |
| COLLEGE :- 29 SHETH V.S. LAW COLLEGE, UNJHA |                                |                   |      |            |      |                     |      |                         |      |             |                  |          |                     |               |      |      |                  |                |
| 462   | SOLANKI ANILKUMAR RAMESHBHAI   |                   |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |               |      |      |                  |                |
|   | EXT.                           | 28                |      | 36         |      | 26                  |      | 24                      |      | 35          | 36               | 350      | 140                 | 148           | 144  | 916  | FIRST            |                |
|   | CLI. & VIVA:                   | 36                | 07   | 33         | 06   | 27                  | 14   | 35                      | 07   | 21          | 25               | 46       | 152                 | 160           |      |      |                  |                |
|   | TOT.:                          | 71                |      | 75         |      | 67                  |      | 66                      |      | 56          | 61               |          |                     |               | 172  |      |                  |                |
|   | G.P./C.P./GR.                  | 8 / B / 32        |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 7 / C / 28       | 396      |                     |               |      |      |                  |                |
|   |                                |                   |      |            |      |                     |      |                         |      |             |                  |          |                     | SEM6 SGPA :   | 7.17 |      |                  |                |
|   |                                |                   |      |            |      |                     |      |                         |      |             |                  |          |                     | COURSE CGPA : | 6.36 |      |                  |                |
| 463   | PATEL ARTIBEN MANOJBHAI        |                   |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |               |      |      |                  |                |
|   | EXT.                           | 30                |      | 31         |      | 29                  |      | 27                      |      | 31          | 38               | 352      | 140                 | 168           | 148  | 936  | FIRST            |                |
|   | CLI. & VIVA:                   | 34                | 08   | 33         | 07   | 27                  | 16   | 34                      | 07   | 18          | 21               | 39       | 160                 | 152           |      |      |                  |                |
|   | TOT.:                          | 72                |      | 71         |      | 72                  |      | 68                      |      | 49          | 59               |          |                     |               | 168  |      |                  |                |
|   | G.P./C.P./GR.                  | 8 / B / 32        |      | 8 / B / 32 |      | 8 / B / 32          |      | 7 / C / 28              |      | 5 / E / 20  | 6 / D / 24       | 391      |                     |               |      |      |                  |                |
|   |                                |                   |      |            |      |                     |      |                         |      |             |                  |          |                     | SEM6 SGPA :   | 7.00 |      |                  |                |
|   |                                |                   |      |            |      |                     |      |                         |      |             |                  |          |                     | COURSE CGPA : | 6.50 |      |                  |                |
| 464   | PRAJAPATI ASHOKKUMAR RAMJIBHAI |                   |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |               |      |      |                  |                |
|   | EXT.                           | 29                |      | 32         |      | 25                  |      | 20                      |      | 33          | 37               | 334      | 148                 | 156           | 144  | 912  | FIRST            |                |
|   | CLI. & VIVA:                   | 33                | 06   | 34         | 06   | 27                  | 13   | 32                      | 07   | 19          | 21               | 40       | 156                 | 148           |      |      |                  |                |
|   | TOT.:                          | 68                |      | 72         |      | 65                  |      | 59                      |      | 52          | 58               |          |                     |               | 160  |      |                  |                |
|   | G.P./C.P./GR.                  | 7 / C / 28        |      | 8 / B / 32 |      | 7 / C / 28          |      | 6 / D / 24              |      | 6 / D / 24  | 6 / D / 24       | 374      |                     |               |      |      |                  |                |
|   |                                |                   |      |            |      |                     |      |                         |      |             |                  |          |                     | SEM6 SGPA :   | 6.67 |      |                  |                |
|   |                                |                   |      |            |      |                     |      |                         |      |             |                  |          |                     | COURSE CGPA : | 6.33 |      |                  |                |
| 465   | GOSAI ATULGIRI JAGDEVGIRI      |                   |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |               |      |      |                  |                |
|   | EXT.                           | 32                |      | 32         |      | 27                  |      | 34                      |      | 34          | 34               | 366      | 148                 | 160           | 148  | 920  | FIRST            |                |
|   | CLI. & VIVA:                   | 36                | 08   | 35         | 08   | 28                  | 16   | 35                      | 07   | 21          | 21               | 42       | 140                 | 148           |      |      |                  |                |
|   | TOT.:                          | 76                |      | 75         |      | 71                  |      | 76                      |      | 55          | 55               |          |                     |               | 176  |      |                  |                |
|   | G.P./C.P./GR.                  | 8 / B / 32        |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32              |      | 6 / D / 24  | 6 / D / 24       | 408      |                     |               |      |      |                  |                |
|   |                                |                   |      |            |      |                     |      |                         |      |             |                  |          |                     | SEM6 SGPA :   | 7.33 |      |                  |                |
|   |                                |                   |      |            |      |                     |      |                         |      |             |                  |          |                     | COURSE CGPA : | 6.39 |      |                  |                |

| SEAT NO.   | NAME                         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540  | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|--|------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|----------|---------------------|------|------|------|------------------|----------------|
|  |                              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60  | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|  |                              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |          |                     |      |      |      |                  |                |
|  | Ext.:                        | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |          |                     |      |      |      |                  |                |
|  | Int. & Prac:                 | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |          |                     |      |      |      |                  |                |
|  | Credit:                      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |          |                     |      |      |      |                  |                |
|  |                              | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |          |                     |      |      |      |                  |                |
| <b>COLLEGE :-</b> 29 SHETH V.S. LAW COLLEGE, UNJHA |                              |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      |      |                  |                |
| 466  | VIAS ATULKUMAR MAHESHKUMAR   |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |      |                  |                |
|  | EXT.                         | 36                |      | 37         |      | 29                  |      | 37                     |      | 37          | 36               | 380      | 152                 | 164  | 168  |      | 992              | FIRST          |
|  | CLI. & VIVA:                 | 36                | 07   | 34         | 08   | 27                  | 13   | 35                     | 08   | 20          | 22               | 42       | 168                 | 164  |      |      |                  |                |
|  | TOT.:                        | 79                |      | 79         |      | 69                  |      | 80                     |      | 57          | 58               | 422      |                     |      | 176  |      |                  | <b>C</b>       |
|  | G.P./C.P./GR.                | 8 / B / 32        |      | 8 / B / 32 |      | 7 / C / 28          |      | 9 / A / 36             |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      |      | SEM6 SGPA :      | 7.33           |
|  |                              |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      |      | COURSE CGPA :    | 6.89           |
| 467  | PADHYA AVANIBEN PRAKASHKUMAR |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |      |                  |                |
|  | EXT.                         | 26                |      | 28         |      | 30                  |      | 25                     |      | 34          | 38               | 344      | 144                 | 148  |      |      | 736              | W-103          |
|  | CLI. & VIVA:                 | 33                | 07   | 34         | 07   | 27                  | 14   | 33                     | 08   | 17          | 19               | 36       | 140                 | 140  |      |      |                  |                |
|  | TOT.:                        | 66                |      | 69         |      | 71                  |      | 66                     |      | 51          | 57               | 380      |                     |      | 164  |      |                  | <b>C</b>       |
|  | G.P./C.P./GR.                | 7 / C / 28        |      | 7 / C / 28 |      | 8 / B / 32          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      |      | SEM6 SGPA :      | 6.83           |
|  |                              |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      |      | COURSE CGPA :    |                |
| 468  | SADHU AVINASH KIRITKUMAR     |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |      |                  |                |
|  | EXT.                         | 28                |      | 36         |      | 30                  |      | 27                     |      | 34          | 37               | 346      | 136                 | 148  | 140  |      | 876              | FIRST          |
|  | CLI. & VIVA:                 | 32                | 07   | 32         | 06   | 26                  | 13   | 31                     | 07   | 19          | 21               | 40       | 148                 | 140  |      |      |                  |                |
|  | TOT.:                        | 67                |      | 74         |      | 69                  |      | 65                     |      | 53          | 58               | 386      |                     |      | 164  |      |                  | <b>C</b>       |
|  | G.P./C.P./GR.                | 7 / C / 28        |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      |      | SEM6 SGPA :      | 6.83           |
|  |                              |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      |      | COURSE CGPA :    | 6.08           |
| 469  | ACHARYA BHAKTIBEN MANHARLAL  |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |      |                  |                |
|  | EXT.                         | 29                |      | 28         |      | 28                  |      | 22                     |      | 32          | 37               | 345      | 140                 | 148  | 144  |      | 904              | FIRST          |
|  | CLI. & VIVA:                 | 34                | 07   | 36         | 07   | 28                  | 14   | 36                     | 07   | 23          | 23               | 46       | 144                 | 152  |      |      |                  |                |
|  | TOT.:                        | 70                |      | 71         |      | 70                  |      | 65                     |      | 55          | 60               | 391      |                     |      | 176  |      |                  | <b>C</b>       |
|  | G.P./C.P./GR.                | 8 / B / 32        |      | 8 / B / 32 |      | 8 / B / 32          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |          |                     |      |      |      | SEM6 SGPA :      | 7.33           |
|  |                              |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      |      | COURSE CGPA :    | 6.28           |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME        | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|----------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|----------------|
|          |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|          |             | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |           |                     |      |      |      |                  |                |
|          |             | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |           |                     |      |      |      |                  |                |
|          | Ext.:       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |           |                     |      |      |      |                  |                |
|          | Int.& Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |      |                  |                |
|          | Credit:     | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |                  |                |
|          |             |                   |      |            |      |                     |      |                        |      |             |                  | TOTAL 600 |                     |      |      |      |                  |                |

COLLEGE :- 29 SHETH V.S. LAW COLLEGE, UNJHA

|     |                                     |            |    |            |    |            |    |            |    |            |            |          |     |     |     |               |          |
|-----|-------------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|----------|-----|-----|-----|---------------|----------|
| 470 | PRAJAPATI BHARGAVKUMAR DEVCHANDBHAI |            |    |            |    |            |    |            |    |            |            | 21 UNJHA |     |     |     |               |          |
|     | EXT.                                | 32         |    | 33         |    | 26         |    | 27         |    | 35         | 37         | 352      | 140 | 144 | 144 | 888           | FIRST    |
|     | CLI.& VIVA:                         | 33         | 07 | 34         | 07 | 27         | 15 | 33         | 06 | 17         | 22         | 39       | 140 | 152 |     |               |          |
|     | TOT.:                               | 72         |    | 74         |    | 68         |    | 66         |    | 52         | 59         | 391      |     |     | 168 |               | <b>C</b> |
|     | G.P./C.P./GR.                       | 8 / B / 32 |    | 8 / B / 32 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |          |     |     |     | SEM6 SGPA :   | 7.00     |
|     |                                     |            |    |            |    |            |    |            |    |            |            |          |     |     |     | COURSE CGPA : | 6.17     |

|     |                                  |            |    |            |    |            |    |            |    |            |            |          |     |     |     |               |          |
|-----|----------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|----------|-----|-----|-----|---------------|----------|
| 471 | CHAMAR BHAVESHKUMAR MAHENDRABHAI |            |    |            |    |            |    |            |    |            |            | 21 UNJHA |     |     |     |               |          |
|     | EXT.                             | 28         |    | 28         |    | 26         |    | 26         |    | 34         | 39         | 344      | 152 | 152 | 148 | 920           | FIRST    |
|     | CLI.& VIVA:                      | 34         | 06 | 34         | 06 | 27         | 14 | 35         | 07 | 18         | 19         | 37       | 156 | 152 |     |               |          |
|     | TOT.:                            | 68         |    | 68         |    | 67         |    | 68         |    | 52         | 58         | 381      |     |     | 160 |               | <b>C</b> |
|     | G.P./C.P./GR.                    | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |          |     |     |     | SEM6 SGPA :   | 6.67     |
|     |                                  |            |    |            |    |            |    |            |    |            |            |          |     |     |     | COURSE CGPA : | 6.39     |

|     |                           |            |    |            |    |            |    |            |    |            |            |          |     |     |     |               |          |
|-----|---------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|----------|-----|-----|-----|---------------|----------|
| 472 | DARJI BHAVIK GUNAVANTBHAI |            |    |            |    |            |    |            |    |            |            | 21 UNJHA |     |     |     |               |          |
|     | EXT.                      | 32         |    | 27         |    | 29         |    | 27         |    | 35         | 39         | 352      | 160 | 160 | 148 | 956           | FIRST    |
|     | CLI.& VIVA:               | 33         | 06 | 35         | 06 | 28         | 15 | 33         | 07 | 20         | 22         | 42       | 160 | 156 |     |               |          |
|     | TOT.:                     | 71         |    | 68         |    | 72         |    | 67         |    | 55         | 61         | 394      |     |     | 172 |               | <b>C</b> |
|     | G.P./C.P./GR.             | 8 / B / 32 |    | 7 / C / 28 |    | 8 / B / 32 |    | 7 / C / 28 |    | 6 / D / 24 | 7 / C / 28 |          |     |     |     | SEM6 SGPA :   | 7.17     |
|     |                           |            |    |            |    |            |    |            |    |            |            |          |     |     |     | COURSE CGPA : | 6.64     |

|     |                              |            |    |            |    |            |    |            |    |            |            |          |     |     |     |               |       |
|-----|------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|----------|-----|-----|-----|---------------|-------|
| 473 | JOSHI BHAVINBHAI SHIVRAMBHAI |            |    |            |    |            |    |            |    |            |            | 21 UNJHA |     |     |     |               |       |
|     | EXT.                         | 31         |    | 27         |    | 30         |    | 26         |    | 35         | 39         | 344      | 152 | 144 |     | 752           | W-103 |
|     | CLI.& VIVA:                  | 34         | 05 | 34         | 06 | 26         | 12 | 33         | 06 | 17         | 20         | 37       | 148 | 144 |     |               |       |
|     | TOT.:                        | 70         |    | 67         |    | 68         |    | 65         |    | 52         | 59         | 381      |     |     | 164 |               |       |
|     | G.P./C.P./GR.                | 8 / B / 32 |    | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |          |     |     |     | SEM6 SGPA :   | 6.83  |
|     |                              |            |    |            |    |            |    |            |    |            |            |          |     |     |     | COURSE CGPA : |       |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|----------|--------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|----------------|
|          |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|          |              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |      |      |                  |                |
|          |              | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |      |      |                  |                |
|          | Ext.:        | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |      |      |                  |                |
|          | Int. & Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |      |      |                  |                |
|          | Credit:      | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |      |      |      |                  |                |
|          |              |                   |      |            |      |                     |      |                         |      |             |                  | TOTAL 600 |                     |      |      |      |                  |                |

COLLEGE :- 29 SHETH V.S. LAW COLLEGE, UNJHA

|     |                             |            |    |            |    |            |    |            |    |            |    |            |     |     |     |                    |          |                  |
|-----|-----------------------------|------------|----|------------|----|------------|----|------------|----|------------|----|------------|-----|-----|-----|--------------------|----------|------------------|
| 474 | BAROT BHERJIBHAI PRUTHVIRAJ |            |    |            |    |            |    |            |    |            |    | 21 UNJHA   |     |     |     |                    |          |                  |
|     | EXT.                        | 28         |    | 27         |    | 29         |    | 27         |    | 36         | 36 | 350        | 144 | 148 | 144 | 900                | FIRST    |                  |
|     | CLI. & VIVA:                | 33         | 07 | 34         | 07 | 28         | 15 | 35         | 08 | 18         | 20 | 38         | 148 | 148 |     |                    |          |                  |
|     | TOT.:                       | 68         |    | 68         |    | 72         |    | 70         |    | 54         | 56 | 388        |     |     | 168 |                    | <b>C</b> |                  |
|     | G.P./C.P./GR.               | 7 / C / 28 |    | 7 / C / 28 |    | 8 / B / 32 |    | 8 / B / 32 |    | 6 / D / 24 |    | 6 / D / 24 |     |     |     |                    |          | SEM6 SGPA : 7.00 |
|     |                             |            |    |            |    |            |    |            |    |            |    |            |     |     |     | COURSE CGPA : 6.25 |          |                  |

|     |                                |            |    |            |    |            |    |            |    |            |    |            |     |     |     |                    |          |                  |
|-----|--------------------------------|------------|----|------------|----|------------|----|------------|----|------------|----|------------|-----|-----|-----|--------------------|----------|------------------|
| 475 | RAJPUT CHANDANIBEN RAKESHKUMAR |            |    |            |    |            |    |            |    |            |    | 21 UNJHA   |     |     |     |                    |          |                  |
|     | EXT.                           | 28         |    | 24         |    | 26         |    | 26         |    | 28         | 37 | 332        | 140 | 140 | 140 | 864                | FIRST    |                  |
|     | CLI. & VIVA:                   | 33         | 07 | 34         | 08 | 27         | 14 | 33         | 07 | 19         | 20 | 39         | 148 | 140 |     |                    |          |                  |
|     | TOT.:                          | 68         |    | 66         |    | 67         |    | 66         |    | 47         | 57 | 371        |     |     | 156 |                    | <b>C</b> |                  |
|     | G.P./C.P./GR.                  | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 5 / E / 20 |    | 6 / D / 24 |     |     |     |                    |          | SEM6 SGPA : 6.50 |
|     |                                |            |    |            |    |            |    |            |    |            |    |            |     |     |     | COURSE CGPA : 6.00 |          |                  |

|     |                           |            |    |            |    |            |    |            |    |            |    |            |     |     |     |                    |          |                  |
|-----|---------------------------|------------|----|------------|----|------------|----|------------|----|------------|----|------------|-----|-----|-----|--------------------|----------|------------------|
| 476 | OZA CHANDRAKANT PRABHUDAS |            |    |            |    |            |    |            |    |            |    | 21 UNJHA   |     |     |     |                    |          |                  |
|     | EXT.                      | 32         |    | 36         |    | 29         |    | 28         |    | 34         | 40 | 356        | 152 | 160 | 144 | 932                | FIRST    |                  |
|     | CLI. & VIVA:              | 33         | 08 | 32         | 07 | 26         | 15 | 29         | 07 | 14         | 18 | 32         | 152 | 156 |     |                    |          |                  |
|     | TOT.:                     | 73         |    | 75         |    | 70         |    | 64         |    | 48         | 58 | 388        |     |     | 168 |                    | <b>C</b> |                  |
|     | G.P./C.P./GR.             | 8 / B / 32 |    | 8 / B / 32 |    | 8 / B / 32 |    | 7 / C / 28 |    | 5 / E / 20 |    | 6 / D / 24 |     |     |     |                    |          | SEM6 SGPA : 7.00 |
|     |                           |            |    |            |    |            |    |            |    |            |    |            |     |     |     | COURSE CGPA : 6.47 |          |                  |

|     |                             |            |    |            |    |            |    |            |    |            |    |            |     |     |     |                    |          |                  |
|-----|-----------------------------|------------|----|------------|----|------------|----|------------|----|------------|----|------------|-----|-----|-----|--------------------|----------|------------------|
| 477 | NAYAK DAHARMISHTHA MAGANLAL |            |    |            |    |            |    |            |    |            |    | 21 UNJHA   |     |     |     |                    |          |                  |
|     | EXT.                        | 35         |    | 31         |    | 25         |    | 24         |    | 36         | 37 | 351        | 160 | 164 | 164 | 984                | FIRST    |                  |
|     | CLI. & VIVA:                | 33         | 07 | 35         | 07 | 28         | 14 | 33         | 06 | 20         | 23 | 43         | 164 | 160 |     |                    |          |                  |
|     | TOT.:                       | 75         |    | 73         |    | 67         |    | 63         |    | 56         | 60 | 394        |     |     | 172 |                    | <b>C</b> |                  |
|     | G.P./C.P./GR.               | 8 / B / 32 |    | 8 / B / 32 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 |    | 7 / C / 28 |     |     |     |                    |          | SEM6 SGPA : 7.17 |
|     |                             |            |    |            |    |            |    |            |    |            |    |            |     |     |     | COURSE CGPA : 6.83 |          |                  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                             | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540  | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT                       | RESULT & GRADE |
|--|----------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|----------|---------------------|------|------|------|--|----------------|
|  |                                  | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60  | SEM1                | SEM3 | SEM5 | SEM6 |  |                |
|  |                                  | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |          |                     |      |      |      |  |                |
|  | Ext.:                            | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |          |                     |      |      |      |  |                |
|  | Int.& Prac:                      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |          |                     |      |      |      |  |                |
|  | Credit:                          | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |          |                     |      |      |      |  |                |
|  |                                  | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |          |                     |      |      |      |  |                |
| <b>COLLEGE :-</b> 29 SHETH V.S. LAW COLLEGE, UNJHA |                                  |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      |      |  |                |
| 478  | MAKWANA DARIYABEN SHANKARLAL     |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |      |  |                |
|  | EXT.                             | 31                |      | 30         |      | 30                  |      | 25                     |      | 34          | 34               | 355      | 148                 | 168  | 152  | 940  | FIRST                                  |                |
|  | CLI.& VIVA:                      | 36                | 08   | 35         | 07   | 27                  | 15   | 36                     | 07   | 19          | 24               | 43       | 144                 | 156  |      |      |  |                |
|  | TOT.:                            | 75                |      | 72         |      | 72                  |      | 68                     |      | 53          | 58               |          |                     |      | 172  |      | <b>C</b>                               |                |
|  | G.P./C.P./GR.                    | 8 / B / 32        |      | 8 / B / 32 |      | 8 / B / 32          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       | 398      |                     |      |      |      | SEM6 SGPA : 7.17<br>COURSE CGPA : 6.53 |                |
| 479  | PARMAR DIGVIJAYSINH RAJENDRASINH |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |      |  |                |
|  | EXT.                             | 25                |      | 20         |      | 24                  |      | 04                     |      | 30          | 28               | 243      | 140                 | 140  |      | 528  | FAIL                                   |                |
|  | CLI.& VIVA:                      | 20                | 07   | 20         | 08   | 16                  | 13   | 20                     | 08   | 18          | 16               | 34       | 140                 |      |      |      |  |                |
|  | TOT.:                            | 52                |      | 48         |      | 53                  |      | 32                     |      | 48          | 44               |          |                     |      | 108  |      | <b>F</b>                               |                |
|  | G.P./C.P./GR.                    | 6 / D / 24        |      | 5 / E / 20 |      | 6 / D / 24          |      | 0 / F / 0              |      | 5 / E / 20  | 5 / E / 20       | 277      |                     |      |      |      | SEM6 SGPA :<br>COURSE CGPA :           |                |
| 480  | MALUNA DILIPBHAI KARSANBHAI      |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |      |  |                |
|  | EXT.                             | 36                |      | 30         |      | 26                  |      | 29                     |      | 35          | 38               | 355      | 140                 | 156  | 144  | 900  | FIRST                                  |                |
|  | CLI.& VIVA:                      | 34                | 07   | 33         | 06   | 27                  | 14   | 34                     | 06   | 18          | 21               | 39       | 148                 | 148  |      |      |  |                |
|  | TOT.:                            | 77                |      | 69         |      | 67                  |      | 69                     |      | 53          | 59               |          |                     |      | 164  |      | <b>C</b>                               |                |
|  | G.P./C.P./GR.                    | 8 / B / 32        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       | 394      |                     |      |      |      | SEM6 SGPA : 6.83<br>COURSE CGPA : 6.25 |                |
| 481  | PATEL DIPA CHANDRAKANT           |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |      |  |                |
|  | EXT.                             | 28                |      | 32         |      | 26                  |      | 23                     |      | 32          | 41               | 355      | 152                 | 168  | 160  | 980  | FIRST                                  |                |
|  | CLI.& VIVA:                      | 36                | 08   | 35         | 08   | 27                  | 17   | 35                     | 07   | 21          | 25               | 46       | 164                 | 160  |      |      |  |                |
|  | TOT.:                            | 72                |      | 75         |      | 70                  |      | 65                     |      | 53          | 66               |          |                     |      | 176  |      | <b>C</b>                               |                |
|  | G.P./C.P./GR.                    | 8 / B / 32        |      | 8 / B / 32 |      | 8 / B / 32          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       | 401      |                     |      |      |      | SEM6 SGPA : 7.33<br>COURSE CGPA : 6.81 |                |

| SEAT NO.                                    | NAME                           | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540  | COURSE CREDIT : 144 |      |      |             | TOT_CREDIT POINT | RESULT & GRADE |
|---|--------------------------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|----------|---------------------|------|------|-------------|------------------|----------------|
|   |                                | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60  | SEM1                | SEM3 | SEM5 | SEM6        |                  |                |
|   |                                | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |          |                     |      |      |             |                  |                |
|   | Ext.:                          | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |          |                     |      |      |             |                  |                |
|   | Int. & Prac:                   | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |          |                     |      |      |             |                  |                |
|   | Credit:                        | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |          |                     |      |      |             |                  |                |
|   |                                | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |          |                     |      |      |             |                  |                |
| COLLEGE :- 29 SHETH V.S. LAW COLLEGE, UNJHA |                                |                   |      |            |      |                     |      |                         |      |             |                  |          |                     |      |      |             |                  |                |
| 482   | GURUNANI DIPAKKUMAR HIRALAL    |                   |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |             |                  |                |
|   | EXT.                           | 28                |      | 31         |      | 28                  |      | 21                      |      | 35          | 34               | 328      | 148                 | 156  |      | 788         | W-103            |                |
|   | CLI. & VIVA:                   | 30                | 06   | 32         | 06   | 26                  | 13   | 31                      | 07   | 20          | 20               | 40       | 160                 | 168  |      |             | WITH ATTEMPT     |                |
|   | TOT.:                          | 64                |      | 69         |      | 67                  |      | 59                      |      | 55          | 54               | 368      |                     |      | 156  |             |                  |                |
|   | G.P./C.P./GR.                  | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 6 / D / 24              |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      | SEM6 SGPA : | 6.50             |                |
|   |                                |                   |      |            |      |                     |      |                         |      |             |                  |          | COURSE CGPA :       |      |      |             |                  |                |
| 483   | MODH DIPIKABAHEN MAHENDRAKUMAR |                   |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |             |                  |                |
|   | EXT.                           | 27                |      | 33         |      | 29                  |      | 32                      |      | 33          | 38               | 357      | 160                 | 168  | 156  | 968         | FIRST            |                |
|   | CLI. & VIVA:                   | 34                | 07   | 35         | 06   | 27                  | 14   | 35                      | 07   | 21          | 24               | 45       | 152                 | 156  |      |             |                  |                |
|   | TOT.:                          | 68                |      | 74         |      | 70                  |      | 74                      |      | 54          | 62               | 402      |                     |      | 176  |             | <b>C</b>         |                |
|   | G.P./C.P./GR.                  | 7 / C / 28        |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32              |      | 6 / D / 24  | 7 / C / 28       |          |                     |      |      | SEM6 SGPA : | 7.33             |                |
|   |                                |                   |      |            |      |                     |      |                         |      |             |                  |          | COURSE CGPA :       |      |      |             | 6.72             |                |
| 484   | VAGHELA DIPSINH PIRSINH        |                   |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |             |                  |                |
|   | EXT.                           | 31                |      | 30         |      | 26                  |      | 24                      |      | 33          | 37               | 339      | 136                 | 140  |      | 716         | W-103            |                |
|   | CLI. & VIVA:                   | 33                | 07   | 32         | 07   | 27                  | 13   | 32                      | 07   | 19          | 22               | 41       | 140                 | 136  |      |             |                  |                |
|   | TOT.:                          | 71                |      | 69         |      | 66                  |      | 63                      |      | 52          | 59               | 380      |                     |      | 164  |             |                  |                |
|   | G.P./C.P./GR.                  | 8 / B / 32        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      | SEM6 SGPA : | 6.83             |                |
|   |                                |                   |      |            |      |                     |      |                         |      |             |                  |          | COURSE CGPA :       |      |      |             |                  |                |
| 485   | PATEL DISHABEN VISHNUBHAI      |                   |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |             |                  |                |
|   | EXT.                           | 29                |      | 31         |      | 30                  |      | 28                      |      | 33          | 39               | 362      | 148                 | 168  | 152  | 960         | FIRST            |                |
|   | CLI. & VIVA:                   | 36                | 08   | 35         | 08   | 27                  | 15   | 35                      | 08   | 22          | 25               | 47       | 156                 | 156  |      |             |                  |                |
|   | TOT.:                          | 73                |      | 74         |      | 72                  |      | 71                      |      | 55          | 64               | 409      |                     |      | 180  |             | <b>C</b>         |                |
|   | G.P./C.P./GR.                  | 8 / B / 32        |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32              |      | 6 / D / 24  | 7 / C / 28       |          |                     |      |      | SEM6 SGPA : | 7.50             |                |
|   |                                |                   |      |            |      |                     |      |                         |      |             |                  |          | COURSE CGPA :       |      |      |             | 6.67             |                |



| SEAT NO.                                    | NAME                             | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540  | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|---|----------------------------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|----------|---------------------|------|------|------|------------------|----------------|
|   |                                  | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60  | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|   |                                  | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |          |                     |      |      |      |                  |                |
|   | Ext.:                            | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |          |                     |      |      |      |                  |                |
|   | Int. & Prac:                     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |          |                     |      |      |      |                  |                |
|   | Credit:                          | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |          |                     |      |      |      |                  |                |
|   |                                  | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |          |                     |      |      |      |                  |                |
| COLLEGE :- 29 SHETH V.S. LAW COLLEGE, UNJHA |                                  |                   |      |            |      |                     |      |                         |      |             |                  |          |                     |      |      |      |                  |                |
| 486   | THAKKER DIXITKUMAR GHANSHYAMBHAI |                   |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |      |                  |                |
|   | EXT.                             | 26                |      | 26         |      | 30                  |      | 27                      |      | 35          | 37               | 340      | 144                 | 148  | 140  |      | 896              | FIRST          |
|   | CLI. & VIVA:                     | 34                | 07   | 32         | 06   | 27                  | 13   | 33                      | 07   | 18          | 21               | 39       | 152                 | 148  |      |      |                  |                |
|   | TOT.:                            | 67                |      | 64         |      | 70                  |      | 67                      |      | 53          | 58               | 379      |                     |      | 164  |      |                  | <b>C</b>       |
|   | G.P./C.P./GR.                    | 7 / C / 28        |      | 7 / C / 28 |      | 8 / B / 32          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      |      | SEM6 SGPA :      | 6.83           |
|   |                                  |                   |      |            |      |                     |      |                         |      |             |                  |          |                     |      |      |      | COURSE CGPA :    | 6.22           |
| 487   | CHAUDHARI FULJIBHAI RAMSANGBHAI  |                   |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |      |                  |                |
|   | EXT.                             | 32                |      | 25         |      | 25                  |      | 24                      |      | 35          | 38               | 346      | 144                 | 132  |      |      | 708              | W-103          |
|   | CLI. & VIVA:                     | 34                | 08   | 34         | 07   | 27                  | 14   | 34                      | 09   | 18          | 20               | 38       | 132                 | 136  |      |      |                  |                |
|   | TOT.:                            | 74                |      | 66         |      | 66                  |      | 67                      |      | 53          | 58               | 384      |                     |      | 164  |      |                  | <b>C</b>       |
|   | G.P./C.P./GR.                    | 8 / B / 32        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      |      | SEM6 SGPA :      | 6.83           |
|   |                                  |                   |      |            |      |                     |      |                         |      |             |                  |          |                     |      |      |      | COURSE CGPA :    |                |
| 488   | DARJI GAURANGKUMAR ASHOKKUMAR    |                   |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |      |                  |                |
|   | EXT.                             | 25                |      | 32         |      | 29                  |      | 30                      |      | 34          | 37               | 337      | 144                 | 148  | 140  |      | 884              | FIRST          |
|   | CLI. & VIVA:                     | 32                | 05   | 31         | 06   | 26                  | 12   | 32                      | 06   | 19          | 19               | 38       | 148                 | 144  |      |      |                  |                |
|   | TOT.:                            | 62                |      | 69         |      | 67                  |      | 68                      |      | 53          | 56               | 375      |                     |      | 160  |      |                  | <b>C</b>       |
|   | G.P./C.P./GR.                    | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      |      | SEM6 SGPA :      | 6.67           |
|   |                                  |                   |      |            |      |                     |      |                         |      |             |                  |          |                     |      |      |      | COURSE CGPA :    | 6.14           |
| 489   | VYAS GAYATRI DASHARATHLAL        |                   |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |      |                  |                |
|   | EXT.                             | 32                |      | 32         |      | 30                  |      | 27                      |      | 32          | 37               | 356      | 152                 | 164  | 148  |      | 960              | FIRST          |
|   | CLI. & VIVA:                     | 36                | 07   | 35         | 06   | 27                  | 13   | 35                      | 07   | 19          | 22               | 41       | 160                 | 164  |      |      |                  |                |
|   | TOT.:                            | 75                |      | 73         |      | 70                  |      | 69                      |      | 51          | 59               | 397      |                     |      | 172  |      |                  | <b>C</b>       |
|   | G.P./C.P./GR.                    | 8 / B / 32        |      | 8 / B / 32 |      | 8 / B / 32          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      |      | SEM6 SGPA :      | 7.17           |
|   |                                  |                   |      |            |      |                     |      |                         |      |             |                  |          |                     |      |      |      | COURSE CGPA :    | 6.67           |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.                                    | NAME                               | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540  | COURSE CREDIT : 144 |      |                    |      | TOT_CREDIT POINT | RESULT & GRADE |
|---|------------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|----------|---------------------|------|--------------------|------|------------------|----------------|
|   |                                    | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60  | SEM1                | SEM3 | SEM5               | SEM6 |                  |                |
|   |                                    | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |          |                     |      |                    |      |                  |                |
|   | Ext.:                              | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |          |                     |      |                    |      |                  |                |
|   | Int.& Prac:                        | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |          |                     |      |                    |      |                  |                |
|   | Credit:                            | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |          |                     |      |                    |      |                  |                |
|   |                                    | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |          |                     |      |                    |      |                  |                |
| COLLEGE :- 29 SHETH V.S. LAW COLLEGE, UNJHA |                                    |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      |                    |      |                  |                |
| 490   | WADHER HIMADRI BHARATBHAI          |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |                    |      |                  |                |
|   | EXT.                               | 36                |      | 26         |      | 23                  |      | 30                     |      | 35          | 39               | 344      | 136                 | 128  | 132                | 840  | SECOND           |                |
|   | CLI.& VIVA:                        | 32                | 08   | 28         | 08   | 25                  | 15   | 30                     | 09   | 19          | 22               | 41       | 152                 | 124  |                    |      |                  |                |
|   | TOT.:                              | 76                |      | 62         |      | 63                  |      | 69                     |      | 54          | 61               | 385      |                     |      | 168                |      |                  |                |
|   | G.P./C.P./GR.                      | 8 / B / 32        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |          |                     |      |                    |      |                  |                |
|   |                                    |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      | SEM6 SGPA : 7.00   |      |                  |                |
|   |                                    |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      | COURSE CGPA : 5.83 |      |                  |                |
| 491   | BHARDWAJ HIMANSUNIBEN LABHASHANKAR |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |                    |      |                  |                |
|   | EXT.                               | 29                |      | 32         |      | 29                  |      | 29                     |      | 32          | 37               | 351      | 156                 | 156  | 156                | 952  | FIRST            |                |
|   | CLI.& VIVA:                        | 34                | 06   | 35         | 06   | 27                  | 13   | 35                     | 07   | 18          | 21               | 39       | 160                 | 156  |                    |      |                  |                |
|   | TOT.:                              | 69                |      | 73         |      | 69                  |      | 71                     |      | 50          | 58               | 390      |                     |      | 168                |      |                  |                |
|   | G.P./C.P./GR.                      | 7 / C / 28        |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32             |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |                    |      |                  |                |
|   |                                    |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      | SEM6 SGPA : 7.00   |      |                  |                |
|   |                                    |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      | COURSE CGPA : 6.61 |      |                  |                |
| 492   | MODI HINAL NARENDRABHAI            |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |                    |      |                  |                |
|   | EXT.                               | 32                |      | 32         |      | 30                  |      | 27                     |      | 36          | 38               | 368      | 148                 | 160  | 156                | 948  | FIRST            |                |
|   | CLI.& VIVA:                        | 35                | 08   | 35         | 07   | 28                  | 17   | 35                     | 08   | 23          | 24               | 47       | 148                 | 156  |                    |      |                  |                |
|   | TOT.:                              | 75                |      | 74         |      | 75                  |      | 70                     |      | 59          | 62               | 415      |                     |      | 180                |      |                  |                |
|   | G.P./C.P./GR.                      | 8 / B / 32        |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32             |      | 6 / D / 24  | 7 / C / 28       |          |                     |      |                    |      |                  |                |
|   |                                    |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      | SEM6 SGPA : 7.50   |      |                  |                |
|   |                                    |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      | COURSE CGPA : 6.58 |      |                  |                |
| 493   | SHRIMALI HIRALBEN BALVANTBHAI      |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |                    |      |                  |                |
|   | EXT.                               | 28                |      | 27         |      | 30                  |      | 27                     |      | 35          | 38               | 347      | 144                 | 152  | 144                | 912  | FIRST            |                |
|   | CLI.& VIVA:                        | 34                | 07   | 34         | 06   | 27                  | 13   | 34                     | 07   | 19          | 23               | 42       | 152                 | 152  |                    |      |                  |                |
|   | TOT.:                              | 69                |      | 67         |      | 70                  |      | 68                     |      | 54          | 61               | 389      |                     |      | 168                |      |                  |                |
|   | G.P./C.P./GR.                      | 7 / C / 28        |      | 7 / C / 28 |      | 8 / B / 32          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |          |                     |      |                    |      |                  |                |
|   |                                    |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      | SEM6 SGPA : 7.00   |      |                  |                |
|   |                                    |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      | COURSE CGPA : 6.33 |      |                  |                |

| SEAT NO.          | NAME                           | Drafting Pleading                |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoulution |      | Legal Lang. | Indian Trust Act | UNI 540  | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT   | RESULT & GRADE |
|-------------------|--------------------------------|----------------------------------|------|------------|------|---------------------|------|--------------------------|------|-------------|------------------|----------|---------------------|------|------|------|--------------------|----------------|
|                   |                                | Cli.                             | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                     | Viva |             |                  | INT. 60  | SEM1                | SEM3 | SEM5 | SEM6 |                    |                |
|                   |                                | 50                               | 10   | 50         | 10   | 50                  | 20   | 50                       | 10   | 70          | 70               |          |                     |      |      |      |                    |                |
|                   | Ext.:                          | 40                               | 10   | 40         | 10   | 30                  | 20   | 40                       | 10   | 30          | 30               |          |                     |      |      |      |                    |                |
|                   | Int. & Prac:                   | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                    |      | 28/70       | 28/70            |          |                     |      |      |      |                    |                |
|                   | Credit:                        | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                    |      | 12/30       | 12/30            |          |                     |      |      |      |                    |                |
|                   |                                | 4                                |      | 4          |      | 4                   |      | 4                        |      | 4           | 4                |          |                     |      |      |      |                    |                |
| <b>COLLEGE :-</b> |                                | 29 SHETH V.S. LAW COLLEGE, UNJHA |      |            |      |                     |      |                          |      |             |                  |          |                     |      |      |      |                    |                |
| 494               | PATEL HIRALBEN KANTILAL        |                                  |      |            |      |                     |      |                          |      |             |                  | 21 UNJHA |                     |      |      |      |                    |                |
|                   | EXT.                           | 24                               |      | 34         |      | 31                  |      | 28                       |      | 34          | 34               | 355      | 140                 | 160  | 152  | 920  | FIRST              |                |
|                   | CLI. & VIVA:                   | 36                               | 07   | 35         | 08   | 27                  | 14   | 35                       | 08   | 21          | 25               | 46       | 152                 | 144  |      |      |                    |                |
|                   | TOT.:                          | 67                               |      | 77         |      | 72                  |      | 71                       |      | 55          | 59               | 401      |                     |      | 172  |      | <b>C</b>           |                |
|                   | G.P./C.P./GR.                  | 7 / C / 28                       |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32               |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      |      | SEM6 SGPA : 7.17   |                |
|                   |                                |                                  |      |            |      |                     |      |                          |      |             |                  |          |                     |      |      |      | COURSE CGPA : 6.39 |                |
| 495               | SHAIKH JABIR ABDULABHAI        |                                  |      |            |      |                     |      |                          |      |             |                  | 21 UNJHA |                     |      |      |      |                    |                |
|                   | EXT.                           | 32                               |      | 36         |      | 29                  |      | 30                       |      | 35          | 37               | 359      | 148                 | 156  | 156  | 948  | FIRST              |                |
|                   | CLI. & VIVA:                   | 33                               | 06   | 33         | 07   | 27                  | 13   | 34                       | 07   | 20          | 21               | 41       | 156                 | 160  |      |      |                    |                |
|                   | TOT.:                          | 71                               |      | 76         |      | 69                  |      | 71                       |      | 55          | 58               | 400      |                     |      | 172  |      | <b>C</b>           |                |
|                   | G.P./C.P./GR.                  | 8 / B / 32                       |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32               |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      |      | SEM6 SGPA : 7.17   |                |
|                   |                                |                                  |      |            |      |                     |      |                          |      |             |                  |          |                     |      |      |      | COURSE CGPA : 6.58 |                |
| 496               | PATEL JAIMINKUMAR BABALDAS     |                                  |      |            |      |                     |      |                          |      |             |                  | 21 UNJHA |                     |      |      |      |                    |                |
|                   | EXT.                           | 26                               |      | 32         |      | 30                  |      | 29                       |      | 37          | 37               | 359      | 152                 | 160  | 148  | 940  | FIRST              |                |
|                   | CLI. & VIVA:                   | 36                               | 07   | 34         | 08   | 26                  | 15   | 34                       | 08   | 22          | 25               | 47       | 156                 | 148  |      |      |                    |                |
|                   | TOT.:                          | 69                               |      | 74         |      | 71                  |      | 71                       |      | 59          | 62               | 406      |                     |      | 176  |      | <b>C</b>           |                |
|                   | G.P./C.P./GR.                  | 7 / C / 28                       |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32               |      | 6 / D / 24  | 7 / C / 28       |          |                     |      |      |      | SEM6 SGPA : 7.33   |                |
|                   |                                |                                  |      |            |      |                     |      |                          |      |             |                  |          |                     |      |      |      | COURSE CGPA : 6.53 |                |
| 497               | DARJI JAIMINKUMAR MAHENDRABHAI |                                  |      |            |      |                     |      |                          |      |             |                  | 21 UNJHA |                     |      |      |      |                    |                |
|                   | EXT.                           | 32                               |      | 28         |      | 29                  |      | 29                       |      | 34          | 34               | 329      | 144                 | 144  | 140  | 860  | SECOND             |                |
|                   | CLI. & VIVA:                   | 20                               | 07   | 31         | 06   | 26                  | 14   | 32                       | 07   | 19          | 19               | 38       | 136                 | 140  |      |      |                    |                |
|                   | TOT.:                          | 59                               |      | 65         |      | 69                  |      | 68                       |      | 53          | 53               | 367      |                     |      | 156  |      | <b>D</b>           |                |
|                   | G.P./C.P./GR.                  | 6 / D / 24                       |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28               |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      |      | SEM6 SGPA : 6.50   |                |
|                   |                                |                                  |      |            |      |                     |      |                          |      |             |                  |          |                     |      |      |      | COURSE CGPA : 5.97 |                |

| SEAT NO.          | NAME                          | Drafting Pleading                |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540  | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT                       | RESULT & GRADE |
|-------------------|-------------------------------|----------------------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|----------|---------------------|------|------|------|--|----------------|
|                   |                               | Cli.                             | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60  | SEM1                | SEM3 | SEM5 | SEM6 |  |                |
|                   |                               | 50                               | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |          |                     |      |      |      |  |                |
|                   | Ext.:                         | 40                               | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |          |                     |      |      |      |  |                |
|                   | Int. & Prac:                  | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |          |                     |      |      |      |  |                |
|                   | Credit:                       | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |          |                     |      |      |      |  |                |
|                   |                               | 4                                |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |          |                     |      |      |      |  |                |
| <b>COLLEGE :-</b> |                               | 29 SHETH V.S. LAW COLLEGE, UNJHA |      |            |      |                     |      |                         |      |             |                  |          |                     |      |      |      |  |                |
| 498               | DAVE JAYDEV LABHSHANKAR       |                                  |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |      |  |                |
|                   | EXT.                          | 24                               |      | 29         |      | 24                  |      | 23                      |      | 34          | 32               | 324      | 124                 | 128  | 136  | 800  | SECOND                                 |                |
|                   | CLI. & VIVA:                  | 34                               | 07   | 32         | 07   | 24                  | 15   | 32                      | 07   | 19          | 20               | 39       | 124                 | 128  |      |      |  |                |
|                   | TOT.:                         | 65                               |      | 68         |      | 63                  |      | 62                      |      | 53          | 52               | 363      |                     |      | 160  |      | <b>D</b>                               |                |
|                   | G.P./C.P./GR.                 | 7 / C / 28                       |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      |      | SEM6 SGPA : 6.67<br>COURSE CGPA : 5.56 |                |
| 499               | SOLANKI JAYKUMAR JITENDRABHAI |                                  |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |      |  |                |
|                   | EXT.                          | 32                               |      | 27         |      | 30                  |      | 30                      |      | 34          | 38               | 355      | 140                 | 140  | 148  | 904  | FIRST                                  |                |
|                   | CLI. & VIVA:                  | 34                               | 07   | 33         | 07   | 27                  | 13   | 35                      | 08   | 21          | 20               | 41       | 160                 | 144  |      |      |  |                |
|                   | TOT.:                         | 73                               |      | 67         |      | 70                  |      | 73                      |      | 55          | 58               | 396      |                     |      | 172  |      | <b>C</b>                               |                |
|                   | G.P./C.P./GR.                 | 8 / B / 32                       |      | 7 / C / 28 |      | 8 / B / 32          |      | 8 / B / 32              |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      |      | SEM6 SGPA : 7.17<br>COURSE CGPA : 6.28 |                |
| 500               | PAWALA JIGARKUMAR MAHESHBHAI  |                                  |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |      |  |                |
|                   | EXT.                          | 24                               |      | 33         |      | 29                  |      | 21                      |      | 30          | 34               | 329      | 136                 | 144  | 144  | 868  | FIRST                                  |                |
|                   | CLI. & VIVA:                  | 33                               | 06   | 33         | 07   | 26                  | 14   | 33                      | 06   | 19          | 21               | 40       | 144                 | 140  |      |      |  |                |
|                   | TOT.:                         | 63                               |      | 73         |      | 69                  |      | 60                      |      | 49          | 55               | 369      |                     |      | 160  |      | <b>C</b>                               |                |
|                   | G.P./C.P./GR.                 | 7 / C / 28                       |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28              |      | 5 / E / 20  | 6 / D / 24       |          |                     |      |      |      | SEM6 SGPA : 6.67<br>COURSE CGPA : 6.03 |                |
| 501               | PATEL JIGISHABEN RAMESHBHAI   |                                  |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |      |  |                |
|                   | EXT.                          | 36                               |      | 38         |      | 29                  |      | 30                      |      | 36          | 41               | 379      | 164                 | 168  | 164  | 1008 | FIRST DIST.                            |                |
|                   | CLI. & VIVA:                  | 35                               | 08   | 35         | 08   | 27                  | 14   | 35                      | 07   | 23          | 25               | 48       | 160                 | 168  |      |      |  |                |
|                   | TOT.:                         | 79                               |      | 81         |      | 70                  |      | 72                      |      | 59          | 66               | 427      |                     |      | 184  |      | <b>B</b>                               |                |
|                   | G.P./C.P./GR.                 | 8 / B / 32                       |      | 9 / A / 36 |      | 8 / B / 32          |      | 8 / B / 32              |      | 6 / D / 24  | 7 / C / 28       |          |                     |      |      |      | SEM6 SGPA : 7.67<br>COURSE CGPA : 7.00 |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                            | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoulution |      | Legal Lang. | Indian Trust Act | UNI 540  | COURSE CREDIT : 144 |      |      |               | TOT_CREDIT POINT | RESULT & GRADE |
|--|---------------------------------|-------------------|------|------------|------|---------------------|------|--------------------------|------|-------------|------------------|----------|---------------------|------|------|---------------|------------------|----------------|
|  |                                 | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                     | Viva |             |                  | INT. 60  | SEM1                | SEM3 | SEM5 | SEM6          |                  |                |
|  |                                 | 50                | 10   | 50         | 10   | 50                  | 20   | 50                       | 10   | 70          | 70               |          |                     |      |      |               |                  |                |
|  | Ext.:                           | 40                | 10   | 40         | 10   | 30                  | 20   | 40                       | 10   | 30          | 30               |          |                     |      |      |               |                  |                |
|  | Int. & Prac.:                   | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                    |      | 28/70       | 28/70            |          |                     |      |      |               |                  |                |
|  | Credit:                         | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                    |      | 12/30       | 12/30            |          |                     |      |      |               |                  |                |
|  |                                 | 4                 |      | 4          |      | 4                   |      | 4                        |      | 4           | 4                |          |                     |      |      |               |                  |                |
| <b>COLLEGE :-</b> 29 SHETH V.S. LAW COLLEGE, UNJHA |                                 |                   |      |            |      |                     |      |                          |      |             |                  |          |                     |      |      |               |                  |                |
| 502  | KUMBHAR JITENDRAKUMAR VENABHAI  |                   |      |            |      |                     |      |                          |      |             |                  | 21 UNJHA |                     |      |      |               |                  |                |
|  | EXT.                            | 34                |      | 36         |      | 32                  |      | 32                       |      | 37          | 40               | 386      | 164                 | 168  | 164  | 1004          | FIRST            |                |
|  | CLI. & VIVA:                    | 36                | 08   | 36         | 07   | 28                  | 16   | 36                       | 08   | 22          | 24               | 46       | 164                 | 164  |      |               |                  |                |
|  | TOT.:                           | 78                |      | 79         |      | 76                  |      | 76                       |      | 59          | 64               | 432      |                     |      | 180  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.                   | 8 / B / 32        |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32               |      | 6 / D / 24  | 7 / C / 28       |          |                     |      |      | SEM6 SGPA :   | 7.50             |                |
|  |                                 |                   |      |            |      |                     |      |                          |      |             |                  |          |                     |      |      | COURSE CGPA : | 6.97             |                |
| 503  | DESAI JYOTSHNABEN AMIBHAI       |                   |      |            |      |                     |      |                          |      |             |                  | 21 UNJHA |                     |      |      |               |                  |                |
|  | EXT.                            | 33                |      | 31         |      | 33                  |      | 24                       |      | 35          | 39               | 357      | 152                 | 168  | 156  | 972           | FIRST            |                |
|  | CLI. & VIVA:                    | 32                | 07   | 34         | 06   | 28                  | 13   | 35                       | 07   | 20          | 24               | 44       | 160                 | 160  |      |               |                  |                |
|  | TOT.:                           | 72                |      | 71         |      | 74                  |      | 66                       |      | 55          | 63               | 401      |                     |      | 176  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.                   | 8 / B / 32        |      | 8 / B / 32 |      | 8 / B / 32          |      | 7 / C / 28               |      | 6 / D / 24  | 7 / C / 28       |          |                     |      |      | SEM6 SGPA :   | 7.33             |                |
|  |                                 |                   |      |            |      |                     |      |                          |      |             |                  |          |                     |      |      | COURSE CGPA : | 6.75             |                |
| 504  | PATEL KALPESHKUMAR MEGHJIBHAI   |                   |      |            |      |                     |      |                          |      |             |                  | 21 UNJHA |                     |      |      |               |                  |                |
|  | EXT.                            | 32                |      | 33         |      | 30                  |      | 31                       |      | 33          | 39               | 366      | 156                 | 144  | 148  | 936           | FIRST            |                |
|  | CLI. & VIVA:                    | 36                | 08   | 34         | 07   | 27                  | 14   | 34                       | 08   | 19          | 24               | 43       | 160                 | 148  |      |               |                  |                |
|  | TOT.:                           | 76                |      | 74         |      | 71                  |      | 73                       |      | 52          | 63               | 409      |                     |      | 180  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.                   | 8 / B / 32        |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32               |      | 6 / D / 24  | 7 / C / 28       |          |                     |      |      | SEM6 SGPA :   | 7.50             |                |
|  |                                 |                   |      |            |      |                     |      |                          |      |             |                  |          |                     |      |      | COURSE CGPA : | 6.50             |                |
| 505  | GAUSWAMI KAUSHALGIRI PRAVINGIRI |                   |      |            |      |                     |      |                          |      |             |                  | 21 UNJHA |                     |      |      |               |                  |                |
|  | EXT.                            | 36                |      | 32         |      | 31                  |      | 30                       |      | 38          | 38               | 367      | 164                 | 160  | 156  | 956           | FIRST            |                |
|  | CLI. & VIVA:                    | 34                | 07   | 34         | 07   | 28                  | 13   | 33                       | 06   | 20          | 21               | 41       | 148                 | 156  |      |               |                  |                |
|  | TOT.:                           | 77                |      | 73         |      | 72                  |      | 69                       |      | 58          | 59               | 408      |                     |      | 172  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.                   | 8 / B / 32        |      | 8 / B / 32 |      | 8 / B / 32          |      | 7 / C / 28               |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      | SEM6 SGPA :   | 7.17             |                |
|  |                                 |                   |      |            |      |                     |      |                          |      |             |                  |          |                     |      |      | COURSE CGPA : | 6.64             |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                              | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540  | COURSE CREDIT : 144 |      |      |               | TOT_CREDIT POINT | RESULT & GRADE |
|--|-----------------------------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|----------|---------------------|------|------|---------------|------------------|----------------|
|  |                                   | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60  | SEM1                | SEM3 | SEM5 | SEM6          |                  |                |
|  |                                   | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |          |                     |      |      |               |                  |                |
|  | Ext.:                             | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |          |                     |      |      |               |                  |                |
|  | Int. & Prac:                      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |          |                     |      |      |               |                  |                |
|  | Credit:                           | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |          |                     |      |      |               |                  |                |
|  |                                   | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |          |                     |      |      |               |                  |                |
| <b>COLLEGE :-</b> 29 SHETH V.S. LAW COLLEGE, UNJHA |                                   |                   |      |            |      |                     |      |                         |      |             |                  |          |                     |      |      |               |                  |                |
| 506  | PRAJAPATI KAUSHIKKUMAR CHEHRABHAI |                   |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |               |                  |                |
|  | EXT.                              | 28                |      | 32         |      | 30                  |      | 26                      |      | 30          | 37               | 338      | 144                 | 144  | 148  | 892           | FIRST            |                |
|  | CLI. & VIVA:                      | 32                | 06   | 32         | 07   | 26                  | 14   | 32                      | 06   | 19          | 21               | 40       | 152                 | 140  |      |               |                  |                |
|  | TOT.:                             | 66                |      | 71         |      | 70                  |      | 64                      |      | 49          | 58               | 378      |                     |      | 164  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.                     | 7 / C / 28        |      | 8 / B / 32 |      | 8 / B / 32          |      | 7 / C / 28              |      | 5 / E / 20  | 6 / D / 24       |          |                     |      |      | SEM6 SGPA :   | 6.83             |                |
|  |                                   |                   |      |            |      |                     |      |                         |      |             |                  |          |                     |      |      | COURSE CGPA : | 6.19             |                |
| 507  | PARMAR KAVITABAHEN MANILAL        |                   |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |               |                  |                |
|  | EXT.                              | 28                |      | 31         |      | 29                  |      | 30                      |      | 34          | 37               | 353      | 144                 | 164  | 148  | 952           | FIRST            |                |
|  | CLI. & VIVA:                      | 35                | 07   | 34         | 06   | 27                  | 14   | 34                      | 07   | 21          | 24               | 45       | 164                 | 152  |      |               |                  |                |
|  | TOT.:                             | 70                |      | 71         |      | 70                  |      | 71                      |      | 55          | 61               | 398      |                     |      | 180  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.                     | 8 / B / 32        |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32              |      | 6 / D / 24  | 7 / C / 28       |          |                     |      |      | SEM6 SGPA :   | 7.50             |                |
|  |                                   |                   |      |            |      |                     |      |                         |      |             |                  |          |                     |      |      | COURSE CGPA : | 6.61             |                |
| 508  | KARNAVAT KINJAL BHAGAVANBHAI      |                   |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |               |                  |                |
|  | EXT.                              | 36                |      | 40         |      | 30                  |      | 31                      |      | 41          | 41               | 400      | 172                 | 172  | 164  | 1032          | FIRST DIST.      |                |
|  | CLI. & VIVA:                      | 37                | 08   | 37         | 08   | 28                  | 17   | 37                      | 09   | 25          | 25               | 50       | 168                 | 164  |      |               |                  |                |
|  | TOT.:                             | 81                |      | 85         |      | 75                  |      | 77                      |      | 66          | 66               | 450      |                     |      | 192  |               | <b>B</b>         |                |
|  | G.P./C.P./GR.                     | 9 / A / 36        |      | 9 / A / 36 |      | 8 / B / 32          |      | 8 / B / 32              |      | 7 / C / 28  | 7 / C / 28       |          |                     |      |      | SEM6 SGPA :   | 8.00             |                |
|  |                                   |                   |      |            |      |                     |      |                         |      |             |                  |          |                     |      |      | COURSE CGPA : | 7.17             |                |
| 509  | DESAI KIRANKUMAR PUNAMBHAI        |                   |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |               |                  |                |
|  | EXT.                              | 22                |      | 28         |      | 28                  |      | 28                      |      | 34          | 37               | 290      | 140                 | 152  | 140  | 864           | FIRST            |                |
|  | CLI. & VIVA:                      | 20                | 05   | 20         | 05   | 28                  | 10   | 20                      | 05   | 17          | 19               | 36       | 140                 | 148  |      |               |                  |                |
|  | TOT.:                             | 47                |      | 53         |      | 66                  |      | 53                      |      | 51          | 56               | 326      |                     |      | 144  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.                     | 5 / E / 20        |      | 6 / D / 24 |      | 7 / C / 28          |      | 6 / D / 24              |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      | SEM6 SGPA :   | 6.00             |                |
|  |                                   |                   |      |            |      |                     |      |                         |      |             |                  |          |                     |      |      | COURSE CGPA : | 6.00             |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                             | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoulution |      | Legal Lang. | Indian Trust Act | UNI 540  | COURSE CREDIT : 144 |      |      |                    | TOT_CREDIT POINT | RESULT & GRADE |
|--|----------------------------------|-------------------|------|------------|------|---------------------|------|--------------------------|------|-------------|------------------|----------|---------------------|------|------|--------------------|------------------|----------------|
|  |                                  | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                     | Viva |             |                  | INT. 60  | SEM1                | SEM3 | SEM5 | SEM6               |                  |                |
|  |                                  | 50                | 10   | 50         | 10   | 50                  | 20   | 50                       | 10   | 70          | 70               |          |                     |      |      |                    |                  |                |
|  | Ext.:                            | 40                | 10   | 40         | 10   | 30                  | 20   | 40                       | 10   | 30          | 30               |          |                     |      |      |                    |                  |                |
|  | Int. & Prac.:                    | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                    |      | 28/70       | 28/70            |          |                     |      |      |                    |                  |                |
|  | Credit:                          | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                    |      | 12/30       | 12/30            |          |                     |      |      |                    |                  |                |
|  |                                  | 4                 |      | 4          |      | 4                   |      | 4                        |      | 4           | 4                |          |                     |      |      |                    |                  |                |
| <b>COLLEGE :-</b> 29 SHETH V.S. LAW COLLEGE, UNJHA |                                  |                   |      |            |      |                     |      |                          |      |             |                  |          |                     |      |      |                    |                  |                |
| 510  | CHAVADA KIRITSINH TEJMALSINH     |                   |      |            |      |                     |      |                          |      |             |                  | 21 UNJHA |                     |      |      |                    |                  |                |
|  | EXT.                             | 30                |      | 24         |      | 30                  |      | 27                       |      | 35          | 37               | 342      | 144                 | 160  | 144  | 928                | FIRST            |                |
|  | CLI. & VIVA:                     | 34                | 07   | 34         | 06   | 27                  | 12   | 33                       | 06   | 19          | 21               | 40       | 160                 | 156  |      |                    |                  |                |
|  | TOT.:                            | 71                |      | 64         |      | 69                  |      | 66                       |      | 54          | 58               | 382      |                     |      | 164  |                    | <b>C</b>         |                |
|  | G.P./C.P./GR.                    | 8 / B / 32        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28               |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      | SEM6 SGPA : 6.83   |                  |                |
|  |                                  |                   |      |            |      |                     |      |                          |      |             |                  |          |                     |      |      | COURSE CGPA : 6.44 |                  |                |
| 511  | DABHI KUSUMBEN LAVJIBHAI         |                   |      |            |      |                     |      |                          |      |             |                  | 21 UNJHA |                     |      |      |                    |                  |                |
|  | EXT.                             | 28                |      | 20         |      | 25                  |      | 28                       |      | 28          | 36               | 330      | 144                 | 152  | 144  | 876                | FIRST            |                |
|  | CLI. & VIVA:                     | 34                | 07   | 34         | 07   | 27                  | 15   | 35                       | 06   | 18          | 22               | 40       | 144                 | 136  |      |                    |                  |                |
|  | TOT.:                            | 69                |      | 61         |      | 67                  |      | 69                       |      | 46          | 58               | 370      |                     |      | 156  |                    | <b>C</b>         |                |
|  | G.P./C.P./GR.                    | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28               |      | 5 / E / 20  | 6 / D / 24       |          |                     |      |      | SEM6 SGPA : 6.50   |                  |                |
|  |                                  |                   |      |            |      |                     |      |                          |      |             |                  |          |                     |      |      | COURSE CGPA : 6.08 |                  |                |
| 512  | CHAUDHARY LILABEN RATUBHAI       |                   |      |            |      |                     |      |                          |      |             |                  | 21 UNJHA |                     |      |      |                    |                  |                |
|  | EXT.                             | 28                |      | 32         |      | 31                  |      | 30                       |      | 35          | 37               | 371      | 164                 | 160  | 160  | 988                | FIRST            |                |
|  | CLI. & VIVA:                     | 36                | 08   | 37         | 08   | 28                  | 17   | 37                       | 07   | 23          | 24               | 47       | 164                 | 160  |      |                    |                  |                |
|  | TOT.:                            | 72                |      | 77         |      | 76                  |      | 74                       |      | 58          | 61               | 418      |                     |      | 180  |                    | <b>C</b>         |                |
|  | G.P./C.P./GR.                    | 8 / B / 32        |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32               |      | 6 / D / 24  | 7 / C / 28       |          |                     |      |      | SEM6 SGPA : 7.50   |                  |                |
|  |                                  |                   |      |            |      |                     |      |                          |      |             |                  |          |                     |      |      | COURSE CGPA : 6.86 |                  |                |
| 513  | MANSURI MAHAMMADARSHAD RAHIMBHAI |                   |      |            |      |                     |      |                          |      |             |                  | 21 UNJHA |                     |      |      |                    |                  |                |
|  | EXT.                             | 31                |      | 21         |      | 29                  |      | 29                       |      | 34          | 36               | 349      | 136                 | 144  |      | 452                | W-103            |                |
|  | CLI. & VIVA:                     | 35                | 07   | 35         | 08   | 27                  | 16   | 34                       | 07   | 21          | 23               | 44       |                     |      |      |                    |                  |                |
|  | TOT.:                            | 73                |      | 64         |      | 72                  |      | 70                       |      | 55          | 59               | 393      |                     |      | 172  |                    | <b>C</b>         |                |
|  | G.P./C.P./GR.                    | 8 / B / 32        |      | 7 / C / 28 |      | 8 / B / 32          |      | 8 / B / 32               |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      | SEM6 SGPA : 7.17   |                  |                |
|  |                                  |                   |      |            |      |                     |      |                          |      |             |                  |          |                     |      |      | COURSE CGPA :      |                  |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                            | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540  | COURSE CREDIT : 144 |      |      |               | TOT_CREDIT POINT | RESULT & GRADE |
|--|---------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|----------|---------------------|------|------|---------------|------------------|----------------|
|  |                                 | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60  | SEM1                | SEM3 | SEM5 | SEM6          |                  |                |
|  |                                 | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |          |                     |      |      |               |                  |                |
|  | Ext.:                           | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |          |                     |      |      |               |                  |                |
|  | Int.& Prac:                     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |          |                     |      |      |               |                  |                |
|  | Credit:                         | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |          |                     |      |      |               |                  |                |
|  |                                 | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |          |                     |      |      |               |                  |                |
| <b>COLLEGE :-</b> 29 SHETH V.S. LAW COLLEGE, UNJHA |                                 |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      |               |                  |                |
| 514  | SANDHI MAHAMMADJUNED JILANIBHAI |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |               |                  |                |
|  | EXT.                            | 28                |      | 28         |      | 29                  |      | 27                     |      | 34          | 37               | 355      | 144                 | 152  | 156  | 924           | FIRST            |                |
|  | CLI.& VIVA:                     | 36                | 08   | 35         | 07   | 28                  | 15   | 35                     | 08   | 22          | 25               | 47       | 152                 | 140  |      |               |                  |                |
|  | TOT.:                           | 72                |      | 70         |      | 72                  |      | 70                     |      | 56          | 62               | 402      |                     |      | 180  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.                   | 8 / B / 32        |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32             |      | 6 / D / 24  | 7 / C / 28       |          |                     |      |      | SEM6 SGPA :   | 7.50             |                |
|  |                                 |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      | COURSE CGPA : | 6.42             |                |
| 515  | RANA MAHENDRASINH JASVANTSINH   |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |               |                  |                |
|  | EXT.                            | 24                |      | 27         |      | 30                  |      | 28                     |      | 36          | 39               | 337      | 144                 | 148  | 140  | 736           | W-103            |                |
|  | CLI.& VIVA:                     | 32                | 06   | 32         | 07   | 25                  | 13   | 31                     | 07   | 17          | 20               | 37       |                     | 144  |      |               |                  |                |
|  | TOT.:                           | 62                |      | 66         |      | 68                  |      | 66                     |      | 53          | 59               | 374      |                     |      | 160  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.                   | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      | SEM6 SGPA :   | 6.67             |                |
|  |                                 |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      | COURSE CGPA : |                  |                |
| 516  | PARMAR MAKBULKHAN HUSSENKHAN    |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |               |                  |                |
|  | EXT.                            | 28                |      | 40         |      | 32                  |      | 32                     |      | 42          | 42               | 379      |                     |      | 160  | 500           | W-103            |                |
|  | CLI.& VIVA:                     | 33                | 08   | 33         | 07   | 27                  | 14   | 33                     | 08   | 20          | 21               | 41       |                     | 156  |      |               |                  |                |
|  | TOT.:                           | 69                |      | 80         |      | 73                  |      | 73                     |      | 62          | 63               | 420      |                     |      | 184  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.                   | 7 / C / 28        |      | 9 / A / 36 |      | 8 / B / 32          |      | 8 / B / 32             |      | 7 / C / 28  | 7 / C / 28       |          |                     |      |      | SEM6 SGPA :   | 7.67             |                |
|  |                                 |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      | COURSE CGPA : |                  |                |
| 517  | NAYI MANISHABEN JAYANTIBHAI     |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |               |                  |                |
|  | EXT.                            | 32                |      | 36         |      | 31                  |      | 30                     |      | 36          | 38               | 371      | 148                 | 164  | 160  | 956           | FIRST            |                |
|  | CLI.& VIVA:                     | 35                | 07   | 35         | 07   | 27                  | 15   | 34                     | 08   | 19          | 24               | 43       | 144                 | 160  |      |               |                  |                |
|  | TOT.:                           | 74                |      | 78         |      | 73                  |      | 72                     |      | 55          | 62               | 414      |                     |      | 180  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.                   | 8 / B / 32        |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32             |      | 6 / D / 24  | 7 / C / 28       |          |                     |      |      | SEM6 SGPA :   | 7.50             |                |
|  |                                 |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      | COURSE CGPA : | 6.64             |                |



| SEAT NO.   | NAME                               | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540  | COURSE CREDIT : 144 |      |      |                  | TOT_CREDIT POINT | RESULT & GRADE |
|--|------------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|----------|---------------------|------|------|------------------|------------------|----------------|
|  |                                    | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60  | SEM1                | SEM3 | SEM5 | SEM6             |                  |                |
|  |                                    | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |          |                     |      |      |                  |                  |                |
|  | Ext.:                              | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |          |                     |      |      |                  |                  |                |
|  | Int. & Prac.:                      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |          |                     |      |      |                  |                  |                |
|  | Credit:                            | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |          |                     |      |      |                  |                  |                |
|  |                                    | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |          |                     |      |      |                  |                  |                |
| <b>COLLEGE :-</b> 29 SHETH V.S. LAW COLLEGE, UNJHA |                                    |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      |                  |                  |                |
| 518  | PARMAR MANOHARSINH JASHVANTSINH    |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |                  |                  |                |
|  | EXT.                               | 20                |      | 35         |      | 31                  |      | 26                     |      | 35          | 37               | 338      | 148                 | 156  | 136  | 880              | FIRST            |                |
|  | CLI. & VIVA:                       | 32                | 07   | 30         | 06   | 26                  | 13   | 33                     | 07   | 15          | 21               | 36       | 136                 | 140  |      |                  |                  |                |
|  | TOT.:                              | 59                |      | 71         |      | 70                  |      | 66                     |      | 50          | 58               |          |                     |      | 164  |                  | <b>C</b>         |                |
|  | G.P./C.P./GR.                      | 6 / D / 24        |      | 8 / B / 32 |      | 8 / B / 32          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       | 374      |                     |      |      | SEM6 SGPA : 6.83 |                  |                |
|  |                                    |                   |      |            |      |                     |      |                        |      |             |                  |          | COURSE CGPA : 6.11  |      |      |                  |                  |                |
| 519  | BURANPURI MANOJKUMAR HARGOVINDBHAI |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |                  |                  |                |
|  | EXT.                               | 25                |      | 38         |      | 30                  |      | 24                     |      | 37          | 38               | 360      | 148                 | 168  | 160  | 964              | FIRST            |                |
|  | CLI. & VIVA:                       | 35                | 08   | 35         | 07   | 28                  | 14   | 34                     | 07   | 17          | 20               | 37       | 160                 | 156  |      |                  |                  |                |
|  | TOT.:                              | 68                |      | 80         |      | 72                  |      | 65                     |      | 54          | 58               |          |                     |      | 172  |                  | <b>C</b>         |                |
|  | G.P./C.P./GR.                      | 7 / C / 28        |      | 9 / A / 36 |      | 8 / B / 32          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       | 397      |                     |      |      | SEM6 SGPA : 7.17 |                  |                |
|  |                                    |                   |      |            |      |                     |      |                        |      |             |                  |          | COURSE CGPA : 6.69  |      |      |                  |                  |                |
| 520  | PATEL MANOJKUMAR LILABHAI          |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |                  |                  |                |
|  | EXT.                               | 28                |      | 24         |      | 29                  |      | 24                     |      | 36          | 39               | 335      | 140                 | 152  | 144  | 876              | FIRST            |                |
|  | CLI. & VIVA:                       | 33                | 06   | 33         | 06   | 26                  | 12   | 33                     | 06   | 18          | 23               | 41       | 136                 | 140  |      |                  |                  |                |
|  | TOT.:                              | 67                |      | 63         |      | 67                  |      | 63                     |      | 54          | 62               |          |                     |      | 164  |                  | <b>C</b>         |                |
|  | G.P./C.P./GR.                      | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       | 376      |                     |      |      | SEM6 SGPA : 6.83 |                  |                |
|  |                                    |                   |      |            |      |                     |      |                        |      |             |                  |          | COURSE CGPA : 6.08  |      |      |                  |                  |                |
| 521  | JOSHI MATHURABEN MAFATLAL          |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |                  |                  |                |
|  | EXT.                               | 26                |      | 36         |      | 28                  |      | 24                     |      | 37          | 39               | 356      | 144                 | 160  | 144  | 904              | FIRST            |                |
|  | CLI. & VIVA:                       | 36                | 06   | 35         | 07   | 27                  | 13   | 35                     | 07   | 19          | 21               | 40       | 144                 | 144  |      |                  |                  |                |
|  | TOT.:                              | 68                |      | 78         |      | 68                  |      | 66                     |      | 56          | 60               |          |                     |      | 168  |                  | <b>C</b>         |                |
|  | G.P./C.P./GR.                      | 7 / C / 28        |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       | 396      |                     |      |      | SEM6 SGPA : 7.00 |                  |                |
|  |                                    |                   |      |            |      |                     |      |                        |      |             |                  |          | COURSE CGPA : 6.28  |      |      |                  |                  |                |

| SEAT NO.   | NAME                      | Drafting Pleading                |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540  | COURSE CREDIT : 144 |      |      |               | TOT_CREDIT POINT | RESULT & GRADE |
|------------|---------------------------|----------------------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|----------|---------------------|------|------|---------------|------------------|----------------|
|            |                           | Cli.                             | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60  | SEM1                | SEM3 | SEM5 | SEM6          |                  |                |
|            |                           | 50                               | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |          |                     |      |      |               |                  |                |
|            | Ext.:                     | 40                               | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |          |                     |      |      |               |                  |                |
|            | Int. & Prac:              | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |          |                     |      |      |               |                  |                |
|            | Credit:                   | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |          |                     |      |      |               |                  |                |
|            |                           | 4                                |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |          |                     |      |      |               |                  |                |
| COLLEGE :- |                           | 29 SHETH V.S. LAW COLLEGE, UNJHA |      |            |      |                     |      |                         |      |             |                  |          |                     |      |      |               |                  |                |
| 522        | SHARDA MEKSHAY JITENDRA   |                                  |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |               |                  |                |
|            | EXT.                      | 25                               |      | 35         |      | 30                  |      | 24                      |      | 38          | 38               | 347      | 144                 | 152  | 152  | 924           | FIRST            |                |
|            | CLI. & VIVA:              | 32                               | 07   | 32         | 08   | 26                  | 14   | 31                      | 07   | 18          | 21               | 39       | 152                 | 156  |      |               |                  |                |
|            | TOT.:                     | 64                               |      | 75         |      | 70                  |      | 62                      |      | 56          | 59               | 386      |                     |      | 168  |               | <b>C</b>         |                |
|            | G.P./C.P./GR.             | 7 / C / 28                       |      | 8 / B / 32 |      | 8 / B / 32          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      | SEM6 SGPA :   | 7.00             |                |
|            |                           |                                  |      |            |      |                     |      |                         |      |             |                  |          |                     |      |      | COURSE CGPA : | 6.42             |                |
| 523        | SHEKH MOHSINKHAN MUNAVAR  |                                  |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |               |                  |                |
|            | EXT.                      | 28                               |      | 36         |      | 31                  |      | 26                      |      | 35          | 39               | 353      | 148                 | 152  | 148  | 928           | FIRST            |                |
|            | CLI. & VIVA:              | 33                               | 06   | 32         | 07   | 27                  | 14   | 33                      | 06   | 19          | 22               | 41       | 156                 | 152  |      |               |                  |                |
|            | TOT.:                     | 67                               |      | 75         |      | 72                  |      | 65                      |      | 54          | 61               | 394      |                     |      | 172  |               | <b>C</b>         |                |
|            | G.P./C.P./GR.             | 7 / C / 28                       |      | 8 / B / 32 |      | 8 / B / 32          |      | 7 / C / 28              |      | 6 / D / 24  | 7 / C / 28       |          |                     |      |      | SEM6 SGPA :   | 7.17             |                |
|            |                           |                                  |      |            |      |                     |      |                         |      |             |                  |          |                     |      |      | COURSE CGPA : | 6.44             |                |
| 524        | PATHAN MOINKHAN SIRAJKHAN |                                  |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |               |                  |                |
|            | EXT.                      | 28                               |      | 32         |      | 27                  |      | 20                      |      | 37          | 39               | 343      | 144                 | 160  | 148  | 912           | FIRST            |                |
|            | CLI. & VIVA:              | 34                               | 07   | 34         | 06   | 27                  | 13   | 33                      | 06   | 18          | 22               | 40       | 152                 | 144  |      |               |                  |                |
|            | TOT.:                     | 69                               |      | 72         |      | 67                  |      | 59                      |      | 55          | 61               | 383      |                     |      | 164  |               | <b>C</b>         |                |
|            | G.P./C.P./GR.             | 7 / C / 28                       |      | 8 / B / 32 |      | 7 / C / 28          |      | 6 / D / 24              |      | 6 / D / 24  | 7 / C / 28       |          |                     |      |      | SEM6 SGPA :   | 6.83             |                |
|            |                           |                                  |      |            |      |                     |      |                         |      |             |                  |          |                     |      |      | COURSE CGPA : | 6.33             |                |
| 525        | THAKOR MUKESHJI LADJIJI   |                                  |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |               |                  |                |
|            | EXT.                      | 28                               |      | 26         |      | 29                  |      | 20                      |      | 36          | 38               | 330      | 144                 | 144  | 140  | 884           | FIRST            |                |
|            | CLI. & VIVA:              | 32                               | 06   | 32         | 07   | 25                  | 13   | 32                      | 06   | 16          | 20               | 36       | 156                 | 144  |      |               |                  |                |
|            | TOT.:                     | 66                               |      | 65         |      | 67                  |      | 58                      |      | 52          | 58               | 366      |                     |      | 156  |               | <b>C</b>         |                |
|            | G.P./C.P./GR.             | 7 / C / 28                       |      | 7 / C / 28 |      | 7 / C / 28          |      | 6 / D / 24              |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      | SEM6 SGPA :   | 6.50             |                |
|            |                           |                                  |      |            |      |                     |      |                         |      |             |                  |          |                     |      |      | COURSE CGPA : | 6.14             |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.                                    | NAME                              | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540  | COURSE CREDIT : 144 |      |      |             | TOT_CREDIT POINT | RESULT & GRADE |
|---|-----------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|----------|---------------------|------|------|-------------|------------------|----------------|
|   |                                   | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60  | SEM1                | SEM3 | SEM5 | SEM6        |                  |                |
|   |                                   | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |          |                     |      |      |             |                  |                |
|   | Ext.:                             | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |          |                     |      |      |             |                  |                |
|   | Int.& Prac:                       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |          |                     |      |      |             |                  |                |
|   | Credit:                           | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |          |                     |      |      |             |                  |                |
|   |                                   | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |          |                     |      |      |             |                  |                |
| COLLEGE :- 29 SHETH V.S. LAW COLLEGE, UNJHA |                                   |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      |             |                  |                |
| 526   | PARMAR NARENDRASINH LAXMANSINH    |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |             |                  |                |
|   | EXT.                              | 28                |      | 30         |      | 30                  |      | 20                     |      | 36          | 37               | 335      | 140                 | 160  | 144  | 888         | FIRST            |                |
|   | CLI.& VIVA:                       | 33                | 06   | 28         | 07   | 26                  | 13   | 34                     | 07   | 17          | 21               | 38       | 148                 | 136  |      |             |                  |                |
|   | TOT.:                             | 67                |      | 65         |      | 69                  |      | 61                     |      | 53          | 58               | 373      |                     |      | 160  |             |                  |                |
|   | G.P./C.P./GR.                     | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      | SEM6 SGPA : | 6.67             |                |
|   |                                   |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      |             | COURSE CGPA :    | 6.17           |
| 527   | PRAJAPATI NARESHKUMAR DINESHKUMAR |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |             |                  |                |
|   | EXT.                              | 30                |      | 36         |      | 30                  |      | 32                     |      | 36          | 38               | 360      | 152                 | 144  | 148  | 916         | FIRST            |                |
|   | CLI.& VIVA:                       | 33                | 07   | 33         | 06   | 27                  | 13   | 33                     | 06   | 19          | 21               | 40       | 148                 | 148  |      |             |                  |                |
|   | TOT.:                             | 70                |      | 75         |      | 70                  |      | 71                     |      | 55          | 59               | 400      |                     |      | 176  |             |                  |                |
|   | G.P./C.P./GR.                     | 8 / B / 32        |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32             |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      | SEM6 SGPA : | 7.33             |                |
|   |                                   |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      |             | COURSE CGPA :    | 6.36           |
| 528   | PRAJAPATI NAVINBHAI MANSANGBHAI   |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |             |                  |                |
|   | EXT.                              | 30                |      | 32         |      | 33                  |      | 29                     |      | 37          | 38               | 371      | 148                 | 156  | 156  | 936         | FIRST            |                |
|   | CLI.& VIVA:                       | 36                | 08   | 35         | 08   | 28                  | 15   | 35                     | 07   | 21          | 24               | 45       | 152                 | 144  |      |             |                  |                |
|   | TOT.:                             | 74                |      | 75         |      | 76                  |      | 71                     |      | 58          | 62               | 416      |                     |      | 180  |             |                  |                |
|   | G.P./C.P./GR.                     | 8 / B / 32        |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32             |      | 6 / D / 24  | 7 / C / 28       |          |                     |      |      | SEM6 SGPA : | 7.50             |                |
|   |                                   |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      |             | COURSE CGPA :    | 6.50           |
| 529   | PATEL NAVINCHANDRA LILACHAND      |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |             |                  |                |
|   | EXT.                              | 28                |      | 32         |      | 26                  |      | 20                     |      | 37          | 37               | 357      | 156                 | 164  | 164  | 992         | FIRST            |                |
|   | CLI.& VIVA:                       | 37                | 07   | 36         | 08   | 28                  | 16   | 37                     | 08   | 19          | 25               | 44       | 164                 | 168  |      |             |                  |                |
|   | TOT.:                             | 72                |      | 76         |      | 70                  |      | 65                     |      | 56          | 62               | 401      |                     |      | 176  |             |                  |                |
|   | G.P./C.P./GR.                     | 8 / B / 32        |      | 8 / B / 32 |      | 8 / B / 32          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |          |                     |      |      | SEM6 SGPA : | 7.33             |                |
|   |                                   |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      |             | COURSE CGPA :    | 6.89           |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                       | Drafting Pleading                |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoulution |      | Legal Lang. | Indian Trust Act | UNI 540  | COURSE CREDIT : 144 |      |      |      |             |          | TOT_CREDIT POINT | RESULT & GRADE |
|------------|----------------------------|----------------------------------|------|------------|------|---------------------|------|--------------------------|------|-------------|------------------|----------|---------------------|------|------|------|-------------|----------|------------------|----------------|
|            |                            | Cli.                             | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                     | Viva |             |                  | INT. 60  | SEM1                | SEM3 | SEM5 | SEM2 | SEM4        | SEM6     |                  |                |
|            |                            | 50                               | 10   | 50         | 10   | 50                  | 20   | 50                       | 10   | 70          | 70               |          |                     |      |      |      |             |          |                  |                |
|            | Ext.:                      | 40                               | 10   | 40         | 10   | 30                  | 20   | 40                       | 10   | 30          | 30               |          |                     |      |      |      |             |          |                  |                |
|            | Int. & Prac.:              | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                    |      | 28/70       | 28/70            |          |                     |      |      |      |             |          |                  |                |
|            | Credit:                    | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                    |      | 12/30       | 12/30            |          |                     |      |      |      |             |          |                  |                |
|            |                            | 4                                |      | 4          |      | 4                   |      | 4                        |      | 4           | 4                |          |                     |      |      |      |             |          |                  |                |
| COLLEGE :- |                            | 29 SHETH V.S. LAW COLLEGE, UNJHA |      |            |      |                     |      |                          |      |             |                  |          |                     |      |      |      |             |          |                  |                |
| 530        | PATEL NIKIBEN VINUBHAI     |                                  |      |            |      |                     |      |                          |      |             |                  | 21 UNJHA |                     |      |      |      |             |          |                  |                |
|            | EXT.                       | 28                               |      | 30         |      | 31                  |      | 26                       |      | 37          | 39               | 363      | 152                 | 160  | 148  |      | 944         | FIRST    |                  |                |
|            | CLI. & VIVA:               | 36                               | 08   | 35         | 07   | 28                  | 15   | 35                       | 08   | 19          | 25               | 44       | 160                 | 148  |      |      |             |          |                  |                |
|            | TOT.:                      | 72                               |      | 72         |      | 74                  |      | 69                       |      | 56          | 64               | 407      |                     |      | 176  |      |             | <b>C</b> |                  |                |
|            | G.P./C.P./GR.              | 8 / B / 32                       |      | 8 / B / 32 |      | 8 / B / 32          |      | 7 / C / 28               |      | 6 / D / 24  | 7 / C / 28       |          |                     |      |      |      | SEM6 SGPA : | 7.33     |                  |                |
|            |                            | COURSE CGPA : 6.56               |      |            |      |                     |      |                          |      |             |                  |          |                     |      |      |      |             |          |                  |                |
| 531        | PATEL NIKITABEN NAVINBHAI  |                                  |      |            |      |                     |      |                          |      |             |                  | 21 UNJHA |                     |      |      |      |             |          |                  |                |
|            | EXT.                       | 28                               |      | 34         |      | 29                  |      | 31                       |      | 37          | 39               | 369      | 160                 | 168  | 156  |      | 980         | FIRST    |                  |                |
|            | CLI. & VIVA:               | 36                               | 07   | 35         | 08   | 28                  | 14   | 36                       | 07   | 21          | 25               | 46       | 160                 | 156  |      |      |             |          |                  |                |
|            | TOT.:                      | 71                               |      | 77         |      | 71                  |      | 74                       |      | 58          | 64               | 415      |                     |      | 180  |      |             | <b>C</b> |                  |                |
|            | G.P./C.P./GR.              | 8 / B / 32                       |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32               |      | 6 / D / 24  | 7 / C / 28       |          |                     |      |      |      | SEM6 SGPA : | 7.50     |                  |                |
|            |                            | COURSE CGPA : 6.81               |      |            |      |                     |      |                          |      |             |                  |          |                     |      |      |      |             |          |                  |                |
| 532        | PATEL NILESHKUMAR JOITARAM |                                  |      |            |      |                     |      |                          |      |             |                  | 21 UNJHA |                     |      |      |      |             |          |                  |                |
|            | EXT.                       | 24                               |      | 28         |      | 29                  |      | 20                       |      | 38          | 38               | 341      | 144                 | 164  | 144  |      | 916         | FIRST    |                  |                |
|            | CLI. & VIVA:               | 35                               | 07   | 34         | 07   | 27                  | 13   | 35                       | 06   | 19          | 24               | 43       | 152                 | 148  |      |      |             |          |                  |                |
|            | TOT.:                      | 66                               |      | 69         |      | 69                  |      | 61                       |      | 57          | 62               | 384      |                     |      | 164  |      |             | <b>C</b> |                  |                |
|            | G.P./C.P./GR.              | 7 / C / 28                       |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28               |      | 6 / D / 24  | 7 / C / 28       |          |                     |      |      |      | SEM6 SGPA : | 6.83     |                  |                |
|            |                            | COURSE CGPA : 6.36               |      |            |      |                     |      |                          |      |             |                  |          |                     |      |      |      |             |          |                  |                |
| 533        | SOLANKI NISHABEN MANUBHAI  |                                  |      |            |      |                     |      |                          |      |             |                  | 21 UNJHA |                     |      |      |      |             |          |                  |                |
|            | EXT.                       | 32                               |      | 36         |      | 29                  |      | 28                       |      | 36          | 39               | 362      | 144                 | 152  | 148  |      | 928         | FIRST    |                  |                |
|            | CLI. & VIVA:               | 34                               | 07   | 33         | 06   | 27                  | 14   | 34                       | 07   | 19          | 23               | 42       | 160                 | 148  |      |      |             |          |                  |                |
|            | TOT.:                      | 73                               |      | 75         |      | 70                  |      | 69                       |      | 55          | 62               | 404      |                     |      | 176  |      |             | <b>C</b> |                  |                |
|            | G.P./C.P./GR.              | 8 / B / 32                       |      | 8 / B / 32 |      | 8 / B / 32          |      | 7 / C / 28               |      | 6 / D / 24  | 7 / C / 28       |          |                     |      |      |      | SEM6 SGPA : | 7.33     |                  |                |
|            |                            | COURSE CGPA : 6.44               |      |            |      |                     |      |                          |      |             |                  |          |                     |      |      |      |             |          |                  |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                            | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540  | COURSE CREDIT : 144 |      |      |      |      |               | TOT_CREDIT POINT | RESULT & GRADE |      |
|--|---------------------------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|----------|---------------------|------|------|------|------|---------------|------------------|----------------|------|
|  |                                 | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60  | SEM1                | SEM3 | SEM5 | SEM2 | SEM4 | SEM6          |                  |                | CGPA |
|  |                                 | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |          |                     |      |      |      |      |               |                  |                |      |
|  | Ext.:                           | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |          |                     |      |      |      |      |               |                  |                |      |
|  | Int. & Prac:                    | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |          |                     |      |      |      |      |               |                  |                |      |
|  | Credit:                         | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |          |                     |      |      |      |      |               |                  |                |      |
|  |                                 | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |          |                     |      |      |      |      |               |                  |                |      |
| <b>COLLEGE :-</b> 29 SHETH V.S. LAW COLLEGE, UNJHA |                                 |                   |      |            |      |                     |      |                         |      |             |                  |          |                     |      |      |      |      |               |                  |                |      |
| 534  | GAUSWAMI NIYANTGIRI GOVINDGIRI  |                   |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |      |      |               |                  |                |      |
|  | EXT.                            | 30                |      | 32         |      | 26                  |      | 20                      |      | 36          | 37               | 320      | 136                 | 140  | 144  |      | 848  | SECOND        |                  |                |      |
|  | CLI. & VIVA:                    | 31                | 07   | 20         | 07   | 23                  | 13   | 32                      | 06   | 19          | 21               | 40       | 128                 | 148  |      |      |      |               |                  |                |      |
|  | TOT.:                           | 68                |      | 59         |      | 62                  |      | 58                      |      | 55          | 58               | 360      |                     |      | 152  |      |      | <b>D</b>      |                  |                |      |
|  | G.P./C.P./GR.                   | 7 / C / 28        |      | 6 / D / 24 |      | 7 / C / 28          |      | 6 / D / 24              |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      |      |      | SEM6 SGPA :   | 6.33             |                |      |
|  |                                 |                   |      |            |      |                     |      |                         |      |             |                  |          |                     |      |      |      |      | COURSE CGPA : |                  | 5.89           |      |
| 535  | SHRIMALI PARESHKUMAR VASANTBHAI |                   |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |      |      |               |                  |                |      |
|  | EXT.                            | 32                |      | 30         |      | 29                  |      | 25                      |      | 34          | 38               | 341      | 140                 | 152  | 140  |      | 892  | FIRST         |                  |                |      |
|  | CLI. & VIVA:                    | 33                | 06   | 32         | 06   | 25                  | 13   | 31                      | 07   | 17          | 21               | 38       | 152                 | 144  |      |      |      |               |                  |                |      |
|  | TOT.:                           | 71                |      | 68         |      | 67                  |      | 63                      |      | 51          | 59               | 379      |                     |      | 164  |      |      | <b>C</b>      |                  |                |      |
|  | G.P./C.P./GR.                   | 8 / B / 32        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      |      |      | SEM6 SGPA :   | 6.83             |                |      |
|  |                                 |                   |      |            |      |                     |      |                         |      |             |                  |          |                     |      |      |      |      | COURSE CGPA : |                  | 6.19           |      |
| 536  | THAKOR PARESHSINHJI BALVANTJI   |                   |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |      |      |               |                  |                |      |
|  | EXT.                            | 24                |      | 32         |      | 29                  |      | 20                      |      | 36          | 37               | 332      | 136                 | 144  | 140  |      | 860  | SECOND        |                  |                |      |
|  | CLI. & VIVA:                    | 31                | 07   | 32         | 06   | 26                  | 13   | 32                      | 07   | 19          | 19               | 38       | 144                 | 136  |      |      |      |               |                  |                |      |
|  | TOT.:                           | 62                |      | 70         |      | 68                  |      | 59                      |      | 55          | 56               | 370      |                     |      | 160  |      |      | <b>D</b>      |                  |                |      |
|  | G.P./C.P./GR.                   | 7 / C / 28        |      | 8 / B / 32 |      | 7 / C / 28          |      | 6 / D / 24              |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      |      |      | SEM6 SGPA :   | 6.67             |                |      |
|  |                                 |                   |      |            |      |                     |      |                         |      |             |                  |          |                     |      |      |      |      | COURSE CGPA : |                  | 5.97           |      |
| 537  | MEKHIA PARTH PRAVINKUMAR        |                   |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |      |      |               |                  |                |      |
|  | EXT.                            | 32                |      | 24         |      | 24                  |      | 24                      |      | 32          | 33               | 325      | 128                 | 136  |      |      | 672  | W-103         |                  |                |      |
|  | CLI. & VIVA:                    | 32                | 07   | 32         | 08   | 24                  | 14   | 31                      | 08   | 18          | 20               | 38       | 124                 | 120  |      |      |      |               |                  |                |      |
|  | TOT.:                           | 71                |      | 64         |      | 62                  |      | 63                      |      | 50          | 53               | 363      |                     |      | 164  |      |      |               |                  |                |      |
|  | G.P./C.P./GR.                   | 8 / B / 32        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      |      |      | SEM6 SGPA :   | 6.83             |                |      |
|  |                                 |                   |      |            |      |                     |      |                         |      |             |                  |          |                     |      |      |      |      | COURSE CGPA : |                  |                |      |

