



## HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR B.Com. Sem-V JULY-SEPT 2020

| SEAT_NO                      | NAME                           | CORE COMPULSORY SUBJECTS  |  |   |  |  | CORE ELECTIVE |     |        | FOUND. | TOTAL                |                                    |      | RESULT |
|------------------------------|--------------------------------|---|--|---|--|--|---------------|-----|--------|--------|----------------------|------------------------------------|------|--------|
|                              |                                | Mon.Fin.<br>System<br>70/28<br>30/12<br>100/ 40<br>CREDIT: -----><br>03 | Mark.<br>Mgt.<br>70/28<br>30/12<br>100/ 40<br>03 | Corpo.<br>Commu.<br>70/28<br>30/12<br>100/ 40<br>03 | Busi.<br>Stat-I<br>70/28<br>30/12<br>100/ 40<br>03 | Busi.<br>Laws<br>70/28<br>30/12<br>100/ 40<br>03 | P6            | P-I | P-II   | P7     | UNI                  | GRAND                              | SGPA |        |
|                              |                                | COLLEGE : 4 U.P.ARTS,SMT.M.G.PANCHAL SCI.& V.L.SHAH COMM.COLL.,PILVAI   |  |   |  |  |               |     |        |        |                      |                                    |      |        |
| 60095                        | JANI MEHULKUMAR PRAKASHKUMAR   | 2 01006300  |  |   |  |  |               |     |        |        | 33                   | VIJAPUR                            |      |        |
|                              | (30)                           | (28)  | 30   | (32)  | 29   |  |               |     | (62)   | (56)   | 267                  | 463                                | 6.38 | PASS   |
|                              | (23)                           | (28)  | (20)   | (26)  | (23)   |  |               |     | (50)   | (26)   | 196                  | Accounting / General Knowledge-III |      |        |
|                              | (53)                           | (56)  | 50   | (58)  | 52   |  |               |     | (112)  | (82)   |                      |                                    |      |        |
| <b>G.P. / Credit /Grade:</b> | 6 18 D                         | 6 18 D  | 6 18 D   | 6 18 D  | 6 18 D   |  |               |     | 6 36 D | 9 27 A | <b>TOTAL CREDIT:</b> |                                    | 153  |        |
| 60096                        | PATEL ROHITKUMAR JAGDISHKUMAR  | 2 01006300  |  |   |  |  |               |     |        |        | 33                   | VIJAPUR                            |      |        |
|                              | (44)                           | (44)  | 33   | (28)  | 28   |  |               |     | (56)   | (57)   | 290                  | 500                                | 6.88 | PASS   |
|                              | (26)                           | (27)  | (23)   | (28)  | (25)   |  |               |     | (55)   | (26)   | 210                  | Accounting / General Knowledge-III |      |        |
|                              | (70)                           | (71)  | 56   | (56)  | 53   |  |               |     | (111)  | (83)   |                      |                                    |      |        |
| <b>G.P. / Credit /Grade:</b> | 8 24 B                         | 8 24 B  | 6 18 D   | 6 18 D  | 6 18 D   |  |               |     | 6 36 D | 9 27 A | <b>TOTAL CREDIT:</b> |                                    | 165  |        |
| 60097                        | PATEL VEDANTKUMAR MAHENDRABHAI | 2 01006300  |  |   |  |  |               |     |        |        | 33                   | VIJAPUR                            |      |        |
|                              | (43)                           | (36)  | 56   | (28)  | 32   | 60   | 52            | 112 | (56)   | (56)   | 363                  | 562                                | 7.63 | PASS   |
|                              | (24)                           | (24)  | (23)   | (28)  | (24)   |  |               |     | (51)   | (25)   | 199                  | Accounting / General Knowledge-III |      |        |
|                              | (67)                           | (60)  | 79   | (56)  | 56   |  |               |     | 163    | (81)   |                      |                                    |      |        |
| <b>G.P. / Credit /Grade:</b> | 7 21 C                         | 7 21 C  | 8 24 B   | 6 18 D  | 6 18 D   |  |               |     | 9 54 A | 9 27 A | <b>TOTAL CREDIT:</b> |                                    | 183  |        |
| 60098                        | RABARI SURESH NAGAJIBHAI       | 2 01006300  |  |   |  |  |               |     |        |        | 33                   | VIJAPUR                            |      |        |
|                              | (35)                           | (39)  | 30   | (28)  | 28   |  |               |     | (56)   | (57)   | 273                  | 479                                | 6.50 | PASS   |
|                              | (24)                           | (28)  | (21)   | (27)  | (25)   |  |               |     | (54)   | (27)   | 206                  | Accounting / General Knowledge-III |      |        |
|                              | (59)                           | (67)  | 51   | (55)  | 53   |  |               |     | (110)  | (84)   |                      |                                    |      |        |
| <b>G.P. / Credit /Grade:</b> | 6 18 D                         | 7 21 C  | 6 18 D   | 6 18 D  | 6 18 D   |  |               |     | 6 36 D | 9 27 A | <b>TOTAL CREDIT:</b> |                                    | 156  |        |
| 60210                        | MAKAWANA VIJAYKUMAR PRAHLADJI  | 2 01006300  |  |   |  |  |               |     |        |        | 33                   | VIJAPUR                            |      |        |
|                              | (39)                           | (39)  | 21   | (28)  | 28   |  |               |     | (56)   | (56)   | 267                  | 473                                |      | FAIL   |
|                              | (23)                           | (26)  | (23)   | (28)  | (24)   |  |               |     | (56)   | (26)   | 206                  | Accounting / General Knowledge-III |      |        |
|                              | (62)                           | (65)  | 44   | (56)  | 52   |  |               |     | (112)  | (82)   |                      |                                    |      |        |
| <b>G.P. / Credit /Grade:</b> | 7 21 C                         | 7 21 C  |  | F   | 6 18 D   | 6 18 D   |               |     | 6 36 D | 9 27 A | <b>TOTAL CREDIT:</b> |                                    | 141  |        |
| 60211                        | PATEL APEXABEN RAJENDRAKUMAR   | 2 01006300  |  |   |  |  |               |     |        |        | 33                   | VIJAPUR                            |      |        |
|                              | (39)                           | (44)  | 28   | (29)  | (29)   |  |               |     | (62)   | (57)   | 288                  | 504                                | 6.75 | PASS   |
|                              | (26)                           | (29)  | (24)   | (28)  | (27)   |  |               |     | (57)   | (25)   | 216                  | Accounting / General Knowledge-III |      |        |
|                              | (65)                           | (73)  | 52   | (57)  | (56)   |  |               |     | (119)  | (82)   |                      |                                    |      |        |
| <b>G.P. / Credit /Grade:</b> | 7 21 C                         | 8 24 B  | 6 18 D   | 6 18 D  | 6 18 D   |  |               |     | 6 36 D | 9 27 A | <b>TOTAL CREDIT:</b> |                                    | 162  |        |

GRADE : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

GRADE POINT: 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



## HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR

B.Com. Sem-V

JULY-SEPT 2020

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Date:- 31/12/2020

| SEAT_NO   | NAME                           | CORE COMPULSORY SUBJECTS    |                        |                           |                          |                        | CORE ELECTIVE |     |        | FOUND. | TOTAL   |               |         | RESULT                             |
|---|--------------------------------|-----------------------------|------------------------|---------------------------|--------------------------|------------------------|---------------|-----|--------|--------|---------|---------------|---------|------------------------------------|
|   |                                | Mon.Fin.<br>System<br>70/28 | Mark.<br>Mgt.<br>70/28 | Corpo.<br>Commu.<br>70/28 | Busi.<br>Stat-I<br>70/28 | Busi.<br>Laws<br>70/28 | P6            | P-I | P-II   | P7     | UNI     | GRAND         | SGPA    |                                    |
|   |                                | 30/12                       | 30/12                  | 30/12                     | 30/12                    | 30/12                  |               |     |        | 140/56 | 70/28   | 560           |         |                                    |
|   |                                | 100/ 40                     | 100/ 40                | 100/ 40                   | 100/ 40                  | 100/ 40                |               |     |        | 60/24  | 30/12   | 240           | 800     |                                    |
|   | CREDIT: ----->                 | 03                          | 03                     | 03                        | 03                       | 03                     |               |     | 06     |        | 03 = 24 |               |         |                                    |
| COLLEGE : 4 U.P.ARTS,SMT.M.G.PANCHAL SCI.& V.L.SHAH COMM.COLL.,PILVAI |                                |                             |                        |                           |                          |                        |               |     |        |        |         |               |         |                                    |
| 60212   | PATEL DHARMISTHABEN VINODKUMAR |                             |                        |                           | 2                        | 01006300               |               |     |        |        |         | 33            | VIJAPUR |                                    |
|   |                                | (42)                        | (36)                   | 17                        | (40)                     | (28)                   |               |     | (61)   | (56)   | 280     | 491           |         | FAIL                               |
|   |                                | (23)                        | (28)                   | (24)                      | (27)                     | (27)                   |               |     | (56)   | (26)   | 211     |               |         | Accounting / General Knowledge-III |
|   |                                | (65)                        | (64)                   | 41                        | (67)                     | (55)                   |               |     | (117)  | (82)   |         |               |         |                                    |
|   | G.P. / Credit /Grade:          | 7 21 C                      | 7 21 C                 |                           | F 7 21 C                 | 6 18 D                 |               |     | 6 36 D | 9 27 A |         | TOTAL CREDIT: | 144     |                                    |
| 60213   | PATEL NIDHI MAHESHBHAI         |                             |                        |                           | 2                        | 01006300               |               |     |        |        |         | 33            | VIJAPUR |                                    |
|   |                                | (44)                        | (47)                   | (28)                      | 29                       | (39)                   |               |     | (94)   | (57)   | 338     | 542           | 7.50    | PASS                               |
|   |                                | (26)                        | (27)                   | (24)                      | (27)                     | (27)                   |               |     | (48)   | (25)   | 204     |               |         | Accounting / General Knowledge-III |
|   |                                | (70)                        | (74)                   | (52)                      | 56                       | (66)                   |               |     | (142)  | (82)   |         |               |         |                                    |
|   | G.P. / Credit /Grade:          | 8 24 B                      | 8 24 B                 | 6 18 D                    | 6 18 D                   | 7 21 C                 |               |     | 8 48 B | 9 27 A |         | TOTAL CREDIT: | 180     |                                    |
| 60214   | THAKOR DASHARATHJI PARKHANJI   |                             |                        |                           | 2                        | 01006300               |               |     |        |        |         | 33            | VIJAPUR |                                    |
|   |                                | (37)                        | (38)                   | 11                        | (33)                     | 30                     |               |     | (63)   | (59)   | 271     | 481           |         | FAIL                               |
|   |                                | (24)                        | (27)                   | (23)                      | (28)                     | (26)                   |               |     | (57)   | (25)   | 210     |               |         | Accounting / General Knowledge-III |
|   |                                | (61)                        | (65)                   | 34                        | (61)                     | 56                     |               |     | (120)  | (84)   |         |               |         |                                    |
|   | G.P. / Credit /Grade:          | 7 21 C                      | 7 21 C                 |                           | F 7 21 C                 | 6 18 D                 |               |     | 7 42 C | 9 27 A |         | TOTAL CREDIT: | 150     |                                    |
| 60215   | VAGHARI DIPIKABEN ASHVINBHAI   |                             |                        |                           | 2                        | 01006300               |               |     |        |        |         | 33            | VIJAPUR |                                    |
|   |                                | (43)                        | (43)                   | 34                        | (32)                     | 32                     |               |     | (74)   | (59)   | 317     | 530           | 7.13    | PASS                               |
|   |                                | (27)                        | (29)                   | (24)                      | (27)                     | (26)                   |               |     | (55)   | (25)   | 213     |               |         | Accounting / General Knowledge-III |
|   |                                | (70)                        | (72)                   | 58                        | (59)                     | 58                     |               |     | (129)  | (84)   |         |               |         |                                    |
|   | G.P. / Credit /Grade:          | 8 24 B                      | 8 24 B                 | 6 18 D                    | 6 18 D                   | 6 18 D                 |               |     | 7 42 C | 9 27 A |         | TOTAL CREDIT: | 171     |                                    |
| 60216   | VIHOL RAVINABEN ARVINDJI       |                             |                        |                           | 2                        | 01006300               |               |     |        |        |         | 33            | VIJAPUR |                                    |
|   |                                |                             |                        |                           |                          |                        |               |     |        |        |         |               |         | CANCEL                             |
|   |                                |                             |                        |                           |                          |                        |               |     |        |        |         |               |         | Accounting / General Knowledge-III |
|   | G.P. / Credit /Grade:          |                             |                        |                           |                          |                        |               |     |        |        |         | TOTAL CREDIT: |         |                                    |

