



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (35) - AHMEDABAD

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 1 | GUPTA AKANKSHA NARENDRAKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 2 | SHARFI AMIRUDDIN NAWAZISHALI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 3 | CHAUDHARY AMRATBHAI JOITABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 4 | SHARMA ANJALI AMRISHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 5 | AJARA ANJANABEN JASHVANTBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 6 | PATEL ANKIT DHARMENDRA | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 7 | SHAIKH ARBAAZ MOHAMMADISHAK | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 8 | PATEL AVANIBEN GHANSHYAMBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 9 | THAKKAR AVNI ROHITKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 10 | DHOLAKIA AYUSHI DIGANTBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (35) - AHMEDABAD

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 11 | RAMAVAT BARAKHA SANJAYBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 12 | PATEL BINALKUMARI SUMANBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 13 | PATEL DAMINIBEN MANUBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 14 | RAVAL DEEP UMESHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 15 | PATEL DHARABEN ASHOKKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 16 | PATEL DHRUVIKABEN SHAILESHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 17 | CHAUHAN DHVANI VIKRAMKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 18 | THAKOR DILIPKUMAR AMRUTJI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 19 | LAKHATARIYA DIVYABEN NAVEENBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 20 | NINAMA DIXITKUMAR HIRABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | XOO | XOO | XOO | XOO | XOO | XOO | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (35) - AHMEDABAD

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 21 | BHATI FARHIN HAFIZKHAN | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 22 | PATHAN FARZIMBANU JAHANGIRKHAN | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 23 | PATEL FORAMBEN JASHUBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 24 | PATEL FORAMBEN RANCHHODBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 25 | PATEL HANIBEN MANSUKHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 26 | TIRGAR HARDIK KISHORBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 27 | RAVAL HARITA GIRINBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 28 | TRIVEDI HARSHIL SANJAY | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 29 | VAGHELA HARSHVARDHAN VIPULRAJ | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | XOO | P 5 | P 6 | XOO | XOO | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 30 | CHAVDA HARVI MAHESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (35) - AHMEDABAD

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|-----------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 31 | PATEL HELEE KODARBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 32 | THAKKAR HEMALBEN GOVINDBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 33 | MODI HEMIL MUKESHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 34 | GAMETI HIMALBEN VINODBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 35 | THAKKAR HIMANIBEN PRAFULLCHANDRA | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 36 | SUTHAR HIRAL KIRTIKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 37 | DAMOR HITESH PRAVINSINH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 38 | SHAH JAY TARAK | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 39 | PATEL JAYDEEP CHANDRAKANTBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 40 | PANCHASARA JAYKUMAR VANMALIBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (35) - AHMEDABAD

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 41 | CHAUDHARY JINALBEN BALDEVBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 42 | DOBARIYA KAJAL DHIRAJLAL | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 43 | PATEL KHUBI RAKESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 44 | THUMMAR KHUSHBU SURESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 45 | PATEL KRISHNA MANHARBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 46 | PATEL KRUNAL BHIKHABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 47 | BAROT KRUNALKUMAR HARILAL | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 48 | SHAH KRUPABEN JAIKRISHNA | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 49 | PATEL KRUTI HIMMATBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 50 | AAJARA KULDEEP AMRUTBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (35) - AHMEDABAD

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 51 | PAGHDAL MAITRI MAHENDRABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 52 | DESAI MANASVIBEN VASANTBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 53 | JOSHI MANSIBEN KIRTIKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 54 | CHAUDHARI MAYURI ISHVARBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 55 | PRAJAPATI MEETKUMAR PRAVINKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 56 | VAGHELA MEGHA PRAHLADBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 57 | RAJPURA MOHAMMADTAQI ISMAILBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 58 | MEMAN MOHMADSAKIB AAIYUBBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 59 | SUVERA MONALISABEN LAXMANBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 60 | CHAUHAN MUKESHBHAI AMARATBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (35) - AHMEDABAD

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|-----------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 61 | PATHAN NABILAKHANAM MOHAMMEDZUBER | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 62 | MEHTA NAMRATABEN GUNVANTRAY | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 63 | RAJGURU NIDHI ASHOKKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 64 | PATEL NIHARIKABEN KAMLESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 65 | DESAI NIKITABEN BHAGVANBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 66 | DUDHAT NIRALI DWARKADAS | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 67 | DAMOR NITINKUMAR MOGHAJIBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 68 | DESAI PALAK PRABHATBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 69 | SHAIKH PASMINABANU RIYAJBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 70 | CHAUDHARI POOJABEN LALJIBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (35) - AHMEDABAD

