



**HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN**  
**COLLEGE RECORD FOR M.COM. SEM-III (REGULAR) HELD IN JULY-SEPT 2020**

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SEAT NO.	NAME ENROLL_NO	EXT. INT. TOT.	DIRECT & INDIRECT TAXATION	PROJECT PLAN. & CONTROL	ELECTIVE-I	ELECTIVE-II	SOFT SKILL	SEM-III TOTAL	SEM. - III CREDIT : 20			
			28/70 12/30 40/100	28/70 12/30 40/100	28/70 12/30 40/100	28/70 12/30 40/100	28/70 12/30 40/100	EX. 350 IN. 150 TO. 500	SEM-III CREDIT	SEM-III SGPA	RESULT REMARK	
			CREDIT : 4	CREDIT : 4	CREDIT : 4	CREDIT : 4	CREDIT : 4					
			COLLEGE : 6 SHETH H.P.ARTS & TALOD SAH.MANDLI									
<b>60004</b>	CHAUHAN ANIRUDHSINH GAJENDRASINH MCOM0061857125		30 (16) 46	(28) (18) (46)	(28) (16) (44)	28 (14) 42	(33) (19) (52)	<b>147</b> <b>083</b> <b>230</b>	19 TALOD 104	<b>5.20</b>	<b>PASS</b>	
	GP / CR / GR 0117100		5/E/20	5/E/20	5/E/20	5/E/20	6/D/24	ACC. FOR MANAG. DESI./ACC. FOR SERVICE ORG./COMPANY LAW ADM.				<b>60004</b>
<b>60005</b>	F DESAI SHITALBEN SANKARBHAI MCOM0061857128		(28) (14) (42)	(34) (17) (51)	(35) (21) (56)	33 (21) 54	(35) (18) (53)	<b>165</b> <b>091</b> <b>256</b>	19 TALOD 116	<b>5.80</b>	<b>PASS</b>	
	GP / CR / GR 0117100		5/E/20	6/D/24	6/D/24	6/D/24	6/D/24	ACC. FOR MANAG. DESI./ACC. FOR SERVICE ORG./COMPANY LAW ADM.				<b>60005</b>
<b>60006</b>	NAYI NIKUNJ ASHOKBHAI MCOM0061634922							19 TALOD			<b>CANCEL</b>	
	GP / CR / GR 0117100		0//0	0//0	0//0	0//0	0//0	ACC. FOR MANAG. DESI./ACC. FOR SERVICE ORG./COMPANY LAW ADM.				<b>60006</b>
<b>60007</b>	F PARMAR VIMALKUMAR RAMANBHAI MCOM0061857140		30 (19) 49	(28) (18) (46)	(28) (18) (46)	28 (13) 41	(41) (19) (60)	<b>155</b> <b>087</b> <b>242</b>	19 TALOD 108	<b>5.40</b>	<b>PASS</b>	
	GP / CR / GR 0117100		5/E/20	5/E/20	5/E/20	5/E/20	7/C/28	ACC. FOR MANAG. DESI./ACC. FOR SERVICE ORG./COMPANY LAW ADM.				<b>60007</b>
<b>60008</b>	PATEL DIXITKUMAR PRAVINBHAI MCOM0061857144		(28) (20) (48)	(37) (18) (55)	(28) (18) (46)	32 (13) 45	(41) (19) (60)	<b>166</b> <b>088</b> <b>254</b>	19 TALOD 112	<b>5.60</b>	<b>PASS</b>	
	GP / CR / GR 0117100		5/E/20	6/D/24	5/E/20	5/E/20	7/C/28	ACC. FOR MANAG. DESI./ACC. FOR SERVICE ORG./COMPANY LAW ADM.				<b>60008</b>
<b>60009</b>	PATEL JAUDIPKUMAR AMRUTBHAI MCOM0061857146		33 (19) 52	(29) (18) (47)	28 (16) 44	(28) (14) (42)	(38) (18) (56)	<b>156</b> <b>085</b> <b>241</b>	19 TALOD 108	<b>5.40</b>	<b>PASS</b>	
	GP / CR / GR 0117100		6/D/24	5/E/20	5/E/20	5/E/20	6/D/24	ACC. FOR MANAG. DESI./ACC. FOR SERVICE ORG./COMPANY LAW ADM.				<b>60009</b>
<b>60010</b>	F PATEL SHILPABEN GIRISHBHAI MCOM0061857150		(28) (18) (46)	(36) (19) (55)	(33) (15) (48)	31 (13) 44	(33) (21) (54)	<b>161</b> <b>086</b> <b>247</b>	19 TALOD 108	<b>5.40</b>	<b>PASS</b>	
	GP / CR / GR 0117100		5/E/20	6/D/24	5/E/20	5/E/20	6/D/24	ACC. FOR MANAG. DESI./ACC. FOR SERVICE ORG./COMPANY LAW ADM.				<b>60010</b>
<b>60011</b>	PATEL SNEHALKUMAR MANHARBHAI MCOM0061857151		41 (19) 60	(34) (19) (53)	(28) (18) (46)	30 (12) 42	(29) (23) (52)	<b>162</b> <b>091</b> <b>253</b>	19 TALOD 116	<b>5.80</b>	<b>PASS</b>	
	GP / CR / GR 0117100		7/C/28	6/D/24	5/E/20	5/E/20	6/D/24	ACC. FOR MANAG. DESI./ACC. FOR SERVICE ORG./COMPANY LAW ADM.				<b>60011</b>