GRADE : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

GRADE POINT: 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



# HEMCHANDRANYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR **B.Com. Sem-V** JULY-SEPT 2020

| SEAT_NO   | NAME                           | CORE COMPULSORY SUBJECTS |                |                  |                 |                | CORE ELECTIVE |        |                    | FOUND.               |                                    | TOTAL |      | RESULT |
|---|--------------------------------|--------------------------|----------------|------------------|-----------------|----------------|---------------|--------|--------------------|----------------------|------------------------------------|-------|------|--------|
|   |                                | Mon.Fin.<br>System       | Mark.<br>Mgt.  | Corpo.<br>Commu. | Busi.<br>Stat-I | Busi.<br>Laws  | P6            |        | P7                 | -----                |                                    |       |      |        |
|   |                                | 70/28<br>30/12           | 70/28<br>30/12 | 70/28<br>30/12   | 70/28<br>30/12  | 70/28<br>30/12 | P-I           | P-II   | 140/56<br>60/24    | 70/28<br>30/12       | UNI<br>560                         | GRAND | SGPA |        |
| CREDIT: ----->  | 100/ 40<br>03                  | 100/ 40<br>03            | 100/ 40<br>03  | 100/ 40<br>03    | 100/ 40<br>03   | 06             |               | 200/80 | 100/ 40<br>03 = 24 | 240                  | 800                                |       |      |        |
| <b>COLLEGE :</b> 6 SHETH H.P.ARTS & TALOD SAH.MANDLI COMM.COLL.,TALOD |                                |                          |                |                  |                 |                |               |        |                    |                      |                                    |       |      |        |
| 60082   | PATEL KISHANKUMAR POONAMCHAND  | 2 01006300               |                |                  |                 |                |               |        |                    | 19                   | TALOD                              |       |      |        |
|   | (30)                           | (30)                     | (30)           | (28)             | 28              |                |               | (70)   | (47)               | 263                  | 404                                | 5.63  | PASS |        |
|   | (22)                           | (18)                     | (15)           | (19)             | (14)            |                |               | (35)   | (18)               | 141                  | Accounting / General Knowledge-III |       |      |        |
|   | (52)                           | (48)                     | (45)           | (47)             | 42              |                |               | (105)  | (65)               |                      |                                    |       |      |        |
| <b>G.P. / Credit /Grade:</b>  | 6 18 D                         | 5 15 E                   | 5 15 E         | 5 15 E           | 5 15 E          |                |               | 6 36 D | 7 21 C             | <b>TOTAL CREDIT:</b> | 135                                |       |      |        |
| 60191   | ANTOLA VIPULSINH KIRANSINH     | 2 01006300               |                |                  |                 |                |               |        |                    | 19                   | TALOD                              |       |      |        |
|   | (30)                           | (34)                     | (28)           | (28)             | (30)            | 16             | 21            | 037    | (49)               | 236                  | 398                                |       | FAIL |        |
|   | (21)                           | (24)                     | (14)           | (19)             | (22)            |                |               | (43)   | (19)               | 162                  | Accounting / General Knowledge-III |       |      |        |
|   | (51)                           | (58)                     | (42)           | (47)             | (52)            |                |               | 080    | (68)               |                      |                                    |       |      |        |
| <b>G.P. / Credit /Grade:</b>  | 6 18 D                         | 6 18 D                   | 5 15 E         | 5 15 E           | 6 18 D          |                |               | F      | 7 21 C             | <b>TOTAL CREDIT:</b> | 105                                |       |      |        |
| 60192   | BIHOLA RAJENDRASINH POPATSINH  | 2 01006300               |                |                  |                 |                |               |        |                    | 19                   | TALOD                              |       |      |        |
|   | (33)                           | (34)                     | (34)           | 28               | (32)            | 46             | 32            | 078    | (63)               | 302                  | 466                                | 6.50  | PASS |        |
|   | (22)                           | (21)                     | (15)           | (22)             | (20)            |                |               | (43)   | (21)               | 164                  | Accounting / General Knowledge-III |       |      |        |
|   | (55)                           | (55)                     | (49)           | 50               | (52)            |                |               | 121    | (84)               |                      |                                    |       |      |        |
| <b>G.P. / Credit /Grade:</b>  | 6 18 D                         | 6 18 D                   | 5 15 E         | 6 18 D           | 6 18 D          |                |               | 7 42 C | 9 27 A             | <b>TOTAL CREDIT:</b> | 156                                |       |      |        |
| 60193   | CHAUDHARI MANISHABEN VINUBHAI  | 2 01006300               |                |                  |                 |                |               |        |                    | 19                   | TALOD                              |       |      |        |
|   | (28)                           | (28)                     | (30)           | (28)             | 28              | 15             | 14            | 029    | (56)               | 227                  | 381                                |       | FAIL |        |
|   | (20)                           | (24)                     | (13)           | (21)             | (19)            |                |               | (38)   | (19)               | 154                  | Accounting / General Knowledge-III |       |      |        |
|   | (48)                           | (52)                     | (43)           | (49)             | 47              |                |               | 067    | (75)               |                      |                                    |       |      |        |
| <b>G.P. / Credit /Grade:</b>  | 5 15 E                         | 6 18 D                   | 5 15 E         | 5 15 E           | 5 15 E          |                |               | F      | 8 24 B             | <b>TOTAL CREDIT:</b> | 102                                |       |      |        |
| 60194   | PRAJAPATI RINKALBEN RAMESHBHAI | 2 01006300               |                |                  |                 |                |               |        |                    | 19                   | TALOD                              |       |      |        |
|   | (33)                           | (32)                     | 35             | (28)             | (42)            | 52             | 26            | 078    | (56)               | 304                  | 480                                | 6.63  | PASS |        |
|   | (23)                           | (25)                     | (18)           | (25)             | (23)            |                |               | (46)   | (16)               | 176                  | Accounting / General Knowledge-III |       |      |        |
|   | (56)                           | (57)                     | 53             | (53)             | (65)            |                |               | 124    | (72)               |                      |                                    |       |      |        |
| <b>G.P. / Credit /Grade:</b>  | 6 18 D                         | 6 18 D                   | 6 18 D         | 6 18 D           | 7 21 C          |                |               | 7 42 C | 8 24 B             | <b>TOTAL CREDIT:</b> | 159                                |       |      |        |
| 60195   | RAJPUT NEHABEN RAMNIVASSINH    | 2 01006300               |                |                  |                 |                |               |        |                    | 19                   | TALOD                              |       |      |        |
|   | (37)                           | (42)                     | (28)           | (34)             | (31)            | 19             | 14            | 033    | (56)               | 261                  | 420                                |       | FAIL |        |
|   | (21)                           | (23)                     | (12)           | (22)             | (21)            |                |               | (41)   | (19)               | 159                  | Accounting / General Knowledge-III |       |      |        |
|   | (58)                           | (65)                     | (40)           | (56)             | (52)            |                |               | 074    | (75)               |                      |                                    |       |      |        |
| <b>G.P. / Credit /Grade:</b>  | 6 18 D                         | 7 21 C                   | 5 15 E         | 6 18 D           | 6 18 D          |                |               | F      | 8 24 B             | <b>TOTAL CREDIT:</b> | 114                                |       |      |        |

**GRADE :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |  
**GRADE POINT:** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR **B.Com. Sem-V** JULY-SEPT 2020

| SEAT_NO   | NAME                         | CORE COMPULSORY SUBJECTS |               |                  |                 |               | CORE ELECTIVE |      |        | FOUND.  | TOTAL                |       | RESULT                             |
|---|------------------------------|--------------------------|---------------|------------------|-----------------|---------------|---------------|------|--------|---------|----------------------|-------|------------------------------------|
|   |                              | Mon.Fin.<br>System       | Mark.<br>Mgt. | Corpo.<br>Commu. | Busi.<br>Stat-I | Busi.<br>Laws | P6            |      | P7     | UNI     | GRAND                | SGPA  |                                    |
|   |                              | 70/28                    | 70/28         | 70/28            | 70/28           | 70/28         |               |      | 140/56 | 70/28   | 560                  |       |                                    |
|   |                              | 30/12                    | 30/12         | 30/12            | 30/12           | 30/12         | P-I           | P-II | 60/24  | 30/12   | 240                  |       |                                    |
|   |                              | 100/ 40                  | 100/ 40       | 100/ 40          | 100/ 40         | 100/ 40       |               |      | 200/80 | 100/ 40 | 240                  | 800   |                                    |
|   | <b>CREDIT: -----&gt;</b>     | 03                       | 03            | 03               | 03              | 03            |               | 06   |        | 03 = 24 |                      |       |                                    |
| <b>COLLEGE :</b> 6 SHETH H.P.ARTS & TALOD SAH.MANDLI COMM.COLL.,TALOD |                              |                          |               |                  |                 |               |               |      |        |         |                      |       |                                    |
| 60196   | RATHOD MAHEPALSINH MADANSINH |                          |               |                  | 2               | 01006300      |               |      |        |         | 19                   | TALOD |                                    |
|   |                              | (37)                     | (33)          | (28)             | (28)            | 29            | 15            | 14   | 029    | (56)    | 240                  | 401   | FAIL                               |
|   |                              | (20)                     | (23)          | (12)             | (22)            | (21)          |               |      | (47)   | (16)    | 161                  |       |                                    |
|   |                              | (57)                     | (56)          | (40)             | (50)            | 50            |               |      | 076    | (72)    |                      |       | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b>  |                              | 6 18 D                   | 6 18 D        | 5 15 E           | 6 18 D          | 6 18 D        |               |      | F      | 8 24 B  | <b>TOTAL CREDIT:</b> | 111   |                                    |
| 60197   | SINDHAV RAJPAL KARANSINH     |                          |               |                  | 2               | 01006300      |               |      |        |         | 19                   | TALOD |                                    |
|   |                              | (30)                     | (29)          | 34               | (28)            | (28)          | 12            | 17   | 029    | (56)    | 234                  | 386   | FAIL                               |
|   |                              | (21)                     | (20)          | (12)             | (21)            | (20)          |               |      | (44)   | (14)    | 152                  |       |                                    |
|   |                              | (51)                     | (49)          | 46               | (49)            | (48)          |               |      | 073    | (70)    |                      |       | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b>  |                              | 6 18 D                   | 5 15 E        | 5 15 E           | 5 15 E          | 5 15 E        |               |      | F      | 8 24 B  | <b>TOTAL CREDIT:</b> | 102   |                                    |



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B.Com. Sem-V

JULY-SEPT 2020

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Date:- 31/12/2020

| SEAT_NO   | NAME                           | CORE COMPULSORY SUBJECTS |               |                  |                 |               | CORE ELECTIVE |      |        | FOUND.   |               | TOTAL  |      | RESULT                             |
|---|--------------------------------|--------------------------|---------------|------------------|-----------------|---------------|---------------|------|--------|----------|---------------|--------|------|------------------------------------|
|   |                                | Mon.Fin.<br>System       | Mark.<br>Mgt. | Corpo.<br>Commu. | Busi.<br>Stat-I | Busi.<br>Laws | P6            |      | P7     | UNI      | GRAND         | SGPA   |      |                                    |
|   |                                | 70/28                    | 70/28         | 70/28            | 70/28           | 70/28         |               |      | 140/56 | 70/28    | 560           |        |      |                                    |
|   |                                | 30/12                    | 30/12         | 30/12            | 30/12           | 30/12         | P-I           | P-II | 60/24  | 30/12    | 560           |        |      |                                    |
|   |                                | 100/ 40                  | 100/ 40       | 100/ 40          | 100/ 40         | 100/ 40       |               |      | 200/80 | 100/ 40  | 240           | 240    | 800  |                                    |
|   |                                | CREDIT: ----->           | 03            | 03               | 03              | 03            |               | 06   |        | 03 = 24  |               |        |      |                                    |
| COLLEGE : 10 SHRI H.S.SHAH COLLEGE OF COMMERCE,MODASA |                                |                          |               |                  |                 |               |               |      |        |          |               |        |      |                                    |
| 60029   | CHAUHAN ARVINDSINH RAMSINH     |                          |               |                  | 2               | 01006300      |               |      |        |          | 13            | MODASA |      |                                    |
|   |                                | (34)                     | (28)          | 18               | (29)            | (35)          |               |      | (65)   | (63)     | 272           | 441    |      | FAIL                               |
|   |                                | (23)                     | (20)          | (22)             | (19)            | (18)          |               |      | (40)   | (27)     | 169           |        |      | Accounting / General Knowledge-III |
|   |                                | (57)                     | (48)          | 40               | (48)            | (53)          |               |      | (105)  | (90)     |               |        |      |                                    |
| G.P. / Credit /Grade:                                 |                                | 6 18 D                   | 5 15 E        | F                | 5 15 E          | 6 18 D        |               |      | 6 36 D | 10 30 A+ | TOTAL CREDIT: |        | 132  |                                    |
| 60030   | PANCHAL CHARMIBN DILIPKUMAR    |                          |               |                  | 2               | 01006300      |               |      |        |          | 13            | MODASA |      |                                    |
|   |                                |                          |               |                  |                 |               |               |      |        |          |               |        |      | CANCEL                             |
|   |                                |                          |               |                  |                 |               |               |      |        |          |               |        |      | Accounting / General Knowledge-III |
| G.P. / Credit /Grade:                                 |                                |                          |               |                  |                 |               |               |      |        |          | TOTAL CREDIT: |        |      |                                    |
| 60031   | PARMAR PRAKASHKUMAR NATVARLAL  |                          |               |                  | 2               | 01006300      |               |      |        |          | 13            | MODASA |      |                                    |
|   |                                | (38)                     | (34)          | (28)             | 28              | (29)          |               |      | (73)   | (53)     | 283           | 444    | 6.00 | PASS                               |
|   |                                | (21)                     | (21)          | (17)             | (14)            | (23)          |               |      | (40)   | (25)     | 161           |        |      | Accounting / General Knowledge-III |
|   |                                | (59)                     | (55)          | (45)             | 42              | (52)          |               |      | (113)  | (78)     |               |        |      |                                    |
| G.P. / Credit /Grade:                                 |                                | 6 18 D                   | 6 18 D        | 5 15 E           | 5 15 E          | 6 18 D        |               |      | 6 36 D | 8 24 B   | TOTAL CREDIT: |        | 144  |                                    |
| 60158   | PANCHAL JUGALKUMAR BHARATBHAI  |                          |               |                  | 2               | 01006300      |               |      |        |          | 13            | MODASA |      |                                    |
|   |                                |                          |               |                  |                 |               |               |      |        |          |               |        |      | CANCEL                             |
|   |                                |                          |               |                  |                 |               |               |      |        |          |               |        |      | Accounting / General Knowledge-III |
| G.P. / Credit /Grade:                                 |                                |                          |               |                  |                 |               |               |      |        |          | TOTAL CREDIT: |        |      |                                    |
| 60159   | PATEL BHARVIBEN DHIRENDRAKUMAR |                          |               |                  | 2               | 01006300      |               |      |        |          | 13            | MODASA |      |                                    |
|   |                                |                          |               |                  |                 |               |               |      |        |          |               |        |      | CANCEL                             |
|   |                                |                          |               |                  |                 |               |               |      |        |          |               |        |      | Accounting / General Knowledge-III |
| G.P. / Credit /Grade:                                 |                                |                          |               |                  |                 |               |               |      |        |          | TOTAL CREDIT: |        |      |                                    |
| 60160   | PATEL BIPINKUMAR CHANDRAKANT   |                          |               |                  | 2               | 01006300      |               |      |        |          | 13            | MODASA |      |                                    |
|   |                                |                          |               |                  |                 |               |               |      |        |          |               |        |      | CANCEL                             |
|   |                                |                          |               |                  |                 |               |               |      |        |          |               |        |      | Accounting / General Knowledge-III |
| G.P. / Credit /Grade:                                 |                                |                          |               |                  |                 |               |               |      |        |          | TOTAL CREDIT: |        |      |                                    |

GRADE : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

GRADE POINT: 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR B.Com. Sem-V JULY-SEPT 2020

| SEAT_NO | NAME | CORE COMPULSORY SUBJECTS    |                        |                           |                          |                        | CORE ELECTIVE |    |     | FOUND. |        | TOTAL   |      | RESULT |       |
|---------|------|-----------------------------|------------------------|---------------------------|--------------------------|------------------------|---------------|----|-----|--------|--------|---------|------|--------|-------|
|         |      | Mon.Fin.<br>System<br>70/28 | Mark.<br>Mgt.<br>70/28 | Corpo.<br>Commu.<br>70/28 | Busi.<br>Stat-I<br>70/28 | Busi.<br>Laws<br>70/28 | P6            | P7 | P-I | P-II   | P7     | UNI     | INT. |        | GRAND |
|         |      | 30/12                       | 30/12                  | 30/12                     | 30/12                    | 30/12                  |               |    |     |        | 140/56 | 70/28   | 560  |        |       |
|         |      | 100/ 40                     | 100/ 40                | 100/ 40                   | 100/ 40                  | 100/ 40                |               |    |     |        | 60/24  | 30/12   | 560  |        |       |
|         |      | CREDIT: -----> 03           | 03                     | 03                        | 03                       | 03                     |               |    | 06  |        | 200/80 | 100/ 40 | 240  | 800    |       |
|         |      |                             |                        |                           |                          |                        |               |    |     |        |        | 03 = 24 | 240  | 800    |       |

COLLEGE : 10 SHRI H.S.SHAH COLLEGE OF COMMERCE,MODASA

60161 PRAJAPATI BINDIYA VISHNUBHAI 2 01006300 13 MODASA CANCEL

Accounting / General Knowledge-III

G.P. / Credit /Grade:

TOTAL CREDIT:

60162 RAVAL ALPABEN MAHESHBHAI 2 01006300 13 MODASA PASS

(46) (45) 34 (29) (41) (76) (59) 330 511 7.13

(24) (26) (23) (18) (21) (44) (25) 181

Accounting / General Knowledge-III

G.P. / Credit /Grade:

(70) (71) 57 (47) (62) (120) (84) TOTAL CREDIT: 171

8 24 B 8 24 B 6 18 D 5 15 E 7 21 C 7 42 C 9 27 A

60163 TARAR LAXMIBEN KALAJI 2 01006300 13 MODASA CANCEL

Accounting / General Knowledge-III

G.P. / Credit /Grade:

TOTAL CREDIT:



# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR B.Com. Sem-V JULY-SEPT 2020

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| SEAT_NO   | NAME                     | CORE COMPULSORY SUBJECTS |               |                  |                 |               | CORE ELECTIVE |      |        | FOUND.   |                      | TOTAL |                      | RESULT                             |
|---|--------------------------|--------------------------|---------------|------------------|-----------------|---------------|---------------|------|--------|----------|----------------------|-------|----------------------|------------------------------------|
|   |                          | Mon.Fin.<br>System       | Mark.<br>Mgt. | Corpo.<br>Commu. | Busi.<br>Stat-I | Busi.<br>Laws | P6            | P7   | P-I    | P-II     | P7                   | UNI   | GRAND                |                                    |
|   |                          | 70/28                    | 70/28         | 70/28            | 70/28           | 70/28         |               |      | 140/56 | 70/28    | 560                  |       |                      |                                    |
|   |                          | 30/12                    | 30/12         | 30/12            | 30/12           | 30/12         | P-I           | P-II | 60/24  | 30/12    | 560                  |       |                      |                                    |
|   |                          | 100/ 40                  | 100/ 40       | 100/ 40          | 100/ 40         | 100/ 40       |               |      | 200/80 | 100/ 40  | 240                  | 800   |                      |                                    |
|   | <b>CREDIT: -----&gt;</b> | 03                       | 03            | 03               | 03              | 03            |               | 06   |        | 03 = 24  | 240                  | 800   |                      |                                    |
| <b>COLLEGE :</b> 12 SAIFEE JUBLIEE ARTS & COMMERCE COLLEGE,SIDDHPUR |                          |                          |               |                  |                 |               |               |      |        |          |                      |       |                      |                                    |
| 60069   | SIPAI RAHENUMA MUSTUFA   |                          |               |                  | 2               | 01006300      |               |      |        |          | 15                   |       | PATAN ( NGES CAMP. ) |                                    |
|   |                          | (46)                     | (31)          | 28               | (32)            | (32)          |               |      | (74)   | (65)     | 308                  | 482   | 6.63                 | PASS                               |
|   |                          | (24)                     | (23)          | (16)             | (19)            | (19)          |               |      | (45)   | (28)     | 174                  |       |                      |                                    |
|   |                          | (70)                     | (54)          | 44 G             | (51)            | (51)          |               |      | (119)  | (93)     |                      |       |                      | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b>  |                          | 8 24 B                   | 6 18 D        | 5 15 E           | 6 18 D          | 6 18 D        |               |      | 6 36 D | 10 30 A+ | <b>TOTAL CREDIT:</b> | 159   |                      |                                    |

**GRADE :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |  
**GRADE POINT:** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



# HEMCHANDRANYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR B.Com. Sem-V JULY-SEPT 2020

| SEAT_NO   | NAME                             | CORE COMPULSORY SUBJECTS  |  |   |  |  | CORE ELECTIVE |        |        | FOUND.               | TOTAL                              |       |      | RESULT    |
|---|----------------------------------|---|--|---|--|--|---------------|--------|--------|----------------------|------------------------------------|-------|------|-----------|
|   |                                  | Mon.Fin.<br>System<br>70/28<br>30/12<br>100/ 40<br>CREDIT: -----><br>03 | Mark.<br>Mgt.<br>70/28<br>30/12<br>100/ 40<br>03 | Corpo.<br>Commu.<br>70/28<br>30/12<br>100/ 40<br>03 | Busi.<br>Stat-I<br>70/28<br>30/12<br>100/ 40<br>03 | Busi.<br>Laws<br>70/28<br>30/12<br>100/ 40<br>03 | P6            | P-I    | P-II   | P7                   | UNI                                | GRAND | SGPA |           |
| COLLEGE : 16 SHRI V.R.PATEL COLLEGE OF COMMERCE,MEHSANA |                                  |   |  |   |  |  |               |        |        |                      |                                    |       |      |           |
| 60099   | MAKWANA BHAVIKABEN JAYANTIBHAI   |   |  |   | 2  | 01006300   |               |        |        |                      |                                    |       | 33   | VIJAPUR   |
|   | (33)                             | (41)  | (28)   | (28)  | (37)   | 30   | 26            | 056    | (61)   | 284                  | 443                                | 6.00  | PASS |           |
|   | (20)                             | (19)  | (20)   | (15)  | (22)   |  |               | (37)   | (26)   | 159                  | Accounting / General Knowledge-III |       |      |           |
|   | (53)                             | (60)  | (48)   | (43)  | (59)   |  |               | 093    | G (87) |                      |                                    |       |      |           |
| <b>G.P. / Credit /Grade:</b>                            | 6 18 D                           | 7 21 C  | 5 15 E   | 5 15 E  | 6 18 D   |  |               | 5 30 E | 9 27 A | <b>TOTAL CREDIT:</b> |                                    | 144   |      |           |
| 60100   | PATEL YOGINIBEN PRAVINBHAI       |   |  |   | 2  | 01006300   |               |        |        |                      |                                    |       | 33   | VIJAPUR   |
|   | (44)                             | (28)  | (28)   | (28)  | (30)   | 33   | 25            | 058    | (49)   | 265                  | 405                                | 5.63  | PASS |           |
|   | (18)                             | (19)  | (13)   | (12)  | (19)   |  |               | (38)   | (21)   | 140                  | Accounting / General Knowledge-III |       |      |           |
|   | (62)                             | (47)  | (41)   | (40)  | (49)   |  |               | 096    | (70)   |                      |                                    |       |      |           |
| <b>G.P. / Credit /Grade:</b>                            | 7 21 C                           | 5 15 E  | 5 15 E   | 5 15 E  | 5 15 E   |  |               | 5 30 E | 8 24 B | <b>TOTAL CREDIT:</b> |                                    | 135   |      |           |
| 60115   | BHATIYA PRITIBEN DHARMENDRABHAI  |   |  |   | 2  | 01006300   |               |        |        |                      |                                    |       | 105  | MEHSANA ( |
|   | (28)                             | 22  | (28)   | (28)  | 28   |  |               | (56)   | (55)   | 245                  | 422                                |       | FAIL |           |
|   | (26)                             | (21)  | (21)   | (24)  | (19)   |  |               | (43)   | (23)   | 177                  | Accounting / General Knowledge-III |       |      |           |
|   | (54)                             | 43  | (49)   | (52)  | 47   |  |               | (99)   | (78)   |                      |                                    |       |      |           |
| <b>G.P. / Credit /Grade:</b>                            | 6 18 D                           |   | F 5 15 E   | 6 18 D  | 5 15 E   |  |               | 5 30 E | 8 24 B | <b>TOTAL CREDIT:</b> |                                    | 120   |      |           |
| 60116   | DESAI HIRENKUMAR GAMANBHAI       |   |  |   | 2  | 01006300   |               |        |        |                      |                                    |       | 105  | MEHSANA ( |
|   | (28)                             | (28)  | 39   | (29)  | (35)   | 60   | 50            | 110    | (59)   | 328                  | 476                                | 6.50  | PASS |           |
|   | (15)                             | (15)  | (14)   | (18)  | (19)   |  |               | (41)   | (26)   | 148                  | Accounting / General Knowledge-III |       |      |           |
|   | (43)                             | (43)  | 53   | (47)  | (54)   |  |               | 151    | (85)   |                      |                                    |       |      |           |
| <b>G.P. / Credit /Grade:</b>                            | 5 15 E                           | 5 15 E  | 6 18 D   | 5 15 E  | 6 18 D   |  |               | 8 48 B | 9 27 A | <b>TOTAL CREDIT:</b> |                                    | 156   |      |           |
| 60117   | JYOTIKAR ASHITABEN SHAILESHKUMAR |   |  |   | 2  | 01006300   |               |        |        |                      |                                    |       | 105  | MEHSANA ( |
|   | (35)                             | (36)  | (28)   | 32  | (34)   | 60   | 34            | 094    | (44)   | 303                  | 439                                | 6.13  | PASS |           |
|   | (18)                             | (16)  | (14)   | (12)  | (18)   |  |               | (39)   | (19)   | 136                  | Accounting / General Knowledge-III |       |      |           |
|   | (53)                             | (52)  | (42)   | 44  | (52)   |  |               | 133    | (63)   |                      |                                    |       |      |           |
| <b>G.P. / Credit /Grade:</b>                            | 6 18 D                           | 6 18 D  | 5 15 E   | 5 15 E  | 6 18 D   |  |               | 7 42 C | 7 21 C | <b>TOTAL CREDIT:</b> |                                    | 147   |      |           |
| 60118   | MODH NILESHKUMAR NARSINHBHAI     |   |  |   | 2  | 01006300   |               |        |        |                      |                                    |       | 105  | MEHSANA ( |
|   | (47)                             | (28)  | (28)   | 30  | 28   |  |               | (56)   | (45)   | 262                  | 433                                | 5.88  | PASS |           |
|   | (23)                             | (21)  | (21)   | (21)  | (23)   |  |               | (43)   | (19)   | 171                  | Accounting / General Knowledge-III |       |      |           |
|   | (70)                             | (49)  | (49)   | 51  | 51   |  |               | (99)   | (64)   |                      |                                    |       |      |           |
| <b>G.P. / Credit /Grade:</b>                            | 8 24 B                           | 5 15 E  | 5 15 E   | 6 18 D  | 6 18 D   |  |               | 5 30 E | 7 21 C | <b>TOTAL CREDIT:</b> |                                    | 141   |      |           |

**GRADE :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |  
**GRADE POINT:** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |





# HEMCHANDRANYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR B.Com. Sem-V JULY-SEPT 2020

| SEAT_NO | NAME | CORE COMPULSORY SUBJECTS  |  |   |  |  | CORE ELECTIVE |     |      | FOUND. | TOTAL   |       |      | RESULT |
|---------|------|---|--|---|--|--|---------------|-----|------|--------|---------|-------|------|--------|
|         |      | Mon.Fin.<br>System<br>70/28<br>30/12<br>100/ 40<br>CREDIT: -----><br>03 | Mark.<br>Mgt.<br>70/28<br>30/12<br>100/ 40<br>03 | Corpo.<br>Commu.<br>70/28<br>30/12<br>100/ 40<br>03 | Busi.<br>Stat-I<br>70/28<br>30/12<br>100/ 40<br>03 | Busi.<br>Laws<br>70/28<br>30/12<br>100/ 40<br>03 | P6            | P-I | P-II | P7     | UNI     | GRAND | SGPA |        |
|         |      |   |  |   |  |  |               |     |      | 140/56 | 70/28   | 560   |      |        |
|         |      |   |  |   |  |  |               |     |      | 60/24  | 30/12   | 560   |      |        |
|         |      |   |  |   |  |  |               |     |      | 200/80 | 100/ 40 | 240   | 800  |        |
|         |      |   |  |   |  |  |               |     |      | 06     | 03 = 24 | 240   | 800  |        |

COLLEGE : 16 SHRI V.R.PATEL COLLEGE OF COMMERCE,MEHSANA

|                              |                           |        |        |        |   |          |        |        |        |        |     |      |                      |                                    |
|------------------------------|---------------------------|--------|--------|--------|---|----------|--------|--------|--------|--------|-----|------|----------------------|------------------------------------|
| 60119                        | MODI PREMKUMAR MAHESHBHAI |        |        |        | 2 | 01006300 |        |        |        |        |     | 105  | MEHSANA (            |                                    |
|                              |                           | (30)   | (30)   | (28)   |   |          | 39     | (31)   | 48     | 42     | 090 | (42) | 290                  | 428 5.88 PASS                      |
|                              |                           | (16)   | (19)   | (18)   |   |          | (17)   | (15)   |        |        |     | (35) | 138                  | Accounting / General Knowledge-III |
|                              |                           | (46)   | (49)   | (46)   |   |          | 56     | (46)   |        |        | 125 | (60) |                      |                                    |
| <b>G.P. / Credit /Grade:</b> |                           | 5 15 E | 5 15 E | 5 15 E |   |          | 6 18 D | 5 15 E | 7 42 C | 7 21 C |     |      | <b>TOTAL CREDIT:</b> | 141                                |

|                              |                         |        |        |        |   |          |        |        |        |        |     |      |                      |                                    |
|------------------------------|-------------------------|--------|--------|--------|---|----------|--------|--------|--------|--------|-----|------|----------------------|------------------------------------|
| 60120                        | PARMAR ROHIT GANPATBHAI |        |        |        | 2 | 01006300 |        |        |        |        |     | 105  | MEHSANA (            |                                    |
|                              |                         | (44)   | (33)   | (28)   |   |          | (28)   | 31     | 58     | 24     | 082 | (48) | 294                  | 459 6.25 PASS                      |
|                              |                         | (23)   | (18)   | (21)   |   |          | (20)   | (20)   |        |        |     | (43) | 165                  | Accounting / General Knowledge-III |
|                              |                         | (67)   | (51)   | (49)   |   |          | (48)   | 51     |        |        | 125 | (68) |                      |                                    |
| <b>G.P. / Credit /Grade:</b> |                         | 7 21 C | 6 18 D | 5 15 E |   |          | 5 15 E | 6 18 D | 7 42 C | 7 21 C |     |      | <b>TOTAL CREDIT:</b> | 150                                |

|                              |                              |        |        |        |   |          |        |        |        |        |       |      |                      |                                    |
|------------------------------|------------------------------|--------|--------|--------|---|----------|--------|--------|--------|--------|-------|------|----------------------|------------------------------------|
| 60121                        | PATEL KRUNALBHAI BHAILALBHAI |        |        |        | 2 | 01006300 |        |        |        |        |       | 105  | MEHSANA (            |                                    |
|                              |                              | (35)   | (44)   | 31     |   |          | (28)   | (33)   |        |        | (65)  | (62) | 298                  | 440 6.13 PASS                      |
|                              |                              | (19)   | (15)   | (14)   |   |          | (12)   | (19)   |        |        |       | (36) | 142                  | Accounting / General Knowledge-III |
|                              |                              | (54)   | (59)   | 45     |   |          | (40)   | (52)   |        |        | (101) | (89) |                      |                                    |
| <b>G.P. / Credit /Grade:</b> |                              | 6 18 D | 6 18 D | 5 15 E |   |          | 5 15 E | 6 18 D | 6 36 D | 9 27 A |       |      | <b>TOTAL CREDIT:</b> | 147                                |

