

HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN  
APP - MODE - COLLEGE WISE TABLE STATEMENT NO. : 0 M.Com.-SEM-IV  
DATE : 24/03/2017 MAR-JUN 2017

| CODE    | NAME     | WHOLE | PART | ATKT | TOTAL |
|---------|----------|-------|------|------|-------|
| 200     | EXTERNAL | 715   | 246  | 0    | 961   |
| TOTAL : |          | 715   | 246  | 0    | 961   |

J:\UEXM2017.MAR\SEM4\EXTERNAL\MCOMSEM4\PRE\GENREP0.FXP

HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN  
APP - MODE - CENTRE WISE TABLE STATEMENT NO. : 1 MCOM SEM-IV  
DATE : 24/03/2017 MAR-JUN 2017

| CODE    | NAME             | TOTAL |
|---------|------------------|-------|
| 4       | DEESA            | 60    |
| 5       | HIMMATNAGAR      | 248   |
| 6       | IDAR             | 49    |
| 13      | MODASA           | 22    |
| 14      | PALANPUR         | 158   |
| 15      | PATAN            | 94    |
| 16      | PILVAI           | 33    |
| 19      | TALOD            | 7     |
| 21      | UNJHA            | 23    |
| 23      | VISNAGAR         | 13    |
| 27      | AMBAJI           | 13    |
| 30      | RADHANPUR        | 23    |
| 98      | NAGALPUR MEHSANA | 81    |
| 105     | SARVAJ.MEHSANA   | 137   |
| TOTAL : |                  | 961   |

J:\UEXM2017.MAR\SEM4\EXTERNAL\MCOMSEM4\PRE\GENREP1.FXP

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 Statement showing the number of candidates registered in each subject in each center.  
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|   |           |                        |     |
|---|-----------|------------------------|-----|
|   |           | (4) DEESA CENTER       |     |
|   |           | -----                  |     |
|   |           | (WHOLE-1)              |     |
| 0117700 ADV.FINAN.ACC. / FINAN.MARKETS/BUSI.ETHICS & SCI.OF LIV.        | 5001-5022 | = TOTAL :              | 22  |
| 0117800 ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING         | 5023-5049 | = TOTAL :              | 27  |
| 0317700 FORE. TRADE,POLICY PROCE.& DOCU. P-7 /BUSI.ETHICS & SCI.OF LIV. | 5050-5050 | = TOTAL :              | 1   |
|   |           | (PART-2)               |     |
| 0117700 ADV.FINAN.ACC. / FINAN.MARKETS/BUSI.ETHICS & SCI.OF LIV.        | 5051-5059 | = TOTAL :              | 9   |
| 0117800 ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING         | 5060-5060 | = TOTAL :              | 1   |
|   |           | (5) HIMMATNAGAR CENTER |     |
|   |           | -----                  |     |
|   |           | (WHOLE-1)              |     |
| 0117700 ADV.FINAN.ACC. / FINAN.MARKETS/BUSI.ETHICS & SCI.OF LIV.        | 5061-5210 | = TOTAL :              | 150 |
| 0117800 ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING         | 5211-5225 | = TOTAL :              | 15  |
| 0217800 OPER.RESEARCH P-1 / OPER.RESEARCH P-2/INTERNATIONAL ACCOUNTING  | 5226-5226 | = TOTAL :              | 1   |
| 0317800 FORE. TRADE,POLICY PROCE.& DOCU. P-7 / INT. MARK./INT. ACCOUNT. | 5227-5227 | = TOTAL :              | 1   |
|   |           | (PART-2)               |     |
| 0117700 ADV.FINAN.ACC. / FINAN.MARKETS/BUSI.ETHICS & SCI.OF LIV.        | 5228-5308 | = TOTAL :              | 81  |
|   |           | (6) IDAR CENTER        |     |
|   |           | -----                  |     |
|   |           | (WHOLE-1)              |     |
| 0117800 ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING         | 5309-5341 | = TOTAL :              | 33  |
|   |           | (PART-2)               |     |
| 0117800 ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING         | 5342-5357 | = TOTAL :              | 16  |
|   |           | (13) MODASA CENTER     |     |
|   |           | -----                  |     |
|   |           | (WHOLE-1)              |     |
| 0117800 ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING         | 5358-5379 | = TOTAL :              | 22  |
|   |           | (14) PALANPUR CENTER   |     |
|   |           | -----                  |     |
|   |           | (WHOLE-1)              |     |
| 0117700 ADV.FINAN.ACC. / FINAN.MARKETS/BUSI.ETHICS & SCI.OF LIV.        | 5380-5483 | = TOTAL :              | 104 |
| 0117800 ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING         | 5484-5505 | = TOTAL :              | 22  |
| 0317700 FORE. TRADE,POLICY PROCE.& DOCU. P-7 /BUSI.ETHICS & SCI.OF LIV. | 5506-5507 | = TOTAL :              | 2   |
|   |           | (PART-2)               |     |
| 0117700 ADV.FINAN.ACC. / FINAN.MARKETS/BUSI.ETHICS & SCI.OF LIV.        | 5508-5528 | = TOTAL :              | 21  |
| 0117800 ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING         | 5529-5536 | = TOTAL :              | 8   |
| 0317800 FORE. TRADE,POLICY PROCE.& DOCU. P-7 / INT. MARK./INT. ACCOUNT. | 5537-5537 | = TOTAL :              | 1   |
|   |           | (15) PATAN CENTER      |     |
|   |           | -----                  |     |
|   |           | (WHOLE-1)              |     |