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 71 | PATEL POOJABEN SHAILESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 72 | RAJPUT PRADIPSINH LAXMANSINH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 73 | MANVAR PRAKASHKUMAR MERAJI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 74 | BRAHMAN PRAVINBHAI RAMABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 75 | PATEL PREXA NARENDRABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 76 | BARIA PRITIBEN MAHESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 77 | PRAJAPATI PRIYA SURESHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 78 | PARMAR PRIYANKA HARGOVANBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 79 | SAVALIYA RAVINDRAKUMAR HIMMATBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 80 | PRAJAPATI RIDDHIBEN RAMESHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (35) - AHMEDABAD

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 81 | MORI RINKAL RAMANIKLAL | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 82 | KATHIRIYA RIPAL KISHORBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 83 | SHAH RIYA KAUSHIKKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 84 | PALAT RUJUBEN JAGADISHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 85 | VAGHELA RUSHABH HASMUKHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 86 | VORA SANIYA INAYATHUSEN | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 87 | PATHAN SANIYAKHANAM MOHAMMEDSHAKIL | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 88 | VALAND SEEMABEN SURESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 89 | MANSURI SHIFA MOHMEDHUSEN | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 90 | SHARMA SHIKHA UMESH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (35) - AHMEDABAD

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 91 | PATEL SHREYABEN KAMLESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 92 | PANCHAL SWETABEN RAKESHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 93 | RAVAL UMANGKUMAR MANUPRASAD | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 94 | PATEL URVEEKUMARI JAYESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 95 | KAPADIYA URVESH BABULAL | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 96 | BAVADIYA URVISH DILIPBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 97 | PATEL VAIBHAVI PRAVINBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 98 | SOLANKI VIJAYBHAI TRIKAMBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 99 | RATHOD VIRENDRASINH KIRITSINH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 100 | SHAIKH YASMINBANU NAUSHADBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (35) - AHMEDABAD

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 101 | PATEL YOGITAKUMARI NARESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 102 | MISTRY ZEEL YOGESHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (37) - BARODA

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 103 | SONI ABHIKUMAR TEJALKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 104 | SAIYAD ALIMURTUZA ABDULHAL | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 105 | KHOKHAR AMRUL RIYAZKHAN | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 106 | KALADIYA ANAS SAMSUDINBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 107 | THAKKAR ARPITKUMAR DIPAKBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 108 | PATHAK ASTHA KAMLESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 109 | BHABHOR BHARVIBEN SHAILESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 110 | LADUMOR BHAVESH BALUBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 111 | PATEL BHAVIKA VINODBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 112 | TEWNANI BHAVNA HARESH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (37) - BARODA

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 113 | KOYANI CHAITALI RAMESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 114 | PARMAR CHETANKUMAR SHANTILAL | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 115 | SEDHAV CHHAYABEN MANUBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 116 | PARMAR CHINTANKUMAR KALIDAS | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 117 | CHAREL DAMINIBEN HARISHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 118 | VAIDYA DEVANGIBEN RAJENDRAKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 119 | TADVI DEVYANI NAGINBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 120 | BARAD DHARA YOGENDRASINH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 121 | CHAUDHARY DHARTI RAMESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 122 | SOLANKI DHAVAL JASHWANTSINH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (37) - BARODA

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 123 | SONPURA DHRUVKUMAR PRAVINKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 124 | BHAIYA GUNJAN PYARELAL | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 125 | VOHRA HAFSA ANISAHMED | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 126 | KANDOI HARSH BHADRESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 127 | NAROLA HEENA BHARATBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 128 | GANDHARVA HETALBEN BHAGAVATIPRASAD | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 129 | MODH HINAL PARESHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 130 | BHAGAT ISHABEN VASANTBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 131 | PATEL JAHNVIBEN ARUNBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 132 | TRIVEDI JANHAVI MUKESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (37) - BARODA

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|-----------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 133 | PATEL JANKI VIPINBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 134 | SHAH JAYKUMAR ALPESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 135 | RATHVA JIGARKUMAR LAXMANBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 136 | HADIYAL JIGNABEN RAMESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 137 | SHAH JINAL MAHESHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 138 | DODIYA JINAL MAHIPATSINH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 139 | DESAI JINALBEN JITENDRABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 140 | MOTHIYA JUNED IKBALBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 141 | RATHVA JYOTIKABEN GORDHANBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 142 | PATEL KAJAL RAMESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (37) - BARODA

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 143 | SOLANKI KHYATI HARISHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 144 | BILVAL KINJAL MOHANBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 145 | PATEL KINNARIBEN MOTIBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 146 | PADHIYAR KIRITKUMAR RAMESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 147 | KOTIA KIRTAN KANAK | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 148 | KARGATHARA KRISHNA BHARATBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 149 | SHAH KRISHNABEN VIMALKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 150 | JADAV KRUNAL VASANT | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 151 | GUPTA KRUNALKUMAR MUKESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 152 | HADA KRUTIKA JASHVANTSINH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (37) - BARODA