|                              |                       |        |        |        |   |          |        |        |        |          |       |      |                      |                                    |
|------------------------------|-----------------------|--------|--------|--------|---|----------|--------|--------|--------|----------|-------|------|----------------------|------------------------------------|
| 60122                        | PATEL SOHAM VINODBHAI |        |        |        | 2 | 01006300 |        |        |        |          |       | 105  | MEHSANA (            |                                    |
|                              |                       | (37)   | (42)   | (35)   |   |          | 37     | (33)   |        |          | (73)  | (65) | 322                  | 476 6.50 PASS                      |
|                              |                       | (17)   | (20)   | (13)   |   |          | (21)   | (17)   |        |          |       | (38) | 154                  | Accounting / General Knowledge-III |
|                              |                       | (54)   | (62)   | (48)   |   |          | 58     | (50)   |        |          | (111) | (93) |                      |                                    |
| <b>G.P. / Credit /Grade:</b> |                       | 6 18 D | 7 21 C | 5 15 E |   |          | 6 18 D | 6 18 D | 6 36 D | 10 30 A+ |       |      | <b>TOTAL CREDIT:</b> | 156                                |

|                              |                             |        |        |        |   |          |        |        |        |          |     |      |                      |                                    |
|------------------------------|-----------------------------|--------|--------|--------|---|----------|--------|--------|--------|----------|-----|------|----------------------|------------------------------------|
| 60123                        | PATEL SOHILKUMAR RAMESHBHAI |        |        |        | 2 | 01006300 |        |        |        |          |     | 105  | MEHSANA (            |                                    |
|                              |                             | (32)   | (36)   | 34     |   |          | (32)   | (29)   | 52     | 40       | 092 | (66) | 321                  | 485 6.63 PASS                      |
|                              |                             | (22)   | (20)   | (18)   |   |          | (19)   | (20)   |        |          |     | (36) | 164                  | Accounting / General Knowledge-III |
|                              |                             | (54)   | (56)   | 52     |   |          | (51)   | (49)   |        |          | 128 | (95) |                      |                                    |
| <b>G.P. / Credit /Grade:</b> |                             | 6 18 D | 6 18 D | 6 18 D |   |          | 6 18 D | 5 15 E | 7 42 C | 10 30 A+ |     |      | <b>TOTAL CREDIT:</b> | 159                                |

|                              |                              |        |        |        |   |          |        |        |        |        |     |      |                      |                                    |
|------------------------------|------------------------------|--------|--------|--------|---|----------|--------|--------|--------|--------|-----|------|----------------------|------------------------------------|
| 60124                        | PRAJAPATI URVIBEN GOVINDBHAI |        |        |        | 2 | 01006300 |        |        |        |        |     | 105  | MEHSANA (            |                                    |
|                              |                              | 39     | 38     | 28     |   |          | 32     | 30     | 64     | 32     | 096 | (42) | 305                  | 491 6.75 PASS                      |
|                              |                              | (25)   | (23)   | (21)   |   |          | (24)   | (25)   |        |        |     | (50) | 186                  | Accounting / General Knowledge-III |
|                              |                              | 64     | 61     | 49     |   |          | 56     | 55     |        |        | 146 | (60) |                      |                                    |
| <b>G.P. / Credit /Grade:</b> |                              | 7 21 C | 7 21 C | 5 15 E |   |          | 6 18 D | 6 18 D | 8 48 B | 7 21 C |     |      | <b>TOTAL CREDIT:</b> | 162                                |

GRADE : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |  
GRADE POINT: 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



# HEMCHANDRANYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR B.Com. Sem-V JULY-SEPT 2020

| SEAT_NO | NAME | CORE COMPULSORY SUBJECTS    |                        |                           |                          |                        | CORE ELECTIVE |      |                 | FOUND.         |            | TOTAL |      |  | RESULT |
|---------|------|-----------------------------|------------------------|---------------------------|--------------------------|------------------------|---------------|------|-----------------|----------------|------------|-------|------|--|--------|
|         |      | Mon.Fin.<br>System<br>70/28 | Mark.<br>Mgt.<br>70/28 | Corpo.<br>Commu.<br>70/28 | Busi.<br>Stat-I<br>70/28 | Busi.<br>Laws<br>70/28 | P6            |      |                 | P7             | -----      |       |      |  |        |
|         |      | 30/12                       | 30/12                  | 30/12                     | 30/12                    | 30/12                  | P-I           | P-II | 140/56<br>60/24 | 70/28<br>30/12 | UNI<br>560 | GRAND | SGPA |  |        |
|         |      | 100/ 40                     | 100/ 40                | 100/ 40                   | 100/ 40                  | 100/ 40                |               |      | 200/80          | 100/ 40        | = 24       | 240   | 800  |  |        |
|         |      | CREDIT: -----><br>03        | 03                     | 03                        | 03                       | 03                     |               | 06   |                 | 03             |            |       |      |  |        |

COLLEGE : 16 SHRI V.R.PATEL COLLEGE OF COMMERCE,MEHSANA

|                              |                               |        |          |        |           |        |  |  |        |        |                      |     |      |                                    |  |
|------------------------------|-------------------------------|--------|----------|--------|-----------|--------|--|--|--------|--------|----------------------|-----|------|------------------------------------|--|
| 60125                        | SADHU DIVYANGKUMAR GAUTAMBHAI | 2      | 01006300 | 105    | MEHSANA ( |        |  |  |        |        |                      |     |      |                                    |  |
|                              |                               | 33     | (34)     | (38)   | 30        | (31)   |  |  | (75)   | (42)   | 283                  | 442 | 6.00 | PASS                               |  |
|                              |                               | (21)   | (20)     | (19)   | (19)      | (21)   |  |  | (41)   | (18)   | 159                  |     |      | Accounting / General Knowledge-III |  |
|                              |                               | 54     | (54)     | (57)   | 49        | (52)   |  |  | (116)  | (60)   |                      |     |      |                                    |  |
| <b>G.P. / Credit /Grade:</b> |                               | 6 18 D | 6 18 D   | 6 18 D | 5 15 E    | 6 18 D |  |  | 6 36 D | 7 21 C | <b>TOTAL CREDIT:</b> |     | 144  |                                    |  |

|                              |                         |        |          |        |           |        |  |  |        |        |                      |     |      |                                    |  |
|------------------------------|-------------------------|--------|----------|--------|-----------|--------|--|--|--------|--------|----------------------|-----|------|------------------------------------|--|
| 60126                        | SADHU NIDHIBEN RASIKLAL | 2      | 01006300 | 105    | MEHSANA ( |        |  |  |        |        |                      |     |      |                                    |  |
|                              |                         | (44)   | (33)     | (28)   | 28        | 28     |  |  | (68)   | (39)   | 268                  | 431 | 5.88 | PASS                               |  |
|                              |                         | (25)   | (18)     | (21)   | (20)      | (23)   |  |  | (39)   | (17)   | 163                  |     |      | Accounting / General Knowledge-III |  |
|                              |                         | (69)   | (51)     | (49)   | 48        | 51     |  |  | (107)  | (56)   |                      |     |      |                                    |  |
| <b>G.P. / Credit /Grade:</b> |                         | 7 21 C | 6 18 D   | 5 15 E | 5 15 E    | 6 18 D |  |  | 6 36 D | 6 18 D | <b>TOTAL CREDIT:</b> |     | 141  |                                    |  |

|                              |                            |        |          |        |           |        |    |    |      |        |                      |     |     |                                    |  |
|------------------------------|----------------------------|--------|----------|--------|-----------|--------|----|----|------|--------|----------------------|-----|-----|------------------------------------|--|
| 60127                        | SUTHAR VIDHIBAHEN VINUBHAI | 2      | 01006300 | 105    | MEHSANA ( |        |    |    |      |        |                      |     |     |                                    |  |
|                              |                            | (28)   | (31)     | (28)   | 34        | (34)   | 22 | 26 | 048  | (28)   | 231                  | 397 |     | FAIL                               |  |
|                              |                            | (24)   | (20)     | (18)   | (24)      | (23)   |    |    | (45) | (12)   | 166                  |     |     | Accounting / General Knowledge-III |  |
|                              |                            | (52)   | (51)     | (46)   | 58        | (57)   |    |    | 093  | (40)   |                      |     |     |                                    |  |
| <b>G.P. / Credit /Grade:</b> |                            | 6 18 D | 6 18 D   | 5 15 E | 6 18 D    | 6 18 D |    |    | F    | 5 15 E | <b>TOTAL CREDIT:</b> |     | 102 |                                    |  |

|                              |                                 |        |          |        |           |        |  |  |        |        |                      |     |      |                                    |  |
|------------------------------|---------------------------------|--------|----------|--------|-----------|--------|--|--|--------|--------|----------------------|-----|------|------------------------------------|--|
| 60128                        | PRAJAPATI PARTHKUMAR BHARATBHAI | 2      | 03006300 | 105    | MEHSANA ( |        |  |  |        |        |                      |     |      |                                    |  |
|                              |                                 | (45)   | (37)     | 60     | (32)      | 29     |  |  | (62)   | (39)   | 304                  | 464 | 6.38 | PASS                               |  |
|                              |                                 | (19)   | (20)     | (20)   | (22)      | (19)   |  |  | (43)   | (17)   | 160                  |     |      | Statistics / General Knowledge-III |  |
|                              |                                 | (64)   | (57)     | 80     | (54)      | 48     |  |  | (105)  | (56)   |                      |     |      |                                    |  |
| <b>G.P. / Credit /Grade:</b> |                                 | 7 21 C | 6 18 D   | 9 27 A | 6 18 D    | 5 15 E |  |  | 6 36 D | 6 18 D | <b>TOTAL CREDIT:</b> |     | 153  |                                    |  |

|                              |                                |        |          |        |           |        |  |  |        |        |                      |     |      |                                    |  |
|------------------------------|--------------------------------|--------|----------|--------|-----------|--------|--|--|--------|--------|----------------------|-----|------|------------------------------------|--|
| 60129                        | SHAH HEMALKUMAR PRAFULLCHANDRA | 2      | 03006300 | 105    | MEHSANA ( |        |  |  |        |        |                      |     |      |                                    |  |
|                              |                                | (40)   | (28)     | (29)   | (42)      | 29     |  |  | (56)   | (39)   | 263                  | 434 | 6.13 | PASS                               |  |
|                              |                                | (23)   | (22)     | (20)   | (22)      | (23)   |  |  | (44)   | (17)   | 171                  |     |      | Statistics / General Knowledge-III |  |
|                              |                                | (63)   | (50)     | (49)   | (64)      | 52     |  |  | (100)  | (56)   |                      |     |      |                                    |  |
| <b>G.P. / Credit /Grade:</b> |                                | 7 21 C | 6 18 D   | 5 15 E | 7 21 C    | 6 18 D |  |  | 6 36 D | 6 18 D | <b>TOTAL CREDIT:</b> |     | 147  |                                    |  |

|                              |                                   |        |          |        |           |        |    |    |      |        |                      |     |    |                                    |  |
|------------------------------|-----------------------------------|--------|----------|--------|-----------|--------|----|----|------|--------|----------------------|-----|----|------------------------------------|--|
| 60225                        | BARAD SIDDHARAJNSINH GAJENDRASINH | 2      | 01006300 | 105    | MEHSANA ( |        |    |    |      |        |                      |     |    |                                    |  |
|                              |                                   | (33)   | (31)     | (28)   | (34)      | (28)   | 01 | 04 | 005  | (38)   | 197                  | 308 |    | FAIL                               |  |
|                              |                                   | (14)   | (14)     | (12)   | (12)      | (14)   |    |    | (28) | (17)   | 111                  |     |    | Accounting / General Knowledge-III |  |
|                              |                                   | (47)   | (45)     | (40)   | (46)      | (42)   |    |    | 033  | (55)   |                      |     |    |                                    |  |
| <b>G.P. / Credit /Grade:</b> |                                   | 5 15 E | 5 15 E   | 5 15 E | 5 15 E    | 5 15 E |    |    | F    | 6 18 D | <b>TOTAL CREDIT:</b> |     | 93 |                                    |  |

**GRADE :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |  
**GRADE POINT:** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



| SEAT_NO  | NAME                          | CORE COMPULSORY SUBJECTS |               |                  |                 |               | CORE ELECTIVE |      |        | FOUND.  |                      | TOTAL     |      | RESULT |
|--|-------------------------------|--------------------------|---------------|------------------|-----------------|---------------|---------------|------|--------|---------|----------------------|-----------|------|--------|
|  |                               | Mon.Fin.<br>System       | Mark.<br>Mgt. | Corpo.<br>Commu. | Busi.<br>Stat-I | Busi.<br>Laws | P6            |      | P7     | UNI     | INT.                 | GRAND     | SGPA |        |
|  |                               | 70/28                    | 70/28         | 70/28            | 70/28           | 70/28         |               |      | 140/56 | 70/28   | 560                  |           |      |        |
|  |                               | 30/12                    | 30/12         | 30/12            | 30/12           | 30/12         | P-I           | P-II | 60/24  | 30/12   | 240                  |           |      |        |
|  |                               | 100/ 40                  | 100/ 40       | 100/ 40          | 100/ 40         | 100/ 40       |               |      | 200/80 | 100/ 40 | 240                  | 800       |      |        |
|  |                               | CREDIT: -----> 03        | 03            | 03               | 03              | 03            |               | 06   |        | 03 = 24 |                      |           |      |        |
| <b>COLLEGE :</b> 16 SHRI V.R.PATEL COLLEGE OF COMMERCE,MEHSANA |                               |                          |               |                  |                 |               |               |      |        |         |                      |           |      |        |
| 60226  | PARMAR RADHIKABEN RAMSINGBHAI |                          |               |                  |                 | 2             | 01006300      |      |        |         | 105                  | MEHSANA ( |      | CANCEL |
| Accounting / General Knowledge-III                             |                               |                          |               |                  |                 |               |               |      |        |         |                      |           |      |        |
| <b>G.P. / Credit /Grade:</b>                                   |                               |                          |               |                  |                 |               |               |      |        |         |                      |           |      |        |
| <b>TOTAL CREDIT:</b>   |                               |                          |               |                  |                 |               |               |      |        |         |                      |           |      |        |
| 60227  | PATEL DHIRALBEN CHETANBHAI    |                          |               |                  |                 | 2             | 01006300      |      |        |         | 105                  | MEHSANA ( |      | CANCEL |
| Accounting / General Knowledge-III                             |                               |                          |               |                  |                 |               |               |      |        |         |                      |           |      |        |
| <b>G.P. / Credit /Grade:</b>                                   |                               |                          |               |                  |                 |               |               |      |        |         |                      |           |      |        |
| <b>TOTAL CREDIT:</b>   |                               |                          |               |                  |                 |               |               |      |        |         |                      |           |      |        |
| 60228  | THAKOR SANGITABEN ARJANJI     |                          |               |                  |                 | 2             | 01006300      |      |        |         | 105                  | MEHSANA ( |      | FAIL   |
|  |                               | (46)                     | (38)          | (30)             | (32)            | (35)          | 23            | 16   | 039    | (59)    | 279                  | 425       |      |        |
|  |                               | (21)                     | (18)          | (15)             | (18)            | (19)          |               |      | (29)   | (26)    | 146                  |           |      |        |
| Accounting / General Knowledge-III                             |                               |                          |               |                  |                 |               |               |      |        |         |                      |           |      |        |
|  |                               | (67)                     | (56)          | (45)             | (50)            | (54)          |               |      | 068    | (85)    |                      |           |      |        |
| <b>G.P. / Credit /Grade:</b>                                   |                               | 7 21 C                   | 6 18 D        | 5 15 E           | 6 18 D          | 6 18 D        |               |      | F      | 9 27 A  | <b>TOTAL CREDIT:</b> | 117       |      |        |



# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR B.Com. Sem-V JULY-SEPT 2020

| SEAT_NO   | NAME                            | CORE COMPULSORY SUBJECTS  |  |   |  |  | CORE ELECTIVE |    |        | FOUND. |    | TOTAL                |       | RESULT |                                    |
|---|---------------------------------|---|--|---|--|--|---------------|----|--------|--------|----|----------------------|-------|--------|------------------------------------|
|   |                                 | Mon.Fin.<br>System<br>70/28<br>30/12<br>100/ 40<br>CREDIT: -----><br>03 | Mark.<br>Mgt.<br>70/28<br>30/12<br>100/ 40<br>03 | Corpo.<br>Commu.<br>70/28<br>30/12<br>100/ 40<br>03 | Busi.<br>Stat-I<br>70/28<br>30/12<br>100/ 40<br>03 | Busi.<br>Laws<br>70/28<br>30/12<br>100/ 40<br>03 | P6            | P7 | P-I    | P-II   | P7 | UNI                  | GRAND |        | SGPA                               |
| <b>COLLEGE :</b> 17 SHRI B.P.B.ARTS & M.H.GURU COMM.COLL.,UNJHA |                                 |   |  |   |  |  |               |    |        |        |    |                      |       |        |                                    |
| 60200   | DEVADA SHREEJI RAJESHBHAI       |   |  |   | 2  | 01006300   |               |    |        |        |    |                      | 29    | UNJHA  |                                    |
|   | (28)                            | (30)  | (28)   | (28)  |  | 28   |               |    | (65)   | (45)   |    | 252                  | 382   | 5.25   | PASS                               |
|   | (15)                            | (15)  | (17)   | (19)  |  | (16)   |               |    | (29)   | (19)   |    | 130                  |       |        | Accounting / General Knowledge-III |
|   | (43)                            | (45)  | (45)   | (47)  |  | 44   |               |    | (94)   | (64)   |    |                      |       |        |                                    |
| <b>G.P. / Credit /Grade:</b>                                    | 5 15 E                          | 5 15 E  | 5 15 E   | 5 15 E  | 5 15 E   | 5 15 E   |               |    | 5 30 E | 7 21 C |    | <b>TOTAL CREDIT:</b> |       | 126    |                                    |
| 60201   | PATEL JAYKUMAR ARVINDBHAI       |   |  |   | 2  | 01006300   |               |    |        |        |    |                      | 29    | UNJHA  |                                    |
|   |                                 |   |  |   |  |  |               |    |        |        |    |                      |       |        | CANCEL                             |
|   |                                 |   |  |   |  |  |               |    |        |        |    |                      |       |        | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b>                                    |                                 |   |  |   |  |  |               |    |        |        |    | <b>TOTAL CREDIT:</b> |       |        |                                    |
| 60202   | PRAJAPATI SAWANKUMAR RAMESHBHAI |   |  |   | 2  | 01006300   |               |    |        |        |    |                      | 29    | UNJHA  |                                    |
|   | (29)                            | (32)  | 30   | (33)  |  | (28)   |               |    | (60)   | (42)   |    | 254                  | 380   | 5.25   | PASS                               |
|   | (17)                            | (17)  | (18)   | (15)  |  | (15)   |               |    | (26)   | (18)   |    | 126                  |       |        | Accounting / General Knowledge-III |
|   | (46)                            | (49)  | 48   | (48)  |  | (43)   |               |    | (86)   | (60)   |    |                      |       |        |                                    |
| <b>G.P. / Credit /Grade:</b>                                    | 5 15 E                          | 5 15 E  | 5 15 E   | 5 15 E  | 5 15 E   | 5 15 E   |               |    | 5 30 E | 7 21 C |    | <b>TOTAL CREDIT:</b> |       | 126    |                                    |
| 60203   | RATHOD JIGARKUMAR HIRABHAI      |   |  |   | 2  | 01006300   |               |    |        |        |    |                      | 29    | UNJHA  |                                    |
|   | (34)                            | (30)  | (31)   | (32)  |  | 28   |               |    | (87)   | (33)   |    | 275                  | 407   | 5.63   | PASS                               |
|   | (15)                            | (16)  | (16)   | (21)  |  | (15)   |               |    | (35)   | (14)   |    | 132                  |       |        | Accounting / General Knowledge-III |
|   | (49)                            | (46)  | (47)   | (53)  |  | 43   |               |    | (122)  | (47)   |    |                      |       |        |                                    |
| <b>G.P. / Credit /Grade:</b>                                    | 5 15 E                          | 5 15 E  | 5 15 E   | 6 18 D  | 5 15 E   | 5 15 E   |               |    | 7 42 C | 5 15 E |    | <b>TOTAL CREDIT:</b> |       | 135    |                                    |
| 60204   | THAKOR KISHANJI DIVANJI         |   |  |   | 2  | 01006300   |               |    |        |        |    |                      | 29    | UNJHA  |                                    |
|   | (45)                            | (38)  | (28)   | 28  |  | 30   |               |    | (56)   | (35)   |    | 260                  | 380   | 5.50   | PASS                               |
|   | (15)                            | (16)  | (16)   | (16)  |  | (15)   |               |    | (27)   | (15)   |    | 120                  |       |        | Accounting / General Knowledge-III |
|   | (60)                            | (54)  | (44)   | 44  |  | 45   |               |    | (83)   | (50)   |    |                      |       |        |                                    |
| <b>G.P. / Credit /Grade:</b>                                    | 7 21 C                          | 6 18 D  | 5 15 E   | 5 15 E  | 5 15 E   | 5 15 E   |               |    | 5 30 E | 6 18 D |    | <b>TOTAL CREDIT:</b> |       | 132    |                                    |
| 60205   | THAKOR RAHULKUMAR LILAJI        |   |  |   | 2  | 01006300   |               |    |        |        |    |                      | 29    | UNJHA  |                                    |
|   |                                 |   |  |   |  |  |               |    |        |        |    |                      |       |        | CANCEL                             |
|   |                                 |   |  |   |  |  |               |    |        |        |    |                      |       |        | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b>                                    |                                 |   |  |   |  |  |               |    |        |        |    | <b>TOTAL CREDIT:</b> |       |        |                                    |

**GRADE :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |  
**GRADE POINT:** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR **B.Com. Sem-V** JULY-SEPT 2020

| SEAT_NO | NAME | CORE COMPULSORY SUBJECTS |               |                  |                 |               | CORE ELECTIVE |      |        | FOUND.  | TOTAL |       |      | RESULT |
|---------|------|--------------------------|---------------|------------------|-----------------|---------------|---------------|------|--------|---------|-------|-------|------|--------|
|         |      | Mon.Fin.<br>System       | Mark.<br>Mgt. | Corpo.<br>Commu. | Busi.<br>Stat-I | Busi.<br>Laws | P6            |      | P7     | UNI     | INT.  | GRAND | SGPA |        |
|         |      | 70/28                    | 70/28         | 70/28            | 70/28           | 70/28         | 140/56        |      | 70/28  | 560     |       |       |      |        |
|         |      | 30/12                    | 30/12         | 30/12            | 30/12           | 30/12         | P-I           | P-II | 60/24  | 30/12   | 240   |       |      |        |
|         |      | 100/ 40                  | 100/ 40       | 100/ 40          | 100/ 40         | 100/ 40       | 06            |      | 200/80 | 100/ 40 | 240   | 800   |      |        |
|         |      | CREDIT: ----->           | 03            | 03               | 03              | 03            | 06            |      |        | 03 = 24 |       |       |      |        |

**COLLEGE :** 18 SHRI S.S.MEHTA ARTS & M.M.PATEL COMM.COLL.,HIMMATNAGAR

|                              |                           |            |        |        |        |        |  |        |                      |                                    |               |      |  |
|------------------------------|---------------------------|------------|--------|--------|--------|--------|--|--------|----------------------|------------------------------------|---------------|------|--|
| 60001                        | PARMAR SAGARKUMAR DIPSINH | 2 01006300 |        |        |        |        |  |        |                      | 5                                  | HIMMATNAGAR ( |      |  |
|                              | (40)                      | (29)       | 28     | (33)   | (29)   | (86)   |  | (56)   | 301                  | 486                                | 6.63          | PASS |  |
|                              | (19)                      | (24)       | (25)   | (26)   | (22)   | (45)   |  | (24)   | 185                  | Accounting / General Knowledge-III |               |      |  |
|                              | (59)                      | (53)       | 53 G   | (59)   | (51)   | (131)  |  | (80)   |                      |                                    |               |      |  |
| <b>G.P. / Credit /Grade:</b> | 6 18 D                    | 6 18 D     | 6 18 D | 6 18 D | 6 18 D | 7 42 C |  | 9 27 A | <b>TOTAL CREDIT:</b> |                                    | 159           |      |  |

|                              |                           |            |        |        |        |        |  |        |                      |                                    |               |      |  |
|------------------------------|---------------------------|------------|--------|--------|--------|--------|--|--------|----------------------|------------------------------------|---------------|------|--|
| 60142                        | PARMAR NITABA RANHHODSINH | 2 01006300 |        |        |        |        |  |        |                      | 5                                  | HIMMATNAGAR ( |      |  |
|                              | (28)                      | (31)       | (28)   | 37     | (31)   | (60)   |  | (56)   | 271                  | 454                                | 6.13          | PASS |  |
|                              | (21)                      | (28)       | (25)   | (25)   | (23)   | (37)   |  | (24)   | 183                  | Accounting / General Knowledge-III |               |      |  |
|                              | (49)                      | (59)       | (53)   | 62     | (54)   | (97)   |  | (80)   |                      |                                    |               |      |  |
| <b>G.P. / Credit /Grade:</b> | 5 15 E                    | 6 18 D     | 6 18 D | 7 21 C | 6 18 D | 5 30 E |  | 9 27 A | <b>TOTAL CREDIT:</b> |                                    | 147           |      |  |



# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR B.Com. Sem-V JULY-SEPT 2020

| SEAT_NO | NAME           | CORE COMPULSORY SUBJECTS |               |                  |                 |               | CORE ELECTIVE |      |        | FOUND.  |    | TOTAL |      | RESULT |       |
|---------|----------------|--------------------------|---------------|------------------|-----------------|---------------|---------------|------|--------|---------|----|-------|------|--------|-------|
|         |                | Mon.Fin.<br>System       | Mark.<br>Mgt. | Corpo.<br>Commu. | Busi.<br>Stat-I | Busi.<br>Laws | P6            | P7   | P-I    | P-II    | P7 | UNI   | INT. |        | GRAND |
|         |                | 70/28                    | 70/28         | 70/28            | 70/28           | 70/28         |               |      | 140/56 | 70/28   |    |       |      |        |       |
|         |                | 30/12                    | 30/12         | 30/12            | 30/12           | 30/12         | P-I           | P-II | 60/24  | 30/12   |    |       | 560  |        |       |
|         |                | 100/ 40                  | 100/ 40       | 100/ 40          | 100/ 40         | 100/ 40       |               |      | 200/80 | 100/ 40 |    |       | 240  | 800    |       |
|         | CREDIT: -----> | 03                       | 03            | 03               | 03              | 03            |               | 06   |        | 03 = 24 |    |       |      |        |       |

COLLEGE : 22 V.N.S.BANK LTD ARTS & COMMERCE COLL.,VADNAGAR

60136 THAKOR KALPESHJI GANPATJI 2 01006300 107 VISNAGAR CANCEL

Accounting / General Knowledge-III

G.P. / Credit /Grade:

TOTAL CREDIT:

60137 THAKOR NAGESHJI RAMAJI 2 01006300 107 VISNAGAR CANCEL

Accounting / General Knowledge-III

G.P. / Credit /Grade:

TOTAL CREDIT:



# HEMCHANDRANYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR B.Com. Sem-V JULY-SEPT 2020

| SEAT_NO   | NAME                               | CORE COMPULSORY SUBJECTS  |  |   |  |  | CORE ELECTIVE |     |        | FOUND. | TOTAL  |                      |      | RESULT          |                                    |
|---|------------------------------------|---|--|---|--|--|---------------|-----|--------|--------|--------|----------------------|------|-----------------|------------------------------------|
|   |                                    | Mon.Fin.<br>System<br>70/28<br>30/12<br>100/ 40<br>CREDIT: -----><br>03 | Mark.<br>Mgt.<br>70/28<br>30/12<br>100/ 40<br>03 | Corpo.<br>Commu.<br>70/28<br>30/12<br>100/ 40<br>03 | Busi.<br>Stat-I<br>70/28<br>30/12<br>100/ 40<br>03 | Busi.<br>Laws<br>70/28<br>30/12<br>100/ 40<br>03 | P6            | P-I | P-II   | P7     | UNI    | GRAND                | SGPA |                 |                                    |
| COLLEGE : 23 DEESA NAGAR PANCHAYAT ARTS & COMM. COLL.,DEESA |                                    |   |  |   |  |  |               |     |        |        |        |                      |      |                 |                                    |
| 60032   | BAROT SONALIBEN BHARATKUMAR        |   |  |   | 2  | 01006300   |               |     |        |        |        |                      | 14   | PALANPUR ( G.D. |                                    |
|   |                                    | (28)  | (32)   | (28)  |  | 29   | (29)          | 48  | 30     | 078    | (58)   | 282                  | 460  | 6.38            | PASS                               |
|   |                                    | (22)  | (22)   | (23)  |  | (25)   | (25)          |     |        | (36)   | (25)   | 178                  |      |                 | Accounting / General Knowledge-III |
|   |                                    | (50)  | (54)   | (51)  |  | 54   | (54)          |     |        | 114    | (83)   |                      |      |                 |                                    |
| <b>G.P. / Credit /Grade:</b>                                |                                    | 6 18 D  | 6 18 D   | 6 18 D  |  | 6 18 D   | 6 18 D        |     | 6 36 D |        | 9 27 A | <b>TOTAL CREDIT:</b> |      | 153             |                                    |
| 60033   | BRAHMBHATT YASH DILIPKUMAR         |   |  |   | 2  | 01006300   |               |     |        |        |        |                      | 14   | PALANPUR ( G.D. |                                    |
|   |                                    | 16  | (31)   | 30  |  | 28   | 32            | 02  | 13     | 015    | (54)   | 206                  | 373  |                 | FAIL                               |
|   |                                    | (17)  | (21)   | (15)  |  | (23)   | (25)          |     |        | (43)   | (23)   | 167                  |      |                 | Accounting / General Knowledge-III |
|   |                                    | 33  | (52)   | 45  |  | 51   | 57            |     |        | 058    | (77)   |                      |      |                 |                                    |
| <b>G.P. / Credit /Grade:</b>                                |                                    | F 6 18 D  | 6 18 D   | 5 15 E  |  | 6 18 D   | 6 18 D        |     |        | F      | 8 24 B | <b>TOTAL CREDIT:</b> |      | 93              |                                    |
| 60034   | CHAUDHARI NARESHBHAI ISHVARBHAI    |   |  |   | 2  | 01006300   |               |     |        |        |        |                      | 14   | PALANPUR ( G.D. |                                    |
|   |                                    | (36)  | (30)   | 28  |  | (28)   | (32)          |     |        | (56)   | (54)   | 264                  | 412  | 5.75            | PASS                               |
|   |                                    | (18)  | (23)   | (13)  |  | (18)   | (19)          |     |        | (34)   | (23)   | 148                  |      |                 | Accounting / General Knowledge-III |
|   |                                    | (54)  | (53)   | 41  | G  | (46)   | (51)          |     |        | (90)   | (77)   |                      |      |                 |                                    |
| <b>G.P. / Credit /Grade:</b>                                |                                    | 6 18 D  | 6 18 D   | 5 15 E  |  | 5 15 E   | 6 18 D        |     | 5 30 E |        | 8 24 B | <b>TOTAL CREDIT:</b> |      | 138             |                                    |
| 60035   | CHAUDHARI NILESHBHAI KARASHANBHAI  |   |  |   | 2  | 01006300   |               |     |        |        |        |                      | 14   | PALANPUR ( G.D. |                                    |
|   |                                    | 22  | (36)   | 28  |  | AOO  | (34)          |     |        | (66)   | (58)   | 244                  | 418  |                 | FAIL                               |
|   |                                    | (19)  | (21)   | (15)  |  | (27)   | (25)          |     |        | (42)   | (25)   | 174                  |      |                 | Accounting / General Knowledge-III |
|   |                                    | 41  | (57)   | 43  | G  | 27   | (59)          |     |        | (108)  | (83)   |                      |      |                 |                                    |
| <b>G.P. / Credit /Grade:</b>                                |                                    | F 6 18 D  | 6 18 D   | 5 15 E  |  | F 6 18 D   | 6 36 D        |     | 6 36 D |        | 9 27 A | <b>TOTAL CREDIT:</b> |      | 114             |                                    |
| 60036   | CHAUDHARI SAHADEVBHAI MEGHARAJBHAI |   |  |   | 2  | 01006300   |               |     |        |        |        |                      | 14   | PALANPUR ( G.D. |                                    |
|   |                                    | (44)  | (45)   | 02  |  | (28)   | (37)          |     |        | (62)   | (54)   | 272                  | 442  |                 | FAIL                               |
|   |                                    | (24)  | (23)   | (14)  |  | (20)   | (23)          |     |        | (43)   | (23)   | 170                  |      |                 | Accounting / General Knowledge-III |
|   |                                    | (68)  | (68)   | 16  |  | (48)   | (60)          |     |        | (105)  | (77)   |                      |      |                 |                                    |
| <b>G.P. / Credit /Grade:</b>                                |                                    | 7 21 C  | 7 21 C   |   | F  | 5 15 E   | 7 21 C        |     | 6 36 D |        | 8 24 B | <b>TOTAL CREDIT:</b> |      | 138             |                                    |
| 60037   | CHAUDHARI SHANTIBHAI BHAGVANBHAI   |   |  |   | 2  | 01006300   |               |     |        |        |        |                      | 14   | PALANPUR ( G.D. |                                    |
|   |                                    | (28)  | (42)   | 34  |  | 29   | (33)          | 44  | 50     | 094    | (56)   | 316                  | 481  | 6.50            | PASS                               |
|   |                                    | (22)  | (20)   | (15)  |  | (19)   | (24)          |     |        | (41)   | (24)   | 165                  |      |                 | Accounting / General Knowledge-III |
|   |                                    | (50)  | (62)   | 49  |  | 48   | (57)          |     |        | 135    | (80)   |                      |      |                 |                                    |
| <b>G.P. / Credit /Grade:</b>                                |                                    | 6 18 D  | 7 21 C   | 5 15 E  |  | 5 15 E   | 6 18 D        |     | 7 42 C |        | 9 27 A | <b>TOTAL CREDIT:</b> |      | 156             |                                    |

**GRADE :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |  
**GRADE POINT:** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR B.Com. Sem-V JULY-SEPT 2020

| SEAT_NO | NAME           | CORE COMPULSORY SUBJECTS    |                        |                           |                          |                        | CORE ELECTIVE |      |                           | FOUND.                    | TOTAL   |      |     | RESULT |
|---------|----------------|-----------------------------|------------------------|---------------------------|--------------------------|------------------------|---------------|------|---------------------------|---------------------------|---------|------|-----|--------|
|         |                | Mon.Fin.<br>System<br>70/28 | Mark.<br>Mgt.<br>70/28 | Corpo.<br>Commu.<br>70/28 | Busi.<br>Stat-I<br>70/28 | Busi.<br>Laws<br>70/28 | P6            | P7   | P7                        | UNI                       | GRAND   | SGPA |     |        |
|         |                | 30/12                       | 30/12                  | 30/12                     | 30/12                    | 30/12                  | P-I           | P-II | 140/56<br>60/24<br>200/80 | 70/28<br>30/12<br>100/ 40 | 03 = 24 | 240  | 800 |        |
|         | CREDIT: -----> | 03                          | 03                     | 03                        | 03                       | 03                     |               | 06   |                           |                           |         |      |     |        |

COLLEGE : 23 DEESA NAGAR PANCHAYAT ARTS & COMM. COLL.,DEESA

60038 CHAUDHARY DEVABHAI SHIVABHAI

2 01006300

14 PALANPUR ( G.D.

CANCEL

Accounting / General Knowledge-III

G.P. / Credit /Grade:

TOTAL CREDIT:

60039 CHAUHAN VIKRAMJI AJAMALJI

2 01006300

14 PALANPUR ( G.D.

(33) (28) (28) 28 28 (57) (63) 265 440 6.13 PASS

(21) (22) (18) (22) (26) (39) (27) 175

Accounting / General Knowledge-III

(54) (50) (46) 50 54 (96) (90)

G.P. / Credit /Grade:

6 18 D 6 18 D 5 15 E 6 18 D 6 18 D 5 30 E 10 30 A+

TOTAL CREDIT:

147

60040 CHELANA NIKITABEN HIRABHAI

2 01006300

14 PALANPUR ( G.D.

(36) (39) 33 37 (41) 54 40 094 (56) 336 518 7.13 PASS

(18) (25) (16) (27) (26) (46) (24) 182

Accounting / General Knowledge-III

(54) (64) 49 64 (67) 140 (80)

G.P. / Credit /Grade:

6 18 D 7 21 C 5 15 E 7 21 C 7 21 C 8 48 B 9 27 A

TOTAL CREDIT:

171

60041 DESAI KAMLESHBHAI MAVJIBHAI

2 01006300

14 PALANPUR ( G.D.

(40) (41) 33 (28) (31) (58) (58) 289 471 6.63 PASS

(20) (23) (18) (26) (26) (44) (25) 182

Accounting / General Knowledge-III

(60) (64) 51 (54) (57) (102) (83)

G.P. / Credit /Grade:

7 21 C 7 21 C 6 18 D 6 18 D 6 18 D 6 36 D 9 27 A

TOTAL CREDIT:

159

60042 DESAI RITESHBHAI MAFABHAI

2 01006300

14 PALANPUR ( G.D.

CANCEL

Accounting / General Knowledge-III

G.P. / Credit /Grade:

TOTAL CREDIT:

60043 DHONIYA KRISHNABEN KELAJI

2 01006300

14 PALANPUR ( G.D.

(37) (36) (32) 30 (29) 52 44 096 (58) 318 492 6.50 PASS

(22) (19) (16) (26) (26) (40) (25) 174

Accounting / General Knowledge-III

(59) (55) (48) 56 (55) 136 (83)

G.P. / Credit /Grade:

6 18 D 6 18 D 5 15 E 6 18 D 6 18 D 7 42 C 9 27 A

TOTAL CREDIT:

156

GRADE : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

GRADE POINT: 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |





# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR **B.Com. Sem-V** JULY-SEPT 2020

| SEAT_NO | NAME | CORE COMPULSORY SUBJECTS    |                        |                           |                          |                        | CORE ELECTIVE |      |                 | FOUND.         | TOTAL |      |     | RESULT |
|---------|------|-----------------------------|------------------------|---------------------------|--------------------------|------------------------|---------------|------|-----------------|----------------|-------|------|-----|--------|
|         |      | Mon.Fin.<br>System<br>70/28 | Mark.<br>Mgt.<br>70/28 | Corpo.<br>Commu.<br>70/28 | Busi.<br>Stat-I<br>70/28 | Busi.<br>Laws<br>70/28 | P6            | P7   | P7              | UNI            | GRAND | SGPA |     |        |
|         |      | 30/12                       | 30/12                  | 30/12                     | 30/12                    | 30/12                  | P-I           | P-II | 140/56<br>60/24 | 70/28<br>30/12 | 560   |      |     |        |
|         |      | 100/ 40                     | 100/ 40                | 100/ 40                   | 100/ 40                  | 100/ 40                |               |      | 200/80          | 100/ 40        | 240   | 240  | 800 |        |
|         |      | CREDIT: -----><br>03        | 03                     | 03                        | 03                       | 03                     |               | 06   |                 | 03 = 24        |       |      |     |        |

**COLLEGE :** 23 DEESA NAGAR PANCHAYAT ARTS & COMM. COLL., DEESA

60044 GELOT ASMITABEN DINESHKUMAR 2 01006300 14 PALANPUR ( G.D.)  
CANCEL

Accounting / General Knowledge-III

**G.P. / Credit /Grade:** **TOTAL CREDIT:**

60045 JOSHI JIGNESHKUMAR GOPALBHAI 2 01006300 14 PALANPUR ( G.D.)  
(39) (53) (28) 31 (32) 58 46 104 (61) 348 530 7.13 PASS

(21) (23) (20) (20) (24) (48) (26) 182  
Accounting / General Knowledge-III

**G.P. / Credit /Grade:** 7 21 C 8 24 B 5 15 E 6 18 D 6 18 D 8 48 B 9 27 A **TOTAL CREDIT:** 171

60046 PARMAR SEDHUSING PARAGSING 2 01006300 14 PALANPUR ( G.D.)  
CANCEL

Accounting / General Knowledge-III

**G.P. / Credit /Grade:** **TOTAL CREDIT:**

60047 PRAJAPATI SANJAYKUMAR PUNMAJI 2 01006300 14 PALANPUR ( G.D.)  
CANCEL

Accounting / General Knowledge-III

**G.P. / Credit /Grade:** **TOTAL CREDIT:**

60048 RABARI ASMITABEN BHURABHAI 2 01006300 14 PALANPUR ( G.D.)  
CANCEL

Accounting / General Knowledge-III

**G.P. / Credit /Grade:** **TOTAL CREDIT:**

60049 RAVAL SHITALBEN GOVINDBHAI 2 01006300 14 PALANPUR ( G.D.)  
(37) (37) (28) 33 (36) 68 62 130 (58) 359 544 7.38 PASS

(22) (23) (21) (27) (24) (43) (25) 185  
Accounting / General Knowledge-III

**G.P. / Credit /Grade:** 6 18 D 7 21 C 5 15 E 7 21 C 7 21 C 9 54 A 9 27 A **TOTAL CREDIT:** 177

**GRADE :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |  
**GRADE POINT:** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR B.Com. Sem-V JULY-SEPT 2020

PAGE:- 4  
Date:- 31/12/2020

| SEAT_NO  | NAME                          | CORE COMPULSORY SUBJECTS  |  |   |  |  | CORE ELECTIVE |        |          | FOUND.               | TOTAL                              |       |      | RESULT                             |
|--|-------------------------------|---|--|---|--|--|---------------|--------|----------|----------------------|------------------------------------|-------|------|------------------------------------|
|  |                               | Mon.Fin.<br>System<br>70/28<br>30/12<br>100/ 40<br>CREDIT: -----><br>03 | Mark.<br>Mgt.<br>70/28<br>30/12<br>100/ 40<br>03 | Corpo.<br>Commu.<br>70/28<br>30/12<br>100/ 40<br>03 | Busi.<br>Stat-I<br>70/28<br>30/12<br>100/ 40<br>03 | Busi.<br>Laws<br>70/28<br>30/12<br>100/ 40<br>03 | P6            | P-I    | P-II     | P7                   | UNI                                | GRAND | SGPA |                                    |
| <b>COLLEGE :</b> 23 DEESA NAGAR PANCHAYAT ARTS & COMM. COLL.,DEESA |                               |   |  |   |  |  |               |        |          |                      |                                    |       |      |                                    |
| 60050  | TANK KALPESHKUMAR MOHANLAL    |   |  |   | 2  | 01006300   |               |        |          |                      |                                    |       | 14   | PALANPUR ( G.D.                    |
|  | (28)                          | (34)  | (28)   | 35  | (29)   | 40   | 52            | 092    | (65)     | 311                  | 492                                | 6.63  | PASS |                                    |
|  | (18)                          | (21)  | (20)   | (25)  | (26)   |  |               | (43)   | (28)     | 181                  | Accounting / General Knowledge-III |       |      |                                    |
|  | (46)                          | (55)  | (48)   | 60  | (55)   |  |               | 135    | (93)     |                      |                                    |       |      |                                    |
| <b>G.P. / Credit /Grade:</b>                                       | 5 15 E                        | 6 18 D  | 5 15 E   | 7 21 C  | 6 18 D   |  |               | 7 42 C | 10 30 A+ | <b>TOTAL CREDIT:</b> |                                    | 159   |      |                                    |
| 60051  | THAKKAR KEVINKUMAR ASHOKBHAI  |   |  |   | 2  | 01006300   |               |        |          |                      |                                    |       | 14   | PALANPUR ( G.D.                    |
|  | (38)                          | (38)  | 38   | 34  | 33   | 54   | 50            | 104    | (54)     | 339                  | 513                                | 6.75  | PASS |                                    |
|  | (20)                          | (21)  | (19)   | (24)  | (25)   |  |               | (42)   | (23)     | 174                  | Accounting / General Knowledge-III |       |      |                                    |
|  | (58)                          | (59)  | 57   | 58  | 58   |  |               | 146    | (77)     |                      |                                    |       |      |                                    |
| <b>G.P. / Credit /Grade:</b>                                       | 6 18 D                        | 6 18 D  | 6 18 D   | 6 18 D  | 6 18 D   |  |               | 8 48 B | 8 24 B   | <b>TOTAL CREDIT:</b> |                                    | 162   |      |                                    |
| 60052  | THAKOR BHAGIBEN SARTANJI      |   |  |   | 2  | 01006300   |               |        |          |                      |                                    |       | 14   | PALANPUR ( G.D.                    |
|  | (36)                          | (40)  | (28)   | 32  | (28)   |  |               | (72)   | (63)     | 299                  | 497                                | 6.63  | PASS |                                    |
|  | (23)                          | (25)  | (24)   | (26)  | (26)   |  |               | (47)   | (27)     | 198                  | Accounting / General Knowledge-III |       |      |                                    |
|  | (59)                          | (65)  | (52)   | 58  | (54)   |  |               | (119)  | (90)     |                      |                                    |       |      |                                    |
| <b>G.P. / Credit /Grade:</b>                                       | 6 18 D                        | 7 21 C  | 6 18 D   | 6 18 D  | 6 18 D   |  |               | 6 36 D | 10 30 A+ | <b>TOTAL CREDIT:</b> |                                    | 159   |      |                                    |
| 60053  | THAKOR RAJESHKUMAR JESINGBHAI |   |  |   | 2  | 01006300   |               |        |          |                      |                                    |       | 14   | PALANPUR ( G.D.                    |
|  | (31)                          | (33)  | 31   | (30)  | (41)   |  |               | (66)   | (48)     | 280                  | 425                                | 5.75  | PASS |                                    |
|  | (19)                          | (24)  | (14)   | (21)  | (16)   |  |               | (30)   | (21)     | 145                  | Accounting / General Knowledge-III |       |      |                                    |
|  | (50)                          | (57)  | 45   | (51)  | (57)   |  |               | (96)   | (69)     |                      |                                    |       |      |                                    |
| <b>G.P. / Credit /Grade:</b>                                       | 6 18 D                        | 6 18 D  | 5 15 E   | 6 18 D  | 6 18 D   |  |               | 5 30 E | 7 21 C   | <b>TOTAL CREDIT:</b> |                                    | 138   |      |                                    |
| 60070  | MODI RUSHIL RAJESHBHAI        |   |  |   | 2  | 01006300   |               |        |          |                      |                                    |       | 15   | PATAN ( NGES CAMP. )               |
|  | (36)                          | (34)  | 28   | 29  | (39)   | 15   | 15            | 030    | (48)     | 244                  | 398                                |       | FAIL |                                    |
|  | (19)                          | (24)  | (15)   | (17)  | (19)   |  |               | (40)   | (20)     | 154                  | Accounting / General Knowledge-III |       |      |                                    |
|  | (55)                          | (58)  | 43 G   | 46  | (58)   |  |               | 070    | (68)     |                      |                                    |       |      |                                    |
| <b>G.P. / Credit /Grade:</b>                                       | 6 18 D                        | 6 18 D  | 5 15 E   | 5 15 E  | 6 18 D   |  |               | F      | 7 21 C   | <b>TOTAL CREDIT:</b> |                                    | 105   |      |                                    |
| 60102  | GELOT GANPAT BHIMAJI          |   |  |   | 2  | 01006300   |               |        |          |                      |                                    |       | 69   | THARAD                             |
|  |                               |   |  |   |  |  |               |        |          |                      |                                    |       |      | CANCEL                             |
|  |                               |   |  |   |  |  |               |        |          |                      |                                    |       |      | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b>                                       |                               |   |  |   |  |  |               |        |          | <b>TOTAL CREDIT:</b> |                                    |       |      |                                    |