| SEAT NO.          | NAME                        | Drafting Pleading                |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540  | COURSE CREDIT : 144 |      |      |                    | TOT_CREDIT POINT | RESULT & GRADE |
|-------------------|-----------------------------|----------------------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|----------|---------------------|------|------|--------------------|------------------|----------------|
|                   |                             | Cli.                             | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60  | SEM1                | SEM3 | SEM5 | SEM6               |                  |                |
|                   |                             | 50                               | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |          |                     |      |      |                    |                  |                |
|                   | Ext.:                       | 40                               | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |          |                     |      |      |                    |                  |                |
|                   | Int. & Prac:                | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |          |                     |      |      |                    |                  |                |
|                   | Credit:                     | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |          |                     |      |      |                    |                  |                |
|                   |                             | 4                                |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |          |                     |      |      |                    |                  |                |
| <b>COLLEGE :-</b> |                             | 29 SHETH V.S. LAW COLLEGE, UNJHA |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      |                    |                  |                |
| 538               | KANBI PATARAM BHAI RAM      |                                  |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |                    |                  |                |
|                   | EXT.                        | 25                               |      | 28         |      | 25                  |      | 20                     |      | 36          | 38               | 343      | 144                 | 148  | 140  | 880                | FIRST            |                |
|                   | CLI. & VIVA:                | 36                               | 08   | 35         | 07   | 27                  | 16   | 35                     | 07   | 20          | 22               | 42       | 136                 | 144  |      |                    |                  |                |
|                   | TOT.:                       | 69                               |      | 70         |      | 68                  |      | 62                     |      | 56          | 60               | 385      |                     |      | 168  |                    | <b>C</b>         |                |
|                   | G.P./C.P./GR.               | 7 / C / 28                       |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |          |                     |      |      | SEM6 SGPA : 7.00   |                  |                |
|                   |                             |                                  |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      | COURSE CGPA : 6.11 |                  |                |
| 539               | PATEL PINZALBAHEN DHUDABHAI |                                  |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |                    |                  |                |
|                   | EXT.                        | 25                               |      | 36         |      | 29                  |      | 24                     |      | 39          | 39               | 372      | 152                 | 168  | 168  | 1004               | FIRST            |                |
|                   | CLI. & VIVA:                | 37                               | 08   | 37         | 08   | 28                  | 17   | 36                     | 09   | 24          | 25               | 49       | 168                 | 164  |      |                    |                  |                |
|                   | TOT.:                       | 70                               |      | 81         |      | 74                  |      | 69                     |      | 63          | 64               | 421      |                     |      | 184  |                    | <b>C</b>         |                |
|                   | G.P./C.P./GR.               | 8 / B / 32                       |      | 9 / A / 36 |      | 8 / B / 32          |      | 7 / C / 28             |      | 7 / C / 28  | 7 / C / 28       |          |                     |      |      | SEM6 SGPA : 7.67   |                  |                |
|                   |                             |                                  |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      | COURSE CGPA : 6.97 |                  |                |
| 540               | GELOT POOJA RAJENDRABHAI    |                                  |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |                    |                  |                |
|                   | EXT.                        | 24                               |      | 24         |      | 30                  |      | 30                     |      | 37          | 39               | 343      | 152                 | 152  | 148  | 904                | FIRST            |                |
|                   | CLI. & VIVA:                | 33                               | 07   | 34         | 06   | 27                  | 13   | 33                     | 06   | 21          | 20               | 41       | 144                 | 144  |      |                    |                  |                |
|                   | TOT.:                       | 64                               |      | 64         |      | 70                  |      | 69                     |      | 58          | 59               | 384      |                     |      | 164  |                    | <b>C</b>         |                |
|                   | G.P./C.P./GR.               | 7 / C / 28                       |      | 7 / C / 28 |      | 8 / B / 32          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      | SEM6 SGPA : 6.83   |                  |                |
|                   |                             |                                  |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      | COURSE CGPA : 6.28 |                  |                |
| 541               | DAVE POONAMBEN ALKESHBHAI   |                                  |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |                    |                  |                |
|                   | EXT.                        | 24                               |      | 22         |      | 32                  |      | 27                     |      | 36          | 39               | 339      | 156                 | 164  | 152  | 948                | FIRST            |                |
|                   | CLI. & VIVA:                | 33                               | 06   | 32         | 07   | 27                  | 13   | 34                     | 07   | 20          | 23               | 43       | 160                 | 148  |      |                    |                  |                |
|                   | TOT.:                       | 63                               |      | 61         |      | 72                  |      | 68                     |      | 56          | 62               | 382      |                     |      | 168  |                    | <b>C</b>         |                |
|                   | G.P./C.P./GR.               | 7 / C / 28                       |      | 7 / C / 28 |      | 8 / B / 32          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |          |                     |      |      | SEM6 SGPA : 7.00   |                  |                |
|                   |                             |                                  |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      | COURSE CGPA : 6.58 |                  |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.                                    | NAME                           | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540  | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT   | RESULT & GRADE |
|---|--------------------------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|----------|---------------------|------|------|------|--------------------|----------------|
|   |                                | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60  | SEM1                | SEM3 | SEM5 | SEM6 |                    |                |
|   |                                | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |          |                     |      |      |      |                    |                |
|   | Ext.:                          | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |          |                     |      |      |      |                    |                |
|   | Int. & Prac.:                  | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |          |                     |      |      |      |                    |                |
|   | Credit:                        | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |          |                     |      |      |      |                    |                |
|   |                                | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |          |                     |      |      |      |                    |                |
| COLLEGE :- 29 SHETH V.S. LAW COLLEGE, UNJHA |                                |                   |      |            |      |                     |      |                         |      |             |                  |          |                     |      |      |      |                    |                |
| 542   | JOSHI POONAMBEN ANANTKUMAR     |                   |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |      |                    |                |
|   | EXT.                           | 24                |      | 25         |      | 31                  |      | 20                      |      | 36          | 37               | 338      | 148                 | 160  | 128  |      | 868                | FIRST          |
|   | CLI. & VIVA:                   | 34                | 07   | 35         | 06   | 27                  | 14   | 35                      | 07   | 18          | 22               | 40       | 140                 | 128  |      |      |                    |                |
|   | TOT.:                          | 65                |      | 66         |      | 72                  |      | 62                      |      | 54          | 59               | 378      |                     |      | 164  |      |                    | <b>C</b>       |
|   | G.P./C.P./GR.                  | 7 / C / 28        |      | 7 / C / 28 |      | 8 / B / 32          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      |      | SEM6 SGPA : 6.83   |                |
|   |                                |                   |      |            |      |                     |      |                         |      |             |                  |          |                     |      |      |      | COURSE CGPA : 6.03 |                |
| 543   | MASHRU PRATIK JITESHBHAI       |                   |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |      |                    |                |
|   | EXT.                           | 32                |      | 32         |      | 22                  |      | 24                      |      | 37          | 39               | 354      | 148                 | 148  | 144  |      | 884                | FIRST          |
|   | CLI. & VIVA:                   | 36                | 07   | 35         | 07   | 26                  | 14   | 36                      | 07   | 21          | 23               | 44       | 144                 | 128  |      |      |                    |                |
|   | TOT.:                          | 75                |      | 74         |      | 62                  |      | 67                      |      | 58          | 62               | 398      |                     |      | 172  |      |                    | <b>C</b>       |
|   | G.P./C.P./GR.                  | 8 / B / 32        |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 7 / C / 28       |          |                     |      |      |      | SEM6 SGPA : 7.17   |                |
|   |                                |                   |      |            |      |                     |      |                         |      |             |                  |          |                     |      |      |      | COURSE CGPA : 6.14 |                |
| 544   | SONI PRATIKKUMAR NARENDRABHAI  |                   |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |      |                    |                |
|   | EXT.                           | 26                |      | 36         |      | 32                  |      | 23                      |      | 37          | 37               | 351      | 140                 | 144  | 140  |      | 868                | FIRST          |
|   | CLI. & VIVA:                   | 32                | 06   | 33         | 07   | 27                  | 15   | 33                      | 07   | 18          | 20               | 38       | 140                 | 136  |      |      |                    |                |
|   | TOT.:                          | 64                |      | 76         |      | 74                  |      | 63                      |      | 55          | 57               | 389      |                     |      | 168  |      |                    | <b>C</b>       |
|   | G.P./C.P./GR.                  | 7 / C / 28        |      | 8 / B / 32 |      | 8 / B / 32          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      |      | SEM6 SGPA : 7.00   |                |
|   |                                |                   |      |            |      |                     |      |                         |      |             |                  |          |                     |      |      |      | COURSE CGPA : 6.03 |                |
| 545   | VAGHELA RAJPALSINH BHAGVATSINH |                   |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |      |                    |                |
|   | EXT.                           | 28                |      | 32         |      | 29                  |      | 24                      |      | 37          | 37               | 339      | 144                 | 136  |      |      | 716                | W-103          |
|   | CLI. & VIVA:                   | 31                | 07   | 32         | 06   | 25                  | 13   | 32                      | 06   | 19          | 21               | 40       | 136                 | 136  |      |      |                    |                |
|   | TOT.:                          | 66                |      | 70         |      | 67                  |      | 62                      |      | 56          | 58               | 379      |                     |      | 164  |      |                    | <b>C</b>       |
|   | G.P./C.P./GR.                  | 7 / C / 28        |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      |      | SEM6 SGPA : 6.83   |                |
|   |                                |                   |      |            |      |                     |      |                         |      |             |                  |          |                     |      |      |      | COURSE CGPA :      |                |

| SEAT NO.   | NAME                           | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540  | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT                       | RESULT & GRADE |
|--|--------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|----------|---------------------|------|------|------|--|----------------|
|  |                                | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60  | SEM1                | SEM3 | SEM5 | SEM6 |  |                |
|  |                                | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |          |                     |      |      |      |  |                |
|  | Ext.:                          | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |          |                     |      |      |      |  |                |
|  | Int.& Prac:                    | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |          |                     |      |      |      |  |                |
|  | Credit:                        | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |          |                     |      |      |      |  |                |
|  |                                | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |          |                     |      |      |      |  |                |
| <b>COLLEGE :-</b> 29 SHETH V.S. LAW COLLEGE, UNJHA |                                |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      |      |  |                |
| 546  | THAKOR RAMESHJI MANSANGJI      |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |      |  |                |
|  | EXT.                           | 24                |      | 25         |      | 26                  |      | 24                     |      | 34          | 37               | 320      | 144                 | 144  | 132  | 860  | SECOND                                 |                |
|  | CLI.& VIVA:                    | 32                | 06   | 32         | 05   | 26                  | 12   | 31                     | 06   | 18          | 19               | 37       | 148                 | 132  |      |      |  |                |
|  | TOT.:                          | 62                |      | 62         |      | 64                  |      | 61                     |      | 52          | 56               | 357      |                     |      | 160  |      | <b>D</b>                               |                |
|  | G.P./C.P./GR.                  | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      |      | SEM6 SGPA : 6.67<br>COURSE CGPA : 5.97 |                |
| 547  | RAVAL RAMILABEN KESHAVLAL      |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |      |  |                |
|  | EXT.                           | 30                |      | 24         |      | 29                  |      | 24                     |      | 37          | 38               | 330      | 152                 | 152  | 144  | 932  | FIRST                                  |                |
|  | CLI.& VIVA:                    | 32                | 07   | 25         | 07   | 27                  | 14   | 30                     | 06   | 19          | 22               | 41       | 164                 | 156  |      |      |  |                |
|  | TOT.:                          | 69                |      | 56         |      | 70                  |      | 60                     |      | 56          | 60               | 371      |                     |      | 164  |      | <b>C</b>                               |                |
|  | G.P./C.P./GR.                  | 7 / C / 28        |      | 6 / D / 24 |      | 8 / B / 32          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |          |                     |      |      |      | SEM6 SGPA : 6.83<br>COURSE CGPA : 6.47 |                |
| 548  | GOSWAMI REETABEN GOVINDBHARTHI |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |      |  |                |
|  | EXT.                           | 30                |      | 31         |      | 28                  |      | 31                     |      | 31          | 37               | 346      | 152                 | 152  | 140  | 896  | FIRST                                  |                |
|  | CLI.& VIVA:                    | 33                | 07   | 32         | 06   | 26                  | 13   | 35                     | 06   | 17          | 19               | 36       | 144                 | 144  |      |      |  |                |
|  | TOT.:                          | 70                |      | 69         |      | 67                  |      | 72                     |      | 48          | 56               | 382      |                     |      | 164  |      | <b>C</b>                               |                |
|  | G.P./C.P./GR.                  | 8 / B / 32        |      | 7 / C / 28 |      | 7 / C / 28          |      | 8 / B / 32             |      | 5 / E / 20  | 6 / D / 24       |          |                     |      |      |      | SEM6 SGPA : 6.83<br>COURSE CGPA : 6.22 |                |
| 549  | THAKOR RENUKABEN GAMBHIRJI     |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |      |  |                |
|  | EXT.                           | 26                |      | 32         |      | 24                  |      | 30                     |      | 29          | 38               | 329      | 128                 | 144  | 144  | 868  | FIRST                                  |                |
|  | CLI.& VIVA:                    | 32                | 06   | 31         | 07   | 25                  | 13   | 30                     | 06   | 19          | 20               | 39       | 148                 | 144  |      |      |  |                |
|  | TOT.:                          | 64                |      | 70         |      | 62                  |      | 66                     |      | 48          | 58               | 368      |                     |      | 160  |      | <b>C</b>                               |                |
|  | G.P./C.P./GR.                  | 7 / C / 28        |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28             |      | 5 / E / 20  | 6 / D / 24       |          |                     |      |      |      | SEM6 SGPA : 6.67<br>COURSE CGPA : 6.03 |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F



| SEAT NO.                                    | NAME                            | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540  | COURSE CREDIT : 144 |      |      |               | TOT_CREDIT POINT | RESULT & GRADE |
|---|---------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|----------|---------------------|------|------|---------------|------------------|----------------|
|   |                                 | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60  | SEM1                | SEM3 | SEM5 | SEM6          |                  |                |
|   |                                 | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |          |                     |      |      |               |                  |                |
|   | Ext.:                           | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |          |                     |      |      |               |                  |                |
|   | Int.& Prac:                     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |          |                     |      |      |               |                  |                |
|   | Credit:                         | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |          |                     |      |      |               |                  |                |
|   |                                 | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |          |                     |      |      |               |                  |                |
| COLLEGE :- 29 SHETH V.S. LAW COLLEGE, UNJHA |                                 |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      |               |                  |                |
| 550   | GADHAVI RENUKABEN JOGIDAN       |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |               |                  |                |
|   | EXT.                            | 24                |      | 29         |      | 25                  |      | 29                     |      | 30          | 39               | 334      | 160                 | 168  | 148  | 956           | FIRST            |                |
|   | CLI.& VIVA:                     | 33                | 07   | 32         | 06   | 27                  | 12   | 34                     | 07   | 18          | 20               | 38       | 164                 | 156  |      |               |                  |                |
|   | TOT.:                           | 64                |      | 67         |      | 64                  |      | 70                     |      | 48          | 59               | 372      |                     |      | 160  |               |                  |                |
|   | G.P./C.P./GR.                   | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 8 / B / 32             |      | 5 / E / 20  | 6 / D / 24       |          |                     |      |      | SEM6 SGPA :   | 6.67             |                |
|   |                                 |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      | COURSE CGPA : | 6.64             |                |
| 551   | NAYI ROHITBHAI TRIBHOVANDAS     |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |               |                  |                |
|   | EXT.                            | 26                |      | 30         |      | 24                  |      | 28                     |      | 29          | 34               | 333      | 136                 | 144  | 148  | 884           | FIRST            |                |
|   | CLI.& VIVA:                     | 33                | 07   | 34         | 07   | 27                  | 14   | 34                     | 06   | 18          | 20               | 38       | 140                 | 156  |      |               |                  |                |
|   | TOT.:                           | 66                |      | 71         |      | 65                  |      | 68                     |      | 47          | 54               | 371      |                     |      | 160  |               |                  |                |
|   | G.P./C.P./GR.                   | 7 / C / 28        |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28             |      | 5 / E / 20  | 6 / D / 24       |          |                     |      |      | SEM6 SGPA :   | 6.67             |                |
|   |                                 |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      | COURSE CGPA : | 6.14             |                |
| 552   | GHASURA SAFVANKHAN JAHANGIRKHAN |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |               |                  |                |
|   | EXT.                            | 32                |      | 32         |      | 25                  |      | 29                     |      | 40          | 39               | 356      | 148                 | 160  | 140  | 908           | FIRST            |                |
|   | CLI.& VIVA:                     | 32                | 07   | 34         | 06   | 27                  | 13   | 33                     | 07   | 19          | 17               | 36       | 140                 | 152  |      |               |                  |                |
|   | TOT.:                           | 71                |      | 72         |      | 65                  |      | 69                     |      | 59          | 56               | 392      |                     |      | 168  |               |                  |                |
|   | G.P./C.P./GR.                   | 8 / B / 32        |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      | SEM6 SGPA :   | 7.00             |                |
|   |                                 |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      | COURSE CGPA : | 6.31             |                |
| 553   | MODI SAGAR RAJENDRAKUMAR        |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |               |                  |                |
|   | EXT.                            | 28                |      | 36         |      | 26                  |      | 30                     |      | 34          | 40               | 329      | 140                 | 148  | 148  | 896           | FIRST            |                |
|   | CLI.& VIVA:                     | 28                | 08   | 24         | 07   | 16                  | 14   | 30                     | 08   | 18          | 20               | 38       | 152                 | 148  |      |               |                  |                |
|   | TOT.:                           | 64                |      | 67         |      | 56                  |      | 68                     |      | 52          | 60               | 367      |                     |      | 160  |               |                  |                |
|   | G.P./C.P./GR.                   | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |          |                     |      |      | SEM6 SGPA :   | 6.67             |                |
|   |                                 |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      | COURSE CGPA : | 6.22             |                |

| SEAT NO.   | NAME                          | Drafting Pleading                |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540  | COURSE CREDIT : 144 |      |      |               | TOT_CREDIT POINT | RESULT & GRADE |
|------------|-------------------------------|----------------------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|----------|---------------------|------|------|---------------|------------------|----------------|
|            |                               | Cli.                             | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60  | SEM1                | SEM3 | SEM5 | SEM6          |                  |                |
|            |                               | 50                               | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |          |                     |      |      |               |                  |                |
|            | Ext.:                         | 40                               | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |          |                     |      |      |               |                  |                |
|            | Int. & Prac:                  | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |          |                     |      |      |               |                  |                |
|            | Credit:                       | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |          |                     |      |      |               |                  |                |
|            |                               | 4                                |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |          |                     |      |      |               |                  |                |
| COLLEGE :- |                               | 29 SHETH V.S. LAW COLLEGE, UNJHA |      |            |      |                     |      |                         |      |             |                  |          |                     |      |      |               |                  |                |
| 554        | PRAJAPATI SAGAR RASIKLAL      |                                  |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |               |                  |                |
|            | EXT.                          | 28                               |      | 32         |      | 25                  |      | 28                      |      | 32          | 37               | 349      | 144                 | 144  | 152  | 912           | FIRST            |                |
|            | CLI. & VIVA:                  | 34                               | 07   | 35         | 07   | 28                  | 15   | 33                      | 08   | 20          | 22               | 42       | 152                 | 156  |      |               |                  |                |
|            | TOT.:                         | 69                               |      | 74         |      | 68                  |      | 69                      |      | 52          | 59               | 391      |                     |      | 164  |               |                  |                |
|            | G.P./C.P./GR.                 | 7 / C / 28                       |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      | SEM6 SGPA :   | 6.83             |                |
|            |                               |                                  |      |            |      |                     |      |                         |      |             |                  |          |                     |      |      | COURSE CGPA : | 6.33             |                |
| 555        | DABHI SAMANTSINH CHATURSINH   |                                  |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |               |                  |                |
|            | EXT.                          | 25                               |      | 32         |      | 28                  |      | 30                      |      | 42          | 36               | 352      | 148                 | 160  | 148  | 936           | FIRST            |                |
|            | CLI. & VIVA:                  | 33                               | 06   | 32         | 07   | 27                  | 14   | 33                      | 07   | 22          | 20               | 42       | 156                 | 152  |      |               |                  |                |
|            | TOT.:                         | 64                               |      | 71         |      | 69                  |      | 70                      |      | 64          | 56               | 394      |                     |      | 172  |               |                  |                |
|            | G.P./C.P./GR.                 | 7 / C / 28                       |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32              |      | 7 / C / 28  | 6 / D / 24       |          |                     |      |      | SEM6 SGPA :   | 7.17             |                |
|            |                               |                                  |      |            |      |                     |      |                         |      |             |                  |          |                     |      |      | COURSE CGPA : | 6.50             |                |
| 556        | BHAT SANGITABEN VIRENDRAKUMAR |                                  |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |               |                  |                |
|            | EXT.                          | 28                               |      | 30         |      | 28                  |      | 30                      |      | 34          | 37               | 351      | 140                 | 160  | 144  | 920           | FIRST            |                |
|            | CLI. & VIVA:                  | 34                               | 06   | 35         | 07   | 28                  | 13   | 34                      | 07   | 19          | 20               | 39       | 156                 | 152  |      |               |                  |                |
|            | TOT.:                         | 68                               |      | 72         |      | 69                  |      | 71                      |      | 53          | 57               | 390      |                     |      | 168  |               |                  |                |
|            | G.P./C.P./GR.                 | 7 / C / 28                       |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32              |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      | SEM6 SGPA :   | 7.00             |                |
|            |                               |                                  |      |            |      |                     |      |                         |      |             |                  |          |                     |      |      | COURSE CGPA : | 6.39             |                |
| 557        | NAI SANJAYKUMAR PRAVINBHAI    |                                  |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |               |                  |                |
|            | EXT.                          | 25                               |      | 31         |      | 30                  |      | 28                      |      | 32          | 34               | 343      | 160                 | 168  | 152  | 964           | FIRST            |                |
|            | CLI. & VIVA:                  | 35                               | 07   | 34         | 06   | 27                  | 14   | 33                      | 07   | 20          | 23               | 43       | 156                 | 160  |      |               |                  |                |
|            | TOT.:                         | 67                               |      | 71         |      | 71                  |      | 68                      |      | 52          | 57               | 386      |                     |      | 168  |               |                  |                |
|            | G.P./C.P./GR.                 | 7 / C / 28                       |      | 8 / B / 32 |      | 8 / B / 32          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      | SEM6 SGPA :   | 7.00             |                |
|            |                               |                                  |      |            |      |                     |      |                         |      |             |                  |          |                     |      |      | COURSE CGPA : | 6.69             |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                             | Drafting Pleading                |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540  | COURSE CREDIT : 144 |      |      |               | TOT_CREDIT POINT | RESULT & GRADE |
|------------|----------------------------------|----------------------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|----------|---------------------|------|------|---------------|------------------|----------------|
|            |                                  | Cli.                             | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60  | SEM1                | SEM3 | SEM5 | SEM6          |                  |                |
|            |                                  | 50                               | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |          |                     |      |      |               |                  |                |
|            | Ext.:                            | 40                               | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |          |                     |      |      |               |                  |                |
|            | Int. & Prac:                     | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |          |                     |      |      |               |                  |                |
|            | Credit:                          | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |          |                     |      |      |               |                  |                |
|            |                                  | 4                                |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |          |                     |      |      |               |                  |                |
| COLLEGE :- |                                  | 29 SHETH V.S. LAW COLLEGE, UNJHA |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      |               |                  |                |
| 558        | GORI SARFARAJ RASULKHAN          |                                  |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |               |                  |                |
|            | EXT.                             | 23                               |      | 30         |      | 25                  |      | 29                     |      | 30          | 37               | 333      | 144                 | 148  | 148  | 884           | FIRST            |                |
|            | CLI. & VIVA:                     | 34                               | 06   | 33         | 07   | 27                  | 13   | 33                     | 06   | 16          | 20               | 36       | 136                 | 148  |      |               |                  |                |
|            | TOT.:                            | 63                               |      | 70         |      | 65                  |      | 68                     |      | 46          | 57               | 369      |                     |      | 160  |               | <b>C</b>         |                |
|            | G.P./C.P./GR.                    | 7 / C / 28                       |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28             |      | 5 / E / 20  | 6 / D / 24       |          |                     |      |      | SEM6 SGPA :   | 6.67             |                |
|            |                                  |                                  |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      | COURSE CGPA : | 6.14             |                |
| 559        | PATHAN SARFARAJKHAN JAHANGIRKHAN |                                  |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |               |                  |                |
|            | EXT.                             | 26                               |      | 30         |      | 25                  |      | 28                     |      | 28          | 36               | 336      | 132                 | 152  | 140  | 876           | FIRST            |                |
|            | CLI. & VIVA:                     | 33                               | 08   | 33         | 07   | 28                  | 14   | 33                     | 07   | 16          | 20               | 36       | 144                 | 148  |      |               |                  |                |
|            | TOT.:                            | 67                               |      | 70         |      | 67                  |      | 68                     |      | 44          | 56               | 372      |                     |      | 160  |               | <b>C</b>         |                |
|            | G.P./C.P./GR.                    | 7 / C / 28                       |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28             |      | 5 / E / 20  | 6 / D / 24       |          |                     |      |      | SEM6 SGPA :   | 6.67             |                |
|            |                                  |                                  |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      | COURSE CGPA : | 6.08             |                |
| 560        | GOTHVAL SAVAN VASANTKUMAR        |                                  |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |               |                  |                |
|            | EXT.                             | 34                               |      | 30         |      | 25                  |      | 32                     |      | 36          | 40               | 342      | 152                 | 156  | 152  | 928           | FIRST            |                |
|            | CLI. & VIVA:                     | 34                               | 06   | 20         | 06   | 26                  | 13   | 33                     | 07   | 18          | 21               | 39       | 148                 | 152  |      |               |                  |                |
|            | TOT.:                            | 74                               |      | 56         |      | 64                  |      | 72                     |      | 54          | 61               | 381      |                     |      | 168  |               | <b>C</b>         |                |
|            | G.P./C.P./GR.                    | 8 / B / 32                       |      | 6 / D / 24 |      | 7 / C / 28          |      | 8 / B / 32             |      | 6 / D / 24  | 7 / C / 28       |          |                     |      |      | SEM6 SGPA :   | 7.00             |                |
|            |                                  |                                  |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      | COURSE CGPA : | 6.44             |                |
| 561        | BAROT SHAKTISING NARANBHAI       |                                  |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |               |                  |                |
|            | EXT.                             | 25                               |      | 32         |      | 26                  |      | 30                     |      | 31          | 38               | 347      | 148                 | 160  | 156  | 928           | FIRST            |                |
|            | CLI. & VIVA:                     | 33                               | 07   | 35         | 07   | 28                  | 13   | 36                     | 06   | 18          | 22               | 40       | 144                 | 152  |      |               |                  |                |
|            | TOT.:                            | 65                               |      | 74         |      | 67                  |      | 72                     |      | 49          | 60               | 387      |                     |      | 168  |               | <b>C</b>         |                |
|            | G.P./C.P./GR.                    | 7 / C / 28                       |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32             |      | 5 / E / 20  | 7 / C / 28       |          |                     |      |      | SEM6 SGPA :   | 7.00             |                |
|            |                                  |                                  |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      | COURSE CGPA : | 6.44             |                |

| SEAT NO.   | NAME                                | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540  | COURSE CREDIT : 144 |      |      |               | TOT_CREDIT POINT | RESULT & GRADE |
|--|-------------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|----------|---------------------|------|------|---------------|------------------|----------------|
|  |                                     | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60  | SEM1                | SEM3 | SEM5 | SEM6          |                  |                |
|  |                                     | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |          |                     |      |      |               |                  |                |
|  | Ext.:                               | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |          |                     |      |      |               |                  |                |
|  | Int. & Prac:                        | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |          |                     |      |      |               |                  |                |
|  | Credit:                             | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |          |                     |      |      |               |                  |                |
|  |                                     | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |          |                     |      |      |               |                  |                |
| <b>COLLEGE :-</b> 29 SHETH V.S. LAW COLLEGE, UNJHA |                                     |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      |               |                  |                |
| 562  | SHRIMALI SHATISHKUMAR KHEMCHANDBHAI |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |               |                  |                |
|  | EXT.                                | 23                |      | 30         |      | 23                  |      | 27                     |      | 32          | 39               | 329      | 140                 | 148  | 140  | 872           | FIRST            |                |
|  | CLI. & VIVA:                        | 33                | 06   | 31         | 07   | 25                  | 13   | 33                     | 07   | 19          | 21               | 40       | 140                 | 140  |      |               |                  |                |
|  | TOT.:                               | 62                |      | 68         |      | 61                  |      | 67                     |      | 51          | 60               | 369      |                     |      | 164  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.                       | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |          |                     |      |      | SEM6 SGPA :   | 6.83             |                |
|  |                                     |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      | COURSE CGPA : | 6.06             |                |
| 563  | THAKOR SHILPABEN ANARJI             |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |               |                  |                |
|  | EXT.                                | 32                |      | 29         |      | 26                  |      | 27                     |      | 40          | 37               | 356      | 164                 | 156  | 148  | 952           | FIRST            |                |
|  | CLI. & VIVA:                        | 35                | 07   | 34         | 07   | 27                  | 14   | 35                     | 06   | 21          | 23               | 44       | 164                 | 144  |      |               |                  |                |
|  | TOT.:                               | 74                |      | 70         |      | 67                  |      | 68                     |      | 61          | 60               | 400      |                     |      | 176  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.                       | 8 / B / 32        |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28             |      | 7 / C / 28  | 7 / C / 28       |          |                     |      |      | SEM6 SGPA :   | 7.33             |                |
|  |                                     |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      | COURSE CGPA : | 6.61             |                |
| 564  | PARMAR SHILPABEN HARESHBHAI         |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |               |                  |                |
|  | EXT.                                | 24                |      | 30         |      | 30                  |      | 31                     |      | 30          | 38               | 330      | 148                 | 164  | 156  | 952           | FIRST            |                |
|  | CLI. & VIVA:                        | 26                | 06   | 28         | 07   | 27                  | 13   | 33                     | 07   | 18          | 22               | 40       | 164                 | 156  |      |               |                  |                |
|  | TOT.:                               | 56                |      | 65         |      | 70                  |      | 71                     |      | 48          | 60               | 370      |                     |      | 164  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.                       | 6 / D / 24        |      | 7 / C / 28 |      | 8 / B / 32          |      | 8 / B / 32             |      | 5 / E / 20  | 7 / C / 28       |          |                     |      |      | SEM6 SGPA :   | 6.83             |                |
|  |                                     |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      | COURSE CGPA : | 6.61             |                |
| 565  | DARJI SHITALBEN KIRTIKUMAR          |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |               |                  |                |
|  | EXT.                                | 24                |      | 32         |      | 29                  |      | 32                     |      | 33          | 39               | 357      | 164                 | 168  | 156  | 980           | FIRST            |                |
|  | CLI. & VIVA:                        | 34                | 08   | 35         | 07   | 28                  | 14   | 34                     | 08   | 21          | 22               | 43       | 160                 | 156  |      |               |                  |                |
|  | TOT.:                               | 66                |      | 74         |      | 71                  |      | 74                     |      | 54          | 61               | 400      |                     |      | 176  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.                       | 7 / C / 28        |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32             |      | 6 / D / 24  | 7 / C / 28       |          |                     |      |      | SEM6 SGPA :   | 7.33             |                |
|  |                                     |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      | COURSE CGPA : | 6.81             |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                           | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540  | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT   | RESULT & GRADE |      |
|--|--------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|----------|---------------------|------|------|------|--------------------|----------------|------|
|  |                                | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60  | SEM1                | SEM3 | SEM5 | SEM6 |                    |                | CGPA |
|  |                                | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |          |                     |      |      |      |                    |                |      |
|  | Ext.:                          | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |          |                     |      |      |      |                    |                |      |
|  | Int.& Prac:                    | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |          |                     |      |      |      |                    |                |      |
|  | Credit:                        | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |          |                     |      |      |      |                    |                |      |
|  |                                | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |          |                     |      |      |      |                    |                |      |
| <b>COLLEGE :-</b> 29 SHETH V.S. LAW COLLEGE, UNJHA |                                |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      |      |                    |                |      |
| 566  | MENA SHIVSANKAR MOHANBHAI      |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |      |                    |                |      |
|  | EXT.                           | 26                |      | 22         |      | 27                  |      | 29                     |      | 31          | 36               | 330      | 132                 | 152  | 144  | 860  | SECOND             |                |      |
|  | CLI.& VIVA:                    | 33                | 06   | 34         | 07   | 27                  | 12   | 33                     | 07   | 19          | 20               |          |                     |      |      |      |                    |                |      |
|  | TOT.:                          | 65                |      | 63         |      | 66                  |      | 69                     |      | 50          | 56               |          |                     |      | 160  |      | <b>D</b>           |                |      |
|  | G.P./C.P./GR.                  | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       | 369      |                     |      |      |      | SEM6 SGPA : 6.67   |                |      |
|  |                                |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      |      | COURSE CGPA : 5.97 |                |      |
| 567  | PATEL SHREYABEN SANJAYKUMAR    |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |      |                    |                |      |
|  | EXT.                           | 36                |      | 40         |      | 30                  |      | 30                     |      | 36          | 39               | 381      | 156                 | 164  | 152  | 976  | FIRST              |                |      |
|  | CLI.& VIVA:                    | 36                | 08   | 34         | 07   | 28                  | 15   | 34                     | 08   | 19          | 24               |          |                     |      |      |      |                    |                |      |
|  | TOT.:                          | 80                |      | 81         |      | 73                  |      | 72                     |      | 55          | 63               |          |                     |      | 188  |      | <b>C</b>           |                |      |
|  | G.P./C.P./GR.                  | 9 / A / 36        |      | 9 / A / 36 |      | 8 / B / 32          |      | 8 / B / 32             |      | 6 / D / 24  | 7 / C / 28       | 424      |                     |      |      |      | SEM6 SGPA : 7.83   |                |      |
|  |                                |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      |      | COURSE CGPA : 6.78 |                |      |
| 568  | JOSHI SHRUTIBEN ANANTKUMAR     |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |      |                    |                |      |
|  | EXT.                           | 28                |      | 32         |      | 31                  |      | 30                     |      | 35          | 39               | 365      | 144                 | 156  | 144  | 900  | FIRST              |                |      |
|  | CLI.& VIVA:                    | 34                | 08   | 35         | 08   | 28                  | 14   | 35                     | 08   | 19          | 24               |          |                     |      |      |      |                    |                |      |
|  | TOT.:                          | 70                |      | 75         |      | 73                  |      | 73                     |      | 54          | 63               |          |                     |      | 180  |      | <b>C</b>           |                |      |
|  | G.P./C.P./GR.                  | 8 / B / 32        |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32             |      | 6 / D / 24  | 7 / C / 28       | 408      |                     |      |      |      | SEM6 SGPA : 7.50   |                |      |
|  |                                |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      |      | COURSE CGPA : 6.25 |                |      |
| 569  | AKHANI SOHAMKUMAR NIRANJANBHAI |                   |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |      |                    |                |      |
|  | EXT.                           | 30                |      | 28         |      | 26                  |      | 28                     |      | 37          | 36               | 352      | 140                 | 144  | 144  | 876  | FIRST              |                |      |
|  | CLI.& VIVA:                    | 33                | 07   | 34         | 08   | 27                  | 16   | 34                     | 08   | 20          | 20               |          |                     |      |      |      |                    |                |      |
|  | TOT.:                          | 70                |      | 70         |      | 69                  |      | 70                     |      | 57          | 56               |          |                     |      | 172  |      | <b>C</b>           |                |      |
|  | G.P./C.P./GR.                  | 8 / B / 32        |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32             |      | 6 / D / 24  | 6 / D / 24       | 392      |                     |      |      |      | SEM6 SGPA : 7.17   |                |      |
|  |                                |                   |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      |      | COURSE CGPA : 6.08 |                |      |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.                                    | NAME                            | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540  | COURSE CREDIT : 144 |                   |      |      |                  |      | RESULT & GRADE |
|---|---------------------------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|----------|---------------------|-------------------|------|------|------------------|------|----------------|
|   |                                 | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  |          | INT. 60             | CREDIT POINT SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |      |                |
|   |                                 | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |          |                     |                   |      |      |                  |      |                |
|   | Ext.:                           | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |          |                     |                   |      |      |                  |      |                |
|   | Int. & Prac:                    | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |          |                     |                   |      |      |                  |      |                |
|   | Credit:                         | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |          |                     |                   |      |      |                  |      |                |
|   |                                 | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |          |                     |                   |      |      |                  |      |                |
| COLLEGE :- 29 SHETH V.S. LAW COLLEGE, UNJHA |                                 |                   |      |            |      |                     |      |                         |      |             |                  |          |                     |                   |      |      |                  |      |                |
| 570   | PARMAR SUNITABEN VIRCHANDBHAI   |                   |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |                   |      |      |                  |      |                |
|   | EXT.                            | 25                |      | 36         |      | 32                  |      | 30                      |      | 29          | 38               | 352      | 152                 | 160               | 144  | 940  | FIRST            |      |                |
|   | CLI. & VIVA:                    | 34                | 06   | 33         | 07   | 27                  | 14   | 34                      | 07   | 22          | 24               | 46       | 156                 | 152               |      |      |                  |      |                |
|   | TOT.:                           | 65                |      | 76         |      | 73                  |      | 71                      |      | 51          | 62               |          |                     |                   | 176  |      |                  |      |                |
|   | G.P./C.P./GR.                   | 7 / C / 28        |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32              |      | 6 / D / 24  | 7 / C / 28       | 398      |                     |                   |      |      | SEM6 SGPA :      | 7.33 |                |
|   |                                 |                   |      |            |      |                     |      |                         |      |             |                  |          | COURSE CGPA :       |                   |      |      |                  |      | 6.53           |
| 571   | BHADANIYA UMESHKUMAR JAYANTILAL |                   |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |                   |      |      |                  |      |                |
|   | EXT.                            | 32                |      | 30         |      | 29                  |      | 27                      |      | 36          | 38               | 339      | 144                 | 164               | 140  | 916  | FIRST            |      |                |
|   | CLI. & VIVA:                    | 31                | 07   | 29         | 06   | 24                  | 13   | 30                      | 07   | 19          | 16               | 35       | 156                 | 148               |      |      |                  |      |                |
|   | TOT.:                           | 70                |      | 65         |      | 66                  |      | 64                      |      | 55          | 54               |          |                     |                   | 164  |      |                  |      |                |
|   | G.P./C.P./GR.                   | 8 / B / 32        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       | 374      |                     |                   |      |      | SEM6 SGPA :      | 6.83 |                |
|   |                                 |                   |      |            |      |                     |      |                         |      |             |                  |          | COURSE CGPA :       |                   |      |      |                  |      | 6.36           |
| 572   | KODIYA VAIBHAV KAMLESHBHAI      |                   |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |                   |      |      |                  |      |                |
|   | EXT.                            | 32                |      | 32         |      | 33                  |      | 31                      |      | 32          | 39               | 372      | 168                 | 168               | 160  | 1000 | FIRST            |      |                |
|   | CLI. & VIVA:                    | 36                | 08   | 36         | 07   | 27                  | 15   | 36                      | 08   | 21          | 22               | 43       | 160                 | 164               |      |      |                  |      |                |
|   | TOT.:                           | 76                |      | 75         |      | 75                  |      | 75                      |      | 53          | 61               |          |                     |                   | 180  |      |                  |      |                |
|   | G.P./C.P./GR.                   | 8 / B / 32        |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32              |      | 6 / D / 24  | 7 / C / 28       | 415      |                     |                   |      |      | SEM6 SGPA :      | 7.50 |                |
|   |                                 |                   |      |            |      |                     |      |                         |      |             |                  |          | COURSE CGPA :       |                   |      |      |                  |      | 6.94           |
| 573   | PARMAR VARSHABEN DHARMABHAI     |                   |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |                   |      |      |                  |      |                |
|   | EXT.                            | 32                |      | 32         |      | 31                  |      | 31                      |      | 30          | 38               | 350      | 156                 | 164               | 152  | 952  | FIRST            |      |                |
|   | CLI. & VIVA:                    | 33                | 07   | 31         | 07   | 27                  | 13   | 31                      | 07   | 19          | 21               | 40       | 156                 | 156               |      |      |                  |      |                |
|   | TOT.:                           | 72                |      | 70         |      | 71                  |      | 69                      |      | 49          | 59               |          |                     |                   | 168  |      |                  |      |                |
|   | G.P./C.P./GR.                   | 8 / B / 32        |      | 8 / B / 32 |      | 8 / B / 32          |      | 7 / C / 28              |      | 5 / E / 20  | 6 / D / 24       | 390      |                     |                   |      |      | SEM6 SGPA :      | 7.00 |                |
|   |                                 |                   |      |            |      |                     |      |                         |      |             |                  |          | COURSE CGPA :       |                   |      |      |                  |      | 6.61           |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                        | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540  | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT                       | RESULT & GRADE |
|--|-----------------------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|----------|---------------------|------|------|------|--|----------------|
|  |                             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60  | SEM1                | SEM3 | SEM5 | SEM6 |  |                |
|  |                             | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |          |                     |      |      |      |  |                |
|  | Ext.:                       | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |          |                     |      |      |      |  |                |
|  | Int. & Prac.:               | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |          |                     |      |      |      |  |                |
|  | Credit:                     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |          |                     |      |      |      |  |                |
|  |                             | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |          |                     |      |      |      |  |                |
| <b>COLLEGE :-</b> 29 SHETH V.S. LAW COLLEGE, UNJHA |                             |                   |      |            |      |                     |      |                         |      |             |                  |          |                     |      |      |      |  |                |
| 574  | PARMAR VARSHABEN MULJIBHAI  |                   |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |      |  |                |
|  | EXT.                        | 24                |      | 33         |      | 27                  |      | 29                      |      | 28          | 35               | 330      | 132                 | 144  | 144  | 852  | SECOND                                 |                |
|  | CLI. & VIVA:                | 32                | 07   | 32         | 06   | 26                  | 13   | 32                      | 06   | 18          | 20               | 38       | 132                 | 140  |      |      |  |                |
|  | TOT.:                       | 63                |      | 71         |      | 66                  |      | 67                      |      | 46          | 55               | 368      |                     |      | 160  |      | <b>D</b>                               |                |
|  | G.P./C.P./GR.               | 7 / C / 28        |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28              |      | 5 / E / 20  | 6 / D / 24       |          |                     |      |      |      | SEM6 SGPA : 6.67<br>COURSE CGPA : 5.92 |                |
| 575  | SIPAI VASIMBHAI BHIKANKHAN  |                   |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |      |  |                |
|  | EXT.                        | 32                |      | 31         |      | 29                  |      | 26                      |      | 36          | 38               | 354      | 148                 | 144  | 148  | 904  | FIRST                                  |                |
|  | CLI. & VIVA:                | 35                | 06   | 33         | 07   | 26                  | 14   | 34                      | 07   | 20          | 23               | 43       | 152                 | 140  |      |      |  |                |
|  | TOT.:                       | 73                |      | 71         |      | 69                  |      | 67                      |      | 56          | 61               | 397      |                     |      | 172  |      | <b>C</b>                               |                |
|  | G.P./C.P./GR.               | 8 / B / 32        |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 7 / C / 28       |          |                     |      |      |      | SEM6 SGPA : 7.17<br>COURSE CGPA : 6.28 |                |
| 576  | GAMARA VASUDEV SAKTABHAI    |                   |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |      |  |                |
|  | EXT.                        | 23                |      | 29         |      | 25                  |      | 25                      |      | 28          | 36               | 319      | 148                 | 136  |      | 692  | W-103                                  |                |
|  | CLI. & VIVA:                | 31                | 07   | 32         | 06   | 26                  | 13   | 32                      | 06   | 16          | 21               | 37       | 128                 | 124  |      |      |  |                |
|  | TOT.:                       | 61                |      | 67         |      | 64                  |      | 63                      |      | 44          | 57               | 356      |                     |      | 156  |      | <b>C</b>                               |                |
|  | G.P./C.P./GR.               | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 5 / E / 20  | 6 / D / 24       |          |                     |      |      |      | SEM6 SGPA : 6.50<br>COURSE CGPA :      |                |
| 577  | PANCHAL VINODKUMAR KANTILAL |                   |      |            |      |                     |      |                         |      |             |                  | 21 UNJHA |                     |      |      |      |  |                |
|  | EXT.                        | 28                |      | 22         |      | 30                  |      | 32                      |      | 31          | 38               | 340      | 156                 | 164  | 144  | 940  | FIRST                                  |                |
|  | CLI. & VIVA:                | 33                | 06   | 34         | 07   | 27                  | 12   | 33                      | 07   | 19          | 22               | 41       | 152                 | 156  |      |      |  |                |
|  | TOT.:                       | 67                |      | 63         |      | 69                  |      | 72                      |      | 50          | 60               | 381      |                     |      | 168  |      | <b>C</b>                               |                |
|  | G.P./C.P./GR.               | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 8 / B / 32              |      | 6 / D / 24  | 7 / C / 28       |          |                     |      |      |      | SEM6 SGPA : 7.00<br>COURSE CGPA : 6.53 |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.          | NAME                           | Drafting Pleading                |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540  | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|-------------------|--------------------------------|----------------------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|----------|---------------------|------|------|------|------------------|----------------|
|                   |                                | Cli.                             | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60  | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|                   |                                | 50                               | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |          |                     |      |      |      |                  |                |
|                   | Ext.:                          | 40                               | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |          |                     |      |      |      |                  |                |
|                   | Int.& Prac:                    | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |          |                     |      |      |      |                  |                |
|                   | Credit:                        | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |          |                     |      |      |      |                  |                |
|                   |                                | 4                                |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |          |                     |      |      |      |                  |                |
| <b>COLLEGE :-</b> |                                | 29 SHETH V.S. LAW COLLEGE, UNJHA |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      |      |                  |                |
| 578               | THAKOR VIRAMAJI BECHARJI       |                                  |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |      |                  |                |
|                   | EXT.                           | 28                               |      | 33         |      | 27                  |      | 27                     |      | 28          | 38               | 315      | 120                 | 132  |      |      | 672              | W-103          |
|                   | CLI.& VIVA:                    | 33                               | 07   | 20         | 06   | 26                  | 12   | 24                     | 06   | 20          | 15               | 35       | 136                 | 136  |      |      |                  |                |
|                   | TOT.:                          | 68                               |      | 59         |      | 65                  |      | 57                     |      | 48          | 53               | 350      |                     |      | 148  |      |                  |                |
|                   | G.P./C.P./GR.                  | 7 / C / 28                       |      | 6 / D / 24 |      | 7 / C / 28          |      | 6 / D / 24             |      | 5 / E / 20  | 6 / D / 24       |          |                     |      |      |      | SEM6 SGPA :      | 6.17           |
|                   |                                |                                  |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      |      | COURSE CGPA :    |                |
| 579               | JADAV VISHALKUMAR NARSHANGBHAI |                                  |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |      |                  |                |
|                   | EXT.                           | 25                               |      | 30         |      | AOO                 |      | AOO                    |      | AOO         | AOO              | 182      | 136                 | 148  | 136  |      | 736              | FAIL           |
|                   | CLI.& VIVA:                    | 34                               | AOO  | 34         | AOO  | 26                  | AOO  | 33                     | AOO  | 20          | 21               | 41       | 124                 | 140  |      |      |                  |                |
|                   | TOT.:                          | 59                               |      | 64         |      | 26                  |      | 33                     |      | 20          | 21               | 223      |                     |      | 52   |      |                  | <b>F</b>       |
|                   | G.P./C.P./GR.                  | 6 / D / 24                       |      | 7 / C / 28 |      | 0 / F / 0           |      | 0 / F / 0              |      | 0 / F / 0   | 0 / F / 0        |          |                     |      |      |      | SEM6 SGPA :      |                |
|                   |                                |                                  |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      |      | COURSE CGPA :    |                |
| 580               | JOSHI YAMINEEBEN LAXMANBHAI    |                                  |      |            |      |                     |      |                        |      |             |                  | 21 UNJHA |                     |      |      |      |                  |                |
|                   | EXT.                           | 28                               |      | 25         |      | 30                  |      | 31                     |      | 37          | 38               | 357      | 148                 | 160  | 144  |      | 916              | FIRST          |
|                   | CLI.& VIVA:                    | 35                               | 07   | 35         | 07   | 27                  | 15   | 35                     | 07   | 15          | 21               | 36       | 140                 | 152  |      |      |                  |                |
|                   | TOT.:                          | 70                               |      | 67         |      | 72                  |      | 73                     |      | 52          | 59               | 393      |                     |      | 172  |      |                  | <b>C</b>       |
|                   | G.P./C.P./GR.                  | 8 / B / 32                       |      | 7 / C / 28 |      | 8 / B / 32          |      | 8 / B / 32             |      | 6 / D / 24  | 6 / D / 24       |          |                     |      |      |      | SEM6 SGPA :      | 7.17           |
|                   |                                |                                  |      |            |      |                     |      |                        |      |             |                  |          |                     |      |      |      | COURSE CGPA :    | 6.36           |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F



| SEAT NO. | NAME         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|----------|--------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|----------------|
|          |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|          |              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |      |      |                  |                |
|          |              | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |      |      |                  |                |
|          | Ext.:        | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |      |      |                  |                |
|          | Int. & Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |      |      |                  |                |
|          | Credit:      | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |      |      |      |                  |                |
|          |              |                   |      |            |      |                     |      |                         |      |             |                  | TOTAL 600 |                     |      |      |      |                  |                |

COLLEGE :- 34 SHRI N.S. PATEL LAW COLLEGE, MODASA

|     |                                |            |    |            |    |            |          |            |    |            |            |           |     |     |     |     |                  |
|-----|--------------------------------|------------|----|------------|----|------------|----------|------------|----|------------|------------|-----------|-----|-----|-----|-----|------------------|
| 183 | PRAJAPATI AMITKUMAR VIKRAMBHAI |            |    |            |    |            |          |            |    |            |            | 13 MODASA |     |     |     |     |                  |
|     | EXT.                           | 27         |    | 31         |    | 20         |          | 26         |    | 30         | 33         | 279       | 132 | 120 |     | 644 | W-103            |
|     | CLI. & VIVA:                   | 23         | 05 | 24         | 05 | 17         | 10       | 22         | 06 | 18         | 18         | 36        | 120 | 132 |     |     |                  |
|     | TOT.:                          | 55         |    | 60         |    | 47         | <b>G</b> | 54         |    | 48         | 51         | 315       |     |     | 140 |     |                  |
|     | G.P./C.P./GR.                  | 6 / D / 24 |    | 7 / C / 28 |    | 5 / E / 20 |          | 6 / D / 24 |    | 5 / E / 20 | 6 / D / 24 |           |     |     |     |     | SEM6 SGPA : 5.83 |
|     |                                |            |    |            |    |            |          |            |    |            |            |           |     |     |     |     | COURSE CGPA :    |

|     |                           |            |    |            |    |            |          |            |    |            |            |           |     |     |     |     |                    |
|-----|---------------------------|------------|----|------------|----|------------|----------|------------|----|------------|------------|-----------|-----|-----|-----|-----|--------------------|
| 184 | PATEL AMRISH MAHENDRABHAI |            |    |            |    |            |          |            |    |            |            | 13 MODASA |     |     |     |     |                    |
|     | EXT.                      | 37         |    | 31         |    | 20         |          | 35         |    | 33         | 38         | 355       | 140 | 148 | 144 | 896 | FIRST              |
|     | CLI. & VIVA:              | 33         | 08 | 32         | 08 | 24         | 15       | 34         | 07 | 23         | 23         | 46        | 144 | 148 |     |     |                    |
|     | TOT.:                     | 78         |    | 71         |    | 59         | <b>G</b> | 76         |    | 56         | 61         | 401       |     |     | 172 |     | <b>C</b>           |
|     | G.P./C.P./GR.             | 8 / B / 32 |    | 8 / B / 32 |    | 6 / D / 24 |          | 8 / B / 32 |    | 6 / D / 24 | 7 / C / 28 |           |     |     |     |     | SEM6 SGPA : 7.17   |
|     |                           |            |    |            |    |            |          |            |    |            |            |           |     |     |     |     | COURSE CGPA : 6.22 |

|     |                              |            |    |            |    |            |    |            |    |            |            |           |     |     |     |     |                  |
|-----|------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|-----|------------------|
| 185 | NINAMA ASHVINBHAI DHANJIBHAI |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |     |                  |
|     | EXT.                         | 30         |    | 31         |    | 24         |    | 30         |    | 33         | 37         | 315       | 148 | 144 |     | 712 | W-103            |
|     | CLI. & VIVA:                 | 31         | 05 | 25         | 05 | 24         | 10 | 24         | 06 | 16         | 18         | 34        | 124 | 144 |     |     |                  |
|     | TOT.:                        | 66         |    | 61         |    | 58         |    | 60         |    | 49         | 55         | 349       |     |     | 152 |     |                  |
|     | G.P./C.P./GR.                | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 |    | 7 / C / 28 |    | 5 / E / 20 | 6 / D / 24 |           |     |     |     |     | SEM6 SGPA : 6.33 |
|     |                              |            |    |            |    |            |    |            |    |            |            |           |     |     |     |     | COURSE CGPA :    |

|     |                              |            |    |            |    |            |    |            |    |            |            |           |     |     |     |     |                    |
|-----|------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|-----|--------------------|
| 186 | PRAJAPTI BHAGVATIBEN LADURAM |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |     |                    |
|     | EXT.                         | 31         |    | 30         |    | 26         |    | 29         |    | 33         | 36         | 329       | 144 | 136 | 136 | 856 | SECOND             |
|     | CLI. & VIVA:                 | 30         | 07 | 29         | 07 | 22         | 12 | 30         | 07 | 17         | 19         | 36        | 136 | 144 |     |     |                    |
|     | TOT.:                        | 68         |    | 66         |    | 60         |    | 66         |    | 50         | 55         | 365       |     |     | 160 |     | <b>D</b>           |
|     | G.P./C.P./GR.                | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |           |     |     |     |     | SEM6 SGPA : 6.67   |
|     |                              |            |    |            |    |            |    |            |    |            |            |           |     |     |     |     | COURSE CGPA : 5.94 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME          | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|----------|---------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|----------------|
|          |               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|          |               | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |           |                     |      |      |      |                  |                |
|          | Ext.:         | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |           |                     |      |      |      |                  |                |
|          | Int. & Prac.: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |           |                     |      |      |      |                  |                |
|          | Credit:       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |      |                  |                |
|          |               | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |                  |                |
|          |               |                   |      |            |      |                     |      |                        |      |             |                  | TOTAL 600 |                     |      |      |      |                  |                |

COLLEGE :- 34 SHRI N.S. PATEL LAW COLLEGE, MODASA

187 MARVADI BHARATBHAI NARANBHAI

13 MODASA

|               |            |            |            |            |            |            |     |     |     |     |     |                    |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|--------------------|
| EXT.          | 30         | 33         | 26         | 30         | 31         | 36         | 308 | 140 | 156 | 148 | 888 | FIRST              |
| CLI. & VIVA:  | 25         | 05         | 29         | 05         | 19         | 10         | 24  | 05  | 17  | 16  | 33  |                    |
| TOT.:         | 60         | 67         | 55         | 59         | 48         | 52         | 341 |     |     | 148 |     | <b>C</b>           |
| G.P./C.P./GR. | 7 / C / 28 | 7 / C / 28 | 6 / D / 24 | 6 / D / 24 | 5 / E / 20 | 6 / D / 24 |     |     |     |     |     | SEM6 SGPA : 6.17   |
|               |            |            |            |            |            |            |     |     |     |     |     | COURSE CGPA : 6.17 |

188 RATHOD BHUPENDRASINH RAJENDRASINH

13 MODASA

|               |            |            |            |            |            |            |     |     |     |     |     |                  |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|------------------|
| EXT.          | 26         | 30         | 20         | 26         | 31         | 35         | 308 | 144 | 136 |     | 708 | W-103            |
| CLI. & VIVA:  | 30         | 06         | 32         | 05         | 21         | 11         | 30  | 05  | 22  | 21  | 43  |                  |
| TOT.:         | 62         | 67         | 52         | 61         | 53         | 56         | 351 |     |     | 156 |     | <b>G</b>         |
| G.P./C.P./GR. | 7 / C / 28 | 7 / C / 28 | 6 / D / 24 | 7 / C / 28 | 6 / D / 24 | 6 / D / 24 |     |     |     |     |     | SEM6 SGPA : 6.50 |
|               |            |            |            |            |            |            |     |     |     |     |     | COURSE CGPA :    |

189 ASARI CHANDRESH JAGDISHCHANDRA

13 MODASA

|               |            |            |            |            |            |            |     |    |    |     |     |                  |
|---------------|------------|------------|------------|------------|------------|------------|-----|----|----|-----|-----|------------------|
| EXT.          | 30         | 31         | 20         | 25         | 28         | 35         | 295 |    |    |     | 412 | W-103            |
| CLI. & VIVA:  | 25         | 06         | 30         | 06         | 19         | 11         | 24  | 05 | 16 | 15  | 31  |                  |
| TOT.:         | 61         | 67         | 50         | 54         | 44         | 50         | 326 |    |    | 148 |     | <b>G</b>         |
| G.P./C.P./GR. | 7 / C / 28 | 7 / C / 28 | 6 / D / 24 | 6 / D / 24 | 5 / E / 20 | 6 / D / 24 |     |    |    |     |     | SEM6 SGPA : 6.17 |
|               |            |            |            |            |            |            |     |    |    |     |     | COURSE CGPA :    |

190 BAROT CHIRAGKUMAR KANUBHAI

13 MODASA

|               |            |            |            |            |            |            |     |     |     |     |     |                    |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|--------------------|
| EXT.          | 29         | 31         | 26         | 24         | 31         | 36         | 298 | 144 | 144 | 136 | 864 | FIRST              |
| CLI. & VIVA:  | 24         | 07         | 24         | 07         | 19         | 12         | 22  | 06  | 17  | 16  | 33  |                    |
| TOT.:         | 60         | 62         | 57         | 52         | 48         | 52         | 331 |     |     | 148 |     | <b>C</b>           |
| G.P./C.P./GR. | 7 / C / 28 | 7 / C / 28 | 6 / D / 24 | 6 / D / 24 | 5 / E / 20 | 6 / D / 24 |     |     |     |     |     | SEM6 SGPA : 6.17   |
|               |            |            |            |            |            |            |     |     |     |     |     | COURSE CGPA : 6.00 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME          | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|----------|---------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|----------------|
|          |               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|          |               | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |      |      |                  |                |
|          | Ext.:         | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |      |      |                  |                |
|          | Int. & Prac.: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |      |      |                  |                |
|          | Credit:       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |      |      |                  |                |
|          |               | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |      |      |      |                  |                |
|          |               |                   |      |            |      |                     |      |                         |      |             |                  | TOTAL 600 |                     |      |      |      |                  |                |

COLLEGE :- 34 SHRI N.S. PATEL LAW COLLEGE, MODASA

|     |                                 |            |    |            |    |            |    |            |    |            |            |           |     |     |     |     |  |
|-----|---------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|-----|--|
| 191 | KHANT DASHRATHBHAI RANCHHODBHAI |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |     |  |
|     | EXT.                            | 26         |    | 31         |    | 21         |    | 27         |    | 32         | 36         | 288       | 136 | 132 | 124 | 812 | SECOND                                 |
|     | CLI. & VIVA:                    | 24         | 05 | 23         | 05 | 19         | 10 | 24         | 05 | 15         | 16         | 31        | 140 | 140 |     |     |  |
|     | TOT.:                           | 55         |    | 59         |    | 50         |    | 56         |    | 47         | 52         | 319       |     |     | 140 |     | <b>D</b>                               |
|     | G.P./C.P./GR.                   | 6 / D / 24 |    | 6 / D / 24 |    | 6 / D / 24 |    | 6 / D / 24 |    | 5 / E / 20 | 6 / D / 24 |           |     |     |     |     | SEM6 SGPA : 5.83<br>COURSE CGPA : 5.64 |

|     |                              |           |    |            |    |            |          |            |    |            |            |           |     |     |     |     |                              |
|-----|------------------------------|-----------|----|------------|----|------------|----------|------------|----|------------|------------|-----------|-----|-----|-----|-----|------------------------------|
| 192 | ZALA DHANVANTSINH DALPATSINH |           |    |            |    |            |          |            |    |            |            | 13 MODASA |     |     |     |     |                              |
|     | EXT.                         | AOO       |    | 23         |    | 20         |          | 29         |    | 32         | 34         | 254       | 132 | 136 | 132 | 784 | FAIL                         |
|     | CLI. & VIVA:                 | 24        | 06 | 22         | 05 | 19         | 10       | 24         | 06 | (16)       | (19)       | 35        | 132 | 140 |     |     |                              |
|     | TOT.:                        | 30        |    | 50         |    | 49         | <b>G</b> | 59         |    | 48         | 53         | 289       |     |     | 112 |     | <b>F</b>                     |
|     | G.P./C.P./GR.                | 0 / F / 0 |    | 6 / D / 24 |    | 5 / E / 20 |          | 6 / D / 24 |    | 5 / E / 20 | 6 / D / 24 |           |     |     |     |     | SEM6 SGPA :<br>COURSE CGPA : |

|     |                       |            |    |            |    |            |    |            |    |            |            |           |     |     |     |     |  |
|-----|-----------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|-----|--|
| 193 | DAMOR HANSABEN SALUJI |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |     |  |
|     | EXT.                  | 27         |    | 30         |    | 24         |    | 30         |    | 29         | 37         | 299       | 140 | 156 | 132 | 860 | SECOND                                 |
|     | CLI. & VIVA:          | 26         | 06 | 25         | 06 | 19         | 11 | 23         | 06 | 14         | 16         | 30        | 136 | 152 |     |     |  |
|     | TOT.:                 | 59         |    | 61         |    | 54         |    | 59         |    | 43         | 53         | 329       |     |     | 144 |     | <b>D</b>                               |
|     | G.P./C.P./GR.         | 6 / D / 24 |    | 7 / C / 28 |    | 6 / D / 24 |    | 6 / D / 24 |    | 5 / E / 20 | 6 / D / 24 |           |     |     |     |     | SEM6 SGPA : 6.00<br>COURSE CGPA : 5.97 |

|     |                         |            |    |            |    |            |    |            |    |            |            |           |     |     |     |     |  |
|-----|-------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|-----|--|
| 194 | PATEL HARDIK RAKESHBHAI |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |     |  |
|     | EXT.                    | 30         |    | 32         |    | 22         |    | 28         |    | 34         | 37         | 306       | 136 | 140 | 128 | 844 | SECOND                                 |
|     | CLI. & VIVA:            | 24         | 06 | 25         | 06 | 18         | 11 | 27         | 06 | 15         | 17         | 32        | 136 | 152 |     |     |  |
|     | TOT.:                   | 60         |    | 63         |    | 51         |    | 61         |    | 49         | 54         | 338       |     |     | 152 |     | <b>D</b>                               |
|     | G.P./C.P./GR.           | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 |    | 7 / C / 28 |    | 5 / E / 20 | 6 / D / 24 |           |     |     |     |     | SEM6 SGPA : 6.33<br>COURSE CGPA : 5.86 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME          | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 | COURSE CREDIT : 144 |      |      |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|----------|---------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|---------|---------------------|------|------|------|------|------|------------------|----------------|
|          |               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  |         | CREDIT POINT        | SEM1 | SEM3 | SEM5 | SEM2 | SEM4 |                  |                |
|          |               | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               | 60      |                     |      |      |      |      |      |                  |                |
|          | Ext.:         | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |         |                     |      |      |      |      |      |                  |                |
|          | Int. & Prac.: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |         |                     |      |      |      |      |      |                  |                |
|          | Credit:       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |         |                     |      |      |      |      |      |                  |                |
|          |               | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |         |                     |      |      |      |      |      |                  |                |
|          |               |                   |      |            |      |                     |      |                         |      |             |                  | TOTAL   |                     |      |      |      |      |      |                  |                |
|          |               |                   |      |            |      |                     |      |                         |      |             |                  | 600     |                     |      |      |      |      |      |                  |                |

COLLEGE :- 34 SHRI N.S. PATEL LAW COLLEGE, MODASA

|     |                            |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |     |                    |
|-----|----------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|-----|--------------------|
| 195 | PARMAR HINABAHEN NAGARBHAI | EXT.       | 25 |            | 30 |            | 24 |            | 29 |            | 31         | 297       | 140 | 136 | 128 | 832 | SECOND             |
|     | CLI. & VIVA:               | 25         | 06 | 25         | 06 | 18         | 11 | 24         | 06 | 19         | 19         | 38        | 148 | 132 |     |     |                    |
|     | TOT.:                      | 56         |    | 61         |    | 53         |    | 59         |    | 50         | 56         | 335       |     |     | 148 |     | <b>D</b>           |
|     | G.P./C.P./GR.              | 6 / D / 24 |    | 7 / C / 28 |    | 6 / D / 24 |    | 6 / D / 24 |    | 6 / D / 24 | 6 / D / 24 |           |     |     |     |     | SEM6 SGPA : 6.17   |
|     |                            |            |    |            |    |            |    |            |    |            |            |           |     |     |     |     | COURSE CGPA : 5.78 |

|     |                            |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |     |                    |
|-----|----------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|-----|--------------------|
| 196 | SOLANKI HITESH HARSHADBHAI | EXT.       | 27 |            | 31 |            | 21 |            | 28 |            | 29         | 316       | 136 | 140 | 128 | 824 | SECOND             |
|     | CLI. & VIVA:               | 30         | 07 | 29         | 07 | 23         | 12 | 28         | 07 | 19         | 16         | 35        | 132 | 136 |     |     |                    |
|     | TOT.:                      | 64         |    | 67         |    | 56         |    | 63         |    | 48         | 53         | 351       |     |     | 152 |     | <b>D</b>           |
|     | G.P./C.P./GR.              | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 |    | 7 / C / 28 |    | 5 / E / 20 | 6 / D / 24 |           |     |     |     |     | SEM6 SGPA : 6.33   |
|     |                            |            |    |            |    |            |    |            |    |            |            |           |     |     |     |     | COURSE CGPA : 5.72 |

|     |                              |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |     |                    |
|-----|------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|-----|--------------------|
| 197 | MANSURI IMTIYAZMIYA ISUBBHAI | EXT.       | 21 |            | 31 |            | 22 |            | 29 |            | 30         | 323       | 124 | 128 | 144 | 824 | SECOND             |
|     | CLI. & VIVA:                 | 31         | 07 | 32         | 08 | 24         | 13 | 30         | 08 | 23         | 22         | 45        | 124 | 148 |     |     |                    |
|     | TOT.:                        | 59         |    | 71         |    | 59         |    | 67         |    | 53         | 59         | 368       |     |     | 156 |     | <b>D</b>           |
|     | G.P./C.P./GR.                | 6 / D / 24 |    | 8 / B / 32 |    | 6 / D / 24 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |           |     |     |     |     | SEM6 SGPA : 6.50   |
|     |                              |            |    |            |    |            |    |            |    |            |            |           |     |     |     |     | COURSE CGPA : 5.72 |

|     |                             |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |     |                    |
|-----|-----------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|-----|--------------------|
| 198 | BHARWAD ISHVARBHAI BABABHAI | EXT.       | 27 |            | 31 |            | 23 |            | 26 |            | 34         | 301       | 144 | 136 | 136 | 856 | SECOND             |
|     | CLI. & VIVA:                | 29         | 06 | 26         | 06 | 18         | 11 | 21         | 06 | 17         | 16         | 33        | 140 | 148 |     |     |                    |
|     | TOT.:                       | 62         |    | 63         |    | 52         |    | 53         |    | 51         | 53         | 334       |     |     | 152 |     | <b>D</b>           |
|     | G.P./C.P./GR.               | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 |    | 6 / D / 24 |    | 6 / D / 24 | 6 / D / 24 |           |     |     |     |     | SEM6 SGPA : 6.33   |
|     |                             |            |    |            |    |            |    |            |    |            |            |           |     |     |     |     | COURSE CGPA : 5.94 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                              | Drafting Pleading |      | Moot Court |      | Professional Ethics |          | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT   | RESULT & GRADE |
|--|-----------------------------------|-------------------|------|------------|------|---------------------|----------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|--------------------|----------------|
|  |                                   | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva     | Cli.                   | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |                    |                |
|  |                                   | 50                | 10   | 50         | 10   | 50                  | 20       | 50                     | 10   | 70          | 70               |           |                     |      |      |      |                    |                |
|  | Ext.:                             | 40                | 10   | 40         | 10   | 30                  | 20       | 40                     | 10   | 30          | 30               |           |                     |      |      |      |                    |                |
|  | Int. & Prac:                      | 20/50             |      | 20/50      |      | 20/50               |          | 20/50                  |      | 28/70       | 28/70            |           |                     |      |      |      |                    |                |
|  | Credit:                           | 20/50             |      | 20/50      |      | 20/50               |          | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |      |                    |                |
|  |                                   | 4                 |      | 4          |      | 4                   |          | 4                      |      | 4           | 4                |           |                     |      |      |      |                    |                |
|  |                                   | 600               |      |            |      |                     |          |                        |      |             |                  |           |                     |      |      |      |                    |                |
| <b>COLLEGE :-</b> 34 SHRI N.S. PATEL LAW COLLEGE, MODASA |                                   |                   |      |            |      |                     |          |                        |      |             |                  |           |                     |      |      |      |                    |                |
| 199  | SOLANKI JAGDISHKUMAR SOMABHAI     |                   |      |            |      |                     |          |                        |      |             |                  | 13 MODASA |                     |      |      |      |                    |                |
|  | EXT.                              | 28                |      | 31         |      | 17                  | +3       | 26                     |      | 30          | 36               | 288       | 144                 | 128  | 124  | 804  | SECOND             |                |
|  | CLI. & VIVA:                      | 25                | 05   | 28         | 05   | 18                  | 10       | 24                     | 05   | 19          | 15               | 34        | 136                 | 132  |      |      | O.119              |                |
|  | TOT.:                             | 58                |      | 64         |      | 45                  |          | 55                     |      | 49          | 51               | 322       |                     |      | 140  |      | <b>D</b>           |                |
|  | G.P./C.P./GR.                     | 6 / D / 24        |      | 7 / C / 28 |      | 5 / E / 20          |          | 6 / D / 24             |      | 5 / E / 20  | 6 / D / 24       |           |                     |      |      |      | SEM6 SGPA : 5.83   |                |
|  |                                   |                   |      |            |      |                     |          |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : 5.58 |                |
| 200  | KHANT JAGRUTIBEN KANTIBHAI        |                   |      |            |      |                     |          |                        |      |             |                  | 13 MODASA |                     |      |      |      |                    |                |
|  | EXT.                              | 28                |      | 32         |      | 28                  |          | 30                     |      | 32          | 39               | 304       | 144                 | 148  | 156  | 896  | FIRST              |                |
|  | CLI. & VIVA:                      | 24                | 06   | 24         | 05   | 19                  | 10       | 22                     | 05   | 15          | 18               | 33        | 156                 | 148  |      |      |                    |                |
|  | TOT.:                             | 58                |      | 61         |      | 57                  |          | 57                     |      | 47          | 57               | 337       |                     |      | 144  |      | <b>C</b>           |                |
|  | G.P./C.P./GR.                     | 6 / D / 24        |      | 7 / C / 28 |      | 6 / D / 24          |          | 6 / D / 24             |      | 5 / E / 20  | 6 / D / 24       |           |                     |      |      |      | SEM6 SGPA : 6.00   |                |
|  |                                   |                   |      |            |      |                     |          |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : 6.22 |                |
| 201  | PANCHAL JATINKUMAR PARSHOTTAMBHAI |                   |      |            |      |                     |          |                        |      |             |                  | 13 MODASA |                     |      |      |      |                    |                |
|  | EXT.                              | 26                |      | 30         |      | 21                  |          | 27                     |      | 34          | 30               | 294       | 136                 | 136  |      | 676  | W-103              |                |
|  | CLI. & VIVA:                      | 30                | 06   | 24         | 06   | 19                  | 11       | 24                     | 06   | 13          | 15               | 28        | 128                 | 132  |      |      |                    |                |
|  | TOT.:                             | 62                |      | 60         |      | 51                  |          | 57                     |      | 47          | 45               | 322       |                     |      | 144  |      |                    |                |
|  | G.P./C.P./GR.                     | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |          | 6 / D / 24             |      | 5 / E / 20  | 5 / E / 20       |           |                     |      |      |      | SEM6 SGPA : 6.00   |                |
|  |                                   |                   |      |            |      |                     |          |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA :      |                |
| 202  | RATHOD JAYANT KANAIYALAL          |                   |      |            |      |                     |          |                        |      |             |                  | 13 MODASA |                     |      |      |      |                    |                |
|  | EXT.                              | 27                |      | 31         |      | 20                  |          | 26                     |      | 30          | 36               | 310       | 128                 | 140  | 120  | 672  | W-103              |                |
|  | CLI. & VIVA:                      | 28                | 05   | 30         | 06   | 24                  | 11       | 30                     | 06   | 19          | 18               | 37        |                     | 132  |      |      |                    |                |
|  | TOT.:                             | 60                |      | 67         |      | 55                  | <b>G</b> | 62                     |      | 49          | 54               | 347       |                     |      | 152  |      |                    |                |
|  | G.P./C.P./GR.                     | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |          | 7 / C / 28             |      | 5 / E / 20  | 6 / D / 24       |           |                     |      |      |      | SEM6 SGPA : 6.33   |                |
|  |                                   |                   |      |            |      |                     |          |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA :      |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                                 | Drafting Pleading |      | Moot Court |      | Professional Ethics |          | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT   | RESULT & GRADE |
|--|--------------------------------------|-------------------|------|------------|------|---------------------|----------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|--------------------|----------------|
|  |                                      | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva     | Cli.                   | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |                    |                |
|  |                                      | 50                | 10   | 50         | 10   | 50                  | 20       | 50                     | 10   | 70          | 70               |           |                     |      |      |      |                    |                |
|  | Ext.:                                | 40                | 10   | 40         | 10   | 30                  | 20       | 40                     | 10   | 30          | 30               |           |                     |      |      |      |                    |                |
|  | Int. & Prac:                         | 20/50             |      | 20/50      |      | 20/50               |          | 20/50                  |      | 28/70       | 28/70            |           |                     |      |      |      |                    |                |
|  | Credit:                              | 20/50             |      | 20/50      |      | 20/50               |          | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |      |                    |                |
|  |                                      | 4                 |      | 4          |      | 4                   |          | 4                      |      | 4           | 4                |           |                     |      |      |      |                    |                |
|  |                                      | 600               |      |            |      |                     |          |                        |      |             |                  |           |                     |      |      |      |                    |                |
| <b>COLLEGE :-</b> 34 SHRI N.S. PATEL LAW COLLEGE, MODASA |                                      |                   |      |            |      |                     |          |                        |      |             |                  |           |                     |      |      |      |                    |                |
| 203  | PATEL JAYDIPKUMAR NANABHAI           |                   |      |            |      |                     |          |                        |      |             |                  | 13 MODASA |                     |      |      |      |                    |                |
|  | EXT.                                 | 30                |      | 30         |      | 24                  |          | 27                     |      | 29          | 37               | 301       | 144                 | 140  | 136  | 820  | SECOND             |                |
|  | CLI. & VIVA:                         | 24                | 06   | 25         | 06   | 22                  | 11       | 24                     | 06   | 17          | 18               |           |                     |      |      |      |                    |                |
|  | TOT.:                                | 60                |      | 61         |      | 57                  |          | 57                     |      | 46          | 55               |           |                     |      | 148  |      | <b>D</b>           |                |
|  | G.P./C.P./GR.                        | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |          | 6 / D / 24             |      | 5 / E / 20  | 6 / D / 24       | 336       |                     |      |      |      | SEM6 SGPA : 6.17   |                |
|  |                                      |                   |      |            |      |                     |          |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : 5.69 |                |
| 204  | PANCHAL JIGNESHKUMAR BABUBHAI        |                   |      |            |      |                     |          |                        |      |             |                  | 13 MODASA |                     |      |      |      |                    |                |
|  | EXT.                                 | 27                |      | 31         |      | 23                  |          | 29                     |      | 32          | 37               | 320       | 140                 | 144  | 128  | 860  | SECOND             |                |
|  | CLI. & VIVA:                         | 31                | 06   | 29         | 05   | 23                  | 10       | 31                     | 06   | 23          | 23               |           |                     |      |      |      |                    |                |
|  | TOT.:                                | 64                |      | 65         |      | 56                  |          | 66                     |      | 55          | 60               |           |                     |      | 160  |      | <b>D</b>           |                |
|  | G.P./C.P./GR.                        | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |          | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       | 366       |                     |      |      |      | SEM6 SGPA : 6.67   |                |
|  |                                      |                   |      |            |      |                     |          |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : 5.97 |                |
| 205  | SUTHAR JINALBAHEN BHARATBHAI         |                   |      |            |      |                     |          |                        |      |             |                  | 13 MODASA |                     |      |      |      |                    |                |
|  | EXT.                                 | 27                |      | 23         |      | 23                  |          | 27                     |      | 32          | 38               | 316       | 140                 | 152  | 140  | 880  | FIRST              |                |
|  | CLI. & VIVA:                         | 30                | 07   | 32         | 07   | 23                  | 12       | 28                     | 07   | 23          | 23               |           |                     |      |      |      |                    |                |
|  | TOT.:                                | 64                |      | 62         |      | 58                  |          | 62                     |      | 55          | 61               |           |                     |      | 160  |      | <b>C</b>           |                |
|  | G.P./C.P./GR.                        | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |          | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       | 362       |                     |      |      |      | SEM6 SGPA : 6.67   |                |
|  |                                      |                   |      |            |      |                     |          |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : 6.11 |                |
| 206  | CHAUDHARI KARTIKKUMAR PRAKASHCHANDRA |                   |      |            |      |                     |          |                        |      |             |                  | 13 MODASA |                     |      |      |      |                    |                |
|  | EXT.                                 | 26                |      | 33         |      | 20                  |          | 29                     |      | 31          | 38               | 325       | 152                 | 148  | 132  | 900  | FIRST              |                |
|  | CLI. & VIVA:                         | 31                | 07   | 31         | 07   | 23                  | 12       | 30                     | 07   | 23          | 23               |           |                     |      |      |      |                    |                |
|  | TOT.:                                | 64                |      | 71         |      | 55                  | <b>G</b> | 66                     |      | 54          | 61               |           |                     |      | 164  |      | <b>C</b>           |                |
|  | G.P./C.P./GR.                        | 7 / C / 28        |      | 8 / B / 32 |      | 6 / D / 24          |          | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       | 371       |                     |      |      |      | SEM6 SGPA : 6.83   |                |
|  |                                      |                   |      |            |      |                     |          |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA : 6.25 |                |

| SEAT NO. | NAME        | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|----------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|----------------|
|          |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|          |             | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |           |                     |      |      |      |                  |                |
|          |             | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |           |                     |      |      |      |                  |                |
|          | Ext.:       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |           |                     |      |      |      |                  |                |
|          | Int.& Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |      |                  |                |
|          | Credit:     | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |                  |                |
|          |             |                   |      |            |      |                     |      |                        |      |             |                  | TOTAL 600 |                     |      |      |      |                  |                |

COLLEGE :- 34 SHRI N.S. PATEL LAW COLLEGE, MODASA

|     |                             |            |    |            |    |            |    |            |    |            |            |           |     |     |     |     |  |
|-----|-----------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|-----|--|
| 207 | PATEL KASHYAP SHAILESHKUMAR |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |     |  |
|     | EXT.                        | 26         |    | 30         |    | 20         |    | 28         |    | 34         | 35         | 323       | 148 | 128 | 140 | 860 | SECOND                                 |
|     | CLI.& VIVA:                 | 31         | 07 | 30         | 08 | 22         | 15 | 30         | 07 | 23         | 23         | 46        | 144 | 144 |     |     |  |
|     | TOT.:                       | 64         |    | 68         |    | 57         |    | 65         |    | 57         | 58         | 369       |     |     | 156 |     | <b>D</b>                               |
|     | G.P./C.P./GR.               | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |           |     |     |     |     | SEM6 SGPA : 6.50<br>COURSE CGPA : 5.97 |

|     |                            |         |  |         |  |         |  |         |  |         |         |           |  |  |  |  |                              |
|-----|----------------------------|---------|--|---------|--|---------|--|---------|--|---------|---------|-----------|--|--|--|--|------------------------------|
| 208 | PATEL KETANKUMAR NAVJIBHAI |         |  |         |  |         |  |         |  |         |         | 13 MODASA |  |  |  |  |                              |
|     | EXT.                       |         |  |         |  |         |  |         |  |         |         |           |  |  |  |  | CANCEL                       |
|     | CLI.& VIVA:                |         |  |         |  |         |  |         |  |         |         |           |  |  |  |  |                              |
|     | TOT.:                      |         |  |         |  |         |  |         |  |         |         |           |  |  |  |  |                              |
|     | G.P./C.P./GR.              | 0 / / 0 |  | 0 / / 0 |  | 0 / / 0 |  | 0 / / 0 |  | 0 / / 0 | 0 / / 0 |           |  |  |  |  | SEM6 SGPA :<br>COURSE CGPA : |

|     |                            |            |    |            |    |            |          |            |    |            |            |           |     |     |     |     |  |
|-----|----------------------------|------------|----|------------|----|------------|----------|------------|----|------------|------------|-----------|-----|-----|-----|-----|--|
| 209 | RUNSAD KETANKUMAR RASIKLAL |            |    |            |    |            |          |            |    |            |            | 13 MODASA |     |     |     |     |  |
|     | EXT.                       | 29         |    | 30         |    | 20         |          | 25         |    | 31         | 37         | 331       | 152 | 148 | 140 | 912 | FIRST                                  |
|     | CLI.& VIVA:                | 34         | 08 | 34         | 08 | 24         | 15       | 28         | 08 | 23         | 23         | 46        | 152 | 152 |     |     |  |
|     | TOT.:                      | 71         |    | 72         |    | 59         | <b>G</b> | 61         |    | 54         | 60         | 377       |     |     | 168 |     | <b>C</b>                               |
|     | G.P./C.P./GR.              | 8 / B / 32 |    | 8 / B / 32 |    | 6 / D / 24 |          | 7 / C / 28 |    | 6 / D / 24 | 7 / C / 28 |           |     |     |     |     | SEM6 SGPA : 7.00<br>COURSE CGPA : 6.33 |

|     |                               |            |    |            |    |            |    |            |    |            |            |           |     |     |     |     |  |
|-----|-------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|-----|--|
| 210 | PUNJARA KISHANKUMAR JAGATSINH |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |     |  |
|     | EXT.                          | 28         |    | 31         |    | 25         |    | 26         |    | 32         | 37         | 329       | 148 | 152 | 140 | 892 | FIRST                                  |
|     | CLI.& VIVA:                   | 32         | 07 | 31         | 07 | 22         | 13 | 31         | 07 | 23         | 23         | 46        | 140 | 148 |     |     |  |
|     | TOT.:                         | 67         |    | 69         |    | 60         |    | 64         |    | 55         | 60         | 375       |     |     | 164 |     | <b>C</b>                               |
|     | G.P./C.P./GR.                 | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 7 / C / 28 |           |     |     |     |     | SEM6 SGPA : 6.83<br>COURSE CGPA : 6.19 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                              | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|--|-----------------------------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|----------------|
|  |                                   | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|  |                                   | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |      |      |                  |                |
|  | Ext.:                             | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |      |      |                  |                |
|  | Int. & Prac:                      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |      |      |                  |                |
|  | Credit:                           | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |      |      |                  |                |
|  |                                   | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |      |      |      |                  |                |
| <b>COLLEGE :-</b> 34 SHRI N.S. PATEL LAW COLLEGE, MODASA |                                   |                   |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      |      |                  |                |
| 211  | BHAVSAR KRUPABEN SUMANKUMAR       |                   |      |            |      |                     |      |                         |      |             |                  | 13 MODASA |                     |      |      |      |                  |                |
|  | EXT.                              | 26                |      | 30         |      | 27                  |      | 28                      |      | 32          | 37               | 329       | 144                 | 144  | 132  |      | 876              | FIRST          |
|  | CLI. & VIVA:                      | 31                | 08   | 31         | 08   | 18                  | 15   | 30                      | 08   | 23          | 23               | 46        | 144                 | 148  |      |      |                  |                |
|  | TOT.:                             | 65                |      | 69         |      | 60                  |      | 66                      |      | 55          | 60               | 375       |                     |      | 164  |      |                  | <b>C</b>       |
|  | G.P./C.P./GR.                     | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 7 / C / 28       |           |                     |      |      |      | SEM6 SGPA :      | 6.83           |
|  |                                   |                   |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      |      | COURSE CGPA :    | 6.08           |
| 212  | KATARA LALITKUMAR JIVABHAI        |                   |      |            |      |                     |      |                         |      |             |                  | 13 MODASA |                     |      |      |      |                  |                |
|  | EXT.                              | 28                |      | 31         |      | 16                  | +4   | 27                      |      | 28          | 32               | 301       | 132                 | 140  |      |      | 560              | W-103          |
|  | CLI. & VIVA:                      | 27                | 06   | 29         | 06   | 23                  | 12   | 30                      | 06   | 17          | 20               | 37        | 136                 |      |      |      |                  | O.119          |
|  | TOT.:                             | 61                |      | 66         |      | 51                  |      | 63                      |      | 45          | 52               | 338       |                     |      | 152  |      |                  | <b>C</b>       |
|  | G.P./C.P./GR.                     | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28              |      | 5 / E / 20  | 6 / D / 24       |           |                     |      |      |      | SEM6 SGPA :      | 6.33           |
|  |                                   |                   |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      |      | COURSE CGPA :    |                |
| 213  | PATEL MADHAVIBAHEN PANKAJBHAI     |                   |      |            |      |                     |      |                         |      |             |                  | 13 MODASA |                     |      |      |      |                  |                |
|  | EXT.                              | 30                |      | 31         |      | 26                  |      | 29                      |      | 31          | 36               | 336       | 156                 | 164  | 152  |      | 956              | FIRST          |
|  | CLI. & VIVA:                      | 31                | 08   | 31         | 08   | 23                  | 14   | 31                      | 07   | 23          | 23               | 46        | 160                 | 160  |      |      |                  |                |
|  | TOT.:                             | 69                |      | 70         |      | 63                  |      | 67                      |      | 54          | 59               | 382       |                     |      | 164  |      |                  | <b>C</b>       |
|  | G.P./C.P./GR.                     | 7 / C / 28        |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      |      | SEM6 SGPA :      | 6.83           |
|  |                                   |                   |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      |      | COURSE CGPA :    | 6.64           |
| 214  | UPADHYAY MAHARSHKUMAR HEMANTKUMAR |                   |      |            |      |                     |      |                         |      |             |                  | 13 MODASA |                     |      |      |      |                  |                |
|  | EXT.                              | 30                |      | 31         |      | 25                  |      | 31                      |      | 32          | 39               | 342       | 140                 | 156  | 160  |      | 912              | FIRST          |
|  | CLI. & VIVA:                      | 32                | 08   | 30         | 08   | 22                  | 15   | 31                      | 08   | 21          | 19               | 40        | 148                 | 140  |      |      |                  |                |
|  | TOT.:                             | 70                |      | 69         |      | 62                  |      | 70                      |      | 53          | 58               | 382       |                     |      | 168  |      |                  | <b>C</b>       |
|  | G.P./C.P./GR.                     | 8 / B / 32        |      | 7 / C / 28 |      | 7 / C / 28          |      | 8 / B / 32              |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      |      | SEM6 SGPA :      | 7.00           |
|  |                                   |                   |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      |      | COURSE CGPA :    | 6.33           |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F



| SEAT NO.   | NAME                             | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT   | RESULT & GRADE |
|--|----------------------------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|--------------------|----------------|
|  |                                  | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |                    |                |
|  |                                  | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |      |      |                    |                |
|  | Ext.:                            | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |      |      |                    |                |
|  | Int. & Prac.:                    | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |      |      |                    |                |
|  | Credit:                          | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |      |      |                    |                |
|  |                                  | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |      |      |      |                    |                |
| <b>COLLEGE :-</b> 34 SHRI N.S. PATEL LAW COLLEGE, MODASA |                                  |                   |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      |      |                    |                |
| 215  | KHANT MAHENDRAKUMAR ASHOKBHAI    |                   |      |            |      |                     |      |                         |      |             |                  | 13 MODASA |                     |      |      |      |                    |                |
|  | EXT.                             | 27                |      | 30         |      | 27                  |      | 25                      |      | 29          | 34               | 323       | 140                 | 136  | 140  | 856  | SECOND             |                |
|  | CLI. & VIVA:                     | 31                | 07   | 30         | 08   | 22                  | 14   | 31                      | 08   | 23          | 23               | 46        | 132                 | 148  |      |      |                    |                |
|  | TOT.:                            | 65                |      | 68         |      | 63                  |      | 64                      |      | 52          | 57               | 369       |                     |      | 160  |      | <b>D</b>           |                |
|  | G.P./C.P./GR.                    | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      |      | SEM6 SGPA : 6.67   |                |
|  |                                  |                   |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      |      | COURSE CGPA : 5.94 |                |
| 216  | PATEL MAITRIBEN CHANDRAKANTBHAI  |                   |      |            |      |                     |      |                         |      |             |                  | 13 MODASA |                     |      |      |      |                    |                |
|  | EXT.                             | 29                |      | 32         |      | 21                  |      | 30                      |      | 32          | 37               | 345       | 140                 | 152  | 148  | 908  | FIRST              |                |
|  | CLI. & VIVA:                     | 34                | 08   | 33         | 08   | 24                  | 15   | 34                      | 08   | 23          | 22               | 45        | 148                 | 148  |      |      |                    |                |
|  | TOT.:                            | 71                |      | 73         |      | 60                  |      | 72                      |      | 55          | 59               | 390       |                     |      | 172  |      | <b>C</b>           |                |
|  | G.P./C.P./GR.                    | 8 / B / 32        |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32              |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      |      | SEM6 SGPA : 7.17   |                |
|  |                                  |                   |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      |      | COURSE CGPA : 6.31 |                |
| 217  | KHARADI MANISHABAHEN SHANKARBHAI |                   |      |            |      |                     |      |                         |      |             |                  | 13 MODASA |                     |      |      |      |                    |                |
|  | EXT.                             | 28                |      | 31         |      | 31                  |      | 29                      |      | 35          | 37               | 332       | 156                 | 152  | 148  | 908  | FIRST              |                |
|  | CLI. & VIVA:                     | 28                | 06   | 29         | 05   | 24                  | 11   | 32                      | 06   | 20          | 20               | 40        | 148                 | 144  |      |      |                    |                |
|  | TOT.:                            | 62                |      | 65         |      | 66                  |      | 67                      |      | 55          | 57               | 372       |                     |      | 160  |      | <b>C</b>           |                |
|  | G.P./C.P./GR.                    | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      |      | SEM6 SGPA : 6.67   |                |
|  |                                  |                   |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      |      | COURSE CGPA : 6.31 |                |
| 218  | BAROT MEHULKUMAR BHARATBHAI      |                   |      |            |      |                     |      |                         |      |             |                  | 13 MODASA |                     |      |      |      |                    |                |
|  | EXT.                             | 26                |      | 30         |      | 26                  |      | 30                      |      | 33          | 37               | 326       | 140                 | 148  | 140  | 876  | FIRST              |                |
|  | CLI. & VIVA:                     | 30                | 06   | 31         | 06   | 22                  | 12   | 31                      | 06   | 23          | 22               | 45        | 144                 | 144  |      |      |                    |                |
|  | TOT.:                            | 62                |      | 67         |      | 60                  |      | 67                      |      | 56          | 59               | 371       |                     |      | 160  |      | <b>C</b>           |                |
|  | G.P./C.P./GR.                    | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      |      | SEM6 SGPA : 6.67   |                |
|  |                                  |                   |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      |      | COURSE CGPA : 6.08 |                |

| SEAT NO.   | NAME                              | Drafting Pleading |      | Moot Court |      | Professional Ethics |          | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |               | TOT_CREDIT POINT | RESULT & GRADE |
|--|-----------------------------------|-------------------|------|------------|------|---------------------|----------|-------------------------|------|-------------|------------------|-----------|---------------------|------|------|---------------|------------------|----------------|
|  |                                   | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva     | Cli.                    | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6          |                  |                |
|  |                                   | 50                | 10   | 50         | 10   | 50                  | 20       | 50                      | 10   | 70          | 70               |           |                     |      |      |               |                  |                |
|  | Ext.:                             | 40                | 10   | 40         | 10   | 30                  | 20       | 40                      | 10   | 30          | 30               |           |                     |      |      |               |                  |                |
|  | Int. & Prac:                      | 20/50             |      | 20/50      |      | 20/50               |          | 20/50                   |      | 28/70       | 28/70            |           |                     |      |      |               |                  |                |
|  | Credit:                           | 20/50             |      | 20/50      |      | 20/50               |          | 20/50                   |      | 12/30       | 12/30            |           |                     |      |      |               |                  |                |
|  |                                   | 4                 |      | 4          |      | 4                   |          | 4                       |      | 4           | 4                |           |                     |      |      |               |                  |                |
| <b>COLLEGE :-</b> 34 SHRI N.S. PATEL LAW COLLEGE, MODASA |                                   |                   |      |            |      |                     |          |                         |      |             |                  |           |                     |      |      |               |                  |                |
| 219  | PATEL MIHIRKUMAR MANORBHAI        |                   |      |            |      |                     |          |                         |      |             |                  | 13 MODASA |                     |      |      |               |                  |                |
|  | EXT.                              | 25                |      | 32         |      | 25                  |          | 28                      |      | 28          | 36               | 325       | 144                 | 160  | 140  | 908           | FIRST            |                |
|  | CLI. & VIVA:                      | 30                | 07   | 31         | 08   | 23                  | 13       | 32                      | 07   | 23          | 21               | 44        | 144                 | 156  |      |               |                  |                |
|  | TOT.:                             | 62                |      | 71         |      | 61                  |          | 67                      |      | 51          | 57               | 369       |                     |      | 164  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.                     | 7 / C / 28        |      | 8 / B / 32 |      | 7 / C / 28          |          | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      | SEM6 SGPA :   | 6.83             |                |
|  |                                   |                   |      |            |      |                     |          |                         |      |             |                  |           |                     |      |      | COURSE CGPA : | 6.31             |                |
| 220  | PATEL MITTALBEN NATUBHAI          |                   |      |            |      |                     |          |                         |      |             |                  | 13 MODASA |                     |      |      |               |                  |                |
|  | EXT.                              | 25                |      | 31         |      | 24                  |          | 31                      |      | 29          | 38               | 324       | 148                 | 156  | 136  | 916           | FIRST            |                |
|  | CLI. & VIVA:                      | 30                | 07   | 29         | 07   | 23                  | 13       | 29                      | 08   | 20          | 22               | 42        | 160                 | 156  |      |               |                  |                |
|  | TOT.:                             | 62                |      | 67         |      | 60                  |          | 68                      |      | 49          | 60               | 366       |                     |      | 160  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.                     | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |          | 7 / C / 28              |      | 5 / E / 20  | 7 / C / 28       |           |                     |      |      | SEM6 SGPA :   | 6.67             |                |
|  |                                   |                   |      |            |      |                     |          |                         |      |             |                  |           |                     |      |      | COURSE CGPA : | 6.36             |                |
| 221  | BHURA MOHAMMEDIRFAN ABDULSALAM    |                   |      |            |      |                     |          |                         |      |             |                  | 13 MODASA |                     |      |      |               |                  |                |
|  | EXT.                              | 28                |      | 30         |      | 20                  |          | 28                      |      | 29          | 37               | 293       | 144                 | 148  | 140  | 852           | SECOND           |                |
|  | CLI. & VIVA:                      | 24                | 06   | 25         | 06   | 20                  | 12       | 23                      | 05   | 16          | 16               | 32        | 132                 | 144  |      |               |                  |                |
|  | TOT.:                             | 58                |      | 61         |      | 52                  | <b>G</b> | 56                      |      | 45          | 53               | 325       |                     |      | 144  |               | <b>D</b>         |                |
|  | G.P./C.P./GR.                     | 6 / D / 24        |      | 7 / C / 28 |      | 6 / D / 24          |          | 6 / D / 24              |      | 5 / E / 20  | 6 / D / 24       |           |                     |      |      | SEM6 SGPA :   | 6.00             |                |
|  |                                   |                   |      |            |      |                     |          |                         |      |             |                  |           |                     |      |      | COURSE CGPA : | 5.92             |                |
| 222  | IPROLIYA MOHAMMEDKAIF MAKBULHUSEN |                   |      |            |      |                     |          |                         |      |             |                  | 13 MODASA |                     |      |      |               |                  |                |
|  | EXT.                              | 29                |      | 33         |      | 20                  |          | 29                      |      | 31          | 37               | 336       | 148                 | 144  | 152  | 896           | FIRST            |                |
|  | CLI. & VIVA:                      | 30                | 08   | 32         | 08   | 23                  | 15       | 33                      | 08   | 23          | 23               | 46        | 132                 | 152  |      |               |                  |                |
|  | TOT.:                             | 67                |      | 73         |      | 58                  | <b>G</b> | 70                      |      | 54          | 60               | 382       |                     |      | 168  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.                     | 7 / C / 28        |      | 8 / B / 32 |      | 6 / D / 24          |          | 8 / B / 32              |      | 6 / D / 24  | 7 / C / 28       |           |                     |      |      | SEM6 SGPA :   | 7.00             |                |
|  |                                   |                   |      |            |      |                     |          |                         |      |             |                  |           |                     |      |      | COURSE CGPA : | 6.22             |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.  | NAME                         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|---|------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|----------------|
|   |                              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|   |                              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |           |                     |      |      |      |                  |                |
|   | Ext.:                        | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |           |                     |      |      |      |                  |                |
|   | Int. & Prac:                 | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |           |                     |      |      |      |                  |                |
|   | Credit:                      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |      |                  |                |
|   |                              | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |                  |                |
|   |                              | 600               |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |                  |                |
| COLLEGE :- 34 SHRI N.S. PATEL LAW COLLEGE, MODASA |                              |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |                  |                |
| 223   | DAMOR MOHANBHAI BHAGABHAI    |                   |      |            |      |                     |      |                        |      |             |                  | 13 MODASA |                     |      |      |      |                  |                |
|   | EXT.                         | 29                |      | 31         |      | 25                  |      | 27                     |      | 30          | 39               | 299       | 136                 | 148  | 144  | 872  | FIRST            |                |
|   | CLI. & VIVA:                 | 24                | 05   | 24         | 05   | 19                  | 11   | 24                     | 06   | 16          | 18               | 34        | 144                 | 156  |      |      |                  |                |
|   | TOT.:                        | 58                |      | 60         |      | 55                  |      | 57                     |      | 46          | 57               | 333       |                     |      | 144  |      |                  |                |
|   | G.P./C.P./GR.                | 6 / D / 24        |      | 7 / C / 28 |      | 6 / D / 24          |      | 6 / D / 24             |      | 5 / E / 20  | 6 / D / 24       |           |                     |      |      |      | SEM6 SGPA :      | 6.00           |
|   |                              |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA :    | 6.06           |
| 224   | MAKARANI MOHSINKHAN ISUBMIYA |                   |      |            |      |                     |      |                        |      |             |                  | 13 MODASA |                     |      |      |      |                  |                |
|   | EXT.                         | 21                |      | 23         |      | 20                  |      | 25                     |      | 31          | 29               | 292       | 128                 | 136  |      | 672  | W-103            |                |
|   | CLI. & VIVA:                 | 30                | 06   | 31         | 06   | 22                  | 12   | 31                     | 05   | 23          | 22               | 45        | 128                 | 128  |      |      |                  |                |
|   | TOT.:                        | 57                |      | 60         |      | 54                  |      | 61                     |      | 54          | 51               | 337       |                     |      | 152  |      |                  |                |
|   | G.P./C.P./GR.                | 6 / D / 24        |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      |      | SEM6 SGPA :      | 6.33           |
|   |                              |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA :    |                |
| 225   | BHARVAD MUKESHBHAI KOHYABHAI |                   |      |            |      |                     |      |                        |      |             |                  | 13 MODASA |                     |      |      |      |                  |                |
|   | EXT.                         | 28                |      | 30         |      | 25                  |      | 27                     |      | 31          | 38               | 299       |                     |      | 132  | 416  | W-103            |                |
|   | CLI. & VIVA:                 | 30                | 05   | 25         | 05   | 19                  | 10   | 21                     | 05   | 16          | 17               | 33        |                     | 136  |      |      |                  |                |
|   | TOT.:                        | 63                |      | 60         |      | 54                  |      | 53                     |      | 47          | 55               | 332       |                     |      | 148  |      |                  |                |
|   | G.P./C.P./GR.                | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |      | 6 / D / 24             |      | 5 / E / 20  | 6 / D / 24       |           |                     |      |      |      | SEM6 SGPA :      | 6.17           |
|   |                              |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA :    |                |
| 226   | ZALA NARENDRASINH ASHOKSINH  |                   |      |            |      |                     |      |                        |      |             |                  | 13 MODASA |                     |      |      |      |                  |                |
|   | EXT.                         | 27                |      | 30         |      | 21                  |      | 29                     |      | 33          | 37               | 324       |                     | 128  | 128  | 664  | W-103            |                |
|   | CLI. & VIVA:                 | 30                | 07   | 30         | 07   | 22                  | 14   | 30                     | 07   | 23          | 23               | 46        | 120                 | 128  |      |      |                  |                |
|   | TOT.:                        | 64                |      | 67         |      | 57                  |      | 66                     |      | 56          | 60               | 370       |                     |      | 160  |      |                  |                |
|   | G.P./C.P./GR.                | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |           |                     |      |      |      | SEM6 SGPA :      | 6.67           |
|   |                              |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | COURSE CGPA :    |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME          | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|----------|---------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|----------------|
|          |               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|          |               | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |      |      |                  |                |
|          | Ext.:         | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |      |      |                  |                |
|          | Int. & Prac.: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |      |      |                  |                |
|          | Credit:       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |      |      |                  |                |
|          |               | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |      |      |      |                  |                |
|          |               |                   |      |            |      |                     |      |                         |      |             |                  | TOTAL 600 |                     |      |      |      |                  |                |