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 153 | RATHOD KULDIPSINH AMARSINH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 154 | PATIL KUMUDINI RAJENDRABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 155 | AHUJA KUSHAL VINODBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 156 | DAVE MANAN AJAYBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 157 | LATHIYA MANSI VADILALBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 158 | PANDYA MANSIBEN ANILBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 159 | BARIYA MANSIBEN YOGESHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 160 | PATEL MAULINIBEN LALABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 161 | TAILOR MAYANK DHSHRATHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 162 | SADHU MISHA MAHESHCHANDRA | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (37) - BARODA

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|----------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 163 | SONALKI MITESHKUMAR RANCHOODBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 164 | CHAUHAN MOINAHEMAD MAHEMUDMIYA | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 165 | RATHVA MONIKABEN MAHESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 166 | SHELAR MRUNALINI UMESH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 167 | SUNVA NAMRATAKUMARI NITINKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 168 | RANA NAZIN AMANULLAH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 169 | PATEL NEEL PRADIPBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 170 | GHUNCHALA NEHAL JAYMINBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 171 | SHIHORA NIDHI NANDLALBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 172 | RANA NIDHIBAHEN BHARATSINH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (37) - BARODA

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 173 | SUNVA NIDHIBAHEN SURESHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 174 | PATEL NIDHIBEN HARSHADKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 175 | KANTARIYA NILESHBHAI SAMATBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 176 | PANDYA NISHANT SURESHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 177 | PARMAR PRAKRUTI MANILAL | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 178 | GANASVA PRATIKSHABEN NARSINGBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 179 | AGLODIYA PRAVINFATMA SADIKALI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 180 | SONI PREYA NIKHILKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 181 | PATEL PRIYABEN BIPINBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 182 | MODI PRIYANKABEN KISHORKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (37) - BARODA

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 183 | DNAGI RADHA SHAMBHULAL | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 184 | VADODARIA RITAL JASHVANT | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 185 | CHAUDHARI RONAkkUMAR GOVINDBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 186 | SHAH RUCHITA AJAYKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 187 | KHATRI RUMANABANU ZULFIKAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 188 | KHATRI SALEHABANU ABDULAZIZ | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 189 | PATEL SAVANKUMAR MUKESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 190 | PATEL SHAILESHKUMAR RAJENDRABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 191 | KATHRECHA SONAL BHARATBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 192 | PARMAR SONALBEN MANILAL | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (37) - BARODA

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 193 | PATEL SRUSHTI BIPINBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 194 | PATEL SRUSHTIBEN PRAKASHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 195 | CHAUHAN SURBHI DIPAKKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 196 | BANODHA SWETA ANIL | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 197 | MEKWAN SWETANGI PARSOTTAM | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 198 | SHAIKH TABASSUMBANU ABDULKHALIK | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 199 | VALMIYA UMERABEN MOHSINBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 200 | NAI VAIBHAVI RAMESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 201 | PATEL VAIDEHI PANKAJKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 202 | SONARA VIJAYKUMAR BHAGVANBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (37) - BARODA

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 203 | VAGHANI VIKASKUMAR BALABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 204 | GOHIL VISHAKHABA RAGHUVIRSINGH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 205 | SHAH VISHAL SANJAYKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 206 | MAKADIYA VISHVAKUMAREE RAMESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 207 | SHARMA VIVEK RAVISHANKAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 208 | SONI VRUNDABEN DIXESHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 209 | GELOT YAMINIBEN MANISHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (51) - GODHRA

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 210 | VARUN AKRITI ATULKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 211 | BHIL ALPANABEN GOVINDBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 212 | PATEL ANILKUMAR FALUSINH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 213 | PATEL ANJALIBEN VIJAYKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 214 | CHAREL ANJANABEN PARVATSINH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 215 | DAMOR ANKITABAHEN RAMANLAL | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 216 | BHIMANI ANKITABEN MAHESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 217 | UPADHYAY ANKITKUMAR BHARATBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 218 | PATEL ARPITA PRASHANTKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 219 | KATHALIYA ARTIBEN HAMIRSINH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (51) - GODHRA

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 220 | SANGADA ARVINDBHAI CHATURBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 221 | SHEIKH ASHIYABANU ABDULMAJID | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 222 | MAHIDA BANSARI MANOJKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 223 | RABARI BECHARBHAI NARAYANBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 224 | PATEL BHARGAVBHAI KANTILAL | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 225 | BARIA BHAVANABEN JASHVANTSINH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 226 | PARMAR BHAVESHKUMAR BABUBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 227 | PATEL BHAVESHKUMAR BHANUBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 228 | NINAMA BHAVESHKUMAR MUKESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 229 | PRAJAPATI BHAVNIL RAJUBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (51) - GODHRA