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SEAT NO.	NAME ENROLL_NO	EXT. INT. TOT.	DIRECT & INDIRECT TAXATION	PROJECT PLAN. & CONTROL	ELECTIVE-I	ELECTIVE-II	SOFT SKILL	SEM-III TOTAL	SEM. - III CREDIT : 20			
			28/70 12/30 40/100	28/70 12/30 40/100	28/70 12/30 40/100	28/70 12/30 40/100	28/70 12/30 40/100	28/70 12/30 40/100	EX. 350 IN. 150 TO. 500	SEM-III CREDIT	SEM-III SGPA	RESULT REMARK
			CREDIT : 4	CREDIT : 4	CREDIT : 4	CREDIT : 4	CREDIT : 4					
			COLLEGE : 6 SHETH H.P.ARTS & TALOD SAH.MANDLI									
<b>60012</b>	F PRAJAPATI ARTIBAHEN SURESHBHAI		PART					19	TALOD			
	MCOM0061857153		(28)	(32)	(28)	28	(34)	<b>150</b>			<b>PASS</b>	
			(18)	(17)	(17)	(15)	(20)	<b>087</b>	104	<b>5.20</b>		
			(46)	(49)	(45)	43	(54)	<b>237</b>				
	GP / CR / GR		5/E/20	5/E/20	5/E/20	5/E/20	6/D/24					
	0117100		ACC. FOR MANAG. DESI./ACC. FOR SERVICE ORG./COMPANY LAW ADM.									<b>60012</b>
<b>60013</b>	F PRAJAPATI HETALBEN JAYANTIBHAI		PART					19	TALOD			
	MCOM0061857155		(28)	(28)	(28)	14	(36)	<b>134</b>			<b>FAIL</b>	
			(18)	(17)	(17)	(13)	(17)	<b>082</b>	84			
			(46)	(45)	(45)	27	(53)	<b>216</b>				
	GP / CR / GR		5/E/20	5/E/20	5/E/20	4/F/0	6/D/24					
	0117100		ACC. FOR MANAG. DESI./ACC. FOR SERVICE ORG./COMPANY LAW ADM.									<b>60013</b>
<b>60026</b>	CHAUHAN KARANSINH RANGUSINH		PART					19	TALOD			
	MCOM0061857127										<b>CANCEL</b>	
	GP / CR / GR		0//0	0//0	0//0	0//0	0//0					
	0117100		ACC. FOR MANAG. DESI./ACC. FOR SERVICE ORG./COMPANY LAW ADM.									<b>60026</b>
<b>60027</b>	ZALA VISHALKUMAR JASHVANTSINH		PART					19	TALOD			
	MCOM0061857166										<b>CANCEL</b>	
	GP / CR / GR		0//0	0//0	0//0	0//0	0//0					
	0117100		ACC. FOR MANAG. DESI./ACC. FOR SERVICE ORG./COMPANY LAW ADM.									<b>60027</b>



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			28/70 12/30 40/100	28/70 12/30 40/100	28/70 12/30 40/100	28/70 12/30 40/100	28/70 12/30 40/100	EX. 350 IN. 150 TO. 500	SEM-III CREDIT	SEM-III SGPA	RESULT REMARK	
			COLLEGE : 13 SHETH C.N.ARTS & B.D.COMMERCE									
<b>60022</b>	SOLANKI CHINUBHA BHOPAJI MCOM0131635189		PART					15	PATAN ( NGES CAMP. )			
	GP / CR / GR 0117100		0//0	0//0	0//0	0//0	0//0				<b>CANCEL</b>	
			ACC. FOR MANAG. DESI./ACC. FOR SERVICE ORG./COMPANY LAW ADM.								<b>60022</b>	