COLLEGE :- 34 SHRI N.S. PATEL LAW COLLEGE, MODASA

|     |                              |            |    |            |    |            |    |            |    |            |            |           |     |     |     |                    |          |
|-----|------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|--------------------|----------|
| 227 | BAMANIYA NARESHBHAI RATIBHAI |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |                    |          |
|     | EXT.                         | 23         |    | 30         |    | 26         |    | 29         |    | 30         | 38         | 317       | 144 | 148 | 144 | 880                | FIRST    |
|     | CLI. & VIVA:                 | 30         | 05 | 31         | 05 | 23         | 11 | 30         | 06 | 16         | 16         | 32        | 140 | 152 |     |                    |          |
|     | TOT.:                        | 58         |    | 66         |    | 60         |    | 65         |    | 46         | 54         | 349       |     |     | 152 |                    | <b>C</b> |
|     | G.P./C.P./GR.                | 6 / D / 24 |    | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 5 / E / 20 | 6 / D / 24 |           |     |     |     | SEM6 SGPA : 6.33   |          |
|     |                              |            |    |            |    |            |    |            |    |            |            |           |     |     |     | COURSE CGPA : 6.11 |          |

|     |                              |            |    |            |    |            |    |            |    |            |            |           |     |     |     |                    |          |
|-----|------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|--------------------|----------|
| 228 | TARAR NARESHKUMAR PRATAPBHAI |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |                    |          |
|     | EXT.                         | 31         |    | 31         |    | 26         |    | 31         |    | 36         | 38         | 331       | 136 | 152 | 148 | 868                | FIRST    |
|     | CLI. & VIVA:                 | 29         | 06 | 29         | 06 | 22         | 12 | 28         | 06 | 18         | 20         | 38        | 132 | 140 |     |                    |          |
|     | TOT.:                        | 66         |    | 66         |    | 60         |    | 65         |    | 54         | 58         | 369       |     |     | 160 |                    | <b>C</b> |
|     | G.P./C.P./GR.                | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |           |     |     |     | SEM6 SGPA : 6.67   |          |
|     |                              |            |    |            |    |            |    |            |    |            |            |           |     |     |     | COURSE CGPA : 6.03 |          |

|     |                             |            |    |            |    |            |    |            |    |            |            |           |     |     |     |                    |          |
|-----|-----------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|--------------------|----------|
| 229 | PATEL NIKITABAHEN CHINUBHAI |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |                    |          |
|     | EXT.                        | 27         |    | 31         |    | 25         |    | 29         |    | 32         | 36         | 331       | 148 | 160 | 140 | 904                | FIRST    |
|     | CLI. & VIVA:                | 31         | 07 | 31         | 08 | 22         | 13 | 32         | 07 | 23         | 22         | 45        | 144 | 148 |     |                    |          |
|     | TOT.:                       | 65         |    | 70         |    | 60         |    | 68         |    | 55         | 58         | 376       |     |     | 164 |                    | <b>C</b> |
|     | G.P./C.P./GR.               | 7 / C / 28 |    | 8 / B / 32 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |           |     |     |     | SEM6 SGPA : 6.83   |          |
|     |                             |            |    |            |    |            |    |            |    |            |            |           |     |     |     | COURSE CGPA : 6.28 |          |

|     |                          |            |    |            |    |            |    |            |    |            |            |           |     |     |     |                    |          |
|-----|--------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|--------------------|----------|
| 230 | PATEL NILAMBAHEN AMBALAL |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |                    |          |
|     | EXT.                     | 30         |    | 30         |    | 26         |    | 27         |    | 31         | 37         | 334       | 140 | 156 | 144 | 908                | FIRST    |
|     | CLI. & VIVA:             | 30         | 07 | 32         | 08 | 24         | 13 | 32         | 07 | 23         | 22         | 45        | 148 | 156 |     |                    |          |
|     | TOT.:                    | 67         |    | 70         |    | 63         |    | 66         |    | 54         | 59         | 379       |     |     | 164 |                    | <b>C</b> |
|     | G.P./C.P./GR.            | 7 / C / 28 |    | 8 / B / 32 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |           |     |     |     | SEM6 SGPA : 6.83   |          |
|     |                          |            |    |            |    |            |    |            |    |            |            |           |     |     |     | COURSE CGPA : 6.31 |          |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|----------|--------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|----------------|
|          |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|          |              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |      |      |                  |                |
|          |              | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |      |      |                  |                |
|          | Ext.:        | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |      |      |                  |                |
|          | Int. & Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |      |      |                  |                |
|          | Credit:      | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |      |      |      |                  |                |
|          |              |                   |      |            |      |                     |      |                         |      |             |                  | TOTAL 600 |                     |      |      |      |                  |                |

COLLEGE :- 34 SHRI N.S. PATEL LAW COLLEGE, MODASA

|     |                              |            |    |            |    |            |    |            |    |            |            |           |     |     |     |                  |  |
|-----|------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|------------------|--|
| 231 | PRAJAPTI NILAMBAHEN JIVABHAI |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |                  |  |
|     | EXT.                         | 30         |    | 30         |    | 27         |    | 28         |    | 33         | 36         | 305       | 132 | 124 | 532 | W-103            |  |
|     | CLI. & VIVA:                 | 24         | 05 | 25         | 05 | 21         | 11 | 24         | 06 | 16         | 16         | 32        | 132 |     |     |                  |  |
|     | TOT.:                        | 59         |    | 60         |    | 59         |    | 58         |    | 49         | 52         | 337       |     | 144 |     |                  |  |
|     | G.P./C.P./GR.                | 6 / D / 24 |    | 7 / C / 28 |    | 6 / D / 24 |    | 6 / D / 24 |    | 5 / E / 20 | 6 / D / 24 |           |     |     |     | SEM6 SGPA : 6.00 |  |
|     |                              |            |    |            |    |            |    |            |    |            |            |           |     |     |     | COURSE CGPA :    |  |

|     |                             |            |    |            |    |            |    |            |    |            |            |           |     |     |     |                    |        |
|-----|-----------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|--------------------|--------|
| 232 | SHAH NILESHKUMAR JAVAHARLAL |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |                    |        |
|     | EXT.                        | 28         |    | 30         |    | 23         |    | 25         |    | 35         | 36         | 318       | 136 | 140 | 132 | 856                | SECOND |
|     | CLI. & VIVA:                | 30         | 07 | 24         | 07 | 23         | 14 | 28         | 08 | 21         | 21         | 42        | 136 | 152 |     |                    |        |
|     | TOT.:                       | 65         |    | 61         |    | 60         |    | 61         |    | 56         | 57         | 360       |     | 160 |     | <b>D</b>           |        |
|     | G.P./C.P./GR.               | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |           |     |     |     | SEM6 SGPA : 6.67   |        |
|     |                             |            |    |            |    |            |    |            |    |            |            |           |     |     |     | COURSE CGPA : 5.94 |        |

|     |                                |            |    |            |    |            |    |            |    |            |            |           |     |     |     |                    |        |
|-----|--------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|--------------------|--------|
| 233 | MAKWANA PANKAJKUMAR KISMATSINH |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |                    |        |
|     | EXT.                           | 23         |    | 31         |    | 25         |    | 25         |    | 36         | 35         | 316       | 136 | 148 | 140 | 848                | SECOND |
|     | CLI. & VIVA:                   | 27         | 06 | 29         | 06 | 24         | 12 | 31         | 06 | 20         | 20         | 40        | 124 | 144 |     |                    |        |
|     | TOT.:                          | 56         |    | 66         |    | 61         |    | 62         |    | 56         | 55         | 356       |     | 156 |     | <b>D</b>           |        |
|     | G.P./C.P./GR.                  | 6 / D / 24 |    | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |           |     |     |     | SEM6 SGPA : 6.50   |        |
|     |                                |            |    |            |    |            |    |            |    |            |            |           |     |     |     | COURSE CGPA : 5.89 |        |

|     |                         |            |    |            |    |            |    |            |    |            |            |           |     |     |     |                    |       |
|-----|-------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|--------------------|-------|
| 234 | PATEL PINKIBEN BABUBHAI |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |                    |       |
|     | EXT.                    | 30         |    | 31         |    | 22         |    | 30         |    | 37         | 38         | 323       | 148 | 152 | 140 | 896                | FIRST |
|     | CLI. & VIVA:            | 28         | 05 | 29         | 05 | 23         | 11 | 28         | 06 | 18         | 20         | 38        | 148 | 152 |     |                    |       |
|     | TOT.:                   | 63         |    | 65         |    | 56         |    | 64         |    | 55         | 58         | 361       |     | 156 |     | <b>C</b>           |       |
|     | G.P./C.P./GR.           | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |           |     |     |     | SEM6 SGPA : 6.50   |       |
|     |                         |            |    |            |    |            |    |            |    |            |            |           |     |     |     | COURSE CGPA : 6.22 |       |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|----------|--------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------|------|------------------|----------------|
|          |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  |           | INT. 60             | SEM1 | SEM3 | SEM5 | SEM2 | SEM4 |                  |                |
|          |              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |      |      |      |      |                  |                |
|          |              | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |      |      |      |      |                  |                |
|          | Ext.:        | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |      |      |      |      |                  |                |
|          | Int. & Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |      |      |      |      |                  |                |
|          | Credit:      | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |      |      |      |      |      |                  |                |
|          |              |                   |      |            |      |                     |      |                         |      |             |                  | TOTAL 600 |                     |      |      |      |      |      |                  |                |

COLLEGE :- 34 SHRI N.S. PATEL LAW COLLEGE, MODASA

|     |                               |            |    |            |    |            |    |            |    |            |            |           |     |     |     |  |               |       |  |
|-----|-------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|--|---------------|-------|--|
| 235 | LABANA PIYUSHKUMAR ISHWARBHAI |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |  |               |       |  |
|     | EXT.                          | 27         |    | 30         |    | 26         |    | 28         |    | 33         | 38         | 330       | 148 | 136 |     |  | 720           | W-103 |  |
|     | CLI. & VIVA:                  | 32         | 05 | 31         | 05 | 28         | 11 | 30         | 06 | 23         | 23         | 46        | 132 | 140 |     |  |               |       |  |
|     | TOT.:                         | 64         |    | 66         |    | 65         |    | 64         |    | 56         | 61         | 376       |     |     | 164 |  |               |       |  |
|     | G.P./C.P./GR.                 | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 7 / C / 28 |           |     |     |     |  | SEM6 SGPA :   | 6.83  |  |
|     |                               |            |    |            |    |            |    |            |    |            |            |           |     |     |     |  | COURSE CGPA : |       |  |

|     |                          |            |    |            |    |            |    |            |    |            |            |           |     |     |     |  |               |          |  |
|-----|--------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|--|---------------|----------|--|
| 236 | SAGAR PRIYABEN MANGALDAS |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |  |               |          |  |
|     | EXT.                     | 31         |    | 32         |    | 20         |    | 22         |    | 30         | 37         | 296       | 144 | 152 | 140 |  | 872           | FIRST    |  |
|     | CLI. & VIVA:             | 24         | 05 | 24         | 05 | 22         | 10 | 29         | 05 | 19         | 19         | 38        | 144 | 144 |     |  |               |          |  |
|     | TOT.:                    | 60         |    | 61         |    | 52         |    | 56         |    | 49         | 56         | 334       |     |     | 148 |  |               | <b>C</b> |  |
|     | G.P./C.P./GR.            | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 |    | 6 / D / 24 |    | 5 / E / 20 | 6 / D / 24 |           |     |     |     |  | SEM6 SGPA :   | 6.17     |  |
|     |                          |            |    |            |    |            |    |            |    |            |            |           |     |     |     |  | COURSE CGPA : | 6.06     |  |

|     |                                   |            |    |            |    |            |    |            |    |            |            |           |     |     |     |  |               |          |  |
|-----|-----------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|--|---------------|----------|--|
| 237 | SHAH PRIYANKABAHEN PRAKASHCHANDRA |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |  |               |          |  |
|     | EXT.                              | 27         |    | 31         |    | 29         |    | 25         |    | 37         | 37         | 331       | 144 | 140 | 140 |  | 864           | FIRST    |  |
|     | CLI. & VIVA:                      | 30         | 07 | 29         | 07 | 23         | 13 | 29         | 07 | 19         | 20         | 39        | 136 | 144 |     |  |               |          |  |
|     | TOT.:                             | 64         |    | 67         |    | 65         |    | 61         |    | 56         | 57         | 370       |     |     | 160 |  |               | <b>C</b> |  |
|     | G.P./C.P./GR.                     | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |           |     |     |     |  | SEM6 SGPA :   | 6.67     |  |
|     |                                   |            |    |            |    |            |    |            |    |            |            |           |     |     |     |  | COURSE CGPA : | 6.00     |  |

|     |                                |            |    |            |    |            |    |            |    |            |            |           |     |     |     |  |               |          |  |
|-----|--------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|--|---------------|----------|--|
| 238 | PATEL PRIYANKABAHEN RAMESHBHAI |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |  |               |          |  |
|     | EXT.                           | 27         |    | 31         |    | 24         |    | 31         |    | 29         | 36         | 299       | 140 | 148 | 148 |  | 868           | FIRST    |  |
|     | CLI. & VIVA:                   | 23         | 05 | 24         | 05 | 24         | 11 | 24         | 05 | 17         | 16         | 33        | 136 | 148 |     |  |               |          |  |
|     | TOT.:                          | 55         |    | 60         |    | 59         |    | 60         |    | 46         | 52         | 332       |     |     | 148 |  |               | <b>C</b> |  |
|     | G.P./C.P./GR.                  | 6 / D / 24 |    | 7 / C / 28 |    | 6 / D / 24 |    | 7 / C / 28 |    | 5 / E / 20 | 6 / D / 24 |           |     |     |     |  | SEM6 SGPA :   | 6.17     |  |
|     |                                |            |    |            |    |            |    |            |    |            |            |           |     |     |     |  | COURSE CGPA : | 6.03     |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME          | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |                  |  | RESULT & GRADE |
|----------|---------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|--|----------------|
|          |               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  |           | INT. 60             | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |  |                |
|          |               | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |      |      |                  |  |                |
|          | Ext.:         | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |      |      |                  |  |                |
|          | Int. & Prac.: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |      |      |                  |  |                |
|          | Credit:       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |      |      |                  |  |                |
|          |               | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |      |      |      |                  |  |                |
|          |               |                   |      |            |      |                     |      |                         |      |             |                  | TOTAL 600 | SEM2                | SEM4 | SEM6 | CGPA |                  |  |                |

COLLEGE :- 34 SHRI N.S. PATEL LAW COLLEGE, MODASA

|     |                             |            |    |            |    |            |    |            |    |            |            |           |     |     |     |     |                    |
|-----|-----------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|-----|--------------------|
| 239 | PATEL RADHIKABAHEN MANIBHAI |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |     |                    |
|     | EXT.                        | 31         |    | 33         |    | 26         |    | 30         |    | 33         | 38         | 331       | 148 | 160 | 140 | 896 | FIRST              |
|     | CLI. & VIVA:                | 24         | 07 | 29         | 07 | 22         | 13 | 30         | 08 | 20         | 20         | 40        | 140 | 148 |     |     |                    |
|     | TOT.:                       | 62         |    | 69         |    | 61         |    | 68         |    | 53         | 58         | 371       |     |     | 160 |     | <b>C</b>           |
|     | G.P./C.P./GR.               | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |           |     |     |     |     | SEM6 SGPA : 6.67   |
|     |                             |            |    |            |    |            |    |            |    |            |            |           |     |     |     |     | COURSE CGPA : 6.22 |

|     |                                 |            |    |            |    |            |    |            |    |            |            |           |     |     |     |     |                  |
|-----|---------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|-----|------------------|
| 240 | PARMAR RAGHUNDANSINH PRATAPSINH |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |     |                  |
|     | EXT.                            | 29         |    | 30         |    | 26         |    | 26         |    | 29         | 35         | 314       | 136 | 124 | 140 | 692 | W-103            |
|     | CLI. & VIVA:                    | 26         | 06 | 28         | 06 | 24         | 12 | 31         | 06 | 20         | 20         | 40        |     | 136 |     |     |                  |
|     | TOT.:                           | 61         |    | 64         |    | 62         |    | 63         |    | 49         | 55         | 354       |     |     | 156 |     | <b>C</b>         |
|     | G.P./C.P./GR.                   | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 5 / E / 20 | 6 / D / 24 |           |     |     |     |     | SEM6 SGPA : 6.50 |
|     |                                 |            |    |            |    |            |    |            |    |            |            |           |     |     |     |     | COURSE CGPA :    |

|     |                          |            |    |            |    |            |    |            |    |            |            |           |     |     |     |     |                    |
|-----|--------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|-----|--------------------|
| 241 | RAHEVAR RAJDIP KARANSINH |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |     |                    |
|     | EXT.                     | 29         |    | 30         |    | 25         |    | 27         |    | 31         | 37         | 322       | 144 | 144 | 144 | 864 | FIRST              |
|     | CLI. & VIVA:             | 30         | 06 | 30         | 06 | 23         | 12 | 30         | 06 | 19         | 20         | 39        | 132 | 140 |     |     |                    |
|     | TOT.:                    | 65         |    | 66         |    | 60         |    | 63         |    | 50         | 57         | 361       |     |     | 160 |     | <b>C</b>           |
|     | G.P./C.P./GR.            | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |           |     |     |     |     | SEM6 SGPA : 6.67   |
|     |                          |            |    |            |    |            |    |            |    |            |            |           |     |     |     |     | COURSE CGPA : 6.00 |

|     |                           |            |    |            |    |            |    |            |    |            |            |           |     |     |     |     |                    |
|-----|---------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|-----|--------------------|
| 242 | MARIVAD RAJUBHAI RAMABHAI |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |     |                    |
|     | EXT.                      | 25         |    | 30         |    | 25         |    | 28         |    | 35         | 36         | 294       | 148 | 144 | 148 | 860 | SECOND             |
|     | CLI. & VIVA:              | 24         | 05 | 24         | 05 | 18         | 11 | 23         | 05 | 16         | 16         | 32        | 128 | 148 |     |     |                    |
|     | TOT.:                     | 54         |    | 59         |    | 54         |    | 56         |    | 51         | 52         | 326       |     |     | 144 |     | <b>D</b>           |
|     | G.P./C.P./GR.             | 6 / D / 24 |    | 6 / D / 24 |    | 6 / D / 24 |    | 6 / D / 24 |    | 6 / D / 24 | 6 / D / 24 |           |     |     |     |     | SEM6 SGPA : 6.00   |
|     |                           |            |    |            |    |            |    |            |    |            |            |           |     |     |     |     | COURSE CGPA : 5.97 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                              | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |               | TOT_CREDIT POINT | RESULT & GRADE |
|--|-----------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|---------------|------------------|----------------|
|  |                                   | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6          |                  |                |
|  |                                   | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |           |                     |      |      |               |                  |                |
|  | Ext.:                             | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |           |                     |      |      |               |                  |                |
|  | Int. & Prac:                      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |           |                     |      |      |               |                  |                |
|  | Credit:                           | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |               |                  |                |
|  |                                   | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |               |                  |                |
| <b>COLLEGE :-</b> 34 SHRI N.S. PATEL LAW COLLEGE, MODASA |                                   |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |               |                  |                |
| 243  | DEDUN RAMESHBHAI JIVABHAI         |                   |      |            |      |                     |      |                        |      |             |                  | 13 MODASA |                     |      |      |               |                  |                |
|  | EXT.                              | 29                |      | 31         |      | 26                  |      | 27                     |      | 34          | 38               | 302       | 148                 | 144  | 144  | 852           | SECOND           |                |
|  | CLI. & VIVA:                      | 24                | 05   | 24         | 05   | 20                  | 11   | 23                     | 05   | 13          | 15               | 28        | 128                 | 144  |      |               |                  |                |
|  | TOT.:                             | 58                |      | 60         |      | 57                  |      | 55                     |      | 47          | 53               | 330       |                     |      | 144  |               | <b>D</b>         |                |
|  | G.P./C.P./GR.                     | 6 / D / 24        |      | 7 / C / 28 |      | 6 / D / 24          |      | 6 / D / 24             |      | 5 / E / 20  | 6 / D / 24       |           |                     |      |      | SEM6 SGPA :   | 6.00             |                |
|  |                                   |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA : | 5.92             |                |
| 244  | DAMOR RANJANBAHEN JITENDRABHAI    |                   |      |            |      |                     |      |                        |      |             |                  | 13 MODASA |                     |      |      |               |                  |                |
|  | EXT.                              | 27                |      | 30         |      | 28                  |      | 27                     |      | 34          | 37               | 301       | 140                 | 140  | 136  | 844           | SECOND           |                |
|  | CLI. & VIVA:                      | 25                | 06   | 26         | 05   | 19                  | 10   | 22                     | 05   | 15          | 16               | 31        | 140                 | 144  |      |               |                  |                |
|  | TOT.:                             | 58                |      | 61         |      | 57                  |      | 54                     |      | 49          | 53               | 332       |                     |      | 144  |               | <b>D</b>         |                |
|  | G.P./C.P./GR.                     | 6 / D / 24        |      | 7 / C / 28 |      | 6 / D / 24          |      | 6 / D / 24             |      | 5 / E / 20  | 6 / D / 24       |           |                     |      |      | SEM6 SGPA :   | 6.00             |                |
|  |                                   |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA : | 5.86             |                |
| 245  | PATEL RASIKKUMAR GALABABHAI       |                   |      |            |      |                     |      |                        |      |             |                  | 13 MODASA |                     |      |      |               |                  |                |
|  | EXT.                              | 30                |      | 32         |      | 27                  |      | 28                     |      | 36          | 37               | 341       | 128                 | 160  | 136  | 880           | FIRST            |                |
|  | CLI. & VIVA:                      | 29                | 08   | 31         | 07   | 23                  | 14   | 32                     | 07   | 22          | 23               | 45        | 144                 | 144  |      |               |                  |                |
|  | TOT.:                             | 67                |      | 70         |      | 64                  |      | 67                     |      | 58          | 60               | 386       |                     |      | 168  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.                     | 7 / C / 28        |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |           |                     |      |      | SEM6 SGPA :   | 7.00             |                |
|  |                                   |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA : | 6.11             |                |
| 246  | MAKWANA RATANSHIBHAI KARAMSHIBHAI |                   |      |            |      |                     |      |                        |      |             |                  | 13 MODASA |                     |      |      |               |                  |                |
|  | EXT.                              | 29                |      | 30         |      | 26                  |      | 27                     |      | 34          | 38               | 314       | 136                 | 140  | 148  | 848           | SECOND           |                |
|  | CLI. & VIVA:                      | 31                | 06   | 25         | 05   | 22                  | 11   | 24                     | 06   | 16          | 16               | 32        | 132                 | 140  |      |               |                  |                |
|  | TOT.:                             | 66                |      | 60         |      | 59                  |      | 57                     |      | 50          | 54               | 346       |                     |      | 152  |               | <b>D</b>         |                |
|  | G.P./C.P./GR.                     | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |      | 6 / D / 24             |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      | SEM6 SGPA :   | 6.33             |                |
|  |                                   |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA : | 5.89             |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F



| SEAT NO. | NAME         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |      |
|----------|--------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|----------------|------|
|          |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM2 |                  |                | SEM4 |
|          |              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |      |      |                  |                |      |
|          |              | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |      |      |                  |                |      |
|          | Ext.:        | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |      |      |                  |                |      |
|          | Int. & Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |      |      |                  |                |      |
|          | Credit:      | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |      |      |      |                  |                |      |
|          |              |                   |      |            |      |                     |      |                         |      |             |                  | TOTAL 600 |                     |      |      |      |                  |                |      |

COLLEGE :- 34 SHRI N.S. PATEL LAW COLLEGE, MODASA

|     |                                |            |    |            |    |            |    |            |    |            |            |           |     |     |     |               |          |
|-----|--------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|---------------|----------|
| 247 | PARMAR ROSHANIBAHEN SARDARSINH |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |               |          |
|     | EXT.                           | 30         |    | 30         |    | 30         |    | 27         |    | 35         | 38         | 311       | 144 | 132 | 124 | 812           | SECOND   |
|     | CLI. & VIVA:                   | 25         | 05 | 24         | 05 | 22         | 10 | 25         | 05 | 14         | 17         | 31        | 128 | 136 |     |               |          |
|     | TOT.:                          | 60         |    | 59         |    | 62         |    | 57         |    | 49         | 55         | 342       |     |     | 148 |               | <b>D</b> |
|     | G.P./C.P./GR.                  | 7 / C / 28 |    | 6 / D / 24 |    | 7 / C / 28 |    | 6 / D / 24 |    | 5 / E / 20 | 6 / D / 24 |           |     |     |     | SEM6 SGPA :   | 6.17     |
|     |                                |            |    |            |    |            |    |            |    |            |            |           |     |     |     | COURSE CGPA : | 5.64     |

|     |                           |            |    |            |    |            |    |            |    |            |            |           |     |     |     |               |          |
|-----|---------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|---------------|----------|
| 248 | AMIN SAGARKUMAR MOHANBHAI |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |               |          |
|     | EXT.                      | 26         |    | 31         |    | 25         |    | 26         |    | 35         | 36         | 297       | 140 | 136 | 144 | 832           | SECOND   |
|     | CLI. & VIVA:              | 24         | 06 | 24         | 06 | 19         | 11 | 22         | 06 | 20         | 17         | 37        | 132 | 132 |     |               |          |
|     | TOT.:                     | 56         |    | 61         |    | 55         |    | 54         |    | 55         | 53         | 334       |     |     | 148 |               | <b>D</b> |
|     | G.P./C.P./GR.             | 6 / D / 24 |    | 7 / C / 28 |    | 6 / D / 24 |    | 6 / D / 24 |    | 6 / D / 24 | 6 / D / 24 |           |     |     |     | SEM6 SGPA :   | 6.17     |
|     |                           |            |    |            |    |            |    |            |    |            |            |           |     |     |     | COURSE CGPA : | 5.78     |

|     |                              |            |    |            |    |            |    |            |    |            |            |           |     |     |     |               |          |
|-----|------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|---------------|----------|
| 249 | KHANT SANDIPBHAI PARESHKUMAR |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |               |          |
|     | EXT.                         | 25         |    | 30         |    | 25         |    | 27         |    | 34         | 35         | 314       | 140 | 140 | 124 | 832           | SECOND   |
|     | CLI. & VIVA:                 | 28         | 05 | 29         | 05 | 24         | 11 | 30         | 06 | 19         | 20         | 39        | 136 | 136 |     |               |          |
|     | TOT.:                        | 58         |    | 64         |    | 60         |    | 63         |    | 53         | 55         | 353       |     |     | 156 |               | <b>D</b> |
|     | G.P./C.P./GR.                | 6 / D / 24 |    | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |           |     |     |     | SEM6 SGPA :   | 6.50     |
|     |                              |            |    |            |    |            |    |            |    |            |            |           |     |     |     | COURSE CGPA : | 5.78     |

|     |                             |            |    |            |    |            |    |            |    |            |            |           |     |     |     |               |          |
|-----|-----------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|---------------|----------|
| 250 | DAMOR SANDIPKUMAR NANDLALJI |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |               |          |
|     | EXT.                        | 27         |    | 31         |    | 23         |    | 28         |    | 34         | 38         | 310       | 156 | 148 | 144 | 876           | FIRST    |
|     | CLI. & VIVA:                | 24         | 08 | 26         | 07 | 19         | 14 | 24         | 07 | 14         | 15         | 29        | 136 | 148 |     |               |          |
|     | TOT.:                       | 59         |    | 64         |    | 56         |    | 59         |    | 48         | 53         | 339       |     |     | 144 |               | <b>C</b> |
|     | G.P./C.P./GR.               | 6 / D / 24 |    | 7 / C / 28 |    | 6 / D / 24 |    | 6 / D / 24 |    | 5 / E / 20 | 6 / D / 24 |           |     |     |     | SEM6 SGPA :   | 6.00     |
|     |                             |            |    |            |    |            |    |            |    |            |            |           |     |     |     | COURSE CGPA : | 6.08     |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|----------|--------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|----------------|
|          |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|          |              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |      |      |                  |                |
|          |              | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |      |      |                  |                |
|          | Ext.:        | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |      |      |                  |                |
|          | Int. & Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |      |      |                  |                |
|          | Credit:      | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |      |      |      |                  |                |
|          |              |                   |      |            |      |                     |      |                         |      |             |                  | TOTAL 600 |                     |      |      |      |                  |                |

COLLEGE :- 34 SHRI N.S. PATEL LAW COLLEGE, MODASA

|     |                                |            |    |            |    |            |    |            |    |            |            |           |     |     |     |     |  |
|-----|--------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|-----|--|
| 251 | CHAUDHARI SANDIPKUMAR RAMABHAI |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |     |  |
|     | EXT.                           | 25         |    | 32         |    | 24         |    | 27         |    | 34         | 35         | 300       | 148 | 140 | 128 | 844 | SECOND                                 |
|     | CLI. & VIVA:                   | 24         | 07 | 26         | 07 | 18         | 13 | 22         | 06 | 15         | 14         | 29        | 144 | 144 |     |     |  |
|     | TOT.:                          | 56         |    | 65         |    | 55         |    | 55         |    | 49         | 49         | 329       |     |     | 140 |     | <b>D</b>                               |
|     | G.P./C.P./GR.                  | 6 / D / 24 |    | 7 / C / 28 |    | 6 / D / 24 |    | 6 / D / 24 |    | 5 / E / 20 | 5 / E / 20 |           |     |     |     |     | SEM6 SGPA : 5.83<br>COURSE CGPA : 5.86 |

|     |                             |            |    |            |    |            |    |            |    |            |            |           |     |     |     |     |                                   |
|-----|-----------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|-----|-----------------------------------|
| 252 | RATHOD SANDIPSINH DILIPSINH |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |     |                                   |
|     | EXT.                        | 25         |    | 30         |    | 23         |    | 21         |    | 35         | 36         | 297       | 140 | 152 |     | 704 | W-103                             |
|     | CLI. & VIVA:                | 24         | 06 | 24         | 05 | 24         | 11 | 28         | 05 | 18         | 20         | 38        | 132 | 136 |     |     |                                   |
|     | TOT.:                       | 55         |    | 59         |    | 58         |    | 54         |    | 53         | 56         | 335       |     |     | 144 |     | <b>D</b>                          |
|     | G.P./C.P./GR.               | 6 / D / 24 |    | 6 / D / 24 |    | 6 / D / 24 |    | 6 / D / 24 |    | 6 / D / 24 | 6 / D / 24 |           |     |     |     |     | SEM6 SGPA : 6.00<br>COURSE CGPA : |

|     |                                   |            |    |            |    |            |    |            |    |            |            |           |     |     |     |     |  |
|-----|-----------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|-----|--|
| 253 | TINTOIYA SARFARAZNAWAZ ABDULHANID |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |     |  |
|     | EXT.                              | 32         |    | 33         |    | 26         |    | 29         |    | 36         | 39         | 344       | 148 | 144 | 152 | 904 | FIRST                                  |
|     | CLI. & VIVA:                      | 29         | 08 | 30         | 08 | 23         | 15 | 28         | 08 | 21         | 20         | 41        | 152 | 144 |     |     |  |
|     | TOT.:                             | 69         |    | 71         |    | 64         |    | 65         |    | 57         | 59         | 385       |     |     | 164 |     | <b>C</b>                               |
|     | G.P./C.P./GR.                     | 7 / C / 28 |    | 8 / B / 32 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |           |     |     |     |     | SEM6 SGPA : 6.83<br>COURSE CGPA : 6.28 |

|     |                                  |            |    |            |    |            |    |            |    |            |            |           |     |     |     |     |  |
|-----|----------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|-----|--|
| 254 | PRAJAPATI SAURABHKUMAR AMRUTBHAI |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |     |  |
|     | EXT.                             | 31         |    | 31         |    | 25         |    | 31         |    | 34         | 38         | 336       | 140 | 148 | 136 | 856 | SECOND                                 |
|     | CLI. & VIVA:                     | 30         | 07 | 29         | 07 | 22         | 14 | 29         | 08 | 17         | 15         | 32        | 136 | 136 |     |     |  |
|     | TOT.:                            | 68         |    | 67         |    | 61         |    | 68         |    | 51         | 53         | 368       |     |     | 160 |     | <b>D</b>                               |
|     | G.P./C.P./GR.                    | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |           |     |     |     |     | SEM6 SGPA : 6.67<br>COURSE CGPA : 5.94 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                        | Drafting Pleading                      |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 | COURSE CREDIT : 144 |      |      |      |                  |                  | RESULT & GRADE |
|------------|-----------------------------|--|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|---------|---------------------|------|------|------|------------------|------------------|----------------|
|            |                             | Cli.                                   | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  |         | INT. 60             | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |                  |                |
|            |                             | 50                                     | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |         |                     |      |      |      |                  |                  |                |
|            | Ext.:                       | 40                                     | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |         |                     |      |      |      |                  |                  |                |
|            | Int. & Prac:                | 20/50                                  |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |         |                     |      |      |      |                  |                  |                |
|            | Credit:                     | 20/50                                  |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |         |                     |      |      |      |                  |                  |                |
|            |                             | 4                                      |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |         |                     |      |      |      |                  |                  |                |
|            |                             | 600                                    |      |            |      |                     |      |                         |      |             |                  |         |                     |      |      |      |                  |                  |                |
| COLLEGE :- |                             | 34 SHRI N.S. PATEL LAW COLLEGE, MODASA |      |            |      |                     |      |                         |      |             |                  |         |                     |      |      |      |                  |                  |                |
| 255        | CHAUHAN SEJAL MAGANLAL      |  |      |            |      |                     |      |                         |      |             |                  |         | 13 MODASA           |      |      |      |                  |                  |                |
|            | EXT.                        | 27                                     |      | 30         |      | 22                  |      | 26                      |      | 31          | 35               | 288     | 136                 |      |      |      | 280              | W-103            |                |
|            | CLI. & VIVA:                | 24                                     | 06   | 25         | 05   | 18                  | 11   | 23                      | 05   | 15          | 16               |         |                     |      |      |      |                  |                  |                |
|            | TOT.:                       | 57                                     |      | 60         |      | 51                  |      | 54                      |      | 46          | 51               |         |                     |      | 144  |      |                  |                  |                |
|            | G.P./C.P./GR.               | 6 / D / 24                             |      | 7 / C / 28 |      | 6 / D / 24          |      | 6 / D / 24              |      | 5 / E / 20  | 6 / D / 24       | 319     |                     |      |      |      |                  | SEM6 SGPA : 6.00 |                |
|            |                             | COURSE CGPA :                          |      |            |      |                     |      |                         |      |             |                  |         |                     |      |      |      |                  |                  |                |
| 256        | BAUDDH SMITABAHEN MOHANBHAI |  |      |            |      |                     |      |                         |      |             |                  |         | 13 MODASA           |      |      |      |                  |                  |                |
|            | EXT.                        | 31                                     |      | 32         |      | 25                  |      | 27                      |      | 35          | 39               | 330     | 148                 | 156  | 140  |      | 904              | FIRST            |                |
|            | CLI. & VIVA:                | 30                                     | 06   | 30         | 06   | 23                  | 12   | 28                      | 06   | 22          | 21               | 43      | 144                 | 152  |      |      |                  |                  |                |
|            | TOT.:                       | 67                                     |      | 68         |      | 60                  |      | 61                      |      | 57          | 60               |         |                     |      | 164  |      |                  | <b>C</b>         |                |
|            | G.P./C.P./GR.               | 7 / C / 28                             |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 7 / C / 28       | 373     |                     |      |      |      |                  | SEM6 SGPA : 6.83 |                |
|            |                             | COURSE CGPA : 6.28                     |      |            |      |                     |      |                         |      |             |                  |         |                     |      |      |      |                  |                  |                |
| 257        | DHOLU SOHAMKUMAR RAMESHBHAI |  |      |            |      |                     |      |                         |      |             |                  |         | 13 MODASA           |      |      |      |                  |                  |                |
|            | EXT.                        | 25                                     |      | 30         |      | 24                  |      | 27                      |      | 34          | 37               | 327     | 136                 | 144  | 144  |      | 884              | FIRST            |                |
|            | CLI. & VIVA:                | 28                                     | 08   | 30         | 08   | 23                  | 14   | 31                      | 08   | 19          | 23               | 42      | 148                 | 148  |      |      |                  |                  |                |
|            | TOT.:                       | 61                                     |      | 68         |      | 61                  |      | 66                      |      | 53          | 60               |         |                     |      | 164  |      |                  | <b>C</b>         |                |
|            | G.P./C.P./GR.               | 7 / C / 28                             |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 7 / C / 28       | 369     |                     |      |      |      |                  | SEM6 SGPA : 6.83 |                |
|            |                             | COURSE CGPA : 6.14                     |      |            |      |                     |      |                         |      |             |                  |         |                     |      |      |      |                  |                  |                |
| 258        | ZALA SUBHADRABA DIPSINH     |  |      |            |      |                     |      |                         |      |             |                  |         | 13 MODASA           |      |      |      |                  |                  |                |
|            | EXT.                        | 23                                     |      | 31         |      | 23                  |      | 28                      |      | 34          | 36               | 322     | 144                 | 156  | 140  |      | 884              | FIRST            |                |
|            | CLI. & VIVA:                | 31                                     | 06   | 30         | 07   | 22                  | 13   | 31                      | 07   | 18          | 20               | 38      | 144                 | 144  |      |      |                  |                  |                |
|            | TOT.:                       | 60                                     |      | 68         |      | 58                  |      | 66                      |      | 52          | 56               |         |                     |      | 156  |      |                  | <b>C</b>         |                |
|            | G.P./C.P./GR.               | 7 / C / 28                             |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       | 360     |                     |      |      |      |                  | SEM6 SGPA : 6.50 |                |
|            |                             | COURSE CGPA : 6.14                     |      |            |      |                     |      |                         |      |             |                  |         |                     |      |      |      |                  |                  |                |

| SEAT NO.   | NAME                           | Drafting Pleading                      |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|------------|--------------------------------|--|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|----------------|
|            |                                | Cli.                                   | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|            |                                | 50                                     | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |      |      |                  |                |
|            | Ext.:                          | 40                                     | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |      |      |                  |                |
|            | Int. & Prac:                   | 20/50                                  |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |      |      |                  |                |
|            | Credit:                        | 20/50                                  |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |      |      |                  |                |
|            |                                | 4                                      |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |      |      |      |                  |                |
| COLLEGE :- |                                | 34 SHRI N.S. PATEL LAW COLLEGE, MODASA |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      |      |                  |                |
| 259        | SHAH SUCHI KETANKUMAR          |  |      |            |      |                     |      |                         |      |             |                  | 13 MODASA |                     |      |      |      |                  |                |
|            | EXT.                           | 31                                     |      | 31         |      | 27                  |      | 30                      |      | 35          | 37               | 348       | 148                 | 156  | 148  | 928  | FIRST            |                |
|            | CLI. & VIVA:                   | 32                                     | 08   | 31         | 08   | 23                  | 15   | 32                      | 08   | 22          | 22               | 44        | 148                 | 156  |      |      |                  |                |
|            | TOT.:                          | 71                                     |      | 70         |      | 65                  |      | 70                      |      | 57          | 59               | 392       |                     |      | 172  |      | <b>C</b>         |                |
|            | G.P./C.P./GR.                  | 8 / B / 32                             |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32              |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      |      | SEM6 SGPA : 7.17 |                |
|            |                                | COURSE CGPA : 6.44                     |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      |      |                  |                |
| 260        | MARIVAD SUNITABEN MANGABHAI    |  |      |            |      |                     |      |                         |      |             |                  | 13 MODASA |                     |      |      |      |                  |                |
|            | EXT.                           | 31                                     |      | 30         |      | 26                  |      | 28                      |      | 35          | 37               | 327       | 140                 | 148  | 140  | 884  | FIRST            |                |
|            | CLI. & VIVA:                   | 31                                     | 07   | 23         | 07   | 22                  | 13   | 30                      | 07   | 20          | 20               | 40        | 140                 | 156  |      |      |                  |                |
|            | TOT.:                          | 69                                     |      | 60         |      | 61                  |      | 65                      |      | 55          | 57               | 367       |                     |      | 160  |      | <b>C</b>         |                |
|            | G.P./C.P./GR.                  | 7 / C / 28                             |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      |      | SEM6 SGPA : 6.67 |                |
|            |                                | COURSE CGPA : 6.14                     |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      |      |                  |                |
| 261        | PRANAMI VIJAYKUMAR MAGANBHAI   |  |      |            |      |                     |      |                         |      |             |                  | 13 MODASA |                     |      |      |      |                  |                |
|            | EXT.                           | 30                                     |      | 30         |      | 24                  |      | 27                      |      | 35          | 37               | 327       | 148                 | 148  | 144  | 884  | FIRST            |                |
|            | CLI. & VIVA:                   | 30                                     | 07   | 30         | 06   | 23                  | 12   | 30                      | 06   | 21          | 20               | 41        | 148                 | 140  |      |      |                  |                |
|            | TOT.:                          | 67                                     |      | 66         |      | 59                  |      | 63                      |      | 56          | 57               | 368       |                     |      | 156  |      | <b>C</b>         |                |
|            | G.P./C.P./GR.                  | 7 / C / 28                             |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      |      | SEM6 SGPA : 6.50 |                |
|            |                                | COURSE CGPA : 6.14                     |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      |      |                  |                |
| 262        | ASODIYA VIPULBHAI PRAHLADBHHAI |  |      |            |      |                     |      |                         |      |             |                  | 13 MODASA |                     |      |      |      |                  |                |
|            | EXT.                           | 31                                     |      | 31         |      | 26                  |      | 28                      |      | 33          | 35               | 336       | 144                 | 144  | 136  | 856  | SECOND           |                |
|            | CLI. & VIVA:                   | 31                                     | 08   | 30         | 08   | 24                  | 14   | 30                      | 07   | 16          | 16               | 32        | 136                 | 136  |      |      |                  |                |
|            | TOT.:                          | 70                                     |      | 69         |      | 64                  |      | 65                      |      | 49          | 51               | 368       |                     |      | 160  |      | <b>D</b>         |                |
|            | G.P./C.P./GR.                  | 8 / B / 32                             |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 5 / E / 20  | 6 / D / 24       |           |                     |      |      |      | SEM6 SGPA : 6.67 |                |
|            |                                | COURSE CGPA : 5.94                     |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      |      |                  |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|----------|--------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|----------------|
|          |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|          |              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |      |      |                  |                |
|          |              | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |      |      |                  |                |
|          | Ext.:        | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |      |      |                  |                |
|          | Int. & Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |      |      |                  |                |
|          | Credit:      | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |      |      |      |                  |                |
|          |              |                   |      |            |      |                     |      |                         |      |             |                  | TOTAL 600 |                     |      |      |      |                  |                |

COLLEGE :- 34 SHRI N.S. PATEL LAW COLLEGE, MODASA

|     |                             |            |    |            |    |            |    |            |    |            |            |           |     |     |     |  |               |          |
|-----|-----------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|--|---------------|----------|
| 263 | PATEL VIPULKUMAR JAYANTILAL |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |  |               |          |
|     | EXT.                        | 31         |    | 31         |    | 29         |    | 29         |    | 35         | 39         | 342       | 144 | 160 | 156 |  | 916           | FIRST    |
|     | CLI. & VIVA:                | 30         | 07 | 30         | 07 | 22         | 13 | 32         | 07 | 23         | 23         | 46        | 136 | 156 |     |  |               |          |
|     | TOT.:                       | 68         |    | 68         |    | 64         |    | 68         |    | 58         | 62         | 388       |     |     | 164 |  |               | <b>C</b> |
|     | G.P./C.P./GR.               | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 7 / C / 28 |           |     |     |     |  | SEM6 SGPA :   | 6.83     |
|     |                             |            |    |            |    |            |    |            |    |            |            |           |     |     |     |  | COURSE CGPA : | 6.36     |

|     |                            |            |    |            |    |            |    |            |    |            |            |           |     |     |     |  |               |          |
|-----|----------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|--|---------------|----------|
| 264 | ZALA VIRBHADRASINH DIPSINH |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |  |               |          |
|     | EXT.                       | 30         |    | 32         |    | 25         |    | 27         |    | 35         | 38         | 313       | 144 | 148 | 148 |  | 876           | FIRST    |
|     | CLI. & VIVA:               | 24         | 06 | 29         | 05 | 22         | 11 | 24         | 05 | 20         | 20         | 40        | 136 | 148 |     |  |               |          |
|     | TOT.:                      | 60         |    | 66         |    | 58         |    | 56         |    | 55         | 58         | 353       |     |     | 152 |  |               | <b>C</b> |
|     | G.P./C.P./GR.              | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 |    | 6 / D / 24 |    | 6 / D / 24 | 6 / D / 24 |           |     |     |     |  | SEM6 SGPA :   | 6.33     |
|     |                            |            |    |            |    |            |    |            |    |            |            |           |     |     |     |  | COURSE CGPA : | 6.08     |

|     |                                 |            |    |            |    |            |    |            |    |            |            |           |     |     |     |  |               |          |
|-----|---------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|--|---------------|----------|
| 265 | CHAUDHARY YASHKUMAR VITTHALBHAI |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |  |               |          |
|     | EXT.                            | 30         |    | 31         |    | 30         |    | 29         |    | 32         | 38         | 341       | 136 | 136 | 136 |  | 856           | SECOND   |
|     | CLI. & VIVA:                    | 30         | 07 | 32         | 07 | 23         | 14 | 31         | 07 | 20         | 19         | 39        | 144 | 140 |     |  |               |          |
|     | TOT.:                           | 67         |    | 70         |    | 67         |    | 67         |    | 52         | 57         | 380       |     |     | 164 |  |               | <b>D</b> |
|     | G.P./C.P./GR.                   | 7 / C / 28 |    | 8 / B / 32 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |           |     |     |     |  | SEM6 SGPA :   | 6.83     |
|     |                                 |            |    |            |    |            |    |            |    |            |            |           |     |     |     |  | COURSE CGPA : | 5.94     |

|     |                                 |            |    |            |    |            |    |            |    |            |            |           |     |     |     |  |               |          |
|-----|---------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-----------|-----|-----|-----|--|---------------|----------|
| 266 | PATEL YOGESHKUMAR RANCHHODHBHAI |            |    |            |    |            |    |            |    |            |            | 13 MODASA |     |     |     |  |               |          |
|     | EXT.                            | 31         |    | 31         |    | 25         |    | 27         |    | 33         | 35         | 305       | 144 | 144 |     |  | 712           | W-103    |
|     | CLI. & VIVA:                    | 25         | 06 | 24         | 06 | 20         | 12 | 24         | 06 | 18         | 17         | 35        | 136 | 136 |     |  |               |          |
|     | TOT.:                           | 62         |    | 61         |    | 57         |    | 57         |    | 51         | 52         | 340       |     |     | 152 |  |               | <b>C</b> |
|     | G.P./C.P./GR.                   | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 |    | 6 / D / 24 |    | 6 / D / 24 | 6 / D / 24 |           |     |     |     |  | SEM6 SGPA :   | 6.33     |
|     |                                 |            |    |            |    |            |    |            |    |            |            |           |     |     |     |  | COURSE CGPA : |          |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                           | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE                                     |
|--|--------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|--|
|  |                                | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |                  |  |
|  |                                | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |           |                     |      |      |      |                  |  |
|  | Ext.:                          | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |           |                     |      |      |      |                  |  |
|  | Int.& Prac:                    | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |           |                     |      |      |      |                  |  |
|  | Credit:                        | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |      |                  |  |
|  |                                | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |                  |  |
| <b>COLLEGE :-</b> 34 SHRI N.S. PATEL LAW COLLEGE, MODASA |                                |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |                  |  |
| 267  | ZALA HITENDRASINH BHIKHUSINH   |                   |      |            |      |                     |      |                        |      |             |                  | 13 MODASA |                     |      |      |      |                  |  |
|  | EXT.                           | AOO               |      | (23)       |      | (25)                |      | (24)                   |      | (33)        | (33)             | 249       | 132                 | 140  | 136  |      | 796              | FAIL   |
|  | CLI.& VIVA:                    | 24                | 05   | (22)       | (5)  | (16)                | (10) | (24)                   | (5)  | (16)        | (16)             | 32        | 136                 | 140  |      |      |                  |  |
|  | TOT.:                          | 29                |      | (50)       |      | (51)                |      | (53)                   |      | (49)        | (49)             | 281       |                     |      | 112  |      |                  | <b>F</b>   |
|  | G.P./C.P./GR.                  | 0 / F / 0         |      | 6 / D / 24 |      | 6 / D / 24          |      | 6 / D / 24             |      | 5 / E / 20  | 5 / E / 20       |           |                     |      |      |      |                  | SEM6 SGPA :<br>COURSE CGPA :                       |
| 268  | PATELIYA MAHESHKUMAR SHIVABHAI |                   |      |            |      |                     |      |                        |      |             |                  | 13 MODASA |                     |      |      |      |                  |  |
|  | EXT.                           | 31                |      | 30         |      | 22                  |      | 26                     |      | (28)        | (32)             | 285       | 132                 | 128  | 124  |      | 792              | PASS   |
|  | CLI.& VIVA:                    | 22                | 05   | 24         | 06   | 20                  | 11   | 22                     | 06   | (16)        | (16)             | 32        | 140                 | 128  |      |      |                  | WITH ATTEMPT                                       |
|  | TOT.:                          | 58                |      | 60         |      | 53                  |      | 54                     |      | (44)        | (48)             | 317       |                     |      | 140  |      |                  | WITH ATTEMPT                                       |
|  | G.P./C.P./GR.                  | 6 / D / 24        |      | 7 / C / 28 |      | 6 / D / 24          |      | 6 / D / 24             |      | 5 / E / 20  | 5 / E / 20       |           |                     |      |      |      |                  | <b>D</b><br>SEM6 SGPA : 5.83<br>COURSE CGPA : 5.50 |
| 269  | VYAS MUDIT DEVILAL             |                   |      |            |      |                     |      |                        |      |             |                  | 13 MODASA |                     |      |      |      |                  |  |
|  | EXT.                           | AOO               |      | AOO        |      | AOO                 |      | AOO                    |      | (36)        | (32)             | 68        | 120                 |      | 128  |      | 536              | ABSENT   |
|  | CLI.& VIVA:                    | AOO               | AOO  | AOO        | AOO  | AOO                 | AOO  | AOO                    | AOO  | (12)        | (13)             | 25        | 120                 | 128  |      |      |                  |  |
|  | TOT.:                          | AOO               |      | AOO        |      | AOO                 |      | AOO                    |      | (48)        | (45)             | 093       |                     |      | 40   |      |                  | <b>F</b>   |
|  | G.P./C.P./GR.                  | 0 / F / 0         |      | 0 / F / 0  |      | 0 / F / 0           |      | 0 / F / 0              |      | 5 / E / 20  | 5 / E / 20       |           |                     |      |      |      |                  | SEM6 SGPA :<br>COURSE CGPA :                       |
| 270  | PARMAR RAJA JAYANANDBHAI       |                   |      |            |      |                     |      |                        |      |             |                  | 13 MODASA |                     |      |      |      |                  |  |
|  | EXT.                           | 29                |      | 30         |      | 25                  |      | 26                     |      | (32)        | (35)             | 295       | 140                 | 124  |      |      | 680              | W-103  |
|  | CLI.& VIVA:                    | 24                | 06   | 23         | 06   | 18                  | 12   | 23                     | 06   | (12)        | (12)             | 24        | 148                 | 132  |      |      |                  | WITH ATTEMPT                                       |
|  | TOT.:                          | 59                |      | 59         |      | 55                  |      | 55                     |      | (44)        | (47)             | 319       |                     |      | 136  |      |                  |  |
|  | G.P./C.P./GR.                  | 6 / D / 24        |      | 6 / D / 24 |      | 6 / D / 24          |      | 6 / D / 24             |      | 5 / E / 20  | 5 / E / 20       |           |                     |      |      |      |                  | SEM6 SGPA : 5.67<br>COURSE CGPA :                  |

| SEAT NO. | NAME        | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |      |
|----------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|----------------|------|
|          |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM2 |                  |                | SEM4 |
|          |             | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |           |                     |      |      |      |                  |                |      |
|          |             | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |           |                     |      |      |      |                  |                |      |
|          | Ext.:       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |           |                     |      |      |      |                  |                |      |
|          | Int.& Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |      |                  |                |      |
|          | Credit:     | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |                  |                |      |
|          |             |                   |      |            |      |                     |      |                        |      |             |                  | TOTAL 600 |                     |      |      |      |                  |                |      |

COLLEGE :- 34 SHRI N.S. PATEL LAW COLLEGE, MODASA

271 KHANT VIKRAMSINH AJMELSINH

13 MODASA

|               |            |            |            |            |            |            |     |     |     |     |     |                    |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|--------------------|
| EXT.          | (20)       | 30         | (20)       | 28         | (28)       | (35)       | 295 | 132 | 140 | 132 | 808 | PASS               |
| CLI.& VIVA:   | (29) (7)   | 26 06      | (18) (13)  | 28 07      | (20)       | (19)       | 39  | 124 | 132 |     |     | WITH ATTEMPT       |
| TOT.:         | (56)       | 62         | (51)       | 63         | (48)       | (54)       |     |     |     | 148 |     | WITH ATTEMPT       |
| G.P./C.P./GR. | 6 / D / 24 | 7 / C / 28 | 6 / D / 24 | 7 / C / 28 | 5 / E / 20 | 6 / D / 24 | 334 |     |     |     |     | <b>D</b>           |
|               |            |            |            |            |            |            |     |     |     |     |     | SEM6 SGPA : 6.17   |
|               |            |            |            |            |            |            |     |     |     |     |     | COURSE CGPA : 5.61 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME          | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |                  |      |      |      |      | RESULT & GRADE |
|----------|---------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------------------|------|------|------|------|----------------|
|          |               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  |           | CREDIT POINT        | TOT_CREDIT POINT | SEM1 | SEM3 | SEM5 | SEM6 |                |
|          |               | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               | 60        |                     |                  |      |      |      |      |                |
|          | Ext.:         | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               | 60        |                     |                  |      |      |      |      |                |
|          | Int. & Prac.: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |                  |      |      |      |      |                |
|          | Credit:       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            | TOTAL 600 | SEM2                | SEM4             | SEM6 | CGPA |      |      |                |
|          |               | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |                  |      |      |      |      |                |

COLLEGE :- 35 SHETH M.N. LAW COLLEGE, PATAN

|     |                            |            |    |            |    |            |     |            |    |            |            |                    |     |     |     |     |                    |  |
|-----|----------------------------|------------|----|------------|----|------------|-----|------------|----|------------|------------|--------------------|-----|-----|-----|-----|--------------------|--|
| 363 | THAKOR ABHESANGJI HEGARJJI |            |    |            |    |            |     |            |    |            |            | 15 NGES CAMP. PTN. |     |     |     |     |                    |  |
|     | EXT.                       | 20         |    | 26         |    | 10         | +10 | 22         |    | 37         | 38         | 289                | 144 | 144 | 136 | 856 | SECOND             |  |
|     | CLI. & VIVA:               | 32         | 04 | 31         | 05 | 21         | 09  | 30         | 04 | 19         | 20         | 39                 | 136 | 152 |     |     | O.119              |  |
|     | TOT.:                      | 56         |    | 62         |    | 40         |     | 56         |    | 56         | 58         | 328                |     |     | 144 |     | <b>D</b>           |  |
|     | G.P./C.P./GR.              | 6 / D / 24 |    | 7 / C / 28 |    | 5 / E / 20 |     | 6 / D / 24 |    | 6 / D / 24 | 6 / D / 24 |                    |     |     |     |     | SEM6 SGPA : 6.00   |  |
|     |                            |            |    |            |    |            |     |            |    |            |            |                    |     |     |     |     | COURSE CGPA : 5.94 |  |

|     |                              |            |    |            |    |            |    |            |    |            |            |                    |     |     |     |     |                    |  |
|-----|------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|--------------------|-----|-----|-----|-----|--------------------|--|
| 364 | BAROT AJAYKUMAR HARSHADKUMAR |            |    |            |    |            |    |            |    |            |            | 15 NGES CAMP. PTN. |     |     |     |     |                    |  |
|     | EXT.                         | 29         |    | 31         |    | 25         |    | 24         |    | 37         | 38         | 326                | 136 | 140 | 148 | 896 | FIRST              |  |
|     | CLI. & VIVA:                 | 31         | 06 | 32         | 06 | 20         | 11 | 30         | 06 | 20         | 22         | 42                 | 148 | 164 |     |     | <b>C</b>           |  |
|     | TOT.:                        | 66         |    | 69         |    | 56         |    | 60         |    | 57         | 60         | 368                |     |     | 160 |     | SEM6 SGPA : 6.67   |  |
|     | G.P./C.P./GR.                | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 |    | 7 / C / 28 |    | 6 / D / 24 | 7 / C / 28 |                    |     |     |     |     | COURSE CGPA : 6.22 |  |

|     |                           |            |    |            |    |            |    |            |    |            |            |                    |     |     |     |     |                    |  |
|-----|---------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|--------------------|-----|-----|-----|-----|--------------------|--|
| 365 | VAGHELA AKASH GAURANGBHAI |            |    |            |    |            |    |            |    |            |            | 15 NGES CAMP. PTN. |     |     |     |     |                    |  |
|     | EXT.                      | 20         |    | 23         |    | 17         | +3 | 20         |    | 33         | 36         | 287                | 152 | 152 | 140 | 876 | FIRST              |  |
|     | CLI. & VIVA:              | 33         | 04 | 30         | 05 | 21         | 10 | 31         | 04 | 23         | 22         | 45                 | 140 | 152 |     |     | O.119              |  |
|     | TOT.:                     | 57         |    | 58         |    | 48         |    | 55         |    | 56         | 58         | 332                |     |     | 140 |     | <b>C</b>           |  |
|     | G.P./C.P./GR.             | 6 / D / 24 |    | 6 / D / 24 |    | 5 / E / 20 |    | 6 / D / 24 |    | 6 / D / 24 | 6 / D / 24 |                    |     |     |     |     | SEM6 SGPA : 5.83   |  |
|     |                           |            |    |            |    |            |    |            |    |            |            |                    |     |     |     |     | COURSE CGPA : 6.08 |  |

|     |                             |            |    |            |    |            |    |            |    |            |            |                    |     |     |     |     |                  |  |
|-----|-----------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|--------------------|-----|-----|-----|-----|------------------|--|
| 366 | JOSHI ALKESHBHAI BALDEVBHAI |            |    |            |    |            |    |            |    |            |            | 15 NGES CAMP. PTN. |     |     |     |     |                  |  |
|     | EXT.                        | 25         |    | 25         |    | 22         |    | 20         |    | 31         | 36         | 320                | 124 | 140 | 132 | 688 | W-103            |  |
|     | CLI. & VIVA:                | 35         | 06 | 34         | 06 | 24         | 14 | 35         | 07 | 22         | 23         | 45                 | 132 |     |     |     |                  |  |
|     | TOT.:                       | 66         |    | 65         |    | 60         |    | 62         |    | 53         | 59         | 365                |     |     | 160 |     | SEM6 SGPA : 6.67 |  |
|     | G.P./C.P./GR.               | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |                    |     |     |     |     | COURSE CGPA :    |  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F



| SEAT NO.   | NAME                           | Drafting Pleading                |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |         |               |          |      | RESULT & GRADE |
|------------|--------------------------------|----------------------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|--------------------|---------------------|------|---------|---------------|----------|------|----------------|
|            |                                | Cli.                             | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  |                    | Cli.                | Viva | INT. 60 | SEM1          | SEM3     | SEM5 |                |
|            |                                | 50                               | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |                    |                     |      |         |               |          |      |                |
|            | Ext.:                          | 40                               | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |                    |                     |      |         |               |          |      |                |
|            | Int. & Prac.:                  | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |                    |                     |      |         |               |          |      |                |
|            | Credit:                        | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |                    |                     |      |         |               |          |      |                |
|            |                                | 4                                |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |                    |                     |      |         |               |          |      |                |
| COLLEGE :- |                                | 35 SHETH M.N. LAW COLLEGE, PATAN |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |         |               |          |      |                |
| 367        | MAKHIJA AMIT BHARATBHAI        |                                  |      |            |      |                     |      |                         |      |             |                  | 15 NGES CAMP. PTN. |                     |      |         |               |          |      |                |
|            | EXT.                           | 23                               |      | 29         |      | 24                  |      | 30                      |      | 30          | 39               | 313                | 148                 | 152  | 156     | 924           | FIRST    |      |                |
|            | CLI. & VIVA:                   | 32                               | 05   | 30         | 04   | 22                  | 09   | 31                      | 05   | 22          | 23               | 45                 | 152                 | 156  |         |               |          |      |                |
|            | TOT.:                          | 60                               |      | 63         |      | 55                  |      | 66                      |      | 52          | 62               | 358                |                     |      | 160     |               | <b>C</b> |      |                |
|            | G.P./C.P./GR.                  | 7 / C / 28                       |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28              |      | 6 / D / 24  | 7 / C / 28       |                    |                     |      |         | SEM6 SGPA :   | 6.67     |      |                |
|            |                                |                                  |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |         | COURSE CGPA : | 6.42     |      |                |
| 368        | PRAJAPATI ANILKUMAR BHARATBHAI |                                  |      |            |      |                     |      |                         |      |             |                  | 15 NGES CAMP. PTN. |                     |      |         |               |          |      |                |
|            | EXT.                           | 28                               |      | 30         |      | 30                  |      | 31                      |      | 39          | 37               | 360                | 160                 | 152  | 168     | 984           | FIRST    |      |                |
|            | CLI. & VIVA:                   | 35                               | 07   | 34         | 07   | 25                  | 15   | 35                      | 07   | 26          | 25               | 51                 | 156                 | 164  |         |               |          |      |                |
|            | TOT.:                          | 70                               |      | 71         |      | 70                  |      | 73                      |      | 65          | 62               | 411                |                     |      | 184     |               | <b>C</b> |      |                |
|            | G.P./C.P./GR.                  | 8 / B / 32                       |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32              |      | 7 / C / 28  | 7 / C / 28       |                    |                     |      |         | SEM6 SGPA :   | 7.67     |      |                |
|            |                                |                                  |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |         | COURSE CGPA : | 6.83     |      |                |
| 369        | RABARI ANKIT LAKDHIRBHAI       |                                  |      |            |      |                     |      |                         |      |             |                  | 15 NGES CAMP. PTN. |                     |      |         |               |          |      |                |
|            | EXT.                           | 26                               |      | 25         |      | 25                  |      | 23                      |      | 21 +7       | 31               | 289                | 144                 | 132  | 136     | 836           | SECOND   |      |                |
|            | CLI. & VIVA:                   | 31                               | 05   | 30         | 04   | 21                  | 10   | 32                      | 05   | 21          | 20               | 41                 | 140                 | 136  |         |               | O.119    |      |                |
|            | TOT.:                          | 62                               |      | 59         |      | 56                  |      | 60                      |      | 42          | 51               | 330                |                     |      | 148     |               | <b>D</b> |      |                |
|            | G.P./C.P./GR.                  | 7 / C / 28                       |      | 6 / D / 24 |      | 6 / D / 24          |      | 7 / C / 28              |      | 5 / E / 20  | 6 / D / 24       |                    |                     |      |         | SEM6 SGPA :   | 6.17     |      |                |
|            |                                |                                  |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |         | COURSE CGPA : | 5.81     |      |                |
| 370        | AKHANI ARATIBEN MANOJKUMAR     |                                  |      |            |      |                     |      |                         |      |             |                  | 15 NGES CAMP. PTN. |                     |      |         |               |          |      |                |
|            | EXT.                           | 26                               |      | 30         |      | 22                  |      | 26                      |      | 36          | 35               | 319                | 152                 | 152  | 140     | 896           | FIRST    |      |                |
|            | CLI. & VIVA:                   | 30                               | 06   | 31         | 05   | 22                  | 12   | 32                      | 06   | 21          | 22               | 43                 | 148                 | 148  |         |               |          |      |                |
|            | TOT.:                          | 62                               |      | 66         |      | 56                  |      | 64                      |      | 57          | 57               | 362                |                     |      | 156     |               | <b>C</b> |      |                |
|            | G.P./C.P./GR.                  | 7 / C / 28                       |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |         | SEM6 SGPA :   | 6.50     |      |                |
|            |                                |                                  |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |         | COURSE CGPA : | 6.22     |      |                |

| SEAT NO.          | NAME                        | Drafting Pleading                |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|-------------------|-----------------------------|----------------------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------|------------------|----------------|
|                   |                             | Cli.                             | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|                   |                             | 50                               | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |                    |                     |      |      |      |                  |                |
|                   | Ext.:                       | 40                               | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                    |                     |      |      |      |                  |                |
|                   | Int. & Prac:                | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                    |                     |      |      |      |                  |                |
|                   | Credit:                     | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                    |                     |      |      |      |                  |                |
|                   |                             | 4                                |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                    |                     |      |      |      |                  |                |
| <b>COLLEGE :-</b> |                             | 35 SHETH M.N. LAW COLLEGE, PATAN |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |      |                  |                |
| 371               | NAGORI ARIFKHAN AMINKHAN    |                                  |      |            |      |                     |      |                        |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |      |                  |                |
|                   | EXT.                        | 26                               |      | 26         |      | 26                  |      | 22                     |      | 33          | 37               | 309                | 152                 | 160  | 144  | 936  | FIRST            |                |
|                   | CLI. & VIVA:                | 31                               | 04   | 32         | 05   | 21                  | 11   | 30                     | 05   | 22          | 23               | 45                 | 160                 | 164  |      |      |                  |                |
|                   | TOT.:                       | 61                               |      | 63         |      | 58                  |      | 57                     |      | 55          | 60               | 354                |                     |      | 156  |      | <b>C</b>         |                |
|                   | G.P./C.P./GR.               | 7 / C / 28                       |      | 7 / C / 28 |      | 6 / D / 24          |      | 6 / D / 24             |      | 6 / D / 24  | 7 / C / 28       |                    |                     |      |      |      | SEM6 SGPA : 6.50 |                |
|                   |                             |                                  |      |            |      |                     |      |                        |      |             |                  | COURSE CGPA : 6.50 |                     |      |      |      |                  |                |
| 372               | JAMNECHA ASHOKBHAI BHAVANJI |                                  |      |            |      |                     |      |                        |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |      |                  |                |
|                   | EXT.                        | 23                               |      | 25         |      | 24                  |      | 24                     |      | 30          | 36               | 299                | 152                 | 160  | 148  | 916  | FIRST            |                |
|                   | CLI. & VIVA:                | 32                               | 05   | 30         | 04   | 22                  | 09   | 31                     | 04   | 20          | 22               | 42                 | 152                 | 156  |      |      |                  |                |
|                   | TOT.:                       | 60                               |      | 59         |      | 55                  |      | 59                     |      | 50          | 58               | 341                |                     |      | 148  |      | <b>C</b>         |                |
|                   | G.P./C.P./GR.               | 7 / C / 28                       |      | 6 / D / 24 |      | 6 / D / 24          |      | 6 / D / 24             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA : 6.17 |                |
|                   |                             |                                  |      |            |      |                     |      |                        |      |             |                  | COURSE CGPA : 6.36 |                     |      |      |      |                  |                |
| 373               | SELANA ASHOKKUMAR SUNILBHAI |                                  |      |            |      |                     |      |                        |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |      |                  |                |
|                   | EXT.                        | 23                               |      | 25         |      | 28                  |      | 23                     |      | 38          | 37               | 311                | 152                 | 148  | 140  | 896  | FIRST            |                |
|                   | CLI. & VIVA:                | 31                               | 04   | 32         | 05   | 21                  | 10   | 30                     | 04   | 19          | 20               | 39                 | 152                 | 156  |      |      |                  |                |
|                   | TOT.:                       | 58                               |      | 62         |      | 59                  |      | 57                     |      | 57          | 57               | 350                |                     |      | 148  |      | <b>C</b>         |                |
|                   | G.P./C.P./GR.               | 6 / D / 24                       |      | 7 / C / 28 |      | 6 / D / 24          |      | 6 / D / 24             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA : 6.17 |                |
|                   |                             |                                  |      |            |      |                     |      |                        |      |             |                  | COURSE CGPA : 6.22 |                     |      |      |      |                  |                |
| 374               | SHARMA ASHUTOSH ASHOKBHAI   |                                  |      |            |      |                     |      |                        |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |      |                  |                |
|                   | EXT.                        | 28                               |      | 29         |      | 24                  |      | 24                     |      | 33          | 38               | 316                | 156                 | 156  | 148  | 936  | FIRST            |                |
|                   | CLI. & VIVA:                | 32                               | 05   | 31         | 04   | 23                  | 10   | 30                     | 05   | 23          | 24               | 47                 | 156                 | 164  |      |      |                  |                |
|                   | TOT.:                       | 65                               |      | 64         |      | 57                  |      | 59                     |      | 56          | 62               | 363                |                     |      | 156  |      | <b>C</b>         |                |
|                   | G.P./C.P./GR.               | 7 / C / 28                       |      | 7 / C / 28 |      | 6 / D / 24          |      | 6 / D / 24             |      | 6 / D / 24  | 7 / C / 28       |                    |                     |      |      |      | SEM6 SGPA : 6.50 |                |
|                   |                             |                                  |      |            |      |                     |      |                        |      |             |                  | COURSE CGPA : 6.50 |                     |      |      |      |                  |                |

| SEAT NO.          | NAME                         | Drafting Pleading                |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |                    |  |  | RESULT & GRADE |
|-------------------|------------------------------|----------------------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|--------------------|--|--|----------------|
|                   |                              | Cli.                             | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT   |  |  |                |
|                   | Ext.:                        | 50                               | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |           |                     |      |      |                    |  |  |                |
|                   | Int. & Prac:                 | 40                               | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |           |                     |      |      |                    |  |  |                |
|                   | Credit:                      | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |           |                     |      |      |                    |  |  |                |
|                   |                              | 4                                |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | TOTAL 600 | SEM2                | SEM4 | SEM6 | CGPA               |  |  |                |
| <b>COLLEGE :-</b> |                              | 35 SHETH M.N. LAW COLLEGE, PATAN |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |                    |  |  |                |
| 375               | JOSHI ASMITA ROODABHAI       |                                  |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | 15 NGES CAMP. PTN. |  |  |                |
|                   | EXT.                         | 23                               |      | 26         |      | 23                  |      | 21                     |      | 30          | 37               | 300       | 136                 | 152  | 136  | 868                | FIRST                                  |  |                |
|                   | CLI. & VIVA:                 | 31                               | 05   | 32         | 05   | 21                  | 11   | 31                     | 04   | 19          | 20               | 39        | 148                 | 152  |      |                    |  |  |                |
|                   | TOT.:                        | 59                               |      | 63         |      | 55                  |      | 56                     |      | 49          | 57               | 339       |                     |      | 144  |                    | <b>C</b>                               |  |                |
|                   | G.P./C.P./GR.                | 6 / D / 24                       |      | 7 / C / 28 |      | 6 / D / 24          |      | 6 / D / 24             |      | 5 / E / 20  | 6 / D / 24       |           |                     |      |      |                    | SEM6 SGPA : 6.00<br>COURSE CGPA : 6.03 |  |                |
| 376               | MANDORI AYESHABANU SADIKKHAN |                                  |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | 15 NGES CAMP. PTN. |  |  |                |
|                   | EXT.                         | 26                               |      | 26         |      | 26                  |      | 22                     |      | 33          | 38               | 316       | 148                 | 148  | 144  | 900                | FIRST                                  |  |                |
|                   | CLI. & VIVA:                 | 33                               | 06   | 31         | 05   | 20                  | 12   | 32                     | 06   | 18          | 19               | 37        | 152                 | 152  |      |                    |  |  |                |
|                   | TOT.:                        | 65                               |      | 62         |      | 58                  |      | 60                     |      | 51          | 57               | 353       |                     |      | 156  |                    | <b>C</b>                               |  |                |
|                   | G.P./C.P./GR.                | 7 / C / 28                       |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      |                    | SEM6 SGPA : 6.50<br>COURSE CGPA : 6.25 |  |                |
| 377               | BAROT BHARATKUMAR VARDHAJI   |                                  |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | 15 NGES CAMP. PTN. |  |  |                |
|                   | EXT.                         | 22                               |      | 25         |      | 17                  |      | 20                     |      | 20          | 32               | 277       | 124                 | 120  |      | 468                | FAIL                                   |  |                |
|                   | CLI. & VIVA:                 | 31                               | 05   | 30         | 06   | 21                  | 11   | 32                     | 05   | 16          | 16               | 32        | 128                 |      |      |                    |  |  |                |
|                   | TOT.:                        | 58                               |      | 61         |      | 49                  |      | 57                     |      | 36          | 48               | 309       |                     |      | 96   |                    | <b>F</b>                               |  |                |
|                   | G.P./C.P./GR.                | 6 / D / 24                       |      | 7 / C / 28 |      | 0 / F / 0           |      | 6 / D / 24             |      | 0 / F / 0   | 5 / E / 20       |           |                     |      |      |                    | SEM6 SGPA :<br>COURSE CGPA :           |  |                |
| 378               | RAJGOR BHARTIBEN DEVRAMBHAI  |                                  |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | 15 NGES CAMP. PTN. |  |  |                |
|                   | EXT.                         |                                  |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |                    | CANCEL                                 |  |                |
|                   | CLI. & VIVA:                 |                                  |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |                    |  |  |                |
|                   | TOT.:                        |                                  |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |                    |  |  |                |
|                   | G.P./C.P./GR.                | 0 / / 0                          |      | 0 / / 0    |      | 0 / / 0             |      | 0 / / 0                |      | 0 / / 0     | 0 / / 0          |           |                     |      |      |                    | SEM6 SGPA :<br>COURSE CGPA :           |  |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|----------|--------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|----------------|
|          |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|          |              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |      |      |                  |                |
|          | Ext.:        | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |      |      |                  |                |
|          | Int. & Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |      |      |                  |                |
|          | Credit:      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |      |      |                  |                |
|          |              | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |      |      |      |                  |                |
|          |              |                   |      |            |      |                     |      |                         |      |             |                  | TOTAL 600 |                     |      |      |      |                  |                |

COLLEGE :- 35 SHETH M.N. LAW COLLEGE, PATAN

379 THAKKAR CHHAYABEN TARACHAND

15 NGES CAMP. PTN.

|               |            |            |            |            |            |            |     |     |     |     |     |       |     |  |  |  |  |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|-------|-----|--|--|--|--|
| EXT.          | 28         | 29         | 32         | 31         | 38         | 36         | 333 | 156 | 164 | 164 | 980 | FIRST |     |  |  |  |  |
| CLI. & VIVA:  | 32         | 05         | 30         | 04         | 22         | 10         | 31  | 05  | 22  | 23  | 45  | 164   | 168 |  |  |  |  |
| TOT.:         | 65         | 63         | 64         | 67         | 60         | 59         | 378 |     |     |     | 164 |       |     |  |  |  |  |
| G.P./C.P./GR. | 7 / C / 28 | 7 / C / 28 | 7 / C / 28 | 7 / C / 28 | 7 / C / 28 | 6 / D / 24 |     |     |     |     |     |       |     |  |  |  | SEM6 SGPA : 6.83<br>COURSE CGPA : 6.81 |

380 PATEL DARSHALIBEN DINESHBHAI

15 NGES CAMP. PTN.

|               |            |            |            |            |            |            |     |     |     |     |     |       |     |  |  |  |  |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|-------|-----|--|--|--|--|
| EXT.          | 25         | 25         | 29         | 23         | 33         | 35         | 311 | 148 | 148 | 148 | 912 | FIRST |     |  |  |  |  |
| CLI. & VIVA:  | 31         | 06         | 32         | 05         | 21         | 11         | 30  | 05  | 21  | 22  | 43  | 156   | 156 |  |  |  |  |
| TOT.:         | 62         | 62         | 61         | 58         | 54         | 57         | 354 |     |     |     | 156 |       |     |  |  |  |  |
| G.P./C.P./GR. | 7 / C / 28 | 7 / C / 28 | 7 / C / 28 | 6 / D / 24 | 6 / D / 24 | 6 / D / 24 |     |     |     |     |     |       |     |  |  |  | SEM6 SGPA : 6.50<br>COURSE CGPA : 6.33 |

381 BAROT DASHARATHBHAI BHOMABHAI

15 NGES CAMP. PTN.

|               |            |            |            |            |            |            |     |    |     |     |     |       |     |  |  |  |                                   |
|---------------|------------|------------|------------|------------|------------|------------|-----|----|-----|-----|-----|-------|-----|--|--|--|-----------------------------------|
| EXT.          | 23         | 30         | 23         | 22         | 30         | 36         | 302 |    | 128 | 136 | 704 | W-103 |     |  |  |  |                                   |
| CLI. & VIVA:  | 33         | 04         | 31         | 04         | 21         | 09         | 32  | 04 | 21  | 23  | 44  | 140   | 148 |  |  |  |                                   |
| TOT.:         | 60         | 65         | 53         | 58         | 51         | 59         | 346 |    |     |     | 152 |       |     |  |  |  |                                   |
| G.P./C.P./GR. | 7 / C / 28 | 7 / C / 28 | 6 / D / 24 | 6 / D / 24 | 6 / D / 24 | 6 / D / 24 |     |    |     |     |     |       |     |  |  |  | SEM6 SGPA : 6.33<br>COURSE CGPA : |