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Statement showing the number of candidates registered in each subject in each center.  
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|   |           |                      |    |
|---|-----------|----------------------|----|
|   |           | (15) PATAN CENTER    |    |
|   |           | -----                |    |
|   |           | (WHOLE-1)            |    |
| 0117700 ADV.FINAN.ACC. / FINAN.MARKETS/BUSI.ETHICS & SCI.OF LIV.        | 5538-5574 | = TOTAL :            | 37 |
| 0117800 ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING         | 5575-5594 | = TOTAL :            | 20 |
| 0217700 OPER.RESEARCH P-1 / OPER.RESEARCH P-2/BUSI.ETHICS & SCI.OF LIV. | 5595-5595 | = TOTAL :            | 1  |
| 0217800 OPER.RESEARCH P-1 / OPER.RESEARCH P-2/INTERNATIONAL ACCOUNTING  | 5596-5596 | = TOTAL :            | 1  |
| 0317700 FORE. TRADE,POLICY PROCE.& DOCU. P-7 /BUSI.ETHICS & SCI.OF LIV. | 5597-5605 | = TOTAL :            | 9  |
| 0317800 FORE. TRADE,POLICY PROCE.& DOCU. P-7 / INT. MARK./INT. ACCOUNT. | 5606-5607 | = TOTAL :            | 2  |
|   |           | (PART-2)             |    |
| 0117700 ADV.FINAN.ACC. / FINAN.MARKETS/BUSI.ETHICS & SCI.OF LIV.        | 5608-5626 | = TOTAL :            | 19 |
| 0117800 ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING         | 5627-5628 | = TOTAL :            | 2  |
| 0317800 FORE. TRADE,POLICY PROCE.& DOCU. P-7 / INT. MARK./INT. ACCOUNT. | 5629-5631 | = TOTAL :            | 3  |
|   |           | (16) PILVAI CENTER   |    |
|   |           | -----                |    |
|   |           | (WHOLE-1)            |    |
| 0117700 ADV.FINAN.ACC. / FINAN.MARKETS/BUSI.ETHICS & SCI.OF LIV.        | 5632-5657 | = TOTAL :            | 26 |
| 0117800 ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING         | 5658-5664 | = TOTAL :            | 7  |
|   |           | (19) TALOD CENTER    |    |
|   |           | -----                |    |
|   |           | (WHOLE-1)            |    |
| 0117800 ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING         | 5665-5669 | = TOTAL :            | 5  |
|   |           | (PART-2)             |    |
| 0117800 ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING         | 5670-5671 | = TOTAL :            | 2  |
|   |           | (21) UNJHA CENTER    |    |
|   |           | -----                |    |
|   |           | (WHOLE-1)            |    |
| 0117800 ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING         | 5672-5688 | = TOTAL :            | 17 |
|   |           | (PART-2)             |    |
| 0117800 ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING         | 5689-5693 | = TOTAL :            | 5  |
| 0317800 FORE. TRADE,POLICY PROCE.& DOCU. P-7 / INT. MARK./INT. ACCOUNT. | 5694-5694 | = TOTAL :            | 1  |
|   |           | (23) VISNAGAR CENTER |    |
|   |           | -----                |    |
|   |           | (WHOLE-1)            |    |
| 0117700 ADV.FINAN.ACC. / FINAN.MARKETS/BUSI.ETHICS & SCI.OF LIV.        | 5695-5697 | = TOTAL :            | 3  |
| 0117800 ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING         | 5698-5705 | = TOTAL :            | 8  |
| 0317800 FORE. TRADE,POLICY PROCE.& DOCU. P-7 / INT. MARK./INT. ACCOUNT. | 5706-5707 | = TOTAL :            | 2  |
|   |           | (27) AMBAJI CENTER   |    |
|   |           | -----                |    |
|   |           | (WHOLE-1)            |    |