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 230 | JOSHI BHUMIBEN DEEPAKKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 231 | PATEL BHUMISHA RAJESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 232 | PATEL BINALBEN SURESHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 233 | PATEL CHINTNIKABEN VINODBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 234 | PRAJAPATI DAMINI RAJENDRAKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 235 | PATEL DARSHITABEN NILESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 236 | KHARADI DEVENDRAKUMAR AMRUTBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 237 | VAGHELA DHAVALKUMAR BHAGIRATHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 238 | SHETH DHRUMILKUMAR KIRANKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 239 | CHAREL DHRUPIKA KALUBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (51) - GODHRA

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 240 | SHAH DISHANGI KRISHNAKANT | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 241 | PARMAR DIVYABEN LAXMANSINH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 242 | KATHOTA DIVYABEN RAMESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 243 | PATEL DRASHTIKUMARI BHARATBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 244 | MODI DRASTI PARESHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 245 | CHAUHAN GAJENDRASINH DALPATSINH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 246 | RAVAL HARDIKBHAI SUKHDEVBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 247 | KACHCHHI HARISH SALIMBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 248 | PATEL HARSH SANDIPBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 249 | PATEL HARSHKUMAR ANILBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (51) - GODHRA

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 250 | BAROT HEMALBEN JAYESHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 251 | DAMOR HETALBEN JAGDISHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 252 | PATEL HIMANSHU DHARMENDRABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 253 | PATEL HIRAL DASHARATHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 254 | RATHOD JAHANVIBEN HARENDRASINH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 255 | PATEL JAIMINIBAHEN DINESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 256 | RAVAT JAYDIPSINH BHARATSINH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 257 | CHOPADA JEEVUBAHEN BABABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 258 | PATEL JIGNESHBHAI DVENDRABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 259 | MALANI JINALBEN RASIKBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (51) - GODHRA

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 260 | PATEL JINALKUMAR KIRTIKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 261 | CHAUDHARI KAMALABEN NARANAJI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 262 | DEVDA KARNAKUMAR ARVINDKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 263 | JOSHI KAUSHAL MAHENDRAKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 264 | SHAH KERVIBEN MUKESHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 265 | NINAMA KHUSHBU SHAILESHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 266 | MACHHI KINJALBEN KANTIBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 267 | PATEL KRINALBEN JAYENDRABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 268 | BHALALA KRUNALIBEN JAYSUKHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 269 | SORATHIYA KRUPABEN PRAVINBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (51) - GODHRA

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 270 | PATEL KRUPALIBAHEN BHARATBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 271 | PARMAR KULDEEPSINH KALYANSINH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 272 | THAKUR MAHENDRAPRATAP Singh BRIJKISHORESINGH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 273 | CHAUDHARI MAHESHKUMAR MAKNABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 274 | PRAJAPATI MAHESHKUMAR NARAYANLAL | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 275 | SHAH MAITRI AKSHAY | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 276 | BHOI MAULIKKUMAR PRADIPBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 277 | DAMOR MAYURKUMAR DINESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 278 | BAMAN MEGHABEN BHUPENDRASINH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 279 | DHINGA MEGHABEN GAJENDRASINH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (51) - GODHRA

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 280 | PATEL MEGHABEN GOVINDBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 281 | PARMAR MEHUL NATUBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 282 | AGALODIYA MOHAMMADJAFAR HASANALI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 283 | SIPAI MOHSINKHAN RAHIMKHAN | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 284 | MANSURI MOIN INTAZBABU | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 285 | AGRAWAL MONIKABEN VISHNUPRASAD | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 286 | RAJPUROHIT MUKESH MAGANLAL | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 287 | NALAWALA MUSTANSHIR KAJDJOHAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 288 | VAIDYA NAINESH YOGESHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 289 | SHAH NAMRATA RAKESHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (51) - GODHRA

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 290 | NANOLYA NARESHKUMAR BHARATBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 291 | PATEL NIDHI ANILBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 292 | RAWAT NIDHI RATILAL | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 293 | JATVA NIKITAKUMARI MUKESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 294 | VALA NIRIXABEN BHIMABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 295 | MAKWANA NISHANTKUMAR BABUBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 296 | SHAH PALNABEN ANILKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 297 | CHHOTALA PRADIPBHAI BHOPABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 298 | BARIA PRAGNESHWARIBEN RAMANBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 299 | SOLANKI PRAKASHBHAI ASHOKBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (51) - GODHRA