382 JADAV DASHARATHSING SARADARSING

15 NGES CAMP. PTN.

|               |           |            |           |            |            |            |     |    |     |     |     |      |     |  |  |  |                              |
|---------------|-----------|------------|-----------|------------|------------|------------|-----|----|-----|-----|-----|------|-----|--|--|--|------------------------------|
| EXT.          | 16        | 29         | 10        | 21         | 30         | 36         | 284 |    | 148 | 140 | 696 | FAIL |     |  |  |  |                              |
| CLI. & VIVA:  | 30        | 05         | 32        | 06         | 22         | 11         | 31  | 05 | 22  | 22  | 44  | 152  | 156 |  |  |  |                              |
| TOT.:         | 51        | 67         | 43        | 57         | 52         | 58         | 328 |    |     |     | 100 |      |     |  |  |  |                              |
| G.P./C.P./GR. | 0 / F / 0 | 7 / C / 28 | 0 / F / 0 | 6 / D / 24 | 6 / D / 24 | 6 / D / 24 |     |    |     |     |     |      |     |  |  |  | SEM6 SGPA :<br>COURSE CGPA : |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.          | NAME                           | Drafting Pleading                |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |                  |  |  | RESULT & GRADE |
|-------------------|--------------------------------|----------------------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------------------|--|--|----------------|
|                   |                                | Cli.                             | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT |  |  |                |
|                   | Ext.:                          | 50                               | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |                    |                     |      |      |                  |  |  |                |
|                   | Int. & Prac:                   | 40                               | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |                    |                     |      |      |                  |  |  |                |
|                   | Credit:                        | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |                    |                     |      |      |                  |  |  |                |
|                   |                                | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |                    |                     |      |      |                  |  |  |                |
|                   |                                | 4                                |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |                    |                     |      |      |                  |  |  |                |
|                   |                                |                                  |      |            |      |                     |      |                         |      |             |                  | TOTAL 600          | SEM2                | SEM4 | SEM6 | CGPA             |  |  |                |
| <b>COLLEGE :-</b> |                                | 35 SHETH M.N. LAW COLLEGE, PATAN |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |                  |  |  |                |
| 383               | PATEL DEVANG VINODKUMAR        |                                  |      |            |      |                     |      |                         |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |                  |  |  |                |
|                   | EXT.                           | 25                               |      | 22         |      | 32                  |      | 26                      |      | 33          | 32               | 308                | 132                 | 148  | 148  | 852              | SECOND                                 |  |                |
|                   | CLI. & VIVA:                   | 32                               | 05   | 30         | 04   | 22                  | 10   | 31                      | 04   | 18          | 17               | 35                 | 132                 | 140  |      |                  |  |  |                |
|                   | TOT.:                          | 62                               |      | 56         |      | 64                  |      | 61                      |      | 51          | 49               | 343                |                     |      | 152  |                  | <b>D</b>                               |  |                |
|                   | G.P./C.P./GR.                  | 7 / C / 28                       |      | 6 / D / 24 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 5 / E / 20       |                    |                     |      |      |                  | SEM6 SGPA : 6.33<br>COURSE CGPA : 5.92 |  |                |
| 384               | BHATT DEVANGKUMAR BIPINKUMAR   |                                  |      |            |      |                     |      |                         |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |                  |  |  |                |
|                   | EXT.                           | 24                               |      | 26         |      | 20                  |      | 28                      |      | 34          | 38               | 310                | 152                 | 144  | 144  | 888              | FIRST                                  |  |                |
|                   | CLI. & VIVA:                   | 31                               | 04   | 33         | 05   | 21                  | 09   | 32                      | 05   | 19          | 18               | 37                 | 148                 | 148  |      |                  |  |  |                |
|                   | TOT.:                          | 59                               |      | 64         |      | 50                  |      | 65                      |      | 53          | 56               | 347                |                     |      | 152  |                  | <b>C</b>                               |  |                |
|                   | G.P./C.P./GR.                  | 6 / D / 24                       |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 6.33<br>COURSE CGPA : 6.17 |  |                |
| 385               | RATHOD DHARMENDRAKUMAR DAYARAM |                                  |      |            |      |                     |      |                         |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |                  |  |  |                |
|                   | EXT.                           | 23                               |      | 27         |      | 29                  |      | 25                      |      | 37          | 36               | 320                | 148                 | 152  | 140  | 892              | FIRST                                  |  |                |
|                   | CLI. & VIVA:                   | 32                               | 05   | 31         | 05   | 21                  | 10   | 33                      | 06   | 21          | 20               | 41                 | 148                 | 144  |      |                  |  |  |                |
|                   | TOT.:                          | 60                               |      | 63         |      | 60                  |      | 64                      |      | 58          | 56               | 361                |                     |      | 160  |                  | <b>C</b>                               |  |                |
|                   | G.P./C.P./GR.                  | 7 / C / 28                       |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 6.67<br>COURSE CGPA : 6.19 |  |                |
| 386               | BARIA DHARMISHTHABEN HIMATSINH |                                  |      |            |      |                     |      |                         |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |                  |  |  |                |
|                   | EXT.                           | 24                               |      | 30         |      | 26                  |      | 29                      |      | 29          | 36               | 339                | 148                 | 160  | 160  | 968              | FIRST                                  |  |                |
|                   | CLI. & VIVA:                   | 35                               | 07   | 34         | 07   | 25                  | 15   | 35                      | 07   | 23          | 23               | 46                 | 168                 | 164  |      |                  |  |  |                |
|                   | TOT.:                          | 66                               |      | 71         |      | 66                  |      | 71                      |      | 52          | 59               | 385                |                     |      | 168  |                  | <b>C</b>                               |  |                |
|                   | G.P./C.P./GR.                  | 7 / C / 28                       |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 7.00<br>COURSE CGPA : 6.72 |  |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                            | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoulution |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |                   |      |      |                  |  | RESULT & GRADE |
|--|---------------------------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|--------------------|---------------------|-------------------|------|------|------------------|--|----------------|
|  |                                 | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  |                    | INT. 60             | CREDIT POINT SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |  |                |
|  | Ext.:                           | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |                    |                     |                   |      |      |                  |  |                |
|  | Int. & Prac:                    | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |                    |                     |                   |      |      |                  |  |                |
|  | Credit:                         | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |                    |                     |                   |      |      |                  |  |                |
|  |                                 | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |                    |                     |                   |      |      |                  |  |                |
|  |                                 | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |                    |                     |                   |      |      |                  |  |                |
|  |                                 | TOTAL             |      | TOTAL      |      | TOTAL               |      | TOTAL                   |      | TOTAL       | TOTAL            |                    |                     |                   |      |      |                  |  |                |
|  |                                 | 600               |      | 600        |      | 600                 |      | 600                     |      | 600         | 600              |                    |                     |                   |      |      |                  |  |                |
|  |                                 | CGPA              |      | CGPA       |      | CGPA                |      | CGPA                    |      | CGPA        | CGPA             |                    |                     |                   |      |      |                  |  |                |
| <b>COLLEGE :-</b> 35 SHETH M.N. LAW COLLEGE, PATAN |                                 |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |                   |      |      |                  |  |                |
| 387  | SOLANKI DHARMISHHABEN VINODBHAI |                   |      |            |      |                     |      |                         |      |             |                  | 15 NGES CAMP. PTN. |                     |                   |      |      |                  |  |                |
|  | EXT.                            | 23                |      | 27         |      | 26                  |      | 24                      |      | 37          | 33               | 314                | 140                 | 148               | 132  |      | 856              | SECOND                                 |                |
|  | CLI. & VIVA:                    | 33                | 05   | 31         | 06   | 21                  | 11   | 32                      | 05   | 18          | 19               | 37                 | 132                 | 148               |      |      |                  |  |                |
|  | TOT.:                           | 61                |      | 64         |      | 58                  |      | 61                      |      | 55          | 52               | 351                |                     |                   | 156  |      |                  | <b>D</b>                               |                |
|  | G.P./C.P./GR.                   | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |                   |      |      |                  | SEM6 SGPA : 6.50<br>COURSE CGPA : 5.94 |                |
| 388  | SADHU DHARTIBEN RAMDAS          |                   |      |            |      |                     |      |                         |      |             |                  | 15 NGES CAMP. PTN. |                     |                   |      |      |                  |  |                |
|  | EXT.                            | 20                |      | 26         |      | 20                  |      | 22                      |      | 30          | 34               | 296                | 144                 | 152               | 140  |      | 888              | FIRST                                  |                |
|  | CLI. & VIVA:                    | 30                | 06   | 32         | 05   | 22                  | 12   | 31                      | 06   | 19          | 20               | 39                 | 152                 | 156               |      |      |                  |  |                |
|  | TOT.:                           | 56                |      | 63         |      | 54                  |      | 59                      |      | 49          | 54               | 335                |                     |                   | 144  |      |                  | <b>C</b>                               |                |
|  | G.P./C.P./GR.                   | 6 / D / 24        |      | 7 / C / 28 |      | 6 / D / 24          |      | 6 / D / 24              |      | 5 / E / 20  | 6 / D / 24       |                    |                     |                   |      |      |                  | SEM6 SGPA : 6.00<br>COURSE CGPA : 6.17 |                |
| 389  | PATEL DHIRENKUMAR SANJAYBHAI    |                   |      |            |      |                     |      |                         |      |             |                  | 15 NGES CAMP. PTN. |                     |                   |      |      |                  |  |                |
|  | EXT.                            | 27                |      | 31         |      | 30                  |      | 27                      |      | 38          | 36               | 326                | 148                 | 160               | 156  |      | 940              | FIRST                                  |                |
|  | CLI. & VIVA:                    | 31                | 05   | 30         | 04   | 20                  | 10   | 32                      | 05   | 22          | 24               | 46                 | 148                 | 160               |      |      |                  |  |                |
|  | TOT.:                           | 63                |      | 65         |      | 60                  |      | 64                      |      | 60          | 60               | 372                |                     |                   | 168  |      |                  | <b>C</b>                               |                |
|  | G.P./C.P./GR.                   | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 7 / C / 28  | 7 / C / 28       |                    |                     |                   |      |      |                  | SEM6 SGPA : 7.00<br>COURSE CGPA : 6.53 |                |
| 390  | PANKUTA DINESHBHAI RAMJIBHAI    |                   |      |            |      |                     |      |                         |      |             |                  | 15 NGES CAMP. PTN. |                     |                   |      |      |                  |  |                |
|  | EXT.                            | 20                |      | 26         |      | 10                  | +10  | 20                      |      | 38          | 34               | 288                | 124                 |                   | 128  |      | 524              | W-103                                  |                |
|  | CLI. & VIVA:                    | 30                | 06   | 31         | 05   | 22                  | 10   | 32                      | 04   | 20          | 19               | 39                 |                     | 128               |      |      |                  | O.119 WITH                             |                |
|  | TOT.:                           | 56                |      | 62         |      | 42                  |      | 56                      |      | 58          | 53               | 327                |                     |                   | 144  |      |                  | <b>C</b>                               |                |
|  | G.P./C.P./GR.                   | 6 / D / 24        |      | 7 / C / 28 |      | 5 / E / 20          |      | 6 / D / 24              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |                   |      |      |                  | SEM6 SGPA : 6.00<br>COURSE CGPA :      |                |

| SEAT NO.          | NAME                            | Drafting Pleading                |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |                    |  |  | RESULT & GRADE |
|-------------------|---------------------------------|----------------------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|------|--------------------|--|--|----------------|
|                   |                                 | Cli.                             | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT   |  |  |                |
|                   | Ext.:                           | 50                               | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |      |                    |  |  |                |
|                   | Int. & Prac:                    | 40                               | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |      |                    |  |  |                |
|                   | Credit:                         | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |      |                    |  |  |                |
|                   |                                 | 4                                |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                | TOTAL 600 | SEM2                | SEM4 | SEM6 | CGPA               |  |  |                |
| <b>COLLEGE :-</b> |                                 | 35 SHETH M.N. LAW COLLEGE, PATAN |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      |                    |  |  |                |
| 391               | PARMAR DOLLY KHEMAJI            |                                  |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      | 15 NGES CAMP. PTN. |  |  |                |
|                   | EXT.                            | 30                               |      | 29         |      | 30                  |      | 32                      |      | 38          | 35               | 327       | 160                 | 160  | 168  | 980                | FIRST                                  |  |                |
|                   | CLI. & VIVA:                    | 31                               | 04   | 30         | 04   | 21                  | 09   | 30                      | 04   | 21          | 23               | 44        | 164                 | 168  |      |                    |  |  |                |
|                   | TOT.:                           | 65                               |      | 63         |      | 60                  |      | 66                      |      | 59          | 58               | 371       |                     |      | 160  |                    | <b>C</b>                               |  |                |
|                   | G.P./C.P./GR.                   | 7 / C / 28                       |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      |                    | SEM6 SGPA : 6.67<br>COURSE CGPA : 6.81 |  |                |
| 392               | SOLANKI HARGOVANBHAI NAGAJIBHAI |                                  |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      | 15 NGES CAMP. PTN. |  |  |                |
|                   | EXT.                            | 25                               |      | 27         |      | 24                  |      | 26                      |      | 36          | 37               | 317       | 168                 | 164  | 152  | 952                | FIRST                                  |  |                |
|                   | CLI. & VIVA:                    | 32                               | 05   | 31         | 05   | 22                  | 10   | 31                      | 06   | 21          | 22               | 43        | 152                 | 160  |      |                    |  |  |                |
|                   | TOT.:                           | 62                               |      | 63         |      | 56                  |      | 63                      |      | 57          | 59               | 360       |                     |      | 156  |                    | <b>C</b>                               |  |                |
|                   | G.P./C.P./GR.                   | 7 / C / 28                       |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      |                    | SEM6 SGPA : 6.50<br>COURSE CGPA : 6.61 |  |                |
| 393               | CHAUDHARI HEENABEN BHAVABHAI    |                                  |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      | 15 NGES CAMP. PTN. |  |  |                |
|                   | EXT.                            | 20                               |      | 27         |      | 24                  |      | 29                      |      | 29          | 31               | 299       | 156                 | 144  | 140  | 880                | FIRST                                  |  |                |
|                   | CLI. & VIVA:                    | 31                               | 04   | 32         | 05   | 20                  | 09   | 33                      | 05   | 22          | 23               | 45        | 144                 | 144  |      |                    |  |  |                |
|                   | TOT.:                           | 55                               |      | 64         |      | 53                  |      | 67                      |      | 51          | 54               | 344       |                     |      | 152  |                    | <b>C</b>                               |  |                |
|                   | G.P./C.P./GR.                   | 6 / D / 24                       |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      |                    | SEM6 SGPA : 6.33<br>COURSE CGPA : 6.11 |  |                |
| 394               | LIMBACHIYA HETALBEN DEVRAMBHAI  |                                  |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      | 15 NGES CAMP. PTN. |  |  |                |
|                   | EXT.                            | 24                               |      | 27         |      | 25                  |      | 29                      |      | 33          | 30               | 314       | 132                 | 148  | 144  | 732                | W-103                                  |  |                |
|                   | CLI. & VIVA:                    | 30                               | 06   | 31         | 06   | 22                  | 13   | 32                      | 06   | 22          | 22               | 44        | 148                 |      |      |                    |  |  |                |
|                   | TOT.:                           | 60                               |      | 64         |      | 60                  |      | 67                      |      | 55          | 52               | 358       |                     |      | 160  |                    | <b>C</b>                               |  |                |
|                   | G.P./C.P./GR.                   | 7 / C / 28                       |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      |                    | SEM6 SGPA : 6.67<br>COURSE CGPA :      |  |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.          | NAME                            | Drafting Pleading                |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540    | COURSE CREDIT : 144 |      |      |                    |                  |  | RESULT & GRADE |
|-------------------|---------------------------------|----------------------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|------------|---------------------|------|------|--------------------|------------------|--|----------------|
|                   |                                 | Cli.                             | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60    | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT   |                  |  |                |
|                   |                                 | 50                               | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               | 60         | SEM2                | SEM4 | SEM6 | CGPA               |                  |  |                |
|                   |                                 | 40                               | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               | TOTAL 600  |                     |      |      |                    |                  |  |                |
|                   |                                 | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |            |                     |      |      |                    |                  |  |                |
|                   |                                 | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |            |                     |      |      |                    |                  |  |                |
|                   |                                 | 4                                |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |            |                     |      |      |                    |                  |  |                |
| <b>COLLEGE :-</b> |                                 | 35 SHETH M.N. LAW COLLEGE, PATAN |      |            |      |                     |      |                        |      |             |                  |            |                     |      |      |                    |                  |  |                |
| 395               | BHOJAK HIRAL KISHORBHAI         |                                  |      |            |      |                     |      |                        |      |             |                  |            |                     |      |      | 15 NGES CAMP. PTN. |                  |  |                |
|                   | EXT.                            | 26                               |      | 27         |      | 25                  |      | 30                     |      | 35          | 37               | 324        | 160                 | 160  | 152  | 956                | FIRST            |  |                |
|                   | CLI.& VIVA:                     | 32                               | 05   | 30         | 06   | 23                  | 12   | 31                     | 05   | 21          | 23               | 44         | 156                 | 164  |      |                    |                  |  |                |
|                   | TOT.:                           | 63                               |      | 63         |      | 60                  |      | 66                     |      | 56          | 60               | 368        |                     |      | 164  |                    | <b>C</b>         |  |                |
|                   | G.P./C.P./GR.                   | 7 / C / 28                       |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  |                  | 7 / C / 28 |                     |      |      |                    | SEM6 SGPA : 6.83 |  |                |
|                   |                                 |                                  |      |            |      |                     |      |                        |      |             |                  |            |                     |      |      | COURSE CGPA : 6.64 |                  |  |                |
| 396               | SONI HITENDRAKUMAR RAJUBHAI     |                                  |      |            |      |                     |      |                        |      |             |                  |            |                     |      |      | 15 NGES CAMP. PTN. |                  |  |                |
|                   | EXT.                            | 26                               |      | 26         |      | 20                  |      | 26                     |      | 32          | 30               | 300        | 144                 | 144  | 144  | 880                | FIRST            |  |                |
|                   | CLI.& VIVA:                     | 31                               | 05   | 32         | 05   | 22                  | 11   | 30                     | 04   | 21          | 22               | 43         | 144                 | 148  |      |                    |                  |  |                |
|                   | TOT.:                           | 62                               |      | 63         |      | 53                  |      | 60                     |      | 53          | 52               | 343        |                     |      | 156  |                    | <b>C</b>         |  |                |
|                   | G.P./C.P./GR.                   | 7 / C / 28                       |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28             |      | 6 / D / 24  |                  | 6 / D / 24 |                     |      |      |                    | SEM6 SGPA : 6.50 |  |                |
|                   |                                 |                                  |      |            |      |                     |      |                        |      |             |                  |            |                     |      |      | COURSE CGPA : 6.11 |                  |  |                |
| 397               | PRAJAPATI HITESHBHAI BHARATBHAI |                                  |      |            |      |                     |      |                        |      |             |                  |            |                     |      |      | 15 NGES CAMP. PTN. |                  |  |                |
|                   | EXT.                            | 23                               |      | 22         |      | 24                  |      | 25                     |      | 36          | 30               | 309        | 152                 | 148  | 140  | 888                | FIRST            |  |                |
|                   | CLI.& VIVA:                     | 32                               | 06   | 31         | 06   | 21                  | 14   | 32                     | 07   | 19          | 20               | 39         | 144                 | 152  |      |                    |                  |  |                |
|                   | TOT.:                           | 61                               |      | 59         |      | 59                  |      | 64                     |      | 55          | 50               | 348        |                     |      | 152  |                    | <b>C</b>         |  |                |
|                   | G.P./C.P./GR.                   | 7 / C / 28                       |      | 6 / D / 24 |      | 6 / D / 24          |      | 7 / C / 28             |      | 6 / D / 24  |                  | 6 / D / 24 |                     |      |      |                    | SEM6 SGPA : 6.33 |  |                |
|                   |                                 |                                  |      |            |      |                     |      |                        |      |             |                  |            |                     |      |      | COURSE CGPA : 6.17 |                  |  |                |
| 398               | JOSHI JAYANTIBHAI TEJABHAI      |                                  |      |            |      |                     |      |                        |      |             |                  |            |                     |      |      | 15 NGES CAMP. PTN. |                  |  |                |
|                   | EXT.                            | 28                               |      | 23         |      | 06                  |      | 27                     |      | 37          | 31               | 294        |                     | 132  | 140  | 684                | FAIL             |  |                |
|                   | CLI.& VIVA:                     | 30                               | 05   | 32         | 05   | 20                  | 13   | 31                     | 06   | 22          | 22               | 44         | 132                 | 148  |      |                    |                  |  |                |
|                   | TOT.:                           | 63                               |      | 60         |      | 39                  |      | 64                     |      | 59          | 53               | 338        |                     |      | 132  |                    | <b>F</b>         |  |                |
|                   | G.P./C.P./GR.                   | 7 / C / 28                       |      | 7 / C / 28 |      | 0 / F / 0           |      | 7 / C / 28             |      | 6 / D / 24  |                  | 6 / D / 24 |                     |      |      |                    | SEM6 SGPA :      |  |                |
|                   |                                 |                                  |      |            |      |                     |      |                        |      |             |                  |            |                     |      |      | COURSE CGPA :      |                  |  |                |



| SEAT NO.   | NAME                            | Drafting Pleading |      | Moot Court |      | Professional Ethics |          | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |                  |          |  | RESULT & GRADE |
|--|---------------------------------|-------------------|------|------------|------|---------------------|----------|------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------------------|----------|--|----------------|
|  |                                 | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva     | Cli.                   | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT |          |  |                |
|  | Ext.:                           | 50                | 10   | 50         | 10   | 50                  | 20       | 50                     | 10   | 70          | 70               |                    |                     |      |      |                  |          |  |                |
|  | Int. & Prac:                    | 40                | 10   | 40         | 10   | 30                  | 20       | 40                     | 10   | 30          | 30               |                    |                     |      |      |                  |          |  |                |
|  | Credit:                         | 20/50             |      | 20/50      |      | 20/50               |          | 20/50                  |      | 28/70       | 28/70            |                    |                     |      |      |                  |          |  |                |
|  |                                 | 20/50             |      | 20/50      |      | 20/50               |          | 20/50                  |      | 12/30       | 12/30            |                    |                     |      |      |                  |          |  |                |
|  |                                 | 4                 |      | 4          |      | 4                   |          | 4                      |      | 4           | 4                |                    |                     |      |      |                  |          |  |                |
|  |                                 |                   |      |            |      |                     |          |                        |      |             |                  | TOTAL 600          | SEM2                | SEM4 | SEM6 | CGPA             |          |  |                |
| <b>COLLEGE :-</b> 35 SHETH M.N. LAW COLLEGE, PATAN |                                 |                   |      |            |      |                     |          |                        |      |             |                  |                    |                     |      |      |                  |          |  |                |
| 399  | MODI JAYESHKUMAR JAYANTILAL     |                   |      |            |      |                     |          |                        |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |                  |          |  |                |
|  | EXT.                            | 24                |      | 26         |      | 20                  |          | 29                     |      | 30          | 32               | 308                | 148                 | 148  | 140  | 880              | FIRST    |  |                |
|  | CLI. & VIVA:                    | 31                | 07   | 30         | 06   | 21                  | 14       | 32                     | 06   | 20          | 22               | 42                 | 140                 | 148  |      |                  |          |  |                |
|  | TOT.:                           | 62                |      | 62         |      | 55                  | <b>G</b> | 67                     |      | 50          | 54               | 350                |                     |      | 156  |                  | <b>C</b> |  |                |
|  | G.P./C.P./GR.                   | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |          | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA :      | 6.50     |  |                |
|  |                                 |                   |      |            |      |                     |          |                        |      |             |                  |                    |                     |      |      | COURSE CGPA :    | 6.11     |  |                |
| 400  | CHAUDHARY JAYESHKUMAR MULJIBHAI |                   |      |            |      |                     |          |                        |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |                  |          |  |                |
|  | EXT.                            | 24                |      | 25         |      | 20                  |          | 26                     |      | 30          | 31               | 294                | 132                 | 144  |      | 576              | W-103    |  |                |
|  | CLI. & VIVA:                    | 30                | 05   | 31         | 04   | 22                  | 10       | 31                     | 05   | 22          | 22               | 44                 |                     | 148  |      |                  |          |  |                |
|  | TOT.:                           | 59                |      | 60         |      | 52                  |          | 62                     |      | 52          | 53               | 338                |                     |      | 152  |                  | <b>C</b> |  |                |
|  | G.P./C.P./GR.                   | 6 / D / 24        |      | 7 / C / 28 |      | 6 / D / 24          |          | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA :      | 6.33     |  |                |
|  |                                 |                   |      |            |      |                     |          |                        |      |             |                  |                    |                     |      |      | COURSE CGPA :    |          |  |                |
| 401  | DAVE JIGARKUMAR KIRITBHAI       |                   |      |            |      |                     |          |                        |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |                  |          |  |                |
|  | EXT.                            | 24                |      | 26         |      | 26                  |          | 29                     |      | 38          | 31               | 312                | 148                 | 144  | 140  | 864              | FIRST    |  |                |
|  | CLI. & VIVA:                    | 31                | 04   | 32         | 05   | 21                  | 09       | 32                     | 04   | 17          | 18               | 35                 | 140                 | 144  |      |                  |          |  |                |
|  | TOT.:                           | 59                |      | 63         |      | 56                  |          | 65                     |      | 55          | 49               | 347                |                     |      | 148  |                  | <b>C</b> |  |                |
|  | G.P./C.P./GR.                   | 6 / D / 24        |      | 7 / C / 28 |      | 6 / D / 24          |          | 7 / C / 28             |      | 6 / D / 24  | 5 / E / 20       |                    |                     |      |      | SEM6 SGPA :      | 6.17     |  |                |
|  |                                 |                   |      |            |      |                     |          |                        |      |             |                  |                    |                     |      |      | COURSE CGPA :    | 6.00     |  |                |
| 402  | LALWANI JIGNESH RAMESHKUMAR     |                   |      |            |      |                     |          |                        |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |                  |          |  |                |
|  | EXT.                            | 24                |      | 27         |      | 23                  |          | 27                     |      | 34          | 31               | 331                | 140                 | 148  | 144  | 884              | FIRST    |  |                |
|  | CLI. & VIVA:                    | 35                | 07   | 34         | 07   | 25                  | 15       | 35                     | 07   | 24          | 23               | 47                 | 140                 | 152  |      |                  |          |  |                |
|  | TOT.:                           | 66                |      | 68         |      | 63                  |          | 69                     |      | 58          | 54               | 378                |                     |      | 160  |                  | <b>C</b> |  |                |
|  | G.P./C.P./GR.                   | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |          | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA :      | 6.67     |  |                |
|  |                                 |                   |      |            |      |                     |          |                        |      |             |                  |                    |                     |      |      | COURSE CGPA :    | 6.14     |  |                |

| SEAT NO.   | NAME                               | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoulution |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |                    |      | TOT_CREDIT POINT | RESULT & GRADE |
|--|------------------------------------|-------------------|------|------------|------|---------------------|------|--------------------------|------|-------------|------------------|--------------------|---------------------|------|--------------------|------|------------------|----------------|
|  |                                    | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                     | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5               | SEM6 |                  |                |
|  |                                    | 50                | 10   | 50         | 10   | 50                  | 20   | 50                       | 10   | 70          | 70               |                    |                     |      |                    |      |                  |                |
|  | Ext.:                              | 40                | 10   | 40         | 10   | 30                  | 20   | 40                       | 10   | 30          | 30               |                    |                     |      |                    |      |                  |                |
|  | Int. & Prac:                       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                    |      | 28/70       | 28/70            |                    |                     |      |                    |      |                  |                |
|  | Credit:                            | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                    |      | 12/30       | 12/30            |                    |                     |      |                    |      |                  |                |
|  |                                    | 4                 |      | 4          |      | 4                   |      | 4                        |      | 4           | 4                |                    |                     |      |                    |      |                  |                |
| <b>COLLEGE :-</b> 35 SHETH M.N. LAW COLLEGE, PATAN |                                    |                   |      |            |      |                     |      |                          |      |             |                  |                    |                     |      |                    |      |                  |                |
| 403  | PRAJAPATI JITENDRAKUMAR PARBATBHAI |                   |      |            |      |                     |      |                          |      |             |                  | 15 NGES CAMP. PTN. |                     |      |                    |      |                  |                |
|  | EXT.                               | 22                |      | 25         |      | 27                  |      | 27                       |      | 36          | 34               | 314                | 148                 | 148  | 144                | 888  | FIRST            |                |
|  | CLI. & VIVA:                       | 32                | 06   | 31         | 05   | 22                  | 11   | 31                       | 05   | 20          | 22               | 42                 | 140                 | 148  |                    |      |                  |                |
|  | TOT.:                              | 60                |      | 61         |      | 60                  |      | 63                       |      | 56          | 56               | 356                |                     |      | 160                |      |                  |                |
|  | G.P./C.P./GR.                      | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28               |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |                    |      |                  |                |
|  |                                    |                   |      |            |      |                     |      |                          |      |             |                  |                    | SEM6 SGPA : 6.67    |      | COURSE CGPA : 6.17 |      |                  |                |
| 404  | SONI KAJALBEN POPATBHAI            |                   |      |            |      |                     |      |                          |      |             |                  | 15 NGES CAMP. PTN. |                     |      |                    |      |                  |                |
|  | EXT.                               | 22                |      | 26         |      | 20                  |      | 25                       |      | 36          | 32               | 301                | 148                 |      |                    | 584  | W-103            |                |
|  | CLI. & VIVA:                       | 30                | 05   | 32         | 06   | 21                  | 10   | 32                       | 04   | 19          | 20               | 39                 | 144                 | 140  |                    |      |                  |                |
|  | TOT.:                              | 57                |      | 64         |      | 51                  |      | 61                       |      | 55          | 52               | 340                |                     |      | 152                |      |                  |                |
|  | G.P./C.P./GR.                      | 6 / D / 24        |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28               |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |                    |      |                  |                |
|  |                                    |                   |      |            |      |                     |      |                          |      |             |                  |                    | SEM6 SGPA : 6.33    |      | COURSE CGPA :      |      |                  |                |
| 405  | SAVJIWALA KAMALESHBHAI SANKARBHAI  |                   |      |            |      |                     |      |                          |      |             |                  | 15 NGES CAMP. PTN. |                     |      |                    |      |                  |                |
|  | EXT.                               | 22                |      | 24         |      | 24                  |      | 26                       |      | 32          | 33               | 300                | 148                 | 144  | 140                | 868  | FIRST            |                |
|  | CLI. & VIVA:                       | 32                | 04   | 30         | 05   | 23                  | 09   | 31                       | 05   | 20          | 21               | 41                 | 140                 | 148  |                    |      |                  |                |
|  | TOT.:                              | 58                |      | 59         |      | 56                  |      | 62                       |      | 52          | 54               | 341                |                     |      | 148                |      |                  |                |
|  | G.P./C.P./GR.                      | 6 / D / 24        |      | 6 / D / 24 |      | 6 / D / 24          |      | 7 / C / 28               |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |                    |      |                  |                |
|  |                                    |                   |      |            |      |                     |      |                          |      |             |                  |                    | SEM6 SGPA : 6.17    |      | COURSE CGPA : 6.03 |      |                  |                |
| 406  | KALAMA KANTIBHAI MAFABHAI          |                   |      |            |      |                     |      |                          |      |             |                  | 15 NGES CAMP. PTN. |                     |      |                    |      |                  |                |
|  | EXT.                               | 20                |      | 23         |      | 14                  | +6   | 20                       |      | 31          | 29               | 274                |                     | 140  | 148                | 684  | W-103            |                |
|  | CLI. & VIVA:                       | 31                | 05   | 32         | 04   | 21                  | 10   | 30                       | 04   | 19          | 18               | 37                 | 128                 | 132  |                    |      |                  | O.119          |
|  | TOT.:                              | 56                |      | 59         |      | 45                  |      | 54                       |      | 50          | 47               | 311                |                     |      | 136                |      |                  |                |
|  | G.P./C.P./GR.                      | 6 / D / 24        |      | 6 / D / 24 |      | 5 / E / 20          |      | 6 / D / 24               |      | 6 / D / 24  | 5 / E / 20       |                    |                     |      |                    |      |                  |                |
|  |                                    |                   |      |            |      |                     |      |                          |      |             |                  |                    | SEM6 SGPA : 5.67    |      | COURSE CGPA :      |      |                  |                |

| SEAT NO.          | NAME                           | Drafting Pleading                |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoulution |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |                  |                    |  | RESULT & GRADE |
|-------------------|--------------------------------|----------------------------------|------|------------|------|---------------------|------|--------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------------------|--------------------|--|----------------|
|                   |                                | Cli.                             | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                     | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT |                    |  |                |
|                   | Ext.:                          | 50                               | 10   | 50         | 10   | 50                  | 20   | 50                       | 10   | 70          | 70               |                    |                     |      |      |                  |                    |  |                |
|                   | Int. & Prac:                   | 40                               | 10   | 40         | 10   | 30                  | 20   | 40                       | 10   | 30          | 30               |                    |                     |      |      |                  |                    |  |                |
|                   | Credit:                        | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                    |      | 28/70       | 28/70            |                    |                     |      |      |                  |                    |  |                |
|                   |                                | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                    |      | 12/30       | 12/30            |                    |                     |      |      |                  |                    |  |                |
|                   |                                | 4                                |      | 4          |      | 4                   |      | 4                        |      | 4           | 4                |                    |                     |      |      |                  |                    |  |                |
|                   |                                |                                  |      |            |      |                     |      |                          |      |             |                  | TOTAL 600          | SEM2                | SEM4 | SEM6 | CGPA             |                    |  |                |
| <b>COLLEGE :-</b> |                                | 35 SHETH M.N. LAW COLLEGE, PATAN |      |            |      |                     |      |                          |      |             |                  |                    |                     |      |      |                  |                    |  |                |
| 407               | PATEL KINJALBEN JAYANTILAL     |                                  |      |            |      |                     |      |                          |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |                  |                    |  |                |
|                   | EXT.                           | 28                               |      | 29         |      | 25                  |      | 31                       |      | 40          | 36               | 325                | 164                 | 160  | 160  | 964              | FIRST              |  |                |
|                   | CLI. & VIVA:                   | 32                               | 04   | 31         | 05   | 20                  | 09   | 30                       | 05   | 22          | 23               | 45                 | 156                 | 164  |      |                  |                    |  |                |
|                   | TOT.:                          | 64                               |      | 65         |      | 54                  |      | 66                       |      | 62          | 59               | 370                |                     |      | 160  |                  | <b>C</b>           |  |                |
|                   | G.P./C.P./GR.                  | 7 / C / 28                       |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28               |      | 7 / C / 28  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 6.67   |  |                |
|                   |                                |                                  |      |            |      |                     |      |                          |      |             |                  |                    |                     |      |      |                  | COURSE CGPA : 6.69 |  |                |
| 408               | CHAVDA KIRANBEN SOMABHAI       |                                  |      |            |      |                     |      |                          |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |                  |                    |  |                |
|                   | EXT.                           | 23                               |      | 27         |      | 21                  |      | 30                       |      | 31          | 33               | 308                | 140                 | 148  | 144  | 880              | FIRST              |  |                |
|                   | CLI. & VIVA:                   | 31                               | 05   | 32         | 04   | 21                  | 11   | 33                       | 06   | 22          | 22               | 44                 | 148                 | 148  |      |                  |                    |  |                |
|                   | TOT.:                          | 59                               |      | 63         |      | 53                  |      | 69                       |      | 53          | 55               | 352                |                     |      | 152  |                  | <b>C</b>           |  |                |
|                   | G.P./C.P./GR.                  | 6 / D / 24                       |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28               |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 6.33   |  |                |
|                   |                                |                                  |      |            |      |                     |      |                          |      |             |                  |                    |                     |      |      |                  | COURSE CGPA : 6.11 |  |                |
| 409               | TRIVEDI KIRANKUMAR SURESHKUMAR |                                  |      |            |      |                     |      |                          |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |                  |                    |  |                |
|                   | EXT.                           | 24                               |      | 25         |      | 15                  | +5   | 33                       |      | 36          | 37               | 303                | 148                 | 148  | 156  | 876              | FIRST              |  |                |
|                   | CLI. & VIVA:                   | 30                               | 04   | 31         | 04   | 20                  | 08   | 32                       | 04   | 19          | 20               | 39                 | 136                 | 140  |      |                  | O.119              |  |                |
|                   | TOT.:                          | 58                               |      | 60         |      | 43                  |      | 69                       |      | 55          | 57               | 342                |                     |      | 148  |                  | <b>C</b>           |  |                |
|                   | G.P./C.P./GR.                  | 6 / D / 24                       |      | 7 / C / 28 |      | 5 / E / 20          |      | 7 / C / 28               |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 6.17   |  |                |
|                   |                                |                                  |      |            |      |                     |      |                          |      |             |                  |                    |                     |      |      |                  | COURSE CGPA : 6.08 |  |                |
| 410               | PARMAR KIRITKUMAR MANSUKHBHAI  |                                  |      |            |      |                     |      |                          |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |                  |                    |  |                |
|                   | EXT.                           | 21                               |      | 28         |      | 25                  |      | 28                       |      | 30          | 32               | 303                | 144                 | 144  | 144  | 872              | FIRST              |  |                |
|                   | CLI. & VIVA:                   | 31                               | 05   | 30         | 05   | 21                  | 10   | 32                       | 05   | 18          | 19               | 37                 | 144                 | 148  |      |                  |                    |  |                |
|                   | TOT.:                          | 57                               |      | 63         |      | 56                  |      | 65                       |      | 48          | 51               | 340                |                     |      | 148  |                  | <b>C</b>           |  |                |
|                   | G.P./C.P./GR.                  | 6 / D / 24                       |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28               |      | 5 / E / 20  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 6.17   |  |                |
|                   |                                |                                  |      |            |      |                     |      |                          |      |             |                  |                    |                     |      |      |                  | COURSE CGPA : 6.06 |  |                |

| SEAT NO.   | NAME                          | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |      |
|--|-------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------|------------------|----------------|------|
|  |                               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | SEM6 |                  |                | CGPA |
|  |                               | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |                    |                     |      |      |      |                  |                |      |
|  | Ext.:                         | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                    |                     |      |      |      |                  |                |      |
|  | Int. & Prac:                  | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                    |                     |      |      |      |                  |                |      |
|  | Credit:                       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                    |                     |      |      |      |                  |                |      |
|  |                               | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                    |                     |      |      |      |                  |                |      |
| <b>COLLEGE :-</b> 35 SHETH M.N. LAW COLLEGE, PATAN |                               |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |      |                  |                |      |
| 411  | THAKKAR KRISHNABEN MADHUSUDAN |                   |      |            |      |                     |      |                        |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |      |                  |                |      |
|  | EXT.                          | 26                |      | 22         |      | 14                  | +6   | 31                     |      | 29          | 34               | 296                | 144                 | 152  | 148  | 872  | FIRST            |                |      |
|  | CLI. & VIVA:                  | 32                | 05   | 31         | 04   | 22                  | 11   | 30                     | 05   | 18          | 20               | 38                 | 136                 | 148  |      |      | O.119            |                |      |
|  | TOT.:                         | 63                |      | 57         |      | 47                  |      | 66                     |      | 47          | 54               | 334                |                     |      | 144  |      | <b>C</b>         |                |      |
|  | G.P./C.P./GR.                 | 7 / C / 28        |      | 6 / D / 24 |      | 5 / E / 20          |      | 7 / C / 28             |      | 5 / E / 20  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA :      | 6.00           |      |
|  |                               |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |      | COURSE CGPA :    |                | 6.06 |
| 412  | SHARDA LALIT NARENDRABHAI     |                   |      |            |      |                     |      |                        |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |      |                  |                |      |
|  | EXT.                          | 26                |      | 30         |      | 22                  |      | 30                     |      | 40          | 42               | 334                | 156                 | 160  |      | 796  | W-103            |                |      |
|  | CLI. & VIVA:                  | 30                | 06   | 32         | 05   | 21                  | 13   | 31                     | 06   | 20          | 21               | 41                 | 164                 | 152  |      |      | WITH ATTEMPT     |                |      |
|  | TOT.:                         | 62                |      | 67         |      | 56                  |      | 67                     |      | 60          | 63               | 375                |                     |      | 164  |      | <b>C</b>         |                |      |
|  | G.P./C.P./GR.                 | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28             |      | 7 / C / 28  | 7 / C / 28       |                    |                     |      |      |      | SEM6 SGPA :      | 6.83           |      |
|  |                               |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |      | COURSE CGPA :    |                |      |
| 413  | MEVA LALITKUMAR AMRUTBHAI     |                   |      |            |      |                     |      |                        |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |      |                  |                |      |
|  | EXT.                          | 25                |      | 26         |      | 21                  |      | 28                     |      | 37          | 34               | 313                | 152                 | 144  | 144  | 904  | FIRST            |                |      |
|  | CLI. & VIVA:                  | 31                | 06   | 30         | 05   | 20                  | 12   | 32                     | 06   | 23          | 22               | 45                 | 148                 | 156  |      |      | <b>C</b>         |                |      |
|  | TOT.:                         | 62                |      | 61         |      | 53                  |      | 66                     |      | 60          | 56               | 358                |                     |      | 160  |      | SEM6 SGPA :      | 6.67           |      |
|  | G.P./C.P./GR.                 | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28             |      | 7 / C / 28  | 6 / D / 24       |                    |                     |      |      |      | COURSE CGPA :    | 6.28           |      |
| 414  | MALI LINSI GULABBHAI          |                   |      |            |      |                     |      |                        |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |      |                  |                |      |
|  | EXT.                          | 27                |      | 26         |      | 23                  |      | 32                     |      | 36          | 30               | 311                | 156                 | 152  | 156  | 936  | FIRST            |                |      |
|  | CLI. & VIVA:                  | 32                | 05   | 31         | 04   | 21                  | 10   | 30                     | 04   | 22          | 23               | 45                 | 152                 | 164  |      |      | <b>C</b>         |                |      |
|  | TOT.:                         | 64                |      | 61         |      | 54                  |      | 66                     |      | 58          | 53               | 356                |                     |      | 156  |      | SEM6 SGPA :      | 6.50           |      |
|  | G.P./C.P./GR.                 | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | COURSE CGPA :    | 6.50           |      |

| SEAT NO.   | NAME                           | Drafting Pleading |      | Moot Court |      | Professional Ethics |          | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT                       | RESULT & GRADE |
|--|--------------------------------|-------------------|------|------------|------|---------------------|----------|------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------|--|----------------|
|  |                                | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva     | Cli.                   | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | SEM6 |  |                |
|  |                                | 50                | 10   | 50         | 10   | 50                  | 20       | 50                     | 10   | 70          | 70               |                    |                     |      |      |      |  |                |
|  | Ext.:                          | 40                | 10   | 40         | 10   | 30                  | 20       | 40                     | 10   | 30          | 30               |                    |                     |      |      |      |  |                |
|  | Int. & Prac:                   | 20/50             |      | 20/50      |      | 20/50               |          | 20/50                  |      | 28/70       | 28/70            |                    |                     |      |      |      |  |                |
|  | Credit:                        | 20/50             |      | 20/50      |      | 20/50               |          | 20/50                  |      | 12/30       | 12/30            |                    |                     |      |      |      |  |                |
|  |                                | 4                 |      | 4          |      | 4                   |          | 4                      |      | 4           | 4                |                    |                     |      |      |      |  |                |
| <b>COLLEGE :-</b> 35 SHETH M.N. LAW COLLEGE, PATAN |                                |                   |      |            |      |                     |          |                        |      |             |                  |                    |                     |      |      |      |  |                |
| 415  | PRAJAPATI MANGALBHAI JIVANBHAI |                   |      |            |      |                     |          |                        |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |      |  |                |
|  | EXT.                           | 25                |      | 26         |      | 20                  |          | 25                     |      | 31          | 33               | 302                | 144                 | 140  | 140  | 864  | FIRST                                  |                |
|  | CLI. & VIVA:                   | 30                | 06   | 32         | 05   | 20                  | 12       | 31                     | 06   | 21          | 20               | 41                 | 144                 | 140  |      |      |  |                |
|  | TOT.:                          | 61                |      | 63         |      | 52                  | <b>G</b> | 62                     |      | 52          | 53               | 343                |                     |      | 156  |      | <b>C</b>                               |                |
|  | G.P./C.P./GR.                  | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |          | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA : 6.50<br>COURSE CGPA : 6.00 |                |
| 416  | HERUWALA MOHITA PANKAJBHAI     |                   |      |            |      |                     |          |                        |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |      |  |                |
|  | EXT.                           | 27                |      | 26         |      | 23                  |          | 29                     |      | 30          | 36               | 311                | 164                 | 160  | 148  | 932  | FIRST                                  |                |
|  | CLI. & VIVA:                   | 32                | 05   | 30         | 04   | 22                  | 11       | 31                     | 05   | 21          | 22               | 43                 | 156                 | 148  |      |      |  |                |
|  | TOT.:                          | 64                |      | 60         |      | 56                  |          | 65                     |      | 51          | 58               | 354                |                     |      | 156  |      | <b>C</b>                               |                |
|  | G.P./C.P./GR.                  | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |          | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA : 6.50<br>COURSE CGPA : 6.47 |                |
| 417  | SHEKH MOHMADAMIN MOHMADAHESAN  |                   |      |            |      |                     |          |                        |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |      |  |                |
|  | EXT.                           | 21                |      | 25         |      | 20                  |          | 29                     |      | 33          | 33               | 307                | 132                 | 140  | 144  | 852  | SECOND                                 |                |
|  | CLI. & VIVA:                   | 31                | 06   | 32         | 07   | 21                  | 13       | 30                     | 06   | 20          | 19               | 39                 | 140                 | 144  |      |      |  |                |
|  | TOT.:                          | 58                |      | 64         |      | 54                  |          | 65                     |      | 53          | 52               | 346                |                     |      | 152  |      | <b>D</b>                               |                |
|  | G.P./C.P./GR.                  | 6 / D / 24        |      | 7 / C / 28 |      | 6 / D / 24          |          | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA : 6.33<br>COURSE CGPA : 5.92 |                |
| 418  | DESAI MOTIBHAI HEMRAJBHAI      |                   |      |            |      |                     |          |                        |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |      |  |                |
|  | EXT.                           | 20                |      | 20         |      | 12                  | +8       | 24                     |      | 32          | 28               | 271                | 140                 | 132  |      | 536  | W-103                                  |                |
|  | CLI. & VIVA:                   | 30                | 04   | 31         | 05   | 20                  | 09       | 32                     | 04   | 19          | 18               | 37                 | 124                 |      |      |      | O.119                                  |                |
|  | TOT.:                          | 54                |      | 56         |      | 41                  |          | 60                     |      | 51          | 46               | 308                |                     |      | 140  |      | <b>D</b>                               |                |
|  | G.P./C.P./GR.                  | 6 / D / 24        |      | 6 / D / 24 |      | 5 / E / 20          |          | 7 / C / 28             |      | 6 / D / 24  | 5 / E / 20       |                    |                     |      |      |      | SEM6 SGPA : 5.83<br>COURSE CGPA :      |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.          | NAME                       | Drafting Pleading                |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |                  |                    |  | RESULT & GRADE |
|-------------------|----------------------------|----------------------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|------|------------------|--------------------|--|----------------|
|                   |                            | Cli.                             | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT |                    |  |                |
|                   | Ext.:                      | 50                               | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |      |                  |                    |  |                |
|                   | Int. & Prac:               | 40                               | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |      |                  |                    |  |                |
|                   | Credit:                    | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |      |                  |                    |  |                |
|                   |                            | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |      |                  |                    |  |                |
|                   |                            | 4                                |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |      |      |                  |                    |  |                |
|                   |                            |                                  |      |            |      |                     |      |                         |      |             |                  | TOTAL 600 | SEM2                | SEM4 | SEM6 | CGPA             |                    |  |                |
| <b>COLLEGE :-</b> |                            | 35 SHETH M.N. LAW COLLEGE, PATAN |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      |                  |                    |  |                |
| 419               | VAGHELA MUKESHJI VAGHAJI   | 15 NGES CAMP. PTN.               |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      |                  |                    |  |                |
|                   | EXT.                       | 24                               |      | 26         |      | 26                  |      | 28                      |      | 36          | 32               | 312       | 144                 | 160  | 152  | 912              | FIRST              |  |                |
|                   | CLI. & VIVA:               | 31                               | 05   | 30         | 05   | 22                  | 10   | 32                      | 05   | 21          | 22               | 43        | 144                 | 156  |      |                  |                    |  |                |
|                   | TOT.:                      | 60                               |      | 61         |      | 58                  |      | 65                      |      | 57          | 54               | 355       |                     |      | 156  |                  | <b>C</b>           |  |                |
|                   | G.P./C.P./GR.              | 7 / C / 28                       |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      |                  | SEM6 SGPA : 6.50   |  |                |
|                   |                            |                                  |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      |                  | COURSE CGPA : 6.33 |  |                |
| 420               | PATEL MUKESHKUMAR JETHALAL | 15 NGES CAMP. PTN.               |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      |                  |                    |  |                |
|                   | EXT.                       | 29                               |      | 27         |      | 25                  |      | 30                      |      | 36          | 35               | 326       | 148                 | 144  | 144  | 908              | FIRST              |  |                |
|                   | CLI. & VIVA:               | 31                               | 06   | 32         | 06   | 21                  | 12   | 30                      | 06   | 21          | 20               | 41        | 152                 | 164  |      |                  |                    |  |                |
|                   | TOT.:                      | 66                               |      | 65         |      | 58                  |      | 66                      |      | 57          | 55               | 367       |                     |      | 156  |                  | <b>C</b>           |  |                |
|                   | G.P./C.P./GR.              | 7 / C / 28                       |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      |                  | SEM6 SGPA : 6.50   |  |                |
|                   |                            |                                  |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      |                  | COURSE CGPA : 6.31 |  |                |
| 421               | DESAI MUKESHKUMAR MAGANLAL | 15 NGES CAMP. PTN.               |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      |                  |                    |  |                |
|                   | EXT.                       | 26                               |      | 23         |      | 09                  | +11  | 20                      |      | 31          | 29               | 277       | 144                 | 136  | 128  | 684              | W-103              |  |                |
|                   | CLI. & VIVA:               | 30                               | 05   | 31         | 04   | 22                  | 10   | 32                      | 05   | 20          | 21               | 41        | 132                 |      |      |                  | 0.119              |  |                |
|                   | TOT.:                      | 61                               |      | 58         |      | 41                  |      | 57                      |      | 51          | 50               | 318       |                     |      | 144  |                  |                    |  |                |
|                   | G.P./C.P./GR.              | 7 / C / 28                       |      | 6 / D / 24 |      | 5 / E / 20          |      | 6 / D / 24              |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      |                  | SEM6 SGPA : 6.00   |  |                |
|                   |                            |                                  |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      |                  | COURSE CGPA :      |  |                |
| 422               | BAROT NARESHKUMAR HIRABHAI | 15 NGES CAMP. PTN.               |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      |                  |                    |  |                |
|                   | EXT.                       | 24                               |      | 26         |      | 21                  |      | 27                      |      | 36          | 31               | 306       | 148                 | 148  | 132  | 872              | FIRST              |  |                |
|                   | CLI. & VIVA:               | 32                               | 05   | 30         | 05   | 22                  | 10   | 31                      | 06   | 20          | 19               | 39        | 144                 | 144  |      |                  |                    |  |                |
|                   | TOT.:                      | 61                               |      | 61         |      | 53                  |      | 64                      |      | 56          | 50               | 345       |                     |      | 156  |                  | <b>C</b>           |  |                |
|                   | G.P./C.P./GR.              | 7 / C / 28                       |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      |                  | SEM6 SGPA : 6.50   |  |                |
|                   |                            |                                  |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      |                  | COURSE CGPA : 6.06 |  |                |

| SEAT NO.   | NAME                         | Drafting Pleading |      | Moot Court |      | Professional Ethics |          | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |                  | TOT_CREDIT POINT | RESULT & GRADE |
|--|------------------------------|-------------------|------|------------|------|---------------------|----------|-------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------------------|------------------|----------------|
|  |                              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva     | Cli.                    | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | SEM6             |                  |                |
|  |                              | 50                | 10   | 50         | 10   | 50                  | 20       | 50                      | 10   | 70          | 70               |                    |                     |      |      |                  |                  |                |
|  | Ext.:                        | 40                | 10   | 40         | 10   | 30                  | 20       | 40                      | 10   | 30          | 30               |                    |                     |      |      |                  |                  |                |
|  | Int. & Prac.:                | 20/50             |      | 20/50      |      | 20/50               |          | 20/50                   |      | 28/70       | 28/70            |                    |                     |      |      |                  |                  |                |
|  | Credit:                      | 20/50             |      | 20/50      |      | 20/50               |          | 20/50                   |      | 12/30       | 12/30            |                    |                     |      |      |                  |                  |                |
|  |                              | 4                 |      | 4          |      | 4                   |          | 4                       |      | 4           | 4                | TOTAL 600          |                     |      |      |                  |                  |                |
| <b>COLLEGE :-</b> 35 SHETH M.N. LAW COLLEGE, PATAN |                              |                   |      |            |      |                     |          |                         |      |             |                  |                    |                     |      |      |                  |                  |                |
| 423  | PANVECHA NILESHKUMAR AMUBHAI |                   |      |            |      |                     |          |                         |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |                  |                  |                |
|  | EXT.                         | 22                |      | 29         |      | 20                  |          | 27                      |      | 30          | 28               | 294                | 136                 | 140  |      | 692              | W-103            |                |
|  | CLI. & VIVA:                 | 31                | 04   | 32         | 05   | 20                  | 11       | 30                      | 05   | 19          | 20               | 39                 | 132                 | 140  |      |                  |                  |                |
|  | TOT.:                        | 57                |      | 66         |      | 51                  | <b>G</b> | 62                      |      | 49          | 48               | 333                |                     |      | 144  |                  |                  |                |
|  | G.P./C.P./GR.                | 6 / D / 24        |      | 7 / C / 28 |      | 6 / D / 24          |          | 7 / C / 28              |      | 5 / E / 20  | 5 / E / 20       |                    |                     |      |      | SEM6 SGPA : 6.00 |                  |                |
|  |                              |                   |      |            |      |                     |          |                         |      |             |                  |                    | COURSE CGPA :       |      |      |                  |                  |                |
| 424  | PATEL NITABAHEN KACHARABHAI  |                   |      |            |      |                     |          |                         |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |                  |                  |                |
|  | EXT.                         | 24                |      | 27         |      | 23                  |          | 30                      |      | 34          | 37               | 311                | 144                 | 148  | 152  | 896              | FIRST            |                |
|  | CLI. & VIVA:                 | 31                | 05   | 30         | 04   | 21                  | 09       | 32                      | 04   | 21          | 22               | 43                 | 140                 | 156  |      |                  |                  |                |
|  | TOT.:                        | 60                |      | 61         |      | 53                  |          | 66                      |      | 55          | 59               | 354                |                     |      | 156  |                  | <b>C</b>         |                |
|  | G.P./C.P./GR.                | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |          | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA : 6.50 |                  |                |
|  |                              |                   |      |            |      |                     |          |                         |      |             |                  |                    | COURSE CGPA :       |      |      |                  | 6.22             |                |
| 425  | JESANI NUPURBEN RAJESHKUMAR  |                   |      |            |      |                     |          |                         |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |                  |                  |                |
|  | EXT.                         | 26                |      | 26         |      | 26                  |          | 29                      |      | 37          | 38               | 319                | 152                 | 160  | 144  | 904              | FIRST            |                |
|  | CLI. & VIVA:                 | 32                | 04   | 31         | 05   | 20                  | 10       | 30                      | 05   | 21          | 20               | 41                 | 148                 | 144  |      |                  |                  |                |
|  | TOT.:                        | 62                |      | 62         |      | 56                  |          | 64                      |      | 58          | 58               | 360                |                     |      | 156  |                  | <b>C</b>         |                |
|  | G.P./C.P./GR.                | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |          | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA : 6.50 |                  |                |
|  |                              |                   |      |            |      |                     |          |                         |      |             |                  |                    | COURSE CGPA :       |      |      |                  | 6.28             |                |
| 426  | PALKAR NUPURBEN SATISHKUMAR  |                   |      |            |      |                     |          |                         |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |                  |                  |                |
|  | EXT.                         | 24                |      | 25         |      | 23                  |          | 27                      |      | 34          | 36               | 313                | 144                 | 148  | 148  | 880              | FIRST            |                |
|  | CLI. & VIVA:                 | 30                | 06   | 32         | 05   | 22                  | 12       | 31                      | 06   | 21          | 22               | 43                 | 140                 | 144  |      |                  |                  |                |
|  | TOT.:                        | 60                |      | 62         |      | 57                  |          | 64                      |      | 55          | 58               | 356                |                     |      | 156  |                  | <b>C</b>         |                |
|  | G.P./C.P./GR.                | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |          | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA : 6.50 |                  |                |
|  |                              |                   |      |            |      |                     |          |                         |      |             |                  |                    | COURSE CGPA :       |      |      |                  | 6.11             |                |

| SEAT NO.          | NAME                              | Drafting Pleading                |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |                  |          |  | RESULT & GRADE |
|-------------------|-----------------------------------|----------------------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------------------|----------|--|----------------|
|                   |                                   | Cli.                             | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT |          |  |                |
|                   | Ext.:                             | 50                               | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |                    |                     |      |      |                  |          |  |                |
|                   | Int. & Prac:                      | 40                               | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |                    |                     |      |      |                  |          |  |                |
|                   | Credit:                           | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |                    |                     |      |      |                  |          |  |                |
|                   |                                   | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |                    |                     |      |      |                  |          |  |                |
|                   |                                   | 4                                |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |                    |                     |      |      |                  |          |  |                |
|                   |                                   |                                  |      |            |      |                     |      |                         |      |             |                  | TOTAL 600          | SEM2                | SEM4 | SEM6 | CGPA             |          |  |                |
| <b>COLLEGE :-</b> |                                   | 35 SHETH M.N. LAW COLLEGE, PATAN |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |                  |          |  |                |
| 427               | JOSHI PANKAJ SHANTUBHAI           |                                  |      |            |      |                     |      |                         |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |                  |          |  |                |
|                   | EXT.                              | 21                               |      | 22         |      | 13                  | +7   | 28                      |      | 34          | 28               | 288                | 136                 | 132  |      | 664              | W-103    |  |                |
|                   | CLI. & VIVA:                      | 32                               | 06   | 31         | 06   | 21                  | 11   | 30                      | 05   | 18          | 17               | 35                 | 132                 | 124  |      |                  | O.119    |  |                |
|                   | TOT.:                             | 59                               |      | 59         |      | 45                  |      | 63                      |      | 52          | 45               | 323                |                     |      | 140  |                  |          |  |                |
|                   | G.P./C.P./GR.                     | 6 / D / 24                       |      | 6 / D / 24 |      | 5 / E / 20          |      | 7 / C / 28              |      | 6 / D / 24  | 5 / E / 20       |                    |                     |      |      | SEM6 SGPA :      | 5.83     |  |                |
| COURSE CGPA :     |                                   |                                  |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |                  |          |  |                |
| 428               | PRAJAPATI PANKAJKUMAR NARSINHBHAI |                                  |      |            |      |                     |      |                         |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |                  |          |  |                |
|                   | EXT.                              | 27                               |      | 27         |      | 23                  |      | 30                      |      | 30          | 32               | 309                | 148                 | 148  | 152  | 892              | FIRST    |  |                |
|                   | CLI. & VIVA:                      | 31                               | 05   | 32         | 05   | 20                  | 10   | 31                      | 06   | 21          | 20               | 41                 | 140                 | 148  |      |                  |          |  |                |
|                   | TOT.:                             | 63                               |      | 64         |      | 53                  |      | 67                      |      | 51          | 52               | 350                |                     |      | 156  |                  | <b>C</b> |  |                |
|                   | G.P./C.P./GR.                     | 7 / C / 28                       |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA :      | 6.50     |  |                |
| COURSE CGPA :     |                                   |                                  |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |                  |          |  |                |
| 429               | PATEL POOJABEN RAJNIKANT          |                                  |      |            |      |                     |      |                         |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |                  |          |  |                |
|                   | EXT.                              | 29                               |      | 25         |      | 23                  |      | 31                      |      | 33          | 36               | 338                | 152                 | 156  | 160  | 952              | FIRST    |  |                |
|                   | CLI. & VIVA:                      | 35                               | 06   | 34         | 06   | 25                  | 14   | 35                      | 06   | 23          | 23               | 46                 | 156                 | 160  |      |                  |          |  |                |
|                   | TOT.:                             | 70                               |      | 65         |      | 62                  |      | 72                      |      | 56          | 59               | 384                |                     |      | 168  |                  | <b>C</b> |  |                |
|                   | G.P./C.P./GR.                     | 8 / B / 32                       |      | 7 / C / 28 |      | 7 / C / 28          |      | 8 / B / 32              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA :      | 7.00     |  |                |
| COURSE CGPA :     |                                   |                                  |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |                  |          |  |                |
| 430               | SOLANKI PRAKASHKUMAR JAGDISHBHAI  |                                  |      |            |      |                     |      |                         |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |                  |          |  |                |
|                   | EXT.                              | 29                               |      | 30         |      | 24                  |      | 27                      |      | 38          | 33               | 321                | 140                 | 148  | 136  | 848              | SECOND   |  |                |
|                   | CLI. & VIVA:                      | 32                               | 05   | 30         | 04   | 22                  | 11   | 31                      | 05   | 18          | 19               | 37                 | 128                 | 140  |      |                  |          |  |                |
|                   | TOT.:                             | 66                               |      | 64         |      | 57                  |      | 63                      |      | 56          | 52               | 358                |                     |      | 156  |                  | <b>D</b> |  |                |
|                   | G.P./C.P./GR.                     | 7 / C / 28                       |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA :      | 6.50     |  |                |
| COURSE CGPA :     |                                   |                                  |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |                  |          |  |                |
| 5.89              |                                   |                                  |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |                  |          |  |                |



| SEAT NO. | NAME          | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |                  |  |  | RESULT & GRADE |
|----------|---------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|------|------------------|--|--|----------------|
|          |               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT |  |  |                |
|          |               | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |      |                  |  |  |                |
|          | Ext.:         | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |      |                  |  |  |                |
|          | Int. & Prac.: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |      |                  |  |  |                |
|          | Credit:       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |      |                  |  |  |                |
|          |               | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |      |      |                  |  |  |                |
|          |               |                   |      |            |      |                     |      |                         |      |             |                  | TOTAL 600 | SEM2                | SEM4 | SEM6 | CGPA             |  |  |                |

COLLEGE :- 35 SHETH M.N. LAW COLLEGE, PATAN

|     |                             |            |    |            |    |            |          |            |    |            |            |                    |     |     |     |     |                    |
|-----|-----------------------------|------------|----|------------|----|------------|----------|------------|----|------------|------------|--------------------|-----|-----|-----|-----|--------------------|
| 431 | MODI PRATIKKUMAR LAXMANBHAI |            |    |            |    |            |          |            |    |            |            | 15 NGES CAMP. PTN. |     |     |     |     |                    |
|     | EXT.                        | 26         |    | 23         |    | 20         |          | 26         |    | 31         | 31         | 294                | 136 | 140 | 144 | 868 | FIRST              |
|     | CLI. & VIVA:                | 30         | 04 | 31         | 05 | 21         | 10       | 32         | 04 | 19         | 20         | 39                 | 152 | 144 |     |     |                    |
|     | TOT.:                       | 60         |    | 59         |    | 51         | <b>G</b> | 62         |    | 50         | 51         | 333                |     |     | 152 |     | <b>C</b>           |
|     | G.P./C.P./GR.               | 7 / C / 28 |    | 6 / D / 24 |    | 6 / D / 24 |          | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |                    |     |     |     |     | SEM6 SGPA : 6.33   |
|     |                             |            |    |            |    |            |          |            |    |            |            |                    |     |     |     |     | COURSE CGPA : 6.03 |

|     |                              |            |    |            |    |            |    |            |    |            |            |                    |     |     |     |     |                    |
|-----|------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|--------------------|-----|-----|-----|-----|--------------------|
| 432 | BAROT RAJESHKUMAR PRUTHVIRAJ |            |    |            |    |            |    |            |    |            |            | 15 NGES CAMP. PTN. |     |     |     |     |                    |
|     | EXT.                         | 26         |    | 27         |    | 26         |    | 29         |    | 34         | 34         | 312                | 148 | 152 | 148 | 908 | FIRST              |
|     | CLI. & VIVA:                 | 32         | 05 | 31         | 04 | 20         | 09 | 30         | 05 | 22         | 23         | 45                 | 160 | 144 |     |     |                    |
|     | TOT.:                        | 63         |    | 62         |    | 55         |    | 64         |    | 56         | 57         | 357                |     |     | 156 |     | <b>C</b>           |
|     | G.P./C.P./GR.                | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |                    |     |     |     |     | SEM6 SGPA : 6.50   |
|     |                              |            |    |            |    |            |    |            |    |            |            |                    |     |     |     |     | COURSE CGPA : 6.31 |

|     |                              |            |    |            |    |            |    |            |    |            |            |                    |     |     |     |     |                    |
|-----|------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|--------------------|-----|-----|-----|-----|--------------------|
| 433 | THAKKAR RINKUBEN DASHRATHLAL |            |    |            |    |            |    |            |    |            |            | 15 NGES CAMP. PTN. |     |     |     |     |                    |
|     | EXT.                         | 29         |    | 27         |    | 23         |    | 28         |    | 37         | 36         | 322                | 152 | 148 | 148 | 900 | FIRST              |
|     | CLI. & VIVA:                 | 31         | 05 | 32         | 05 | 22         | 10 | 31         | 06 | 21         | 22         | 43                 | 148 | 148 |     |     |                    |
|     | TOT.:                        | 65         |    | 64         |    | 55         |    | 65         |    | 58         | 58         | 365                |     |     | 156 |     | <b>C</b>           |
|     | G.P./C.P./GR.                | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |                    |     |     |     |     | SEM6 SGPA : 6.50   |
|     |                              |            |    |            |    |            |    |            |    |            |            |                    |     |     |     |     | COURSE CGPA : 6.25 |

|     |                               |            |    |            |    |            |    |            |    |            |            |                    |     |     |     |     |                    |
|-----|-------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|--------------------|-----|-----|-----|-----|--------------------|
| 434 | RAJGOR SANGITABEN BHARATKUMAR |            |    |            |    |            |    |            |    |            |            | 15 NGES CAMP. PTN. |     |     |     |     |                    |
|     | EXT.                          | 25         |    | 26         |    | 23         |    | 29         |    | 30         | 36         | 313                | 152 | 152 | 144 | 908 | FIRST              |
|     | CLI. & VIVA:                  | 31         | 06 | 30         | 06 | 21         | 13 | 32         | 05 | 19         | 19         | 38                 | 144 | 164 |     |     |                    |
|     | TOT.:                         | 62         |    | 62         |    | 57         |    | 66         |    | 49         | 55         | 351                |     |     | 152 |     | <b>C</b>           |
|     | G.P./C.P./GR.                 | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 |    | 7 / C / 28 |    | 5 / E / 20 | 6 / D / 24 |                    |     |     |     |     | SEM6 SGPA : 6.33   |
|     |                               |            |    |            |    |            |    |            |    |            |            |                    |     |     |     |     | COURSE CGPA : 6.31 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.          | NAME                            | Drafting Pleading                |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |                  |  |  | RESULT & GRADE |
|-------------------|---------------------------------|----------------------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|------|------------------|--|--|----------------|
|                   |                                 | Cli.                             | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT |  |  |                |
|                   | Ext.:                           | 50                               | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |      |                  |  |  |                |
|                   | Int. & Prac:                    | 40                               | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |      |                  |  |  |                |
|                   | Credit:                         | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |      |                  |  |  |                |
|                   |                                 | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |      |                  |  |  |                |
|                   |                                 | 4                                |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |      |      |                  |  |  |                |
|                   |                                 |                                  |      |            |      |                     |      |                         |      |             |                  | TOTAL 600 | SEM2                | SEM4 | SEM6 | CGPA             |  |  |                |
| <b>COLLEGE :-</b> |                                 | 35 SHETH M.N. LAW COLLEGE, PATAN |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      |                  |  |  |                |
| 435               | RAVAL SANJAYKUMAR HARIBHAI      | 15 NGES CAMP. PTN.               |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      |                  |  |  |                |
|                   | EXT.                            | 30                               |      | 23         |      | 25                  |      | 27                      |      | 35          | 31               | 332       | 144                 | 148  | 144  | 888              | FIRST                                  |  |                |
|                   | CLI. & VIVA:                    | 35                               | 06   | 34         | 06   | 25                  | 14   | 35                      | 06   | 23          | 24               | 47        | 136                 | 152  |      |                  |  |  |                |
|                   | TOT.:                           | 71                               |      | 63         |      | 64                  |      | 68                      |      | 58          | 55               | 379       |                     |      | 164  |                  | <b>C</b>                               |  |                |
|                   | G.P./C.P./GR.                   | 8 / B / 32                       |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      |                  | SEM6 SGPA : 6.83<br>COURSE CGPA : 6.17 |  |                |
| 436               | DESAI SANJAYKUMAR JORABHAI      | 15 NGES CAMP. PTN.               |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      |                  |  |  |                |
|                   | EXT.                            | 23                               |      | 30         |      | 25                  |      | 27                      |      | 44          | 35               | 321       | 144                 | 140  | 144  | 868              | FIRST                                  |  |                |
|                   | CLI. & VIVA:                    | 32                               | 05   | 31         | 04   | 20                  | 10   | 30                      | 05   | 21          | 22               | 43        | 136                 | 144  |      |                  |  |  |                |
|                   | TOT.:                           | 60                               |      | 65         |      | 55                  |      | 62                      |      | 65          | 57               | 364       |                     |      | 160  |                  | <b>C</b>                               |  |                |
|                   | G.P./C.P./GR.                   | 7 / C / 28                       |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28              |      | 7 / C / 28  | 6 / D / 24       |           |                     |      |      |                  | SEM6 SGPA : 6.67<br>COURSE CGPA : 6.03 |  |                |
| 437               | PARMAR SATYAMKUMAR ROHITCHANDRA | 15 NGES CAMP. PTN.               |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      |                  |  |  |                |
|                   | EXT.                            | 25                               |      | 26         |      | 20                  |      | 30                      |      | 39          | 35               | 318       | 148                 | 148  | 144  | 888              | FIRST                                  |  |                |
|                   | CLI. & VIVA:                    | 30                               | 06   | 32         | 06   | 21                  | 11   | 31                      | 06   | 22          | 23               | 45        | 144                 | 144  |      |                  |  |  |                |
|                   | TOT.:                           | 61                               |      | 64         |      | 52                  |      | 67                      |      | 61          | 58               | 363       |                     |      | 160  |                  | <b>C</b>                               |  |                |
|                   | G.P./C.P./GR.                   | 7 / C / 28                       |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28              |      | 7 / C / 28  | 6 / D / 24       |           |                     |      |      |                  | SEM6 SGPA : 6.67<br>COURSE CGPA : 6.17 |  |                |
| 438               | DESAI SHAILESHKUMAR CHEHRABHAI  | 15 NGES CAMP. PTN.               |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      |                  |  |  |                |
|                   | EXT.                            | 23                               |      | 27         |      | 25                  |      | 27                      |      | 39          | 37               | 315       | 148                 | 156  | 152  | 912              | FIRST                                  |  |                |
|                   | CLI. & VIVA:                    | 31                               | 04   | 31         | 04   | 22                  | 09   | 32                      | 04   | 23          | 23               | 46        | 148                 | 148  |      |                  |  |  |                |
|                   | TOT.:                           | 58                               |      | 62         |      | 56                  |      | 63                      |      | 62          | 60               | 361       |                     |      | 160  |                  | <b>C</b>                               |  |                |
|                   | G.P./C.P./GR.                   | 6 / D / 24                       |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28              |      | 7 / C / 28  | 7 / C / 28       |           |                     |      |      |                  | SEM6 SGPA : 6.67<br>COURSE CGPA : 6.33 |  |                |

| SEAT NO.          | NAME                     | Drafting Pleading                |      | Moot Court |      | Professional Ethics |          | Alter. Disp. Resoulution |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |                    |              |  | RESULT & GRADE |
|-------------------|--------------------------|----------------------------------|------|------------|------|---------------------|----------|--------------------------|------|-------------|------------------|-----------|---------------------|------|------|--------------------|--------------|--|----------------|
|                   |                          | Cli.                             | Viva | Cli.       | Viva | Cli.                | Viva     | Cli.                     | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT   |              |  |                |
|                   | Ext.:                    | 50                               | 10   | 50         | 10   | 50                  | 20       | 50                       | 10   | 70          | 70               |           |                     |      |      |                    |              |  |                |
|                   | Int. & Prac:             | 40                               | 10   | 40         | 10   | 30                  | 20       | 40                       | 10   | 30          | 30               |           |                     |      |      |                    |              |  |                |
|                   | Credit:                  | 20/50                            |      | 20/50      |      | 20/50               |          | 20/50                    |      | 28/70       | 28/70            |           |                     |      |      |                    |              |  |                |
|                   |                          | 20/50                            |      | 20/50      |      | 20/50               |          | 20/50                    |      | 12/30       | 12/30            |           |                     |      |      |                    |              |  |                |
|                   |                          | 4                                |      | 4          |      | 4                   |          | 4                        |      | 4           | 4                |           |                     |      |      |                    |              |  |                |
|                   |                          |                                  |      |            |      |                     |          |                          |      |             |                  | TOTAL 600 | SEM2                | SEM4 | SEM6 | CGPA               |              |  |                |
| <b>COLLEGE :-</b> |                          | 35 SHETH M.N. LAW COLLEGE, PATAN |      |            |      |                     |          |                          |      |             |                  |           |                     |      |      |                    |              |  |                |
| 439               | DALAL SHIPRA PRATIKKUMAR |                                  |      |            |      |                     |          |                          |      |             |                  |           |                     |      |      | 15 NGES CAMP. PTN. |              |  |                |
|                   | EXT.                     | 24                               |      | 29         |      | 27                  |          | 27                       |      | 36          | 37               | 318       | 144                 | 148  | 136  | 904                | FIRST        |  |                |
|                   | CLI. & VIVA:             | 32                               | 05   | 30         | 04   | 21                  | 10       | 31                       | 05   | 21          | 22               | 43        | 156                 | 164  |      |                    | WITH ATTEMPT |  |                |
|                   | TOT.:                    | 61                               |      | 63         |      | 58                  |          | 63                       |      | 57          | 59               | 361       |                     |      | 156  |                    | WITH ATTEMPT |  |                |
|                   | G.P./C.P./GR.            | 7 / C / 28                       |      | 7 / C / 28 |      | 6 / D / 24          |          | 7 / C / 28               |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      |                    | <b>C</b>     |  |                |
|                   |                          |                                  |      |            |      |                     |          |                          |      |             |                  |           |                     |      |      | SEM6 SGPA :        | 6.50         |  |                |
|                   |                          |                                  |      |            |      |                     |          |                          |      |             |                  |           |                     |      |      | COURSE CGPA :      | 6.28         |  |                |
| 440               | SHAH SHREYA ANILBHAI     |                                  |      |            |      |                     |          |                          |      |             |                  |           |                     |      |      | 15 NGES CAMP. PTN. |              |  |                |
|                   | EXT.                     | 30                               |      | 29         |      | 28                  |          | 32                       |      | 36          | 35               | 326       | 164                 | 164  | 156  | 968                | FIRST        |  |                |
|                   | CLI. & VIVA:             | 30                               | 04   | 32         | 05   | 20                  | 10       | 31                       | 04   | 23          | 24               | 47        | 164                 | 164  |      |                    |              |  |                |
|                   | TOT.:                    | 64                               |      | 66         |      | 58                  |          | 67                       |      | 59          | 59               | 373       |                     |      | 156  |                    | <b>C</b>     |  |                |
|                   | G.P./C.P./GR.            | 7 / C / 28                       |      | 7 / C / 28 |      | 6 / D / 24          |          | 7 / C / 28               |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      |                    | SEM6 SGPA :  |  |                |
|                   |                          |                                  |      |            |      |                     |          |                          |      |             |                  |           |                     |      |      | COURSE CGPA :      | 6.72         |  |                |
| 441               | MODI SIDDHI HASMUKHLAL   |                                  |      |            |      |                     |          |                          |      |             |                  |           |                     |      |      | 15 NGES CAMP. PTN. |              |  |                |
|                   | EXT.                     | 30                               |      | 31         |      | 22                  |          | 29                       |      | 31          | 33               | 312       | 144                 | 152  | 144  | 904                | FIRST        |  |                |
|                   | CLI. & VIVA:             | 32                               | 05   | 30         | 04   | 21                  | 09       | 30                       | 05   | 22          | 21               | 43        | 156                 | 152  |      |                    |              |  |                |
|                   | TOT.:                    | 67                               |      | 65         |      | 52                  |          | 64                       |      | 53          | 54               | 355       |                     |      | 156  |                    | <b>C</b>     |  |                |
|                   | G.P./C.P./GR.            | 7 / C / 28                       |      | 7 / C / 28 |      | 6 / D / 24          |          | 7 / C / 28               |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      |                    | SEM6 SGPA :  |  |                |
|                   |                          |                                  |      |            |      |                     |          |                          |      |             |                  |           |                     |      |      | COURSE CGPA :      | 6.28         |  |                |
| 442               | GHANCHI TEJAS ASHOKBHAI  |                                  |      |            |      |                     |          |                          |      |             |                  |           |                     |      |      | 15 NGES CAMP. PTN. |              |  |                |
|                   | EXT.                     | 25                               |      | 25         |      | 20                  |          | 30                       |      | 29          | 36               | 302       | 148                 | 148  | 144  | 888                | FIRST        |  |                |
|                   | CLI. & VIVA:             | 31                               | 04   | 32         | 05   | 21                  | 10       | 30                       | 04   | 21          | 20               | 41        | 148                 | 144  |      |                    |              |  |                |
|                   | TOT.:                    | 60                               |      | 62         |      | 51                  | <b>G</b> | 64                       |      | 50          | 56               | 343       |                     |      | 156  |                    | <b>C</b>     |  |                |
|                   | G.P./C.P./GR.            | 7 / C / 28                       |      | 7 / C / 28 |      | 6 / D / 24          |          | 7 / C / 28               |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      |                    | SEM6 SGPA :  |  |                |
|                   |                          |                                  |      |            |      |                     |          |                          |      |             |                  |           |                     |      |      | COURSE CGPA :      | 6.17         |  |                |

| SEAT NO.           | NAME                      | Drafting Pleading                |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |                  |                  |  | RESULT & GRADE |
|--------------------|---------------------------|----------------------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------------------|------------------|--|----------------|
|                    |                           | Cli.                             | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT |                  |  |                |
|                    | Ext.:                     | 50                               | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |                    |                     |      |      |                  |                  |  |                |
|                    | Int. & Prac:              | 40                               | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                    |                     |      |      |                  |                  |  |                |
|                    | Credit:                   | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                    |                     |      |      |                  |                  |  |                |
|                    |                           | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                    |                     |      |      |                  |                  |  |                |
|                    |                           | 4                                |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                    |                     |      |      |                  |                  |  |                |
|                    |                           |                                  |      |            |      |                     |      |                        |      |             |                  | TOTAL 600          | SEM2                | SEM4 | SEM6 | CGPA             |                  |  |                |
| <b>COLLEGE :-</b>  |                           | 35 SHETH M.N. LAW COLLEGE, PATAN |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |                  |                  |  |                |
| 443                | SOLANKI TULASIBHAI LALAJI |                                  |      |            |      |                     |      |                        |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |                  |                  |  |                |
|                    | EXT.                      | 27                               |      | 30         |      | 26                  |      | 29                     |      | 35          | 33               | 319                | 148                 | 160  | 148  | 916              | FIRST            |  |                |
|                    | CLI. & VIVA:              | 30                               | 05   | 32         | 05   | 22                  | 09   | 31                     | 05   | 21          | 22               | 43                 | 148                 | 156  |      |                  |                  |  |                |
|                    | TOT.:                     | 62                               |      | 67         |      | 57                  |      | 65                     |      | 56          | 55               | 362                |                     |      | 156  |                  | <b>C</b>         |  |                |
|                    | G.P./C.P./GR.             | 7 / C / 28                       |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 6.50 |  |                |
| COURSE CGPA : 6.36 |                           |                                  |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |                  |                  |  |                |
| 444                | AKHANI USHA MANILAL       |                                  |      |            |      |                     |      |                        |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |                  |                  |  |                |
|                    | EXT.                      | 31                               |      | 25         |      | 26                  |      | 30                     |      | 36          | 33               | 327                | 164                 | 148  | 152  | 916              | FIRST            |  |                |
|                    | CLI. & VIVA:              | 33                               | 06   | 31         | 05   | 21                  | 12   | 32                     | 06   | 22          | 21               | 43                 | 148                 | 144  |      |                  |                  |  |                |
|                    | TOT.:                     | 70                               |      | 61         |      | 59                  |      | 68                     |      | 58          | 54               | 370                |                     |      | 160  |                  | <b>C</b>         |  |                |
|                    | G.P./C.P./GR.             | 8 / B / 32                       |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 6.67 |  |                |
| COURSE CGPA : 6.36 |                           |                                  |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |                  |                  |  |                |
| 445                | JADAV VALSING SHIVUSING   |                                  |      |            |      |                     |      |                        |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |                  |                  |  |                |
|                    | EXT.                      | 21                               |      | 30         |      | 23                  |      | 27                     |      | 32          | 28               | 299                | 136                 | 136  | 144  | 864              | FIRST            |  |                |
|                    | CLI. & VIVA:              | 31                               | 05   | 30         | 04   | 20                  | 11   | 32                     | 05   | 21          | 22               | 43                 | 144                 | 152  |      |                  |                  |  |                |
|                    | TOT.:                     | 57                               |      | 64         |      | 54                  |      | 64                     |      | 53          | 50               | 342                |                     |      | 152  |                  | <b>C</b>         |  |                |
|                    | G.P./C.P./GR.             | 6 / D / 24                       |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 6.33 |  |                |
| COURSE CGPA : 6.00 |                           |                                  |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |                  |                  |  |                |
| 446                | THAKOR VIJAYJI UDAJI      |                                  |      |            |      |                     |      |                        |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |                  |                  |  |                |
|                    | EXT.                      | 29                               |      | 26         |      | 24                  |      | 28                     |      | 31          | 36               | 339                | 144                 | 148  | 156  | 924              | FIRST            |  |                |
|                    | CLI. & VIVA:              | 35                               | 07   | 34         | 07   | 25                  | 15   | 35                     | 07   | 25          | 24               | 49                 | 152                 | 152  |      |                  |                  |  |                |
|                    | TOT.:                     | 71                               |      | 67         |      | 64                  |      | 70                     |      | 56          | 60               | 388                |                     |      | 172  |                  | <b>C</b>         |  |                |
|                    | G.P./C.P./GR.             | 8 / B / 32                       |      | 7 / C / 28 |      | 7 / C / 28          |      | 8 / B / 32             |      | 6 / D / 24  | 7 / C / 28       |                    |                     |      |      |                  | SEM6 SGPA : 7.17 |  |                |
| COURSE CGPA : 6.42 |                           |                                  |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |                  |                  |  |                |

| SEAT NO.   | NAME                          | Drafting Pleading |      | Moot Court |      | Professional Ethics |          | Alter. Disp. Resoulution |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |      |  |  | RESULT & GRADE |
|--|-------------------------------|-------------------|------|------------|------|---------------------|----------|--------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------|--|--|----------------|
|  |                               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva     | Cli.                     | Viva |             |                  |                    | INT. 60             | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT                       |  |                |
|  |                               | 50                | 10   | 50         | 10   | 50                  | 20       | 50                       | 10   | 70          | 70               |                    |                     |      |      |      |  |  |                |
|  | Ext.:                         | 40                |      | 40         |      | 30                  |          | 40                       |      | 30          | 30               |                    |                     |      |      |      |  |  |                |
|  | Int. & Prac:                  | 20/50             |      | 20/50      |      | 20/50               |          | 20/50                    |      | 28/70       | 28/70            |                    |                     |      |      |      |  |  |                |
|  | Credit:                       | 20/50             |      | 20/50      |      | 20/50               |          | 20/50                    |      | 12/30       | 12/30            |                    |                     |      |      |      |  |  |                |
|  |                               | 4                 |      | 4          |      | 4                   |          | 4                        |      | 4           | 4                |                    |                     |      |      |      |  |  |                |
| <b>COLLEGE :-</b> 35 SHETH M.N. LAW COLLEGE, PATAN |                               |                   |      |            |      |                     |          |                          |      |             |                  |                    |                     |      |      |      |  |  |                |
| 447  | DESAI VIJAYKUMAR BABABHAI     |                   |      |            |      |                     |          |                          |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |      |  |  |                |
|  | EXT.                          | 23                |      | 24         |      | 21                  |          | 27                       |      | 32          | 31               | 298                | 132                 | 132  | 144  | 840  | SECOND                                 |  |                |
|  | CLI. & VIVA:                  | 32                | 06   | 31         | 05   | 20                  | 11       | 30                       | 05   | 21          | 22               | 43                 | 140                 | 136  |      |      |  |  |                |
|  | TOT.:                         | 61                |      | 60         |      | 52                  |          | 62                       |      | 53          | 53               | 341                |                     |      | 156  |      | <b>D</b>                               |  |                |
|  | G.P./C.P./GR.                 | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |          | 7 / C / 28               |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA : 6.50<br>COURSE CGPA : 5.83 |  |                |
| 448  | PATEL VIPULKUMAR HARJIBHAI    |                   |      |            |      |                     |          |                          |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |      |  |  |                |
|  | EXT.                          | 26                |      | 30         |      | 25                  |          | 31                       |      | 35          | 36               | 328                | 160                 | 156  | 152  | 928  | FIRST                                  |  |                |
|  | CLI. & VIVA:                  | 30                | 06   | 32         | 06   | 21                  | 13       | 31                       | 06   | 20          | 20               | 40                 | 152                 | 152  |      |      |  |  |                |
|  | TOT.:                         | 62                |      | 68         |      | 59                  |          | 68                       |      | 55          | 56               | 368                |                     |      | 156  |      | <b>C</b>                               |  |                |
|  | G.P./C.P./GR.                 | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |          | 7 / C / 28               |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA : 6.50<br>COURSE CGPA : 6.44 |  |                |
| 449  | CHAUDHARY VIRAMABHAI AMBABHAI |                   |      |            |      |                     |          |                          |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |      |  |  |                |
|  | EXT.                          | AOO               |      | AOO        |      | AOO                 |          | AOO                      |      | AOO         | AOO              | AOO                |                     | 140  | 128  | 552  | ABSENT                                 |  |                |
|  | CLI. & VIVA:                  | AOO               | AOO  | AOO        | AOO  | AOO                 | AOO      | AOO                      | AOO  | (20)        | (19)             | 39                 | 144                 | 140  |      |      |  |  |                |
|  | TOT.:                         | AOO               |      | AOO        |      | AOO                 |          | AOO                      |      | 20          | 19               | 039                |                     |      |      |      | <b>F</b>                               |  |                |
|  | G.P./C.P./GR.                 | 0 / F / 0         |      | 0 / F / 0  |      | 0 / F / 0           |          | 0 / F / 0                |      | 0 / F / 0   | 0 / F / 0        |                    |                     |      |      |      | SEM6 SGPA :<br>COURSE CGPA :           |  |                |
| 450  | THAKKAR VISHAL VINODKUMAR     |                   |      |            |      |                     |          |                          |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |      |  |  |                |
|  | EXT.                          | 29                |      | 23         |      | 20                  |          | 27                       |      | 35          | 32               | 304                | 148                 | 140  | 140  | 852  | SECOND                                 |  |                |
|  | CLI. & VIVA:                  | 32                | 05   | 31         | 04   | 21                  | 10       | 30                       | 05   | 21          | 22               | 43                 | 136                 | 136  |      |      |  |  |                |
|  | TOT.:                         | 66                |      | 58         |      | 51                  | <b>G</b> | 62                       |      | 56          | 54               | 347                |                     |      | 152  |      | <b>D</b>                               |  |                |
|  | G.P./C.P./GR.                 | 7 / C / 28        |      | 6 / D / 24 |      | 6 / D / 24          |          | 7 / C / 28               |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA : 6.33<br>COURSE CGPA : 5.92 |  |                |

| SEAT NO.   | NAME                                 | Drafting Pleading |      | Moot Court |      | Professional Ethics |          | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT                                   | RESULT & GRADE |
|--|--------------------------------------|-------------------|------|------------|------|---------------------|----------|------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------|--|----------------|
|  |                                      | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva     | Cli.                   | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | SEM6 |  |                |
|  |                                      | 50                | 10   | 50         | 10   | 50                  | 20       | 50                     | 10   | 70          | 70               |                    |                     |      |      |      |  |                |
|  | Ext.:                                | 40                | 10   | 40         | 10   | 30                  | 20       | 40                     | 10   | 30          | 30               |                    |                     |      |      |      |  |                |
|  | Int.& Prac:                          | 20/50             |      | 20/50      |      | 20/50               |          | 20/50                  |      | 28/70       | 28/70            |                    |                     |      |      |      |  |                |
|  | Credit:                              | 20/50             |      | 20/50      |      | 20/50               |          | 20/50                  |      | 12/30       | 12/30            |                    |                     |      |      |      |  |                |
|  |                                      | 4                 |      | 4          |      | 4                   |          | 4                      |      | 4           | 4                |                    |                     |      |      |      |  |                |
| <b>COLLEGE :-</b> 35 SHETH M.N. LAW COLLEGE, PATAN |                                      |                   |      |            |      |                     |          |                        |      |             |                  |                    |                     |      |      |      |  |                |
| 451  | DAVE VISHALKUMAR ARVINDKUMAR         |                   |      |            |      |                     |          |                        |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |      |  |                |
|  | EXT.                                 | 28                |      | 23         |      | 20                  |          | 28                     |      | 35          | 33               | 306                | 132                 | 140  | 140  | 832  | SECOND   |                |
|  | CLI.& VIVA:                          | 32                | 04   | 30         | 05   | 22                  | 11       | 31                     | 04   | 20          | 19               | 39                 | 136                 | 132  |      |      |  |                |
|  | TOT.:                                | 64                |      | 58         |      | 53                  | <b>G</b> | 63                     |      | 55          | 52               | 345                |                     |      | 152  |      | <b>D</b>   |                |
|  | G.P./C.P./GR.                        | 7 / C / 28        |      | 6 / D / 24 |      | 6 / D / 24          |          | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA : 6.33<br>COURSE CGPA : 5.78             |                |
| 452  | JOSHI VISHNUBHAI SAVARAMBHAI         |                   |      |            |      |                     |          |                        |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |      |  |                |
|  | EXT.                                 |                   |      |            |      |                     |          |                        |      |             |                  |                    |                     |      |      |      | CANCEL   |                |
|  | CLI.& VIVA:                          |                   |      |            |      |                     |          |                        |      |             |                  |                    |                     |      |      |      |  |                |
|  | TOT.:                                |                   |      |            |      |                     |          |                        |      |             |                  |                    |                     |      |      |      |  |                |
|  | G.P./C.P./GR.                        | 0 / / 0           |      | 0 / / 0    |      | 0 / / 0             |          | 0 / / 0                |      | 0 / / 0     | 0 / / 0          |                    |                     |      |      |      | SEM6 SGPA :<br>COURSE CGPA :                       |                |
| 453  | SHEKH YASMINABANU AYUBBHAI           |                   |      |            |      |                     |          |                        |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |      |  |                |
|  | EXT.                                 | 26                |      | 31         |      | 24                  |          | 30                     |      | 37          | 31               | 322                | 156                 | 164  | 160  | 956  | FIRST  |                |
|  | CLI.& VIVA:                          | 31                | 06   | 32         | 05   | 20                  | 13       | 30                     | 06   | 21          | 22               | 43                 | 160                 | 160  |      |      |  |                |
|  | TOT.:                                | 63                |      | 68         |      | 57                  |          | 66                     |      | 58          | 53               | 365                |                     |      | 156  |      | <b>C</b>   |                |
|  | G.P./C.P./GR.                        | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |          | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA : 6.50<br>COURSE CGPA : 6.64             |                |
| 454  | MAKWANA DHARMENDRAKUMAR HARJIVANBHAI |                   |      |            |      |                     |          |                        |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |      |  |                |
|  | EXT.                                 | (23)              |      | (22)       |      | (26)                |          | (29)                   |      | 30          | (36)             | 294                | 132                 | 140  | 136  | 832  | PASS   |                |
|  | CLI.& VIVA:                          | (28)              | (6)  | (29)       | (6)  | (18)                | (12)     | (23)                   | (6)  | (20)        | (19)             | 39                 | 136                 | 144  |      |      | WITH ATTEMPT                                       |                |
|  | TOT.:                                | (57)              |      | (57)       |      | (56)                |          | (58)                   |      | 50          | (55)             | 333                |                     |      | 144  |      | WITH ATTEMPT                                       |                |
|  | G.P./C.P./GR.                        | 6 / D / 24        |      | 6 / D / 24 |      | 6 / D / 24          |          | 6 / D / 24             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | <b>D</b><br>SEM6 SGPA : 6.00<br>COURSE CGPA : 5.78 |                |

| SEAT NO.          | NAME                            | Drafting Pleading                |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|-------------------|---------------------------------|----------------------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------|------------------|----------------|
|                   |                                 | Cli.                             | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|                   |                                 | 50                               | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |                    |                     |      |      |      |                  |                |
|                   | Ext.:                           | 40                               | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |                    |                     |      |      |      |                  |                |
|                   | Int. & Prac:                    | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |                    |                     |      |      |      |                  |                |
|                   | Credit:                         | 20/50                            |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |                    |                     |      |      |      |                  |                |
|                   |                                 | 4                                |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |                    |                     |      |      |      |                  |                |
| <b>COLLEGE :-</b> |                                 | 35 SHETH M.N. LAW COLLEGE, PATAN |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |      |                  |                |
| 455               | THAKKAR JAIMIN AMRUTLAL         |                                  |      |            |      |                     |      |                         |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |      |                  |                |
|                   | EXT.                            | (20)                             |      | (23)       |      | (25)                |      | (23)                    |      | 30          | (29)             | 282                | 128                 | 136  | 128  | 676  | W-103            |                |
|                   | CLI. & VIVA:                    | (26)                             | (7)  | (27)       | (7)  | (19)                | (12) | (28)                    | (6)  | (20)        | (19)             | 39                 |                     | 144  |      |      | WITH ATTEMPT     |                |
|                   | TOT.:                           | (53)                             |      | (57)       |      | (56)                |      | (57)                    |      | 50          | (48)             | 321                |                     |      | 140  |      |                  |                |
|                   | G.P./C.P./GR.                   | 6 / D / 24                       |      | 6 / D / 24 |      | 6 / D / 24          |      | 6 / D / 24              |      | 6 / D / 24  | 5 / E / 20       |                    |                     |      |      |      | SEM6 SGPA : 5.83 |                |
|                   |                                 |                                  |      |            |      |                     |      |                         |      |             |                  | COURSE CGPA :      |                     |      |      |      |                  |                |
| 456               | GOHIL SANJAYKUMAR HARIBHAI      |                                  |      |            |      |                     |      |                         |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |      |                  |                |
|                   | EXT.                            | (30)                             |      | (21)       |      | (25)                |      | (22)                    |      | (30)        | AOO              | 261                | 140                 | 144  | 140  | 844  | ABSENT           |                |
|                   | CLI. & VIVA:                    | (29)                             | (6)  | (28)       | (6)  | (19)                | (12) | (27)                    | (6)  | (20)        | AOO              | 20                 | 156                 | 140  |      |      |                  |                |
|                   | TOT.:                           | (65)                             |      | (55)       |      | (56)                |      | (55)                    |      | (50)        | AOO              | 281                |                     |      | 124  |      | <b>F</b>         |                |
|                   | G.P./C.P./GR.                   | 7 / C / 28                       |      | 6 / D / 24 |      | 6 / D / 24          |      | 6 / D / 24              |      | 6 / D / 24  | 0 / F / 0        |                    |                     |      |      |      | SEM6 SGPA :      |                |
|                   |                                 |                                  |      |            |      |                     |      |                         |      |             |                  | COURSE CGPA :      |                     |      |      |      |                  |                |
| 457               | PRAJAPATI SANNIKUMAR RAMESHBHAI |                                  |      |            |      |                     |      |                         |      |             |                  | 15 NGES CAMP. PTN. |                     |      |      |      |                  |                |
|                   | EXT.                            | (22)                             |      | (25)       |      | (24)                |      | (22)                    |      | 35          | (32)             | 285                | 132                 | 136  | 136  | 816  | PASS             |                |
|                   | CLI. & VIVA:                    | (27)                             | (5)  | (26)       | (6)  | (18)                | (12) | (25)                    | (6)  | (21)        | (20)             | 41                 | 136                 | 132  |      |      | WITH ATTEMPT     |                |
|                   | TOT.:                           | (54)                             |      | (57)       |      | (54)                |      | (53)                    |      | 56          | (52)             | 326                |                     |      | 144  |      | WITH ATTEMPT     |                |
|                   | G.P./C.P./GR.                   | 6 / D / 24                       |      | 6 / D / 24 |      | 6 / D / 24          |      | 6 / D / 24              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | <b>D</b>         |                |
|                   |                                 |                                  |      |            |      |                     |      |                         |      |             |                  | COURSE CGPA :      |                     |      |      |      |                  |                |
|                   |                                 |                                  |      |            |      |                     |      |                         |      |             |                  | SEM6 SGPA : 6.00   |                     |      |      |      |                  |                |
|                   |                                 |                                  |      |            |      |                     |      |                         |      |             |                  | COURSE CGPA : 5.67 |                     |      |      |      |                  |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.                                     | NAME                               | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |                  |  |  | RESULT & GRADE |
|--|------------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------------------|--|--|----------------|
|  |                                    | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT |  |  |                |
|  | Ext.:                              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |                    |                     |      |      |                  |  |  |                |
|  | Int. & Prac:                       | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                    |                     |      |      |                  |  |  |                |
|  | Credit:                            | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                    |                     |      |      |                  |  |  |                |
|  |                                    | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                    |                     |      |      |                  |  |  |                |
|  |                                    | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                    |                     |      |      |                  |  |  |                |
|  |                                    |                   |      |            |      |                     |      |                        |      |             |                  | TOTAL 600          | SEM2                | SEM4 | SEM6 | CGPA             |  |  |                |
| <b>COLLEGE :-</b> 46 LAW COLLEGE, HIMATNAGAR |                                    |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |                  |  |  |                |
| 581  | MUTVALLI AAYASHABIBI SAEEDAHEMAD   |                   |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |                  |  |  |                |
|  | EXT.                               | 31                |      | 32         |      | 32                  |      | 32                     |      | 35          | 39               | 333                | 164                 | 160  | 148  | 928              | FIRST                                  |  |                |
|  | CLI. & VIVA:                       | 26                | 06   | 29         | 06   | 21                  | 12   | 26                     | 06   | 23          | 24               | 47                 | 144                 | 148  |      |                  |  |  |                |
|  | TOT.:                              | 63                |      | 67         |      | 65                  |      | 64                     |      | 58          | 63               | 380                |                     |      | 164  |                  | <b>C</b>                               |  |                |
|  | G.P./C.P./GR.                      | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |                    |                     |      |      |                  | SEM6 SGPA : 6.83<br>COURSE CGPA : 6.44 |  |                |
| 582  | SUTARIYA AKSHAYKUMAR BHAYCHANDBHAI |                   |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |                  |  |  |                |
|  | EXT.                               | 31                |      | 24         |      | 30                  |      | 30                     |      | 28          | 31               | 308                | 136                 | 144  | 128  | 828              | SECOND                                 |  |                |
|  | CLI. & VIVA:                       | 28                | 06   | 30         | 06   | 20                  | 11   | 27                     | 06   | 20          | 18               | 38                 | 132                 | 136  |      |                  |  |  |                |
|  | TOT.:                              | 65                |      | 60         |      | 61                  |      | 63                     |      | 48          | 49               | 346                |                     |      | 152  |                  | <b>D</b>                               |  |                |
|  | G.P./C.P./GR.                      | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 5 / E / 20  | 5 / E / 20       |                    |                     |      |      |                  | SEM6 SGPA : 6.33<br>COURSE CGPA : 5.75 |  |                |
| 583  | SAGAR AMITKUMAR BHARATBHAI         |                   |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |                  |  |  |                |
|  | EXT.                               | 29                |      | 26         |      | 30                  |      | 29                     |      | 29          | 37               | 305                | 140                 | 144  | 144  | 836              | SECOND                                 |  |                |
|  | CLI. & VIVA:                       | 25                | 07   | 26         | 07   | 18                  | 12   | 24                     | 06   | 18          | 21               | 39                 | 128                 | 132  |      |                  |  |  |                |
|  | TOT.:                              | 61                |      | 59         |      | 60                  |      | 59                     |      | 47          | 58               | 344                |                     |      | 148  |                  | <b>D</b>                               |  |                |
|  | G.P./C.P./GR.                      | 7 / C / 28        |      | 6 / D / 24 |      | 7 / C / 28          |      | 6 / D / 24             |      | 5 / E / 20  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 6.17<br>COURSE CGPA : 5.81 |  |                |
| 584  | PATEL ANANDKUMAR ARVINDBHAI        |                   |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |                  |  |  |                |
|  | EXT.                               | 31                |      | 31         |      | 31                  |      | 30                     |      | 34          | 32               | 314                | 140                 | 144  | 140  | 872              | FIRST                                  |  |                |
|  | CLI. & VIVA:                       | 24                | 06   | 27         | 06   | 19                  | 11   | 26                     | 06   | 21          | 20               | 41                 | 148                 | 140  |      |                  |  |  |                |
|  | TOT.:                              | 61                |      | 64         |      | 61                  |      | 62                     |      | 55          | 52               | 355                |                     |      | 160  |                  | <b>C</b>                               |  |                |
|  | G.P./C.P./GR.                      | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 6.67<br>COURSE CGPA : 6.06 |  |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F



| SEAT NO.          | NAME                         | Drafting Pleading          |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |                  |  |  | RESULT & GRADE |
|-------------------|------------------------------|----------------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------------------|--|--|----------------|
|                   |                              | Cli.                       | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT |  |  |                |
|                   | Ext.:                        | 50                         | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |                    |                     |      |      |                  |  |  |                |
|                   | Int. & Prac:                 | 40                         | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                    |                     |      |      |                  |  |  |                |
|                   | Credit:                      | 20/50                      |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                    |                     |      |      |                  |  |  |                |
|                   |                              | 20/50                      |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                    |                     |      |      |                  |  |  |                |
|                   |                              | 4                          |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                    |                     |      |      |                  |  |  |                |
|                   |                              |                            |      |            |      |                     |      |                        |      |             |                  | TOTAL 600          | SEM2                | SEM4 | SEM6 | CGPA             |  |  |                |
| <b>COLLEGE :-</b> |                              | 46 LAW COLLEGE, HIMATNAGAR |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |                  |  |  |                |
| 585               | PARMAR ANANDKUMAR KANHYABHAI |                            |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |                  |  |  |                |
|                   | EXT.                         | 30                         |      | 32         |      | 31                  |      | 27                     |      | 30          | 33               | 332                | 140                 | 144  | 140  | 872              | FIRST                                  |  |                |
|                   | CLI. & VIVA:                 | 35                         | 06   | 33         | 06   | 20                  | 11   | 32                     | 06   | 20          | 21               | 41                 | 136                 | 144  |      |                  |  |  |                |
|                   | TOT.:                        | 71                         |      | 71         |      | 62                  |      | 65                     |      | 50          | 54               | 373                |                     |      | 168  |                  | <b>C</b>                               |  |                |
|                   | G.P./C.P./GR.                | 8 / B / 32                 |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 7.00<br>COURSE CGPA : 6.06 |  |                |
| 586               | PARMAR ANILKUMAR KANTIBHAI   |                            |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |                  |  |  |                |
|                   | EXT.                         | 30                         |      | 28         |      | 28                  |      | 26                     |      | 28          | 28               | 297                | 132                 | 132  | 124  | 800              | SECOND                                 |  |                |
|                   | CLI. & VIVA:                 | 27                         | 06   | 25         | 06   | 19                  | 12   | 28                     | 06   | 21          | 20               | 41                 | 132                 | 136  |      |                  |  |  |                |
|                   | TOT.:                        | 63                         |      | 59         |      | 59                  |      | 60                     |      | 49          | 48               | 338                |                     |      | 144  |                  | <b>D</b>                               |  |                |
|                   | G.P./C.P./GR.                | 7 / C / 28                 |      | 6 / D / 24 |      | 6 / D / 24          |      | 7 / C / 28             |      | 5 / E / 20  | 5 / E / 20       |                    |                     |      |      |                  | SEM6 SGPA : 6.00<br>COURSE CGPA : 5.56 |  |                |
| 587               | RATHOD ANKITSINH KACHARSINH  |                            |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |                  |  |  |                |
|                   | EXT.                         | 26                         |      | 32         |      | 28                  |      | 30                     |      | 30          | 36               | 315                | 132                 | 144  | 144  | 848              | SECOND                                 |  |                |
|                   | CLI. & VIVA:                 | 25                         | 07   | 27         | 07   | 18                  | 14   | 28                     | 07   | 21          | 20               | 41                 | 132                 | 140  |      |                  |  |  |                |
|                   | TOT.:                        | 58                         |      | 66         |      | 60                  |      | 65                     |      | 51          | 56               | 356                |                     |      | 156  |                  | <b>D</b>                               |  |                |
|                   | G.P./C.P./GR.                | 6 / D / 24                 |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 6.50<br>COURSE CGPA : 5.89 |  |                |
| 588               | PATEL ASHABEN RAMABHAI       |                            |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |                  |  |  |                |
|                   | EXT.                         | 33                         |      | 35         |      | 29                  |      | 30                     |      | 31          | 36               | 329                | 140                 | 160  | 148  | 932              | FIRST                                  |  |                |
|                   | CLI. & VIVA:                 | 26                         | 07   | 30         | 06   | 20                  | 13   | 27                     | 06   | 22          | 22               | 44                 | 156                 | 164  |      |                  |  |  |                |
|                   | TOT.:                        | 66                         |      | 71         |      | 62                  |      | 63                     |      | 53          | 58               | 373                |                     |      | 164  |                  | <b>C</b>                               |  |                |
|                   | G.P./C.P./GR.                | 7 / C / 28                 |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 6.83<br>COURSE CGPA : 6.47 |  |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |                  |  |  | RESULT & GRADE |
|----------|--------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|------|------------------|--|--|----------------|
|          |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT |  |  |                |
|          |              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |      |                  |  |  |                |
|          | Ext.:        | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |      |                  |  |  |                |
|          | Int. & Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |      |                  |  |  |                |
|          | Credit:      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |      |                  |  |  |                |
|          |              | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |      |      |                  |  |  |                |
|          |              |                   |      |            |      |                     |      |                         |      |             |                  | TOTAL 600 | SEM2                | SEM4 | SEM6 | CGPA             |  |  |                |