Statement showing the number of candidates registered in each subject in each center.

|         |   |           | (27) AMBAJI CENTER    |    |
|---------|---|-----------|-----------------------|----|
|         |   |           | -----                 |    |
|         |   |           | (WHOLE-1)             |    |
| 0117700 | ADV.FINAN.ACC. / FINAN.MARKETS/BUSI.ETHICS & SCI.OF LIV.        | 5708-5708 | = TOTAL :             | 1  |
| 0117800 | ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING         | 5709-5714 | = TOTAL :             | 6  |
| 0317700 | FORE. TRADE,POLICY PROCE.& DOCU. P-7 /BUSI.ETHICS & SCI.OF LIV. | 5715-5717 | = TOTAL :             | 3  |
|         |   |           | (PART-2)              |    |
| 0117700 | ADV.FINAN.ACC. / FINAN.MARKETS/BUSI.ETHICS & SCI.OF LIV.        | 5718-5720 | = TOTAL :             | 3  |
|         |   |           | (30) RADHANPUR CENTER |    |
|         |   |           | -----                 |    |
|         |   |           | (WHOLE-1)             |    |
| 0117700 | ADV.FINAN.ACC. / FINAN.MARKETS/BUSI.ETHICS & SCI.OF LIV.        | 5721-5724 | = TOTAL :             | 4  |
| 0117800 | ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING         | 5725-5736 | = TOTAL :             | 12 |
| 0317700 | FORE. TRADE,POLICY PROCE.& DOCU. P-7 /BUSI.ETHICS & SCI.OF LIV. | 5737-5740 | = TOTAL :             | 4  |
|         |   |           | (PART-2)              |    |
| 0117800 | ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING         | 5741-5743 | = TOTAL :             | 3  |
|         |   |           | (98) NAGALPUR MEHSANA |    |
|         |   |           | -----                 |    |
|         |   |           | (WHOLE-1)             |    |
| 0117700 | ADV.FINAN.ACC. / FINAN.MARKETS/BUSI.ETHICS & SCI.OF LIV.        | 5744-5759 | = TOTAL :             | 16 |
| 0117800 | ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING         | 5760-5798 | = TOTAL :             | 39 |
| 0217700 | OPER.RESEARCH P-1 / OPER.RESEARCH P-2/BUSI.ETHICS & SCI.OF LIV. | 5799-5801 | = TOTAL :             | 3  |
| 0217800 | OPER.RESEARCH P-1 / OPER.RESEARCH P-2/INTERNATIONAL ACCOUNTING  | 5802-5804 | = TOTAL :             | 3  |
| 0317700 | FORE. TRADE,POLICY PROCE.& DOCU. P-7 /BUSI.ETHICS & SCI.OF LIV. | 5805-5806 | = TOTAL :             | 2  |
|         |   |           | (PART-2)              |    |
| 0117700 | ADV.FINAN.ACC. / FINAN.MARKETS/BUSI.ETHICS & SCI.OF LIV.        | 5807-5814 | = TOTAL :             | 8  |
| 0117800 | ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING         | 5815-5823 | = TOTAL :             | 9  |
| 0217800 | OPER.RESEARCH P-1 / OPER.RESEARCH P-2/INTERNATIONAL ACCOUNTING  | 5824-5824 | = TOTAL :             | 1  |
|         |   |           | (105) SARVAJ.MEHSANA  |    |
|         |   |           | -----                 |    |
|         |   |           | (WHOLE-1)             |    |
| 0117800 | ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING         | 5825-5905 | = TOTAL :             | 81 |
| 0317800 | FORE. TRADE,POLICY PROCE.& DOCU. P-7 / INT. MARK./INT. ACCOUNT. | 5906-5908 | = TOTAL :             | 3  |
|         |   |           | (PART-2)              |    |
| 0117800 | ADV.FINAN.ACC. / FINAN.MARKETS/INTERNATIONAL ACCOUNTING         | 5909-5961 | = TOTAL :             | 53 |