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			28/70 12/30 40/100	28/70 12/30 40/100	28/70 12/30 40/100	28/70 12/30 40/100	28/70 12/30 40/100	EX. 350 IN. 150 TO. 500	SEM-III CREDIT	SEM-III SGPA	RESULT REMARK
			CREDIT : 4	CREDIT : 4	CREDIT : 4	CREDIT : 4	CREDIT : 4				
			COLLEGE : 17 SHRI B.P.B.ARTS & M.H.GURU								
<b>60001</b>	F DHARVA ARTIBEN KANTILAL		WHOLE				14	PALANPUR ( G.D. MODI )			
	MCOM0171704270		58	31	32	28	36	<b>185</b>			<b>PASS</b>
			20	21	25	23	21	<b>110</b>	128	<b>6.40</b>	
	GP / CR / GR		78	52	57	51	57	<b>295</b>			
	0117300		8/B/32	6/D/24	6/D/24	6/D/24	6/D/24				<b>60001</b>
			ACC. FOR MANAG. DESI./ACC. FOR SERVICE ORG./OPERATION RESEARCH								



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			28/70 12/30 40/100	28/70 12/30 40/100	28/70 12/30 40/100	28/70 12/30 40/100	28/70 12/30 40/100	EX. 350 IN. 150 TO. 500	SEM-III CREDIT	SEM-III SGPA	RESULT REMARK

COLLEGE : 23 DEESA NAGAR PANCHAYAT ARTS & COMM.

<b>60002</b>	F SOLANKI RINKUBEN HIRALAL		PART					14	PALANPUR ( G.D. MODI )		
	MCOM0231635910		(28) (17) (45)	(34) (23) (57)	28 (17) 45	28 (17) 45	(33) (24) (57)	<b>151</b> <b>098</b> <b>249</b>	108	<b>5.40</b>	<b>PASS</b>
	GP / CR / GR 0117100		5/E/20	6/D/24	5/E/20	5/E/20	6/D/24				<b>60002</b>
			ACC. FOR MANAG. DESI./ACC. FOR SERVICE ORG./COMPANY LAW ADM.								
<b>60020</b>	SOLANKI ROHITBHAI VALMAJI		PART					14	PALANPUR ( G.D. MODI )		
	MCOM0231704705										<b>CANCEL</b>
	GP / CR / GR 0117100		0//0	0//0	0//0	0//0	0//0				<b>60020</b>
			ACC. FOR MANAG. DESI./ACC. FOR SERVICE ORG./COMPANY LAW ADM.								
<b>60030</b>	RABARI NANAIBHAI BHOLABHAI		PART					92	PALANPUR ( MAHILA		
	MCOM0231704691		(39) (26) (65)	(28) (19) (47)	(29) (21) (50)	30 (21) 51	(43) (20) (63)	<b>169</b> <b>107</b> <b>276</b>	124	<b>6.20</b>	<b>PASS</b>
	GP / CR / GR 0117100		7/C/28	5/E/20	6/D/24	6/D/24	7/C/28				<b>60030</b>
			ACC. FOR MANAG. DESI./ACC. FOR SERVICE ORG./COMPANY LAW ADM.								



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			28/70 12/30 40/100	28/70 12/30 40/100	28/70 12/30 40/100	28/70 12/30 40/100	28/70 12/30 40/100	EX. 350 IN. 150 TO. 500	SEM-III CREDIT	SEM-III SGPA	RESULT REMARK		
			CREDIT : 4	CREDIT : 4	CREDIT : 4	CREDIT : 4	CREDIT : 4						
			COLLEGE : 24	SMT.C.C.MAHILA ARTS & SHETH									
<b>60017</b>	F MAHETA DHARABEN MANUBHAI			PART				107	VISNAGAR				
	MCOM0241635947		(29)	(38)	34	28	32	<b>161</b>				<b>PASS</b>	
			(19)	(26)	(25)	(15)	(22)	<b>107</b>	116	<b>5.80</b>			
	GP / CR / GR		(48)	(64)	59	43	54	<b>268</b>					
	0117300		5/E/20	7/C/28	6/D/24	5/E/20	6/D/24					<b>60017</b>	
			ACC. FOR MANAG. DESI./ACC. FOR SERVICE ORG./OPERATION RESEARCH										