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 300 | AMIN PRATIKKUMAR NAGINBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 301 | PATEL PREMANSHIBEN MAFATBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 302 | DAMOR RANJIT LAXMANBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 303 | PARMAR RAVINDRASINH JITENDRASINH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 304 | SHAH RIYA VIPULBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 305 | PATEL RUKSARBANU MEHBOOB | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 306 | PATEL RUTUL DWARKADAS | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 307 | PATEL SANJAYKUMAR PRAVINBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 308 | ANSARI SAYMA AMANULLAH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 309 | SHAIKH SEEMA AAIYUBBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (51) - GODHRA

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 310 | CHAKI SHAHENAZBEN IKBAL | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 311 | PATHAN SHAHNAVAZBANU FIROZKHAN | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 312 | SONI SHIVAM RAKESHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 313 | JOSHI SNEHABEN PRAVINCHANDRA | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 314 | PATHAN SOHILKHAN SHARIFKHAN | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 315 | RATHOD SOHRAB ASHOKKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 316 | RAVALIYA SRUSHTI JAGDISHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 317 | PATEL SWETABEN RAMESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 318 | PATEL TRUNALKUMAR MAHESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 319 | PATEL UMESHKUMAR RAKESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (51) - GODHRA

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|
| Seat No.: | 320 | KSHATRIYA UPASANA PRATAPSIH | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 |
| Date | | | | | | | | | |
| Ans. Book No. | | | | | | | | | |
| Student's Sign | | | | | | | | | |

| | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|
| Seat No.: | 321 | PATEL URMI KAMLESHKUMAR | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 |
| Date | | | | | | | | | |
| Ans. Book No. | | | | | | | | | |
| Student's Sign | | | | | | | | | |

| | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|
| Seat No.: | 322 | PATEL VAISHALIBEN RAMESHBHAI | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 |
| Date | | | | | | | | | |
| Ans. Book No. | | | | | | | | | |
| Student's Sign | | | | | | | | | |

| | | | | | | | | | |
|----------------|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|
| Seat No.: | 323 | PATEL ZUBER MAKSUDBHAI | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 |
| Date | | | | | | | | | |
| Ans. Book No. | | | | | | | | | |
| Student's Sign | | | | | | | | | |

| | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|
| Seat No.: | 324 | RATHOD AVANTIKABEN MANILAL | | | | | | | |
| Subject | XOO | XOO | XOO | XOO | P 5 | P 6 | XOO | XOO | P 9 |
| Date | | | | | | | | | |
| Ans. Book No. | | | | | | | | | |
| Student's Sign | | | | | | | | | |

| | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|
| Seat No.: | 325 | DAMOR BHAVESHBHAI CHAMPAKLAL | | | | | | | |
| Subject | P 1 | P 2 | P 3 | XOO | XOO | XOO | XOO | XOO | P 9 |
| Date | | | | | | | | | |
| Ans. Book No. | | | | | | | | | |
| Student's Sign | | | | | | | | | |

| | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|
| Seat No.: | 326 | AMALIYAR GAURAVBHAI MOHANBHAI | | | | | | | |
| Subject | P 1 | P 2 | P 3 | XOO | P 5 | P 6 | XOO | XOO | P 9 |
| Date | | | | | | | | | |
| Ans. Book No. | | | | | | | | | |
| Student's Sign | | | | | | | | | |

| | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|
| Seat No.: | 327 | TUNIYA HUSENBHAI FARUKBHAI | | | | | | | |
| Subject | P 1 | P 2 | P 3 | XOO | XOO | XOO | XOO | XOO | P 9 |
| Date | | | | | | | | | |
| Ans. Book No. | | | | | | | | | |
| Student's Sign | | | | | | | | | |

| | | | | | | | | | |
|----------------|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|
| Seat No.: | 328 | PATELIA JAYDIPSINH MANSUKHBHAI | | | | | | | |
| Subject | P 1 | P 2 | P 3 | XOO | XOO | XOO | XOO | XOO | P 9 |
| Date | | | | | | | | | |
| Ans. Book No. | | | | | | | | | |
| Student's Sign | | | | | | | | | |

| | | | | | | | | | |
|----------------|-----|-----------------------------------|-----|-----|-----|-----|-----|-----|-----|
| Seat No.: | 329 | PATELIYA KALPESHBHAI RANCHHODBHAI | | | | | | | |
| Subject | P 1 | P 2 | P 3 | XOO | P 5 | P 6 | XOO | XOO | XOO |
| Date | | | | | | | | | |
| Ans. Book No. | | | | | | | | | |
| Student's Sign | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (51) - GODHRA