COLLEGE :- 46 LAW COLLEGE, HIMATNAGAR

|     |                                 |            |    |            |    |            |    |            |    |            |            |                    |     |     |     |     |                    |
|-----|---------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|--------------------|-----|-----|-----|-----|--------------------|
| 589 | SONGARA ASHVINIKUMARI ARUNKUMAR |            |    |            |    |            |    |            |    |            |            | 122 LAW COLL, HMT. |     |     |     |     |                    |
|     | EXT.                            | 33         |    | 30         |    | 31         |    | 33         |    | 34         | 38         | 361                | 156 | 164 | 156 | 968 | FIRST              |
|     | CLI. & VIVA:                    | 34         | 07 | 33         | 08 | 23         | 15 | 34         | 08 | 24         | 25         | 49                 | 148 | 168 |     |     |                    |
|     | TOT.:                           | 74         |    | 71         |    | 69         |    | 75         |    | 58         | 63         | 410                |     |     | 176 |     | <b>C</b>           |
|     | G.P./C.P./GR.                   | 8 / B / 32 |    | 8 / B / 32 |    | 7 / C / 28 |    | 8 / B / 32 |    | 6 / D / 24 | 7 / C / 28 |                    |     |     |     |     | SEM6 SGPA : 7.33   |
|     |                                 |            |    |            |    |            |    |            |    |            |            |                    |     |     |     |     | COURSE CGPA : 6.72 |

|     |                          |            |    |            |    |            |    |            |    |            |            |                    |     |     |     |     |                    |
|-----|--------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|--------------------|-----|-----|-----|-----|--------------------|
| 590 | PATEL ASHVINKUMAR RAMDAS |            |    |            |    |            |    |            |    |            |            | 122 LAW COLL, HMT. |     |     |     |     |                    |
|     | EXT.                     | 31         |    | 34         |    | 29         |    | 28         |    | 31         | 33         | 327                | 144 | 140 | 140 | 876 | FIRST              |
|     | CLI. & VIVA:             | 25         | 08 | 31         | 07 | 19         | 15 | 28         | 08 | 20         | 19         | 39                 | 144 | 144 |     |     |                    |
|     | TOT.:                    | 64         |    | 72         |    | 63         |    | 64         |    | 51         | 52         | 366                |     |     | 164 |     | <b>C</b>           |
|     | G.P./C.P./GR.            | 7 / C / 28 |    | 8 / B / 32 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |                    |     |     |     |     | SEM6 SGPA : 6.83   |
|     |                          |            |    |            |    |            |    |            |    |            |            |                    |     |     |     |     | COURSE CGPA : 6.08 |

|     |                           |            |    |            |    |            |    |            |    |            |            |                    |     |     |     |     |                    |
|-----|---------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|--------------------|-----|-----|-----|-----|--------------------|
| 591 | MANSURI ASHABANU ADAMBHAI |            |    |            |    |            |    |            |    |            |            | 122 LAW COLL, HMT. |     |     |     |     |                    |
|     | EXT.                      | 32         |    | 32         |    | 31         |    | 32         |    | 30         | 30         | 336                | 160 | 172 | 140 | 932 | FIRST              |
|     | CLI. & VIVA:              | 30         | 07 | 31         | 06 | 24         | 14 | 30         | 07 | 23         | 23         | 46                 | 148 | 152 |     |     |                    |
|     | TOT.:                     | 69         |    | 69         |    | 69         |    | 69         |    | 53         | 53         | 382                |     |     | 160 |     | <b>C</b>           |
|     | G.P./C.P./GR.             | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |                    |     |     |     |     | SEM6 SGPA : 6.67   |
|     |                           |            |    |            |    |            |    |            |    |            |            |                    |     |     |     |     | COURSE CGPA : 6.47 |

|     |                            |            |    |            |    |            |    |            |    |            |            |                    |     |     |     |     |                    |
|-----|----------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|--------------------|-----|-----|-----|-----|--------------------|
| 592 | PATEL ATULABEN JAGDISHBHAI |            |    |            |    |            |    |            |    |            |            | 122 LAW COLL, HMT. |     |     |     |     |                    |
|     | EXT.                       | 29         |    | 36         |    | 31         |    | 33         |    | 37         | 40         | 352                | 152 | 152 | 156 | 944 | FIRST              |
|     | CLI. & VIVA:               | 30         | 07 | 32         | 08 | 19         | 15 | 28         | 07 | 23         | 23         | 46                 | 156 | 156 |     |     |                    |
|     | TOT.:                      | 66         |    | 76         |    | 65         |    | 68         |    | 60         | 63         | 398                |     |     | 172 |     | <b>C</b>           |
|     | G.P./C.P./GR.              | 7 / C / 28 |    | 8 / B / 32 |    | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 | 7 / C / 28 |                    |     |     |     |     | SEM6 SGPA : 7.17   |
|     |                            |            |    |            |    |            |    |            |    |            |            |                    |     |     |     |     | COURSE CGPA : 6.56 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.                                     | NAME                             | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |      |
|--|----------------------------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------|------------------|----------------|------|
|  |                                  | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | SEM6 |                  |                | CGPA |
|  |                                  | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |                    |                     |      |      |      |                  |                |      |
|  | Ext.:                            | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |                    |                     |      |      |      |                  |                |      |
|  | Int. & Prac:                     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |                    |                     |      |      |      |                  |                |      |
|  | Credit:                          | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |                    |                     |      |      |      |                  |                |      |
|  |                                  | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |                    |                     |      |      |      |                  |                |      |
| <b>COLLEGE :-</b> 46 LAW COLLEGE, HIMATNAGAR |                                  |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |      |                  |                |      |
| 593  | HARADWALA AZIMABEGAM MOHMADRAFIQ |                   |      |            |      |                     |      |                         |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |      |                  |                |      |
|  | EXT.                             | 31                |      | 31         |      | 31                  |      | 30                      |      | 32          | 37               | 319                | 148                 | 160  | 152  |      | 924              | FIRST          |      |
|  | CLI. & VIVA:                     | 25                | 06   | 27         | 06   | 19                  | 13   | 25                      | 06   | 21          | 20               | 41                 | 148                 | 156  |      |      |                  |                |      |
|  | TOT.:                            | 62                |      | 64         |      | 63                  |      | 61                      |      | 53          | 57               | 360                |                     |      | 160  |      |                  |                |      |
|  | G.P./C.P./GR.                    | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA :      | 6.67           |      |
|  |                                  |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |      | COURSE CGPA :    |                | 6.42 |
| 594  | RATHOD DIGVIJAYSINH PRAVINSINH   |                   |      |            |      |                     |      |                         |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |      |                  |                |      |
|  | EXT.                             | 32                |      | 28         |      | 30                  |      | 30                      |      | 30          | 33               | 312                | 136                 | 148  |      |      | 716              | W-103          |      |
|  | CLI. & VIVA:                     | 26                | 06   | 25         | 06   | 21                  | 13   | 26                      | 06   | 22          | 21               | 43                 | 136                 | 140  |      |      |                  |                |      |
|  | TOT.:                            | 64                |      | 59         |      | 64                  |      | 62                      |      | 52          | 54               | 355                |                     |      | 156  |      |                  |                |      |
|  | G.P./C.P./GR.                    | 7 / C / 28        |      | 6 / D / 24 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA :      | 6.50           |      |
|  |                                  |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |      | COURSE CGPA :    |                |      |
| 595  | RATHOD DILAVARSINH DALJITSINH    |                   |      |            |      |                     |      |                         |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |      |                  |                |      |
|  | EXT.                             | 31                |      | 31         |      | 31                  |      | 29                      |      | 37          | 28               | 328                | 144                 | 152  | 144  |      | 884              | FIRST          |      |
|  | CLI. & VIVA:                     | 32                | 06   | 27         | 06   | 20                  | 12   | 32                      | 06   | 21          | 23               | 44                 | 140                 | 144  |      |      |                  |                |      |
|  | TOT.:                            | 69                |      | 64         |      | 63                  |      | 67                      |      | 58          | 51               | 372                |                     |      | 160  |      |                  |                |      |
|  | G.P./C.P./GR.                    | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA :      | 6.67           |      |
|  |                                  |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |      | COURSE CGPA :    |                | 6.14 |
| 596  | BHATI DIPAKKUMAR SAVJIBHAI       |                   |      |            |      |                     |      |                         |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |      |                  |                |      |
|  | EXT.                             | 31                |      | 23         |      | 28                  |      | 29                      |      | 28          | 30               | 309                | 132                 | 148  |      |      | 700              | W-103          |      |
|  | CLI. & VIVA:                     | 27                | 08   | 26         | 08   | 22                  | 15   | 26                      | 08   | 21          | 19               | 40                 | 132                 | 140  |      |      |                  |                |      |
|  | TOT.:                            | 66                |      | 57         |      | 65                  |      | 63                      |      | 49          | 49               | 349                |                     |      | 148  |      |                  |                |      |
|  | G.P./C.P./GR.                    | 7 / C / 28        |      | 6 / D / 24 |      | 7 / C / 28          |      | 7 / C / 28              |      | 5 / E / 20  | 5 / E / 20       |                    |                     |      |      |      | SEM6 SGPA :      | 6.17           |      |
|  |                                  |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |      | COURSE CGPA :    |                |      |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME        | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|----------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|----------------|
|          |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|          |             | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |           |                     |      |      |      |                  |                |
|          |             | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |           |                     |      |      |      |                  |                |
|          | Ext.:       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |           |                     |      |      |      |                  |                |
|          | Int.& Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |      |                  |                |
|          | Credit:     | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |                  |                |
|          |             |                   |      |            |      |                     |      |                        |      |             |                  | TOTAL 600 |                     |      |      |      |                  |                |

COLLEGE :- 46 LAW COLLEGE, HIMATNAGAR

|     |                                |            |    |            |    |            |    |            |    |            |            |                    |     |     |     |     |  |
|-----|--------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|--------------------|-----|-----|-----|-----|--|
| 597 | PANDYA DIVYESHKUMAR BIJITKUMAR |            |    |            |    |            |    |            |    |            |            | 122 LAW COLL, HMT. |     |     |     |     |  |
|     | EXT.                           | 30         |    | 32         |    | 30         |    | 29         |    | 39         | 32         | 348                | 140 | 144 | 140 | 892 | FIRST                                  |
|     | CLI.& VIVA:                    | 34         | 08 | 31         | 08 | 22         | 15 | 30         | 08 | 22         | 19         | 41                 | 148 | 148 |     |     |  |
|     | TOT.:                          | 72         |    | 71         |    | 67         |    | 67         |    | 61         | 51         | 389                |     |     | 172 |     | <b>C</b>                               |
|     | G.P./C.P./GR.                  | 8 / B / 32 |    | 8 / B / 32 |    | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 | 6 / D / 24 |                    |     |     |     |     | SEM6 SGPA : 7.17<br>COURSE CGPA : 6.19 |

|     |                               |            |    |            |    |            |    |            |    |            |            |                    |     |     |     |     |  |
|-----|-------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|--------------------|-----|-----|-----|-----|--|
| 598 | RATHOD GAURAVKUMAR GOVINDBHAI |            |    |            |    |            |    |            |    |            |            | 122 LAW COLL, HMT. |     |     |     |     |  |
|     | EXT.                          | 31         |    | 24         |    | 30         |    | 29         |    | 29         | 32         | 320                | 144 | 148 | 136 | 864 | FIRST                                  |
|     | CLI.& VIVA:                   | 30         | 07 | 31         | 07 | 21         | 14 | 28         | 07 | 23         | 21         | 44                 | 136 | 140 |     |     |  |
|     | TOT.:                         | 68         |    | 62         |    | 65         |    | 64         |    | 52         | 53         | 364                |     |     | 160 |     | <b>C</b>                               |
|     | G.P./C.P./GR.                 | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |                    |     |     |     |     | SEM6 SGPA : 6.67<br>COURSE CGPA : 6.00 |

|     |                                |            |    |            |    |            |    |            |    |            |            |                    |     |     |     |     |  |
|-----|--------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|--------------------|-----|-----|-----|-----|--|
| 599 | BAHELIM GULAMMAHMAD AMNULLAKHA |            |    |            |    |            |    |            |    |            |            | 122 LAW COLL, HMT. |     |     |     |     |  |
|     | EXT.                           | 29         |    | 36         |    | 30         |    | 29         |    | 38         | 28         | 349                | 128 | 152 | 128 | 844 | SECOND                                 |
|     | CLI.& VIVA:                    | 35         | 07 | 33         | 06 | 24         | 13 | 35         | 06 | 16         | 23         | 39                 | 128 | 136 |     |     |  |
|     | TOT.:                          | 71         |    | 75         |    | 67         |    | 70         |    | 54         | 51         | 388                |     |     | 172 |     | <b>D</b>                               |
|     | G.P./C.P./GR.                  | 8 / B / 32 |    | 8 / B / 32 |    | 7 / C / 28 |    | 8 / B / 32 |    | 6 / D / 24 | 6 / D / 24 |                    |     |     |     |     | SEM6 SGPA : 7.17<br>COURSE CGPA : 5.86 |

|     |                                 |            |    |            |    |            |    |            |    |            |            |                    |     |     |     |     |  |
|-----|---------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|--------------------|-----|-----|-----|-----|--|
| 600 | MUTVALLI HAMIDHUSEN MEHMOODBHAI |            |    |            |    |            |    |            |    |            |            | 122 LAW COLL, HMT. |     |     |     |     |  |
|     | EXT.                            | 30         |    | 32         |    | 30         |    | 31         |    | 28         | 38         | 319                | 132 | 136 | 148 | 860 | SECOND                                 |
|     | CLI.& VIVA:                     | 26         | 07 | 27         | 07 | 20         | 13 | 24         | 06 | 22         | 22         | 44                 | 140 | 140 |     |     |  |
|     | TOT.:                           | 63         |    | 66         |    | 63         |    | 61         |    | 50         | 60         | 363                |     |     | 164 |     | <b>D</b>                               |
|     | G.P./C.P./GR.                   | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 7 / C / 28 |                    |     |     |     |     | SEM6 SGPA : 6.83<br>COURSE CGPA : 5.97 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME                             | Drafting Pleading                            |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE   |
|----------|----------------------------------|--|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------|------------------|------------------|
|          |                                  | Cli.   | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | SEM6 |                  |                  |
|          |                                  | 50   | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |                    |                     |      |      |      |                  |                  |
|          | Ext.:                            | 40   | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                    |                     |      |      |      |                  |                  |
|          | Int. & Prac:                     | 20/50  |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                    |                     |      |      |      |                  |                  |
|          | Credit:                          | 20/50  |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                    |                     |      |      |      |                  |                  |
|          |                                  | 4  |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                    |                     |      |      |      |                  |                  |
|          |                                  | <b>COLLEGE :-</b> 46 LAW COLLEGE, HIMATNAGAR |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |      |                  |                  |
| 601      | MANSURI HANIFABANU IBRAHIMBHAI   |  |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |      |                  |                  |
|          | EXT.                             | 30   |      | 36         |      | 31                  |      | 34                     |      | 30          | 37               | 331                | 148                 | 164  | 144  |      | 916              | FIRST            |
|          | CLI. & VIVA:                     | 25   | 06   | 29         | 07   | 18                  | 14   | 27                     | 07   | 21          | 21               | 42                 | 144                 | 152  |      |      |                  |                  |
|          | TOT.:                            | 61   |      | 72         |      | 63                  |      | 68                     |      | 51          | 58               | 373                |                     |      | 164  |      |                  | <b>C</b>         |
|          | G.P./C.P./GR.                    | 7 / C / 28                                   |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      |                  | SEM6 SGPA : 6.83 |
|          |                                  | COURSE CGPA : 6.36                           |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |      |                  |                  |
| 602      | RATHOD HARKISHANSINH MAHAVIRSINH |  |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |      |                  |                  |
|          | EXT.                             | 30   |      | 24         |      | 28                  |      | 28                     |      | 28          | 30               | 321                | 140                 | 156  | 148  |      | 884              | FIRST            |
|          | CLI. & VIVA:                     | 32   | 07   | 28         | 08   | 22                  | 15   | 34                     | 07   | 23          | 22               | 45                 | 132                 | 148  |      |      |                  |                  |
|          | TOT.:                            | 69   |      | 60         |      | 65                  |      | 69                     |      | 51          | 52               | 366                |                     |      | 160  |      |                  | <b>C</b>         |
|          | G.P./C.P./GR.                    | 7 / C / 28                                   |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      |                  | SEM6 SGPA : 6.67 |
|          |                                  | COURSE CGPA : 6.14                           |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |      |                  |                  |
| 603      | SHAH HARSH KIRITKUMAR            |  |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |      |                  |                  |
|          | EXT.                             |  |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |      |                  | CANCEL           |
|          | CLI. & VIVA:                     |  |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |      |                  |                  |
|          | TOT.:                            |  |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |      |                  |                  |
|          | G.P./C.P./GR.                    | 0 / / 0                                      |      | 0 / / 0    |      | 0 / / 0             |      | 0 / / 0                |      | 0 / / 0     | 0 / / 0          |                    |                     |      |      |      |                  | SEM6 SGPA :      |
|          |                                  | COURSE CGPA :                                |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |      |                  |                  |
| 604      | DARJI JAIMINKUMAR VASANTBHAI     |  |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |      |                  |                  |
|          | EXT.                             | 30   |      | 33         |      | 29                  |      | 28                     |      | 29          | 31               | 320                | 140                 | 148  |      |      | 720              | W-103            |
|          | CLI. & VIVA:                     | 34   | 07   | 30         | 06   | 21                  | 13   | 22                     | 07   | 23          | 19               | 42                 | 132                 | 140  |      |      |                  |                  |
|          | TOT.:                            | 71   |      | 69         |      | 63                  |      | 57                     |      | 52          | 50               | 362                |                     |      | 160  |      |                  | <b>C</b>         |
|          | G.P./C.P./GR.                    | 8 / B / 32                                   |      | 7 / C / 28 |      | 7 / C / 28          |      | 6 / D / 24             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      |                  | SEM6 SGPA : 6.67 |
|          |                                  | COURSE CGPA :                                |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |      |                  |                  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.                                     | NAME                              | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|--|-----------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------|------------------|----------------|
|  |                                   | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|  |                                   | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |                    |                     |      |      |      |                  |                |
|  | Ext.:                             | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                    |                     |      |      |      |                  |                |
|  | Int.& Prac:                       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                    |                     |      |      |      |                  |                |
|  | Credit:                           | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                    |                     |      |      |      |                  |                |
|  |                                   | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                    |                     |      |      |      |                  |                |
| <b>COLLEGE :-</b> 46 LAW COLLEGE, HIMATNAGAR |                                   |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |      |                  |                |
| 605  | PRAJAPATI JAYDIPKUMAR KAMLESHBHAI |                   |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |      |                  |                |
|  | EXT.                              | 31                |      | 36         |      | 30                  |      | 32                     |      | 35          | 31               | 355                | 144                 |      | 144  |      | 604              | W-103          |
|  | CLI.& VIVA:                       | 35                | 07   | 32         | 08   | 22                  | 16   | 32                     | 08   | 22          | 23               | 45                 | 144                 |      |      |      |                  |                |
|  | TOT.:                             | 73                |      | 76         |      | 68                  |      | 72                     |      | 57          | 54               | 400                |                     |      | 172  |      |                  |                |
|  | G.P./C.P./GR.                     | 8 / B / 32        |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA : 7.17 |                |
|  |                                   |                   |      |            |      |                     |      |                        |      |             |                  |                    | COURSE CGPA :       |      |      |      |                  |                |
| 606  | GADHAVI JAYENDRA ABHESINH         |                   |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |      |                  |                |
|  | EXT.                              | 32                |      | 32         |      | 31                  |      | 29                     |      | 29          | 34               | 321                | 140                 | 156  | 148  |      | 884              | FIRST          |
|  | CLI.& VIVA:                       | 25                | 08   | 26         | 07   | 19                  | 16   | 26                     | 07   | 20          | 20               | 40                 | 136                 | 148  |      |      |                  |                |
|  | TOT.:                             | 65                |      | 65         |      | 66                  |      | 62                     |      | 49          | 54               | 361                |                     |      | 156  |      |                  | <b>C</b>       |
|  | G.P./C.P./GR.                     | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 5 / E / 20  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA : 6.50 |                |
|  |                                   |                   |      |            |      |                     |      |                        |      |             |                  |                    | COURSE CGPA :       |      |      |      |                  | 6.14           |
| 607  | BRAHMBHATT JAYKISHAN RAJESHKUMAR  |                   |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |      |                  |                |
|  | EXT.                              | 31                |      | 35         |      | 31                  |      | 33                     |      | 32          | 33               | 346                | 156                 | 168  | 148  |      | 960              | FIRST          |
|  | CLI.& VIVA:                       | 25                | 07   | 33         | 08   | 20                  | 16   | 34                     | 08   | 25          | 24               | 49                 | 160                 | 160  |      |      |                  |                |
|  | TOT.:                             | 63                |      | 76         |      | 67                  |      | 75                     |      | 57          | 57               | 395                |                     |      | 168  |      |                  | <b>C</b>       |
|  | G.P./C.P./GR.                     | 7 / C / 28        |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA : 7.00 |                |
|  |                                   |                   |      |            |      |                     |      |                        |      |             |                  |                    | COURSE CGPA :       |      |      |      |                  | 6.67           |
| 608  | YADAV JIGNESH DAHYABHAI           |                   |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |      |                  |                |
|  | EXT.                              | 30                |      | 33         |      | 28                  |      | AOO                    |      | 35          | 33               | 321                | 120                 | 148  | 152  |      | 844              | FAIL           |
|  | CLI.& VIVA:                       | 34                | 08   | 33         | 08   | 22                  | 16   | 33                     | 08   | 23          | 21               | 44                 | 140                 | 144  |      |      |                  |                |
|  | TOT.:                             | 72                |      | 74         |      | 66                  |      | 41                     |      | 58          | 54               | 365                |                     |      | 140  |      |                  | <b>F</b>       |
|  | G.P./C.P./GR.                     | 8 / B / 32        |      | 8 / B / 32 |      | 7 / C / 28          |      | 0 / F / 0              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA :      |                |
|  |                                   |                   |      |            |      |                     |      |                        |      |             |                  |                    | COURSE CGPA :       |      |      |      |                  |                |

| SEAT NO.                                     | NAME                            | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |                  |                    |  | RESULT & GRADE |
|--|---------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------------------|--------------------|--|----------------|
|  |                                 | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT |                    |  |                |
|  | Ext.:                           | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |                    |                     |      |      |                  |                    |  |                |
|  | Int. & Prac:                    | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                    |                     |      |      |                  |                    |  |                |
|  | Credit:                         | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                    |                     |      |      |                  |                    |  |                |
|  |                                 | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                    |                     |      |      |                  |                    |  |                |
|  |                                 | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                    |                     |      |      |                  |                    |  |                |
|  |                                 |                   |      |            |      |                     |      |                        |      |             |                  | TOTAL 600          | SEM2                | SEM4 | SEM6 | CGPA             |                    |  |                |
| <b>COLLEGE :-</b> 46 LAW COLLEGE, HIMATNAGAR |                                 |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |                  |                    |  |                |
| 609  | PRAJAPATI KAJALBEN ISHWARBHAI   |                   |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |                  |                    |  |                |
|  | EXT.                            | 32                |      | 33         |      | 30                  |      | 30                     |      | 34          | 34               | 323                | 144                 | 164  | 164  | 952              | FIRST              |  |                |
|  | CLI. & VIVA:                    | 25                | 07   | 27         | 06   | 19                  | 14   | 26                     | 06   | 21          | 22               | 43                 | 156                 | 164  |      |                  | WITH ATTEMPT       |  |                |
|  | TOT.:                           | 64                |      | 66         |      | 63                  |      | 62                     |      | 55          | 56               | 366                |                     |      | 160  |                  | WITH ATTEMPT       |  |                |
|  | G.P./C.P./GR.                   | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |                  | <b>C</b>           |  |                |
|  |                                 |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |                  | SEM6 SGPA : 6.67   |  |                |
|  |                                 |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |                  | COURSE CGPA : 6.61 |  |                |
| 610  | VAGHELA KALPESHKUMAR SURESHBHAI |                   |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |                  |                    |  |                |
|  | EXT.                            | 32                |      | 32         |      | 32                  |      | 31                     |      | 31          | 35               | 358                | 152                 | 160  | 148  | 932              | FIRST              |  |                |
|  | CLI. & VIVA:                    | 34                | 08   | 35         | 07   | 24                  | 15   | 34                     | 08   | 25          | 25               | 50                 | 144                 | 148  |      |                  |                    |  |                |
|  | TOT.:                           | 74                |      | 74         |      | 71                  |      | 73                     |      | 56          | 60               | 408                |                     |      | 180  |                  | <b>C</b>           |  |                |
|  | G.P./C.P./GR.                   | 8 / B / 32        |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32             |      | 6 / D / 24  | 7 / C / 28       |                    |                     |      |      |                  | SEM6 SGPA : 7.50   |  |                |
|  |                                 |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |                  | COURSE CGPA : 6.47 |  |                |
| 611  | MAKWANA KARANSINH DASHARTHASINH |                   |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |                  |                    |  |                |
|  | EXT.                            | 22                |      | 30         |      | 30                  |      | 22                     |      | 34          | 32               | 309                | 128                 | 128  |      | 536              | W-103              |  |                |
|  | CLI. & VIVA:                    | 34                | 06   | 30         | 06   | 18                  | 12   | 27                     | 06   | 20          | 20               | 40                 |                     | 124  |      |                  |                    |  |                |
|  | TOT.:                           | 62                |      | 66         |      | 60                  |      | 55                     |      | 54          | 52               | 349                |                     |      | 156  |                  |                    |  |                |
|  | G.P./C.P./GR.                   | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 6 / D / 24             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 6.50   |  |                |
|  |                                 |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |                  | COURSE CGPA :      |  |                |
| 612  | MAKWANA KAUSHIKKUMAR JOITAJI    |                   |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |                  |                    |  |                |
|  | EXT.                            | 20                |      | 30         |      | 31                  |      | 21                     |      | 39          | 36               | 311                | 148                 | 152  |      | 748              | W-103              |  |                |
|  | CLI. & VIVA:                    | 27                | 07   | 28         | 06   | 22                  | 12   | 26                     | 06   | 21          | 20               | 41                 | 144                 | 148  |      |                  |                    |  |                |
|  | TOT.:                           | 54                |      | 64         |      | 65                  |      | 53                     |      | 60          | 56               | 352                |                     |      | 156  |                  |                    |  |                |
|  | G.P./C.P./GR.                   | 6 / D / 24        |      | 7 / C / 28 |      | 7 / C / 28          |      | 6 / D / 24             |      | 7 / C / 28  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 6.50   |  |                |
|  |                                 |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |                  | COURSE CGPA :      |  |                |

| SEAT NO.          | NAME                            | Drafting Pleading          |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |                  |  |  | RESULT & GRADE |
|-------------------|---------------------------------|----------------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------------------|--|--|----------------|
|                   |                                 | Cli.                       | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT |  |  |                |
|                   | Ext.:                           | 50                         | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |                    |                     |      |      |                  |  |  |                |
|                   | Int. & Prac:                    | 40                         | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                    |                     |      |      |                  |  |  |                |
|                   | Credit:                         | 20/50                      |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                    |                     |      |      |                  |  |  |                |
|                   |                                 | 4                          |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | TOTAL 600          | SEM2                | SEM4 | SEM6 | CGPA             |  |  |                |
| <b>COLLEGE :-</b> |                                 | 46 LAW COLLEGE, HIMATNAGAR |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |                  |  |  |                |
| 613               | PATEL KETANKUMAR NARAYANBHAI    |                            |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |                  |  |  |                |
|                   | EXT.                            | 23                         |      | 29         |      | 30                  |      | 29                     |      | 34          | 34               | 312                | 144                 | 136  | 140  | 848              | SECOND                                 |  |                |
|                   | CLI. & VIVA:                    | 25                         | 07   | 27         | 08   | 18                  | 16   | 24                     | 08   | 21          | 18               | 39                 | 136                 | 136  |      |                  |  |  |                |
|                   | TOT.:                           | 55                         |      | 64         |      | 64                  |      | 61                     |      | 55          | 52               | 351                |                     |      | 156  |                  | <b>D</b>                               |  |                |
|                   | G.P./C.P./GR.                   | 6 / D / 24                 |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 6.50<br>COURSE CGPA : 5.89 |  |                |
| 614               | VALAND KETULKUMAR VASANTBHAI    |                            |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |                  |  |  |                |
|                   | EXT.                            | 23                         |      | 30         |      | 27                  |      | 27                     |      | 36          | 30               | 303                | 136                 | 140  | 128  | 824              | SECOND                                 |  |                |
|                   | CLI. & VIVA:                    | 26                         | 06   | 26         | 06   | 18                  | 16   | 25                     | 07   | 21          | 19               | 40                 | 136                 | 136  |      |                  |  |  |                |
|                   | TOT.:                           | 55                         |      | 62         |      | 61                  |      | 59                     |      | 57          | 49               | 343                |                     |      | 148  |                  | <b>D</b>                               |  |                |
|                   | G.P./C.P./GR.                   | 6 / D / 24                 |      | 7 / C / 28 |      | 7 / C / 28          |      | 6 / D / 24             |      | 6 / D / 24  | 5 / E / 20       |                    |                     |      |      |                  | SEM6 SGPA : 6.17<br>COURSE CGPA : 5.72 |  |                |
| 615               | PATEL KINJALBEN JAYANTIBHAI     |                            |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |                  |  |  |                |
|                   | EXT.                            | 24                         |      | 31         |      | 30                  |      | 29                     |      | 35          | 32               | 315                | 144                 | 152  | 136  | 884              | FIRST                                  |  |                |
|                   | CLI. & VIVA:                    | 27                         | 05   | 28         | 06   | 20                  | 16   | 25                     | 07   | 20          | 22               | 42                 | 140                 | 156  |      |                  |  |  |                |
|                   | TOT.:                           | 56                         |      | 65         |      | 66                  |      | 61                     |      | 55          | 54               | 357                |                     |      | 156  |                  | <b>C</b>                               |  |                |
|                   | G.P./C.P./GR.                   | 6 / D / 24                 |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 6.50<br>COURSE CGPA : 6.14 |  |                |
| 616               | SOLANKI KIRTIPRASAD KAUSHIKBHAI |                            |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |                  |  |  |                |
|                   | EXT.                            | 30                         |      | 30         |      | 30                  |      | 22                     |      | 35          | 34               | 317                | 140                 | 156  |      | 728              | W-103                                  |  |                |
|                   | CLI. & VIVA:                    | 25                         | 06   | 28         | 07   | 23                  | 12   | 29                     | 06   | 22          | 23               | 45                 | 132                 | 144  |      |                  |  |  |                |
|                   | TOT.:                           | 61                         |      | 65         |      | 65                  |      | 57                     |      | 57          | 57               | 362                |                     |      | 156  |                  | <b>C</b>                               |  |                |
|                   | G.P./C.P./GR.                   | 7 / C / 28                 |      | 7 / C / 28 |      | 7 / C / 28          |      | 6 / D / 24             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 6.50<br>COURSE CGPA :      |  |                |



| SEAT NO.          | NAME                         | Drafting Pleading          |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |               | TOT_CREDIT POINT | RESULT & GRADE |
|-------------------|------------------------------|----------------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|--------------------|---------------------|------|------|---------------|------------------|----------------|
|                   |                              | Cli.                       | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | SEM6          |                  |                |
|                   |                              | 50                         | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |                    |                     |      |      |               |                  |                |
|                   | Ext.:                        | 40                         | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                    |                     |      |      |               |                  |                |
|                   | Int.& Prac:                  | 20/50                      |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                    |                     |      |      |               |                  |                |
|                   | Credit:                      | 20/50                      |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                    |                     |      |      |               |                  |                |
|                   |                              | 4                          |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                    |                     |      |      |               |                  |                |
| <b>COLLEGE :-</b> |                              | 46 LAW COLLEGE, HIMATNAGAR |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |               |                  |                |
| 617               | VEDIYA LAV RMAESHBHAI        |                            |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |               |                  |                |
|                   | EXT.                         | 33                         |      | 29         |      | 30                  |      | 24                     |      | 30          | 29               | 351                | 148                 | 148  | 136  | 880           | FIRST            |                |
|                   | CLI.& VIVA:                  | 37                         | 08   | 35         | 08   | 24                  | 16   | 40                     | 08   | 21          | 21               | 42                 | 144                 | 128  |      |               |                  |                |
|                   | TOT.:                        | 78                         |      | 72         |      | 70                  |      | 72                     |      | 51          | 50               | 393                |                     |      | 176  |               |                  |                |
|                   | G.P./C.P./GR.                | 8 / B / 32                 |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA :   | 7.33             |                |
|                   |                              |                            |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | COURSE CGPA : | 6.11             |                |
| 618               | ASARI MANJULABAHEN NANJIBHAI |                            |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |               |                  |                |
|                   | EXT.                         | 30                         |      | 30         |      | 31                  |      | 30                     |      | 28          | 29               | 316                | 140                 | 144  |      | 708           | W-103            |                |
|                   | CLI.& VIVA:                  | 33                         | 07   | 28         | 06   | 18                  | 12   | 28                     | 06   | 22          | 20               | 42                 | 128                 | 136  |      |               |                  |                |
|                   | TOT.:                        | 70                         |      | 64         |      | 61                  |      | 64                     |      | 50          | 49               | 358                |                     |      | 160  |               |                  |                |
|                   | G.P./C.P./GR.                | 8 / B / 32                 |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 5 / E / 20       |                    |                     |      |      | SEM6 SGPA :   | 6.67             |                |
|                   |                              |                            |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | COURSE CGPA : |                  |                |
| 619               | PATEL MANOJKUMAR HARIBHAI    |                            |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |               |                  |                |
|                   | EXT.                         | 23                         |      | 29         |      | 30                  |      | 27                     |      | 34          | 33               | 311                | 136                 | 144  | 140  | 856           | SECOND           |                |
|                   | CLI.& VIVA:                  | 29                         | 06   | 27         | 06   | 21                  | 11   | 29                     | 06   | 20          | 20               | 40                 | 144                 | 136  |      |               |                  |                |
|                   | TOT.:                        | 58                         |      | 62         |      | 62                  |      | 62                     |      | 54          | 53               | 351                |                     |      | 156  |               |                  |                |
|                   | G.P./C.P./GR.                | 6 / D / 24                 |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA :   | 6.50             |                |
|                   |                              |                            |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | COURSE CGPA : | 5.94             |                |
| 620               | VERAT MEHULKUMAR KAMLESHBHAI |                            |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |               |                  |                |
|                   | EXT.                         | 29                         |      | 29         |      | 28                  |      | 27                     |      | 30          | 28               | 300                | 148                 | 144  | 144  | 880           | FIRST            |                |
|                   | CLI.& VIVA:                  | 24                         | 06   | 27         | 06   | 19                  | 12   | 29                     | 06   | 21          | 20               | 41                 | 148                 | 148  |      |               |                  |                |
|                   | TOT.:                        | 59                         |      | 62         |      | 59                  |      | 62                     |      | 51          | 48               | 341                |                     |      | 148  |               |                  |                |
|                   | G.P./C.P./GR.                | 6 / D / 24                 |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28             |      | 6 / D / 24  | 5 / E / 20       |                    |                     |      |      | SEM6 SGPA :   | 6.17             |                |
|                   |                              |                            |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | COURSE CGPA : | 6.11             |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.          | NAME                           | Drafting Pleading          |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |                  |  |  | RESULT & GRADE |
|-------------------|--------------------------------|----------------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------------------|--|--|----------------|
|                   |                                | Cli.                       | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT |  |  |                |
|                   | Ext.:                          | 50                         | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |                    |                     |      |      |                  |  |  |                |
|                   | Int. & Prac:                   | 40                         | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |                    |                     |      |      |                  |  |  |                |
|                   | Credit:                        | 20/50                      |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |                    |                     |      |      |                  |  |  |                |
|                   |                                | 4                          |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                | TOTAL 600          | SEM2                | SEM4 | SEM6 | CGPA             |  |  |                |
| <b>COLLEGE :-</b> |                                | 46 LAW COLLEGE, HIMATNAGAR |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |                  |  |  |                |
| 621               | MANSURI MOHAMMADADIL FAKIRBHAI |                            |      |            |      |                     |      |                         |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |                  |  |  |                |
|                   | EXT.                           | 30                         |      | 27         |      | 29                  |      | 27                      |      | 31          | 34               | 315                | 128                 | 140  | 144  | 848              | SECOND                                 |  |                |
|                   | CLI. & VIVA:                   | 26                         | 07   | 31         | 07   | 22                  | 14   | 24                      | 06   | 24          | 20               | 44                 | 140                 | 140  |      |                  |  |  |                |
|                   | TOT.:                          | 63                         |      | 65         |      | 65                  |      | 57                      |      | 55          | 54               | 359                |                     |      | 156  |                  | <b>D</b>                               |  |                |
|                   | G.P./C.P./GR.                  | 7 / C / 28                 |      | 7 / C / 28 |      | 7 / C / 28          |      | 6 / D / 24              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 6.50<br>COURSE CGPA : 5.89 |  |                |
| 622               | MEMON MOHASINBHAI IKBALBHAI    |                            |      |            |      |                     |      |                         |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |                  |  |  |                |
|                   | EXT.                           | 30                         |      | 27         |      | 30                  |      | 25                      |      | 33          | 29               | 304                | 136                 | 148  | 136  | 852              | SECOND                                 |  |                |
|                   | CLI. & VIVA:                   | 24                         | 07   | 28         | 06   | 21                  | 13   | 24                      | 07   | 19          | 20               | 39                 | 144                 | 136  |      |                  |  |  |                |
|                   | TOT.:                          | 61                         |      | 61         |      | 64                  |      | 56                      |      | 52          | 49               | 343                |                     |      | 152  |                  | <b>D</b>                               |  |                |
|                   | G.P./C.P./GR.                  | 7 / C / 28                 |      | 7 / C / 28 |      | 7 / C / 28          |      | 6 / D / 24              |      | 6 / D / 24  | 5 / E / 20       |                    |                     |      |      |                  | SEM6 SGPA : 6.33<br>COURSE CGPA : 5.92 |  |                |
| 623               | MAHESHWARI MUKESH GAUTAMDAS    |                            |      |            |      |                     |      |                         |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |                  |  |  |                |
|                   | EXT.                           | 23                         |      | 29         |      | 29                  |      | 25                      |      | 32          | 30               | 296                | 136                 | 152  |      | 704              | W-103                                  |  |                |
|                   | CLI. & VIVA:                   | 25                         | 07   | 28         | 06   | 18                  | 12   | 26                      | 06   | 20          | 20               | 40                 | 136                 | 132  |      |                  |  |  |                |
|                   | TOT.:                          | 55                         |      | 63         |      | 59                  |      | 57                      |      | 52          | 50               | 336                |                     |      | 148  |                  | <b>D</b>                               |  |                |
|                   | G.P./C.P./GR.                  | 6 / D / 24                 |      | 7 / C / 28 |      | 6 / D / 24          |      | 6 / D / 24              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 6.17<br>COURSE CGPA :      |  |                |
| 624               | BHAT MUKESHBHAI NATVARBHAI     |                            |      |            |      |                     |      |                         |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |                  |  |  |                |
|                   | EXT.                           | 22                         |      | 29         |      | 31                  |      | 25                      |      | 36          | 39               | 308                | 148                 | 148  | 132  | 860              | SECOND                                 |  |                |
|                   | CLI. & VIVA:                   | 25                         | 06   | 25         | 06   | 22                  | 11   | 25                      | 06   | 22          | 21               | 43                 | 132                 | 144  |      |                  |  |  |                |
|                   | TOT.:                          | 53                         |      | 60         |      | 64                  |      | 56                      |      | 58          | 60               | 351                |                     |      | 156  |                  | <b>D</b>                               |  |                |
|                   | G.P./C.P./GR.                  | 6 / D / 24                 |      | 7 / C / 28 |      | 7 / C / 28          |      | 6 / D / 24              |      | 6 / D / 24  | 7 / C / 28       |                    |                     |      |      |                  | SEM6 SGPA : 6.50<br>COURSE CGPA : 5.97 |  |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.                                     | NAME                       | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |               | TOT_CREDIT POINT | RESULT & GRADE |
|--|----------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|--------------------|---------------------|------|------|---------------|------------------|----------------|
|  |                            | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | SEM6          |                  |                |
|  |                            | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |                    |                     |      |      |               |                  |                |
|  | Ext.:                      | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                    |                     |      |      |               |                  |                |
|  | Int. & Prac:               | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                    |                     |      |      |               |                  |                |
|  | Credit:                    | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                    |                     |      |      |               |                  |                |
|  |                            | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                    |                     |      |      |               |                  |                |
| <b>COLLEGE :-</b> 46 LAW COLLEGE, HIMATNAGAR |                            |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |               |                  |                |
| 625  | PATEL NAYANABAHEN KURABHAI |                   |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |               |                  |                |
|  | EXT.                       | 30                |      | 29         |      | 30                  |      | 29                     |      | 41          | 33               | 350                | 144                 | 156  | 152  | 932           | FIRST            |                |
|  | CLI. & VIVA:               | 32                | 07   | 34         | 07   | 23                  | 14   | 34                     | 07   | 23          | 23               | 46                 | 152                 | 156  |      |               |                  |                |
|  | TOT.:                      | 69                |      | 70         |      | 67                  |      | 70                     |      | 64          | 56               | 396                |                     |      | 172  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.              | 7 / C / 28        |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32             |      | 7 / C / 28  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA :   | 7.17             |                |
|  |                            |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | COURSE CGPA : | 6.47             |                |
| 626  | ASARI NAYANABEN KALAJI     |                   |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |               |                  |                |
|  | EXT.                       | 22                |      | 27         |      | 30                  |      | 23                     |      | 29          | 38               | 303                | 136                 | 132  | 148  | 852           | SECOND           |                |
|  | CLI. & VIVA:               | 21                | 06   | 29         | 07   | 21                  | 13   | 31                     | 06   | (20)        | (19)             | 39                 | 136                 | 152  |      |               | WITH ATTEMPT     |                |
|  | TOT.:                      | 49                |      | 63         |      | 64                  |      | 60                     |      | 49          | 57               | 342                |                     |      | 148  |               | WITH ATTEMPT     |                |
|  | G.P./C.P./GR.              | 5 / E / 20        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 5 / E / 20  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA :   | 6.17             |                |
|  |                            |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | COURSE CGPA : | 5.92             |                |
| 627  | JAIN NEHA DILIPKUMAR       |                   |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |               |                  |                |
|  | EXT.                       | 31                |      | 30         |      | 30                  |      | 25                     |      | 31          | 36               | 338                | 148                 | 164  | 156  | 932           | FIRST            |                |
|  | CLI. & VIVA:               | 35                | 07   | 32         | 06   | 22                  | 12   | 34                     | 07   | 25          | 24               | 49                 | 136                 | 160  |      |               |                  |                |
|  | TOT.:                      | 73                |      | 68         |      | 64                  |      | 66                     |      | 56          | 60               | 387                |                     |      | 168  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.              | 8 / B / 32        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |                    |                     |      |      | SEM6 SGPA :   | 7.00             |                |
|  |                            |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | COURSE CGPA : | 6.47             |                |
| 628  | SUTHAR NIDHIBEN MANOJKUMAR |                   |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |               |                  |                |
|  | EXT.                       | 26                |      | 32         |      | 30                  |      | 33                     |      | 34          | 38               | 330                | 160                 | 164  | 144  | 936           | FIRST            |                |
|  | CLI. & VIVA:               | 26                | 07   | 28         | 06   | 21                  | 13   | 30                     | 06   | 21          | 18               | 39                 | 156                 | 156  |      |               |                  |                |
|  | TOT.:                      | 59                |      | 66         |      | 64                  |      | 69                     |      | 55          | 56               | 369                |                     |      | 156  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.              | 6 / D / 24        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA :   | 6.50             |                |
|  |                            |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | COURSE CGPA : | 6.50             |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.                                     | NAME                             | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT                       | RESULT & GRADE |
|--|----------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------|--|----------------|
|  |                                  | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | SEM6 |  |                |
|  |                                  | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |                    |                     |      |      |      |  |                |
|  |                                  | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                    |                     |      |      |      |  |                |
|  | Ext.:                            | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                    |                     |      |      |      |  |                |
|  | Int.& Prac:                      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                    |                     |      |      |      |  |                |
|  | Credit:                          | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                    |                     |      |      |      |  |                |
|  |                                  | 600               |      |            |      |                     |      |                        |      |             |                  | 600                |                     |      |      |      |  |                |
| <b>COLLEGE :-</b> 46 LAW COLLEGE, HIMATNAGAR |                                  |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |      |  |                |
| 629  | PATEL NIKULKUMAR CHIMANBHAI      |                   |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |      |  |                |
|  | EXT.                             | 32                |      | 31         |      | 30                  |      | 32                     |      | 31          | 34               | 346                | 140                 | 140  | 152  | 892  | FIRST                                  |                |
|  | CLI.& VIVA:                      | 34                | 07   | 33         | 07   | 22                  | 14   | 33                     | 06   | 24          | 22               | 46                 | 144                 | 144  |      |      |  |                |
|  | TOT.:                            | 73                |      | 71         |      | 66                  |      | 71                     |      | 55          | 56               | 392                |                     |      | 172  |      | <b>C</b>                               |                |
|  | G.P./C.P./GR.                    | 8 / B / 32        |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA : 7.17<br>COURSE CGPA : 6.19 |                |
| 630  | PATEL NIMISHABAHEN PRAHALADBHAI  |                   |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |      |  |                |
|  | EXT.                             | 32                |      | 31         |      | 31                  |      | 30                     |      | 30          | 37               | 325                | 140                 | 164  | 144  | 916  | FIRST                                  |                |
|  | CLI.& VIVA:                      | 26                | 07   | 28         | 06   | 18                  | 13   | 30                     | 06   | 19          | 22               | 41                 | 148                 | 164  |      |      |  |                |
|  | TOT.:                            | 65                |      | 65         |      | 62                  |      | 66                     |      | 49          | 59               | 366                |                     |      | 156  |      | <b>C</b>                               |                |
|  | G.P./C.P./GR.                    | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 5 / E / 20  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA : 6.50<br>COURSE CGPA : 6.36 |                |
| 631  | PRAJAPATI NITINKUMAR ISHVARBHAI  |                   |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |      |  |                |
|  | EXT.                             | 33                |      | 31         |      | 32                  |      | 24                     |      | 43          | 38               | 336                | 144                 | 164  | 152  | 932  | FIRST                                  |                |
|  | CLI.& VIVA:                      | 26                | 07   | 28         | 07   | 18                  | 15   | 27                     | 07   | 21          | 21               | 42                 | 156                 | 156  |      |      |  |                |
|  | TOT.:                            | 66                |      | 66         |      | 65                  |      | 58                     |      | 64          | 59               | 378                |                     |      | 160  |      | <b>C</b>                               |                |
|  | G.P./C.P./GR.                    | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 6 / D / 24             |      | 7 / C / 28  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA : 6.67<br>COURSE CGPA : 6.47 |                |
| 632  | PRAJAPATI PALAKBAHEN JAYANTIBHAI |                   |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |      |  |                |
|  | EXT.                             | 33                |      | 31         |      | 30                  |      | 32                     |      | 41          | 38               | 362                | 160                 | 168  | 168  | 996  | FIRST                                  |                |
|  | CLI.& VIVA:                      | 31                | 07   | 33         | 08   | 23                  | 15   | 33                     | 07   | (21)        | (21)             | 42                 | 160                 | 164  |      |      | WITH ATTEMPT<br>WITH ATTEMPT           |                |
|  | TOT.:                            | 71                |      | 72         |      | 68                  |      | 72                     |      | 62          | 59               | 404                |                     |      | 176  |      | <b>C</b>                               |                |
|  | G.P./C.P./GR.                    | 8 / B / 32        |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32             |      | 7 / C / 28  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA : 7.33<br>COURSE CGPA : 6.92 |                |

| SEAT NO.           | NAME                           | Drafting Pleading          |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |                  |                  |          | RESULT & GRADE |
|--------------------|--------------------------------|----------------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------------------|------------------|----------|----------------|
|                    |                                | Cli.                       | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT |                  |          |                |
|                    |                                | 50                         | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |                    |                     |      |      |                  |                  |          |                |
|                    | Ext.:                          | 40                         | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |                    |                     |      |      |                  |                  |          |                |
|                    | Int. & Prac:                   | 20/50                      |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |                    |                     |      |      |                  |                  |          |                |
|                    | Credit:                        | 20/50                      |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |                    |                     |      |      |                  |                  |          |                |
|                    |                                | 4                          |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |                    |                     |      |      |                  |                  |          |                |
|                    |                                | 600                        |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |                  |                  |          |                |
| <b>COLLEGE :-</b>  |                                | 46 LAW COLLEGE, HIMATNAGAR |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |                  |                  |          |                |
| 633                | BHATT PARTH BHARATKUMAR        |                            |      |            |      |                     |      |                         |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |                  |                  |          |                |
|                    | EXT.                           | 22                         |      | 26         |      | 20                  |      | 20                      |      | 32          | 29               | 290                | 144                 | 148  |      |                  | 576              | W-103    |                |
|                    | CLI. & VIVA:                   | 25                         | 08   | 26         | 08   | 25                  | 16   | 25                      | 08   | 13          | 15               | 28                 | 140                 |      |      |                  |                  |          |                |
|                    | TOT.:                          | 55                         |      | 60         |      | 61                  |      | 53                      |      | 45          | 44               | 318                |                     |      | 144  |                  |                  |          |                |
|                    | G.P./C.P./GR.                  | 6 / D / 24                 |      | 7 / C / 28 |      | 7 / C / 28          |      | 6 / D / 24              |      | 5 / E / 20  | 5 / E / 20       |                    |                     |      |      |                  | SEM6 SGPA : 6.00 |          |                |
| COURSE CGPA :      |                                |                            |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |                  |                  |          |                |
| 634                | PARMAR PAYALKUMARI JAHANGIRSIH |                            |      |            |      |                     |      |                         |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |                  |                  |          |                |
|                    | EXT.                           | 30                         |      | 27         |      | 30                  |      | 27                      |      | 34          | 31               | 317                | 124                 | 140  | 132  |                  | 824              | SECOND   |                |
|                    | CLI. & VIVA:                   | 26                         | 07   | 28         | 08   | 22                  | 15   | 25                      | 07   | 21          | 20               | 41                 | 128                 | 144  |      |                  |                  |          |                |
|                    | TOT.:                          | 63                         |      | 63         |      | 67                  |      | 59                      |      | 55          | 51               | 358                |                     |      | 156  |                  |                  | <b>D</b> |                |
|                    | G.P./C.P./GR.                  | 7 / C / 28                 |      | 7 / C / 28 |      | 7 / C / 28          |      | 6 / D / 24              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 6.50 |          |                |
| COURSE CGPA : 5.72 |                                |                            |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |                  |                  |          |                |
| 635                | ZALA PINALBA SAJJANSINH        |                            |      |            |      |                     |      |                         |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |                  |                  |          |                |
|                    | EXT.                           | 31                         |      | 27         |      | 28                  |      | 27                      |      | 36          | 36               | 349                | 140                 | 152  | 148  |                  | 904              | FIRST    |                |
|                    | CLI. & VIVA:                   | 35                         | 07   | 34         | 08   | 24                  | 15   | 34                      | 07   | 25          | 23               | 48                 | 144                 | 152  |      |                  |                  |          |                |
|                    | TOT.:                          | 73                         |      | 69         |      | 67                  |      | 68                      |      | 61          | 59               | 397                |                     |      | 168  |                  |                  | <b>C</b> |                |
|                    | G.P./C.P./GR.                  | 8 / B / 32                 |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 7 / C / 28  | 6 / D / 24       |                    |                     |      |      |                  | SEM6 SGPA : 7.00 |          |                |
| COURSE CGPA : 6.28 |                                |                            |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |                  |                  |          |                |
| 636                | BHARVAD PINTUKUMAR HASMUKHBHAI |                            |      |            |      |                     |      |                         |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |                  |                  |          |                |
|                    | EXT.                           | 29                         |      | 32         |      | 30                  |      | 28                      |      | 38          | 39               | 356                | 148                 | 148  | 140  |                  | 892              | FIRST    |                |
|                    | CLI. & VIVA:                   | 33                         | 08   | 33         | 07   | 22                  | 15   | 34                      | 08   | 22          | 21               | 43                 | 136                 | 140  |      |                  |                  |          |                |
|                    | TOT.:                          | 70                         |      | 72         |      | 67                  |      | 70                      |      | 60          | 60               | 399                |                     |      | 180  |                  |                  | <b>C</b> |                |
|                    | G.P./C.P./GR.                  | 8 / B / 32                 |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32              |      | 7 / C / 28  | 7 / C / 28       |                    |                     |      |      |                  | SEM6 SGPA : 7.50 |          |                |
| COURSE CGPA : 6.19 |                                |                            |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |                  |                  |          |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME          | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|----------|---------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|----------------|
|          |               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|          |               | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |      |      |                  |                |
|          | Ext.:         | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |      |      |                  |                |
|          | Int. & Prac.: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |      |      |                  |                |
|          | Credit:       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |      |      |                  |                |
|          |               | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |      |      |      |                  |                |
|          |               |                   |      |            |      |                     |      |                         |      |             |                  | TOTAL 600 |                     |      |      |      |                  |                |

COLLEGE :- 46 LAW COLLEGE, HIMATNAGAR

|     |                               |                    |    |            |    |            |    |            |    |            |            |     |     |     |     |               |          |
|-----|-------------------------------|--------------------|----|------------|----|------------|----|------------|----|------------|------------|-----|-----|-----|-----|---------------|----------|
| 637 | PATEL POOJABAHEN JAGDEESHBHAI | 122 LAW COLL, HMT. |    |            |    |            |    |            |    |            |            |     |     |     |     |               |          |
|     | EXT.                          | 30                 |    | 32         |    | 32         |    | 31         |    | 31         | 37         | 354 | 140 | 152 | 156 | 916           | FIRST    |
|     | CLI. & VIVA:                  | 34                 | 07 | 32         | 08 | 23         | 15 | 34         | 08 | 25         | 23         | 48  | 136 | 152 |     |               |          |
|     | TOT.:                         | 71                 |    | 72         |    | 70         |    | 73         |    | 56         | 60         | 402 |     |     | 180 |               | <b>C</b> |
|     | G.P./C.P./GR.                 | 8 / B / 32         |    | 8 / B / 32 |    | 8 / B / 32 |    | 8 / B / 32 |    | 6 / D / 24 | 7 / C / 28 |     |     |     |     | SEM6 SGPA :   | 7.50     |
|     |                               |                    |    |            |    |            |    |            |    |            |            |     |     |     |     | COURSE CGPA : | 6.36     |

|     |                                |                    |    |            |    |            |    |            |    |            |            |     |     |     |     |               |          |
|-----|--------------------------------|--------------------|----|------------|----|------------|----|------------|----|------------|------------|-----|-----|-----|-----|---------------|----------|
| 638 | RATHOD PRADIPSINH RAJENDRASINH | 122 LAW COLL, HMT. |    |            |    |            |    |            |    |            |            |     |     |     |     |               |          |
|     | EXT.                           | 26                 |    | 29         |    | 26         |    | 29         |    | 36         | 31         | 317 | 124 | 148 |     | 556           | W-103    |
|     | CLI. & VIVA:                   | 29                 | 06 | 30         | 06 | 22         | 11 | 30         | 06 | 20         | 20         | 40  |     | 128 |     |               |          |
|     | TOT.:                          | 61                 |    | 65         |    | 59         |    | 65         |    | 56         | 51         | 357 |     |     | 156 |               | <b>C</b> |
|     | G.P./C.P./GR.                  | 7 / C / 28         |    | 7 / C / 28 |    | 6 / D / 24 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |     |     |     |     | SEM6 SGPA :   | 6.50     |
|     |                                |                    |    |            |    |            |    |            |    |            |            |     |     |     |     | COURSE CGPA : |          |

|     |                                 |                    |    |            |    |            |    |            |    |            |            |     |     |     |     |               |          |
|-----|---------------------------------|--------------------|----|------------|----|------------|----|------------|----|------------|------------|-----|-----|-----|-----|---------------|----------|
| 639 | RAVAL PRASHANTKUMAR KAMLESHBHAI | 122 LAW COLL, HMT. |    |            |    |            |    |            |    |            |            |     |     |     |     |               |          |
|     | EXT.                            | 25                 |    | 30         |    | 29         |    | 29         |    | 36         | 28         | 310 | 132 | 144 | 124 | 692           | W-103    |
|     | CLI. & VIVA:                    | 24                 | 08 | 26         | 07 | 17         | 14 | 30         | 07 | 21         | 20         | 41  |     | 140 |     |               |          |
|     | TOT.:                           | 57                 |    | 63         |    | 60         |    | 66         |    | 57         | 48         | 351 |     |     | 152 |               | <b>C</b> |
|     | G.P./C.P./GR.                   | 6 / D / 24         |    | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 5 / E / 20 |     |     |     |     | SEM6 SGPA :   | 6.33     |
|     |                                 |                    |    |            |    |            |    |            |    |            |            |     |     |     |     | COURSE CGPA : |          |

|     |                                |                    |    |            |    |            |    |            |    |            |            |     |     |     |     |               |          |
|-----|--------------------------------|--------------------|----|------------|----|------------|----|------------|----|------------|------------|-----|-----|-----|-----|---------------|----------|
| 640 | PRAJAPATI PRATIK MAHENDRAKUMAR | 122 LAW COLL, HMT. |    |            |    |            |    |            |    |            |            |     |     |     |     |               |          |
|     | EXT.                           | 30                 |    | 31         |    | 31         |    | 31         |    | 34         | 30         | 316 | 144 | 136 | 132 | 840           | SECOND   |
|     | CLI. & VIVA:                   | 25                 | 07 | 26         | 06 | 18         | 15 | 25         | 07 | 23         | 20         | 43  | 128 | 140 |     |               |          |
|     | TOT.:                          | 62                 |    | 63         |    | 64         |    | 63         |    | 57         | 50         | 359 |     |     | 160 |               | <b>D</b> |
|     | G.P./C.P./GR.                  | 7 / C / 28         |    | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |     |     |     |     | SEM6 SGPA :   | 6.67     |
|     |                                |                    |    |            |    |            |    |            |    |            |            |     |     |     |     | COURSE CGPA : | 5.83     |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.                                     | NAME                          | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|--|-------------------------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------|------------------|----------------|
|  |                               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|  |                               | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |                    |                     |      |      |      |                  |                |
|  | Ext.:                         | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |                    |                     |      |      |      |                  |                |
|  | Int. & Prac:                  | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |                    |                     |      |      |      |                  |                |
|  | Credit:                       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |                    |                     |      |      |      |                  |                |
|  |                               | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |                    |                     |      |      |      |                  |                |
| <b>COLLEGE :-</b> 46 LAW COLLEGE, HIMATNAGAR |                               |                   |      |            |      |                     |      |                         |      |             |                  |                    |                     |      |      |      |                  |                |
| 641  | VAGHELA PRAVINSINH FATESINH   |                   |      |            |      |                     |      |                         |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |      |                  |                |
|  | EXT.                          | 20                |      | 30         |      | 31                  |      | 22                      |      | 33          | 38               | 316                | 140                 | 140  |      |      | 712              | W-103          |
|  | CLI. & VIVA:                  | 30                | 06   | 26         | 06   | 26                  | 12   | 30                      | 06   | 22          | 21               | 43                 | 136                 | 144  |      |      |                  |                |
|  | TOT.:                         | 56                |      | 62         |      | 69                  |      | 58                      |      | 55          | 59               | 359                |                     |      | 152  |      |                  |                |
|  | G.P./C.P./GR.                 | 6 / D / 24        |      | 7 / C / 28 |      | 7 / C / 28          |      | 6 / D / 24              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA :      | 6.33           |
|  |                               |                   |      |            |      |                     |      |                         |      |             |                  |                    | COURSE CGPA :       |      |      |      |                  |                |
| 642  | SISODIYA PRIYANKA ASHOK       |                   |      |            |      |                     |      |                         |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |      |                  |                |
|  | EXT.                          | 24                |      | 29         |      | 30                  |      | 24                      |      | 34          | 34               | 335                | 140                 | 140  | 128  |      | 844              | SECOND         |
|  | CLI. & VIVA:                  | 38                | 06   | 36         | 07   | 22                  | 14   | 30                      | 07   | 21          | 21               | 42                 | 140                 | 132  |      |      |                  |                |
|  | TOT.:                         | 68                |      | 72         |      | 66                  |      | 61                      |      | 55          | 55               | 377                |                     |      | 164  |      |                  | <b>D</b>       |
|  | G.P./C.P./GR.                 | 7 / C / 28        |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA :      | 6.83           |
|  |                               |                   |      |            |      |                     |      |                         |      |             |                  |                    | COURSE CGPA :       |      |      |      |                  | 5.86           |
| 643  | MAKWANA PRUTHVISINH KIRITBHAI |                   |      |            |      |                     |      |                         |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |      |                  |                |
|  | EXT.                          | 22                |      | 24         |      | 29                  |      | 23                      |      | 34          | 36               | 307                | 140                 | 148  | 140  |      | 856              | SECOND         |
|  | CLI. & VIVA:                  | 26                | 07   | 25         | 07   | 21                  | 13   | 33                      | 07   | 19          | 18               | 37                 | 136                 | 140  |      |      |                  |                |
|  | TOT.:                         | 55                |      | 56         |      | 63                  |      | 63                      |      | 53          | 54               | 344                |                     |      | 152  |      |                  | <b>D</b>       |
|  | G.P./C.P./GR.                 | 6 / D / 24        |      | 6 / D / 24 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA :      | 6.33           |
|  |                               |                   |      |            |      |                     |      |                         |      |             |                  |                    | COURSE CGPA :       |      |      |      |                  | 5.94           |
| 644  | PATEL RAJESHVARIBEN BIPINBHAI |                   |      |            |      |                     |      |                         |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |      |                  |                |
|  | EXT.                          | 22                |      | 27         |      | 30                  |      | 21                      |      | 32          | 36               | 296                | 128                 | 152  | 144  |      | 852              | SECOND         |
|  | CLI. & VIVA:                  | 26                | 06   | 30         | 06   | 19                  | 11   | 24                      | 06   | 21          | 20               | 41                 | 132                 | 144  |      |      |                  |                |
|  | TOT.:                         | 54                |      | 63         |      | 60                  |      | 51                      |      | 53          | 56               | 337                |                     |      | 152  |      |                  | <b>D</b>       |
|  | G.P./C.P./GR.                 | 6 / D / 24        |      | 7 / C / 28 |      | 7 / C / 28          |      | 6 / D / 24              |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA :      | 6.33           |
|  |                               |                   |      |            |      |                     |      |                         |      |             |                  |                    | COURSE CGPA :       |      |      |      |                  | 5.92           |

| SEAT NO.          | NAME                           | Drafting Pleading          |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoulution |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT                       | RESULT & GRADE |
|-------------------|--------------------------------|----------------------------|------|------------|------|---------------------|------|--------------------------|------|-------------|------------------|--------------------|---------------------|------|------|------|--|----------------|
|                   |                                | Cli.                       | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                     | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | SEM6 |  |                |
|                   |                                | 50                         | 10   | 50         | 10   | 50                  | 20   | 50                       | 10   | 70          | 70               |                    |                     |      |      |      |  |                |
|                   | Ext.:                          | 40                         | 10   | 40         | 10   | 30                  | 20   | 40                       | 10   | 30          | 30               |                    |                     |      |      |      |  |                |
|                   | Int. & Prac.:                  | 20/50                      |      | 20/50      |      | 20/50               |      | 20/50                    |      | 28/70       | 28/70            |                    |                     |      |      |      |  |                |
|                   | Credit:                        | 20/50                      |      | 20/50      |      | 20/50               |      | 20/50                    |      | 12/30       | 12/30            |                    |                     |      |      |      |  |                |
|                   |                                | 4                          |      | 4          |      | 4                   |      | 4                        |      | 4           | 4                |                    |                     |      |      |      |  |                |
| <b>COLLEGE :-</b> |                                | 46 LAW COLLEGE, HIMATNAGAR |      |            |      |                     |      |                          |      |             |                  |                    |                     |      |      |      |  |                |
| 645               | MODI RAJUBHAI BHAVARLAL        |                            |      |            |      |                     |      |                          |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |      |  |                |
|                   | EXT.                           | 24                         |      | 29         |      | 30                  |      | 23                       |      | 32          | 36               | 316                | 136                 | 144  | 148  | 872  | FIRST                                  |                |
|                   | CLI. & VIVA:                   | 30                         | 07   | 28         | 07   | 19                  | 13   | 31                       | 07   | 23          | 20               | 43                 | 140                 | 144  |      |      |  |                |
|                   | TOT.:                          | 61                         |      | 64         |      | 62                  |      | 61                       |      | 55          | 56               | 359                |                     |      | 160  |      | <b>C</b>                               |                |
|                   | G.P./C.P./GR.                  | 7 / C / 28                 |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28               |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA : 6.67<br>COURSE CGPA : 6.06 |                |
| 646               | MAKWANA RAJUJI TALAJI          |                            |      |            |      |                     |      |                          |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |      |  |                |
|                   | EXT.                           | 21                         |      | 27         |      | 31                  |      | 21                       |      | 33          | 36               | 295                | 132                 | 152  | 140  | 860  | SECOND                                 |                |
|                   | CLI. & VIVA:                   | 26                         | 06   | 26         | 06   | 19                  | 12   | 25                       | 06   | 19          | 21               | 40                 | 140                 | 148  |      |      |  |                |
|                   | TOT.:                          | 53                         |      | 59         |      | 62                  |      | 52                       |      | 52          | 57               | 335                |                     |      | 148  |      | <b>D</b>                               |                |
|                   | G.P./C.P./GR.                  | 6 / D / 24                 |      | 6 / D / 24 |      | 7 / C / 28          |      | 6 / D / 24               |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA : 6.17<br>COURSE CGPA : 5.97 |                |
| 647               | MAKVANA RAKESHKUMAR PRAHALADJI |                            |      |            |      |                     |      |                          |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |      |  |                |
|                   | EXT.                           | 24                         |      | 26         |      | 30                  |      | 20                       |      | 31          | 29               | 300                | 140                 | 152  | 148  | 872  | FIRST                                  |                |
|                   | CLI. & VIVA:                   | 34                         | 06   | 28         | 06   | 16                  | 11   | 33                       | 06   | 24          | 23               | 47                 | 132                 | 148  |      |      |  |                |
|                   | TOT.:                          | 64                         |      | 60         |      | 57                  |      | 59                       |      | 55          | 52               | 347                |                     |      | 152  |      | <b>C</b>                               |                |
|                   | G.P./C.P./GR.                  | 7 / C / 28                 |      | 7 / C / 28 |      | 6 / D / 24          |      | 6 / D / 24               |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      |      | SEM6 SGPA : 6.33<br>COURSE CGPA : 6.06 |                |
| 648               | MEMAN RAUF ABDULSATTARBHAI     |                            |      |            |      |                     |      |                          |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |      |  |                |
|                   | EXT.                           | 23                         |      | 38         |      | 31                  |      | 26                       |      | 36          | 38               | 317                | 148                 | 140  | 140  | 876  | FIRST                                  |                |
|                   | CLI. & VIVA:                   | 26                         | 07   | 25         | 07   | 16                  | 12   | 26                       | 06   | 23          | 22               | 45                 | 144                 | 148  |      |      |  |                |
|                   | TOT.:                          | 56                         |      | 70         |      | 59                  |      | 58                       |      | 59          | 60               | 362                |                     |      | 156  |      | <b>C</b>                               |                |
|                   | G.P./C.P./GR.                  | 6 / D / 24                 |      | 8 / B / 32 |      | 6 / D / 24          |      | 6 / D / 24               |      | 6 / D / 24  | 7 / C / 28       |                    |                     |      |      |      | SEM6 SGPA : 6.50<br>COURSE CGPA : 6.08 |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F



| SEAT NO.                                     | NAME                             | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |               | TOT_CREDIT POINT | RESULT & GRADE |
|--|----------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|--------------------|---------------------|------|------|---------------|------------------|----------------|
|  |                                  | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | SEM6          |                  |                |
|  |                                  | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |                    |                     |      |      |               |                  |                |
|  | Ext.:                            | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                    |                     |      |      |               |                  |                |
|  | Int.& Prac:                      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                    |                     |      |      |               |                  |                |
|  | Credit:                          | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                    |                     |      |      |               |                  |                |
|  |                                  | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                    |                     |      |      |               |                  |                |
| <b>COLLEGE :-</b> 46 LAW COLLEGE, HIMATNAGAR |                                  |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |               |                  |                |
| 649  | PATEL REKHABAHEN RAMABHAI        |                   |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |               |                  |                |
|  | EXT.                             | 24                |      | 28         |      | 31                  |      | 25                     |      | 33          | 39               | 322                | 136                 | 156  | 152  | 900           | FIRST            |                |
|  | CLI.& VIVA:                      | 26                | 08   | 30         | 08   | 19                  | 15   | 28                     | 08   | 21          | 22               | 43                 | 140                 | 156  |      |               |                  |                |
|  | TOT.:                            | 58                |      | 66         |      | 65                  |      | 61                     |      | 54          | 61               | 365                |                     |      | 160  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.                    | 6 / D / 24        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |                    |                     |      |      | SEM6 SGPA :   | 6.67             |                |
|  |                                  |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | COURSE CGPA : | 6.25             |                |
| 650  | PRAJAPATI ROHITKUMAR NARAYANBHAI |                   |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |               |                  |                |
|  | EXT.                             | 22                |      | 30         |      | 30                  |      | 26                     |      | 34          | 38               | 313                | 148                 | 156  | 144  | 888           | FIRST            |                |
|  | CLI.& VIVA:                      | 27                | 07   | 26         | 07   | 17                  | 14   | 28                     | 07   | 21          | 19               | 40                 | 140                 | 144  |      |               |                  |                |
|  | TOT.:                            | 56                |      | 63         |      | 61                  |      | 61                     |      | 55          | 57               | 353                |                     |      | 156  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.                    | 6 / D / 24        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA :   | 6.50             |                |
|  |                                  |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | COURSE CGPA : | 6.17             |                |
| 651  | LAVATI RUPAL ISHWARBHAI          |                   |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |               |                  |                |
|  | EXT.                             | 29                |      | 40         |      | 33                  |      | 32                     |      | 41          | 42               | 350                | 144                 | 164  | 164  | 940           | FIRST            |                |
|  | CLI.& VIVA:                      | 26                | 07   | 27         | 07   | 21                  | 13   | 25                     | 07   | 22          | 23               | 45                 | 140                 | 156  |      |               |                  |                |
|  | TOT.:                            | 62                |      | 74         |      | 67                  |      | 64                     |      | 63          | 65               | 395                |                     |      | 172  |               | <b>C</b>         |                |
|  | G.P./C.P./GR.                    | 7 / C / 28        |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28             |      | 7 / C / 28  | 7 / C / 28       |                    |                     |      |      | SEM6 SGPA :   | 7.17             |                |
|  |                                  |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | COURSE CGPA : | 6.53             |                |
| 652  | RATHOD SANJAYSINH DASHRATHSINH   |                   |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |               |                  |                |
|  | EXT.                             | 24                |      | 29         |      | 31                  |      | 25                     |      | 33          | 38               | 335                | 132                 | 140  | 136  | 836           | SECOND           |                |
|  | CLI.& VIVA:                      | 34                | 06   | 34         | 06   | 23                  | 12   | 34                     | 06   | 24          | 18               | 42                 | 136                 | 132  |      |               |                  |                |
|  | TOT.:                            | 64                |      | 69         |      | 66                  |      | 65                     |      | 57          | 56               | 377                |                     |      | 160  |               | <b>D</b>         |                |
|  | G.P./C.P./GR.                    | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA :   | 6.67             |                |
|  |                                  |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | COURSE CGPA : | 5.81             |                |

| SEAT NO. | NAME          | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |         |      |      |      | RESULT & GRADE |
|----------|---------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|---------|------|------|------|----------------|
|          |               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  |           | Cli.                | Viva | INT. 60 | SEM1 | SEM3 | SEM5 |                |
|          |               | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |         |      |      |      |                |
|          | Ext.:         | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |         |      |      |      |                |
|          | Int. & Prac.: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |         |      |      |      |                |
|          | Credit:       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |         |      |      |      |                |
|          |               | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |      |         |      |      |      |                |
|          |               |                   |      |            |      |                     |      |                         |      |             |                  | TOTAL 600 | SEM2                | SEM4 | SEM6    | CGPA |      |      |                |