TOTAL SEAT NO = 961

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STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT  
IN M.Com.-SEM-IV (NEW) STATEMENT : 3  
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STATEGIC MANAGEMENT PAPER - I

5001-5050, 5061-5189, 5191-5227, 5254-5254, 5259-5260, 5263-5263,  
5299-5299, 5309-5341, 5358-5507, 5537-5607, 5609-5609, 5632-5669, 5672-5688,  
5695-5717, 5721-5740, 5744-5806, 5809-5809, 5825-5908, 5958-5958  
\*\*\*\*\* TOTAL STUDENT(S) : 723

QUANT. TECHNI. & RESE. METHO. PAPER - II

5001-5227, 5230-5236, 5238-5239, 5241-5348, 5350-5608, 5610-5610,  
5612-5740, 5743-5961  
\*\*\*\*\* TOTAL STUDENT(S) : 952

PAPER- III ADV. FINAN. ACC.

5001-5049, 5051-5051, 5054-5055, 5060-5225, 5228-5231, 5233-5237,  
5240-5241, 5244-5246, 5253-5253, 5267-5268, 5274-5274, 5278-5278, 5283-5284,  
5286-5286, 5288-5289, 5291-5291, 5294-5297, 5299-5303, 5305-5307, 5309-5342,  
5345-5345, 5349-5349, 5353-5353, 5355-5356, 5358-5505, 5538-5594, 5610-5611,  
5615-5616, 5618-5618, 5620-5620, 5625-5625, 5632-5669, 5672-5688, 5695-5705,  
5708-5714, 5719-5719, 5721-5736, 5741-5742, 5744-5798, 5825-5905, 5956-5956, 5958-5958  
\*\*\*\*\* TOTAL STUDENT(S) : 736

PAPER- IV FINAN. MARKETS

5001-5049, 5051-5051, 5054-5054, 5061-5189, 5191-5225, 5233-5233,  
5236-5236, 5253-5253, 5259-5260, 5267-5268, 5274-5274, 5283-5284, 5286-5286,  
5299-5299, 5305-5305, 5309-5341, 5358-5505, 5517-5517, 5538-5594, 5632-5669,  
5672-5688, 5695-5705, 5708-5714, 5721-5736, 5744-5798, 5809-5809, 5814-5814, 5825-5905  
\*\*\*\*\* TOTAL STUDENT(S) : 694

PAPER- III OPERA. RESEARCH P - I

5226-5226, 5595-5596, 5799-5804  
\*\*\*\*\* TOTAL STUDENT(S) : 9

PAPER- IV OPERA. RESEARCH P - II

5226-5226, 5595-5596, 5799-5804  
\*\*\*\*\* TOTAL STUDENT(S) : 9

PAPER- III FOREIGN, TRADE, POLICY PROC. & DOCU.-VII

5050-5050, 5227-5227, 5506-5507, 5597-5607, 5706-5707, 5715-5717,  
5737-5740, 5805-5806, 5906-5908  
\*\*\*\*\* TOTAL STUDENT(S) : 29

PAPER- IV INTERNATIONAL MARKETING -VIII

5050-5050, 5227-5227, 5506-5507, 5597-5607, 5631-5631, 5694-5694,  
5706-5707, 5715-5717, 5737-5740, 5805-5806, 5906-5908  
\*\*\*\*\* TOTAL STUDENT(S) : 31