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|
| Seat No.: | 330 | GANDHI MEET PARESHKUMAR | | | | | | | |
| Subject | P 1 | P 2 | P 3 | XOO | P 5 | P 6 | XOO | XOO | P 9 |
| Date | | | | | | | | | |
| Ans. Book No. | | | | | | | | | |
| Student's Sign | | | | | | | | | |

| | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|
| Seat No.: | 331 | RATHOD VIJAYKUMAR RAJESHBHAI | | | | | | | |
| Subject | P 1 | P 2 | P 3 | XOO | P 5 | P 6 | XOO | XOO | XOO |
| Date | | | | | | | | | |
| Ans. Book No. | | | | | | | | | |
| Student's Sign | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (72) - SAVLI

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 332 | RUDANI AISHWARYABEN JAYRAMBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 333 | DAMOR AMITABEN BHURSHINGBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 334 | PANDAV ANKITA DINESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 335 | MANGROLIYA ANKITA MAHESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 336 | MAKVANA ANKITBHAI BABUBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 337 | RAJBHAR ARVIND SHRIDHARMCHAND | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 338 | MAKAVANA ASHWINKUMAR VITHTHALBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 339 | RANA AXITABEN SHEETALKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 340 | PARIMALA BHABHOR SHAILESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 341 | ODEDRA BHANIBEN ARBHAMBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (72) - SAVLI

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 342 | PATELIYA BHARATIBEN NATHABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 343 | PARMAR BHARATKUMAR MEVABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 344 | PADAYA BHAVISHA MUKESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 345 | GORI BHAVNABEN BHIKHABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 346 | KAVAD CHETANABEN BALUBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 347 | SOLANKI CHIRAGKUMAR MANUBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 348 | SHAIKH DANİYABANU SALIMUDDIN | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 349 | SETA DARSHAN CHHAGANBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 350 | TADHANI DARSHANA MAGANBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 351 | VARMA DIPAK JAGDISHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (72) - SAVLI

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|-----------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 352 | RATHOD DIPAK MANUBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 353 | DODIA DISHABEN BHUPATSINH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 354 | KATHIRIYA DOLLY PRAVINBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 355 | RAMOLIYA HARDIK BHAVESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 356 | MAKVANA HEMANGI HARSUKHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 357 | GABANI HETVI BHARATBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 358 | BAGADIYA HIRALBEN VALJIBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 359 | PATHAR HIREN HASMUKHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 360 | PATEL HITISHABEN JITENDRABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 361 | PARMAR ILABEN KANUBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (72) - SAVLI

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 362 | DOBARIYA ISHITABEN DINESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 363 | GOJIYA JAGDISH MANDABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 364 | SAVANI JAINIKABEN MANSUKHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 365 | PARMAR JALPABA DILIPSINH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 366 | KESHVALA JAYABEN KHIMA | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 367 | AHIR JAYESH NATHABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 368 | PATEL JINAL BHAGUBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 369 | MEHTA JITESHI SANDIPBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 370 | VALVAI JYOTI JAYESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 371 | CHAVDA KARAN BHARATBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (72) - SAVLI

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 372 | HASALIYA KARTIK RAMESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 373 | TRIVEDI KARTIKKUMAR SHAILESHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 374 | RATHOD KHUSHBU SATISHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 375 | SOLANKI KHUSHBUKUMARI DHARMENDRASINH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 376 | BHIMANI KOMAL JAYANTILAL | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 377 | LAPANI MALVIKABEN BHAGAVANBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 378 | GARASIYA MAMTA KHIMJIBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 379 | LADUMOR MAMTABEN JODHABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 380 | PATEL MANSI UPESHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 381 | ITALIYA MAYUR NARSHIBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (72) - SAVLI

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|-----------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 382 | MODI MEGHA AMRUTKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 383 | BHEDI MINABEN KAMJIBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 384 | KANANI MITALBEN PARABATBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 385 | VIRADIYA MITULKUMAR ASHOKBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 386 | PATEL MUHAMMADZAIID MUKHTIYARAHMED | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 387 | PATEL NEELKUMAR MAHENDRAKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 388 | VITHALANI NEHALBEN DIPAKBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 389 | JAGANI NIDHI JAGDISHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 390 | CHAUDHARI NIMISHA HARISINGHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 391 | TARABADA NIPTIBEN AMARSANG | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (72) - SAVLI

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|----------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 392 | SOLANKI NIRALIBAHEN MAHENDRASINH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 393 | RATHVA NISARG RAMANBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 394 | KANZARIYA PARAG PRAVINBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 395 | DODIYA PAYAL MANSUKHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 396 | MAKWANA PAYAL VINUBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 397 | PATEL POOJABEN SUBHASHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 398 | KACHHOT PRAGNABEN LAKHABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 399 | PADARIYA PRASHANT RAMESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 400 | PAWAR PRERANA MANOJ | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 401 | PATEL PRIYANKA HARSHADBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (72) - SAVLI