COLLEGE :- 46 LAW COLLEGE, HIMATNAGAR

|     |                             |            |    |            |    |            |    |            |    |            |            |                    |     |     |     |     |                    |
|-----|-----------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|--------------------|-----|-----|-----|-----|--------------------|
| 653 | ZALA SANJAYSINH GAMBHIRSINH |            |    |            |    |            |    |            |    |            |            | 122 LAW COLL, HMT. |     |     |     |     |                    |
|     | EXT.                        | 25         |    | 31         |    | 30         |    | 25         |    | 32         | 37         | 316                | 144 | 152 | 152 | 900 | FIRST              |
|     | CLI. & VIVA:                | 25         | 06 | 28         | 06 | 21         | 11 | 33         | 06 | 24         | 21         | 45                 | 144 | 152 |     |     |                    |
|     | TOT.:                       | 56         |    | 65         |    | 62         |    | 64         |    | 56         | 58         | 361                |     |     | 156 |     | <b>C</b>           |
|     | G.P./C.P./GR.               | 6 / D / 24 |    | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |                    |     |     |     |     | SEM6 SGPA : 6.50   |
|     |                             |            |    |            |    |            |    |            |    |            |            |                    |     |     |     |     | COURSE CGPA : 6.25 |

|     |                                  |            |    |            |    |            |    |            |    |            |            |                    |     |     |     |     |                    |
|-----|----------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|--------------------|-----|-----|-----|-----|--------------------|
| 654 | MANSURI SHAHINABAHEN SULEMANBHAI |            |    |            |    |            |    |            |    |            |            | 122 LAW COLL, HMT. |     |     |     |     |                    |
|     | EXT.                             | 22         |    | 28         |    | 30         |    | 24         |    | 37         | 38         | 317                | 144 | 156 | 140 | 896 | FIRST              |
|     | CLI. & VIVA:                     | 25         | 07 | 30         | 07 | 21         | 14 | 27         | 07 | 18         | 22         | 40                 | 152 | 148 |     |     |                    |
|     | TOT.:                            | 54         |    | 65         |    | 65         |    | 58         |    | 55         | 60         | 357                |     |     | 156 |     | <b>C</b>           |
|     | G.P./C.P./GR.                    | 6 / D / 24 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 |    | 6 / D / 24 | 7 / C / 28 |                    |     |     |     |     | SEM6 SGPA : 6.50   |
|     |                                  |            |    |            |    |            |    |            |    |            |            |                    |     |     |     |     | COURSE CGPA : 6.22 |

|     |                             |            |    |            |    |            |    |            |    |            |            |                    |     |     |     |     |                    |
|-----|-----------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|--------------------|-----|-----|-----|-----|--------------------|
| 655 | PRAJAPATI SHEETAL NATVARLAL |            |    |            |    |            |    |            |    |            |            | 122 LAW COLL, HMT. |     |     |     |     |                    |
|     | EXT.                        | 24         |    | 32         |    | 29         |    | 23         |    | 35         | 39         | 347                | 136 | 152 | 148 | 896 | FIRST              |
|     | CLI. & VIVA:                | 34         | 08 | 34         | 08 | 23         | 16 | 34         | 08 | 24         | 23         | 47                 | 144 | 148 |     |     |                    |
|     | TOT.:                       | 66         |    | 74         |    | 68         |    | 65         |    | 59         | 62         | 394                |     |     | 168 |     | <b>C</b>           |
|     | G.P./C.P./GR.               | 7 / C / 28 |    | 8 / B / 32 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 7 / C / 28 |                    |     |     |     |     | SEM6 SGPA : 7.00   |
|     |                             |            |    |            |    |            |    |            |    |            |            |                    |     |     |     |     | COURSE CGPA : 6.22 |

|     |                              |            |    |            |    |            |    |            |    |            |            |                    |     |     |     |     |                    |
|-----|------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|--------------------|-----|-----|-----|-----|--------------------|
| 656 | PATHAN SHERALIKHAN NASIRKHAN |            |    |            |    |            |    |            |    |            |            | 122 LAW COLL, HMT. |     |     |     |     |                    |
|     | EXT.                         | 23         |    | 24         |    | 30         |    | 23         |    | 31         | 38         | 319                | 136 | 144 | 136 | 852 | SECOND             |
|     | CLI. & VIVA:                 | 33         | 07 | 30         | 07 | 20         | 15 | 30         | 08 | 19         | 20         | 39                 | 136 | 140 |     |     |                    |
|     | TOT.:                        | 63         |    | 61         |    | 65         |    | 61         |    | 50         | 58         | 358                |     |     | 160 |     | <b>D</b>           |
|     | G.P./C.P./GR.                | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |                    |     |     |     |     | SEM6 SGPA : 6.67   |
|     |                              |            |    |            |    |            |    |            |    |            |            |                    |     |     |     |     | COURSE CGPA : 5.92 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.                                     | NAME                          | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |                    |          |  | RESULT & GRADE |
|--|-------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|--------------------|---------------------|------|------|--------------------|----------|--|----------------|
|  |                               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60            | CREDIT POINT SEM1   | SEM3 | SEM5 | TOT_CREDIT POINT   |          |  |                |
|  | Ext.:                         | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |                    |                     |      |      |                    |          |  |                |
|  | Int. & Prac:                  | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                    |                     |      |      |                    |          |  |                |
|  | Credit:                       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                    |                     |      |      |                    |          |  |                |
|  |                               | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                    |                     |      |      |                    |          |  |                |
|  |                               | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                    |                     |      |      |                    |          |  |                |
|  |                               |                   |      |            |      |                     |      |                        |      |             |                  | TOTAL 600          | SEM2                | SEM4 | SEM6 | CGPA               |          |  |                |
| <b>COLLEGE :-</b> 46 LAW COLLEGE, HIMATNAGAR |                               |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |                    |          |  |                |
| 657  | PATEL SHITALBAHEN NIKESHKUMAR |                   |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |                    |          |  |                |
|  | EXT.                          | 22                |      | 31         |      | 30                  |      | 26                     |      | 34          | 40               | 342                | 140                 | 156  | 148  | 896                | FIRST    |  |                |
|  | CLI. & VIVA:                  | 33                | 07   | 33         | 08   | 23                  | 14   | 33                     | 08   | 24          | 21               | 45                 | 136                 | 148  |      |                    |          |  |                |
|  | TOT.:                         | 62                |      | 72         |      | 67                  |      | 67                     |      | 58          | 61               | 387                |                     |      | 168  |                    | <b>C</b> |  |                |
|  | G.P./C.P./GR.                 | 7 / C / 28        |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |                    |                     |      |      | SEM6 SGPA : 7.00   |          |  |                |
|  |                               |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | COURSE CGPA : 6.22 |          |  |                |
| 658  | BAROT SIDDHIBEN BHARATKUMAR   |                   |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |                    |          |  |                |
|  | EXT.                          | 27                |      | 38         |      | 31                  |      | 31                     |      | 35          | 41               | 360                | 156                 | 164  | 164  | 976                | FIRST    |  |                |
|  | CLI. & VIVA:                  | 34                | 07   | 31         | 08   | 23                  | 14   | 33                     | 07   | 25          | 25               | 50                 | 152                 | 164  |      |                    |          |  |                |
|  | TOT.:                         | 68                |      | 77         |      | 68                  |      | 71                     |      | 60          | 66               | 410                |                     |      | 176  |                    | <b>C</b> |  |                |
|  | G.P./C.P./GR.                 | 7 / C / 28        |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32             |      | 7 / C / 28  | 7 / C / 28       |                    |                     |      |      | SEM6 SGPA : 7.33   |          |  |                |
|  |                               |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | COURSE CGPA : 6.78 |          |  |                |
| 659  | PATEL TRUPTIBEN MUKESHKUMAR   |                   |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |                    |          |  |                |
|  | EXT.                          | 24                |      | 33         |      | 30                  |      | 25                     |      | 34          | 38               | 316                | 144                 | 152  | 152  | 916                | FIRST    |  |                |
|  | CLI. & VIVA:                  | 25                | 06   | 27         | 07   | 19                  | 12   | 29                     | 07   | 21          | 21               | 42                 | 148                 | 164  |      |                    |          |  |                |
|  | TOT.:                         | 55                |      | 67         |      | 61                  |      | 61                     |      | 55          | 59               | 358                |                     |      | 156  |                    | <b>C</b> |  |                |
|  | G.P./C.P./GR.                 | 6 / D / 24        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA : 6.50   |          |  |                |
|  |                               |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | COURSE CGPA : 6.36 |          |  |                |
| 660  | SONI TWINKLE DHARMENDRABHAI   |                   |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |                    |          |  |                |
|  | EXT.                          | 24                |      | 35         |      | 30                  |      | 26                     |      | 36          | 40               | 346                | 140                 | 164  | 160  | 952                | FIRST    |  |                |
|  | CLI. & VIVA:                  | 33                | 07   | 34         | 07   | 21                  | 13   | 34                     | 06   | 24          | 24               | 48                 | 152                 | 164  |      |                    |          |  |                |
|  | TOT.:                         | 64                |      | 76         |      | 64                  |      | 66                     |      | 60          | 64               | 394                |                     |      | 172  |                    | <b>C</b> |  |                |
|  | G.P./C.P./GR.                 | 7 / C / 28        |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28             |      | 7 / C / 28  | 7 / C / 28       |                    |                     |      |      | SEM6 SGPA : 7.17   |          |  |                |
|  |                               |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | COURSE CGPA : 6.61 |          |  |                |

| SEAT NO.                                     | NAME                              | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |               | TOT_CREDIT POINT | RESULT & GRADE |
|--|-----------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|--------------------|---------------------|------|------|---------------|------------------|----------------|
|  |                                   | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | SEM6          |                  |                |
|  |                                   | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |                    |                     |      |      |               |                  |                |
|  | Ext.:                             | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                    |                     |      |      |               |                  |                |
|  | Int. & Prac:                      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                    |                     |      |      |               |                  |                |
|  | Credit:                           | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                    |                     |      |      |               |                  |                |
|  |                                   | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                    |                     |      |      |               |                  |                |
| <b>COLLEGE :-</b> 46 LAW COLLEGE, HIMATNAGAR |                                   |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |               |                  |                |
| 661  | PARMAR UNNATIBEN JAYANTIBHAI      |                   |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |               |                  |                |
|  | EXT.                              | 24                |      | 32         |      | 30                  |      | 23                     |      | 32          | 40               | 334                | 144                 | 152  | 148  | 900           | FIRST            |                |
|  | CLI. & VIVA:                      | 32                | 08   | 30         | 07   | 23                  | 14   | 32                     | 07   | 22          | 22               | 44                 | 144                 | 148  |      |               |                  |                |
|  | TOT.:                             | 64                |      | 69         |      | 67                  |      | 62                     |      | 54          | 62               | 378                |                     |      | 164  |               |                  |                |
|  | G.P./C.P./GR.                     | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |                    |                     |      |      | SEM6 SGPA :   | 6.83             |                |
|  |                                   |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | COURSE CGPA : | 6.25             |                |
| 662  | RATHOD UPENDRASINH VAKTUSINH      |                   |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |               |                  |                |
|  | EXT.                              | 23                |      | 30         |      | 30                  |      | 25                     |      | 34          | 38               | 307                | 128                 | 132  | 144  | 840           | SECOND           |                |
|  | CLI. & VIVA:                      | 26                | 06   | 25         | 06   | 20                  | 12   | 26                     | 06   | 21          | 19               | 40                 | 144                 | 140  |      |               |                  |                |
|  | TOT.:                             | 55                |      | 61         |      | 62                  |      | 57                     |      | 55          | 57               | 347                |                     |      | 152  |               |                  |                |
|  | G.P./C.P./GR.                     | 6 / D / 24        |      | 7 / C / 28 |      | 7 / C / 28          |      | 6 / D / 24             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA :   | 6.33             |                |
|  |                                   |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | COURSE CGPA : | 5.83             |                |
| 663  | MAHESHWARI VAIBHAVKUMAR ASHOKBHAI |                   |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |               |                  |                |
|  | EXT.                              | 24                |      | 28         |      | 30                  |      | 24                     |      | 31          | 37               | 307                | 128                 | 160  | 140  | 868           | FIRST            |                |
|  | CLI. & VIVA:                      | 26                | 06   | 29         | 06   | 21                  | 11   | 28                     | 06   | 20          | 20               | 40                 | 136                 | 152  |      |               |                  |                |
|  | TOT.:                             | 56                |      | 63         |      | 62                  |      | 58                     |      | 51          | 57               | 347                |                     |      | 152  |               |                  |                |
|  | G.P./C.P./GR.                     | 6 / D / 24        |      | 7 / C / 28 |      | 7 / C / 28          |      | 6 / D / 24             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA :   | 6.33             |                |
|  |                                   |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | COURSE CGPA : | 6.03             |                |
| 664  | RAJAN VAISHALI LALITKUMAR         |                   |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |               |                  |                |
|  | EXT.                              | 26                |      | 29         |      | 30                  |      | 23                     |      | 34          | 37               | 340                | 140                 | 144  | 148  | 864           | FIRST            |                |
|  | CLI. & VIVA:                      | 32                | 08   | 32         | 08   | 23                  | 16   | 34                     | 08   | 25          | 21               | 46                 | 124                 | 148  |      |               |                  |                |
|  | TOT.:                             | 66                |      | 69         |      | 69                  |      | 65                     |      | 59          | 58               | 386                |                     |      | 160  |               |                  |                |
|  | G.P./C.P./GR.                     | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                    |                     |      |      | SEM6 SGPA :   | 6.67             |                |
|  |                                   |                   |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | COURSE CGPA : | 6.00             |                |

| SEAT NO.                                     | NAME                           | Drafting Pleading  |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |                  |          |  | RESULT & GRADE |
|--|--------------------------------|--------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------------------|----------|--|----------------|
|  |                                | Cli.               | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT |          |  |                |
|  | Ext.:                          | 50                 | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |           |                     |      |      |                  |          |  |                |
|  | Int. & Prac:                   | 40                 | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |           |                     |      |      |                  |          |  |                |
|  | Credit:                        | 20/50              |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |           |                     |      |      |                  |          |  |                |
|  |                                | 20/50              |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            | TOTAL 600 | SEM2                | SEM4 | SEM6 | CGPA             |          |  |                |
|  |                                | 4                  |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |                  |          |  |                |
| <b>COLLEGE :-</b> 46 LAW COLLEGE, HIMATNAGAR |                                |                    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |                  |          |  |                |
| 665  | SALAT VIJAYKUMAR DHARMABHAI    | 122 LAW COLL, HMT. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |                  |          |  |                |
|  | EXT.                           | 23                 |      | 28         |      | 29                  |      | 23                     |      | 32          | 38               | 328       | 136                 | 148  | 148  | 872              | FIRST    |  |                |
|  | CLI. & VIVA:                   | 34                 | 07   | 32         | 07   | 24                  | 13   | 32                     | 06   | 23          | 25               | 48        | 128                 | 148  |      |                  |          |  |                |
|  | TOT.:                          | 64                 |      | 67         |      | 66                  |      | 61                     |      | 55          | 63               | 376       |                     |      | 164  |                  | <b>C</b> |  |                |
|  | G.P./C.P./GR.                  | 7 / C / 28         |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |           |                     |      |      | SEM6 SGPA :      | 6.83     |  |                |
|  |                                |                    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA :    | 6.06     |  |                |
| 666  | PANCHAL VIMALKUMAR SURESHKUMAR | 122 LAW COLL, HMT. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |                  |          |  |                |
|  | EXT.                           | 27                 |      | 31         |      | 28                  |      | 28                     |      | 32          | 36               | 314       | 140                 | 144  | 144  | 876              | FIRST    |  |                |
|  | CLI. & VIVA:                   | 27                 | 06   | 28         | 06   | 20                  | 13   | 25                     | 07   | 20          | 19               | 39        | 144                 | 144  |      |                  |          |  |                |
|  | TOT.:                          | 60                 |      | 65         |      | 61                  |      | 60                     |      | 52          | 55               | 353       |                     |      | 160  |                  | <b>C</b> |  |                |
|  | G.P./C.P./GR.                  | 7 / C / 28         |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      | SEM6 SGPA :      | 6.67     |  |                |
|  |                                |                    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA :    | 6.08     |  |                |
| 667  | CHAUHAN VISHNUSINH UDESINH     | 122 LAW COLL, HMT. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |                  |          |  |                |
|  | EXT.                           | 20                 |      | 32         |      | 29                  |      | 24                     |      | 35          | 36               | 305       | 136                 | 152  | 136  | 852              | SECOND   |  |                |
|  | CLI. & VIVA:                   | 25                 | 07   | 28         | 06   | 18                  | 12   | 27                     | 06   | 19          | 21               | 40        | 136                 | 144  |      |                  |          |  |                |
|  | TOT.:                          | 52                 |      | 66         |      | 59                  |      | 57                     |      | 54          | 57               | 345       |                     |      | 148  |                  | <b>D</b> |  |                |
|  | G.P./C.P./GR.                  | 6 / D / 24         |      | 7 / C / 28 |      | 6 / D / 24          |      | 6 / D / 24             |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      | SEM6 SGPA :      | 6.17     |  |                |
|  |                                |                    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA :    | 5.92     |  |                |
| 668  | ZALA YASHPALSINH DURSINH       | 122 LAW COLL, HMT. |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |                  |          |  |                |
|  | EXT.                           | 21                 |      | 29         |      | 31                  |      | 26                     |      | 33          | 37               | 305       | 148                 | 144  | 140  | 888              | FIRST    |  |                |
|  | CLI. & VIVA:                   | 26                 | 06   | 28         | 06   | 21                  | 11   | 24                     | 06   | 21          | 21               | 42        | 148                 | 156  |      |                  |          |  |                |
|  | TOT.:                          | 53                 |      | 63         |      | 63                  |      | 56                     |      | 54          | 58               | 347       |                     |      | 152  |                  | <b>C</b> |  |                |
|  | G.P./C.P./GR.                  | 6 / D / 24         |      | 7 / C / 28 |      | 7 / C / 28          |      | 6 / D / 24             |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      | SEM6 SGPA :      | 6.33     |  |                |
|  |                                |                    |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA :    | 6.17     |  |                |

| SEAT NO.          | NAME                         | Drafting Pleading          |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540            | COURSE CREDIT : 144 |      |      |                    | TOT_CREDIT POINT | RESULT & GRADE |      |
|-------------------|------------------------------|----------------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|--------------------|---------------------|------|------|--------------------|------------------|----------------|------|
|                   |                              | Cli.                       | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60            | SEM1                | SEM3 | SEM5 | SEM2               |                  |                | SEM4 |
|                   |                              | 50                         | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |                    |                     |      |      |                    |                  |                |      |
|                   | Ext.:                        | 40                         | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                    |                     |      |      |                    |                  |                |      |
|                   | Int.& Prac:                  | 20/50                      |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                    |                     |      |      |                    |                  |                |      |
|                   | Credit:                      | 20/50                      |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                    |                     |      |      |                    |                  |                |      |
|                   |                              | 4                          |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                    |                     |      |      |                    |                  |                |      |
| <b>COLLEGE :-</b> |                              | 46 LAW COLLEGE, HIMATNAGAR |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      |                    |                  |                |      |
| 669               | GODAD SHAFIN YAKUBBHAI       |                            |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |                    |                  |                |      |
|                   | EXT.                         | (24)                       |      | (25)       |      | 32                  |      | (27)                   |      | (32)        | (41)             | 330                | 148                 | 148  | 164  |                    | 940              | PASS           |      |
|                   | CLI.& VIVA:                  | (28)                       | (8)  | (30)       | (8)  | 22                  | 14   | (31)                   | (8)  | (16)        | (21)             | 37                 | 160                 | 160  |      |                    |                  | WITH ATTEMPT   |      |
|                   | TOT.:                        | (60)                       |      | (63)       |      | 68                  |      | (66)                   |      | (48)        | (62)             | 367                |                     |      | 160  |                    |                  | WITH ATTEMPT   |      |
|                   | G.P./C.P./GR.                | 7 / C / 28                 |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 5 / E / 20  | 7 / C / 28       |                    |                     |      |      |                    |                  | <b>C</b>       |      |
|                   |                              |                            |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | SEM6 SGPA : 6.67   |                  |                |      |
|                   |                              |                            |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | COURSE CGPA : 6.53 |                  |                |      |
| 670               | PARMAR VIKRAMSINH SARDARSINH |                            |      |            |      |                     |      |                        |      |             |                  | 122 LAW COLL, HMT. |                     |      |      |                    |                  |                |      |
|                   | EXT.                         | (20)                       |      | 32         |      | (21)                |      | (20)                   |      | (31)        | (30)             | 298                | 124                 | 128  | 136  |                    | 784              | PASS           |      |
|                   | CLI.& VIVA:                  | (31)                       | (7)  | 28         | 06   | (22)                | (13) | (30)                   | (7)  | (18)        | (17)             | 35                 | 128                 | 128  |      |                    |                  | WITH ATTEMPT   |      |
|                   | TOT.:                        | (58)                       |      | 66         |      | (56)                |      | (57)                   |      | (49)        | (47)             | 333                |                     |      | 140  |                    |                  | WITH ATTEMPT   |      |
|                   | G.P./C.P./GR.                | 6 / D / 24                 |      | 7 / C / 28 |      | 6 / D / 24          |      | 6 / D / 24             |      | 5 / E / 20  | 5 / E / 20       |                    |                     |      |      |                    |                  | <b>D</b>       |      |
|                   |                              |                            |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | SEM6 SGPA : 5.83   |                  |                |      |
|                   |                              |                            |      |            |      |                     |      |                        |      |             |                  |                    |                     |      |      | COURSE CGPA : 5.44 |                  |                |      |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.          | NAME                      | Drafting Pleading                          |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoulution |      | Legal Lang. | Indian Trust Act | UNI 540 | COURSE CREDIT : 144 |      |      |                  |  |  | RESULT & GRADE |
|-------------------|---------------------------|--|------|------------|------|---------------------|------|--------------------------|------|-------------|------------------|---------|---------------------|------|------|------------------|--|--|----------------|
|                   |                           | Cli.                                       | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                     | Viva |             |                  | INT. 60 | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT |  |  |                |
|                   |                           | 50   | 10   | 50         | 10   | 50                  | 20   | 50                       | 10   | 70          | 70               |         |                     |      |      |                  |  |  |                |
|                   | Ext.:                     | 40   | 10   | 40         | 10   | 30                  | 20   | 40                       | 10   | 30          | 30               |         |                     |      |      |                  |  |  |                |
|                   | Int. & Prac:              | 20/50                                      |      | 20/50      |      | 20/50               |      | 20/50                    |      | 28/70       | 28/70            |         |                     |      |      |                  |  |  |                |
|                   | Credit:                   | 20/50                                      |      | 20/50      |      | 20/50               |      | 20/50                    |      | 12/30       | 12/30            |         |                     |      |      |                  |  |  |                |
|                   |                           | 4  |      | 4          |      | 4                   |      | 4                        |      | 4           | 4                |         |                     |      |      |                  |  |  |                |
|                   |                           | 600  |      |            |      |                     |      |                          |      |             |                  |         |                     |      |      |                  |  |  |                |
| <b>COLLEGE :-</b> |                           | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA |      |            |      |                     |      |                          |      |             |                  |         |                     |      |      |                  |  |  |                |
| 272               | KOLI AGRABHAI JAYANTIBHAI | 14 GDMODI CAMP PLN.                        |      |            |      |                     |      |                          |      |             |                  |         |                     |      |      |                  |  |  |                |
|                   | EXT.                      | 29   |      | 29         |      | 31                  |      | 25                       |      | 39          | 34               | 365     | 152                 | 164  | 160  | 948              | FIRST                                  |  |                |
|                   | CLI. & VIVA:              | 38   | 07   | 38         | 07   | 28                  | 15   | 38                       | 07   | 24          | 24               | 48      | 140                 | 152  |      |                  |  |  |                |
|                   | TOT.:                     | 74   |      | 74         |      | 74                  |      | 70                       |      | 63          | 58               | 413     |                     |      | 180  |                  | <b>C</b>                               |  |                |
|                   | G.P./C.P./GR.             | 8 / B / 32                                 |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32               |      | 7 / C / 28  | 6 / D / 24       |         |                     |      |      |                  | SEM6 SGPA : 7.50<br>COURSE CGPA : 6.58 |  |                |
| 273               | VORA AJAYKUMAR VINODBHAI  | 14 GDMODI CAMP PLN.                        |      |            |      |                     |      |                          |      |             |                  |         |                     |      |      |                  |  |  |                |
|                   | EXT.                      | 28   |      | 29         |      | 30                  |      | 25                       |      | 32          | 33               | 359     | 176                 | 176  | 168  | 1028             | FIRST DIST.                            |  |                |
|                   | CLI. & VIVA:              | 38   | 08   | 38         | 08   | 28                  | 16   | 38                       | 08   | 27          | 27               | 54      | 164                 | 164  |      |                  |  |  |                |
|                   | TOT.:                     | 74   |      | 75         |      | 74                  |      | 71                       |      | 59          | 60               | 413     |                     |      | 180  |                  | <b>B</b>                               |  |                |
|                   | G.P./C.P./GR.             | 8 / B / 32                                 |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32               |      | 6 / D / 24  | 7 / C / 28       |         |                     |      |      |                  | SEM6 SGPA : 7.50<br>COURSE CGPA : 7.14 |  |                |
| 274               | RATHOD AKSHAY KIRTI       | 14 GDMODI CAMP PLN.                        |      |            |      |                     |      |                          |      |             |                  |         |                     |      |      |                  |  |  |                |
|                   | EXT.                      | 27   |      | 20         |      | 22                  |      | 24                       |      | 28          | 29               | 328     | 132                 | 148  | 148  | 872              | FIRST                                  |  |                |
|                   | CLI. & VIVA:              | 38   | 08   | 36         | 08   | 28                  | 16   | 36                       | 08   | 26          | 23               | 49      | 140                 | 140  |      |                  |  |  |                |
|                   | TOT.:                     | 73   |      | 64         |      | 66                  |      | 68                       |      | 54          | 52               | 377     |                     |      | 164  |                  | <b>C</b>                               |  |                |
|                   | G.P./C.P./GR.             | 8 / B / 32                                 |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28               |      | 6 / D / 24  | 6 / D / 24       |         |                     |      |      |                  | SEM6 SGPA : 6.83<br>COURSE CGPA : 6.06 |  |                |
| 275               | THAKOR ANIL SENJI         | 14 GDMODI CAMP PLN.                        |      |            |      |                     |      |                          |      |             |                  |         |                     |      |      |                  |  |  |                |
|                   | EXT.                      | 26   |      | 29         |      | 25                  |      | 25                       |      | 30          | 32               | 337     | 140                 | 144  | 140  | 856              | SECOND                                 |  |                |
|                   | CLI. & VIVA:              | 36   | 07   | 36         | 07   | 26                  | 15   | 36                       | 07   | 20          | 21               | 41      | 132                 | 136  |      |                  |  |  |                |
|                   | TOT.:                     | 69   |      | 72         |      | 66                  |      | 68                       |      | 50          | 53               | 378     |                     |      | 164  |                  | <b>D</b>                               |  |                |
|                   | G.P./C.P./GR.             | 7 / C / 28                                 |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28               |      | 6 / D / 24  | 6 / D / 24       |         |                     |      |      |                  | SEM6 SGPA : 6.83<br>COURSE CGPA : 5.94 |  |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |                  |  | RESULT & GRADE |
|----------|--------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|--|----------------|
|          |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  |           | INT. 60             | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |  |                |
|          |              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |      |      |                  |  |                |
|          | Ext.:        | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |      |      |                  |  |                |
|          | Int. & Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |      |      |                  |  |                |
|          | Credit:      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |      |      |                  |  |                |
|          |              | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |      |      |      |                  |  |                |
|          |              |                   |      |            |      |                     |      |                         |      |             |                  | TOTAL 600 | SEM2                | SEM4 | SEM6 | CGPA |                  |  |                |

COLLEGE :- 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA

|     |                              |            |    |            |    |            |    |            |    |            |            |                     |     |     |     |      |                    |
|-----|------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|---------------------|-----|-----|-----|------|--------------------|
| 276 | PRAJAPATI ANKITABEN MOTIBHAI |            |    |            |    |            |    |            |    |            |            | 14 GDMODI CAMP PLN. |     |     |     |      |                    |
|     | EXT.                         | 28         |    | 30         |    | 28         |    | 29         |    | 35         | 37         | 369                 | 168 | 168 | 164 | 1008 | FIRST DIST.        |
|     | CLI. & VIVA:                 | 38         | 08 | 38         | 08 | 28         | 16 | 38         | 08 | 24         | 25         | 49                  | 160 | 168 |     |      |                    |
|     | TOT.:                        | 74         |    | 76         |    | 72         |    | 75         |    | 59         | 62         | 418                 |     |     | 180 |      | <b>B</b>           |
|     | G.P./C.P./GR.                | 8 / B / 32 |    | 8 / B / 32 |    | 8 / B / 32 |    | 8 / B / 32 |    | 6 / D / 24 | 7 / C / 28 |                     |     |     |     |      | SEM6 SGPA : 7.50   |
|     |                              |            |    |            |    |            |    |            |    |            |            |                     |     |     |     |      | COURSE CGPA : 7.00 |

|     |                            |            |    |            |    |            |    |            |    |            |            |                     |     |     |     |     |                    |
|-----|----------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|---------------------|-----|-----|-----|-----|--------------------|
| 277 | THAKOR ARTIBEN RAMESHKUMAR |            |    |            |    |            |    |            |    |            |            | 14 GDMODI CAMP PLN. |     |     |     |     |                    |
|     | EXT.                       | 26         |    | 23         |    | 25         |    | 24         |    | 30         | 35         | 336                 | 148 | 148 | 152 | 904 | FIRST              |
|     | CLI. & VIVA:               | 38         | 07 | 36         | 07 | 28         | 14 | 36         | 07 | 21         | 22         | 43                  | 144 | 148 |     |     |                    |
|     | TOT.:                      | 71         |    | 66         |    | 67         |    | 67         |    | 51         | 57         | 379                 |     |     | 164 |     | <b>C</b>           |
|     | G.P./C.P./GR.              | 8 / B / 32 |    | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |                     |     |     |     |     | SEM6 SGPA : 6.83   |
|     |                            |            |    |            |    |            |    |            |    |            |            |                     |     |     |     |     | COURSE CGPA : 6.28 |

|     |                          |            |    |            |    |            |    |            |    |            |            |                     |     |     |     |     |                    |
|-----|--------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|---------------------|-----|-----|-----|-----|--------------------|
| 278 | SHAH AYUSHI PRASHANTBHAI |            |    |            |    |            |    |            |    |            |            | 14 GDMODI CAMP PLN. |     |     |     |     |                    |
|     | EXT.                     | 29         |    | 27         |    | 27         |    | 27         |    | 37         | 35         | 351                 | 128 | 140 | 136 | 852 | SECOND             |
|     | CLI. & VIVA:             | 36         | 07 | 36         | 07 | 26         | 14 | 36         | 07 | 23         | 20         | 43                  | 140 | 132 |     |     |                    |
|     | TOT.:                    | 72         |    | 70         |    | 67         |    | 70         |    | 60         | 55         | 394                 |     |     | 176 |     | <b>D</b>           |
|     | G.P./C.P./GR.            | 8 / B / 32 |    | 8 / B / 32 |    | 7 / C / 28 |    | 8 / B / 32 |    | 7 / C / 28 | 6 / D / 24 |                     |     |     |     |     | SEM6 SGPA : 7.33   |
|     |                          |            |    |            |    |            |    |            |    |            |            |                     |     |     |     |     | COURSE CGPA : 5.92 |

|     |                               |            |    |            |    |            |    |            |    |            |            |                     |     |     |     |     |                    |
|-----|-------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|---------------------|-----|-----|-----|-----|--------------------|
| 279 | KANERIYA BANTIBHAI SURESHBHAI |            |    |            |    |            |    |            |    |            |            | 14 GDMODI CAMP PLN. |     |     |     |     |                    |
|     | EXT.                          | 28         |    | 26         |    | 25         |    | 25         |    | 30         | 32         | 336                 | 148 | 164 | 148 | 908 | FIRST              |
|     | CLI. & VIVA:                  | 36         | 07 | 36         | 07 | 26         | 15 | 36         | 07 | 21         | 22         | 43                  | 144 | 140 |     |     |                    |
|     | TOT.:                         | 71         |    | 69         |    | 66         |    | 68         |    | 51         | 54         | 379                 |     |     | 164 |     | <b>C</b>           |
|     | G.P./C.P./GR.                 | 8 / B / 32 |    | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |                     |     |     |     |     | SEM6 SGPA : 6.83   |
|     |                               |            |    |            |    |            |    |            |    |            |            |                     |     |     |     |     | COURSE CGPA : 6.31 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F



| SEAT NO.   | NAME                          | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540             | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|--|-------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------------------|------|------|------|------------------|----------------|
|  |                               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60             | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|  |                               | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |                     |                     |      |      |      |                  |                |
|  | Ext.:                         | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                     |                     |      |      |      |                  |                |
|  | Int.& Prac:                   | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                     |                     |      |      |      |                  |                |
|  | Credit:                       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                     |                     |      |      |      |                  |                |
|  |                               | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                     |                     |      |      |      |                  |                |
| <b>COLLEGE :-</b> 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA |                               |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |      |                  |                |
| 280  | KALAL BHAGVANBHAI RUDABHAI    |                   |      |            |      |                     |      |                        |      |             |                  | 14 GDMODI CAMP PLN. |                     |      |      |      |                  |                |
|  | EXT.                          | 27                |      | 29         |      | 22                  |      | 26                     |      | 30          | 36               | 351                 | 144                 | 136  | 136  | 864  | FIRST            |                |
|  | CLI.& VIVA:                   | 38                | 08   | 38         | 08   | 28                  | 15   | 38                     | 08   | 24          | 22               | 46                  | 132                 | 144  |      |      |                  |                |
|  | TOT.:                         | 73                |      | 75         |      | 65                  |      | 72                     |      | 54          | 58               | 397                 |                     |      | 172  |      | <b>C</b>         |                |
|  | G.P./C.P./GR.                 | 8 / B / 32        |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32             |      | 6 / D / 24  | 6 / D / 24       |                     |                     |      |      |      | SEM6 SGPA :      | 7.17           |
|  |                               |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |      | COURSE CGPA :    | 6.00           |
| 281  | SOLANKI BHAMARSINH AMARSINH   |                   |      |            |      |                     |      |                        |      |             |                  | 14 GDMODI CAMP PLN. |                     |      |      |      |                  |                |
|  | EXT.                          | 23                |      | 27         |      | 25                  |      | 26                     |      | 35          | 35               | 344                 | 140                 | 152  | 144  | 880  | FIRST            |                |
|  | CLI.& VIVA:                   | 36                | 08   | 36         | 08   | 26                  | 15   | 36                     | 08   | 19          | 21               | 40                  | 136                 | 140  |      |      |                  |                |
|  | TOT.:                         | 67                |      | 71         |      | 66                  |      | 70                     |      | 54          | 56               | 384                 |                     |      | 168  |      | <b>C</b>         |                |
|  | G.P./C.P./GR.                 | 7 / C / 28        |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32             |      | 6 / D / 24  | 6 / D / 24       |                     |                     |      |      |      | SEM6 SGPA :      | 7.00           |
|  |                               |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |      | COURSE CGPA :    | 6.11           |
| 282  | JOSHI BHARAT KHEMABHAI        |                   |      |            |      |                     |      |                        |      |             |                  | 14 GDMODI CAMP PLN. |                     |      |      |      |                  |                |
|  | EXT.                          | 26                |      | 29         |      | 26                  |      | 26                     |      | 36          | 35               | 350                 | 144                 | 156  | 136  | 892  | FIRST            |                |
|  | CLI.& VIVA:                   | 36                | 07   | 36         | 08   | 26                  | 15   | 36                     | 08   | 21          | 22               | 43                  | 144                 | 144  |      |      |                  |                |
|  | TOT.:                         | 69                |      | 73         |      | 67                  |      | 70                     |      | 57          | 57               | 393                 |                     |      | 168  |      | <b>C</b>         |                |
|  | G.P./C.P./GR.                 | 7 / C / 28        |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32             |      | 6 / D / 24  | 6 / D / 24       |                     |                     |      |      |      | SEM6 SGPA :      | 7.00           |
|  |                               |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |      | COURSE CGPA :    | 6.19           |
| 283  | CHAUDHARY BHARTIBEN PREMJBHAI |                   |      |            |      |                     |      |                        |      |             |                  | 14 GDMODI CAMP PLN. |                     |      |      |      |                  |                |
|  | EXT.                          | 25                |      | 31         |      | 27                  |      | 24                     |      | 34          | 37               | 360                 | 152                 | 164  | 164  | 968  | FIRST            |                |
|  | CLI.& VIVA:                   | 38                | 08   | 38         | 08   | 28                  | 16   | 38                     | 08   | 23          | 24               | 47                  | 148                 | 160  |      |      |                  |                |
|  | TOT.:                         | 71                |      | 77         |      | 71                  |      | 70                     |      | 57          | 61               | 407                 |                     |      | 180  |      | <b>C</b>         |                |
|  | G.P./C.P./GR.                 | 8 / B / 32        |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32             |      | 6 / D / 24  | 7 / C / 28       |                     |                     |      |      |      | SEM6 SGPA :      | 7.50           |
|  |                               |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |      | COURSE CGPA :    | 6.72           |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|----------|--------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|----------------|
|          |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|          |              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |      |      |                  |                |
|          | Ext.:        | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |      |      |                  |                |
|          | Int. & Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |      |      |                  |                |
|          | Credit:      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |      |      |                  |                |
|          |              | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |      |      |      |                  |                |
|          |              |                   |      |            |      |                     |      |                         |      |             |                  | TOTAL 600 |                     |      |      |      |                  |                |

COLLEGE :- 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA

284 THAKKAR BINDABEN SHANKARBHAI

14 GDMODI CAMP PLN.

|               |            |            |            |            |            |            |     |     |     |     |     |                    |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|--------------------|
| EXT.          | 26         | 30         | 31         | 25         | 39         | 36         | 360 | 160 | 172 | 156 | 980 | FIRST              |
| CLI. & VIVA:  | 38         | 07         | 36         | 07         | 28         | 14         | 50  | 152 | 160 |     |     |                    |
| TOT.:         | 71         | 73         | 73         | 68         | 64         | 61         | 410 |     |     | 180 |     | <b>C</b>           |
| G.P./C.P./GR. | 8 / B / 32 | 8 / B / 32 | 8 / B / 32 | 7 / C / 28 | 7 / C / 28 | 7 / C / 28 |     |     |     |     |     | SEM6 SGPA : 7.50   |
|               |            |            |            |            |            |            |     |     |     |     |     | COURSE CGPA : 6.81 |

285 SHRIMALI CHANDRIKABEN MAGHABHAI

14 GDMODI CAMP PLN.

|               |            |            |            |            |            |            |     |     |     |     |     |                    |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|--------------------|
| EXT.          | 30         | 29         | 26         | 27         | 37         | 37         | 355 | 152 | 160 | 156 | 956 | FIRST              |
| CLI. & VIVA:  | 36         | 07         | 36         | 07         | 26         | 14         | 43  | 152 | 164 |     |     |                    |
| TOT.:         | 73         | 72         | 66         | 70         | 58         | 59         | 398 |     |     | 172 |     | <b>C</b>           |
| G.P./C.P./GR. | 8 / B / 32 | 8 / B / 32 | 7 / C / 28 | 8 / B / 32 | 6 / D / 24 | 6 / D / 24 |     |     |     |     |     | SEM6 SGPA : 7.17   |
|               |            |            |            |            |            |            |     |     |     |     |     | COURSE CGPA : 6.64 |

286 Chandrethiya Chetankumar Dosajibhai

14 GDMODI CAMP PLN.

|               |            |            |            |            |            |            |     |     |     |     |     |                    |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|--------------------|
| EXT.          | 23         | 31         | 24         | 26         | 34         | 33         | 318 | 148 | 152 | 156 | 912 | FIRST              |
| CLI. & VIVA:  | 30         | 07         | 27         | 07         | 24         | 15         | 33  | 156 | 144 |     |     | WITH ATTEMPT       |
| TOT.:         | 60         | 65         | 63         | 63         | 52         | 48         | 351 |     |     | 156 |     | WITH ATTEMPT       |
| G.P./C.P./GR. | 7 / C / 28 | 7 / C / 28 | 7 / C / 28 | 7 / C / 28 | 6 / D / 24 | 5 / E / 20 |     |     |     |     |     | <b>C</b>           |
|               |            |            |            |            |            |            |     |     |     |     |     | SEM6 SGPA : 6.50   |
|               |            |            |            |            |            |            |     |     |     |     |     | COURSE CGPA : 6.33 |

287 MEVADA CHETANKUMAR VALJIBHAI

14 GDMODI CAMP PLN.

|               |            |            |            |            |            |            |     |     |     |     |     |                    |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|--------------------|
| EXT.          | 27         | 32         | 25         | 25         | 40         | 35         | 358 | 128 | 160 | 140 | 888 | FIRST              |
| CLI. & VIVA:  | 36         | 08         | 36         | 08         | 26         | 16         | 43  | 140 | 148 |     |     |                    |
| TOT.:         | 71         | 76         | 67         | 69         | 61         | 57         | 401 |     |     | 172 |     | <b>C</b>           |
| G.P./C.P./GR. | 8 / B / 32 | 8 / B / 32 | 7 / C / 28 | 7 / C / 28 | 7 / C / 28 | 6 / D / 24 |     |     |     |     |     | SEM6 SGPA : 7.17   |
|               |            |            |            |            |            |            |     |     |     |     |     | COURSE CGPA : 6.17 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.          | NAME                             | Drafting Pleading                          |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |                     |  |  | RESULT & GRADE |
|-------------------|----------------------------------|--|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|------|---------------------|--|--|----------------|
|                   |                                  | Cli.                                       | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT    |  |  |                |
|                   | Ext.:                            | 50   | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |      |                     |  |  |                |
|                   | Int. & Prac:                     | 40   | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |      |                     |  |  |                |
|                   | Credit:                          | 20/50                                      |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |      |                     |  |  |                |
|                   |                                  | 20/50                                      |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |      |                     |  |  |                |
|                   |                                  | 4  |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |      |      |                     |  |  |                |
|                   |                                  |  |      |            |      |                     |      |                         |      |             |                  | TOTAL 600 | SEM2                | SEM4 | SEM6 | CGPA                |  |  |                |
| <b>COLLEGE :-</b> |                                  | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      |                     |  |  |                |
| 288               | PUJARA CHIRAG BABULAL            |  |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      | 14 GDMODI CAMP PLN. |  |  |                |
|                   | EXT.                             | 25   |      | 30         |      | 25                  |      | 24                      |      | 40          | 35               | 354       | 152                 | 160  | 152  | 940                 | FIRST                                  |  |                |
|                   | CLI. & VIVA:                     | 36   | 08   | 36         | 08   | 26                  | 17   | 36                      | 08   | 23          | 24               | 47        | 152                 | 156  |      |                     |  |  |                |
|                   | TOT.:                            | 69   |      | 74         |      | 68                  |      | 68                      |      | 63          | 59               | 401       |                     |      | 168  |                     | <b>C</b>                               |  |                |
|                   | G.P./C.P./GR.                    | 7 / C / 28                                 |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28              |      | 7 / C / 28  | 6 / D / 24       |           |                     |      |      |                     | SEM6 SGPA : 7.00<br>COURSE CGPA : 6.53 |  |                |
| 289               | PANCHAL CHIRAGKUMAR CHAMPAKBHAI  |  |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      | 14 GDMODI CAMP PLN. |  |  |                |
|                   | EXT.                             | 26   |      | 30         |      | 26                  |      | 26                      |      | 35          | 36               | 353       | 152                 | 148  | 156  | 940                 | FIRST                                  |  |                |
|                   | CLI. & VIVA:                     | 36   | 08   | 36         | 08   | 26                  | 16   | 36                      | 08   | 23          | 24               | 47        | 164                 | 144  |      |                     | WITH ATTEMPT<br>WITH ATTEMPT           |  |                |
|                   | TOT.:                            | 70   |      | 74         |      | 68                  |      | 70                      |      | 58          | 60               | 400       |                     |      | 176  |                     | <b>C</b>                               |  |                |
|                   | G.P./C.P./GR.                    | 8 / B / 32                                 |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32              |      | 6 / D / 24  | 7 / C / 28       |           |                     |      |      |                     | SEM6 SGPA : 7.33<br>COURSE CGPA : 6.53 |  |                |
| 290               | PATEL DINESHKUMAR AMRUTBHAI      |  |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      | 14 GDMODI CAMP PLN. |  |  |                |
|                   | EXT.                             | 27   |      | 26         |      | 20                  |      | 24                      |      | 36          | 34               | 343       | 136                 | 136  |      | 708                 | W-103                                  |  |                |
|                   | CLI. & VIVA:                     | 38   | 07   | 38         | 07   | 26                  | 15   | 38                      | 07   | 22          | 20               | 42        | 140                 | 128  |      |                     |  |  |                |
|                   | TOT.:                            | 72   |      | 71         |      | 61                  |      | 69                      |      | 58          | 54               | 385       |                     |      | 168  |                     | <b>C</b>                               |  |                |
|                   | G.P./C.P./GR.                    | 8 / B / 32                                 |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      |                     | SEM6 SGPA : 7.00<br>COURSE CGPA :      |  |                |
| 291               | PRAJAPATI DINESHKUMAR DALAJIBHAI |  |      |            |      |                     |      |                         |      |             |                  |           |                     |      |      | 14 GDMODI CAMP PLN. |  |  |                |
|                   | EXT.                             | 27   |      | 31         |      | 28                  |      | 25                      |      | 36          | 34               | 354       | 156                 | 156  | 152  | 940                 | FIRST                                  |  |                |
|                   | CLI. & VIVA:                     | 36   | 07   | 38         | 07   | 26                  | 14   | 38                      | 07   | 22          | 21               | 43        | 156                 | 148  |      |                     |  |  |                |
|                   | TOT.:                            | 70   |      | 76         |      | 68                  |      | 70                      |      | 58          | 55               | 397       |                     |      | 172  |                     | <b>C</b>                               |  |                |
|                   | G.P./C.P./GR.                    | 8 / B / 32                                 |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32              |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      |                     | SEM6 SGPA : 7.17<br>COURSE CGPA : 6.53 |  |                |

| SEAT NO.   | NAME                             | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoulution |      | Legal Lang. | Indian Trust Act | UNI 540             | COURSE CREDIT : 144 |      |      |                  |  |  | RESULT & GRADE |
|--|----------------------------------|-------------------|------|------------|------|---------------------|------|--------------------------|------|-------------|------------------|---------------------|---------------------|------|------|------------------|--|--|----------------|
|  |                                  | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                     | Viva |             |                  | INT. 60             | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT |  |  |                |
|  | Ext.:                            | 50                | 10   | 50         | 10   | 50                  | 20   | 50                       | 10   | 70          | 70               |                     |                     |      |      |                  |  |  |                |
|  | Int. & Prac:                     | 40                | 10   | 40         | 10   | 30                  | 20   | 40                       | 10   | 30          | 30               |                     |                     |      |      |                  |  |  |                |
|  | Credit:                          | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                    |      | 28/70       | 28/70            |                     |                     |      |      |                  |  |  |                |
|  |                                  | 4                 |      | 4          |      | 4                   |      | 4                        |      | 4           | 4                | TOTAL 600           | SEM2                | SEM4 | SEM6 | CGPA             |  |  |                |
| <b>COLLEGE :-</b> 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA |                                  |                   |      |            |      |                     |      |                          |      |             |                  |                     |                     |      |      |                  |  |  |                |
| 292  | RATHOD FIRDOSH ABDULKHAN         |                   |      |            |      |                     |      |                          |      |             |                  | 14 GDMODI CAMP PLN. |                     |      |      |                  |  |  |                |
|  | EXT.                             | 28                |      | 26         |      | 24                  |      | 26                       |      | 31          | 31               | 340                 | 140                 | 144  | 140  | 880              | FIRST                                  |  |                |
|  | CLI. & VIVA:                     | 36                | 08   | 36         | 08   | 26                  | 16   | 36                       | 08   | 23          | 21               | 44                  | 144                 | 140  |      |                  |  |  |                |
|  | TOT.:                            | 72                |      | 70         |      | 66                  |      | 70                       |      | 54          | 52               | 384                 |                     |      | 172  |                  | <b>C</b>                               |  |                |
|  | G.P./C.P./GR.                    | 8 / B / 32        |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32               |      | 6 / D / 24  | 6 / D / 24       |                     |                     |      |      |                  | SEM6 SGPA : 7.17<br>COURSE CGPA : 6.11 |  |                |
| 293  | VAID GARGIBEN GIRISHBHAI         |                   |      |            |      |                     |      |                          |      |             |                  | 14 GDMODI CAMP PLN. |                     |      |      |                  |  |  |                |
|  | EXT.                             | 26                |      | 30         |      | 24                  |      | 25                       |      | 29          | 30               | 336                 | 136                 | 136  | 132  | 828              | SECOND                                 |  |                |
|  | CLI. & VIVA:                     | 36                | 08   | 36         | 07   | 26                  | 15   | 36                       | 08   | 20          | 20               | 40                  | 132                 | 128  |      |                  |  |  |                |
|  | TOT.:                            | 70                |      | 73         |      | 65                  |      | 69                       |      | 49          | 50               | 376                 |                     |      | 164  |                  | <b>D</b>                               |  |                |
|  | G.P./C.P./GR.                    | 8 / B / 32        |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28               |      | 5 / E / 20  | 6 / D / 24       |                     |                     |      |      |                  | SEM6 SGPA : 6.83<br>COURSE CGPA : 5.75 |  |                |
| 294  | CHAUDHARY HANSABEN VAGHAJIBHAI   |                   |      |            |      |                     |      |                          |      |             |                  | 14 GDMODI CAMP PLN. |                     |      |      |                  |  |  |                |
|  | EXT.                             | 24                |      | 30         |      | 25                  |      | 25                       |      | 31          | 36               | 353                 | 156                 | 156  | 156  | 952              | FIRST                                  |  |                |
|  | CLI. & VIVA:                     | 38                | 08   | 38         | 08   | 28                  | 16   | 38                       | 08   | 24          | 24               | 48                  | 144                 | 164  |      |                  |  |  |                |
|  | TOT.:                            | 70                |      | 76         |      | 69                  |      | 71                       |      | 55          | 60               | 401                 |                     |      | 176  |                  | <b>C</b>                               |  |                |
|  | G.P./C.P./GR.                    | 8 / B / 32        |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32               |      | 6 / D / 24  | 7 / C / 28       |                     |                     |      |      |                  | SEM6 SGPA : 7.33<br>COURSE CGPA : 6.61 |  |                |
| 295  | PRAJAPATI HARDIKKUMAR DILIPKUMAR |                   |      |            |      |                     |      |                          |      |             |                  | 14 GDMODI CAMP PLN. |                     |      |      |                  |  |  |                |
|  | EXT.                             | 25                |      | 29         |      | 24                  |      | 24                       |      | 30          | 36               | 350                 | 152                 | 164  | 148  | 948              | FIRST                                  |  |                |
|  | CLI. & VIVA:                     | 38                | 08   | 38         | 08   | 28                  | 16   | 38                       | 08   | 24          | 24               | 48                  | 156                 | 152  |      |                  |  |  |                |
|  | TOT.:                            | 71                |      | 75         |      | 68                  |      | 70                       |      | 54          | 60               | 398                 |                     |      | 176  |                  | <b>C</b>                               |  |                |
|  | G.P./C.P./GR.                    | 8 / B / 32        |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32               |      | 6 / D / 24  | 7 / C / 28       |                     |                     |      |      |                  | SEM6 SGPA : 7.33<br>COURSE CGPA : 6.58 |  |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoulution |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |                  |  |  | RESULT & GRADE |
|----------|--------------|-------------------|------|------------|------|---------------------|------|--------------------------|------|-------------|------------------|-----------|---------------------|------|------|------------------|--|--|----------------|
|          |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                     | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT |  |  |                |
|          |              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                       | 10   | 70          | 70               |           |                     |      |      |                  |  |  |                |
|          |              | 40                | 10   | 40         | 10   | 30                  | 20   | 40                       | 10   | 30          | 30               |           |                     |      |      |                  |  |  |                |
|          | Ext.:        | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                    |      | 28/70       | 28/70            |           |                     |      |      |                  |  |  |                |
|          | Int. & Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                    |      | 12/30       | 12/30            |           |                     |      |      |                  |  |  |                |
|          | Credit:      | 4                 |      | 4          |      | 4                   |      | 4                        |      | 4           | 4                |           |                     |      |      |                  |  |  |                |
|          |              |                   |      |            |      |                     |      |                          |      |             |                  | TOTAL 600 | SEM2                | SEM4 | SEM6 | CGPA             |  |  |                |

COLLEGE :- 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA

296 CHAUDHARY HAVSIBHAI RUPABHAI

14 GDMODI CAMP PLN.

|               |            |            |            |            |            |            |     |     |     |     |     |  |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|--|
| EXT.          | 28         | 28         | 21         | 24         | 30         | 35         | 339 | 148 | 144 | 148 | 892 | FIRST                                  |
| CLI. & VIVA:  | 38         | 07         | 36         | 07         | 28         | 14         | 46  | 140 | 144 |     |     |  |
| TOT.:         | 73         | 71         | 63         | 67         | 52         | 59         | 385 |     |     | 168 |     | <b>C</b>                               |
| G.P./C.P./GR. | 8 / B / 32 | 8 / B / 32 | 7 / C / 28 | 7 / C / 28 | 6 / D / 24 | 6 / D / 24 |     |     |     |     |     | SEM6 SGPA : 7.00<br>COURSE CGPA : 6.19 |

297 DESAI HETALBEN MAGANBHAI

14 GDMODI CAMP PLN.

|               |            |            |            |            |            |            |     |     |     |     |     |  |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|--|
| EXT.          | 26         | 31         | 25         | 26         | 31         | 35         | 355 | 144 | 148 | 152 | 896 | FIRST                                  |
| CLI. & VIVA:  | 38         | 08         | 38         | 08         | 28         | 15         | 46  | 140 | 140 |     |     |  |
| TOT.:         | 72         | 77         | 68         | 72         | 53         | 59         | 401 |     |     | 172 |     | <b>C</b>                               |
| G.P./C.P./GR. | 8 / B / 32 | 8 / B / 32 | 7 / C / 28 | 8 / B / 32 | 6 / D / 24 | 6 / D / 24 |     |     |     |     |     | SEM6 SGPA : 7.17<br>COURSE CGPA : 6.22 |

298 ZALA HETIKABA INDRAJEETSINH

14 GDMODI CAMP PLN.

|               |            |            |            |            |            |            |     |     |     |     |     |  |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|--|
| EXT.          | 25         | 26         | 25         | 26         | 30         | 33         | 346 | 144 | 152 | 144 | 888 | FIRST                                  |
| CLI. & VIVA:  | 38         | 08         | 38         | 08         | 28         | 15         | 48  | 140 | 136 |     |     |  |
| TOT.:         | 71         | 72         | 68         | 72         | 55         | 56         | 394 |     |     | 172 |     | <b>C</b>                               |
| G.P./C.P./GR. | 8 / B / 32 | 8 / B / 32 | 7 / C / 28 | 8 / B / 32 | 6 / D / 24 | 6 / D / 24 |     |     |     |     |     | SEM6 SGPA : 7.17<br>COURSE CGPA : 6.17 |

299 MALAVRAJ HIMANSHUCHANDRA VINODKUMAR

14 GDMODI CAMP PLN.

|               |            |            |            |            |            |            |     |     |     |     |     |  |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|--|
| EXT.          | 25         | 30         | 25         | 29         | 41         | 38         | 370 | 140 | 148 | 140 | 888 | FIRST                                  |
| CLI. & VIVA:  | 38         | 08         | 38         | 08         | 28         | 16         | 50  | 136 | 144 |     |     |  |
| TOT.:         | 71         | 76         | 69         | 75         | 67         | 62         | 420 |     |     | 180 |     | <b>C</b>                               |
| G.P./C.P./GR. | 8 / B / 32 | 8 / B / 32 | 7 / C / 28 | 8 / B / 32 | 7 / C / 28 | 7 / C / 28 |     |     |     |     |     | SEM6 SGPA : 7.50<br>COURSE CGPA : 6.17 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|----------|--------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|----------------|
|          |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|          |              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |      |      |                  |                |
|          |              | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |      |      |                  |                |
|          | Ext.:        | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |      |      |                  |                |
|          | Int. & Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |      |      |                  |                |
|          | Credit:      | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |      |      |      |                  |                |
|          |              |                   |      |            |      |                     |      |                         |      |             |                  | TOTAL 600 |                     |      |      |      |                  |                |

COLLEGE :- 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA

300 CHAUDHARY HITESHKUMAR ISHVARLAL

14 GDMODI CAMP PLN.

|               |            |            |            |            |            |            |     |     |     |     |  |     |                  |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|--|-----|------------------|
| EXT.          | 27         | 30         | 20         | 25         | 28         | 33         | 334 | 144 | 140 |     |  | 732 | W-103            |
| CLI. & VIVA:  | 36         | 08         | 36         | 14         | 36         | 07         | 41  | 136 | 148 |     |  |     |                  |
| TOT.:         | 71         | 74         | 60         | 68         | 48         | 54         | 375 |     |     | 164 |  |     |                  |
| G.P./C.P./GR. | 8 / B / 32 | 8 / B / 32 | 7 / C / 28 | 7 / C / 28 | 5 / E / 20 | 6 / D / 24 |     |     |     |     |  |     | SEM6 SGPA : 6.83 |
|               |            |            |            |            |            |            |     |     |     |     |  |     | COURSE CGPA :    |

301 PRAJAPATI JAGRUTI AMRUTBHAI

14 GDMODI CAMP PLN.

|               |            |            |            |            |            |            |     |     |     |     |  |     |                    |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|--|-----|--------------------|
| EXT.          | 26         | 23         | 20         | 20         | 35         | 34         | 335 | 132 | 148 | 136 |  | 864 | FIRST              |
| CLI. & VIVA:  | 38         | 08         | 36         | 15         | 36         | 08         | 44  | 136 | 148 |     |  |     |                    |
| TOT.:         | 72         | 67         | 63         | 64         | 57         | 56         | 379 |     |     | 164 |  |     | <b>C</b>           |
| G.P./C.P./GR. | 8 / B / 32 | 7 / C / 28 | 7 / C / 28 | 7 / C / 28 | 6 / D / 24 | 6 / D / 24 |     |     |     |     |  |     | SEM6 SGPA : 6.83   |
|               |            |            |            |            |            |            |     |     |     |     |  |     | COURSE CGPA : 6.00 |

302 SAINI JAYABEN DINESHBHAI

14 GDMODI CAMP PLN.

|               |            |            |            |            |            |            |     |     |     |     |  |     |                    |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|--|-----|--------------------|
| EXT.          | 28         | 23         | 25         | 28         | 30         | 37         | 353 | 136 | 156 | 156 |  | 920 | FIRST              |
| CLI. & VIVA:  | 38         | 08         | 38         | 16         | 38         | 08         | 50  | 144 | 156 |     |  |     |                    |
| TOT.:         | 74         | 69         | 69         | 74         | 56         | 61         | 403 |     |     | 172 |  |     | <b>C</b>           |
| G.P./C.P./GR. | 8 / B / 32 | 7 / C / 28 | 7 / C / 28 | 8 / B / 32 | 6 / D / 24 | 7 / C / 28 |     |     |     |     |  |     | SEM6 SGPA : 7.17   |
|               |            |            |            |            |            |            |     |     |     |     |  |     | COURSE CGPA : 6.39 |

303 PRAJAPATI JIGNESHBHAI RAMESHBHAI

14 GDMODI CAMP PLN.

|               |            |            |            |            |            |            |     |     |     |     |  |     |                    |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|--|-----|--------------------|
| EXT.          | 30         | 26         | 25         | 29         | 30         | 38         | 348 | 156 | 156 | 148 |  | 928 | FIRST              |
| CLI. & VIVA:  | 36         | 07         | 36         | 15         | 36         | 07         | 41  | 148 | 152 |     |  |     |                    |
| TOT.:         | 73         | 69         | 66         | 72         | 50         | 59         | 389 |     |     | 168 |  |     | <b>C</b>           |
| G.P./C.P./GR. | 8 / B / 32 | 7 / C / 28 | 7 / C / 28 | 8 / B / 32 | 6 / D / 24 | 6 / D / 24 |     |     |     |     |  |     | SEM6 SGPA : 7.00   |
|               |            |            |            |            |            |            |     |     |     |     |  |     | COURSE CGPA : 6.44 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |                  |  |  | RESULT & GRADE |
|----------|--------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|------|------------------|--|--|----------------|
|          |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT |  |  |                |
|          |              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |      |                  |  |  |                |
|          | Ext.:        | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |      |                  |  |  |                |
|          | Int. & Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |      |                  |  |  |                |
|          | Credit:      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |      |                  |  |  |                |
|          |              | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                | TOTAL 600 | SEM2                | SEM4 | SEM6 | CGPA             |  |  |                |

## COLLEGE :-

84 B. K. MERCANTILE BANK LAW COLLEGE, PALA

304 THAKKAR JINKAL CHATURBHAI

14 GDMODI CAMP PLN.

|               |            |            |            |            |            |            |     |     |     |     |     |                    |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|--------------------|
| EXT.          | 26         | 26         | 26         | 33         | 28         | 39         | 352 | 148 | 156 | 152 | 912 | FIRST              |
| CLI. & VIVA:  | 38         | 07         | 36         | 07         | 28         | 15         | 36  | 07  | 23  | 25  | 48  |                    |
| TOT.:         | 71         | 69         | 69         | 76         | 51         | 64         | 400 |     |     | 172 |     | <b>C</b>           |
| G.P./C.P./GR. | 8 / B / 32 | 7 / C / 28 | 7 / C / 28 | 8 / B / 32 | 6 / D / 24 | 7 / C / 28 |     |     |     |     |     | SEM6 SGPA : 7.17   |
|               |            |            |            |            |            |            |     |     |     |     |     | COURSE CGPA : 6.33 |

305 PARADIYA JOITABHAI AYDANBHAI

14 GDMODI CAMP PLN.

|               |            |            |            |            |            |            |     |     |     |     |     |                    |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|--------------------|
| EXT.          | 27         | 26         | 24         | 28         | 28         | 36         | 339 | 136 | 156 | 144 | 884 | FIRST              |
| CLI. & VIVA:  | 36         | 07         | 36         | 07         | 26         | 15         | 36  | 07  | 20  | 21  | 41  |                    |
| TOT.:         | 70         | 69         | 65         | 71         | 48         | 57         | 380 |     |     | 164 |     | <b>C</b>           |
| G.P./C.P./GR. | 8 / B / 32 | 7 / C / 28 | 7 / C / 28 | 8 / B / 32 | 5 / E / 20 | 6 / D / 24 |     |     |     |     |     | SEM6 SGPA : 6.83   |
|               |            |            |            |            |            |            |     |     |     |     |     | COURSE CGPA : 6.14 |

306 CHAUDHARY KAMLESHBHAI BHIKHABHAI

14 GDMODI CAMP PLN.

|               |            |            |            |            |            |            |     |     |     |     |     |                    |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|--------------------|
| EXT.          | 28         | 26         | 26         | 30         | 30         | 36         | 349 | 152 | 148 | 148 | 900 | FIRST              |
| CLI. & VIVA:  | 36         | 07         | 38         | 07         | 26         | 14         | 38  | 07  | 22  | 23  | 45  |                    |
| TOT.:         | 71         | 71         | 66         | 75         | 52         | 59         | 394 |     |     | 172 |     | <b>C</b>           |
| G.P./C.P./GR. | 8 / B / 32 | 8 / B / 32 | 7 / C / 28 | 8 / B / 32 | 6 / D / 24 | 6 / D / 24 |     |     |     |     |     | SEM6 SGPA : 7.17   |
|               |            |            |            |            |            |            |     |     |     |     |     | COURSE CGPA : 6.25 |

307 MEVADA KAMLESHKUMAR NAVINCHANDRA

14 GDMODI CAMP PLN.

|               |            |            |            |            |            |            |     |     |     |     |     |                    |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|--------------------|
| EXT.          | 28         | 25         | 22         | 28         | 28         | 34         | 339 | 140 | 152 | 132 | 880 | FIRST              |
| CLI. & VIVA:  | 36         | 08         | 38         | 07         | 26         | 14         | 38  | 07  | 23  | 22  | 45  |                    |
| TOT.:         | 72         | 70         | 62         | 73         | 51         | 56         | 384 |     |     | 172 |     | <b>C</b>           |
| G.P./C.P./GR. | 8 / B / 32 | 8 / B / 32 | 7 / C / 28 | 8 / B / 32 | 6 / D / 24 | 6 / D / 24 |     |     |     |     |     | SEM6 SGPA : 7.17   |
|               |            |            |            |            |            |            |     |     |     |     |     | COURSE CGPA : 6.11 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.          | NAME                           | Drafting Pleading                          |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540             | COURSE CREDIT : 144 |      |      |      |                  |          | RESULT & GRADE |
|-------------------|--------------------------------|--|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|---------------------|---------------------|------|------|------|------------------|----------|----------------|
|                   |                                | Cli.                                       | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  |                     | INT. 60             | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |          |                |
|                   |                                | 50   | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |                     |                     |      |      |      |                  |          |                |
|                   | Ext.:                          | 40   | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |                     |                     |      |      |      |                  |          |                |
|                   | Int. & Prac:                   | 20/50                                      |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |                     |                     |      |      |      |                  |          |                |
|                   | Credit:                        | 20/50                                      |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |                     |                     |      |      |      |                  |          |                |
|                   |                                | 4  |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |                     |                     |      |      |      |                  |          |                |
| <b>COLLEGE :-</b> |                                | 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA |      |            |      |                     |      |                         |      |             |                  |                     |                     |      |      |      |                  |          |                |
| 308               | JANI KARAN BHARATBHAI          |  |      |            |      |                     |      |                         |      |             |                  | 14 GDMODI CAMP PLN. |                     |      |      |      |                  |          |                |
|                   | EXT.                           | 29   |      | 23         |      | 24                  |      | 27                      |      | 29          | 34               | 344                 | 128                 | 152  | 144  |      | 868              | FIRST    |                |
|                   | CLI. & VIVA:                   | 38   | 08   | 36         | 08   | 28                  | 16   | 36                      | 08   | 23          | 22               | 45                  | 132                 | 144  |      |      |                  |          |                |
|                   | TOT.:                          | 75   |      | 67         |      | 68                  |      | 71                      |      | 52          | 56               | 389                 |                     |      | 168  |      |                  | <b>C</b> |                |
|                   | G.P./C.P./GR.                  | 8 / B / 32                                 |      | 7 / C / 28 |      | 7 / C / 28          |      | 8 / B / 32              |      | 6 / D / 24  | 6 / D / 24       |                     |                     |      |      |      | SEM6 SGPA : 7.00 |          |                |
|                   |                                |  |      |            |      |                     |      |                         |      |             |                  | COURSE CGPA : 6.03  |                     |      |      |      |                  |          |                |
| 309               | DABHI KARTIKSINH KUMARSINH     |  |      |            |      |                     |      |                         |      |             |                  | 14 GDMODI CAMP PLN. |                     |      |      |      |                  |          |                |
|                   | EXT.                           | 26   |      | 29         |      | 24                  |      | 30                      |      | 43          | 36               | 365                 | 132                 | 148  | 140  |      | 880              | FIRST    |                |
|                   | CLI. & VIVA:                   | 38   | 07   | 36         | 08   | 28                  | 16   | 36                      | 08   | 21          | 21               | 42                  | 136                 | 148  |      |      |                  |          |                |
|                   | TOT.:                          | 71   |      | 73         |      | 68                  |      | 74                      |      | 64          | 57               | 407                 |                     |      | 176  |      |                  | <b>C</b> |                |
|                   | G.P./C.P./GR.                  | 8 / B / 32                                 |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32              |      | 7 / C / 28  | 6 / D / 24       |                     |                     |      |      |      | SEM6 SGPA : 7.33 |          |                |
|                   |                                |  |      |            |      |                     |      |                         |      |             |                  | COURSE CGPA : 6.11  |                     |      |      |      |                  |          |                |
| 310               | PARMAR KIRANKUMAR JETSIBHAI    |  |      |            |      |                     |      |                         |      |             |                  | 14 GDMODI CAMP PLN. |                     |      |      |      |                  |          |                |
|                   | EXT.                           | 27   |      | 24         |      | 23                  |      | 25                      |      | 34          | 29               | 330                 |                     | 148  | 140  |      | 720              | W-103    |                |
|                   | CLI. & VIVA:                   | 34   | 08   | 36         | 07   | 24                  | 14   | 38                      | 07   | 19          | 19               | 38                  | 136                 | 136  |      |      |                  |          |                |
|                   | TOT.:                          | 69   |      | 67         |      | 61                  |      | 70                      |      | 53          | 48               | 368                 |                     |      | 160  |      |                  | <b>C</b> |                |
|                   | G.P./C.P./GR.                  | 7 / C / 28                                 |      | 7 / C / 28 |      | 7 / C / 28          |      | 8 / B / 32              |      | 6 / D / 24  | 5 / E / 20       |                     |                     |      |      |      | SEM6 SGPA : 6.67 |          |                |
|                   |                                |  |      |            |      |                     |      |                         |      |             |                  | COURSE CGPA : 6.67  |                     |      |      |      |                  |          |                |
| 311               | PRAJAPATI KISHANKUMAR CHUNILAL |  |      |            |      |                     |      |                         |      |             |                  | 14 GDMODI CAMP PLN. |                     |      |      |      |                  |          |                |
|                   | EXT.                           | 27   |      | 25         |      | 27                  |      | 25                      |      | 36          | 34               | 352                 | 152                 | 152  | 144  |      | 908              | FIRST    |                |
|                   | CLI. & VIVA:                   | 36   | 08   | 38         | 08   | 26                  | 16   | 38                      | 08   | 21          | 21               | 42                  | 144                 | 144  |      |      |                  |          |                |
|                   | TOT.:                          | 71   |      | 71         |      | 69                  |      | 71                      |      | 57          | 55               | 394                 |                     |      | 172  |      |                  | <b>C</b> |                |
|                   | G.P./C.P./GR.                  | 8 / B / 32                                 |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32              |      | 6 / D / 24  | 6 / D / 24       |                     |                     |      |      |      | SEM6 SGPA : 7.17 |          |                |
|                   |                                |  |      |            |      |                     |      |                         |      |             |                  | COURSE CGPA : 6.31  |                     |      |      |      |                  |          |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F



| SEAT NO.   | NAME                        | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540             | COURSE CREDIT : 144 |      |      |                  |  |  | RESULT & GRADE |
|--|-----------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------------------|------|------|------------------|--|--|----------------|
|  |                             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60             | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT |  |  |                |
|  | Ext.:                       | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |                     |                     |      |      |                  |  |  |                |
|  | Int. & Prac:                | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                     |                     |      |      |                  |  |  |                |
|  | Credit:                     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                     |                     |      |      |                  |  |  |                |
|  |                             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | TOTAL 600           | SEM2                | SEM4 | SEM6 | CGPA             |  |  |                |
| <b>COLLEGE :-</b> 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA |                             |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |                  |  |  |                |
| 312  | MEVADA KRUPABEN RAMESHKUMAR |                   |      |            |      |                     |      |                        |      |             |                  | 14 GDMODI CAMP PLN. |                     |      |      |                  |  |  |                |
|  | EXT.                        | 31                |      | 29         |      | 25                  |      | 29                     |      | 29          | 32               | 356                 | 140                 | 152  | 156  | 904              | FIRST                                  |  |                |
|  | CLI. & VIVA:                | 38                | 08   | 38         | 08   | 28                  | 15   | 38                     | 08   | 25          | 23               | 48                  | 136                 | 148  |      |                  |  |  |                |
|  | TOT.:                       | 77                |      | 75         |      | 68                  |      | 75                     |      | 54          | 55               | 404                 |                     |      | 172  |                  | <b>C</b>                               |  |                |
|  | G.P./C.P./GR.               | 8 / B / 32        |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32             |      | 6 / D / 24  | 6 / D / 24       |                     |                     |      |      |                  | SEM6 SGPA : 7.17<br>COURSE CGPA : 6.28 |  |                |
| 313  | SOLANKI LALITKUMAR AMRUTLAL |                   |      |            |      |                     |      |                        |      |             |                  | 14 GDMODI CAMP PLN. |                     |      |      |                  |  |  |                |
|  | EXT.                        | 27                |      | 29         |      | 24                  |      | 30                     |      | 30          | 36               | 358                 | 148                 | 164  | 160  | 960              | FIRST                                  |  |                |
|  | CLI. & VIVA:                | 38                | 08   | 38         | 08   | 28                  | 16   | 38                     | 08   | 23          | 25               | 48                  | 152                 | 160  |      |                  |  |  |                |
|  | TOT.:                       | 73                |      | 75         |      | 68                  |      | 76                     |      | 53          | 61               | 406                 |                     |      | 176  |                  | <b>C</b>                               |  |                |
|  | G.P./C.P./GR.               | 8 / B / 32        |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32             |      | 6 / D / 24  | 7 / C / 28       |                     |                     |      |      |                  | SEM6 SGPA : 7.33<br>COURSE CGPA : 6.67 |  |                |
| 314  | JOSHI LATABEN KANTILAL      |                   |      |            |      |                     |      |                        |      |             |                  | 14 GDMODI CAMP PLN. |                     |      |      |                  |  |  |                |
|  | EXT.                        | 25                |      | 26         |      | 27                  |      | 27                     |      | 31          | 32               | 350                 | 156                 | 156  | 148  | 916              | FIRST                                  |  |                |
|  | CLI. & VIVA:                | 38                | 08   | 38         | 08   | 28                  | 16   | 38                     | 08   | 23          | 24               | 47                  | 132                 | 148  |      |                  |  |  |                |
|  | TOT.:                       | 71                |      | 72         |      | 71                  |      | 73                     |      | 54          | 56               | 397                 |                     |      | 176  |                  | <b>C</b>                               |  |                |
|  | G.P./C.P./GR.               | 8 / B / 32        |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32             |      | 6 / D / 24  | 6 / D / 24       |                     |                     |      |      |                  | SEM6 SGPA : 7.33<br>COURSE CGPA : 6.36 |  |                |
| 315  | MAKAVANA MANOJKUMAR LAKHAJI |                   |      |            |      |                     |      |                        |      |             |                  | 14 GDMODI CAMP PLN. |                     |      |      |                  |  |  |                |
|  | EXT.                        | 28                |      | 25         |      | 24                  |      | 25                     |      | 28          | 32               | 343                 | 144                 | 160  | 164  | 924              | FIRST                                  |  |                |
|  | CLI. & VIVA:                | 38                | 08   | 38         | 08   | 28                  | 15   | 38                     | 08   | 25          | 25               | 50                  | 132                 | 152  |      |                  |  |  |                |
|  | TOT.:                       | 74                |      | 71         |      | 67                  |      | 71                     |      | 53          | 57               | 393                 |                     |      | 172  |                  | <b>C</b>                               |  |                |
|  | G.P./C.P./GR.               | 8 / B / 32        |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32             |      | 6 / D / 24  | 6 / D / 24       |                     |                     |      |      |                  | SEM6 SGPA : 7.17<br>COURSE CGPA : 6.42 |  |                |

| SEAT NO. | NAME          | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |         |      |      |      | RESULT & GRADE |
|----------|---------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|---------|------|------|------|----------------|
|          |               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  |           | Cli.                | Viva | INT. 60 | SEM1 | SEM3 | SEM5 |                |
|          |               | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |         |      |      |      |                |
|          | Ext.:         | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |         |      |      |      |                |
|          | Int. & Prac.: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |         |      |      |      |                |
|          | Credit:       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |         |      |      |      |                |
|          |               | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |      |         |      |      |      |                |
|          |               |                   |      |            |      |                     |      |                         |      |             |                  | TOTAL 600 | SEM2                | SEM4 | SEM6    | CGPA |      |      |                |

COLLEGE :- 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA

|     |                            |            |    |            |    |            |    |            |    |            |  |                     |     |     |     |     |               |          |
|-----|----------------------------|------------|----|------------|----|------------|----|------------|----|------------|--|---------------------|-----|-----|-----|-----|---------------|----------|
| 316 | SHAH MANSIBEN KALPESHKUMAR |            |    |            |    |            |    |            |    |            |  | 14 GDMODI CAMP PLN. |     |     |     |     |               |          |
|     | EXT.                       | 29         |    | 30         |    | 29         |    | 34         |    | 38         |  | 36                  | 374 | 160 | 168 | 164 | 996           | FIRST    |
|     | CLI. & VIVA:               | 36         | 08 | 38         | 08 | 26         | 16 | 38         | 08 | 22         |  | 24                  | 46  | 164 | 152 |     |               |          |
|     | TOT.:                      | 73         |    | 76         |    | 71         |    | 80         |    | 60         |  | 60                  | 420 |     |     | 188 |               | <b>C</b> |
|     | G.P./C.P./GR.              | 8 / B / 32 |    | 8 / B / 32 |    | 8 / B / 32 |    | 9 / A / 36 |    | 7 / C / 28 |  | 7 / C / 28          |     |     |     |     | SEM6 SGPA :   | 7.83     |
|     |                            |            |    |            |    |            |    |            |    |            |  |                     |     |     |     |     | COURSE CGPA : | 6.92     |

|     |                           |            |    |            |    |            |    |            |    |            |  |                     |     |     |     |     |               |          |
|-----|---------------------------|------------|----|------------|----|------------|----|------------|----|------------|--|---------------------|-----|-----|-----|-----|---------------|----------|
| 317 | DABHI MASUMSINH METAPSINH |            |    |            |    |            |    |            |    |            |  | 14 GDMODI CAMP PLN. |     |     |     |     |               |          |
|     | EXT.                      | 29         |    | 22         |    | 24         |    | 27         |    | 34         |  | 35                  | 349 | 132 | 132 | 140 | 712           | W-103    |
|     | CLI. & VIVA:              | 36         | 08 | 38         | 08 | 26         | 16 | 38         | 08 | 20         |  | 19                  | 39  |     | 140 |     |               |          |
|     | TOT.:                     | 73         |    | 68         |    | 66         |    | 73         |    | 54         |  | 54                  | 388 |     |     | 168 |               | <b>C</b> |
|     | G.P./C.P./GR.             | 8 / B / 32 |    | 7 / C / 28 |    | 7 / C / 28 |    | 8 / B / 32 |    | 6 / D / 24 |  | 6 / D / 24          |     |     |     |     | SEM6 SGPA :   | 7.00     |
|     |                           |            |    |            |    |            |    |            |    |            |  |                     |     |     |     |     | COURSE CGPA : |          |

|     |                           |            |    |            |    |            |    |            |    |            |  |                     |     |     |     |     |               |          |
|-----|---------------------------|------------|----|------------|----|------------|----|------------|----|------------|--|---------------------|-----|-----|-----|-----|---------------|----------|
| 318 | SHARMA MAYABEN ISHVARBHAI |            |    |            |    |            |    |            |    |            |  | 14 GDMODI CAMP PLN. |     |     |     |     |               |          |
|     | EXT.                      | 28         |    | 22         |    | 22         |    | 27         |    | 43         |  | 33                  | 346 | 148 | 156 | 144 | 904           | FIRST    |
|     | CLI. & VIVA:              | 36         | 07 | 36         | 08 | 26         | 15 | 36         | 07 | 25         |  | 21                  | 46  | 140 | 144 |     |               |          |
|     | TOT.:                     | 71         |    | 66         |    | 63         |    | 70         |    | 68         |  | 54                  | 392 |     |     | 172 |               | <b>C</b> |
|     | G.P./C.P./GR.             | 8 / B / 32 |    | 7 / C / 28 |    | 7 / C / 28 |    | 8 / B / 32 |    | 7 / C / 28 |  | 6 / D / 24          |     |     |     |     | SEM6 SGPA :   | 7.17     |
|     |                           |            |    |            |    |            |    |            |    |            |  |                     |     |     |     |     | COURSE CGPA : | 6.28     |

|     |                        |            |    |            |    |            |          |            |    |            |  |                     |     |     |     |     |               |          |
|-----|------------------------|------------|----|------------|----|------------|----------|------------|----|------------|--|---------------------|-----|-----|-----|-----|---------------|----------|
| 319 | KHATRI MAYUR TRIKAMLAL |            |    |            |    |            |          |            |    |            |  | 14 GDMODI CAMP PLN. |     |     |     |     |               |          |
|     | EXT.                   | 29         |    | 24         |    | 20         |          | 24         |    | 32         |  | 34                  | 336 | 140 | 140 | 136 | 852           | SECOND   |
|     | CLI. & VIVA:           | 36         | 08 | 36         | 08 | 26         | 15       | 36         | 08 | 21         |  | 20                  | 41  | 132 | 140 |     |               |          |
|     | TOT.:                  | 73         |    | 68         |    | 61         | <b>G</b> | 68         |    | 53         |  | 54                  | 377 |     |     | 164 |               | <b>D</b> |
|     | G.P./C.P./GR.          | 8 / B / 32 |    | 7 / C / 28 |    | 7 / C / 28 |          | 7 / C / 28 |    | 6 / D / 24 |  | 6 / D / 24          |     |     |     |     | SEM6 SGPA :   | 6.83     |
|     |                        |            |    |            |    |            |          |            |    |            |  |                     |     |     |     |     | COURSE CGPA : | 5.92     |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoulution |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|----------|--------------|-------------------|------|------------|------|---------------------|------|--------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|----------------|
|          |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                     | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|          |              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                       | 10   | 70          | 70               |           |                     |      |      |      |                  |                |
|          | Ext.:        | 40                | 10   | 40         | 10   | 30                  | 20   | 40                       | 10   | 30          | 30               |           |                     |      |      |      |                  |                |
|          | Int. & Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                    |      | 28/70       | 28/70            |           |                     |      |      |      |                  |                |
|          | Credit:      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                    |      | 12/30       | 12/30            |           |                     |      |      |      |                  |                |
|          |              | 4                 |      | 4          |      | 4                   |      | 4                        |      | 4           | 4                |           |                     |      |      |      |                  |                |
|          |              |                   |      |            |      |                     |      |                          |      |             |                  | TOTAL 600 |                     |      |      |      |                  |                |

COLLEGE :- 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA

320 CHAUHAN MAYURKUMAR REJESHBHAI

14 GDMODI CAMP PLN.

|               |            |            |            |            |            |            |     |     |     |     |     |  |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|--|
| EXT.          | 30         | 27         | 24         | 24         | 38         | 34         | 359 | 152 | 156 | 148 | 928 | FIRST                                  |
| CLI. & VIVA:  | 38         | 08         | 38         | 08         | 28         | 16         | 45  | 148 | 148 |     |     |  |
| TOT.:         | 76         | 73         | 68         | 70         | 61         | 56         | 404 |     |     | 176 |     | <b>C</b>                               |
| G.P./C.P./GR. | 8 / B / 32 | 8 / B / 32 | 7 / C / 28 | 8 / B / 32 | 7 / C / 28 | 6 / D / 24 |     |     |     |     |     | SEM6 SGPA : 7.33<br>COURSE CGPA : 6.44 |

321 FOSI MEHULBHAI RAMJIBHAI

14 GDMODI CAMP PLN.

|               |            |            |            |            |            |            |     |     |     |     |     |  |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|--|
| EXT.          | 27         | 22         | 22         | 28         | 28         | 32         | 333 | 136 | 144 | 140 | 856 | SECOND                                 |
| CLI. & VIVA:  | 36         | 08         | 36         | 08         | 26         | 16         | 44  | 132 | 140 |     |     |  |
| TOT.:         | 71         | 66         | 64         | 72         | 48         | 56         | 377 |     |     | 164 |     | <b>D</b>                               |
| G.P./C.P./GR. | 8 / B / 32 | 7 / C / 28 | 7 / C / 28 | 8 / B / 32 | 5 / E / 20 | 6 / D / 24 |     |     |     |     |     | SEM6 SGPA : 6.83<br>COURSE CGPA : 5.94 |

322 SOLANKI MONTUSINH CHETANSINH

14 GDMODI CAMP PLN.

|               |            |            |            |            |            |            |     |     |     |     |     |  |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|--|
| EXT.          | 29         | 28         | 23         | 30         | 32         | 33         | 352 | 148 | 168 | 148 | 932 | FIRST                                  |
| CLI. & VIVA:  | 36         | 08         | 38         | 08         | 26         | 15         | 41  | 148 | 148 |     |     |  |
| TOT.:         | 73         | 74         | 64         | 76         | 51         | 55         | 393 |     |     | 172 |     | <b>C</b>                               |
| G.P./C.P./GR. | 8 / B / 32 | 8 / B / 32 | 7 / C / 28 | 8 / B / 32 | 6 / D / 24 | 6 / D / 24 |     |     |     |     |     | SEM6 SGPA : 7.17<br>COURSE CGPA : 6.47 |

323 BAIRWA MUKESHKUMAR CHETRAM

14 GDMODI CAMP PLN.

|               |            |            |            |            |            |            |     |     |     |     |     |  |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|--|
| EXT.          | 26         | 25         | 28         | 25         | 37         | 33         | 347 | 144 | 144 | 140 | 872 | FIRST                                  |
| CLI. & VIVA:  | 36         | 08         | 36         | 08         | 26         | 15         | 43  | 140 | 140 |     |     |  |
| TOT.:         | 70         | 69         | 69         | 69         | 59         | 54         | 390 |     |     | 164 |     | <b>C</b>                               |
| G.P./C.P./GR. | 8 / B / 32 | 7 / C / 28 | 7 / C / 28 | 7 / C / 28 | 6 / D / 24 | 6 / D / 24 |     |     |     |     |     | SEM6 SGPA : 6.83<br>COURSE CGPA : 6.06 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME        | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |                  |  |  | RESULT & GRADE |
|----------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------------------|--|--|----------------|
|          |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT |  |  |                |
|          |             | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |           |                     |      |      |                  |  |  |                |
|          | Ext.:       | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |           |                     |      |      |                  |  |  |                |
|          | Int.& Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |           |                     |      |      |                  |  |  |                |
|          | Credit:     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |                  |  |  |                |
|          |             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |                  |  |  |                |
|          |             |                   |      |            |      |                     |      |                        |      |             |                  | TOTAL 600 | SEM2                | SEM4 | SEM6 | CGPA             |  |  |                |

COLLEGE :- 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA

324 DESAI MUKESHKUMAR KARMASHIBHAI

14 GDMODI CAMP PLN.

|               |            |            |            |            |            |            |     |     |     |     |               |          |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|---------------|----------|
| EXT.          | 29         | 26         | 23         | 24         | 38         | 31         | 341 | 144 | 144 | 140 | 884           | FIRST    |
| CLI.& VIVA:   | 36         | 07         | 36         | 07         | 26         | 15         | 45  | 144 | 144 |     |               |          |
| TOT.:         | 72         | 69         | 64         | 67         | 62         | 52         | 386 |     |     | 168 |               | <b>C</b> |
| G.P./C.P./GR. | 8 / B / 32 | 7 / C / 28 | 7 / C / 28 | 7 / C / 28 | 7 / C / 28 | 6 / D / 24 |     |     |     |     | SEM6 SGPA :   | 7.00     |
|               |            |            |            |            |            |            |     |     |     |     | COURSE CGPA : | 6.14     |

325 SHEKH NAGMA NOORUBHAI

14 GDMODI CAMP PLN.

|               |            |            |            |            |            |            |     |     |     |     |               |          |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|---------------|----------|
| EXT.          | 31         | 26         | 29         | 31         | 39         | 36         | 374 | 156 | 164 | 160 | 968           | FIRST    |
| CLI.& VIVA:   | 38         | 08         | 38         | 08         | 28         | 16         | 48  | 144 | 160 |     |               |          |
| TOT.:         | 77         | 72         | 73         | 77         | 62         | 61         | 422 |     |     | 184 |               | <b>C</b> |
| G.P./C.P./GR. | 8 / B / 32 | 8 / B / 32 | 8 / B / 32 | 8 / B / 32 | 7 / C / 28 | 7 / C / 28 |     |     |     |     | SEM6 SGPA :   | 7.67     |
|               |            |            |            |            |            |            |     |     |     |     | COURSE CGPA : | 6.72     |

326 SOLANKI NAYANKUMAR PRAVINJI

14 GDMODI CAMP PLN.

|               |            |            |            |            |            |            |     |     |     |     |               |          |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|---------------|----------|
| EXT.          | 25         | 26         | 20         | 29         | 35         | 32         | 337 | 136 | 152 | 144 | 876           | FIRST    |
| CLI.& VIVA:   | 36         | 07         | 36         | 07         | 26         | 15         | 46  | 136 | 144 |     |               |          |
| TOT.:         | 68         | 69         | 61         | 72         | 57         | 56         | 383 |     |     | 164 |               | <b>C</b> |
| G.P./C.P./GR. | 7 / C / 28 | 7 / C / 28 | 7 / C / 28 | 8 / B / 32 | 6 / D / 24 | 6 / D / 24 |     |     |     |     | SEM6 SGPA :   | 6.83     |
|               |            |            |            |            |            |            |     |     |     |     | COURSE CGPA : | 6.08     |

327 PARMAR NEELAMBEN SHANTILAL

14 GDMODI CAMP PLN.

|               |            |            |            |            |            |            |     |     |     |     |               |          |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|---------------|----------|
| EXT.          | 30         | 26         | 26         | 30         | 37         | 36         | 367 | 148 | 164 | 156 | 960           | FIRST    |
| CLI.& VIVA:   | 38         | 08         | 38         | 08         | 28         | 16         | 50  | 152 | 156 |     |               |          |
| TOT.:         | 76         | 72         | 70         | 76         | 62         | 61         | 417 |     |     | 184 |               | <b>C</b> |
| G.P./C.P./GR. | 8 / B / 32 | 8 / B / 32 | 8 / B / 32 | 8 / B / 32 | 7 / C / 28 | 7 / C / 28 |     |     |     |     | SEM6 SGPA :   | 7.67     |
|               |            |            |            |            |            |            |     |     |     |     | COURSE CGPA : | 6.67     |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|----------|--------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|----------------|
|          |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|          |              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |      |      |                  |                |
|          | Ext.:        | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |      |      |                  |                |
|          | Int. & Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |      |      |                  |                |
|          | Credit:      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |      |      |                  |                |
|          |              | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |      |      |      |                  |                |
|          |              |                   |      |            |      |                     |      |                         |      |             |                  | TOTAL 600 |                     |      |      |      |                  |                |

COLLEGE :- 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA

|     |                                |            |    |            |    |            |    |            |    |            |            |                     |     |     |     |     |                    |
|-----|--------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|---------------------|-----|-----|-----|-----|--------------------|
| 328 | CHAUDHARI PARESHKUMAR HAJABHAI |            |    |            |    |            |    |            |    |            |            | 14 GDMODI CAMP PLN. |     |     |     |     |                    |
|     | EXT.                           | 30         |    | 25         |    | 24         |    | 31         |    | 35         | 39         | 356                 | 148 | 152 | 156 | 924 | FIRST              |
|     | CLI. & VIVA:                   | 34         | 07 | 38         | 08 | 24         | 15 | 38         | 08 | 21         | 22         | 43                  | 144 | 148 |     |     |                    |
|     | TOT.:                          | 71         |    | 71         |    | 63         |    | 77         |    | 56         | 61         | 399                 |     |     | 176 |     | <b>C</b>           |
|     | G.P./C.P./GR.                  | 8 / B / 32 |    | 8 / B / 32 |    | 7 / C / 28 |    | 8 / B / 32 |    | 6 / D / 24 | 7 / C / 28 |                     |     |     |     |     | SEM6 SGPA : 7.33   |
|     |                                |            |    |            |    |            |    |            |    |            |            |                     |     |     |     |     | COURSE CGPA : 6.42 |

|     |                                |            |    |            |    |            |    |            |    |            |            |                     |     |     |     |     |                    |
|-----|--------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|---------------------|-----|-----|-----|-----|--------------------|
| 329 | CHARAN PARTHVEER JITENDRAKUMAR |            |    |            |    |            |    |            |    |            |            | 14 GDMODI CAMP PLN. |     |     |     |     |                    |
|     | EXT.                           | 30         |    | 31         |    | 27         |    | 30         |    | 42         | 39         | 374                 | 148 | 152 | 144 | 908 | FIRST              |
|     | CLI. & VIVA:                   | 36         | 08 | 38         | 08 | 26         | 15 | 36         | 08 | 23         | 21         | 44                  | 144 | 140 |     |     |                    |
|     | TOT.:                          | 74         |    | 77         |    | 68         |    | 74         |    | 65         | 60         | 418                 |     |     | 180 |     | <b>C</b>           |
|     | G.P./C.P./GR.                  | 8 / B / 32 |    | 8 / B / 32 |    | 7 / C / 28 |    | 8 / B / 32 |    | 7 / C / 28 | 7 / C / 28 |                     |     |     |     |     | SEM6 SGPA : 7.50   |
|     |                                |            |    |            |    |            |    |            |    |            |            |                     |     |     |     |     | COURSE CGPA : 6.31 |

|     |                                   |            |    |            |    |            |    |            |    |            |            |                     |     |     |     |     |                    |
|-----|-----------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|---------------------|-----|-----|-----|-----|--------------------|
| 330 | CHAUDHARY PIYUSHKUMAR HASMUKHBHAI |            |    |            |    |            |    |            |    |            |            | 14 GDMODI CAMP PLN. |     |     |     |     |                    |
|     | EXT.                              | 31         |    | 27         |    | 23         |    | 26         |    | 34         | 38         | 351                 | 144 | 152 | 148 | 896 | FIRST              |
|     | CLI. & VIVA:                      | 36         | 08 | 36         | 08 | 26         | 15 | 36         | 07 | 21         | 20         | 41                  | 136 | 148 |     |     |                    |
|     | TOT.:                             | 75         |    | 71         |    | 64         |    | 69         |    | 55         | 58         | 392                 |     |     | 168 |     | <b>C</b>           |
|     | G.P./C.P./GR.                     | 8 / B / 32 |    | 8 / B / 32 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |                     |     |     |     |     | SEM6 SGPA : 7.00   |
|     |                                   |            |    |            |    |            |    |            |    |            |            |                     |     |     |     |     | COURSE CGPA : 6.22 |

|     |                                |            |    |            |    |            |    |            |    |            |            |                     |     |     |     |     |                    |
|-----|--------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|---------------------|-----|-----|-----|-----|--------------------|
| 331 | MANVAR PRATAPBHAI HARCHANDBHAI |            |    |            |    |            |    |            |    |            |            | 14 GDMODI CAMP PLN. |     |     |     |     |                    |
|     | EXT.                           | 30         |    | 29         |    | 22         |    | 27         |    | 29         | 31         | 346                 | 128 | 148 | 148 | 880 | FIRST              |
|     | CLI. & VIVA:                   | 38         | 07 | 38         | 07 | 28         | 14 | 38         | 08 | 21         | 23         | 44                  | 136 | 148 |     |     |                    |
|     | TOT.:                          | 75         |    | 74         |    | 64         |    | 73         |    | 50         | 54         | 390                 |     |     | 172 |     | <b>C</b>           |
|     | G.P./C.P./GR.                  | 8 / B / 32 |    | 8 / B / 32 |    | 7 / C / 28 |    | 8 / B / 32 |    | 6 / D / 24 | 6 / D / 24 |                     |     |     |     |     | SEM6 SGPA : 7.17   |
|     |                                |            |    |            |    |            |    |            |    |            |            |                     |     |     |     |     | COURSE CGPA : 6.11 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME          | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |                  |  |  | RESULT & GRADE |
|----------|---------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|------|------------------|--|--|----------------|
|          |               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT |  |  |                |
|          |               | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |      |                  |  |  |                |
|          | Ext.:         | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |      |                  |  |  |                |
|          | Int. & Prac.: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |      |                  |  |  |                |
|          | Credit:       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |      |                  |  |  |                |
|          |               | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |      |      |                  |  |  |                |
|          |               |                   |      |            |      |                     |      |                         |      |             |                  | TOTAL 600 | SEM2                | SEM4 | SEM6 | CGPA             |  |  |                |

COLLEGE :- 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA

332 CHAUDHARI PRAVINKUMAR RAMESHBHAI

14 GDMODI CAMP PLN.

|               |            |            |            |            |            |            |     |     |     |     |     |  |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|--|
| EXT.          | 26         | 25         | 21         | 25         | 28         | 34         | 332 | 136 | 144 | 140 | 856 | SECOND                                 |
| CLI. & VIVA:  | 38         | 07         | 36         | 07         | 28         | 14         | 42  | 140 | 136 |     |     |  |
| TOT.:         | 71         | 68         | 63         | 68         | 48         | 56         | 374 |     |     | 160 |     | <b>D</b>                               |
| G.P./C.P./GR. | 8 / B / 32 | 7 / C / 28 | 7 / C / 28 | 7 / C / 28 | 5 / E / 20 | 6 / D / 24 |     |     |     |     |     | SEM6 SGPA : 6.67<br>COURSE CGPA : 5.94 |

333 THERVADIA RAHULKUMAR SHIVAJI

14 GDMODI CAMP PLN.

|               |            |            |            |            |            |            |     |     |     |     |     |  |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|--|
| EXT.          | 27         | 25         | 23         | 33         | 30         | 32         | 338 | 144 | 144 | 148 | 880 | FIRST                                  |
| CLI. & VIVA:  | 36         | 07         | 36         | 07         | 26         | 13         | 42  | 136 | 140 |     |     |  |
| TOT.:         | 70         | 68         | 62         | 76         | 50         | 54         | 380 |     |     | 168 |     | <b>C</b>                               |
| G.P./C.P./GR. | 8 / B / 32 | 7 / C / 28 | 7 / C / 28 | 8 / B / 32 | 6 / D / 24 | 6 / D / 24 |     |     |     |     |     | SEM6 SGPA : 7.00<br>COURSE CGPA : 6.11 |

334 BAROT RAJESHKUMAR MANILAL

14 GDMODI CAMP PLN.

|               |            |            |            |            |            |            |     |     |     |     |     |  |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|--|
| EXT.          | 28         | 24         | 25         | 30         | 29         | 37         | 344 | 148 | 148 | 144 | 884 | FIRST                                  |
| CLI. & VIVA:  | 36         | 08         | 36         | 07         | 26         | 14         | 38  | 140 | 140 |     |     |  |
| TOT.:         | 72         | 67         | 65         | 74         | 48         | 56         | 382 |     |     | 164 |     | <b>C</b>                               |
| G.P./C.P./GR. | 8 / B / 32 | 7 / C / 28 | 7 / C / 28 | 8 / B / 32 | 5 / E / 20 | 6 / D / 24 |     |     |     |     |     | SEM6 SGPA : 6.83<br>COURSE CGPA : 6.14 |

335 PARMAR RAKESHKUMAR MOHANBHAI

14 GDMODI CAMP PLN.

|               |            |            |            |            |            |            |     |     |     |     |     |  |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|--|
| EXT.          | 29         | 25         | 22         | 27         | 28         | 37         | 350 | 144 | 156 | 140 | 896 | FIRST                                  |
| CLI. & VIVA:  | 38         | 08         | 38         | 08         | 28         | 16         | 44  | 140 | 144 |     |     |  |
| TOT.:         | 75         | 71         | 66         | 73         | 50         | 59         | 394 |     |     | 172 |     | <b>C</b>                               |
| G.P./C.P./GR. | 8 / B / 32 | 8 / B / 32 | 7 / C / 28 | 8 / B / 32 | 6 / D / 24 | 6 / D / 24 |     |     |     |     |     | SEM6 SGPA : 7.17<br>COURSE CGPA : 6.22 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |                  |  | RESULT & GRADE |
|----------|--------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|--|----------------|
|          |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  |           | INT. 60             | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |  |                |
|          |              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |      |      |                  |  |                |
|          | Ext.:        | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |      |      |                  |  |                |
|          | Int. & Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |      |      |                  |  |                |
|          | Credit:      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |      |      |                  |  |                |
|          |              | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |      |      |      |                  |  |                |
|          |              |                   |      |            |      |                     |      |                         |      |             |                  | TOTAL 600 | SEM2                | SEM4 | SEM6 | CGPA |                  |  |                |