BUSINESS ETHICS & SCIENCE OF LIVING

5001-5022, 5050-5050, 5061-5189, 5191-5210, 5286-5286, 5380-5483,

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STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT  
IN M.Com.-SEM-IV (NEW) STATEMENT : 3  
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5506-5507, 5538-5574, 5595-5595, 5597-5605, 5632-5657, 5695-5697, 5708-5708,  
5715-5717, 5721-5724, 5737-5740, 5744-5759, 5799-5801, 5805-5806  
\*\*\*\*\* TOTAL STUDENT(S) : 388

INTERNATIONAL ACCOUNTING

5023-5049, 5211-5227, 5309-5341, 5358-5379, 5484-5505, 5575-5594,  
5596-5596, 5606-5607, 5658-5669, 5672-5688, 5698-5707, 5709-5714, 5725-5736,  
5760-5798, 5802-5804, 5825-5908  
\*\*\*\*\* TOTAL STUDENT(S) : 327  
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STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT  
IN EACH CENTER AT MCOM.SEM-IV (NEW) MAR-JUN 2017

| CENTER              | <-CORE PAPER-> <-----ELECTIVE PAPER-----> |                                     |                       | SOFT SKILL     |                        |                         |                                     |                             |                                      |  |                               |
|---------------------|---|-------------------------------------|-----------------------|----------------|------------------------|-------------------------|-------------------------------------|-----------------------------|--------------------------------------|--|-------------------------------|
|                     | PAPER<br>- I<br>STRAT.<br>MGMT.           | PAPER<br>-II<br>QUAN.TE<br>& RES.ME | ADV.<br> FIN.<br> ACC | FINA.<br>MARK. | OPER.<br>RESEA.<br>P-I | OPER.<br>RESEA.<br>P-II | FOREIGN<br>TRADE<br>POLICY<br>P-VII | INTER.<br>MARKET.<br>P-VIII | DISSERT./<br> PROJECT<br> REPORT<br> | BUSINESS<br>ETHIC &<br>SCI. OF<br>LIVING | INTER-<br>NATIONAL<br>ACCOUNT |
| 4 DEESA             | 50  | 60                                  | 53                    | 51             | 0                      | 0                       | 1                                   | 1                           | 0                                    | 23                                       | 27                            |
| 5 HIMMATNAGAR       | 171                                       | 244                                 | 202                   | 177            | 1                      | 1                       | 1                                   | 1                           | 0                                    | 150                                      | 17                            |
| 6 IDAR              | 33  | 48                                  | 39                    | 33             | 0                      | 0                       | 0                                   | 0                           | 0                                    | 0  | 33                            |
| 13 MODASA           | 22  | 22                                  | 22                    | 22             | 0                      | 0                       | 0                                   | 0                           | 0                                    | 0  | 22                            |
| 14 PALANPUR         | 129                                       | 158                                 | 126                   | 127            | 0                      | 0                       | 2                                   | 2                           | 0                                    | 106                                      | 22                            |
| 15 PATAN            | 71  | 92                                  | 64                    | 57             | 2                      | 2                       | 11                                  | 12                          | 0                                    | 47                                       | 23                            |
| 16 PILVAI           | 33  | 33                                  | 33                    | 33             | 0                      | 0                       | 0                                   | 0                           | 0                                    | 26                                       | 7                             |
| 19 TALOD            | 5   | 7                                   | 5                     | 5              | 0                      | 0                       | 0                                   | 0                           | 0                                    | 0  | 5                             |
| 21 UNJHA            | 17  | 23                                  | 17                    | 17             | 0                      | 0                       | 0                                   | 1                           | 0                                    | 0  | 17                            |
| 23 VISNAGAR         | 13  | 13                                  | 11                    | 11             | 0                      | 0                       | 2                                   | 2                           | 0                                    | 3  | 10                            |
| 27 AMBAJI           | 10  | 13                                  | 8                     | 7              | 0                      | 0                       | 3                                   | 3                           | 0                                    | 4  | 6                             |
| 30 RADHANPUR        | 20  | 21                                  | 18                    | 16             | 0                      | 0                       | 4                                   | 4                           | 0                                    | 8  | 12                            |
| 98 NAGALPUR MEHSANA | 64  | 81                                  | 55                    | 57             | 6                      | 6                       | 2                                   | 2                           | 0                                    | 21                                       | 42                            |
| 105 SARVAJ.MEHSANA  | 85  | 137                                 | 83                    | 81             | 0                      | 0                       | 3                                   | 3                           | 0                                    | 0  | 84                            |
| TOTAL :             | 723                                       | 952                                 | 736                   | 694            | 9                      | 9                       | 29                                  | 31                          | 0                                    | 388                                      | 472                           |