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			28/70 12/30 40/100	28/70 12/30 40/100	28/70 12/30 40/100	28/70 12/30 40/100	28/70 12/30 40/100	EX. 350 IN. 150 TO. 500	SEM-III CREDIT	SEM-III SGPA	RESULT REMARK	
			CREDIT : 4	CREDIT : 4	CREDIT : 4	CREDIT : 4	CREDIT : 4					
			COLLEGE : 25 I.A.P. H.K.M. ARTS & P.N.PATEL COMM.									
<b>60018</b>	F CHAUDHARI DHARA JITUBHAI		PART				6	IDAR				
	MCOM0251858437		(28)	(28)	(28)	(28)	28	<b>140</b>			<b>PASS</b>	
			(19)	(19)	(20)	(21)	(21)	<b>100</b>	100	<b>5.00</b>		
			(47)	(47)	(48)	(49)	49	<b>240</b>				
	GP / CR / GR		5/E/20	5/E/20	5/E/20	5/E/20	5/E/20					
	0117300		ACC. FOR MANAG. DESI./ACC. FOR SERVICE ORG./OPERATION RESEARCH									<b>60018</b>
<b>60019</b>	F NAYAK KARISHMA OMPRAKASH		PART				6	IDAR				
	MCOM0251858492										<b>CANCEL</b>	
	GP / CR / GR		0//0	0//0	0//0	0//0	0//0					
	0117300		ACC. FOR MANAG. DESI./ACC. FOR SERVICE ORG./OPERATION RESEARCH									<b>60019</b>



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			28/70 12/30 40/100	28/70 12/30 40/100	28/70 12/30 40/100	28/70 12/30 40/100	28/70 12/30 40/100	EX. 350 IN. 150 TO. 500	SEM-III CREDIT	SEM-III SGPA	RESULT REMARK	
			CREDIT : 4	CREDIT : 4	CREDIT : 4	CREDIT : 4	CREDIT : 4					
COLLEGE : 41 KANKAREJ ARTS & COMMERCE												
<b>60014</b>	GAUSWAMI BHAVESHBHARTHI ALKESHBHARTHI PART							20	THARA			
	MCOM0411858781		(28)	(42)	(39)	(28)	28	<b>165</b> <b>098</b> <b>263</b>	116	<b>5.80</b>	<b>PASS</b>	
			(20)	(21)	(23)	(17)	(17)					
			(48)	(63)	(62)	(45)	45					
	GP / CR / GR		5/E/20	7/C/28	7/C/28	5/E/20	5/E/20					
	0117300		ACC. FOR MANAG. DESI./ACC. FOR SERVICE ORG./OPERATION RESEARCH									<b>60014</b>
<b>60015</b>	JOSHI SACHINKUMAR MAHENDRABHAI PART							20	THARA			
	MCOM0411858788		(28)	(40)	(40)	(31)	28	<b>167</b> <b>084</b> <b>251</b>	112	<b>5.60</b>	<b>PASS</b>	
			(17)	(16)	(22)	(15)	(14)					
			(45)	(56)	(62)	(46)	42					
	GP / CR / GR		5/E/20	6/D/24	7/C/28	5/E/20	5/E/20					
	0117300		ACC. FOR MANAG. DESI./ACC. FOR SERVICE ORG./OPERATION RESEARCH									<b>60015</b>
<b>60028</b>	PRAJAPATI BHARATBHAI SHANKARBHAI PART							20	THARA			
	MCOM0411858796		(28)	(36)	(45)	(30)	29	<b>168</b> <b>104</b> <b>272</b>	116	<b>5.80</b>	<b>PASS</b>	
			(21)	(19)	(20)	(24)	(20)					
			(49)	(55)	(65)	(54)	49					
	GP / CR / GR		5/E/20	6/D/24	7/C/28	6/D/24	5/E/20					
	0117300		ACC. FOR MANAG. DESI./ACC. FOR SERVICE ORG./OPERATION RESEARCH									<b>60028</b>
<b>60029</b>	THAKOR KIRANSINH PANAJI PART							20	THARA			
	MCOM0411858805		38	(35)	(28)	(28)	37	<b>166</b> <b>088</b> <b>254</b>	112	<b>5.60</b>	<b>PASS</b>	
			(19)	(17)	(20)	(18)	(14)					
			57	(52)	(48)	(46)	51					
	GP / CR / GR		6/D/24	6/D/24	5/E/20	5/E/20	6/D/24					
	0117300		ACC. FOR MANAG. DESI./ACC. FOR SERVICE ORG./OPERATION RESEARCH									<b>60029</b>