COLLEGE :- 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA

|     |                                |                     |    |            |    |            |    |            |    |            |            |     |     |     |     |     |                    |
|-----|--------------------------------|---------------------|----|------------|----|------------|----|------------|----|------------|------------|-----|-----|-----|-----|-----|--------------------|
| 336 | CHAUDHARI RAMESHBHAI BHURABHAI | 14 GDMODI CAMP PLN. |    |            |    |            |    |            |    |            |            |     |     |     |     |     |                    |
|     | EXT.                           | 27                  |    | 25         |    | 22         |    | 29         |    | 36         | 36         | 355 | 144 | 136 | 136 | 876 | FIRST              |
|     | CLI. & VIVA:                   | 38                  | 08 | 38         | 07 | 28         | 15 | 38         | 08 | 23         | 23         | 46  | 136 | 152 |     |     |                    |
|     | TOT.:                          | 73                  |    | 70         |    | 65         |    | 75         |    | 59         | 59         | 401 |     |     | 172 |     | <b>C</b>           |
|     | G.P./C.P./GR.                  | 8 / B / 32          |    | 8 / B / 32 |    | 7 / C / 28 |    | 8 / B / 32 |    | 6 / D / 24 | 6 / D / 24 |     |     |     |     |     | SEM6 SGPA : 7.17   |
|     |                                |                     |    |            |    |            |    |            |    |            |            |     |     |     |     |     | COURSE CGPA : 6.08 |

|     |                               |                     |    |            |    |            |    |            |    |            |            |     |     |     |     |     |                    |
|-----|-------------------------------|---------------------|----|------------|----|------------|----|------------|----|------------|------------|-----|-----|-----|-----|-----|--------------------|
| 337 | CHAUDHARY RAMESHKUMAR MANARAM | 14 GDMODI CAMP PLN. |    |            |    |            |    |            |    |            |            |     |     |     |     |     |                    |
|     | EXT.                          | 21                  |    | 26         |    | 26         |    | 27         |    | 30         | 36         | 345 | 128 | 120 | 128 | 796 | SECOND             |
|     | CLI. & VIVA:                  | 38                  | 07 | 38         | 08 | 28         | 15 | 38         | 07 | 23         | 21         | 44  | 124 | 128 |     |     |                    |
|     | TOT.:                         | 66                  |    | 72         |    | 69         |    | 72         |    | 53         | 57         | 389 |     |     | 168 |     | <b>D</b>           |
|     | G.P./C.P./GR.                 | 7 / C / 28          |    | 8 / B / 32 |    | 7 / C / 28 |    | 8 / B / 32 |    | 6 / D / 24 | 6 / D / 24 |     |     |     |     |     | SEM6 SGPA : 7.00   |
|     |                               |                     |    |            |    |            |    |            |    |            |            |     |     |     |     |     | COURSE CGPA : 5.53 |

|     |                               |                     |    |            |    |            |    |            |    |            |            |     |     |     |     |     |                    |
|-----|-------------------------------|---------------------|----|------------|----|------------|----|------------|----|------------|------------|-----|-----|-----|-----|-----|--------------------|
| 338 | RAJPUROHIT RATANSINH RAMSINGH | 14 GDMODI CAMP PLN. |    |            |    |            |    |            |    |            |            |     |     |     |     |     |                    |
|     | EXT.                          | 28                  |    | 25         |    | 30         |    | 28         |    | 39         | 36         | 357 | 140 | 156 | 160 | 920 | FIRST              |
|     | CLI. & VIVA:                  | 36                  | 07 | 36         | 08 | 26         | 15 | 36         | 07 | 23         | 23         | 46  | 140 | 148 |     |     |                    |
|     | TOT.:                         | 71                  |    | 69         |    | 71         |    | 71         |    | 62         | 59         | 403 |     |     | 176 |     | <b>C</b>           |
|     | G.P./C.P./GR.                 | 8 / B / 32          |    | 7 / C / 28 |    | 8 / B / 32 |    | 8 / B / 32 |    | 7 / C / 28 | 6 / D / 24 |     |     |     |     |     | SEM6 SGPA : 7.33   |
|     |                               |                     |    |            |    |            |    |            |    |            |            |     |     |     |     |     | COURSE CGPA : 6.39 |

|     |                                |                     |    |            |    |            |    |            |    |            |            |     |     |     |     |     |                  |
|-----|--------------------------------|---------------------|----|------------|----|------------|----|------------|----|------------|------------|-----|-----|-----|-----|-----|------------------|
| 339 | CONTRACTOR REEYABEN DEVESHBHAI | 14 GDMODI CAMP PLN. |    |            |    |            |    |            |    |            |            |     |     |     |     |     |                  |
|     | EXT.                           | 28                  |    | 27         |    | 27         |    | 31         |    | 43         | 39         | 365 | 148 | 156 |     | 764 | W-103            |
|     | CLI. & VIVA:                   | 36                  | 08 | 36         | 07 | 26         | 14 | 36         | 07 | 23         | 21         | 44  | 140 | 140 |     |     |                  |
|     | TOT.:                          | 72                  |    | 70         |    | 67         |    | 74         |    | 66         | 60         | 409 |     |     | 180 |     | <b>C</b>         |
|     | G.P./C.P./GR.                  | 8 / B / 32          |    | 8 / B / 32 |    | 7 / C / 28 |    | 8 / B / 32 |    | 7 / C / 28 | 7 / C / 28 |     |     |     |     |     | SEM6 SGPA : 7.50 |
|     |                                |                     |    |            |    |            |    |            |    |            |            |     |     |     |     |     | COURSE CGPA :    |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                                   | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540             | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |      |
|--|--|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------------------|------|------|------|------------------|----------------|------|
|  |  | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60             | SEM1                | SEM3 | SEM5 | SEM6 |                  |                | CGPA |
|  |  | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |                     |                     |      |      |      |                  |                |      |
|  | Ext.:                                  | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                     |                     |      |      |      |                  |                |      |
|  | Int. & Prac:                           | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                     |                     |      |      |      |                  |                |      |
|  | Credit:                                | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                     |                     |      |      |      |                  |                |      |
|  |  | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                     |                     |      |      |      |                  |                |      |
| <b>COLLEGE :-</b> 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA |  |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |      |                  |                |      |
| 340  | PARMAR REKHABEN VALJIBHAI              |                   |      |            |      |                     |      |                        |      |             |                  | 14 GDMODI CAMP PLN. |                     |      |      |      |                  |                |      |
|  | EXT.                                   | 30                |      | 24         |      | 23                  |      | 30                     |      | 39          | 38               | 364                 | 148                 | 164  | 164  | 972  | FIRST            |                |      |
|  | CLI. & VIVA:                           | 38                | 07   | 38         | 08   | 28                  | 15   | 38                     | 08   | 24          | 25               | 49                  | 160                 | 156  |      |      |                  |                |      |
|  | TOT.:                                  | 75                |      | 70         |      | 66                  |      | 76                     |      | 63          | 63               | 413                 |                     |      | 180  |      | <b>C</b>         |                |      |
|  | G.P./C.P./GR.                          | 8 / B / 32        |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32             |      | 7 / C / 28  | 7 / C / 28       |                     |                     |      |      |      | SEM6 SGPA :      | 7.50           |      |
|  |  |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |      | COURSE CGPA :    |                | 6.75 |
| 341  | FAKIR RESHMABANU ISMAILSHAH            |                   |      |            |      |                     |      |                        |      |             |                  | 14 GDMODI CAMP PLN. |                     |      |      |      |                  |                |      |
|  | EXT.                                   | 32                |      | 27         |      | 25                  |      | 30                     |      | 35          | 38               | 367                 | 152                 | 160  | 152  | 952  | FIRST            |                |      |
|  | CLI. & VIVA:                           | 38                | 08   | 38         | 08   | 28                  | 15   | 38                     | 07   | 25          | 24               | 49                  | 152                 | 156  |      |      |                  |                |      |
|  | TOT.:                                  | 78                |      | 73         |      | 68                  |      | 75                     |      | 60          | 62               | 416                 |                     |      | 180  |      | <b>C</b>         |                |      |
|  | G.P./C.P./GR.                          | 8 / B / 32        |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32             |      | 7 / C / 28  | 7 / C / 28       |                     |                     |      |      |      | SEM6 SGPA :      | 7.50           |      |
|  |  |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |      | COURSE CGPA :    |                | 6.61 |
| 342  | PARMAR RITABEN JAWAHARLAL              |                   |      |            |      |                     |      |                        |      |             |                  | 14 GDMODI CAMP PLN. |                     |      |      |      |                  |                |      |
|  | EXT.                                   | 27                |      | 24         |      | 23                  |      | 29                     |      | 30          | 32               | 345                 | 140                 | 152  | 140  | 888  | FIRST            |                |      |
|  | CLI. & VIVA:                           | 38                | 07   | 38         | 08   | 28                  | 15   | 38                     | 08   | 24          | 25               | 49                  | 148                 | 136  |      |      |                  |                |      |
|  | TOT.:                                  | 72                |      | 70         |      | 66                  |      | 75                     |      | 54          | 57               | 394                 |                     |      | 172  |      | <b>C</b>         |                |      |
|  | G.P./C.P./GR.                          | 8 / B / 32        |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32             |      | 6 / D / 24  | 6 / D / 24       |                     |                     |      |      |      | SEM6 SGPA :      | 7.17           |      |
|  |  |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |      | COURSE CGPA :    |                | 6.17 |
| 343  | RAJPUROHIT SANGEETHAKUMARI ARJUN SINGH |                   |      |            |      |                     |      |                        |      |             |                  | 14 GDMODI CAMP PLN. |                     |      |      |      |                  |                |      |
|  | EXT.                                   | 30                |      | 31         |      | 31                  |      | 31                     |      | 39          | 37               | 372                 | 160                 | 168  | 164  | 992  | FIRST            |                |      |
|  | CLI. & VIVA:                           | 36                | 08   | 36         | 08   | 26                  | 15   | 36                     | 08   | 24          | 25               | 49                  | 156                 | 160  |      |      |                  |                |      |
|  | TOT.:                                  | 74                |      | 75         |      | 72                  |      | 75                     |      | 63          | 62               | 421                 |                     |      | 184  |      | <b>C</b>         |                |      |
|  | G.P./C.P./GR.                          | 8 / B / 32        |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32             |      | 7 / C / 28  | 7 / C / 28       |                     |                     |      |      |      | SEM6 SGPA :      | 7.67           |      |
|  |  |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |      | COURSE CGPA :    |                | 6.89 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F



| SEAT NO. | NAME         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|----------|--------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|----------------|
|          |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|          |              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |      |      |                  |                |
|          |              | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |      |      |                  |                |
|          | Ext.:        | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |      |      |                  |                |
|          | Int. & Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |      |      |                  |                |
|          | Credit:      | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |      |      |      |                  |                |
|          |              |                   |      |            |      |                     |      |                         |      |             |                  | TOTAL 600 |                     |      |      |      |                  |                |

COLLEGE :- 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA

|     |                           |            |    |            |    |            |    |            |    |            |            |                     |     |     |     |     |  |
|-----|---------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|---------------------|-----|-----|-----|-----|--|
| 344 | MODI SANGITABEN CHHOTALAL |            |    |            |    |            |    |            |    |            |            | 14 GDMODI CAMP PLN. |     |     |     |     |  |
|     | EXT.                      | 28         |    | 30         |    | 24         |    | 31         |    | 29         | 30         | 349                 | 144 | 164 | 152 | 932 | FIRST                                  |
|     | CLI. & VIVA:              | 38         | 08 | 36         | 08 | 28         | 15 | 36         | 08 | 23         | 23         | 46                  | 148 | 152 |     |     |  |
|     | TOT.:                     | 74         |    | 74         |    | 67         |    | 75         |    | 52         | 53         | 395                 |     |     | 172 |     | <b>C</b>                               |
|     | G.P./C.P./GR.             | 8 / B / 32 |    | 8 / B / 32 |    | 7 / C / 28 |    | 8 / B / 32 |    | 6 / D / 24 | 6 / D / 24 |                     |     |     |     |     | SEM6 SGPA : 7.17<br>COURSE CGPA : 6.47 |

|     |                                 |            |    |            |    |            |    |            |    |            |            |                     |     |     |     |     |                                   |
|-----|---------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|---------------------|-----|-----|-----|-----|-----------------------------------|
| 345 | CHAUDHARY SANJAYKUMAR LALJIBHAI |            |    |            |    |            |    |            |    |            |            | 14 GDMODI CAMP PLN. |     |     |     |     |                                   |
|     | EXT.                            | 20         |    | 24         |    | 22         |    | 27         |    | 34         | 34         | 330                 | 136 | 144 |     | 588 | W-103                             |
|     | CLI. & VIVA:                    | 36         | 07 | 36         | 07 | 26         | 14 | 36         | 07 | 21         | 21         | 42                  | 144 |     |     |     |                                   |
|     | TOT.:                           | 63         |    | 67         |    | 62         |    | 70         |    | 55         | 55         | 372                 |     |     | 164 |     | <b>C</b>                          |
|     | G.P./C.P./GR.                   | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 8 / B / 32 |    | 6 / D / 24 | 6 / D / 24 |                     |     |     |     |     | SEM6 SGPA : 6.83<br>COURSE CGPA : |

|     |                             |            |    |            |    |            |    |            |    |            |            |                     |     |     |     |     |  |
|-----|-----------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|---------------------|-----|-----|-----|-----|--|
| 346 | NAI SANJAYKUMAR POONAMCHAND |            |    |            |    |            |    |            |    |            |            | 14 GDMODI CAMP PLN. |     |     |     |     |  |
|     | EXT.                        | 30         |    | 27         |    | 25         |    | 30         |    | 36         | 37         | 367                 | 144 | 160 | 156 | 936 | FIRST                                  |
|     | CLI. & VIVA:                | 38         | 08 | 38         | 08 | 28         | 16 | 38         | 08 | 25         | 23         | 48                  | 144 | 152 |     |     |  |
|     | TOT.:                       | 76         |    | 73         |    | 69         |    | 76         |    | 61         | 60         | 415                 |     |     | 180 |     | <b>C</b>                               |
|     | G.P./C.P./GR.               | 8 / B / 32 |    | 8 / B / 32 |    | 7 / C / 28 |    | 8 / B / 32 |    | 7 / C / 28 | 7 / C / 28 |                     |     |     |     |     | SEM6 SGPA : 7.50<br>COURSE CGPA : 6.50 |

|     |                             |            |    |            |    |            |    |            |    |            |            |                     |     |     |     |     |  |
|-----|-----------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|---------------------|-----|-----|-----|-----|--|
| 347 | SANKHALA SAVITABEN TRIKMAJI |            |    |            |    |            |    |            |    |            |            | 14 GDMODI CAMP PLN. |     |     |     |     |  |
|     | EXT.                        | 30         |    | 24         |    | 30         |    | 31         |    | 42         | 39         | 378                 | 156 | 164 | 160 | 992 | FIRST                                  |
|     | CLI. & VIVA:                | 38         | 08 | 38         | 08 | 28         | 16 | 38         | 08 | 26         | 26         | 52                  | 164 | 164 |     |     |  |
|     | TOT.:                       | 76         |    | 70         |    | 74         |    | 77         |    | 68         | 65         | 430                 |     |     | 184 |     | <b>C</b>                               |
|     | G.P./C.P./GR.               | 8 / B / 32 |    | 8 / B / 32 |    | 8 / B / 32 |    | 8 / B / 32 |    | 7 / C / 28 | 7 / C / 28 |                     |     |     |     |     | SEM6 SGPA : 7.67<br>COURSE CGPA : 6.89 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME          | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|----------|---------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|----------------|
|          |               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|          |               | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |      |      |                  |                |
|          | Ext.:         | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |      |      |                  |                |
|          | Int. & Prac.: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |      |      |                  |                |
|          | Credit:       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |      |      |                  |                |
|          |               | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |      |      |      |                  |                |
|          |               |                   |      |            |      |                     |      |                         |      |             |                  | TOTAL 600 |                     |      |      |      |                  |                |

## COLLEGE :-

84 B. K. MERCANTILE BANK LAW COLLEGE, PALA

|     |                        |            |    |            |    |            |    |            |    |            |            |                     |     |     |     |     |  |
|-----|------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|---------------------|-----|-----|-----|-----|--|
| 348 | FOSI SEJALBEN MAFATLAL |            |    |            |    |            |    |            |    |            |            | 14 GDMODI CAMP PLN. |     |     |     |     |  |
|     | EXT.                   | 26         |    | 25         |    | 29         |    | 29         |    | 28         | 36         | 345                 | 144 | 136 | 148 | 884 | FIRST                                  |
|     | CLI. & VIVA:           | 36         | 08 | 36         | 07 | 26         | 15 | 36         | 08 | 22         | 24         | 46                  | 136 | 144 |     |     |  |
|     | TOT.:                  | 70         |    | 68         |    | 70         |    | 73         |    | 50         | 60         | 391                 |     |     | 176 |     | <b>C</b>                               |
|     | G.P./C.P./GR.          | 8 / B / 32 |    | 7 / C / 28 |    | 8 / B / 32 |    | 8 / B / 32 |    | 6 / D / 24 | 7 / C / 28 |                     |     |     |     |     | SEM6 SGPA : 7.33<br>COURSE CGPA : 6.14 |

|     |                             |            |    |            |    |            |    |            |    |            |            |                     |     |     |     |     |  |
|-----|-----------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|---------------------|-----|-----|-----|-----|--|
| 349 | SUTHAR SHRAVANKUMAR LAKHAJI |            |    |            |    |            |    |            |    |            |            | 14 GDMODI CAMP PLN. |     |     |     |     |  |
|     | EXT.                        | 26         |    | 24         |    | 24         |    | 27         |    | 28         | 36         | 334                 | 128 | 144 | 144 | 852 | SECOND                                 |
|     | CLI. & VIVA:                | 36         | 07 | 36         | 07 | 26         | 14 | 36         | 07 | 20         | 21         | 41                  | 132 | 144 |     |     |  |
|     | TOT.:                       | 69         |    | 67         |    | 64         |    | 70         |    | 48         | 57         | 375                 |     |     | 160 |     | <b>D</b>                               |
|     | G.P./C.P./GR.               | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 8 / B / 32 |    | 5 / E / 20 | 6 / D / 24 |                     |     |     |     |     | SEM6 SGPA : 6.67<br>COURSE CGPA : 5.92 |

|     |                              |            |    |            |    |            |    |            |    |            |            |                     |     |     |     |     |  |
|-----|------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|---------------------|-----|-----|-----|-----|--|
| 350 | THAKKAR SIDDHARTH MUKESHBHAI |            |    |            |    |            |    |            |    |            |            | 14 GDMODI CAMP PLN. |     |     |     |     |  |
|     | EXT.                         | 28         |    | 26         |    | 29         |    | 29         |    | 30         | 39         | 358                 | 144 | 156 | 152 | 944 | FIRST                                  |
|     | CLI. & VIVA:                 | 36         | 08 | 38         | 08 | 26         | 15 | 38         | 08 | 24         | 24         | 48                  | 156 | 156 |     |     |  |
|     | TOT.:                        | 72         |    | 72         |    | 70         |    | 75         |    | 54         | 63         | 406                 |     |     | 180 |     | <b>C</b>                               |
|     | G.P./C.P./GR.                | 8 / B / 32 |    | 8 / B / 32 |    | 8 / B / 32 |    | 8 / B / 32 |    | 6 / D / 24 | 7 / C / 28 |                     |     |     |     |     | SEM6 SGPA : 7.50<br>COURSE CGPA : 6.56 |

|     |                           |            |    |            |    |            |    |            |    |            |            |                     |     |     |     |      |  |
|-----|---------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|---------------------|-----|-----|-----|------|--|
| 351 | PATEL SRUSHTI MUKESHKUMAR |            |    |            |    |            |    |            |    |            |            | 14 GDMODI CAMP PLN. |     |     |     |      |  |
|     | EXT.                      | 30         |    | 40         |    | 32         |    | 34         |    | 39         | 42         | 399                 | 156 | 168 | 176 | 1036 | FIRST DIST.                            |
|     | CLI. & VIVA:              | 38         | 08 | 38         | 08 | 28         | 16 | 38         | 08 | 27         | 28         | 55                  | 168 | 172 |     |      |  |
|     | TOT.:                     | 76         |    | 86         |    | 76         |    | 80         |    | 66         | 70         | 454                 |     |     | 196 |      | <b>B</b>                               |
|     | G.P./C.P./GR.             | 8 / B / 32 |    | 9 / A / 36 |    | 8 / B / 32 |    | 9 / A / 36 |    | 7 / C / 28 | 8 / B / 32 |                     |     |     |     |      | SEM6 SGPA : 8.17<br>COURSE CGPA : 7.19 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540             | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |      |
|--|------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------------------|---------------------|------|------|------|------------------|----------------|------|
|  |                              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60             | SEM1                | SEM3 | SEM5 | SEM6 |                  |                | CGPA |
|  |                              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |                     |                     |      |      |      |                  |                |      |
|  | Ext.:                        | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                     |                     |      |      |      |                  |                |      |
|  | Int.& Prac:                  | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                     |                     |      |      |      |                  |                |      |
|  | Credit:                      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                     |                     |      |      |      |                  |                |      |
|  |                              | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                     |                     |      |      |      |                  |                |      |
| <b>COLLEGE :-</b> 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA |                              |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |      |                  |                |      |
| 352  | DESAI SUMITABEN DHENGABHAI   |                   |      |            |      |                     |      |                        |      |             |                  | 14 GDMODI CAMP PLN. |                     |      |      |      |                  |                |      |
|  | EXT.                         | 26                |      | 27         |      | 24                  |      | 32                     |      | 44          | 40               | 370                 | 148                 | 164  | 152  | 940  | FIRST            |                |      |
|  | CLI.& VIVA:                  | 38                | 08   | 36         | 08   | 28                  | 15   | 36                     | 08   | 23          | 23               | 46                  | 148                 | 148  |      |      |                  |                |      |
|  | TOT.:                        | 72                |      | 71         |      | 67                  |      | 76                     |      | 67          | 63               | 416                 |                     |      | 180  |      | <b>C</b>         |                |      |
|  | G.P./C.P./GR.                | 8 / B / 32        |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32             |      | 7 / C / 28  | 7 / C / 28       |                     |                     |      |      |      | SEM6 SGPA :      | 7.50           |      |
|  |                              |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |      | COURSE CGPA :    |                | 6.53 |
| 353  | PARMAR SURESHKUMAR MOTIBHAI  |                   |      |            |      |                     |      |                        |      |             |                  | 14 GDMODI CAMP PLN. |                     |      |      |      |                  |                |      |
|  | EXT.                         | 27                |      | 25         |      | 26                  |      | 27                     |      | 28          | 36               | 344                 | 140                 | 152  | 132  | 872  | FIRST            |                |      |
|  | CLI.& VIVA:                  | 38                | 08   | 36         | 07   | 28                  | 15   | 36                     | 07   | 21          | 23               | 44                  | 144                 | 140  |      |      |                  |                |      |
|  | TOT.:                        | 73                |      | 68         |      | 69                  |      | 70                     |      | 49          | 59               | 388                 |                     |      | 164  |      | <b>C</b>         |                |      |
|  | G.P./C.P./GR.                | 8 / B / 32        |      | 7 / C / 28 |      | 7 / C / 28          |      | 8 / B / 32             |      | 5 / E / 20  | 6 / D / 24       |                     |                     |      |      |      | SEM6 SGPA :      | 6.83           |      |
|  |                              |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |      | COURSE CGPA :    |                | 6.06 |
| 354  | SOLANKI SURPALSINH GANGASINH |                   |      |            |      |                     |      |                        |      |             |                  | 14 GDMODI CAMP PLN. |                     |      |      |      |                  |                |      |
|  | EXT.                         | 28                |      | 25         |      | 26                  |      | 29                     |      | 31          | 38               | 348                 | 140                 | 152  | 148  | 888  | FIRST            |                |      |
|  | CLI.& VIVA:                  | 36                | 07   | 36         | 08   | 26                  | 15   | 36                     | 07   | 21          | 22               | 43                  | 136                 | 140  |      |      |                  |                |      |
|  | TOT.:                        | 71                |      | 69         |      | 67                  |      | 72                     |      | 52          | 60               | 391                 |                     |      | 172  |      | <b>C</b>         |                |      |
|  | G.P./C.P./GR.                | 8 / B / 32        |      | 7 / C / 28 |      | 7 / C / 28          |      | 8 / B / 32             |      | 6 / D / 24  | 7 / C / 28       |                     |                     |      |      |      | SEM6 SGPA :      | 7.17           |      |
|  |                              |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |      | COURSE CGPA :    |                | 6.17 |
| 355  | DHARANI TEJAS SANJAYKUMAR    |                   |      |            |      |                     |      |                        |      |             |                  | 14 GDMODI CAMP PLN. |                     |      |      |      |                  |                |      |
|  | EXT.                         | 28                |      | 34         |      | 30                  |      | 30                     |      | 37          | 36               | 372                 | 172                 | 160  | 164  | 1000 | FIRST            |                |      |
|  | CLI.& VIVA:                  | 38                | 07   | 36         | 08   | 28                  | 16   | 36                     | 08   | 27          | 24               | 51                  | 164                 | 156  |      |      |                  |                |      |
|  | TOT.:                        | 73                |      | 78         |      | 74                  |      | 74                     |      | 64          | 60               | 423                 |                     |      | 184  |      | <b>C</b>         |                |      |
|  | G.P./C.P./GR.                | 8 / B / 32        |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32             |      | 7 / C / 28  | 7 / C / 28       |                     |                     |      |      |      | SEM6 SGPA :      | 7.67           |      |
|  |                              |                   |      |            |      |                     |      |                        |      |             |                  |                     |                     |      |      |      | COURSE CGPA :    |                | 6.94 |

| SEAT NO. | NAME         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |                  |  |  | RESULT & GRADE |
|----------|--------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|------|------------------|--|--|----------------|
|          |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | TOT_CREDIT POINT |  |  |                |
|          |              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |      |                  |  |  |                |
|          | Ext.:        | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |      |                  |  |  |                |
|          | Int. & Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |      |                  |  |  |                |
|          | Credit:      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |      |                  |  |  |                |
|          |              | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |      |      |                  |  |  |                |
|          |              |                   |      |            |      |                     |      |                         |      |             |                  | TOTAL 600 | SEM2                | SEM4 | SEM6 | CGPA             |  |  |                |

COLLEGE :- 84 B. K. MERCANTILE BANK LAW COLLEGE, PALA

|     |                              |            |    |            |    |            |    |            |    |            |            |                     |     |     |     |      |  |
|-----|------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|---------------------|-----|-----|-----|------|--|
| 356 | GADHAVI URVASHIBEN ISHWARDAN |            |    |            |    |            |    |            |    |            |            | 14 GDMODI CAMP PLN. |     |     |     |      |  |
|     | EXT.                         | 31         |    | 40         |    | 24         |    | 33         |    | 37         | 40         | 386                 | 168 | 160 | 156 | 1000 | FIRST                                  |
|     | CLI. & VIVA:                 | 38         | 07 | 38         | 08 | 28         | 16 | 38         | 08 | 26         | 23         | 49                  | 160 | 172 |     |      |  |
|     | TOT.:                        | 76         |    | 86         |    | 68         |    | 79         |    | 63         | 63         | 435                 |     |     | 184 |      | <b>C</b>                               |
|     | G.P./C.P./GR.                | 8 / B / 32 |    | 9 / A / 36 |    | 7 / C / 28 |    | 8 / B / 32 |    | 7 / C / 28 | 7 / C / 28 |                     |     |     |     |      | SEM6 SGPA : 7.67<br>COURSE CGPA : 6.94 |

|     |                        |            |    |            |    |            |    |            |    |            |            |                     |     |     |     |     |  |
|-----|------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|---------------------|-----|-----|-----|-----|--|
| 357 | GELOT VARSHABEN FOJAJI |            |    |            |    |            |    |            |    |            |            | 14 GDMODI CAMP PLN. |     |     |     |     |  |
|     | EXT.                   | 29         |    | 36         |    | 25         |    | 29         |    | 35         | 42         | 377                 | 144 | 156 | 160 | 952 | FIRST                                  |
|     | CLI. & VIVA:           | 38         | 08 | 38         | 08 | 28         | 15 | 38         | 08 | 26         | 23         | 49                  | 148 | 160 |     |     |  |
|     | TOT.:                  | 75         |    | 82         |    | 68         |    | 75         |    | 61         | 65         | 426                 |     |     | 184 |     | <b>C</b>                               |
|     | G.P./C.P./GR.          | 8 / B / 32 |    | 9 / A / 36 |    | 7 / C / 28 |    | 8 / B / 32 |    | 7 / C / 28 | 7 / C / 28 |                     |     |     |     |     | SEM6 SGPA : 7.67<br>COURSE CGPA : 6.61 |

|     |                        |            |    |            |    |            |    |            |    |            |            |                     |     |     |     |     |  |
|-----|------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|---------------------|-----|-----|-----|-----|--|
| 358 | GANDHI VARUN ATULKUMAR |            |    |            |    |            |    |            |    |            |            | 14 GDMODI CAMP PLN. |     |     |     |     |  |
|     | EXT.                   | 26         |    | 32         |    | 27         |    | 29         |    | 30         | 34         | 360                 | 140 | 152 | 144 | 896 | FIRST                                  |
|     | CLI. & VIVA:           | 38         | 08 | 38         | 08 | 28         | 16 | 38         | 08 | 25         | 23         | 48                  | 136 | 148 |     |     |  |
|     | TOT.:                  | 72         |    | 78         |    | 71         |    | 75         |    | 55         | 57         | 408                 |     |     | 176 |     | <b>C</b>                               |
|     | G.P./C.P./GR.          | 8 / B / 32 |    | 8 / B / 32 |    | 8 / B / 32 |    | 8 / B / 32 |    | 6 / D / 24 | 6 / D / 24 |                     |     |     |     |     | SEM6 SGPA : 7.33<br>COURSE CGPA : 6.22 |

|     |                                   |            |    |            |    |            |    |            |    |            |            |                     |     |     |     |     |                                   |
|-----|-----------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|---------------------|-----|-----|-----|-----|-----------------------------------|
| 359 | SHRIMALI VIKRAMBHAI PARSOTTAMBHAI |            |    |            |    |            |    |            |    |            |            | 14 GDMODI CAMP PLN. |     |     |     |     |                                   |
|     | EXT.                              | 25         |    | 23         |    | 29         |    | 25         |    | 30         | 37         | 340                 | 140 | 152 |     | 728 | W-103                             |
|     | CLI. & VIVA:                      | 36         | 07 | 36         | 08 | 26         | 15 | 36         | 07 | 20         | 23         | 43                  | 132 | 136 |     |     |                                   |
|     | TOT.:                             | 68         |    | 67         |    | 70         |    | 68         |    | 50         | 60         | 383                 |     |     | 168 |     | <b>C</b>                          |
|     | G.P./C.P./GR.                     | 7 / C / 28 |    | 7 / C / 28 |    | 8 / B / 32 |    | 7 / C / 28 |    | 6 / D / 24 | 7 / C / 28 |                     |     |     |     |     | SEM6 SGPA : 7.00<br>COURSE CGPA : |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoulution |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|----------|--------------|-------------------|------|------------|------|---------------------|------|--------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|----------------|
|          |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                     | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|          |              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                       | 10   | 70          | 70               |           |                     |      |      |      |                  |                |
|          |              | 40                | 10   | 40         | 10   | 30                  | 20   | 40                       | 10   | 30          | 30               |           |                     |      |      |      |                  |                |
|          | Ext.:        | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                    |      | 28/70       | 28/70            |           |                     |      |      |      |                  |                |
|          | Int. & Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                    |      | 12/30       | 12/30            |           |                     |      |      |      |                  |                |
|          | Credit:      | 4                 |      | 4          |      | 4                   |      | 4                        |      | 4           | 4                |           |                     |      |      |      |                  |                |
|          |              |                   |      |            |      |                     |      |                          |      |             |                  | TOTAL 600 |                     |      |      |      |                  |                |

## COLLEGE :-

84 B. K. MERCANTILE BANK LAW COLLEGE, PALA

360 SOLANKI VIPULSING ZUZARJI

14 GDMODI CAMP PLN.

|               |            |            |            |            |            |            |     |     |     |     |     |  |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|--|
| EXT.          | 26         | 24         | 29         | 29         | 29         | 38         | 344 | 136 | 152 | 144 | 864 | FIRST                                  |
| CLI. & VIVA:  | 36         | 07         | 36         | 07         | 26         | 14         | 42  | 132 | 136 |     |     |  |
| TOT.:         | 69         | 67         | 69         | 72         | 50         | 59         | 386 |     |     | 164 |     | <b>C</b>                               |
| G.P./C.P./GR. | 7 / C / 28 | 7 / C / 28 | 7 / C / 28 | 8 / B / 32 | 6 / D / 24 | 6 / D / 24 |     |     |     |     |     | SEM6 SGPA : 6.83<br>COURSE CGPA : 6.00 |

361 KURESHI ZUNED MOHINUDDIN

14 GDMODI CAMP PLN.

|               |            |            |            |            |            |            |     |     |     |     |     |  |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|--|
| EXT.          | 30         | 32         | 25         | 27         | 37         | 36         | 357 | 136 | 152 | 144 | 876 | FIRST                                  |
| CLI. & VIVA:  | 36         | 07         | 36         | 07         | 26         | 15         | 40  | 136 | 136 |     |     |  |
| TOT.:         | 73         | 75         | 66         | 70         | 57         | 56         | 397 |     |     | 172 |     | <b>C</b>                               |
| G.P./C.P./GR. | 8 / B / 32 | 8 / B / 32 | 7 / C / 28 | 8 / B / 32 | 6 / D / 24 | 6 / D / 24 |     |     |     |     |     | SEM6 SGPA : 7.17<br>COURSE CGPA : 6.08 |

362 Raval Hareshbhai Jayshankarbhai

14 GDMODI CAMP PLN.

|               |            |            |            |            |            |            |     |     |     |     |     |  |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|--|
| EXT.          | (20)       | (24)       | (22)       | (30)       | (31)       | 38         | 316 | 136 | 140 | 156 | 860 | PASS<br>WITH ATTEMPT<br>WITH ATTEMPT   |
| CLI. & VIVA:  | (30)       | (8)        | (30)       | (8)        | (21)       | (16)       | 36  | 132 | 148 |     |     | <b>D</b>                               |
| TOT.:         | (58)       | (62)       | (59)       | (68)       | (47)       | 58         | 352 |     |     | 148 |     | SEM6 SGPA : 6.17<br>COURSE CGPA : 5.97 |
| G.P./C.P./GR. | 6 / D / 24 | 7 / C / 28 | 6 / D / 24 | 7 / C / 28 | 5 / E / 20 | 6 / D / 24 |     |     |     |     |     |  |

713 BAROT BRIJESHKUMAR RAJESHBHAI

14 GDMODI CAMP PLN.

|               |            |            |            |            |            |            |     |     |     |     |     |  |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|--|
| EXT.          | 27         | 26         | 20         | 27         | 29         | 34         | 314 | 140 | 140 | 136 | 836 | SECOND                                 |
| CLI. & VIVA:  | 30         | 07         | 30         | 07         | 24         | 14         | 44  | 140 | 124 |     |     |  |
| TOT.:         | 64         | 63         | 58         | 66         | 50         | 57         | 358 |     |     | 156 |     | <b>D</b>                               |
| G.P./C.P./GR. | 7 / C / 28 | 7 / C / 28 | 6 / D / 24 | 7 / C / 28 | 6 / D / 24 | 6 / D / 24 |     |     |     |     |     | SEM6 SGPA : 6.50<br>COURSE CGPA : 5.81 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.                                | NAME                           | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 | COURSE CREDIT : 144 |      |      |               | TOT_CREDIT POINT | RESULT & GRADE |
|---|--------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------|---------------------|------|------|---------------|------------------|----------------|
|   |                                | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60 | SEM1                | SEM3 | SEM5 | SEM6          |                  |                |
|   | Ext.:                          | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |         |                     |      |      |               |                  |                |
|   | Int. & Prac:                   | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |         |                     |      |      |               |                  |                |
|   | Credit:                        | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |         |                     |      |      |               |                  |                |
|   |                                | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |         |                     |      |      |               |                  |                |
|   |                                | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |         |                     |      |      |               |                  |                |
| <b>COLLEGE :-</b> 477 LAW COLLEGE, DISA |                                |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |               |                  |                |
| 1                                       | JOSHI AMITABEN NARANBHAI       |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |               |                  |                |
|   | EXT.                           | 30                |      | 29         |      | 31                  |      | 28                     |      | 32          | 36               | 340     | 144                 | 140  | 144  | 880           | FIRST            |                |
|   | CLI. & VIVA:                   | 32                | 07   | 32         | 07   | 25                  | 12   | 32                     | 07   | 25          | 24               | 49      | 136                 | 152  |      |               |                  |                |
|   | TOT.:                          | 69                |      | 68         |      | 68                  |      | 67                     |      | 57          | 60               | 389     |                     |      | 164  |               | <b>C</b>         |                |
|   | G.P./C.P./GR.                  | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |         |                     |      |      | SEM6 SGPA :   | 6.83             |                |
|   |                                |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      | COURSE CGPA : | 6.11             |                |
| 2                                       | GELOT ANILKUMAR ASHOKKUMAR     |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |               |                  |                |
|   | EXT.                           | 30                |      | 29         |      | 20                  |      | 27                     |      | 30          | 33               | 317     | 152                 | 140  |      | 740           | W-103            |                |
|   | CLI. & VIVA:                   | 31                | 07   | 30         | 07   | 20                  | 14   | 32                     | 07   | 25          | 23               | 48      | 144                 | 148  |      |               |                  |                |
|   | TOT.:                          | 68                |      | 66         |      | 54                  |      | 66                     |      | 55          | 56               | 365     |                     |      | 156  |               | <b>C</b>         |                |
|   | G.P./C.P./GR.                  | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |         |                     |      |      | SEM6 SGPA :   | 6.50             |                |
|   |                                |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      | COURSE CGPA : |                  |                |
| 3                                       | SOLANKI ANJANA GORDHANJI       |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |               |                  |                |
|   | EXT.                           | 29                |      | 32         |      | 33                  |      | 32                     |      | 34          | 40               | 369     | 164                 | 168  | 168  | 1016          | FIRST DIST.      |                |
|   | CLI. & VIVA:                   | 34                | 09   | 33         | 09   | 25                  | 17   | 33                     | 09   | 28          | 27               | 55      | 164                 | 168  |      |               |                  |                |
|   | TOT.:                          | 72                |      | 74         |      | 75                  |      | 74                     |      | 62          | 67               | 424     |                     |      | 184  |               | <b>B</b>         |                |
|   | G.P./C.P./GR.                  | 8 / B / 32        |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32             |      | 7 / C / 28  | 7 / C / 28       |         |                     |      |      | SEM6 SGPA :   | 7.67             |                |
|   |                                |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      | COURSE CGPA : | 7.06             |                |
| 4                                       | MEVADA ANKURKUMAR HARGOVANBHAI |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |               |                  |                |
|   | EXT.                           | 29                |      | 27         |      | 21                  |      | 21                     |      | 29          | 33               | 308     | 144                 |      | 144  | 736           | W-103            |                |
|   | CLI. & VIVA:                   | 30                | 07   | 31         | 07   | 21                  | 14   | 31                     | 07   | 21          | 25               | 46      | 140                 | 156  |      |               |                  |                |
|   | TOT.:                          | 66                |      | 65         |      | 56                  |      | 59                     |      | 50          | 58               | 354     |                     |      | 152  |               | <b>C</b>         |                |
|   | G.P./C.P./GR.                  | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |      | 6 / D / 24             |      | 6 / D / 24  | 6 / D / 24       |         |                     |      |      | SEM6 SGPA :   | 6.33             |                |
|   |                                |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      | COURSE CGPA : |                  |                |

| SEAT NO.                         | NAME                             | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 | COURSE CREDIT : 144 |      |      |                    | TOT_CREDIT POINT | RESULT & GRADE |
|----------------------------------|----------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------|---------------------|------|------|--------------------|------------------|----------------|
|                                  |                                  | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60 | SEM1                | SEM3 | SEM5 | SEM6               |                  |                |
|                                  | Ext.:                            | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |         |                     |      |      |                    |                  |                |
|                                  | Int. & Prac:                     | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |         |                     |      |      |                    |                  |                |
|                                  | Credit:                          | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |         |                     |      |      |                    |                  |                |
|                                  |                                  | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |         |                     |      |      |                    |                  |                |
| COLLEGE :- 477 LAW COLLEGE, DISA |                                  |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |                    |                  |                |
| 5                                | DABHI ARVINDSINH POPATSINH       |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |                    |                  |                |
|                                  | EXT.                             | 29                |      | 29         |      | 30                  |      | 26                     |      | 29          | 38               | 331     | 156                 | 152  | 148  | 928                | FIRST            |                |
|                                  | CLI. & VIVA:                     | 31                | 07   | 30         | 07   | 22                  | 15   | 31                     | 07   | 25          | 26               | 51      | 156                 | 152  |      |                    |                  |                |
|                                  | TOT.:                            | 67                |      | 66         |      | 67                  |      | 64                     |      | 54          | 64               | 382     |                     |      | 164  |                    | <b>C</b>         |                |
|                                  | G.P./C.P./GR.                    | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |         |                     |      |      | SEM6 SGPA : 6.83   |                  |                |
|                                  |                                  |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      | COURSE CGPA : 6.44 |                  |                |
| 6                                | BAROT ASHISHKUMAR BACHUBHAI      |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |                    |                  |                |
|                                  | EXT.                             | 25                |      | 27         |      | 31                  |      | 20                     |      | 29          | 38               | 314     | 148                 | 140  |      | 736                | W-103            |                |
|                                  | CLI. & VIVA:                     | 30                | 07   | 30         | 07   | 20                  | 12   | 31                     | 07   | 22          | 21               | 43      | 148                 | 144  |      |                    |                  |                |
|                                  | TOT.:                            | 62                |      | 64         |      | 63                  |      | 58                     |      | 51          | 59               | 357     |                     |      | 156  |                    | <b>C</b>         |                |
|                                  | G.P./C.P./GR.                    | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 6 / D / 24             |      | 6 / D / 24  | 6 / D / 24       |         |                     |      |      | SEM6 SGPA : 6.50   |                  |                |
|                                  |                                  |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      | COURSE CGPA :      |                  |                |
| 7                                | PANCHIWALA ASHLESHA KAMLESHKUMAR |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |                    |                  |                |
|                                  | EXT.                             | 33                |      | 31         |      | 29                  |      | 32                     |      | 34          | 39               | 356     | 164                 | 160  | 160  | 988                | FIRST            |                |
|                                  | CLI. & VIVA:                     | 32                | 08   | 31         | 08   | 23                  | 16   | 32                     | 08   | 27          | 26               | 53      | 156                 | 168  |      |                    |                  |                |
|                                  | TOT.:                            | 73                |      | 70         |      | 68                  |      | 72                     |      | 61          | 65               | 409     |                     |      | 180  |                    | <b>C</b>         |                |
|                                  | G.P./C.P./GR.                    | 8 / B / 32        |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32             |      | 7 / C / 28  | 7 / C / 28       |         |                     |      |      | SEM6 SGPA : 7.50   |                  |                |
|                                  |                                  |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      | COURSE CGPA : 6.86 |                  |                |
| 8                                | SOLANKI ASHOKKUMAR CHHAGANJI     |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |                    |                  |                |
|                                  | EXT.                             | 31                |      | 28         |      | 20                  |      | 24                     |      | 29          | 34               | 312     | 144                 | 144  |      | 720                | W-103            |                |
|                                  | CLI. & VIVA:                     | 30                | 07   | 30         | 07   | 20                  | 15   | 30                     | 07   | 22          | 23               | 45      | 136                 | 140  |      |                    |                  |                |
|                                  | TOT.:                            | 68                |      | 65         |      | 55                  |      | 61                     |      | 51          | 57               | 357     |                     |      | 156  |                    | <b>C</b>         |                |
|                                  | G.P./C.P./GR.                    | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |         |                     |      |      | SEM6 SGPA : 6.50   |                  |                |
|                                  |                                  |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      | COURSE CGPA :      |                  |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.                                | NAME                           | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT   | RESULT & GRADE |
|---|--------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------|---------------------|------|------|------|--------------------|----------------|
|   |                                | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60 | SEM1                | SEM3 | SEM5 | SEM6 |                    |                |
|   |                                | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |         |                     |      |      |      |                    |                |
|   | Ext.:                          | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |         |                     |      |      |      |                    |                |
|   | Int.& Prac:                    | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |         |                     |      |      |      |                    |                |
|   | Credit:                        | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |         |                     |      |      |      |                    |                |
|   |                                | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |         |                     |      |      |      |                    |                |
|   |                                | 600               |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |                    |                |
| <b>COLLEGE :-</b> 477 LAW COLLEGE, DISA |                                |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |                    |                |
| 9                                       | CHAUDHARI ASHOKKUMAR SAMTABHAI |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |      |                    |                |
|   | EXT.                           | 29                |      | 27         |      | 21                  |      | 21                     |      | 31          | 35               | 306     | 140                 | 132  | 132  | 824  | SECOND             |                |
|   | CLI.& VIVA:                    | 28                | 08   | 29         | 08   | 19                  | 14   | 28                     | 08   | 23          | 20               | 43      | 132                 | 136  |      |      |                    |                |
|   | TOT.:                          | 65                |      | 64         |      | 54                  |      | 57                     |      | 54          | 55               | 349     |                     |      | 152  |      | <b>D</b>           |                |
|   | G.P./C.P./GR.                  | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |      | 6 / D / 24             |      | 6 / D / 24  | 6 / D / 24       |         |                     |      |      |      | SEM6 SGPA : 6.33   |                |
|   |                                |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      | COURSE CGPA : 5.72 |                |
| 10                                      | PARMAR ASHVINKUMAR KANTILAL    |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |      |                    |                |
|   | EXT.                           | 29                |      | 29         |      | 29                  |      | 24                     |      | 28          | 34               | 333     | 144                 | 144  |      | 736  | W-103              |                |
|   | CLI.& VIVA:                    | 32                | 08   | 32         | 08   | 24                  | 16   | 32                     | 08   | 25          | 26               | 51      | 136                 | 148  |      |      |                    |                |
|   | TOT.:                          | 69                |      | 69         |      | 69                  |      | 64                     |      | 53          | 60               | 384     |                     |      | 164  |      | <b>D</b>           |                |
|   | G.P./C.P./GR.                  | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |         |                     |      |      |      | SEM6 SGPA : 6.83   |                |
|   |                                |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      | COURSE CGPA :      |                |
| 11                                      | RAJGOR BHADRESHKUMAR ISHWARLAL |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |      |                    |                |
|   | EXT.                           | 28                |      | 27         |      | 22                  |      | 25                     |      | 32          | 34               | 338     | 148                 | 148  | 144  | 908  | FIRST              |                |
|   | CLI.& VIVA:                    | 34                | 09   | 33         | 09   | 25                  | 18   | 33                     | 09   | 27          | 26               | 53      | 144                 | 156  |      |      |                    |                |
|   | TOT.:                          | 71                |      | 69         |      | 65                  |      | 67                     |      | 59          | 60               | 391     |                     |      | 168  |      | <b>C</b>           |                |
|   | G.P./C.P./GR.                  | 8 / B / 32        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |         |                     |      |      |      | SEM6 SGPA : 7.00   |                |
|   |                                |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      | COURSE CGPA : 6.31 |                |
| 12                                      | SELANA BHARATBHAI GOKALBHAI    |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |      |                    |                |
|   | EXT.                           | 26                |      | 27         |      | 20                  |      | 23                     |      | 32          | 36               | 313     | 144                 | 144  | 140  | 880  | FIRST              |                |
|   | CLI.& VIVA:                    | 30                | 07   | 31         | 07   | 23                  | 12   | 32                     | 07   | 24          | 25               | 49      | 144                 | 148  |      |      |                    |                |
|   | TOT.:                          | 63                |      | 65         |      | 55                  |      | 62                     |      | 56          | 61               | 362     |                     |      | 160  |      | <b>C</b>           |                |
|   | G.P./C.P./GR.                  | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |         |                     |      |      |      | SEM6 SGPA : 6.67   |                |
|   |                                |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      | COURSE CGPA : 6.11 |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F



| SEAT NO.                                | NAME                        | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 | COURSE CREDIT : 144 |      |      |             | TOT_CREDIT POINT | RESULT & GRADE |
|---|-----------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------|---------------------|------|------|-------------|------------------|----------------|
|   |                             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60 | SEM1                | SEM3 | SEM5 | SEM6        |                  |                |
|   |                             | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |         |                     |      |      |             |                  |                |
|   | Ext.:                       | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |         |                     |      |      |             |                  |                |
|   | Int.& Prac:                 | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |         |                     |      |      |             |                  |                |
|   | Credit:                     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |         |                     |      |      |             |                  |                |
|   |                             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |         |                     |      |      |             |                  |                |
| <b>COLLEGE :-</b> 477 LAW COLLEGE, DISA |                             |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |             |                  |                |
| 13                                      | VAGHELA BHARATJI VANAJI     |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |             |                  |                |
|   | EXT.                        | 30                |      | 28         |      | 20                  |      | 25                     |      | 28          | 35               | 311     | 148                 | 148  | 140  | 880         | FIRST            |                |
|   | CLI.& VIVA:                 | 31                | 06   | 32         | 06   | 22                  | 12   | 30                     | 06   | 22          | 22               | 44      | 140                 | 148  |      |             |                  |                |
|   | TOT.:                       | 67                |      | 66         |      | 54                  |      | 61                     |      | 50          | 57               | 355     |                     |      | 156  |             | <b>C</b>         |                |
|   | G.P./C.P./GR.               | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |         |                     |      |      | SEM6 SGPA : | 6.50             |                |
|   |                             |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |             | COURSE CGPA :    | 6.11           |
| 14                                      | SUTHAR BHARATKUMAR NAGABHAI |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |             |                  |                |
|   | EXT.                        | 31                |      | 30         |      | 34                  |      | 32                     |      | 32          | 36               | 352     | 160                 | 156  | 152  | 948         | FIRST            |                |
|   | CLI.& VIVA:                 | 31                | 08   | 31         | 08   | 23                  | 16   | 32                     | 08   | 26          | 25               | 51      | 140                 | 164  |      |             |                  |                |
|   | TOT.:                       | 70                |      | 69         |      | 73                  |      | 72                     |      | 58          | 61               | 403     |                     |      | 176  |             | <b>C</b>         |                |
|   | G.P./C.P./GR.               | 8 / B / 32        |      | 7 / C / 28 |      | 8 / B / 32          |      | 8 / B / 32             |      | 6 / D / 24  | 7 / C / 28       |         |                     |      |      | SEM6 SGPA : | 7.33             |                |
|   |                             |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |             | COURSE CGPA :    | 6.58           |
| 15                                      | SOLANKI BHARATSING DEVUSING |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |             |                  |                |
|   | EXT.                        | 31                |      | 31         |      | 24                  |      | 30                     |      | 30          | 37               | 346     | 160                 | 148  | 152  | 960         | FIRST            |                |
|   | CLI.& VIVA:                 | 33                | 08   | 32         | 08   | 25                  | 16   | 33                     | 08   | 26          | 26               | 52      | 156                 | 168  |      |             |                  |                |
|   | TOT.:                       | 72                |      | 71         |      | 65                  |      | 71                     |      | 56          | 63               | 398     |                     |      | 176  |             | <b>C</b>         |                |
|   | G.P./C.P./GR.               | 8 / B / 32        |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32             |      | 6 / D / 24  | 7 / C / 28       |         |                     |      |      | SEM6 SGPA : | 7.33             |                |
|   |                             |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |             | COURSE CGPA :    | 6.67           |
| 16                                      | TANK BHAVESHKUMAR HINDUJI   |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |             |                  |                |
|   | EXT.                        | 29                |      | 30         |      | 31                  |      | 30                     |      | 30          | 37               | 352     | 152                 | 164  | 156  | 980         | FIRST            |                |
|   | CLI.& VIVA:                 | 34                | 08   | 33         | 08   | 25                  | 16   | 33                     | 08   | 26          | 26               | 52      | 160                 | 168  |      |             |                  |                |
|   | TOT.:                       | 71                |      | 71         |      | 72                  |      | 71                     |      | 56          | 63               | 404     |                     |      | 180  |             | <b>C</b>         |                |
|   | G.P./C.P./GR.               | 8 / B / 32        |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32             |      | 6 / D / 24  | 7 / C / 28       |         |                     |      |      | SEM6 SGPA : | 7.50             |                |
|   |                             |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |             | COURSE CGPA :    | 6.81           |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.                                | NAME                              | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 | COURSE CREDIT : 144 |      |      |               | TOT_CREDIT POINT | RESULT & GRADE |
|---|-----------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------|---------------------|------|------|---------------|------------------|----------------|
|   |                                   | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60 | SEM1                | SEM3 | SEM5 | SEM6          |                  |                |
|   |                                   | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |         |                     |      |      |               |                  |                |
|   | Ext.:                             | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |         |                     |      |      |               |                  |                |
|   | Int. & Prac.:                     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |         |                     |      |      |               |                  |                |
|   | Credit:                           | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |         |                     |      |      |               |                  |                |
|   |                                   | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |         |                     |      |      |               |                  |                |
| <b>COLLEGE :-</b> 477 LAW COLLEGE, DISA |                                   |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |               |                  |                |
| 17                                      | CHAUHAN BHUPENDRAKUMAR JAKSHIBHAI |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |               |                  |                |
|   | EXT.                              | 28                |      | 29         |      | 22                  |      | 28                     |      | 30          | 37               | 329     | 152                 | 156  | 144  | 916           | FIRST            |                |
|   | CLI. & VIVA:                      | 33                | 07   | 32         | 07   | 25                  | 12   | 32                     | 07   | 25          | 25               | 50      | 152                 | 152  |      |               |                  |                |
|   | TOT.:                             | 68                |      | 68         |      | 59                  |      | 67                     |      | 55          | 62               | 379     |                     |      | 160  |               | <b>C</b>         |                |
|   | G.P./C.P./GR.                     | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |         |                     |      |      | SEM6 SGPA :   | 6.67             |                |
|   |                                   |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      | COURSE CGPA : | 6.36             |                |
| 18                                      | SOLANKI DEVAJIBHAI RUPSIBHAI      |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |               |                  |                |
|   | EXT.                              | 29                |      | 30         |      | 28                  |      | 30                     |      | 34          | 34               | 323     | 144                 | 136  | 148  | 884           | FIRST            |                |
|   | CLI. & VIVA:                      | 28                | 07   | 29         | 07   | 18                  | 14   | 28                     | 07   | 22          | 24               | 46      | 140                 | 156  |      |               |                  |                |
|   | TOT.:                             | 64                |      | 66         |      | 60                  |      | 65                     |      | 56          | 58               | 369     |                     |      | 160  |               | <b>C</b>         |                |
|   | G.P./C.P./GR.                     | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |         |                     |      |      | SEM6 SGPA :   | 6.67             |                |
|   |                                   |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      | COURSE CGPA : | 6.14             |                |
| 19                                      | VAGHELA DINESHSEENG SANGRAMSEENG  |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |               |                  |                |
|   | EXT.                              | 27                |      | 30         |      | 29                  |      | 24                     |      | 30          | 36               | 326     | 140                 | 144  |      | 728           | W-103            |                |
|   | CLI. & VIVA:                      | 30                | 08   | 29         | 08   | 20                  | 16   | 31                     | 08   | 22          | 25               | 47      | 136                 | 144  |      |               |                  |                |
|   | TOT.:                             | 65                |      | 67         |      | 65                  |      | 63                     |      | 52          | 61               | 373     |                     |      | 164  |               |                  |                |
|   | G.P./C.P./GR.                     | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |         |                     |      |      | SEM6 SGPA :   | 6.83             |                |
|   |                                   |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      | COURSE CGPA : |                  |                |
| 20                                      | MEVADA DIPIKABEN DINESHKUMAR      |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |               |                  |                |
|   | EXT.                              | AOO               |      | AOO        |      | AOO                 |      | AOO                    |      | AOO         | AOO              | 156     | 160                 | 164  | 148  | 808           | FAIL             |                |
|   | CLI. & VIVA:                      | 32                | 07   | 33         | 07   | 24                  | 14   | 32                     | 07   | 24          | 24               | 48      | 164                 | 172  |      |               |                  |                |
|   | TOT.:                             | 39                |      | 40         |      | 38                  |      | 39                     |      | 24          | 24               | 204     |                     |      |      |               | <b>F</b>         |                |
|   | G.P./C.P./GR.                     | 0 / F / 0         |      | 0 / F / 0  |      | 0 / F / 0           |      | 0 / F / 0              |      | 0 / F / 0   | 0 / F / 0        |         |                     |      |      | SEM6 SGPA :   |                  |                |
|   |                                   |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      | COURSE CGPA : |                  |                |

| SEAT NO.                         | NAME                         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE                         |
|----------------------------------|------------------------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|---------|---------------------|------|------|------|------------------|--|
|                                  |                              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60 | SEM1                | SEM3 | SEM5 | SEM6 |                  |  |
|                                  |                              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |         |                     |      |      |      |                  |  |
|                                  | Ext.:                        | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |         |                     |      |      |      |                  |  |
|                                  | Int. & Prac:                 | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |         |                     |      |      |      |                  |  |
|                                  | Credit:                      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |         |                     |      |      |      |                  |  |
|                                  |                              | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |         |                     |      |      |      |                  |  |
| COLLEGE :- 477 LAW COLLEGE, DISA |                              |                   |      |            |      |                     |      |                         |      |             |                  |         |                     |      |      |      |                  |  |
| 21                               | URMILADEVI FAUJDAR           |                   |      |            |      |                     |      |                         |      |             |                  | 4 DEESA |                     |      |      |      |                  |  |
|                                  | EXT.                         | 27                |      | 31         |      | 31                  |      | 25                      |      | 34          | 36               | 349     | 148                 | 160  | 160  |      | 964              | FIRST                                  |
|                                  | CLI. & VIVA:                 | 34                | 08   | 33         | 08   | 25                  | 16   | 33                      | 08   | 26          | 25               | 51      | 160                 | 160  |      |      |                  |  |
|                                  | TOT.:                        | 69                |      | 72         |      | 72                  |      | 66                      |      | 60          | 61               | 400     |                     |      | 176  |      |                  | <b>C</b>                               |
|                                  | G.P./C.P./GR.                | 7 / C / 28        |      | 8 / B / 32 |      | 8 / B / 32          |      | 7 / C / 28              |      | 7 / C / 28  | 7 / C / 28       |         |                     |      |      |      |                  | SEM6 SGPA : 7.33<br>COURSE CGPA : 6.69 |
| 22                               | PATEL GAJABHAI HAKMAJI       |                   |      |            |      |                     |      |                         |      |             |                  | 4 DEESA |                     |      |      |      |                  |  |
|                                  | EXT.                         | 26                |      | 25         |      | 07                  |      | 16                      |      | 22          | 34               | 283     | 144                 | 144  |      |      | 500              | FAIL                                   |
|                                  | CLI. & VIVA:                 | 32                | 07   | 32         | 07   | 24                  | 14   | 30                      | 07   | 22          | 23               | 45      |                     | 132  |      |      |                  | <b>F</b>                               |
|                                  | TOT.:                        | 65                |      | 64         |      | 45                  |      | 53                      |      | 44          | 57               | 328     |                     |      | 80   |      |                  | SEM6 SGPA :<br>COURSE CGPA :           |
|                                  | G.P./C.P./GR.                | 7 / C / 28        |      | 7 / C / 28 |      | 0 / F / 0           |      | 0 / F / 0               |      | 0 / F / 0   | 6 / D / 24       |         |                     |      |      |      |                  |  |
| 23                               | SOLANKI GANPATSING DHUKHAJI  |                   |      |            |      |                     |      |                         |      |             |                  | 4 DEESA |                     |      |      |      |                  |  |
|                                  | EXT.                         | 27                |      | 30         |      | 30                  |      | 24                      |      | 28          | 37               | 335     | 148                 | 152  | 144  |      | 928              | FIRST                                  |
|                                  | CLI. & VIVA:                 | 30                | 09   | 31         | 09   | 23                  | 18   | 30                      | 09   | 24          | 24               | 48      | 152                 | 160  |      |      |                  | <b>C</b>                               |
|                                  | TOT.:                        | 66                |      | 70         |      | 71                  |      | 63                      |      | 52          | 61               | 383     |                     |      | 172  |      |                  | SEM6 SGPA : 7.17<br>COURSE CGPA : 6.44 |
|                                  | G.P./C.P./GR.                | 7 / C / 28        |      | 8 / B / 32 |      | 8 / B / 32          |      | 7 / C / 28              |      | 6 / D / 24  | 7 / C / 28       |         |                     |      |      |      |                  |  |
| 24                               | THAKKAR HARDIKKUMAR HIMATLAL |                   |      |            |      |                     |      |                         |      |             |                  | 4 DEESA |                     |      |      |      |                  |  |
|                                  | EXT.                         |                   |      |            |      |                     |      |                         |      |             |                  |         |                     |      |      |      |                  | CANCEL                                 |
|                                  | CLI. & VIVA:                 |                   |      |            |      |                     |      |                         |      |             |                  |         |                     |      |      |      |                  |  |
|                                  | TOT.:                        |                   |      |            |      |                     |      |                         |      |             |                  |         |                     |      |      |      |                  |  |
|                                  | G.P./C.P./GR.                | 0 / / 0           |      | 0 / / 0    |      | 0 / / 0             |      | 0 / / 0                 |      | 0 / / 0     | 0 / / 0          |         |                     |      |      |      |                  | SEM6 SGPA :<br>COURSE CGPA :           |

| SEAT NO.                         | NAME                        | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 | COURSE CREDIT : 144 |      |      |               | TOT_CREDIT POINT | RESULT & GRADE |
|----------------------------------|-----------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------|---------------------|------|------|---------------|------------------|----------------|
|                                  |                             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60 | SEM1                | SEM3 | SEM5 | SEM6          |                  |                |
|                                  |                             | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |         |                     |      |      |               |                  |                |
|                                  | Ext.:                       | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |         |                     |      |      |               |                  |                |
|                                  | Int. & Prac.:               | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |         |                     |      |      |               |                  |                |
|                                  | Credit:                     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |         |                     |      |      |               |                  |                |
|                                  |                             | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |         |                     |      |      |               |                  |                |
| COLLEGE :- 477 LAW COLLEGE, DISA |                             |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |               |                  |                |
| 25                               | DESAI HARESHBHAI REVABHAI   |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |               |                  |                |
|                                  | EXT.                        | 26                |      | 29         |      | 20                  |      | 28                     |      | 32          | 34               | 323     | 132                 | 140  | 140  | 852           | SECOND           |                |
|                                  | CLI. & VIVA:                | 32                | 07   | 31         | 07   | 23                  | 14   | 33                     | 07   | 24          | 21               | 45      | 144                 | 140  |      |               |                  |                |
|                                  | TOT.:                       | 65                |      | 67         |      | 57                  |      | 68                     |      | 56          | 55               | 368     |                     |      | 156  |               | <b>D</b>         |                |
|                                  | G.P./C.P./GR.               | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |         |                     |      |      | SEM6 SGPA :   | 6.50             |                |
|                                  |                             |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      | COURSE CGPA : | 5.92             |                |
| 26                               | SANKHALA HETALBEN VAKTAJI   |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |               |                  |                |
|                                  | EXT.                        | 31                |      | 30         |      | 20                  |      | 31                     |      | 35          | 37               | 339     | 152                 | 148  | 148  | 928           | FIRST            |                |
|                                  | CLI. & VIVA:                | 32                | 07   | 32         | 07   | 25                  | 14   | 31                     | 07   | 27          | 25               | 52      | 156                 | 156  |      |               |                  |                |
|                                  | TOT.:                       | 70                |      | 69         |      | 59                  |      | 69                     |      | 62          | 62               | 391     |                     |      | 168  |               | <b>C</b>         |                |
|                                  | G.P./C.P./GR.               | 8 / B / 32        |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28             |      | 7 / C / 28  | 7 / C / 28       |         |                     |      |      | SEM6 SGPA :   | 7.00             |                |
|                                  |                             |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      | COURSE CGPA : | 6.44             |                |
| 27                               | KHATRI HIMANI RAMESHCHANDRA |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |               |                  |                |
|                                  | EXT.                        | 31                |      | 30         |      | 31                  |      | 30                     |      | 31          | 38               | 352     | 152                 | 148  | 152  | 940           | FIRST            |                |
|                                  | CLI. & VIVA:                | 34                | 07   | 33         | 07   | 26                  | 14   | 33                     | 07   | 24          | 26               | 50      | 148                 | 160  |      |               |                  |                |
|                                  | TOT.:                       | 72                |      | 70         |      | 71                  |      | 70                     |      | 55          | 64               | 402     |                     |      | 180  |               | <b>C</b>         |                |
|                                  | G.P./C.P./GR.               | 8 / B / 32        |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32             |      | 6 / D / 24  | 7 / C / 28       |         |                     |      |      | SEM6 SGPA :   | 7.50             |                |
|                                  |                             |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      | COURSE CGPA : | 6.53             |                |
| 28                               | MODI HIMANSHU MAHESHBHAI    |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |               |                  |                |
|                                  | EXT.                        | 29                |      | 32         |      | 24                  |      | 27                     |      | 33          | 37               | 342     | 168                 | 164  | 160  | 992           | FIRST            |                |
|                                  | CLI. & VIVA:                | 32                | 08   | 32         | 08   | 24                  | 16   | 32                     | 08   | 27          | 26               | 53      | 160                 | 168  |      |               |                  |                |
|                                  | TOT.:                       | 69                |      | 72         |      | 64                  |      | 67                     |      | 60          | 63               | 395     |                     |      | 172  |               | <b>C</b>         |                |
|                                  | G.P./C.P./GR.               | 7 / C / 28        |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28             |      | 7 / C / 28  | 7 / C / 28       |         |                     |      |      | SEM6 SGPA :   | 7.17             |                |
|                                  |                             |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      | COURSE CGPA : | 6.89             |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.                                | NAME                                   | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |               | TOT_CREDIT POINT | RESULT & GRADE |
|---|--|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|---------------|------------------|----------------|
|   |  | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6          |                  |                |
|   |  | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |           |                     |      |      |               |                  |                |
|   | Ext.:                                  | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |           |                     |      |      |               |                  |                |
|   | Int.& Prac:                            | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |           |                     |      |      |               |                  |                |
|   | Credit:                                | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |               |                  |                |
|   |  | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | TOTAL 600 | SEM2                | SEM4 | SEM6 |               |                  |                |
| <b>COLLEGE :-</b> 477 LAW COLLEGE, DISA |  |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |               |                  |                |
| 29                                      | VAGHELA ISHWARBHAI MOTIBHAI            |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA   |                     |      |      |               |                  |                |
|   | EXT.                                   | 27                |      | 29         |      | 21                  |      | 26                     |      | 30          | 35               | 334       | 148                 | 152  | 156  | 928           | FIRST            |                |
|   | CLI.& VIVA:                            | 34                | 08   | 33         | 08   | 26                  | 16   | 33                     | 08   | 25          | 25               | 50        | 144                 | 160  |      |               |                  |                |
|   | TOT.:                                  | 69                |      | 70         |      | 63                  |      | 67                     |      | 55          | 60               | 384       |                     |      | 168  |               | <b>C</b>         |                |
|   | G.P./C.P./GR.                          | 7 / C / 28        |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |           |                     |      |      | SEM6 SGPA :   | 7.00             |                |
|   |  |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA : | 6.44             |                |
| 30                                      | SOLANKI JASAVANTBHAI KANABHAI VIHABHAI |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA   |                     |      |      |               |                  |                |
|   | EXT.                                   | 29                |      | 28         |      | 20                  |      | 26                     |      | 32          | 36               | 327       | 156                 | 148  | 144  | 924           | FIRST            |                |
|   | CLI.& VIVA:                            | 32                | 08   | 31         | 08   | 22                  | 16   | 31                     | 08   | 25          | 26               | 51        | 156                 | 160  |      |               |                  |                |
|   | TOT.:                                  | 69                |      | 67         |      | 58                  |      | 65                     |      | 57          | 62               | 378       |                     |      | 160  |               | <b>C</b>         |                |
|   | G.P./C.P./GR.                          | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |           |                     |      |      | SEM6 SGPA :   | 6.67             |                |
|   |  |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA : | 6.42             |                |
| 31                                      | VYAS JAYESHKUMAR PRAVINCHANDRA         |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA   |                     |      |      |               |                  |                |
|   | EXT.                                   | 29                |      | 27         |      | 11                  | +9   | 27                     |      | 28          | 33               | 304       | 140                 | 156  |      | 744           | W-103            |                |
|   | CLI.& VIVA:                            | 32                | 07   | 30         | 07   | 22                  | 14   | 30                     | 07   | 25          | 24               | 49        | 140                 | 156  |      |               | 0.119            |                |
|   | TOT.:                                  | 68                |      | 64         |      | 47                  |      | 64                     |      | 53          | 57               | 353       |                     |      | 152  |               |                  |                |
|   | G.P./C.P./GR.                          | 7 / C / 28        |      | 7 / C / 28 |      | 5 / E / 20          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      | SEM6 SGPA :   | 6.33             |                |
|   |  |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA : |                  |                |
| 32                                      | THAKKAR JAYKUMAR DASHARATHLAL          |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA   |                     |      |      |               |                  |                |
|   | EXT.                                   | 28                |      | 30         |      | 21                  |      | 27                     |      | 32          | 39               | 348       | 160                 | 160  | 152  | 964           | FIRST            |                |
|   | CLI.& VIVA:                            | 34                | 09   | 33         | 09   | 26                  | 18   | 33                     | 09   | 27          | 27               | 54        | 152                 | 168  |      |               |                  |                |
|   | TOT.:                                  | 71                |      | 72         |      | 65                  |      | 69                     |      | 59          | 66               | 402       |                     |      | 172  |               | <b>C</b>         |                |
|   | G.P./C.P./GR.                          | 8 / B / 32        |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |           |                     |      |      | SEM6 SGPA :   | 7.17             |                |
|   |  |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      | COURSE CGPA : | 6.69             |                |

| SEAT NO.                                | NAME                        | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoulution |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |                  | TOT_CREDIT POINT   | RESULT & GRADE |
|---|-----------------------------|-------------------|------|------------|------|---------------------|------|--------------------------|------|-------------|------------------|-----------|---------------------|------|------|------------------|--------------------|----------------|
|   |                             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                     | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6             |                    |                |
|   |                             | 50                | 10   | 50         | 10   | 50                  | 20   | 50                       | 10   | 70          | 70               |           |                     |      |      |                  |                    |                |
|   | Ext.:                       | 40                | 10   | 40         | 10   | 30                  | 20   | 40                       | 10   | 30          | 30               |           |                     |      |      |                  |                    |                |
|   | Int. & Prac.:               | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                    |      | 28/70       | 28/70            |           |                     |      |      |                  |                    |                |
|   | Credit:                     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                    |      | 12/30       | 12/30            |           |                     |      |      |                  |                    |                |
|   |                             | 4                 |      | 4          |      | 4                   |      | 4                        |      | 4           | 4                | TOTAL 600 | SEM2                | SEM4 | SEM6 |                  |                    |                |
| <b>COLLEGE :-</b> 477 LAW COLLEGE, DISA |                             |                   |      |            |      |                     |      |                          |      |             |                  |           |                     |      |      |                  |                    |                |
| 33                                      | THAKKAR JILBEN SHARADKUMAR  |                   |      |            |      |                     |      |                          |      |             |                  | 4 DEESA   |                     |      |      |                  |                    |                |
|   | EXT.                        | 29                |      | 33         |      | 24                  |      | 30                       |      | 37          | 41               | 360       | 164                 | 160  | 160  | 984              | FIRST              |                |
|   | CLI. & VIVA:                | 34                | 08   | 33         | 08   | 26                  | 16   | 33                       | 08   | 27          | 26               | 53        | 152                 | 168  |      |                  |                    |                |
|   | TOT.:                       | 71                |      | 74         |      | 66                  |      | 71                       |      | 64          | 67               | 413       |                     |      | 180  |                  | <b>C</b>           |                |
|   | G.P./C.P./GR.               | 8 / B / 32        |      | 8 / B / 32 |      | 7 / C / 28          |      | 8 / B / 32               |      | 7 / C / 28  | 7 / C / 28       |           |                     |      |      | SEM6 SGPA : 7.50 |                    |                |
|   |                             |                   |      |            |      |                     |      |                          |      |             |                  |           |                     |      |      |                  | COURSE CGPA : 6.83 |                |
| 34                                      | SONI JYOTIBEN NARESHBHAI    |                   |      |            |      |                     |      |                          |      |             |                  | 4 DEESA   |                     |      |      |                  |                    |                |
|   | EXT.                        | 31                |      | 31         |      | 24                  |      | 27                       |      | 33          | 39               | 351       | 144                 | 152  | 152  | 928              | FIRST              |                |
|   | CLI. & VIVA:                | 34                | 08   | 33         | 08   | 26                  | 16   | 33                       | 08   | 26          | 26               | 52        | 144                 | 164  |      |                  |                    |                |
|   | TOT.:                       | 73                |      | 72         |      | 66                  |      | 68                       |      | 59          | 65               | 403       |                     |      | 172  |                  | <b>C</b>           |                |
|   | G.P./C.P./GR.               | 8 / B / 32        |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28               |      | 6 / D / 24  | 7 / C / 28       |           |                     |      |      | SEM6 SGPA : 7.17 |                    |                |
|   |                             |                   |      |            |      |                     |      |                          |      |             |                  |           |                     |      |      |                  | COURSE CGPA : 6.44 |                |
| 35                                      | RABARI KIRITBHAI PONCHABHAI |                   |      |            |      |                     |      |                          |      |             |                  | 4 DEESA   |                     |      |      |                  |                    |                |
|   | EXT.                        | 29                |      | 29         |      | 22                  |      | 31                       |      | 34          | 36               | 332       | 148                 | 148  |      | 768              | W-103              |                |
|   | CLI. & VIVA:                | 30                | 08   | 30         | 08   | 20                  | 16   | 31                       | 08   | 23          | 23               | 46        | 156                 | 156  |      |                  |                    |                |
|   | TOT.:                       | 67                |      | 67         |      | 58                  |      | 70                       |      | 57          | 59               | 378       |                     |      | 160  |                  | <b>C</b>           |                |
|   | G.P./C.P./GR.               | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |      | 8 / B / 32               |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      | SEM6 SGPA : 6.67 |                    |                |
|   |                             |                   |      |            |      |                     |      |                          |      |             |                  |           |                     |      |      |                  | COURSE CGPA :      |                |
| 36                                      | SHAH LINA ASHOKBHAI         |                   |      |            |      |                     |      |                          |      |             |                  | 4 DEESA   |                     |      |      |                  |                    |                |
|   | EXT.                        | 28                |      | 32         |      | 24                  |      | 24                       |      | 34          | 37               | 343       | 152                 | 160  | 160  | 972              | FIRST              |                |
|   | CLI. & VIVA:                | 33                | 08   | 33         | 08   | 25                  | 16   | 33                       | 08   | 26          | 25               | 51        | 160                 | 168  |      |                  |                    |                |
|   | TOT.:                       | 69                |      | 73         |      | 65                  |      | 65                       |      | 60          | 62               | 394       |                     |      | 172  |                  | <b>C</b>           |                |
|   | G.P./C.P./GR.               | 7 / C / 28        |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28               |      | 7 / C / 28  | 7 / C / 28       |           |                     |      |      | SEM6 SGPA : 7.17 |                    |                |
|   |                             |                   |      |            |      |                     |      |                          |      |             |                  |           |                     |      |      |                  | COURSE CGPA : 6.75 |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.                         | NAME                           | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT                  | RESULT & GRADE |
|----------------------------------|--------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|-----------------------------------|----------------|
|                                  |                                | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |                                   |                |
|                                  |                                | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |           |                     |      |      |      |                                   |                |
|                                  | Ext.:                          | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |           |                     |      |      |      |                                   |                |
|                                  | Int. & Prac:                   | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |           |                     |      |      |      |                                   |                |
|                                  | Credit:                        | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |      |                                   |                |
|                                  |                                | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | TOTAL 600 | SEM2                | SEM4 | SEM6 |      |                                   |                |
| COLLEGE :- 477 LAW COLLEGE, DISA |                                |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |                                   |                |
| 37                               | PARMAR MADHUBEN MAFABHAI       |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA   |                     |      |      |      |                                   |                |
|                                  | EXT.                           | 30                |      | 29         |      | 07                  |      | 26                     |      | 34          | 38               | 324       | 156                 | 148  | 152  | 904  | FAIL                              |                |
|                                  | CLI. & VIVA:                   | 32                | 09   | 33         | 08   | 24                  | 15   | 30                     | 09   | 25          | 26               | 51        | 144                 | 160  |      |      |                                   |                |
|                                  | TOT.:                          | 71                |      | 70         |      | 46                  |      | 65                     |      | 59          | 64               | 375       |                     |      | 144  |      | <b>F</b>                          |                |
|                                  | G.P./C.P./GR.                  | 8 / B / 32        |      | 8 / B / 32 |      | 0 / F / 0           |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |           |                     |      |      |      | SEM6 SGPA :<br>COURSE CGPA :      |                |
| 38                               | GHORI MAHAMMADSUHAIL YUSUFKHAN |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA   |                     |      |      |      |                                   |                |
|                                  | EXT.                           |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      | CANCEL                            |                |
|                                  | CLI. & VIVA:                   |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |                                   |                |
|                                  | TOT.:                          |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |                                   |                |
|                                  | G.P./C.P./GR.                  | 0 / / 0           |      | 0 / / 0    |      | 0 / / 0             |      | 0 / / 0                |      | 0 / / 0     | 0 / / 0          |           |                     |      |      |      | SEM6 SGPA :<br>COURSE CGPA :      |                |
| 39                               | PARMAR MAHESHKUMAR RAMESHBHAI  |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA   |                     |      |      |      |                                   |                |
|                                  | EXT.                           | 25                |      | 30         |      | 21                  |      | 29                     |      | 31          | 34               | 322       | 144                 | 152  |      | 764  | W-103                             |                |
|                                  | CLI. & VIVA:                   | 31                | 08   | 30         | 08   | 20                  | 16   | 31                     | 08   | 23          | 24               | 47        | 152                 | 160  |      |      |                                   |                |
|                                  | TOT.:                          | 64                |      | 68         |      | 57                  |      | 68                     |      | 54          | 58               | 369       |                     |      | 156  |      |                                   |                |
|                                  | G.P./C.P./GR.                  | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      |      | SEM6 SGPA : 6.50<br>COURSE CGPA : |                |
| 40                               | GHASURA MAHMADUVESH HABIBKHAN  |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA   |                     |      |      |      |                                   |                |
|                                  | EXT.                           | 31                |      | 29         |      | 21                  |      | 29                     |      | 35          | 37               | 329       | 156                 | 140  |      | 744  | W-103                             |                |
|                                  | CLI. & VIVA:                   | 28                | 08   | 29         | 08   | 21                  | 16   | 29                     | 08   | 26          | 22               | 48        | 144                 | 144  |      |      |                                   |                |
|                                  | TOT.:                          | 67                |      | 66         |      | 58                  |      | 66                     |      | 61          | 59               | 377       |                     |      | 160  |      |                                   |                |
|                                  | G.P./C.P./GR.                  | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28             |      | 7 / C / 28  | 6 / D / 24       |           |                     |      |      |      | SEM6 SGPA : 6.67<br>COURSE CGPA : |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.                                | NAME                             | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT                       | RESULT & GRADE |
|---|----------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|--|----------------|
|   |                                  | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |  |                |
|   |                                  | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |           |                     |      |      |      |  |                |
|   | Ext.:                            | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |           |                     |      |      |      |  |                |
|   | Int.& Prac:                      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |           |                     |      |      |      |  |                |
|   | Credit:                          | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |      |  |                |
|   |                                  | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | TOTAL 600 | SEM2                | SEM4 | SEM6 | CGPA |  |                |
| <b>COLLEGE :-</b> 477 LAW COLLEGE, DISA |                                  |                   |      |            |      |                     |      |                        |      |             |                  |           |                     |      |      |      |  |                |
| 41                                      | GHASURA MAHMEDARIF NYAMYULLAKHAN |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA   |                     |      |      |      |  |                |
|   | EXT.                             | 27                |      | 27         |      | 21                  |      | 28                     |      | AOO         | AOO              | 103       | 148                 | 144  | 156  | 600  | FAIL                                   |                |
|   | CLI.& VIVA:                      | AOO               | AOO  | AOO        | AOO  | AOO                 | AOO  | AOO                    | AOO  | 24          | 25               | 49        | 152                 |      |      |      |  |                |
|   | TOT.:                            | 27                |      | 27         |      | 21                  |      | 28                     |      | 24          | 25               | 152       |                     |      |      |      | <b>F</b>                               |                |
|   | G.P./C.P./GR.                    | 0 / F / 0         |      | 0 / F / 0  |      | 0 / F / 0           |      | 0 / F / 0              |      | 0 / F / 0   | 0 / F / 0        |           |                     |      |      |      | SEM6 SGPA :<br>COURSE CGPA :           |                |
| 42                                      | CHAUHAN MEENABEN ISHVARBHAI      |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA   |                     |      |      |      |  |                |
|   | EXT.                             | 28                |      | 30         |      | 08                  | +12  | 28                     |      | 29          | 41               | 327       | 148                 | 164  |      | 772  | W-103                                  |                |
|   | CLI.& VIVA:                      | 33                | 08   | 32         | 08   | 25                  | 16   | 33                     | 08   | 24          | 25               | 49        | 144                 | 156  |      |      | 0.119                                  |                |
|   | TOT.:                            | 69                |      | 70         |      | 49                  |      | 69                     |      | 53          | 66               | 376       |                     |      | 160  |      | <b>C</b>                               |                |
|   | G.P./C.P./GR.                    | 7 / C / 28        |      | 8 / B / 32 |      | 5 / E / 20          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |           |                     |      |      |      | SEM6 SGPA : 6.67<br>COURSE CGPA :      |                |
| 43                                      | BHARATIYA MEHULKUMAR RAJESHBHAI  |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA   |                     |      |      |      |  |                |
|   | EXT.                             | 28                |      | 27         |      | 24                  |      | 23                     |      | 33          | 36               | 327       | 140                 | 144  | 156  | 900  | FIRST                                  |                |
|   | CLI.& VIVA:                      | 32                | 07   | 32         | 07   | 25                  | 14   | 32                     | 07   | 24          | 24               | 48        | 140                 | 156  |      |      |  |                |
|   | TOT.:                            | 67                |      | 66         |      | 63                  |      | 62                     |      | 57          | 60               | 375       |                     |      | 164  |      | <b>C</b>                               |                |
|   | G.P./C.P./GR.                    | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |           |                     |      |      |      | SEM6 SGPA : 6.83<br>COURSE CGPA : 6.25 |                |
| 44                                      | MAHESURIYA MIHIR MUKESHBHAI      |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA   |                     |      |      |      |  |                |
|   | EXT.                             | 30                |      | 27         |      | 21                  |      | 25                     |      | 33          | 38               | 337       | 152                 | 160  | 148  | 948  | FIRST                                  |                |
|   | CLI.& VIVA:                      | 33                | 08   | 32         | 08   | 25                  | 16   | 33                     | 08   | 27          | 26               | 53        | 152                 | 164  |      |      |  |                |
|   | TOT.:                            | 71                |      | 67         |      | 62                  |      | 66                     |      | 60          | 64               | 390       |                     |      | 172  |      | <b>C</b>                               |                |
|   | G.P./C.P./GR.                    | 8 / B / 32        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 7 / C / 28  | 7 / C / 28       |           |                     |      |      |      | SEM6 SGPA : 7.17<br>COURSE CGPA : 6.58 |                |



| SEAT NO.                         | NAME                           | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |               |
|----------------------------------|--------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------|---------------------|------|------|------|------------------|----------------|---------------|
|                                  |                                | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60 | SEM1                | SEM3 | SEM5 | SEM6 |                  |                | CGPA          |
|                                  |                                | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |         |                     |      |      |      |                  |                |               |
|                                  | Ext.:                          | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |         |                     |      |      |      |                  |                |               |
|                                  | Int. & Prac:                   | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |         |                     |      |      |      |                  |                |               |
|                                  | Credit:                        | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |         |                     |      |      |      |                  |                |               |
|                                  |                                | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |         |                     |      |      |      |                  |                |               |
| COLLEGE :- 477 LAW COLLEGE, DISA |                                |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |                  |                |               |
| 45                               | SONI MITALBEN RAMLAL           |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |                  | 4 DEESA        |               |
|                                  | EXT.                           |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |                  |                | CANCEL        |
|                                  | CLI. & VIVA:                   |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |                  |                |               |
|                                  | TOT.:                          |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |                  |                |               |
|                                  | G.P./C.P./GR.                  | 0 / / 0           |      | 0 / / 0    |      | 0 / / 0             |      | 0 / / 0                |      | 0 / / 0     | 0 / / 0          |         |                     |      |      |      |                  |                | SEM6 SGPA :   |
|                                  |                                |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |                  |                | COURSE CGPA : |
| 46                               | CHAUHAN MUKESHBHAI KANJIBHAI   |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |                  | 4 DEESA        |               |
|                                  | EXT.                           | 29                |      | 28         |      | 06                  |      | 30                     |      | 33          | 37               | 305     | 132                 | 148  |      |      |                  |                | 724 FAIL      |
|                                  | CLI. & VIVA:                   | 28                | 07   | 29         | 07   | 22                  | 12   | 30                     | 07   | 20          | 24               | 44      | 148                 | 160  |      |      |                  |                |               |
|                                  | TOT.:                          | 64                |      | 64         |      | 40                  |      | 67                     |      | 53          | 61               | 349     |                     |      | 136  |      |                  |                | <b>F</b>      |
|                                  | G.P./C.P./GR.                  | 7 / C / 28        |      | 7 / C / 28 |      | 0 / F / 0           |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |         |                     |      |      |      |                  |                | SEM6 SGPA :   |
|                                  |                                |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |                  |                | COURSE CGPA : |
| 47                               | PATEL MULJIBHAI VANABHAI       |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |                  | 4 DEESA        |               |
|                                  | EXT.                           | 23                |      | 25         |      | 09                  |      | 14                     |      | 30          | 32               | 278     | 132                 |      |      |      |                  |                | 380 FAIL      |
|                                  | CLI. & VIVA:                   | 30                | 07   | 29         | 07   | 20                  | 14   | 31                     | 07   | 20          | 21               | 41      |                     | 144  |      |      |                  |                |               |
|                                  | TOT.:                          | 60                |      | 61         |      | 43                  |      | 52                     |      | 50          | 53               | 319     |                     |      | 104  |      |                  |                | <b>F</b>      |
|                                  | G.P./C.P./GR.                  | 7 / C / 28        |      | 7 / C / 28 |      | 0 / F / 0           |      | 0 / F / 0              |      | 6 / D / 24  | 6 / D / 24       |         |                     |      |      |      |                  |                | SEM6 SGPA :   |
|                                  |                                |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |                  |                | COURSE CGPA : |
| 48                               | SHRIMALI NARESHKUMAR SHANTILAL |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |                  | 4 DEESA        |               |
|                                  | EXT.                           | 26                |      | 27         |      | 09                  |      | 20                     |      | 28          | 34               | 144     |                     |      |      |      |                  |                | 180 FAIL      |
|                                  | CLI. & VIVA:                   | AOO               | AOO  | AOO        | AOO  | AOO                 | AOO  | AOO                    | AOO  | 17          | 15               | 32      |                     | 140  |      |      |                  |                |               |
|                                  | TOT.:                          | 26                |      | 27         |      | 09                  |      | 20                     |      | 45          | 49               | 176     |                     |      | 40   |      |                  |                | <b>F</b>      |
|                                  | G.P./C.P./GR.                  | 0 / F / 0         |      | 0 / F / 0  |      | 0 / F / 0           |      | 0 / F / 0              |      | 5 / E / 20  | 5 / E / 20       |         |                     |      |      |      |                  |                | SEM6 SGPA :   |
|                                  |                                |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |                  |                | COURSE CGPA : |

Passing Standard :