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STATEMENT SHOWING THE NUMBER OF CANDIDATES WHO HAVE CLAIMED EXEMPTION  
IN M.Com.-SEM-IV (NEW) STATEMENT : 5  
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STRATEGIC MANAGEMENT PAPER - I

5051-5060, 5190-5190, 5228-5253, 5255-5258, 5261-5262, 5264-5298,  
5300-5308, 5342-5357, 5508-5536, 5608-5608, 5610-5631, 5670-5671, 5689-5694,  
5718-5720, 5741-5743, 5807-5808, 5810-5824, 5909-5957, 5959-5961  
\*\*\*\*\* TOTAL STUDENT(S) : 238

QUANT. TECHNI. & RESE. METHO. PAPER - II

5228-5229, 5237-5237, 5240-5240, 5349-5349, 5609-5609, 5611-5611, 5741-5742  
\*\*\*\*\* TOTAL STUDENT(S) : 9

PAPER- III ADV. FINAN. ACC.

5052-5053, 5056-5059, 5232-5232, 5238-5239, 5242-5243, 5247-5252,  
5254-5266, 5269-5273, 5275-5277, 5279-5282, 5285-5285, 5287-5287, 5290-5290,  
5292-5293, 5298-5298, 5304-5304, 5308-5308, 5343-5344, 5346-5348, 5350-5352,  
5354-5354, 5357-5357, 5508-5536, 5608-5609, 5612-5614, 5617-5617, 5619-5619,  
5621-5624, 5626-5628, 5670-5671, 5689-5693, 5718-5718, 5720-5720, 5743-5743,  
5807-5823, 5909-5955, 5957-5957, 5959-5961  
\*\*\*\*\* TOTAL STUDENT(S) : 181

PAPER- IV FINAN. MARKETS

5052-5053, 5055-5060, 5190-5190, 5228-5232, 5234-5235, 5237-5252,  
5254-5258, 5261-5266, 5269-5273, 5275-5282, 5285-5285, 5287-5298, 5300-5304,  
5306-5308, 5342-5357, 5508-5516, 5518-5536, 5608-5628, 5670-5671, 5689-5693,  
5718-5720, 5741-5743, 5807-5808, 5810-5813, 5815-5823, 5909-5961  
\*\*\*\*\* TOTAL STUDENT(S) : 223

PAPER- III OPERA. RESEARCH P - I

5824-5824  
\*\*\*\*\* TOTAL STUDENT(S) : 1

PAPER- IV OPERA. RESEARCH P - II

5824-5824  
\*\*\*\*\* TOTAL STUDENT(S) : 1

PAPER- III FOREIGN, TRADE, POLICY PROC. & DOCU.-VII

5537-5537, 5629-5631, 5694-5694  
\*\*\*\*\* TOTAL STUDENT(S) : 5

PAPER- IV INTERNATIONAL MARKETING -VIII

5537-5537, 5629-5630  
\*\*\*\*\* TOTAL STUDENT(S) : 3

BUSINESS ETHICS & SCIENCE OF LIVING

5051-5059, 5190-5190, 5228-5285, 5287-5308, 5508-5528, 5608-5626,  
5718-5720, 5807-5814  
\*\*\*\*\* TOTAL STUDENT(S) : 141



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STATEMENT SHOWING THE NUMBER OF CANDIDATES WHO HAVE CLAIMED EXEMPTION  
IN M.Com.-SEM-IV (NEW) STATEMENT : 5  
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INTERNATIONAL ACCOUNTING

5060-5060, 5342-5357, 5529-5537, 5627-5631, 5670-5671, 5689-5694,

5741-5743, 5815-5824, 5909-5961

\*\*\*\*\* TOTAL STUDENT(S) : 105