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 402 | PARMAR RAHULKUMAR KANTILAL | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 403 | SOMANI RAHULKUMAR RAJUBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 404 | HADIYA RAKESHBHAI JAGDISHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 405 | PARIYA REENA RANABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 406 | PATIL REVATI VIRENDRABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 407 | KHATRI RIYABEN PITAMBARBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 408 | CHAUDHARI ROHITKUMAR CHELABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 409 | AMIPARA SAGAR MANSUKHLAL | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 410 | CHETARIYA SAMAT RANAMALBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 411 | SUHAGIYA SARIKABEN SURESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (72) - SAVLI

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 412 | SINHA SAURABHKUMAR RATNESVAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 413 | MANGUKIYA SHITALBEN DEVSHIBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 414 | BHIMANI SHIVAM RAMESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 415 | VANKAR SHIVANGINI HIRABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 416 | PRAJAPATI SHIVANI JANAKBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 417 | GORASIYA SHRADDHABEN BHIMAJIBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 418 | TADHANI SNEHAL RAMESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 419 | PATEL SURBHIKUMARI AMRUTBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 420 | GAUDANA TANVI VINOD | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 421 | BARIA UMANGKUMAR UDESINH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (72) - SAVLI

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 422 | VASAVA UNNATI JASWANTKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 423 | PARVADIYA URVASHI MUKESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 424 | VIRANI URVISHA GIRDHARBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 425 | CHAUDHARI VIPULBHAI GAVANBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 426 | SATANI VRUNDA RAGHAVBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 427 | CHAUDHARI YASHVIKUMARI NARESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 428 | VAGADIYA CHAMPAKBHAI POOJABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | XOO | P 5 | P 6 | XOO | XOO | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 429 | VAGHELA LEELABEN DINESHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | XOO | XOO | XOO | XOO | XOO | XOO | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 430 | KAKLOTAR VISHAL RATILAL | | | | | | | | |
| Subject | XOO | XOO | XOO | XOO | P 5 | P 6 | XOO | XOO | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (104) - HOMOEPATHIC MSN

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 431 | MEMAN AFIFA ZAKIRHUSEN | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 432 | PANDOR AKASHBHAI DHULAJIBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 433 | JOSHI AKASHKUMAR BALDEVBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 434 | PATEL AKSHAYKUMAR VASANTBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 435 | RAJPUT AMITSINH BHAVANSINH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 436 | DAMOR ANITABEN POONABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 437 | KHAPARA ANJALI MAGANBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 438 | SHAH ANJALI VALLABHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 439 | KANADIYA ANJUBA KARANSINH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 440 | PARMAR ARUNABEN DHARMABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (104) - HOMOEPATHIC MSN

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 441 | PATEL ASHABEN BHUDARBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 442 | PANARA ASHWINKUMAR LABHUBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 443 | LIMBACHIYA ASMITABEN SURESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 444 | MAKRANI ATUFA MUKHTARKHAN | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 445 | BHAGORA BHAVESH POPATBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 446 | PATEL BHOOMI PRAHALADBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 447 | PATEL CHANDANI ASHWINBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 448 | BAROT CHARMIN PARESHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 449 | PANDYA CHERIBEN BANKIMCHANDRA | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 450 | CHAUDHARY CHETANBHAI MAFABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (104) - HOMOEPATHIC MSN

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 451 | MAKVANA CHIRAGKUMAR NATVARLAL | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 452 | PARMAR DARSHANKUMAR KIRTIBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 453 | PATEL DARSHILKUMAR PRAKASHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 454 | PATEL DEVANGI RAJESHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 455 | PRAJAPATI DHARATIBEN DHARMENDRABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 456 | CHAUDHARY DHARTIBEN BHARATBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 457 | SHRIMALI DHAVALKUMAR KISHORBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 458 | KEVADIYA DHRUVIKABEN VINUBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 459 | PADVI DIPAKKUMAR RAJESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 460 | RATHOD DIPALBEN KANAIALAL | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (104) - HOMOEPATHIC MSN

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 461 | PARIKH DIPALIBEN KIRITKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 462 | MODI DIVYA DIPAKKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 463 | MODI FORAM BIPINBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 464 | KADIYAWALA FURKAN MOHMMEDARIF ABDULLATIF | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 465 | PRAJAPATI GAURAV LAXMANBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 466 | SANGADA HARIDAS NARVATSINH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 467 | PATEL HARSH RAMESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 468 | PATEL HEMABEN GIRISHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 469 | PATEL HEMANGIBEN MAHESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 470 | THAKOR HEMAXI MAHESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (104) - HOMOEPATHIC MSN