28 / 70 AND 12 / 30

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: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.                                | NAME                         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE                         |
|---|------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------|---------------------|------|------|------|------------------|--|
|   |                              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60 | SEM1                | SEM3 | SEM5 | SEM6 |                  |  |
|   |                              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |         |                     |      |      |      |                  |  |
|   | Ext.:                        | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |         |                     |      |      |      |                  |  |
|   | Int. & Prac:                 | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |         |                     |      |      |      |                  |  |
|   | Credit:                      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |         |                     |      |      |      |                  |  |
|   |                              | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |         |                     |      |      |      |                  |  |
| <b>COLLEGE :-</b> 477 LAW COLLEGE, DISA |                              |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |                  |  |
| 49                                      | LUHAR NEHAL MUKESHKUMAR      |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |      |                  |  |
|   | EXT.                         | 30                |      | 29         |      | 07                  |      | 25                     |      | 30          | 33               | 314     | 144                 | 152  |      |      | 712              | FAIL                                   |
|   | CLI. & VIVA:                 | 32                | 08   | 32         | 08   | 24                  | 16   | 32                     | 08   | 26          | 25               | 51      | 136                 | 144  |      |      |                  |  |
|   | TOT.:                        | 70                |      | 69         |      | 47                  |      | 65                     |      | 56          | 58               | 365     |                     |      | 136  |      |                  | <b>F</b>                               |
|   | G.P./C.P./GR.                | 8 / B / 32        |      | 7 / C / 28 |      | 0 / F / 0           |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |         |                     |      |      |      |                  | SEM6 SGPA :<br>COURSE CGPA :           |
| 50                                      | ITOLIYA NIKITABAHEN CHAMANJI |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |      |                  |  |
|   | EXT.                         | 33                |      | 33         |      | 13                  | +7   | 30                     |      | 30          | 39               | 342     | 156                 | 160  | 156  |      | 964              | FIRST                                  |
|   | CLI. & VIVA:                 | 33                | 08   | 33         | 08   | 25                  | 16   | 33                     | 08   | 24          | 26               | 50      | 156                 | 164  |      |      |                  | O.119                                  |
|   | TOT.:                        | 74                |      | 74         |      | 54                  |      | 71                     |      | 54          | 65               | 392     |                     |      | 172  |      |                  | <b>C</b>                               |
|   | G.P./C.P./GR.                | 8 / B / 32        |      | 8 / B / 32 |      | 6 / D / 24          |      | 8 / B / 32             |      | 6 / D / 24  | 7 / C / 28       |         |                     |      |      |      |                  | SEM6 SGPA : 7.17<br>COURSE CGPA : 6.69 |
| 51                                      | SOLANKI NIKULKUMAR AJABHAI   |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |      |                  |  |
|   | EXT.                         | 30                |      | 29         |      | 11                  |      | 28                     |      | 30          | 38               | 166     | 144                 | 132  |      |      | 616              | FAIL                                   |
|   | CLI. & VIVA:                 | AOO               | AOO  | AOO        | AOO  | AOO                 | AOO  | AOO                    | AOO  | 16          | 16               | 32      | 144                 | 152  |      |      |                  |  |
|   | TOT.:                        | 30                |      | 29         |      | 11                  |      | 28                     |      | 46          | 54               | 198     |                     |      | 44   |      |                  | <b>F</b>                               |
|   | G.P./C.P./GR.                | 0 / F / 0         |      | 0 / F / 0  |      | 0 / F / 0           |      | 0 / F / 0              |      | 5 / E / 20  | 6 / D / 24       |         |                     |      |      |      |                  | SEM6 SGPA :<br>COURSE CGPA :           |
| 52                                      | JOSHI NILAMBEN BHEMAJIBHAI   |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |      |                  |  |
|   | EXT.                         | 32                |      | 29         |      | 10                  | +10  | 29                     |      | 30          | 37               | 331     | 144                 | 152  |      |      | 768              | W-103                                  |
|   | CLI. & VIVA:                 | 33                | 08   | 33         | 08   | 25                  | 16   | 33                     | 08   | 24          | 26               | 50      | 144                 | 156  |      |      |                  | O.119                                  |
|   | TOT.:                        | 73                |      | 70         |      | 51                  |      | 70                     |      | 54          | 63               | 381     |                     |      | 172  |      |                  | <b>F</b>                               |
|   | G.P./C.P./GR.                | 8 / B / 32        |      | 8 / B / 32 |      | 6 / D / 24          |      | 8 / B / 32             |      | 6 / D / 24  | 7 / C / 28       |         |                     |      |      |      |                  | SEM6 SGPA : 7.17<br>COURSE CGPA :      |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.                                | NAME                         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540    | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE   |      |
|---|------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|------------|---------------------|------|------|------|------------------|------------------|------|
|   |                              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60    | SEM1                | SEM3 | SEM5 | SEM6 |                  |                  | CGPA |
|   |                              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |            |                     |      |      |      |                  |                  |      |
|   | Ext.:                        | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |            |                     |      |      |      |                  |                  |      |
|   | Int.& Prac:                  | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |            |                     |      |      |      |                  |                  |      |
|   | Credit:                      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |            |                     |      |      |      |                  |                  |      |
|   |                              | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |            |                     |      |      |      |                  |                  |      |
| <b>COLLEGE :-</b> 477 LAW COLLEGE, DISA |                              |                   |      |            |      |                     |      |                        |      |             |                  |            |                     |      |      |      |                  |                  |      |
| 53                                      | GELOT NITESHKUMAR KHUSHLJI   |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA    |                     |      |      |      |                  |                  |      |
|   | EXT.                         | 31                |      | 27         |      | 09                  | +11  | 28                     |      | 29          |                  | 34         | 311                 | 144  | 148  |      | 740              | W-103            |      |
|   | CLI.& VIVA:                  | 30                | 08   | 31         | 08   | 22                  | 15   | 31                     | 08   | 25          |                  | 25         | 50                  | 144  | 152  |      |                  | O.119            |      |
|   | TOT.:                        | 69                |      | 66         |      | 46                  |      | 67                     |      | 54          |                  | 59         | 361                 |      |      | 152  |                  |                  |      |
|   | G.P./C.P./GR.                | 7 / C / 28        |      | 7 / C / 28 |      | 5 / E / 20          |      | 7 / C / 28             |      | 6 / D / 24  |                  | 6 / D / 24 |                     |      |      |      |                  | SEM6 SGPA : 6.33 |      |
|   |                              |                   |      |            |      |                     |      |                        |      |             |                  |            |                     |      |      |      | COURSE CGPA :    |                  |      |
| 54                                      | PRAJAPATI PALAKBEN PRABHUDAS |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA    |                     |      |      |      |                  |                  |      |
|   | EXT.                         | 28                |      | 30         |      | 29                  |      | 33                     |      | 32          |                  | 38         | 358                 | 168  | 160  | 152  | 988              | FIRST            |      |
|   | CLI.& VIVA:                  | 33                | 09   | 33         | 09   | 25                  | 17   | 33                     | 09   | 27          |                  | 26         | 53                  | 160  | 168  |      |                  |                  |      |
|   | TOT.:                        | 70                |      | 72         |      | 71                  |      | 75                     |      | 59          |                  | 64         | 411                 |      |      | 180  |                  | <b>C</b>         |      |
|   | G.P./C.P./GR.                | 8 / B / 32        |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32             |      | 6 / D / 24  |                  | 7 / C / 28 |                     |      |      |      |                  | SEM6 SGPA : 7.50 |      |
|   |                              |                   |      |            |      |                     |      |                        |      |             |                  |            |                     |      |      |      | COURSE CGPA :    |                  | 6.86 |
| 55                                      | SHAIKH PARVEZAHMED LALMOHMAD |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA    |                     |      |      |      |                  |                  |      |
|   | EXT.                         | 30                |      | 28         |      | 11                  | +9   | 24                     |      | 29          |                  | 38         | 319                 | 140  | 148  |      | 756              | W-103            |      |
|   | CLI.& VIVA:                  | 32                | 08   | 32         | 08   | 24                  | 15   | 32                     | 08   | 27          |                  | 26         | 53                  | 148  | 156  |      |                  | O.119            |      |
|   | TOT.:                        | 70                |      | 68         |      | 50                  |      | 64                     |      | 56          |                  | 64         | 372                 |      |      | 164  |                  |                  |      |
|   | G.P./C.P./GR.                | 8 / B / 32        |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28             |      | 6 / D / 24  |                  | 7 / C / 28 |                     |      |      |      |                  | SEM6 SGPA : 6.83 |      |
|   |                              |                   |      |            |      |                     |      |                        |      |             |                  |            |                     |      |      |      | COURSE CGPA :    |                  |      |
| 56                                      | SHAH PAXAL HASMUKHBHAI       |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA    |                     |      |      |      |                  |                  |      |
|   | EXT.                         | 25                |      | 26         |      | 21                  |      | 23                     |      | 31          |                  | 32         | 297                 | 140  | 132  | 140  | 700              | W-103            |      |
|   | CLI.& VIVA:                  | 28                | 07   | 29         | 07   | 19                  | 14   | 28                     | 07   | 23          |                  | 20         | 43                  |      | 136  |      |                  |                  |      |
|   | TOT.:                        | 60                |      | 62         |      | 54                  |      | 58                     |      | 54          |                  | 52         | 340                 |      |      | 152  |                  |                  |      |
|   | G.P./C.P./GR.                | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |      | 6 / D / 24             |      | 6 / D / 24  |                  | 6 / D / 24 |                     |      |      |      |                  | SEM6 SGPA : 6.33 |      |
|   |                              |                   |      |            |      |                     |      |                        |      |             |                  |            |                     |      |      |      | COURSE CGPA :    |                  |      |

| SEAT NO.                                | NAME                           | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 | COURSE CREDIT : 144 |      |      |               | TOT_CREDIT POINT | RESULT & GRADE |
|---|--------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------|---------------------|------|------|---------------|------------------|----------------|
|   |                                | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60 | SEM1                | SEM3 | SEM5 | SEM6          |                  |                |
|   |                                | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |         |                     |      |      |               |                  |                |
|   | Ext.:                          | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |         |                     |      |      |               |                  |                |
|   | Int.& Prac:                    | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |         |                     |      |      |               |                  |                |
|   | Credit:                        | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |         |                     |      |      |               |                  |                |
|   |                                | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |         |                     |      |      |               |                  |                |
| <b>COLLEGE :-</b> 477 LAW COLLEGE, DISA |                                |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |               |                  |                |
| 57                                      | TRIVEDI POOJABEN HARESHBHAI    |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |               |                  |                |
|   | EXT.                           | 29                |      | 30         |      | 20                  |      | 28                     |      | 28          | 41               | 336     | 164                 | 152  | 164  | 968           | FIRST            |                |
|   | CLI.& VIVA:                    | 32                | 08   | 32         | 08   | 24                  | 16   | 32                     | 08   | 25          | 26               | 51      | 152                 | 168  |      |               |                  |                |
|   | TOT.:                          | 69                |      | 70         |      | 60                  |      | 68                     |      | 53          | 67               | 387     |                     |      | 168  |               | <b>C</b>         |                |
|   | G.P./C.P./GR.                  | 7 / C / 28        |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |         |                     |      |      | SEM6 SGPA :   | 7.00             |                |
|   |                                |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      | COURSE CGPA : | 6.72             |                |
| 58                                      | TRIVEDI PRAKASHKUMAR KARSANLAL |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |               |                  |                |
|   | EXT.                           | 31                |      | 26         |      | 26                  |      | 26                     |      | 31          | 35               | 331     | 148                 | 156  | 152  | 912           | FIRST            |                |
|   | CLI.& VIVA:                    | 32                | 08   | 31         | 08   | 23                  | 15   | 31                     | 08   | 24          | 25               | 49      | 132                 | 156  |      |               |                  |                |
|   | TOT.:                          | 71                |      | 65         |      | 64                  |      | 65                     |      | 55          | 60               | 380     |                     |      | 168  |               | <b>C</b>         |                |
|   | G.P./C.P./GR.                  | 8 / B / 32        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |         |                     |      |      | SEM6 SGPA :   | 7.00             |                |
|   |                                |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      | COURSE CGPA : | 6.33             |                |
| 59                                      | THAKKAR RAJANIKANT JAGDISHBHAI |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |               |                  |                |
|   | EXT.                           | 28                |      | 29         |      | 20                  |      | 25                     |      | 34          | 36               | 338     | 148                 | 152  | 152  | 920           | FIRST            |                |
|   | CLI.& VIVA:                    | 32                | 09   | 33         | 09   | 24                  | 18   | 32                     | 09   | 25          | 25               | 50      | 148                 | 152  |      |               |                  |                |
|   | TOT.:                          | 69                |      | 71         |      | 62                  |      | 66                     |      | 59          | 61               | 388     |                     |      | 168  |               | <b>C</b>         |                |
|   | G.P./C.P./GR.                  | 7 / C / 28        |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |         |                     |      |      | SEM6 SGPA :   | 7.00             |                |
|   |                                |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      | COURSE CGPA : | 6.39             |                |
| 60                                      | MODI RAVI ASHOKBHAI            |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |               |                  |                |
|   | EXT.                           | 27                |      | 32         |      | 23                  |      | 30                     |      | 34          | 38               | 339     | 164                 | 164  | 164  | 992           | FIRST            |                |
|   | CLI.& VIVA:                    | 32                | 07   | 32         | 07   | 24                  | 14   | 32                     | 07   | 26          | 26               | 52      | 160                 | 168  |      |               |                  |                |
|   | TOT.:                          | 66                |      | 71         |      | 61                  |      | 69                     |      | 60          | 64               | 391     |                     |      | 172  |               | <b>C</b>         |                |
|   | G.P./C.P./GR.                  | 7 / C / 28        |      | 8 / B / 32 |      | 7 / C / 28          |      | 7 / C / 28             |      | 7 / C / 28  | 7 / C / 28       |         |                     |      |      | SEM6 SGPA :   | 7.17             |                |
|   |                                |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      | COURSE CGPA : | 6.89             |                |

| SEAT NO.                                | NAME                            | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 | COURSE CREDIT : 144 |      |      |               | TOT_CREDIT POINT | RESULT & GRADE |
|---|---------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------|---------------------|------|------|---------------|------------------|----------------|
|   |                                 | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60 | SEM1                | SEM3 | SEM5 | SEM6          |                  |                |
|   |                                 | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |         |                     |      |      |               |                  |                |
|   | Ext.:                           | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |         |                     |      |      |               |                  |                |
|   | Int.& Prac:                     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |         |                     |      |      |               |                  |                |
|   | Credit:                         | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |         |                     |      |      |               |                  |                |
|   |                                 | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |         |                     |      |      |               |                  |                |
| <b>COLLEGE :-</b> 477 LAW COLLEGE, DISA |                                 |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |               |                  |                |
| 61                                      | PAWALA RAVI RAJUBHAI            |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |               |                  |                |
|   | EXT.                            | 24                |      | 22         |      | 20                  |      | 21                     |      | 29          | 28               | 304     | 132                 | 136  | 140  | 852           | SECOND           |                |
|   | CLI.& VIVA:                     | 32                | 08   | 32         | 08   | 24                  | 16   | 32                     | 08   | 23          | 21               | 44      | 140                 | 148  |      |               |                  |                |
|   | TOT.:                           | 64                |      | 62         |      | 60                  |      | 61                     |      | 52          | 49               | 348     |                     |      | 156  |               | <b>D</b>         |                |
|   | G.P./C.P./GR.                   | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 5 / E / 20       |         |                     |      |      | SEM6 SGPA :   | 6.50             |                |
|   |                                 |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      | COURSE CGPA : | 5.92             |                |
| 62                                      | KAUSHIK RICHABEN GHANSHAYAMBHAI |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |               |                  |                |
|   | EXT.                            | 28                |      | 25         |      | 31                  |      | 29                     |      | 37          | 40               | 353     | 172                 | 172  | 168  | 1020          | FIRST DIST.      |                |
|   | CLI.& VIVA:                     | 33                | 08   | 33         | 08   | 24                  | 16   | 33                     | 08   | 26          | 26               | 52      | 164                 | 168  |      |               |                  |                |
|   | TOT.:                           | 69                |      | 66         |      | 71                  |      | 70                     |      | 63          | 66               | 405     |                     |      | 176  |               | <b>B</b>         |                |
|   | G.P./C.P./GR.                   | 7 / C / 28        |      | 7 / C / 28 |      | 8 / B / 32          |      | 8 / B / 32             |      | 7 / C / 28  | 7 / C / 28       |         |                     |      |      | SEM6 SGPA :   | 7.33             |                |
|   |                                 |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      | COURSE CGPA : | 7.08             |                |
| 63                                      | HADIYAL ROHITKUMAR JEHABHAI     |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |               |                  |                |
|   | EXT.                            | 27                |      | 28         |      | 27                  |      | 26                     |      | 36          | 36               | 330     | 144                 | 152  | 152  | 924           | FIRST            |                |
|   | CLI.& VIVA:                     | 29                | 09   | 28         | 09   | 20                  | 18   | 28                     | 09   | 24          | 24               | 48      | 148                 | 160  |      |               |                  |                |
|   | TOT.:                           | 65                |      | 65         |      | 65                  |      | 63                     |      | 60          | 60               | 378     |                     |      | 168  |               | <b>C</b>         |                |
|   | G.P./C.P./GR.                   | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 7 / C / 28  | 7 / C / 28       |         |                     |      |      | SEM6 SGPA :   | 7.00             |                |
|   |                                 |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      | COURSE CGPA : | 6.42             |                |
| 64                                      | JOSHI SAGAR MULJIBHAI           |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |               |                  |                |
|   | EXT.                            | 26                |      | 26         |      | 24                  |      | 27                     |      | 29          | 37               | 310     | 144                 | 148  | 148  | 892           | FIRST            |                |
|   | CLI.& VIVA:                     | 28                | 07   | 29         | 07   | 21                  | 14   | 28                     | 07   | 21          | 20               | 41      | 140                 | 156  |      |               |                  |                |
|   | TOT.:                           | 61                |      | 62         |      | 59                  |      | 62                     |      | 50          | 57               | 351     |                     |      | 156  |               | <b>C</b>         |                |
|   | G.P./C.P./GR.                   | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |         |                     |      |      | SEM6 SGPA :   | 6.50             |                |
|   |                                 |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      | COURSE CGPA : | 6.19             |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.                                | NAME                         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT   | RESULT & GRADE |
|---|------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------|---------------------|------|------|------|--------------------|----------------|
|   |                              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60 | SEM1                | SEM3 | SEM5 | SEM6 |                    |                |
|   |                              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |         |                     |      |      |      |                    |                |
|   | Ext.:                        | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |         |                     |      |      |      |                    |                |
|   | Int. & Prac.:                | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |         |                     |      |      |      |                    |                |
|   | Credit:                      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |         |                     |      |      |      |                    |                |
|   |                              | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |         |                     |      |      |      |                    |                |
| <b>COLLEGE :-</b> 477 LAW COLLEGE, DISA |                              |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      |                    |                |
| 65                                      | MANSURI SAHID SALIMBHAI      |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |      |                    |                |
|   | EXT.                         | 25                |      | 25         |      | 24                  |      | 27                     |      | 28          | 32               | 317     | 148                 | 152  | 152  | 924  | FIRST              |                |
|   | CLI. & VIVA:                 | 32                | 08   | 30         | 08   | 23                  | 16   | 31                     | 08   | 26          | 26               | 52      | 160                 | 152  |      |      |                    |                |
|   | TOT.:                        | 65                |      | 63         |      | 63                  |      | 66                     |      | 54          | 58               | 369     |                     |      | 160  |      | <b>C</b>           |                |
|   | G.P./C.P./GR.                | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |         |                     |      |      |      | SEM6 SGPA : 6.67   |                |
|   |                              |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      | COURSE CGPA : 6.42 |                |
| 66                                      | SOLANKI SANJAYKUMAR MANUBHAI |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |      |                    |                |
|   | EXT.                         | 23                |      | 24         |      | 09                  | +11  | 24                     |      | 30          | 31               | 304     | 144                 | 152  | 156  | 908  | FIRST              |                |
|   | CLI. & VIVA:                 | 33                | 08   | 32         | 08   | 25                  | 16   | 33                     | 08   | 25          | 25               | 50      | 144                 | 156  |      |      | 0.119              |                |
|   | TOT.:                        | 64                |      | 64         |      | 50                  |      | 65                     |      | 55          | 56               | 354     |                     |      | 156  |      | <b>C</b>           |                |
|   | G.P./C.P./GR.                | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |         |                     |      |      |      | SEM6 SGPA : 6.50   |                |
|   |                              |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      | COURSE CGPA : 6.31 |                |
| 67                                      | DESAI SANJAYKUMAR VASIBHAI   |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |      |                    |                |
|   | EXT.                         | 20                |      | 25         |      | 13                  | +7   | 22                     |      | 28          | 34               | 279     | 148                 | 136  | 144  | 856  | SECOND             |                |
|   | CLI. & VIVA:                 | 28                | 07   | 28         | 07   | 18                  | 14   | 28                     | 07   | 24          | 24               | 48      | 136                 | 148  |      |      | 0.119              |                |
|   | TOT.:                        | 55                |      | 60         |      | 45                  |      | 57                     |      | 52          | 58               | 327     |                     |      | 144  |      | <b>D</b>           |                |
|   | G.P./C.P./GR.                | 6 / D / 24        |      | 7 / C / 28 |      | 5 / E / 20          |      | 6 / D / 24             |      | 6 / D / 24  | 6 / D / 24       |         |                     |      |      |      | SEM6 SGPA : 6.00   |                |
|   |                              |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      | COURSE CGPA : 5.94 |                |
| 68                                      | JOSHI SAVANKUMAR ANILKUMAR   |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |      |                    |                |
|   | EXT.                         | 25                |      | 27         |      | 30                  |      | 28                     |      | 30          | 37               | 342     | 156                 | 168  | 148  | 964  | FIRST              |                |
|   | CLI. & VIVA:                 | 34                | 08   | 33         | 08   | 25                  | 16   | 33                     | 08   | 27          | 26               | 53      | 160                 | 164  |      |      |                    |                |
|   | TOT.:                        | 67                |      | 68         |      | 71                  |      | 69                     |      | 57          | 63               | 395     |                     |      | 168  |      | <b>C</b>           |                |
|   | G.P./C.P./GR.                | 7 / C / 28        |      | 7 / C / 28 |      | 8 / B / 32          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |         |                     |      |      |      | SEM6 SGPA : 7.00   |                |
|   |                              |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |      | COURSE CGPA : 6.69 |                |

| SEAT NO.                                | NAME                          | Drafting Pleading |      | Moot Court |      | Professional Ethics |          | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT                       | RESULT & GRADE |
|---|-------------------------------|-------------------|------|------------|------|---------------------|----------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|--|----------------|
|   |                               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva     | Cli.                   | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |  |                |
|   |                               | 50                | 10   | 50         | 10   | 50                  | 20       | 50                     | 10   | 70          | 70               |           |                     |      |      |      |  |                |
|   | Ext.:                         | 40                | 10   | 40         | 10   | 30                  | 20       | 40                     | 10   | 30          | 30               |           |                     |      |      |      |  |                |
|   | Int.& Prac:                   | 20/50             |      | 20/50      |      | 20/50               |          | 20/50                  |      | 28/70       | 28/70            |           |                     |      |      |      |  |                |
|   | Credit:                       | 20/50             |      | 20/50      |      | 20/50               |          | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |      |  |                |
|   |                               | 4                 |      | 4          |      | 4                   |          | 4                      |      | 4           | 4                | TOTAL 600 | SEM2                | SEM4 | SEM6 |      |  |                |
| <b>COLLEGE :-</b> 477 LAW COLLEGE, DISA |                               |                   |      |            |      |                     |          |                        |      |             |                  |           |                     |      |      |      |  |                |
| 69                                      | BAVA SAVITRIDEVI MISHRINATHJI |                   |      |            |      |                     |          |                        |      |             |                  | 4 DEESA   |                     |      |      |      |  |                |
|   | EXT.                          | 24                |      | 28         |      | 30                  |          | 27                     |      | 32          | 38               | 350       | 156                 | 168  | 168  | 1000 | FIRST                                  |                |
|   | CLI.& VIVA:                   | 34                | 09   | 33         | 09   | 26                  | 18       | 33                     | 09   | 27          | 26               | 53        | 168                 | 168  |      |      |  |                |
|   | TOT.:                         | 67                |      | 70         |      | 74                  |          | 69                     |      | 59          | 64               | 403       |                     |      | 172  |      | <b>C</b>                               |                |
|   | G.P./C.P./GR.                 | 7 / C / 28        |      | 8 / B / 32 |      | 8 / B / 32          |          | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |           |                     |      |      |      | SEM6 SGPA : 7.17<br>COURSE CGPA : 6.94 |                |
| 70                                      | RABARI SHANKARBHAI MOHANBHAI  |                   |      |            |      |                     |          |                        |      |             |                  | 4 DEESA   |                     |      |      |      |  |                |
|   | EXT.                          | 12                |      | 26         |      | 03                  |          | 20                     |      | 16          | 36               | 272       |                     | 132  |      | 372  | FAIL                                   |                |
|   | CLI.& VIVA:                   | 32                | 07   | 32         | 08   | 24                  | 16       | 32                     | 08   | 21          | 24               | 45        |                     | 156  |      |      |  |                |
|   | TOT.:                         | 51                |      | 66         |      | 43                  |          | 60                     |      | 37          | 60               | 317       |                     |      | 84   |      | <b>F</b>                               |                |
|   | G.P./C.P./GR.                 | 0 / F / 0         |      | 7 / C / 28 |      | 0 / F / 0           |          | 7 / C / 28             |      | 0 / F / 0   | 7 / C / 28       |           |                     |      |      |      | SEM6 SGPA :<br>COURSE CGPA :           |                |
| 71                                      | THAKKAR SHANKARLAL RUPSIBHAI  |                   |      |            |      |                     |          |                        |      |             |                  | 4 DEESA   |                     |      |      |      |  |                |
|   | EXT.                          | 29                |      | 25         |      | 20                  |          | 23                     |      | 29          | 28               | 323       | 148                 | 160  |      | 640  | W-103                                  |                |
|   | CLI.& VIVA:                   | 33                | 09   | 33         | 09   | 25                  | 18       | 33                     | 09   | 27          | 26               | 53        | 168                 |      |      |      |  |                |
|   | TOT.:                         | 71                |      | 67         |      | 63                  | <b>G</b> | 65                     |      | 56          | 54               | 376       |                     |      | 164  |      | <b>G</b>                               |                |
|   | G.P./C.P./GR.                 | 8 / B / 32        |      | 7 / C / 28 |      | 7 / C / 28          |          | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      |      | SEM6 SGPA : 6.83<br>COURSE CGPA :      |                |
| 72                                      | SENMA SHANTABEN CHHANABHAI    |                   |      |            |      |                     |          |                        |      |             |                  | 4 DEESA   |                     |      |      |      |  |                |
|   | EXT.                          | 27                |      | 23         |      | 11                  | +9       | 25                     |      | 30          | 34               | 315       | 136                 | 144  | 152  | 880  | FIRST                                  |                |
|   | CLI.& VIVA:                   | 32                | 09   | 32         | 09   | 24                  | 18       | 32                     | 09   | 26          | 25               | 51        | 148                 | 144  |      |      | O.119                                  |                |
|   | TOT.:                         | 68                |      | 64         |      | 53                  |          | 66                     |      | 56          | 59               | 366       |                     |      | 156  |      | <b>C</b>                               |                |
|   | G.P./C.P./GR.                 | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |          | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |           |                     |      |      |      | SEM6 SGPA : 6.50<br>COURSE CGPA : 6.11 |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.                                | NAME                           | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 | COURSE CREDIT : 144 |      |      |                    | TOT_CREDIT POINT | RESULT & GRADE |
|---|--------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|---------|---------------------|------|------|--------------------|------------------|----------------|
|   |                                | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60 | SEM1                | SEM3 | SEM5 | SEM6               |                  |                |
|   | Ext.:                          | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |         |                     |      |      |                    |                  |                |
|   | Int. & Prac:                   | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |         |                     |      |      |                    |                  |                |
|   | Credit:                        | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |         |                     |      |      |                    |                  |                |
|   |                                | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |         |                     |      |      |                    |                  |                |
| <b>COLLEGE :-</b> 477 LAW COLLEGE, DISA |                                |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      |                    |                  |                |
| 73                                      | HARIJAN SHRAVANBHAI RAMESHBHAI |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |                    |                  |                |
|   | EXT.                           | 20                |      | 25         |      | 13                  | +7   | 21                     |      | 28          | 30               | 287     | 144                 | 148  | 152  | 912                | FIRST            |                |
|   | CLI. & VIVA:                   | 29                | 08   | 30         | 08   | 20                  | 16   | 31                     | 08   | 25          | 24               | 49      | 156                 | 164  |      |                    | O.119            |                |
|   | TOT.:                          | 57                |      | 63         |      | 49                  |      | 60                     |      | 53          | 54               |         |                     |      | 148  |                    | <b>C</b>         |                |
|   | G.P./C.P./GR.                  | 6 / D / 24        |      | 7 / C / 28 |      | 5 / E / 20          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       | 336     |                     |      |      |                    | SEM6 SGPA : 6.17 |                |
|   |                                |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      | COURSE CGPA : 6.33 |                  |                |
| 74                                      | KATARIYA SUNILKUMAR RAMJIBHAI  |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |                    |                  |                |
|   | EXT.                           | 22                |      | 28         |      | 28                  |      | 25                     |      | 32          | 39               | 326     | 148                 | 156  | 160  | 940                | FIRST            |                |
|   | CLI. & VIVA:                   | 30                | 08   | 31         | 08   | 21                  | 16   | 30                     | 08   | 25          | 26               | 51      | 160                 | 152  |      |                    | <b>C</b>         |                |
|   | TOT.:                          | 60                |      | 67         |      | 65                  |      | 63                     |      | 57          | 65               |         |                     |      | 164  |                    | <b>C</b>         |                |
|   | G.P./C.P./GR.                  | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       | 377     |                     |      |      |                    | SEM6 SGPA : 6.83 |                |
|   |                                |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      | COURSE CGPA : 6.53 |                  |                |
| 75                                      | DESAI SUSHILA PANKAJBHAI       |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |                    |                  |                |
|   | EXT.                           | 30                |      | 27         |      | 33                  |      | 30                     |      | 36          | 39               | 360     | 156                 | 156  | 168  | 972                | FIRST            |                |
|   | CLI. & VIVA:                   | 32                | 09   | 32         | 09   | 25                  | 17   | 32                     | 09   | 26          | 26               | 52      | 148                 | 164  |      |                    | <b>C</b>         |                |
|   | TOT.:                          | 71                |      | 68         |      | 75                  |      | 71                     |      | 62          | 65               |         |                     |      | 180  |                    | <b>C</b>         |                |
|   | G.P./C.P./GR.                  | 8 / B / 32        |      | 7 / C / 28 |      | 8 / B / 32          |      | 8 / B / 32             |      | 7 / C / 28  | 7 / C / 28       | 412     |                     |      |      |                    | SEM6 SGPA : 7.50 |                |
|   |                                |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      | COURSE CGPA : 6.75 |                  |                |
| 76                                      | BAROT UJASHKUMAR MOTILAL       |                   |      |            |      |                     |      |                        |      |             |                  | 4 DEESA |                     |      |      |                    |                  |                |
|   | EXT.                           | 25                |      | 26         |      | 15                  | +5   | 25                     |      | 31          | 34               | 310     | 156                 | 156  | 152  | 928                | FIRST            |                |
|   | CLI. & VIVA:                   | 30                | 08   | 31         | 08   | 23                  | 15   | 31                     | 08   | 24          | 23               | 47      | 160                 | 148  |      |                    | O.119            |                |
|   | TOT.:                          | 63                |      | 65         |      | 53                  |      | 64                     |      | 55          | 57               |         |                     |      | 156  |                    | <b>C</b>         |                |
|   | G.P./C.P./GR.                  | 7 / C / 28        |      | 7 / C / 28 |      | 6 / D / 24          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       | 357     |                     |      |      |                    | SEM6 SGPA : 6.50 |                |
|   |                                |                   |      |            |      |                     |      |                        |      |             |                  |         |                     |      |      | COURSE CGPA : 6.44 |                  |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F



| SEAT NO.                         | NAME                        | Drafting Pleading |      | Moot Court |      | Professional Ethics |          | Alter.Disp. Resoulution |      | Legal Lang. | Indian Trust Act | UNI 540 | COURSE CREDIT : 144 |      |      |               | TOT_CREDIT POINT | RESULT & GRADE |
|----------------------------------|-----------------------------|-------------------|------|------------|------|---------------------|----------|-------------------------|------|-------------|------------------|---------|---------------------|------|------|---------------|------------------|----------------|
|                                  |                             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva     | Cli.                    | Viva |             |                  | INT. 60 | SEM1                | SEM3 | SEM5 | SEM6          |                  |                |
|                                  |                             | 50                | 10   | 50         | 10   | 50                  | 20       | 50                      | 10   | 70          | 70               |         |                     |      |      |               |                  |                |
|                                  |                             | 40                | 10   | 40         | 10   | 30                  | 20       | 40                      | 10   | 30          | 30               |         |                     |      |      |               |                  |                |
|                                  | Ext.:                       | 20/50             |      | 20/50      |      | 20/50               |          | 20/50                   |      | 28/70       | 28/70            |         |                     |      |      |               |                  |                |
|                                  | Int.& Prac:                 | 20/50             |      | 20/50      |      | 20/50               |          | 20/50                   |      | 12/30       | 12/30            |         |                     |      |      |               |                  |                |
|                                  | Credit:                     | 4                 |      | 4          |      | 4                   |          | 4                       |      | 4           | 4                |         |                     |      |      |               |                  |                |
| COLLEGE :- 477 LAW COLLEGE, DISA |                             |                   |      |            |      |                     |          |                         |      |             |                  |         |                     |      |      |               |                  |                |
| 77                               | GELOT UPENDRA HIRALAL       |                   |      |            |      |                     |          |                         |      |             |                  | 4 DEESA |                     |      |      |               |                  |                |
|                                  | EXT.                        | 29                |      | 23         |      | 20                  |          | 26                      |      | 29          | 32               | 322     | 144                 | 140  | 144  | 880           | FIRST            |                |
|                                  | CLI.& VIVA:                 | 33                | 09   | 32         | 08   | 25                  | 16       | 32                      | 08   | 25          | 25               | 50      | 148                 | 140  |      |               |                  |                |
|                                  | TOT.:                       | 71                |      | 63         |      | 61                  | <b>G</b> | 66                      |      | 54          | 57               | 372     |                     |      | 164  |               | <b>C</b>         |                |
|                                  | G.P./C.P./GR.               | 8 / B / 32        |      | 7 / C / 28 |      | 7 / C / 28          |          | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |         |                     |      |      | SEM6 SGPA :   | 6.83             |                |
|                                  |                             |                   |      |            |      |                     |          |                         |      |             |                  |         |                     |      |      | COURSE CGPA : | 6.11             |                |
| 78                               | SHAH URVI ASHOKBHAI         |                   |      |            |      |                     |          |                         |      |             |                  | 4 DEESA |                     |      |      |               |                  |                |
|                                  | EXT.                        | 27                |      | 30         |      | 32                  |          | 31                      |      | 39          | 40               | 363     | 164                 | 168  | 164  | 1012          | FIRST DIST.      |                |
|                                  | CLI.& VIVA:                 | 33                | 08   | 33         | 08   | 25                  | 16       | 33                      | 08   | 26          | 27               | 53      | 168                 | 168  |      |               | <b>B</b>         |                |
|                                  | TOT.:                       | 68                |      | 71         |      | 73                  |          | 72                      |      | 65          | 67               | 416     |                     |      | 180  |               | SEM6 SGPA :      | 7.50           |
|                                  | G.P./C.P./GR.               | 7 / C / 28        |      | 8 / B / 32 |      | 8 / B / 32          |          | 8 / B / 32              |      | 7 / C / 28  | 7 / C / 28       |         |                     |      |      | COURSE CGPA : | 7.03             |                |
| 79                               | GELOT VARSHABEN SHANTIJI    |                   |      |            |      |                     |          |                         |      |             |                  | 4 DEESA |                     |      |      |               |                  |                |
|                                  | EXT.                        | 26                |      | 32         |      | 24                  |          | 29                      |      | 30          | 37               | 342     | 164                 | 168  | 168  | 1008          | FIRST DIST.      |                |
|                                  | CLI.& VIVA:                 | 34                | 08   | 33         | 08   | 25                  | 15       | 33                      | 08   | 25          | 26               | 51      | 168                 | 168  |      |               | <b>B</b>         |                |
|                                  | TOT.:                       | 68                |      | 73         |      | 64                  |          | 70                      |      | 55          | 63               | 393     |                     |      | 172  |               | SEM6 SGPA :      | 7.17           |
|                                  | G.P./C.P./GR.               | 7 / C / 28        |      | 8 / B / 32 |      | 7 / C / 28          |          | 8 / B / 32              |      | 6 / D / 24  | 7 / C / 28       |         |                     |      |      | COURSE CGPA : | 7.00             |                |
| 80                               | PANCHIWALA VIKRAM DILIPBHAI |                   |      |            |      |                     |          |                         |      |             |                  | 4 DEESA |                     |      |      |               |                  |                |
|                                  | EXT.                        | 27                |      | 26         |      | 32                  |          | 30                      |      | 35          | 38               | 355     | 160                 | 160  | 168  | 980           | FIRST            |                |
|                                  | CLI.& VIVA:                 | 33                | 09   | 33         | 09   | 25                  | 16       | 33                      | 09   | 26          | 26               | 52      | 156                 | 160  |      |               | <b>C</b>         |                |
|                                  | TOT.:                       | 69                |      | 68         |      | 73                  |          | 72                      |      | 61          | 64               | 407     |                     |      | 176  |               | SEM6 SGPA :      | 7.33           |
|                                  | G.P./C.P./GR.               | 7 / C / 28        |      | 7 / C / 28 |      | 8 / B / 32          |          | 8 / B / 32              |      | 7 / C / 28  | 7 / C / 28       |         |                     |      |      | COURSE CGPA : | 6.81             |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.                                | NAME                            | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE                         |
|---|---------------------------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|---------|---------------------|------|------|------|------------------|--|
|   |                                 | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60 | SEM1                | SEM3 | SEM5 | SEM6 |                  |  |
|   |                                 | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |         |                     |      |      |      |                  |  |
|   | Ext.:                           | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |         |                     |      |      |      |                  |  |
|   | Int. & Prac:                    | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |         |                     |      |      |      |                  |  |
|   | Credit:                         | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |         |                     |      |      |      |                  |  |
|   |                                 | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |         |                     |      |      |      |                  |  |
| <b>COLLEGE :-</b> 477 LAW COLLEGE, DISA |                                 |                   |      |            |      |                     |      |                         |      |             |                  |         |                     |      |      |      |                  |  |
| 81                                      | PARMAR VINODKUMAR DAHYALAL      |                   |      |            |      |                     |      |                         |      |             |                  | 4 DEESA |                     |      |      |      |                  |  |
|   | EXT.                            | 29                |      | 28         |      | 28                  |      | 17                      |      | 30          | 20               | 312     |                     |      |      |      | 392              | FAIL                                   |
|   | CLI. & VIVA:                    | 33                | 08   | 31         | 08   | 24                  | 16   | 32                      | 08   | 25          | 25               | 50      | 140                 | 140  |      |      |                  |  |
|   | TOT.:                           | 70                |      | 67         |      | 68                  |      | 57                      |      | 55          | 45               |         |                     |      | 112  |      |                  | <b>F</b>                               |
|   | G.P./C.P./GR.                   | 8 / B / 32        |      | 7 / C / 28 |      | 7 / C / 28          |      | 0 / F / 0               |      | 6 / D / 24  | 0 / F / 0        | 362     |                     |      |      |      |                  | SEM6 SGPA :<br>COURSE CGPA :           |
| 82                                      | DAVE VISHNUPRASHAD VAIKUNTHLAL  |                   |      |            |      |                     |      |                         |      |             |                  | 4 DEESA |                     |      |      |      |                  |  |
|   | EXT.                            | 26                |      | 30         |      | 24                  |      | 26                      |      | 35          | 28               | 330     | 156                 | 144  | 148  |      | 920              | FIRST                                  |
|   | CLI. & VIVA:                    | 33                | 08   | 31         | 08   | 25                  | 16   | 32                      | 08   | 24          | 25               | 49      | 160                 | 152  |      |      |                  |  |
|   | TOT.:                           | 67                |      | 69         |      | 65                  |      | 66                      |      | 59          | 53               |         |                     |      | 160  |      |                  | <b>C</b>                               |
|   | G.P./C.P./GR.                   | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       | 379     |                     |      |      |      |                  | SEM6 SGPA : 6.67<br>COURSE CGPA : 6.39 |
| 83                                      | CHAUDHARY SUNILKUMAR DUNGARBHAI |                   |      |            |      |                     |      |                         |      |             |                  | 4 DEESA |                     |      |      |      |                  |  |
|   | EXT.                            | (21)              |      | (23)       |      | (24)                |      | (21)                    |      | (34)        | 28               | 254     | 132                 | 144  | 140  |      | 832              | PASS                                   |
|   | CLI. & VIVA:                    | (21)              | (4)  | (22)       | (3)  | (15)                | (12) | (22)                    | (4)  | (19)        | (19)             | 38      | 144                 | 144  |      |      |                  | WITH ATTEMPT<br>WITH ATTEMPT           |
|   | TOT.:                           | (46)              |      | (48)       |      | (51)                |      | (47)                    |      | (53)        | 47               |         |                     |      | 128  |      |                  | <b>D</b>                               |
|   | G.P./C.P./GR.                   | 5 / E / 20        |      | 5 / E / 20 |      | 6 / D / 24          |      | 5 / E / 20              |      | 6 / D / 24  | 5 / E / 20       | 292     |                     |      |      |      |                  | SEM6 SGPA : 5.33<br>COURSE CGPA : 5.78 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540 | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|----------|--------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|---------|---------------------|------|------|------|------------------|----------------|
|          |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60 | SEM1                | SEM3 | SEM5 | SEM2 |                  |                |
|          |              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |         |                     |      |      |      |                  |                |
|          |              | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |         |                     |      |      |      |                  |                |
|          | Ext.:        | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |         |                     |      |      |      |                  |                |
|          | Int. & Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |         |                     |      |      |      |                  |                |
|          | Credit:      | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |         |                     |      |      |      |                  |                |
| TOTAL    |              |                   |      |            |      |                     |      |                         |      |             |                  | 600     |                     |      |      |      |                  |                |

COLLEGE :- 812 GOKUL LAW COLLEGE, SIDHPUR

|     |                            |            |    |            |    |            |    |            |            |            |    |                    |     |     |     |     |                  |
|-----|----------------------------|------------|----|------------|----|------------|----|------------|------------|------------|----|--------------------|-----|-----|-----|-----|------------------|
| 671 | SUNASARA ABBASALI AKBARALI |            |    |            |    |            |    |            |            |            |    | 148 GOKUL SIDHPUR  |     |     |     |     |                  |
|     | EXT.                       | 29         |    | 29         |    | 30         |    | 30         | 31         | 38         |    | 333                | 152 | 168 | 164 | 984 | FIRST            |
|     | CLI. & VIVA:               | 30         | 08 | 29         | 07 | 22         | 15 | 28         | 07         | 25         | 22 | 47                 | 164 | 172 |     |     |                  |
|     | TOT.:                      | 67         |    | 65         |    | 67         |    | 65         | 56         | 60         |    | 380                |     |     | 164 |     | <b>C</b>         |
|     | G.P./C.P./GR.              | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 | 6 / D / 24 | 7 / C / 28 |    |                    |     |     |     |     | SEM6 SGPA : 6.83 |
|     |                            |            |    |            |    |            |    |            |            |            |    | COURSE CGPA : 6.83 |     |     |     |     |                  |

|     |                                   |            |    |            |    |            |    |            |            |            |    |                   |  |     |     |     |                  |
|-----|-----------------------------------|------------|----|------------|----|------------|----|------------|------------|------------|----|-------------------|--|-----|-----|-----|------------------|
| 672 | PIPARANI AHESANAHEMAD NISARAEHMAD |            |    |            |    |            |    |            |            |            |    | 148 GOKUL SIDHPUR |  |     |     |     |                  |
|     | EXT.                              | 26         |    | 24         |    | 27         | +5 | 15         | 31         | 33         |    | 306               |  | 128 | 148 | 580 | W-103            |
|     | CLI. & VIVA:                      | 29         | 08 | 31         | 08 | 21         | 16 | 30         | 07         | 23         | 25 | 48                |  | 148 |     |     | O.119            |
|     | TOT.:                             | 63         |    | 63         |    | 64         |    | 52         | 54         | 58         |    | 354               |  |     | 156 |     | <b>C</b>         |
|     | G.P./C.P./GR.                     | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 | 6 / D / 24 |    |                   |  |     |     |     | SEM6 SGPA : 6.50 |
|     |                                   |            |    |            |    |            |    |            |            |            |    | COURSE CGPA :     |  |     |     |     |                  |

|     |                             |            |    |            |    |            |    |            |            |            |    |                    |     |     |     |     |                  |
|-----|-----------------------------|------------|----|------------|----|------------|----|------------|------------|------------|----|--------------------|-----|-----|-----|-----|------------------|
| 673 | MANSURI AISABEN DINMAHAMMAD |            |    |            |    |            |    |            |            |            |    | 148 GOKUL SIDHPUR  |     |     |     |     |                  |
|     | EXT.                        | 30         |    | 31         |    | 31         |    | 27         | 31         | 34         |    | 339                | 160 | 160 | 160 | 964 | FIRST            |
|     | CLI. & VIVA:                | 31         | 07 | 32         | 08 | 23         | 15 | 31         | 08         | 24         | 26 | 50                 | 156 | 160 |     |     |                  |
|     | TOT.:                       | 68         |    | 71         |    | 69         |    | 66         | 55         | 60         |    | 389                |     |     | 168 |     | <b>C</b>         |
|     | G.P./C.P./GR.               | 7 / C / 28 |    | 8 / B / 32 |    | 7 / C / 28 |    | 7 / C / 28 | 6 / D / 24 | 7 / C / 28 |    |                    |     |     |     |     | SEM6 SGPA : 7.00 |
|     |                             |            |    |            |    |            |    |            |            |            |    | COURSE CGPA : 6.69 |     |     |     |     |                  |

|     |                       |            |    |            |    |            |    |            |            |            |    |                   |     |     |     |     |                  |
|-----|-----------------------|------------|----|------------|----|------------|----|------------|------------|------------|----|-------------------|-----|-----|-----|-----|------------------|
| 674 | RAMI ANKIT BHARATBHAI |            |    |            |    |            |    |            |            |            |    | 148 GOKUL SIDHPUR |     |     |     |     |                  |
|     | EXT.                  | 27         |    | 26         |    | 29         |    | 25         | 32         | 33         |    | 316               | 136 | 136 | 144 | 712 | W-103            |
|     | CLI. & VIVA:          | 27         | 07 | 29         | 07 | 22         | 15 | 29         | 08         | 23         | 22 | 45                | 136 |     |     |     |                  |
|     | TOT.:                 | 61         |    | 62         |    | 66         |    | 62         | 55         | 55         |    | 361               |     |     | 160 |     | <b>C</b>         |
|     | G.P./C.P./GR.         | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 | 6 / D / 24 | 6 / D / 24 |    |                   |     |     |     |     | SEM6 SGPA : 6.67 |
|     |                       |            |    |            |    |            |    |            |            |            |    | COURSE CGPA :     |     |     |     |     |                  |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                       | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540           | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE   |
|--|----------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-------------------|---------------------|------|------|------|------------------|------------------|
|  |                            | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60           | SEM1                | SEM3 | SEM5 | SEM6 |                  |                  |
|  |                            | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |                   |                     |      |      |      |                  |                  |
|  | Ext.:                      | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                   |                     |      |      |      |                  |                  |
|  | Int. & Prac:               | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                   |                     |      |      |      |                  |                  |
|  | Credit:                    | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                   |                     |      |      |      |                  |                  |
|  |                            | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                   |                     |      |      |      |                  |                  |
| <b>COLLEGE :-</b> 812 GOKUL LAW COLLEGE, SIDHPUR |                            |                   |      |            |      |                     |      |                        |      |             |                  |                   |                     |      |      |      |                  |                  |
| 675  | SONI ASHVINI BHARATBHAI    |                   |      |            |      |                     |      |                        |      |             |                  | 148 GOKUL SIDHPUR |                     |      |      |      |                  |                  |
|  | EXT.                       | 25                |      | 30         |      | 33                  |      | 30                     |      | 30          | 38               | 343               | 148                 | 168  | 172  |      | 996              | FIRST            |
|  | CLI. & VIVA:               | 32                | 07   | 33         | 07   | 24                  | 14   | 33                     | 07   | 25          | 26               | 51                | 160                 | 172  |      |      |                  |                  |
|  | TOT.:                      | 64                |      | 70         |      | 71                  |      | 70                     |      | 55          | 64               | 394               |                     |      | 176  |      |                  | <b>C</b>         |
|  | G.P./C.P./GR.              | 7 / C / 28        |      | 8 / B / 32 |      | 8 / B / 32          |      | 8 / B / 32             |      | 6 / D / 24  | 7 / C / 28       |                   |                     |      |      |      |                  | SEM6 SGPA : 7.33 |
|  |                            |                   |      |            |      |                     |      |                        |      |             |                  |                   | COURSE CGPA : 6.92  |      |      |      |                  |                  |
| 676  | PATEL BHOOMIBEN VISHNUBHAI |                   |      |            |      |                     |      |                        |      |             |                  | 148 GOKUL SIDHPUR |                     |      |      |      |                  |                  |
|  | EXT.                       | 27                |      | 30         |      | 33                  |      | 37                     |      | 34          | 31               | 342               | 156                 | 164  | 140  |      | 944              | FIRST            |
|  | CLI. & VIVA:               | 30                | 07   | 29         | 08   | 23                  | 15   | 31                     | 07   | 23          | 24               | 47                | 168                 | 148  |      |      |                  |                  |
|  | TOT.:                      | 64                |      | 67         |      | 71                  |      | 75                     |      | 57          | 55               | 389               |                     |      | 168  |      |                  | <b>C</b>         |
|  | G.P./C.P./GR.              | 7 / C / 28        |      | 7 / C / 28 |      | 8 / B / 32          |      | 8 / B / 32             |      | 6 / D / 24  | 6 / D / 24       |                   |                     |      |      |      |                  | SEM6 SGPA : 7.00 |
|  |                            |                   |      |            |      |                     |      |                        |      |             |                  |                   | COURSE CGPA : 6.56  |      |      |      |                  |                  |
| 677  | CHAUHAN CHINTAN PRATAPBHAI |                   |      |            |      |                     |      |                        |      |             |                  | 148 GOKUL SIDHPUR |                     |      |      |      |                  |                  |
|  | EXT.                       | 27                |      | 27         |      | 28                  |      | 28                     |      | 30          | 34               | 321               | 148                 | 160  | 156  |      | 944              | FIRST            |
|  | CLI. & VIVA:               | 31                | 07   | 28         | 07   | 22                  | 15   | 30                     | 07   | 24          | 25               | 49                | 152                 | 168  |      |      |                  |                  |
|  | TOT.:                      | 65                |      | 62         |      | 65                  |      | 65                     |      | 54          | 59               | 370               |                     |      | 160  |      |                  | <b>C</b>         |
|  | G.P./C.P./GR.              | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                   |                     |      |      |      |                  | SEM6 SGPA : 6.67 |
|  |                            |                   |      |            |      |                     |      |                        |      |             |                  |                   | COURSE CGPA : 6.56  |      |      |      |                  |                  |
| 678  | GOSWAMI CHIRAGGIRI DEVGIRI |                   |      |            |      |                     |      |                        |      |             |                  | 148 GOKUL SIDHPUR |                     |      |      |      |                  |                  |
|  | EXT.                       | 27                |      | 22         |      | 28                  |      | 22                     |      | 29          | 33               | 281               | 140                 | 152  | 136  |      | 860              | SECOND           |
|  | CLI. & VIVA:               | 21                | 07   | 22         | 07   | 20                  | 15   | 21                     | 07   | 16          | 17               | 33                | 136                 | 152  |      |      |                  |                  |
|  | TOT.:                      | 55                |      | 51         |      | 63                  |      | 50                     |      | 45          | 50               | 314               |                     |      | 144  |      |                  | <b>D</b>         |
|  | G.P./C.P./GR.              | 6 / D / 24        |      | 6 / D / 24 |      | 7 / C / 28          |      | 6 / D / 24             |      | 5 / E / 20  | 6 / D / 24       |                   |                     |      |      |      |                  | SEM6 SGPA : 6.00 |
|  |                            |                   |      |            |      |                     |      |                        |      |             |                  |                   | COURSE CGPA : 5.97  |      |      |      |                  |                  |

| SEAT NO. | NAME         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      |                  |  | RESULT & GRADE |
|----------|--------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|--|----------------|
|          |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  |           | INT. 60             | SEM1 | SEM3 | SEM5 | TOT_CREDIT POINT |  |                |
|          |              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |           |                     |      |      |      |                  |  |                |
|          | Ext.:        | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |           |                     |      |      |      |                  |  |                |
|          | Int. & Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |           |                     |      |      |      |                  |  |                |
|          | Credit:      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |      |                  |  |                |
|          |              | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |                  |  |                |
|          |              |                   |      |            |      |                     |      |                        |      |             |                  | TOTAL 600 | SEM2                | SEM4 | SEM6 | CGPA |                  |  |                |

COLLEGE :- 812 GOKUL LAW COLLEGE, SIDHPUR

| SEAT NO. | NAME                        | 812 GOKUL LAW COLLEGE, SIDHPUR |            |    |            |    |            |    |            |    |            | 148 GOKUL SIDHPUR |            |     |     |     |     | RESULT & GRADE |          |
|----------|-----------------------------|--------------------------------|------------|----|------------|----|------------|----|------------|----|------------|-------------------|------------|-----|-----|-----|-----|----------------|----------|
| 679      | RAJPUT CHIRAGKUMAR KANUBHAI | EXT.                           | 25         |    | 26         |    | 30         |    | 23         |    | 28         |                   | 30         | 298 | 144 | 148 | 136 |                | 884      |
|          |                             | CLI. & VIVA:                   | 26         | 08 | 24         | 07 | 22         | 15 | 27         | 07 | 22         |                   | 23         | 45  | 148 | 160 |     |                |          |
|          |                             | TOT.:                          | 59         |    | 57         |    | 67         |    | 57         |    | 50         |                   | 53         | 343 |     |     | 148 |                | <b>C</b> |
|          |                             | G.P./C.P./GR.                  | 6 / D / 24 |    | 6 / D / 24 |    | 7 / C / 28 |    | 6 / D / 24 |    | 6 / D / 24 |                   | 6 / D / 24 |     |     |     |     | SEM6 SGPA :    | 6.17     |
|          |                             |                                |            |    |            |    |            |    |            |    |            |                   |            |     |     |     |     | COURSE CGPA :  | 6.14     |

| SEAT NO. | NAME                       | 812 GOKUL LAW COLLEGE, SIDHPUR |            |    |            |    |            |    |            |    |            | 148 GOKUL SIDHPUR |            |     |     |     |     | RESULT & GRADE |          |
|----------|----------------------------|--------------------------------|------------|----|------------|----|------------|----|------------|----|------------|-------------------|------------|-----|-----|-----|-----|----------------|----------|
| 680      | PATEL DHARNIDHAR JAMANADAS | EXT.                           | 26         |    | 30         |    | 31         |    | 24         |    | 33         |                   | 36         | 314 | 156 | 152 | 144 |                | 924      |
|          |                            | CLI. & VIVA:                   | 26         | 08 | 25         | 07 | 21         | 15 | 25         | 07 | 23         |                   | 20         | 43  | 164 | 152 |     |                |          |
|          |                            | TOT.:                          | 60         |    | 62         |    | 67         |    | 56         |    | 56         |                   | 56         | 357 |     |     | 156 |                | <b>C</b> |
|          |                            | G.P./C.P./GR.                  | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 |    | 6 / D / 24 |                   | 6 / D / 24 |     |     |     |     | SEM6 SGPA :    | 6.50     |
|          |                            |                                |            |    |            |    |            |    |            |    |            |                   |            |     |     |     |     | COURSE CGPA :  | 6.42     |

| SEAT NO. | NAME                   | 812 GOKUL LAW COLLEGE, SIDHPUR |            |    |            |    |            |    |            |    |            | 148 GOKUL SIDHPUR |            |     |     |     |     | RESULT & GRADE |          |
|----------|------------------------|--------------------------------|------------|----|------------|----|------------|----|------------|----|------------|-------------------|------------|-----|-----|-----|-----|----------------|----------|
| 681      | PATEL DHAVAL ANILKUMAR | EXT.                           | 29         |    | 27         |    | 30         |    | 20         |    | 29         |                   | 37         | 318 | 132 | 140 | 136 |                | 872      |
|          |                        | CLI. & VIVA:                   | 29         | 07 | 30         | 07 | 22         | 15 | 28         | 08 | 23         |                   | 24         | 47  | 148 | 156 |     |                |          |
|          |                        | TOT.:                          | 65         |    | 64         |    | 67         |    | 56         |    | 52         |                   | 61         | 365 |     |     | 160 |                | <b>C</b> |
|          |                        | G.P./C.P./GR.                  | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 |    | 6 / D / 24 |                   | 7 / C / 28 |     |     |     |     | SEM6 SGPA :    | 6.67     |
|          |                        |                                |            |    |            |    |            |    |            |    |            |                   |            |     |     |     |     | COURSE CGPA :  | 6.06     |

| SEAT NO. | NAME                             | 812 GOKUL LAW COLLEGE, SIDHPUR |            |    |           |    |            |    |            |    |            | 148 GOKUL SIDHPUR |            |     |     |     |     | RESULT & GRADE |          |
|----------|----------------------------------|--------------------------------|------------|----|-----------|----|------------|----|------------|----|------------|-------------------|------------|-----|-----|-----|-----|----------------|----------|
| 682      | PATEL DIKSHITKUMAR DASHARATHBHAI | EXT.                           | 25         |    | AOO       |    | 27         |    | 20         |    | 31         |                   | 33         | 274 |     | 140 | 124 |                | 668      |
|          |                                  | CLI. & VIVA:                   | 27         | 07 | 26        | 08 | 23         | 15 | 25         | 07 | 23         |                   | 22         | 45  | 136 | 144 |     |                |          |
|          |                                  | TOT.:                          | 59         |    | 34        |    | 65         |    | 52         |    | 54         |                   | 55         | 319 |     |     | 124 |                | <b>F</b> |
|          |                                  | G.P./C.P./GR.                  | 6 / D / 24 |    | 0 / F / 0 |    | 7 / C / 28 |    | 6 / D / 24 |    | 6 / D / 24 |                   | 6 / D / 24 |     |     |     |     | SEM6 SGPA :    |          |
|          |                                  |                                |            |    |           |    |            |    |            |    |            |                   |            |     |     |     |     | COURSE CGPA :  |          |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                        | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540           | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|--|-----------------------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-------------------|---------------------|------|------|------|------------------|----------------|
|  |                             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60           | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|  |                             | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |                   |                     |      |      |      |                  |                |
|  | Ext.:                       | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |                   |                     |      |      |      |                  |                |
|  | Int. & Prac.:               | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |                   |                     |      |      |      |                  |                |
|  | Credit:                     | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |                   |                     |      |      |      |                  |                |
|  |                             | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |                   |                     |      |      |      |                  |                |
| <b>COLLEGE :-</b> 812 GOKUL LAW COLLEGE, SIDHPUR |                             |                   |      |            |      |                     |      |                         |      |             |                  |                   |                     |      |      |      |                  |                |
| 683  | CHAVDA DILIPKUMAR DANABHAI  |                   |      |            |      |                     |      |                         |      |             |                  | 148 GOKUL SIDHPUR |                     |      |      |      |                  |                |
|  | EXT.                        | 21                |      | 23         |      | 26                  |      | 20                      |      | 30          | 32               | 286               |                     |      |      |      | 284              | W-103          |
|  | CLI. & VIVA:                | 25                | 07   | 26         | 07   | 22                  | 14   | 26                      | 07   | 21          | 20               | 41                | 136                 |      |      |      |                  |                |
|  | TOT.:                       | 53                |      | 56         |      | 62                  |      | 53                      |      | 51          | 52               | 327               |                     |      | 148  |      |                  |                |
|  | G.P./C.P./GR.               | 6 / D / 24        |      | 6 / D / 24 |      | 7 / C / 28          |      | 6 / D / 24              |      | 6 / D / 24  | 6 / D / 24       |                   |                     |      |      |      | SEM6 SGPA : 6.17 |                |
|  |                             |                   |      |            |      |                     |      |                         |      |             |                  |                   | COURSE CGPA :       |      |      |      |                  |                |
| 684  | PADHIYAR DINABEN LAXMANBHAI |                   |      |            |      |                     |      |                         |      |             |                  | 148 GOKUL SIDHPUR |                     |      |      |      |                  |                |
|  | EXT.                        | 29                |      | 26         |      | 29                  |      | 28                      |      | 35          | 35               | 328               | 136                 | 152  | 148  |      | 904              | FIRST          |
|  | CLI. & VIVA:                | 28                | 07   | 29         | 07   | 23                  | 15   | 30                      | 07   | 22          | 23               | 45                | 144                 | 164  |      |      |                  |                |
|  | TOT.:                       | 64                |      | 62         |      | 67                  |      | 65                      |      | 57          | 58               | 373               |                     |      | 160  |      |                  | <b>C</b>       |
|  | G.P./C.P./GR.               | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 6 / D / 24       |                   |                     |      |      |      | SEM6 SGPA : 6.67 |                |
|  |                             |                   |      |            |      |                     |      |                         |      |             |                  |                   | COURSE CGPA :       |      |      |      |                  | 6.28           |
| 685  | THAKOR DIPSANG DEVAJI       |                   |      |            |      |                     |      |                         |      |             |                  | 148 GOKUL SIDHPUR |                     |      |      |      |                  |                |
|  | EXT.                        | 28                |      | 27         |      | 28                  |      | 27                      |      | 32          | 35               | 331               | 144                 | 160  | 164  |      | 936              | FIRST          |
|  | CLI. & VIVA:                | 30                | 08   | 31         | 07   | 24                  | 15   | 32                      | 07   | 24          | 25               | 49                | 152                 | 152  |      |      |                  |                |
|  | TOT.:                       | 66                |      | 65         |      | 67                  |      | 66                      |      | 56          | 60               | 380               |                     |      | 164  |      |                  | <b>C</b>       |
|  | G.P./C.P./GR.               | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 7 / C / 28       |                   |                     |      |      |      | SEM6 SGPA : 6.83 |                |
|  |                             |                   |      |            |      |                     |      |                         |      |             |                  |                   | COURSE CGPA :       |      |      |      |                  | 6.50           |
| 686  | BAROT HARDIKKUMAR JANAKBHAI |                   |      |            |      |                     |      |                         |      |             |                  | 148 GOKUL SIDHPUR |                     |      |      |      |                  |                |
|  | EXT.                        | 26                |      | 28         |      | 29                  |      | 20                      |      | 30          | 32               | 285               | 144                 | 152  | 128  |      | 704              | W-103          |
|  | CLI. & VIVA:                | 20                | 08   | 21         | 08   | 20                  | 15   | 21                      | 07   | 16          | 17               | 33                |                     | 144  |      |      |                  |                |
|  | TOT.:                       | 54                |      | 57         |      | 64                  |      | 48                      |      | 46          | 49               | 318               |                     |      | 136  |      |                  |                |
|  | G.P./C.P./GR.               | 6 / D / 24        |      | 6 / D / 24 |      | 7 / C / 28          |      | 5 / E / 20              |      | 5 / E / 20  | 5 / E / 20       |                   |                     |      |      |      | SEM6 SGPA : 5.67 |                |
|  |                             |                   |      |            |      |                     |      |                         |      |             |                  |                   | COURSE CGPA :       |      |      |      |                  |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME        | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|----------|-------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|----------------|
|          |             | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|          |             | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |           |                     |      |      |      |                  |                |
|          |             | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |           |                     |      |      |      |                  |                |
|          | Ext.:       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |           |                     |      |      |      |                  |                |
|          | Int.& Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |           |                     |      |      |      |                  |                |
|          | Credit:     | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |           |                     |      |      |      |                  |                |
|          |             |                   |      |            |      |                     |      |                        |      |             |                  | TOTAL 600 |                     |      |      |      |                  |                |

COLLEGE :- 812 GOKUL LAW COLLEGE, SIDHPUR

|     |                      |            |    |            |    |            |    |            |    |            |            |                   |     |     |     |      |  |
|-----|----------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-------------------|-----|-----|-----|------|--|
| 687 | SUNASARA HASAN ABDUL |            |    |            |    |            |    |            |    |            |            | 148 GOKUL SIDHPUR |     |     |     |      |  |
|     | EXT.                 | 29         |    | 30         |    | 30         |    | 28         |    | 32         | 38         | 346               | 168 | 172 | 168 | 1016 | FIRST DIST.                            |
|     | CLI.& VIVA:          | 31         | 07 | 33         | 08 | 24         | 16 | 32         | 08 | 25         | 26         | 51                | 164 | 172 |     |      |  |
|     | TOT.:                | 67         |    | 71         |    | 70         |    | 68         |    | 57         | 64         | 397               |     |     | 172 |      | <b>B</b>                               |
|     | G.P./C.P./GR.        | 7 / C / 28 |    | 8 / B / 32 |    | 8 / B / 32 |    | 7 / C / 28 |    | 6 / D / 24 | 7 / C / 28 |                   |     |     |     |      | SEM6 SGPA : 7.17<br>COURSE CGPA : 7.06 |

|     |                               |            |    |            |    |            |    |            |    |            |            |                   |     |     |     |     |                                   |
|-----|-------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-------------------|-----|-----|-----|-----|-----------------------------------|
| 688 | SHUKLA HITESHKUMAR BALDEVDSAS |            |    |            |    |            |    |            |    |            |            | 148 GOKUL SIDHPUR |     |     |     |     |                                   |
|     | EXT.                          | 26         |    | 23         |    | 26         |    | 20         |    | 31         | 30         | 301               | 128 | 140 |     | 716 | W-103                             |
|     | CLI.& VIVA:                   | 29         | 07 | 27         | 07 | 22         | 15 | 30         | 08 | 22         | 23         | 45                | 144 | 152 |     |     |                                   |
|     | TOT.:                         | 62         |    | 57         |    | 63         |    | 58         |    | 53         | 53         | 346               |     |     | 152 |     | <b>B</b>                          |
|     | G.P./C.P./GR.                 | 7 / C / 28 |    | 6 / D / 24 |    | 7 / C / 28 |    | 6 / D / 24 |    | 6 / D / 24 | 6 / D / 24 |                   |     |     |     |     | SEM6 SGPA : 6.33<br>COURSE CGPA : |

|     |                           |            |    |            |    |            |    |            |    |            |            |                   |     |     |     |     |  |
|-----|---------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-------------------|-----|-----|-----|-----|--|
| 689 | SETA IMRANKHAN MEHBUBBHAI |            |    |            |    |            |    |            |    |            |            | 148 GOKUL SIDHPUR |     |     |     |     |  |
|     | EXT.                      | 27         |    | 29         |    | 28         |    | 24         |    | 29         | 32         | 329               | 152 | 152 | 160 | 920 | FIRST                                  |
|     | CLI.& VIVA:               | 31         | 08 | 33         | 08 | 24         | 16 | 32         | 08 | 25         | 26         | 51                | 140 | 152 |     |     |  |
|     | TOT.:                     | 66         |    | 70         |    | 68         |    | 64         |    | 54         | 58         | 380               |     |     | 164 |     | <b>C</b>                               |
|     | G.P./C.P./GR.             | 7 / C / 28 |    | 8 / B / 32 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |                   |     |     |     |     | SEM6 SGPA : 6.83<br>COURSE CGPA : 6.39 |

|     |                                |            |    |            |    |            |    |            |    |            |            |                   |     |     |     |     |  |
|-----|--------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-------------------|-----|-----|-----|-----|--|
| 690 | CHAVDA JAYDIPSINH RANCHHODSINH |            |    |            |    |            |    |            |    |            |            | 148 GOKUL SIDHPUR |     |     |     |     |  |
|     | EXT.                           | 28         |    | 26         |    | 27         |    | 25         |    | 32         | 29         | 306               | 144 | 160 | 152 | 916 | FIRST                                  |
|     | CLI.& VIVA:                    | 28         | 07 | 26         | 07 | 21         | 15 | 28         | 07 | 20         | 22         | 42                | 152 | 152 |     |     |  |
|     | TOT.:                          | 63         |    | 59         |    | 63         |    | 60         |    | 52         | 51         | 348               |     |     | 156 |     | <b>C</b>                               |
|     | G.P./C.P./GR.                  | 7 / C / 28 |    | 6 / D / 24 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |                   |     |     |     |     | SEM6 SGPA : 6.50<br>COURSE CGPA : 6.36 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|----------|--------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|------|------|------------------|----------------|
|          |              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60   | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|          |              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |           |                     |      |      |      |                  |                |
|          |              | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |      |      |                  |                |
|          | Ext.:        | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |      |      |                  |                |
|          | Int. & Prac: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |      |      |                  |                |
|          | Credit:      | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |      |      |      |                  |                |
|          |              |                   |      |            |      |                     |      |                         |      |             |                  | TOTAL 600 |                     |      |      |      |                  |                |

COLLEGE :- 812 GOKUL LAW COLLEGE, SIDHPUR

|     |                         |            |    |            |    |            |    |            |    |            |            |                   |     |     |     |     |                    |
|-----|-------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-------------------|-----|-----|-----|-----|--------------------|
| 691 | PARMAR JIGAR RAMESHBHAI |            |    |            |    |            |    |            |    |            |            | 148 GOKUL SIDHPUR |     |     |     |     |                    |
|     | EXT.                    | 20         |    | 27         |    | 28         |    | 20         |    | 31         | 31         | 306               | 144 | 144 | 144 | 892 | FIRST              |
|     | CLI. & VIVA:            | 28         | 08 | 30         | 07 | 23         | 16 | 29         | 08 | 22         | 21         | 43                | 156 | 152 |     |     |                    |
|     | TOT.:                   | 56         |    | 64         |    | 67         |    | 57         |    | 53         | 52         | 349               |     |     | 152 |     | <b>C</b>           |
|     | G.P./C.P./GR.           | 6 / D / 24 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 |    | 6 / D / 24 | 6 / D / 24 |                   |     |     |     |     | SEM6 SGPA : 6.33   |
|     |                         |            |    |            |    |            |    |            |    |            |            |                   |     |     |     |     | COURSE CGPA : 6.19 |

|     |                            |            |    |            |    |            |    |            |    |            |            |                   |     |     |     |     |                    |
|-----|----------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-------------------|-----|-----|-----|-----|--------------------|
| 692 | PATEL JIGARKUMAR GANDABHAI |            |    |            |    |            |    |            |    |            |            | 148 GOKUL SIDHPUR |     |     |     |     |                    |
|     | EXT.                       | 29         |    | 27         |    | 28         |    | 26         |    | 30         | 33         | 292               | 144 | 148 | 156 | 912 | FIRST              |
|     | CLI. & VIVA:               | 21         | 07 | 20         | 08 | 20         | 15 | 20         | 08 | 20         | 20         | 40                | 152 | 164 |     |     |                    |
|     | TOT.:                      | 57         |    | 55         |    | 63         |    | 54         |    | 50         | 53         | 332               |     |     | 148 |     | <b>C</b>           |
|     | G.P./C.P./GR.              | 6 / D / 24 |    | 6 / D / 24 |    | 7 / C / 28 |    | 6 / D / 24 |    | 6 / D / 24 | 6 / D / 24 |                   |     |     |     |     | SEM6 SGPA : 6.17   |
|     |                            |            |    |            |    |            |    |            |    |            |            |                   |     |     |     |     | COURSE CGPA : 6.33 |

|     |                                |            |    |            |    |            |    |            |    |            |            |                   |     |     |     |     |                    |
|-----|--------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-------------------|-----|-----|-----|-----|--------------------|
| 693 | RAJGOR KINJALBEN RAJENDRAKUMAR |            |    |            |    |            |    |            |    |            |            | 148 GOKUL SIDHPUR |     |     |     |     |                    |
|     | EXT.                           | 28         |    | 29         |    | 30         |    | 25         |    | 30         | 36         | 331               | 148 | 148 | 156 | 916 | FIRST              |
|     | CLI. & VIVA:                   | 31         | 07 | 29         | 07 | 24         | 15 | 32         | 08 | 21         | 19         | 40                | 144 | 160 |     |     |                    |
|     | TOT.:                          | 66         |    | 65         |    | 69         |    | 65         |    | 51         | 55         | 371               |     |     | 160 |     | <b>C</b>           |
|     | G.P./C.P./GR.                  | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 | 6 / D / 24 |                   |     |     |     |     | SEM6 SGPA : 6.67   |
|     |                                |            |    |            |    |            |    |            |    |            |            |                   |     |     |     |     | COURSE CGPA : 6.36 |

|     |                               |            |    |            |    |            |    |            |    |            |            |                   |     |     |     |     |                    |
|-----|-------------------------------|------------|----|------------|----|------------|----|------------|----|------------|------------|-------------------|-----|-----|-----|-----|--------------------|
| 694 | SONEJA KISHORKUMAR LAXMANBHAI |            |    |            |    |            |    |            |    |            |            | 148 GOKUL SIDHPUR |     |     |     |     |                    |
|     | EXT.                          | 30         |    | 30         |    | 29         |    | 22         |    | 35         | 34         | 327               | 144 | 160 | 140 | 888 | FIRST              |
|     | CLI. & VIVA:                  | 30         | 08 | 28         | 08 | 22         | 15 | 29         | 07 | 23         | 24         | 47                | 144 | 144 |     |     |                    |
|     | TOT.:                         | 68         |    | 66         |    | 66         |    | 58         |    | 58         | 58         | 374               |     |     | 156 |     | <b>C</b>           |
|     | G.P./C.P./GR.                 | 7 / C / 28 |    | 7 / C / 28 |    | 7 / C / 28 |    | 6 / D / 24 |    | 6 / D / 24 | 6 / D / 24 |                   |     |     |     |     | SEM6 SGPA : 6.50   |
|     |                               |            |    |            |    |            |    |            |    |            |            |                   |     |     |     |     | COURSE CGPA : 6.17 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F



| SEAT NO.   | NAME                          | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540           | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|--|-------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-------------------|---------------------|------|------|------|------------------|----------------|
|  |                               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60           | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|  |                               | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |                   |                     |      |      |      |                  |                |
|  | Ext.:                         | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                   |                     |      |      |      |                  |                |
|  | Int. & Prac:                  | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                   |                     |      |      |      |                  |                |
|  | Credit:                       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                   |                     |      |      |      |                  |                |
|  |                               | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                |                   |                     |      |      |      |                  |                |
| <b>COLLEGE :-</b> 812 GOKUL LAW COLLEGE, SIDHPUR |                               |                   |      |            |      |                     |      |                        |      |             |                  |                   |                     |      |      |      |                  |                |
| 695  | PARMAR KOKILABEN ALKHABHAI    |                   |      |            |      |                     |      |                        |      |             |                  | 148 GOKUL SIDHPUR |                     |      |      |      |                  |                |
|  | EXT.                          | 31                |      | 32         |      | 31                  |      | 30                     |      | 39          | 39               | 343               | 148                 | 144  | 140  |      | 888              | FIRST          |
|  | CLI. & VIVA:                  | 28                | 07   | 27         | 07   | 21                  | 15   | 28                     | 08   | 20          | 18               |                   | 144                 | 152  |      |      |                  |                |
|  | TOT.:                         | 66                |      | 66         |      | 67                  |      | 66                     |      | 59          | 57               | 381               |                     |      | 160  |      |                  | <b>C</b>       |
|  | G.P./C.P./GR.                 | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 6 / D / 24       |                   |                     |      |      |      | SEM6 SGPA :      | 6.67           |
|  |                               |                   |      |            |      |                     |      |                        |      |             |                  |                   |                     |      |      |      | COURSE CGPA :    | 6.17           |
| 696  | THAKOR LAXMANJI SHANKARJI     |                   |      |            |      |                     |      |                        |      |             |                  | 148 GOKUL SIDHPUR |                     |      |      |      |                  |                |
|  | EXT.                          | 26                |      | 29         |      | 27                  |      | 23                     |      | 30          | 31               | 308               | 144                 | 148  | 144  |      | 892              | FIRST          |
|  | CLI. & VIVA:                  | 29                | 07   | 29         | 07   | 22                  | 14   | 27                     | 07   | 21          | 22               | 43                | 152                 | 148  |      |      |                  |                |
|  | TOT.:                         | 62                |      | 65         |      | 63                  |      | 57                     |      | 51          | 53               | 351               |                     |      | 156  |      |                  | <b>C</b>       |
|  | G.P./C.P./GR.                 | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 6 / D / 24             |      | 6 / D / 24  | 6 / D / 24       |                   |                     |      |      |      | SEM6 SGPA :      | 6.50           |
|  |                               |                   |      |            |      |                     |      |                        |      |             |                  |                   |                     |      |      |      | COURSE CGPA :    | 6.19           |
| 697  | AZAD MAHAMMADRAFIK ISMAILBHAI |                   |      |            |      |                     |      |                        |      |             |                  | 148 GOKUL SIDHPUR |                     |      |      |      |                  |                |
|  | EXT.                          | 28                |      | 28         |      | 29                  |      | 23                     |      | 30          | 32               | 316               | 148                 | 148  | 144  |      | 880              | FIRST          |
|  | CLI. & VIVA:                  | 30                | 08   | 29         | 07   | 22                  | 15   | 28                     | 07   | 22          | 23               | 45                | 136                 | 148  |      |      |                  |                |
|  | TOT.:                         | 66                |      | 64         |      | 66                  |      | 58                     |      | 52          | 55               | 361               |                     |      | 156  |      |                  | <b>C</b>       |
|  | G.P./C.P./GR.                 | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 6 / D / 24             |      | 6 / D / 24  | 6 / D / 24       |                   |                     |      |      |      | SEM6 SGPA :      | 6.50           |
|  |                               |                   |      |            |      |                     |      |                        |      |             |                  |                   |                     |      |      |      | COURSE CGPA :    | 6.11           |
| 698  | BAROT MEHULKUMAR DINESHBHAI   |                   |      |            |      |                     |      |                        |      |             |                  | 148 GOKUL SIDHPUR |                     |      |      |      |                  |                |
|  | EXT.                          | 27                |      | 27         |      | 29                  |      | 24                     |      | 33          | 32               | 314               | 128                 | 140  | 124  |      | 840              | SECOND         |
|  | CLI. & VIVA:                  | 29                | 07   | 28         | 07   | 23                  | 14   | 27                     | 07   | 20          | 20               | 40                | 140                 | 152  |      |      |                  |                |
|  | TOT.:                         | 63                |      | 62         |      | 66                  |      | 58                     |      | 53          | 52               | 354               |                     |      | 156  |      |                  | <b>D</b>       |
|  | G.P./C.P./GR.                 | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 6 / D / 24             |      | 6 / D / 24  | 6 / D / 24       |                   |                     |      |      |      | SEM6 SGPA :      | 6.50           |
|  |                               |                   |      |            |      |                     |      |                        |      |             |                  |                   |                     |      |      |      | COURSE CGPA :    | 5.83           |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                            | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540           | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |
|--|---------------------------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-------------------|---------------------|------|------|------|------------------|----------------|
|  |                                 | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  | INT. 60           | SEM1                | SEM3 | SEM5 | SEM6 |                  |                |
|  |                                 | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 10   | 70          | 70               |                   |                     |      |      |      |                  |                |
|  | Ext.:                           | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |                   |                     |      |      |      |                  |                |
|  | Int. & Prac:                    | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |                   |                     |      |      |      |                  |                |
|  | Credit:                         | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |                   |                     |      |      |      |                  |                |
|  |                                 | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |                   |                     |      |      |      |                  |                |
| <b>COLLEGE :-</b> 812 GOKUL LAW COLLEGE, SIDHPUR |                                 |                   |      |            |      |                     |      |                         |      |             |                  |                   |                     |      |      |      |                  |                |
| 699  | VYAS MOHIT VINODKUMAR           |                   |      |            |      |                     |      |                         |      |             |                  | 148 GOKUL SIDHPUR |                     |      |      |      |                  |                |
|  | EXT.                            | 26                |      | 27         |      | 28                  |      | 27                      |      | 30          | 33               | 287               | 144                 | 148  | 144  | 884  | FIRST            |                |
|  | CLI. & VIVA:                    | 20                | 07   | 21         | 07   | 20                  | 14   | 20                      | 07   | 17          | 18               | 35                | 144                 | 160  |      |      |                  |                |
|  | TOT.:                           | 53                |      | 55         |      | 62                  |      | 54                      |      | 47          | 51               | 322               |                     |      | 144  |      | <b>C</b>         |                |
|  | G.P./C.P./GR.                   | 6 / D / 24        |      | 6 / D / 24 |      | 7 / C / 28          |      | 6 / D / 24              |      | 5 / E / 20  | 6 / D / 24       |                   |                     |      |      |      | SEM6 SGPA : 6.00 |                |
|  |                                 |                   |      |            |      |                     |      |                         |      |             |                  |                   | COURSE CGPA : 6.14  |      |      |      |                  |                |
| 700  | MALEK MOHSINKHAN DILAVARKHAN    |                   |      |            |      |                     |      |                         |      |             |                  | 148 GOKUL SIDHPUR |                     |      |      |      |                  |                |
|  | EXT.                            | 27                |      | 26         |      | 27                  |      | 20                      |      | 28          | 28               | 298               | 128                 | 132  |      | 688  | W-103            |                |
|  | CLI. & VIVA:                    | 27                | 07   | 29         | 07   | 22                  | 15   | 28                      | 07   | 20          | 20               | 40                | 136                 | 144  |      |      |                  |                |
|  | TOT.:                           | 61                |      | 62         |      | 64                  |      | 55                      |      | 48          | 48               | 338               |                     |      | 148  |      | <b>C</b>         |                |
|  | G.P./C.P./GR.                   | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 6 / D / 24              |      | 5 / E / 20  | 5 / E / 20       |                   |                     |      |      |      | SEM6 SGPA : 6.17 |                |
|  |                                 |                   |      |            |      |                     |      |                         |      |             |                  |                   | COURSE CGPA :       |      |      |      |                  |                |
| 701  | BHABHOR NINESHKUMAR CHHAGANBHAI |                   |      |            |      |                     |      |                         |      |             |                  | 148 GOKUL SIDHPUR |                     |      |      |      |                  |                |
|  | EXT.                            | 29                |      | 28         |      | 27                  |      | 22                      |      | 29          | 34               | 302               | 148                 | 152  | 148  | 904  | FIRST            |                |
|  | CLI. & VIVA:                    | 26                | 07   | 25         | 07   | 21                  | 15   | 25                      | 07   | 21          | 19               | 40                | 152                 | 148  |      |      |                  |                |
|  | TOT.:                           | 62                |      | 60         |      | 63                  |      | 54                      |      | 50          | 53               | 342               |                     |      | 156  |      | <b>C</b>         |                |
|  | G.P./C.P./GR.                   | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 6 / D / 24              |      | 6 / D / 24  | 6 / D / 24       |                   |                     |      |      |      | SEM6 SGPA : 6.50 |                |
|  |                                 |                   |      |            |      |                     |      |                         |      |             |                  |                   | COURSE CGPA : 6.28  |      |      |      |                  |                |
| 702  | MALAVIYA PRAGATI GAUTAMKUMAR    |                   |      |            |      |                     |      |                         |      |             |                  | 148 GOKUL SIDHPUR |                     |      |      |      |                  |                |
|  | EXT.                            | 26                |      | 29         |      | 32                  |      | 25                      |      | 30          | 35               | 317               | 140                 | 160  | 160  | 920  | FIRST            |                |
|  | CLI. & VIVA:                    | 28                | 07   | 26         | 07   | 22                  | 15   | 27                      | 08   | 25          | 26               | 51                | 132                 | 164  |      |      |                  |                |
|  | TOT.:                           | 61                |      | 62         |      | 69                  |      | 60                      |      | 55          | 61               | 368               |                     |      | 164  |      | <b>C</b>         |                |
|  | G.P./C.P./GR.                   | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28              |      | 6 / D / 24  | 7 / C / 28       |                   |                     |      |      |      | SEM6 SGPA : 6.83 |                |
|  |                                 |                   |      |            |      |                     |      |                         |      |             |                  |                   | COURSE CGPA : 6.39  |      |      |      |                  |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.   | NAME                          | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoulution |      | Legal Lang. | Indian Trust Act | UNI 540           | COURSE CREDIT : 144 |      |      |      | TOT_CREDIT POINT | RESULT & GRADE |      |
|--|-------------------------------|-------------------|------|------------|------|---------------------|------|--------------------------|------|-------------|------------------|-------------------|---------------------|------|------|------|------------------|----------------|------|
|  |                               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                     | Viva |             |                  | INT. 60           | SEM1                | SEM3 | SEM5 | SEM6 |                  |                | CGPA |
|  |                               | 50                | 10   | 50         | 10   | 50                  | 20   | 50                       | 10   | 70          | 70               |                   |                     |      |      |      |                  |                |      |
|  | Ext.:                         | 40                | 10   | 40         | 10   | 30                  | 20   | 40                       | 10   | 30          | 30               |                   |                     |      |      |      |                  |                |      |
|  | Int. & Prac.:                 | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                    |      | 28/70       | 28/70            |                   |                     |      |      |      |                  |                |      |
|  | Credit:                       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                    |      | 12/30       | 12/30            |                   |                     |      |      |      |                  |                |      |
|  |                               | 4                 |      | 4          |      | 4                   |      | 4                        |      | 4           | 4                |                   |                     |      |      |      |                  |                |      |
| <b>COLLEGE :-</b> 812 GOKUL LAW COLLEGE, SIDHPUR |                               |                   |      |            |      |                     |      |                          |      |             |                  |                   |                     |      |      |      |                  |                |      |
| 703  | PATEL PRIYANKABEN ASHISHKUMAR |                   |      |            |      |                     |      |                          |      |             |                  | 148 GOKUL SIDHPUR |                     |      |      |      |                  |                |      |
|  | EXT.                          | 27                |      | 29         |      | 30                  |      | 20                       |      | 29          | 35               | 304               | 144                 | 148  | 144  |      | 888              | FIRST          |      |
|  | CLI. & VIVA:                  | 25                | 07   | 27         | 07   | 21                  | 15   | 25                       | 07   | 23          | 21               | 44                | 148                 | 152  |      |      |                  |                |      |
|  | TOT.:                         | 59                |      | 63         |      | 66                  |      | 52                       |      | 52          | 56               | 348               |                     |      | 152  |      |                  | <b>C</b>       |      |
|  | G.P./C.P./GR.                 | 6 / D / 24        |      | 7 / C / 28 |      | 7 / C / 28          |      | 6 / D / 24               |      | 6 / D / 24  | 6 / D / 24       |                   |                     |      |      |      | SEM6 SGPA :      | 6.33           |      |
|  |                               |                   |      |            |      |                     |      |                          |      |             |                  |                   |                     |      |      |      | COURSE CGPA :    |                | 6.17 |
| 704  | MOMIN RAJAALI SABBIRALI       |                   |      |            |      |                     |      |                          |      |             |                  | 148 GOKUL SIDHPUR |                     |      |      |      |                  |                |      |
|  | EXT.                          | 27                |      | 30         |      | 30                  |      | 25                       |      | 30          | 36               | 315               | 156                 | 148  | 144  |      | 908              | FIRST          |      |
|  | CLI. & VIVA:                  | 24                | 08   | 26         | 07   | 22                  | 16   | 27                       | 07   | 23          | 21               | 44                | 156                 | 152  |      |      |                  |                |      |
|  | TOT.:                         | 59                |      | 63         |      | 68                  |      | 59                       |      | 53          | 57               | 359               |                     |      | 152  |      |                  | <b>C</b>       |      |
|  | G.P./C.P./GR.                 | 6 / D / 24        |      | 7 / C / 28 |      | 7 / C / 28          |      | 6 / D / 24               |      | 6 / D / 24  | 6 / D / 24       |                   |                     |      |      |      | SEM6 SGPA :      | 6.33           |      |
|  |                               |                   |      |            |      |                     |      |                          |      |             |                  |                   |                     |      |      |      | COURSE CGPA :    |                | 6.31 |
| 705  | MANSURI RIYAZ RASIDAHMED      |                   |      |            |      |                     |      |                          |      |             |                  | 148 GOKUL SIDHPUR |                     |      |      |      |                  |                |      |
|  | EXT.                          | 29                |      | 30         |      | 30                  |      | 26                       |      | 29          | 37               | 333               | 152                 | 148  | 132  |      | 888              | FIRST          |      |
|  | CLI. & VIVA:                  | 29                | 07   | 31         | 08   | 23                  | 15   | 31                       | 08   | 24          | 25               | 49                | 144                 | 148  |      |      |                  |                |      |
|  | TOT.:                         | 65                |      | 69         |      | 68                  |      | 65                       |      | 53          | 62               | 382               |                     |      | 164  |      |                  | <b>C</b>       |      |
|  | G.P./C.P./GR.                 | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28               |      | 6 / D / 24  | 7 / C / 28       |                   |                     |      |      |      | SEM6 SGPA :      | 6.83           |      |
|  |                               |                   |      |            |      |                     |      |                          |      |             |                  |                   |                     |      |      |      | COURSE CGPA :    |                | 6.17 |
| 706  | PATEL RUTSAV JAYANTILAL       |                   |      |            |      |                     |      |                          |      |             |                  | 148 GOKUL SIDHPUR |                     |      |      |      |                  |                |      |
|  | EXT.                          | 27                |      | 27         |      | 27                  |      | 23                       |      | 32          | 31               | 317               | 148                 | 144  | 148  |      | 892              | FIRST          |      |
|  | CLI. & VIVA:                  | 30                | 08   | 31         | 08   | 22                  | 15   | 29                       | 07   | 24          | 23               | 47                | 140                 | 156  |      |      |                  |                |      |
|  | TOT.:                         | 65                |      | 66         |      | 64                  |      | 59                       |      | 56          | 54               | 364               |                     |      | 156  |      |                  | <b>C</b>       |      |
|  | G.P./C.P./GR.                 | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 6 / D / 24               |      | 6 / D / 24  | 6 / D / 24       |                   |                     |      |      |      | SEM6 SGPA :      | 6.50           |      |
|  |                               |                   |      |            |      |                     |      |                          |      |             |                  |                   |                     |      |      |      | COURSE CGPA :    |                | 6.19 |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO.                                  | NAME                         | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter.Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540           | COURSE CREDIT : 144 |      |      |               | TOT_CREDIT POINT | RESULT & GRADE |
|---|------------------------------|-------------------|------|------------|------|---------------------|------|------------------------|------|-------------|------------------|-------------------|---------------------|------|------|---------------|------------------|----------------|
|   |                              | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                   | Viva |             |                  | INT. 60           | SEM1                | SEM3 | SEM5 | SEM6          |                  |                |
|   |                              | 50                | 10   | 50         | 10   | 50                  | 20   | 50                     | 10   | 70          | 70               |                   |                     |      |      |               |                  |                |
|   | Ext.:                        | 40                | 10   | 40         | 10   | 30                  | 20   | 40                     | 10   | 30          | 30               |                   |                     |      |      |               |                  |                |
|   | Int. & Prac:                 | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 28/70       | 28/70            |                   |                     |      |      |               |                  |                |
|   | Credit:                      | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                  |      | 12/30       | 12/30            |                   |                     |      |      |               |                  |                |
|   |                              | 4                 |      | 4          |      | 4                   |      | 4                      |      | 4           | 4                | TOTAL 600         | SEM2                | SEM4 | SEM6 |               |                  |                |
| COLLEGE :- 812 GOKUL LAW COLLEGE, SIDHPUR |                              |                   |      |            |      |                     |      |                        |      |             |                  |                   |                     |      |      |               |                  |                |
| 707                                       | JADEJA SHAKTISINH PRAVINSINH |                   |      |            |      |                     |      |                        |      |             |                  | 148 GOKUL SIDHPUR |                     |      |      |               |                  |                |
|   | EXT.                         | 30                |      | 27         |      | 29                  |      | 22                     |      | 31          | 37               | 332               | 140                 | 140  | 128  | 864           | FIRST            |                |
|   | CLI. & VIVA:                 | 31                | 07   | 32         | 07   | 24                  | 16   | 31                     | 08   | 23          | 25               | 48                | 144                 | 148  |      |               |                  |                |
|   | TOT.:                        | 68                |      | 66         |      | 69                  |      | 61                     |      | 54          | 62               | 380               |                     |      | 164  |               | <b>C</b>         |                |
|   | G.P./C.P./GR.                | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |                   |                     |      |      | SEM6 SGPA :   | 6.83             |                |
|   |                              |                   |      |            |      |                     |      |                        |      |             |                  |                   |                     |      |      | COURSE CGPA : | 6.00             |                |
| 708                                       | VAGHELA SMIT PRAHLADBHAI     |                   |      |            |      |                     |      |                        |      |             |                  | 148 GOKUL SIDHPUR |                     |      |      |               |                  |                |
|   | EXT.                         | 28                |      | 27         |      | 29                  |      | 29                     |      | 34          | 35               | 341               | 152                 | 168  | 156  | 956           | FIRST            |                |
|   | CLI. & VIVA:                 | 32                | 07   | 33         | 08   | 24                  | 16   | 32                     | 07   | 25          | 26               | 51                | 148                 | 168  |      |               |                  |                |
|   | TOT.:                        | 67                |      | 68         |      | 69                  |      | 68                     |      | 59          | 61               | 392               |                     |      | 164  |               | <b>C</b>         |                |
|   | G.P./C.P./GR.                | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |                   |                     |      |      | SEM6 SGPA :   | 6.83             |                |
|   |                              |                   |      |            |      |                     |      |                        |      |             |                  |                   |                     |      |      | COURSE CGPA : | 6.64             |                |
| 709                                       | PATEL VASANTKUMAR KACHARDAS  |                   |      |            |      |                     |      |                        |      |             |                  | 148 GOKUL SIDHPUR |                     |      |      |               |                  |                |
|   | EXT.                         | 29                |      | 27         |      | 29                  |      | 24                     |      | 31          | 32               | 314               | 124                 | 148  | 152  | 876           | FIRST            |                |
|   | CLI. & VIVA:                 | 28                | 08   | 27         | 08   | 21                  | 16   | 26                     | 08   | 24          | 25               | 49                | 144                 | 152  |      |               |                  |                |
|   | TOT.:                        | 65                |      | 62         |      | 66                  |      | 58                     |      | 55          | 57               | 363               |                     |      | 156  |               | <b>C</b>         |                |
|   | G.P./C.P./GR.                | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 6 / D / 24             |      | 6 / D / 24  | 6 / D / 24       |                   |                     |      |      | SEM6 SGPA :   | 6.50             |                |
|   |                              |                   |      |            |      |                     |      |                        |      |             |                  |                   |                     |      |      | COURSE CGPA : | 6.08             |                |
| 710                                       | PRAJAPATI VIKAS HASMUKHBHAI  |                   |      |            |      |                     |      |                        |      |             |                  | 148 GOKUL SIDHPUR |                     |      |      |               |                  |                |
|   | EXT.                         | 30                |      | 28         |      | 29                  |      | 27                     |      | 30          | 36               | 319               | 136                 | 156  | 152  | 916           | FIRST            |                |
|   | CLI. & VIVA:                 | 27                | 08   | 26         | 08   | 21                  | 16   | 25                     | 08   | 24          | 25               | 49                | 140                 | 168  |      |               |                  |                |
|   | TOT.:                        | 65                |      | 62         |      | 66                  |      | 60                     |      | 54          | 61               | 368               |                     |      | 164  |               | <b>C</b>         |                |
|   | G.P./C.P./GR.                | 7 / C / 28        |      | 7 / C / 28 |      | 7 / C / 28          |      | 7 / C / 28             |      | 6 / D / 24  | 7 / C / 28       |                   |                     |      |      | SEM6 SGPA :   | 6.83             |                |
|   |                              |                   |      |            |      |                     |      |                        |      |             |                  |                   |                     |      |      | COURSE CGPA : | 6.36             |                |

Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

| SEAT NO. | NAME          | Drafting Pleading |      | Moot Court |      | Professional Ethics |      | Alter. Disp. Resoultion |      | Legal Lang. | Indian Trust Act | UNI 540   | COURSE CREDIT : 144 |      |         |      |      |      | RESULT & GRADE |
|----------|---------------|-------------------|------|------------|------|---------------------|------|-------------------------|------|-------------|------------------|-----------|---------------------|------|---------|------|------|------|----------------|
|          |               | Cli.              | Viva | Cli.       | Viva | Cli.                | Viva | Cli.                    | Viva |             |                  |           | Cli.                | Viva | INT. 60 | SEM1 | SEM3 | SEM5 |                |
|          |               | 50                | 10   | 50         | 10   | 50                  | 20   | 50                      | 40   | 70          | 70               |           |                     |      |         |      |      |      |                |
|          | Ext.:         | 40                | 10   | 40         | 10   | 30                  | 20   | 40                      | 10   | 30          | 30               |           |                     |      |         |      |      |      |                |
|          | Int. & Prac.: | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 28/70       | 28/70            |           |                     |      |         |      |      |      |                |
|          | Credit:       | 20/50             |      | 20/50      |      | 20/50               |      | 20/50                   |      | 12/30       | 12/30            |           |                     |      |         |      |      |      |                |
|          |               | 4                 |      | 4          |      | 4                   |      | 4                       |      | 4           | 4                |           |                     |      |         |      |      |      |                |
|          |               |                   |      |            |      |                     |      |                         |      |             |                  | TOTAL 600 | SEM2                | SEM4 | SEM6    | CGPA |      |      |                |

COLLEGE :- 812 GOKUL LAW COLLEGE, SIDHPUR

711 PATEL VIPULKUMAR DASHARATHLAL

148 GOKUL SIDHPUR

|               |            |            |            |            |            |            |     |     |     |     |     |                    |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|--------------------|
| EXT.          | 31         | 29         | 27         | 22         | 29         | 36         | 332 | 140 | 148 | 152 | 920 | FIRST              |
| CLI. & VIVA:  | 30         | 07         | 32         | 08         | 24         | 16         | 33  | 08  | 25  | 25  | 50  |                    |
| TOT.:         | 68         | 69         | 67         | 63         | 54         | 61         | 382 |     |     | 164 |     | <b>C</b>           |
| G.P./C.P./GR. | 7 / C / 28 | 7 / C / 28 | 7 / C / 28 | 7 / C / 28 | 6 / D / 24 | 7 / C / 28 |     |     |     |     |     | SEM6 SGPA : 6.83   |
|               |            |            |            |            |            |            |     |     |     |     |     | COURSE CGPA : 6.39 |

712 NADODA YASHKUMAR LAXMANBHAI

148 GOKUL SIDHPUR

|               |            |            |            |            |            |            |     |     |     |     |     |                  |
|---------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|------------------|
| EXT.          | 27         | 29         | 30         | 21         | 31         | 34         | 288 | 128 | 132 |     | 548 | W-103            |
| CLI. & VIVA:  | 20         | 07         | 21         | 07         | 20         | 14         | 20  | 07  | 17  | 18  | 35  |                  |
| TOT.:         | 54         | 57         | 64         | 48         | 48         | 52         | 323 |     |     | 140 |     |                  |
| G.P./C.P./GR. | 6 / D / 24 | 6 / D / 24 | 7 / C / 28 | 5 / E / 20 | 5 / E / 20 | 6 / D / 24 |     |     |     |     |     | SEM6 SGPA : 5.83 |
|               |            |            |            |            |            |            |     |     |     |     |     | COURSE CGPA :    |

TOTAL NO OF PAGES:-

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Passing Standard :

28 / 70 AND 12 / 30

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F