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			28/70 12/30 40/100	28/70 12/30 40/100	28/70 12/30 40/100	28/70 12/30 40/100	28/70 12/30 40/100	28/70 12/30 40/100	EX. 350 IN. 150 TO. 500	SEM-III CREDIT	SEM-III SGPA
			CREDIT : 4	CREDIT : 4	CREDIT : 4	CREDIT : 4	CREDIT : 4				
			COLLEGE : 43 C.N.S.BANK ARTS & B.A.PATEL & D.B.VYAS								
<b>60003</b>	JOSHI MEHULKUMAR RAMCHANDBHAI MCOM0431858819		PART			15	PATAN ( NGES CAMP. )				
			28 (23) 51	(34) (27) (61)	(38) (22) (60)	38 (21) 59	(33) (24) (57)	<b>171</b> <b>117</b> <b>288</b>	128	<b>6.40</b>	<b>PASS</b>
	GP / CR / GR 0117100		6/D/24	7/C/28	7/C/28	6/D/24	6/D/24				
			ACC. FOR MANAG. DESI./ACC. FOR SERVICE ORG./COMPANY LAW ADM.								
<b>60021</b>	F LIMBACIYA DIMPALBEN ARVINDKUMAR MCOM0431858820		PART			14	PALANPUR ( G.D. MODI )				
			34 (23) 57	(34) (23) (57)	(33) (22) (55)	28 (21) 49	(37) (27) (64)	<b>166</b> <b>116</b> <b>282</b>	120	<b>6.00</b>	<b>PASS</b>
	GP / CR / GR 0117100		6/D/24	6/D/24	6/D/24	5/E/20	7/C/28				
			ACC. FOR MANAG. DESI./ACC. FOR SERVICE ORG./COMPANY LAW ADM.								
<b>60023</b>	F PATEL RIYABEN MANGALBHAI MCOM0431858832		PART			15	PATAN ( NGES CAMP. )				
			(28) (23) (51)	(30) (25) (55)	52 (23) 75	28 (22) 50	(39) (27) (66)	<b>177</b> <b>120</b> <b>297</b>	132	<b>6.60</b>	<b>PASS</b>
	GP / CR / GR 0117100		6/D/24	6/D/24	8/B/32	6/D/24	7/C/28				
			ACC. FOR MANAG. DESI./ACC. FOR SERVICE ORG./COMPANY LAW ADM.								
<b>60024</b>	THAKOR MANAHARJI BHOLAJI MCOM0431858852		PART			15	PATAN ( NGES CAMP. )				
			0//0	0//0	0//0	0//0	0//0				
	GP / CR / GR 0117100		ACC. FOR MANAG. DESI./ACC. FOR SERVICE ORG./COMPANY LAW ADM.								
<b>60025</b>	VIRSODIYA NAVGHANJI AGRAJI MCOM0431858857		PART			15	PATAN ( NGES CAMP. )				
			0//0	0//0	0//0	0//0	0//0				
	GP / CR / GR 0117100		ACC. FOR MANAG. DESI./ACC. FOR SERVICE ORG./COMPANY LAW ADM.								

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SEAT NO.	NAME ENROLL_NO	EXT. INT. TOT.	DIRECT & INDIRECT TAXATION	PROJECT PLAN. & CONTROL	ELECTIVE-I	ELECTIVE-II	SOFT SKILL	SEM-III TOTAL	SEM. - III CREDIT : 20			
			28/70 12/30 40/100	28/70 12/30 40/100	28/70 12/30 40/100	28/70 12/30 40/100	28/70 12/30 40/100	28/70 12/30 40/100	EX. 350 IN. 150 TO. 500	SEM-III CREDIT	SEM-III SGPA	RESULT REMARK
			CREDIT : 4	CREDIT : 4	CREDIT : 4	CREDIT : 4	CREDIT : 4					
			COLLEGE : 86 R.R.MEHTA COLL.OF SCI.& C.L.PARIKH									
60016	JEPAL VALJIBHAI KARASHANBHAI MCOM0861859015			PART				69	THARAD			CANCEL
	GP / CR / GR 0117100		0//0	0//0	0//0	0//0	0//0					60016
							ACC. FOR MANAG. DESI./ACC. FOR SERVICE ORG./COMPANY LAW ADM.					