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 471 | DESAI HETAL HARGOVANBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 472 | CHAUDHARI HETALBEN LAXMANBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 473 | PATEL HETALBEN SHAILESHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 474 | PATEL HIRAL KIRITBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 475 | AHIR HIRALBEN HARILALBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 476 | PRAJAPATI HIRALBEN RAMANIKBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 477 | SHUKLA JAHNVI GHANSHYAMBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 478 | PRAJAPATI JAIMIN JAGDISHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 479 | VADECHA JAIMIN RAMESHCHANDRA | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 480 | MADHU JAYKUMAR MUKESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (104) - HOMOEPATHIC MSN

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 481 | PRAJAPATI JEEGNABEN KANUBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 482 | KOTAVAL JIGNESH HIRABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 483 | PATEL KAPIL VASANTBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 484 | PATEL KHUSHBU BHARATKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 485 | SONI KHUSHBUBEN RAJESHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 486 | PATEL KHYATIBAHEN HARSHADBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 487 | THAKKAR KOMAL NARESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 488 | SATHAVARA KOMALBEN DASHARATHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 489 | PATEL KRINA NIRANJANBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 490 | SONI KRISHNAL HASMUKHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (104) - HOMOEPATHIC MSN

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 491 | GADSA LALITKUMAR RAVJIBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 492 | SUTHAR MAHIPATBHAI BHIMJIBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 493 | RATHOD MANSIBA SURENDRASINH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 494 | JASVANI MAYUR THAKURBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 495 | CHAUDHARY MESHVA AKHERAJBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 496 | DARJI MINALBEN JITENDRAKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 497 | PATEL MITTAL KANUBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 498 | PATEL MOKSHA PRAVINKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 499 | MEMON NAZIYA KHALIDBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 500 | PATEL NIDHI AMRUTLAL | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (104) - HOMOEPATHIC MSN

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|----------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 501 | SUTHAR NIKHILKUMAR DASHARATHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 502 | CHAUDHARY NIKITABEN PREMAJIBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 503 | PATEL NISHI DILIPKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 504 | DESAI PAVAN ISHVARLAL | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 505 | PRAJAPATI PAVANKUMAR SOMABHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 506 | BALAT PINALBEN KANAIYALAL | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 507 | CHANDANA PRAFULLKUMAR BABUBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 508 | GUPTA PRITIBEN SHRIRAM | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 509 | DESAI RAGHUNATH RAJUBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 510 | BHARVAD RAHULKUMAR MUKUNDBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (104) - HOMOEPATHIC MSN

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 511 | MANSURI RAZINBHAI ARIFBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 512 | CHAUHAN RIKITA RAMESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 513 | BHAGORA RINKALBAHEN ANILBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 514 | PRAJAPATI RINKALBEN AMARATBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 515 | PATEL ROSHANI DINESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 516 | PATEL RUTVIBEN BHARATBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 517 | CHAUDHARY SAHIL MANGALBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 518 | PATEL SAHILKUMAR SHAILESHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 519 | VALVAI SANDHYABEN SURSINGBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 520 | SHAIKH SANIYA MAHEBUBMIYA | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (104) - HOMOEPATHIC MSN

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 521 | SWAMI SATISHPURI PRABHATPURI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 522 | SOLANKI SEJAL ASHOKKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 523 | PATEL SEJALBEN AMRISHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 524 | SOLANKI SHAILESHKUMAR MANILAL | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 525 | PRAJAPATI SHEETAL VINUBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 526 | GAMIT SNEHABEN DHANSUKHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 527 | HINGORA SULTANA ISMAIL | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 528 | CHAVADA SUNILKUMAR ASHOKSINGH | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 529 | CHAUDHARI VAISHNAVI MUKESHBHAI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 530 | MODI YASH PARESHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |



Hemchandracharya North Gujarat University, Patan

FO BHMS EXAMINATION HELD IN MAR-JUN 2019

Center : (104) - HOMOEPATHIC MSN

ATTENDANCE REPORT

0102030405 - PRACT. OF ME. / MAT. MEDIC. / ORG. AND H. PHILO. / REP. / PRE. AND S. MEDIC

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 531 | PATEL YASHVI RAJENDRAKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 532 | PATEL YASHVIBEN ASHOKKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 533 | THAKOR YOGESH KANTIJI | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |

| | | | | | | | | | | |
|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|-----|-----|--|
| Seat No.: | 534 | MODIYA ZEENAL SHAILESHKUMAR | | | | | | | | |
| Subject | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | |
| Date | | | | | | | | | | |
| Ans. Book No. | | | | | | | | | | |
| Student's Sign | | | | | | | | | | |