**GRADE :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |  
**GRADE POINT:** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR B.Com. Sem-V JULY-SEPT 2020

| SEAT_NO   | NAME                             | CORE COMPULSORY SUBJECTS    |                        |                           |                          |                        | CORE ELECTIVE |        |                           | FOUND.                    | TOTAL                              |      |                                    | RESULT |
|---|----------------------------------|-----------------------------|------------------------|---------------------------|--------------------------|------------------------|---------------|--------|---------------------------|---------------------------|------------------------------------|------|------------------------------------|--------|
|   |                                  | Mon.Fin.<br>System<br>70/28 | Mark.<br>Mgt.<br>70/28 | Corpo.<br>Commu.<br>70/28 | Busi.<br>Stat-I<br>70/28 | Busi.<br>Laws<br>70/28 | P6            |        | P7                        | UNI                       | GRAND                              | SGPA |                                    |        |
|   |                                  | 30/12                       | 30/12                  | 30/12                     | 30/12                    | 30/12                  | P-I           | P-II   | 140/56<br>60/24<br>200/80 | 70/28<br>30/12<br>100/ 40 | 240                                | 800  |                                    |        |
|   | CREDIT: ----->                   | 03                          | 03                     | 03                        | 03                       | 03                     | 06            |        |                           | 03 = 24                   |                                    |      |                                    |        |
| COLLEGE : 23 DEESA NAGAR PANCHAYAT ARTS & COMM. COLL.,DEESA |                                  |                             |                        |                           |                          |                        |               |        |                           |                           |                                    |      |                                    |        |
| 60164   | CHAUHAN CHIRAG PRAKASHKUMAR      | 2 01006300                  |                        |                           |                          |                        |               |        |                           | 14                        | PALANPUR ( G.D.                    |      |                                    |        |
|   | (42)                             | (46)                        | 30                     | 28                        | (30)                     |                        |               | (64)   | (58)                      | 298                       | 463                                | 6.38 | PASS                               |        |
|   | (17)                             | (17)                        | (16)                   | (24)                      | (26)                     |                        |               | (40)   | (25)                      | 165                       | Accounting / General Knowledge-III |      |                                    |        |
|   | (59)                             | (63)                        | 46                     | 52                        | (56)                     |                        |               | (104)  | (83)                      |                           |                                    |      |                                    |        |
| G.P. / Credit /Grade:                                       | 6 18 D                           | 7 21 C                      | 5 15 E                 | 6 18 D                    | 6 18 D                   |                        |               | 6 36 D | 9 27 A                    | TOTAL CREDIT:             |                                    | 153  |                                    |        |
| 60165   | GELOT DEENABEN SOMAJI            | 2 01006300                  |                        |                           |                          |                        |               |        |                           | 14                        | PALANPUR ( G.D.                    |      |                                    |        |
|   |                                  |                             |                        |                           |                          |                        |               |        |                           |                           |                                    |      | CANCEL                             |        |
|   |                                  |                             |                        |                           |                          |                        |               |        |                           |                           |                                    |      | Accounting / General Knowledge-III |        |
| G.P. / Credit /Grade:                                       |                                  |                             |                        |                           |                          |                        |               |        |                           |                           | TOTAL CREDIT:                      |      |                                    |        |
| 60166   | MALI KHETABHAI KANAJI            | 2 01006300                  |                        |                           |                          |                        |               |        |                           | 14                        | PALANPUR ( G.D.                    |      |                                    |        |
|   | (39)                             | (40)                        | 28                     | 28                        | (30)                     |                        |               | (59)   | (63)                      | 287                       | 459                                | 6.38 | PASS                               |        |
|   | (20)                             | (24)                        | (21)                   | (23)                      | (15)                     |                        |               | (42)   | (27)                      | 172                       | Accounting / General Knowledge-III |      |                                    |        |
|   | (59)                             | (64)                        | 49                     | 51                        | (45)                     |                        |               | (101)  | (90)                      |                           |                                    |      |                                    |        |
| G.P. / Credit /Grade:                                       | 6 18 D                           | 7 21 C                      | 5 15 E                 | 6 18 D                    | 5 15 E                   |                        |               | 6 36 D | 10 30 A+                  | TOTAL CREDIT:             |                                    | 153  |                                    |        |
| 60167   | PADHIYAR HARDIKKUMAR BALVANTBHAI | 2 01006300                  |                        |                           |                          |                        |               |        |                           | 14                        | PALANPUR ( G.D.                    |      |                                    |        |
|   | (29)                             | (42)                        | (28)                   | 28                        | (28)                     |                        |               | (75)   | (63)                      | 293                       | 468                                | 6.25 | PASS                               |        |
|   | (19)                             | (19)                        | (21)                   | (21)                      | (26)                     |                        |               | (42)   | (27)                      | 175                       | Accounting / General Knowledge-III |      |                                    |        |
|   | (48)                             | (61)                        | (49)                   | 49                        | (54)                     |                        |               | (117)  | (90)                      |                           |                                    |      |                                    |        |
| G.P. / Credit /Grade:                                       | 5 15 E                           | 7 21 C                      | 5 15 E                 | 5 15 E                    | 6 18 D                   |                        |               | 6 36 D | 10 30 A+                  | TOTAL CREDIT:             |                                    | 150  |                                    |        |
| 60168   | RABARI RAJABHAI ACHALAJI         | 2 01006300                  |                        |                           |                          |                        |               |        |                           | 14                        | PALANPUR ( G.D.                    |      |                                    |        |
|   | (28)                             | (42)                        | (28)                   | 28                        | (28)                     | 26                     | 30            | 056    | (56)                      | 266                       | 431                                | 5.88 | PASS                               |        |
|   | (19)                             | (24)                        | (21)                   | (23)                      | (15)                     |                        |               | (39)   | (24)                      | 165                       | Accounting / General Knowledge-III |      |                                    |        |
|   | (47)                             | (66)                        | (49)                   | 51                        | (43)                     |                        |               | 095 G  | (80)                      |                           |                                    |      |                                    |        |
| G.P. / Credit /Grade:                                       | 5 15 E                           | 7 21 C                      | 5 15 E                 | 6 18 D                    | 5 15 E                   |                        |               | 5 30 E | 9 27 A                    | TOTAL CREDIT:             |                                    | 141  |                                    |        |
| 60169   | SUNDESHA KALPESHKUMAR SHANKARJI  | 2 01006300                  |                        |                           |                          |                        |               |        |                           | 14                        | PALANPUR ( G.D.                    |      |                                    |        |
|   | (28)                             | (36)                        | (32)                   | 28                        | (33)                     |                        |               | (64)   | (63)                      | 284                       | 459                                | 6.38 | PASS                               |        |
|   | (16)                             | (22)                        | (21)                   | (23)                      | (24)                     |                        |               | (42)   | (27)                      | 175                       | Accounting / General Knowledge-III |      |                                    |        |
|   | (44)                             | (58)                        | (53)                   | 51                        | (57)                     |                        |               | (106)  | (90)                      |                           |                                    |      |                                    |        |
| G.P. / Credit /Grade:                                       | 5 15 E                           | 6 18 D                      | 6 18 D                 | 6 18 D                    | 6 18 D                   |                        |               | 6 36 D | 10 30 A+                  | TOTAL CREDIT:             |                                    | 153  |                                    |        |

GRADE : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |  
 GRADE POINT: 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR **B.Com. Sem-V** JULY-SEPT 2020

| SEAT_NO | NAME                     | CORE COMPULSORY SUBJECTS    |                        |                           |                          |                        | CORE ELECTIVE |     |      | FOUND. | TOTAL   |      |       | RESULT |
|---------|--------------------------|-----------------------------|------------------------|---------------------------|--------------------------|------------------------|---------------|-----|------|--------|---------|------|-------|--------|
|         |                          | Mon.Fin.<br>System<br>70/28 | Mark.<br>Mgt.<br>70/28 | Corpo.<br>Commu.<br>70/28 | Busi.<br>Stat-I<br>70/28 | Busi.<br>Laws<br>70/28 | P6            | P-I | P-II | P7     | UNI     | INT. | GRAND |        |
|         |                          | 30/12                       | 30/12                  | 30/12                     | 30/12                    | 30/12                  |               |     |      | 140/56 | 70/28   | 560  |       |        |
|         |                          | 100/ 40                     | 100/ 40                | 100/ 40                   | 100/ 40                  | 100/ 40                |               |     |      | 60/24  | 30/12   | 240  | 800   |        |
|         | <b>CREDIT: -----&gt;</b> | 03                          | 03                     | 03                        | 03                       | 03                     |               |     | 06   |        | 03 = 24 |      |       |        |

**COLLEGE :** 23 DEESA NAGAR PANCHAYAT ARTS & COMM. COLL., DEESA

|                              |                              |            |        |        |        |        |        |        |                      |     |                                    |      |      |
|------------------------------|------------------------------|------------|--------|--------|--------|--------|--------|--------|----------------------|-----|------------------------------------|------|------|
| 60170                        | SUTHAR SURESHKUMAR VAGHABHAI | 2 01006300 |        |        |        |        |        |        |                      | 14  | PALANPUR ( G.D.                    |      |      |
|                              | (28)                         | (29)       | (28)   | 28     | (29)   | 16     | 52     | 068    | (54)                 | 264 | 447                                | 6.13 | PASS |
|                              | (21)                         | (24)       | (22)   | (25)   | (25)   |        |        | (43)   | (23)                 | 183 | Accounting / General Knowledge-III |      |      |
|                              | (49)                         | (53)       | (50)   | 53     | (54)   |        |        | 111    | (77)                 |     |                                    |      |      |
| <b>G.P. / Credit /Grade:</b> | 5 15 E                       | 6 18 D     | 6 18 D | 6 18 D | 6 18 D | 6 36 D | 6 36 D | 8 24 B | <b>TOTAL CREDIT:</b> | 147 |                                    |      |      |

|                              |                           |            |        |        |        |        |        |        |                      |     |                                    |      |      |
|------------------------------|---------------------------|------------|--------|--------|--------|--------|--------|--------|----------------------|-----|------------------------------------|------|------|
| 60171                        | THAKOR MUKESHKUMAR PUNAJI | 2 01006300 |        |        |        |        |        |        |                      | 14  | PALANPUR ( G.D.                    |      |      |
|                              | (36)                      | (28)       | 34     | (28)   | (36)   |        |        | (66)   | (58)                 | 286 | 476                                | 6.50 | PASS |
|                              | (22)                      | (22)       | (23)   | (28)   | (24)   |        |        | (46)   | (25)                 | 190 | Accounting / General Knowledge-III |      |      |
|                              | (58)                      | (50)       | 57     | (56)   | (60)   |        |        | (112)  | (83)                 |     |                                    |      |      |
| <b>G.P. / Credit /Grade:</b> | 6 18 D                    | 6 18 D     | 6 18 D | 6 18 D | 7 21 C | 6 36 D | 6 36 D | 9 27 A | <b>TOTAL CREDIT:</b> | 156 |                                    |      |      |

|                              |                               |            |        |        |        |        |        |        |                      |     |                                    |      |      |
|------------------------------|-------------------------------|------------|--------|--------|--------|--------|--------|--------|----------------------|-----|------------------------------------|------|------|
| 60186                        | PADHIYAR ANJALIBEN NARESHBHAI | 2 01006300 |        |        |        |        |        |        |                      | 15  | PATAN ( NGES CAMP. )               |      |      |
|                              | (34)                          | (42)       | 28     | (28)   | (31)   |        |        | (72)   | (56)                 | 291 | 477                                | 6.50 | PASS |
|                              | (24)                          | (23)       | (22)   | (22)   | (24)   |        |        | (47)   | (24)                 | 186 | Accounting / General Knowledge-III |      |      |
|                              | (58)                          | (65)       | 50 G   | (50)   | (55)   |        |        | (119)  | (80)                 |     |                                    |      |      |
| <b>G.P. / Credit /Grade:</b> | 6 18 D                        | 7 21 C     | 6 18 D | 6 18 D | 6 18 D | 6 36 D | 6 36 D | 9 27 A | <b>TOTAL CREDIT:</b> | 156 |                                    |      |      |

|                              |                              |            |        |        |        |    |    |      |        |                      |                                    |  |      |
|------------------------------|------------------------------|------------|--------|--------|--------|----|----|------|--------|----------------------|------------------------------------|--|------|
| 60217                        | CHAUDHARY GORDHANJI NAGAJIJI | 2 01006300 |        |        |        |    |    |      |        | 69                   | THARAD                             |  |      |
|                              | (43)                         | 36         | 29     | 35     | (37)   | 28 | 16 | 044  | (57)   | 281                  | 424                                |  | FAIL |
|                              | (18)                         | (22)       | (17)   | (14)   | (16)   |    |    | (32) | (24)   | 143                  | Accounting / General Knowledge-III |  |      |
|                              | (61)                         | 58         | 46     | 49     | (53)   |    |    | 076  | (81)   |                      |                                    |  |      |
| <b>G.P. / Credit /Grade:</b> | 7 21 C                       | 6 18 D     | 5 15 E | 5 15 E | 6 18 D |    |    | F    | 9 27 A | <b>TOTAL CREDIT:</b> | 114                                |  |      |



# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR B.Com. Sem-V JULY-SEPT 2020

| SEAT_NO | NAME                     | CORE COMPULSORY SUBJECTS    |                        |                           |                          |                        | CORE ELECTIVE |      |        | FOUND.  |         | TOTAL |      | RESULT |
|---------|--------------------------|-----------------------------|------------------------|---------------------------|--------------------------|------------------------|---------------|------|--------|---------|---------|-------|------|--------|
|         |                          | Mon.Fin.<br>System<br>70/28 | Mark.<br>Mgt.<br>70/28 | Corpo.<br>Commu.<br>70/28 | Busi.<br>Stat-I<br>70/28 | Busi.<br>Laws<br>70/28 | P6            | P7   | P6     | P7      | UNI     | GRAND | SGPA |        |
|         |                          | 30/12                       | 30/12                  | 30/12                     | 30/12                    | 30/12                  | P-I           | P-II | 140/56 | 70/28   | 560     |       |      |        |
|         |                          | 100/ 40                     | 100/ 40                | 100/ 40                   | 100/ 40                  | 100/ 40                |               |      | 60/24  | 30/12   | 240     | 240   | 800  |        |
|         | <b>CREDIT: -----&gt;</b> | 03                          | 03                     | 03                        | 03                       | 03                     |               | 06   | 200/80 | 100/ 40 | 03 = 24 |       |      |        |

COLLEGE : 24 SMT.C.C.MAHILA ARTS & SHETH C.N.COMM.COLL.,VISNAGAR

60101 PATEL ANITABEN GOVINDBHAI 2 01006300 33 VIJAPUR CANCEL

Accounting / General Knowledge-III

G.P. / Credit /Grade:

TOTAL CREDIT:

60138 PRAJAPATI JAIMINKUMAR SURESHBHAI 2 01006300 107 VISNAGAR CANCEL

Accounting / General Knowledge-III

G.P. / Credit /Grade:

TOTAL CREDIT:

60139 PRAJAPATI RUTUBEN KIRITBHAI 2 01006300 107 VISNAGAR

(32) (35) (28) (31) (33) 22 19 041 (35) 235 403 FAIL

(21) (22) (17) (22) (25) (46) (15) 168

Accounting / General Knowledge-III

G.P. / Credit /Grade:

TOTAL CREDIT: 105

60140 RAMI AKSHAY NEMCHANDBHAI 2 01006300 107 VISNAGAR CANCEL

Accounting / General Knowledge-III

G.P. / Credit /Grade:

TOTAL CREDIT:

60141 RAVAL PRIYANKKUMAR CHANDRAKANTBHAI 2 01006300 107 VISNAGAR

(31) (30) (28) (33) (30) 18 18 036 (31) 219 350 FAIL

(20) (22) (17) (13) (18) (28) (13) 131

Accounting / General Knowledge-III

G.P. / Credit /Grade:

TOTAL CREDIT: 96

60230 THAKOR BHARATJI MANUJI 2 01006300 107 VISNAGAR CANCEL

Accounting / General Knowledge-III

G.P. / Credit /Grade:

TOTAL CREDIT:

GRADE : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |  
 GRADE POINT: 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR B.Com. Sem-V JULY-SEPT 2020

| SEAT_NO   | NAME                             | CORE COMPULSORY SUBJECTS    |                        |                           |                          |                        | CORE ELECTIVE |      |                           | FOUND.                    |               | TOTAL                              |               | RESULT                             |
|---|----------------------------------|-----------------------------|------------------------|---------------------------|--------------------------|------------------------|---------------|------|---------------------------|---------------------------|---------------|------------------------------------|---------------|------------------------------------|
|   |                                  | Mon.Fin.<br>System<br>70/28 | Mark.<br>Mgt.<br>70/28 | Corpo.<br>Commu.<br>70/28 | Busi.<br>Stat-I<br>70/28 | Busi.<br>Laws<br>70/28 | P6            |      |                           | P7                        | UNI           | GRAND                              | SGPA          |                                    |
|   |                                  | 30/12                       | 30/12                  | 30/12                     | 30/12                    | 30/12                  | P-I           | P-II | 140/56<br>60/24<br>200/80 | 70/28<br>30/12<br>100/ 40 | 240           | 800                                |               |                                    |
|   | CREDIT: ----->                   | 03                          | 03                     | 03                        | 03                       | 03                     | 06            |      |                           | 03 = 24                   |               |                                    |               |                                    |
| COLLEGE : 25 I.A.P. H.K.M. ARTS & P.N.PATEL COMM. COLLEGE, IDAR |                                  |                             |                        |                           |                          |                        |               |      |                           |                           |               |                                    |               |                                    |
| 60002   | BHOI SHIVANI KAMLESHBHAI         | 2 01006300                  |                        |                           |                          |                        |               |      |                           |                           | 5             | HIMMATNAGAR (                      |               |                                    |
|   | (28)                             | (31)                        | (34)                   | 35                        | (33)                     |                        |               |      | (56)                      | (38)                      | 255           | 386                                | 5.38          | PASS                               |
|   | (15)                             | (15)                        | (18)                   | (18)                      | (16)                     |                        |               |      | (33)                      | (16)                      | 131           | Accounting / General Knowledge-III |               |                                    |
|   | (43)                             | (46)                        | (52)                   | 53                        | (49)                     |                        |               |      | (89)                      | (54)                      |               |                                    |               |                                    |
| G.P. / Credit /Grade:   | 5 15 E                           | 5 15 E                      | 6 18 D                 | 6 18 D                    | 5 15 E                   |                        |               |      | 5 30 E                    | 6 18 D                    | TOTAL CREDIT: |                                    | 129           |                                    |
| 60007   | ANSARI ROSHANBANU HABIBBHAI      | 2 01006300                  |                        |                           |                          |                        |               |      |                           |                           | 6             | IDAR                               |               |                                    |
|   | (31)                             | (45)                        | (28)                   | 38                        | (38)                     |                        |               |      | (73)                      | (50)                      | 303           | 474                                | 6.38          | PASS                               |
|   | (23)                             | (22)                        | (22)                   | (19)                      | (21)                     |                        |               |      | (43)                      | (21)                      | 171           | Accounting / General Knowledge-III |               |                                    |
|   | (54)                             | (67)                        | (50)                   | 57                        | (59)                     |                        |               |      | (116)                     | (71)                      |               |                                    |               |                                    |
| G.P. / Credit /Grade:   | 6 18 D                           | 7 21 C                      | 6 18 D                 | 6 18 D                    | 6 18 D                   |                        |               |      | 6 36 D                    | 8 24 B                    | TOTAL CREDIT: |                                    | 153           |                                    |
| 60008   | CHAUDHARI SUNILKUMAR NARSINHBHAI | 2 01006300                  |                        |                           |                          |                        |               |      |                           |                           | 6             | IDAR                               |               |                                    |
|   | (32)                             | (38)                        | 30                     | 28                        | (28)                     |                        |               |      | (56)                      | (47)                      | 259           | 421                                | 5.75          | PASS                               |
|   | (16)                             | (17)                        | (24)                   | (21)                      | (20)                     |                        |               |      | (44)                      | (20)                      | 162           | Accounting / General Knowledge-III |               |                                    |
|   | (48)                             | (55)                        | 54                     | 49                        | (48)                     |                        |               |      | (100)                     | (67)                      |               |                                    |               |                                    |
| G.P. / Credit /Grade:   | 5 15 E                           | 6 18 D                      | 6 18 D                 | 5 15 E                    | 5 15 E                   |                        |               |      | 6 36 D                    | 7 21 C                    | TOTAL CREDIT: |                                    | 138           |                                    |
| 60009   | DABGAR SHREYABEN MANOJ KUMAR     | 2 01006300                  |                        |                           |                          |                        |               |      |                           |                           | 6             | IDAR                               |               |                                    |
|   | (43)                             | (38)                        | 34                     | 32                        | (32)                     |                        |               |      | (71)                      | (48)                      | 298           | 464                                | 6.25          | PASS                               |
|   | (22)                             | (19)                        | (25)                   | (20)                      | (19)                     |                        |               |      | (40)                      | (21)                      | 166           | Accounting / General Knowledge-III |               |                                    |
|   | (65)                             | (57)                        | 59                     | 52                        | (51)                     |                        |               |      | (111)                     | (69)                      |               |                                    |               |                                    |
| G.P. / Credit /Grade:   | 7 21 C                           | 6 18 D                      | 6 18 D                 | 6 18 D                    | 6 18 D                   |                        |               |      | 6 36 D                    | 7 21 C                    | TOTAL CREDIT: |                                    | 150           |                                    |
| 60010   | DABHI SHITALBEN AJMELSIINH       | 2 01006300                  |                        |                           |                          |                        |               |      |                           |                           | 6             | IDAR                               |               |                                    |
|   |                                  |                             |                        |                           |                          |                        |               |      |                           |                           |               |                                    |               | CANCEL                             |
|   |                                  |                             |                        |                           |                          |                        |               |      |                           |                           |               |                                    |               | Accounting / General Knowledge-III |
| G.P. / Credit /Grade:   |                                  |                             |                        |                           |                          |                        |               |      |                           |                           |               |                                    | TOTAL CREDIT: |                                    |
| 60011   | KHATIK PRABHUBHAI BHAGVANBHAI    | 2 01006300                  |                        |                           |                          |                        |               |      |                           |                           | 6             | IDAR                               |               |                                    |
|   | 42                               | 56                          | 36                     | 48                        | 28                       | 68                     | 54            | 122  | (40)                      | 372                       | 497           | 6.88                               | PASS          |                                    |
|   | (15)                             | (15)                        | (15)                   | (15)                      | (15)                     |                        |               |      | (30)                      | (20)                      | 125           | Accounting / General Knowledge-III |               |                                    |
|   | 57                               | 71                          | 51                     | 63                        | 43                       |                        |               |      | 152                       | (60)                      |               |                                    |               |                                    |
| G.P. / Credit /Grade:   | 6 18 D                           | 8 24 B                      | 6 18 D                 | 7 21 C                    | 5 15 E                   |                        |               |      | 8 48 B                    | 7 21 C                    | TOTAL CREDIT: |                                    | 165           |                                    |

GRADE : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |  
 GRADE POINT: 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



# HEMCHANDRANYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR B.Com. Sem-V JULY-SEPT 2020

| SEAT_NO   | NAME                            | CORE COMPULSORY SUBJECTS    |                        |                           |                          |                        | CORE ELECTIVE |      |                           | FOUND.                    |               | TOTAL                              |      | RESULT |
|---|---------------------------------|-----------------------------|------------------------|---------------------------|--------------------------|------------------------|---------------|------|---------------------------|---------------------------|---------------|------------------------------------|------|--------|
|   |                                 | Mon.Fin.<br>System<br>70/28 | Mark.<br>Mgt.<br>70/28 | Corpo.<br>Commu.<br>70/28 | Busi.<br>Stat-I<br>70/28 | Busi.<br>Laws<br>70/28 | P6            |      | P7                        | UNI                       | GRAND         | SGPA                               |      |        |
|   |                                 | 30/12                       | 30/12                  | 30/12                     | 30/12                    | 30/12                  | P-I           | P-II | 140/56<br>60/24<br>200/80 | 70/28<br>30/12<br>100/ 40 | 240           | 800                                |      |        |
|   | CREDIT: ----->                  | 03                          | 03                     | 03                        | 03                       | 03                     | 06            |      |                           | 03 = 24                   |               |                                    |      |        |
| COLLEGE : 25 I.A.P. H.K.M. ARTS & P.N.PATEL COMM. COLLEGE, IDAR |                                 |                             |                        |                           |                          |                        |               |      |                           |                           |               |                                    |      |        |
| 60012   | MAKWANA SWARAJKUMAR MULJIBHAI   | 2 01006300                  |                        |                           |                          |                        |               |      |                           |                           | 6             | IDAR                               |      |        |
|   |                                 | (32)                        | (39)                   | (28)                      | 28                       | (29)                   | 36            | 28   | 064                       | (36)                      | 256           | 379                                | 5.25 | PASS   |
|   |                                 | (13)                        | (14)                   | (18)                      | (12)                     | (16)                   |               |      | (35)                      | (15)                      | 123           | Accounting / General Knowledge-III |      |        |
|   |                                 | (45)                        | (53)                   | (46)                      | 40                       | (45)                   |               |      | 099                       | (51)                      |               |                                    |      |        |
| G.P. / Credit /Grade:   |                                 | 5 15 E                      | 6 18 D                 | 5 15 E                    | 5 15 E                   | 5 15 E                 | 5 30 E        |      |                           | 6 18 D                    | TOTAL CREDIT: |                                    | 126  |        |
| 60013   | MEMON MO.FAIZAL IDRISHBHAI      | 2 01006300                  |                        |                           |                          |                        |               |      |                           |                           | 6             | IDAR                               |      |        |
|   |                                 | (28)                        | (28)                   | 11                        | 28                       | (32)                   |               |      | (65)                      | (40)                      | 232           | 357                                | FAIL |        |
|   |                                 | (15)                        | (15)                   | (15)                      | (15)                     | (15)                   |               |      | (30)                      | (20)                      | 125           | Accounting / General Knowledge-III |      |        |
|   |                                 | (43)                        | (43)                   | 26                        | 43                       | (47)                   |               |      | (95)                      | (60)                      |               |                                    |      |        |
| G.P. / Credit /Grade:   |                                 | 5 15 E                      | 5 15 E                 |                           | F                        | 5 15 E                 | 5 15 E        |      | 5 30 E                    | 7 21 C                    | TOTAL CREDIT: |                                    | 111  |        |
| 60014   | NAYI DARSHANKUMAR RAMANLAL      | 2 01006300                  |                        |                           |                          |                        |               |      |                           |                           | 6             | IDAR                               |      |        |
| Accounting / General Knowledge-III                              |                                 |                             |                        |                           |                          |                        |               |      |                           |                           |               |                                    |      |        |
| G.P. / Credit /Grade: TOTAL CREDIT:                             |                                 |                             |                        |                           |                          |                        |               |      |                           |                           |               |                                    |      |        |
| 60015   | PARMAR KINJALBEN HARESHBHAI     | 2 01006300                  |                        |                           |                          |                        |               |      |                           |                           | 6             | IDAR                               |      |        |
|   |                                 | (42)                        | (38)                   | 34                        | 45                       | (41)                   |               |      | (65)                      | (49)                      | 314           | 483                                | 6.63 | PASS   |
|   |                                 | (24)                        | (20)                   | (20)                      | (19)                     | (19)                   |               |      | (46)                      | (21)                      | 169           | Accounting / General Knowledge-III |      |        |
|   |                                 | (66)                        | (58)                   | 54                        | 64                       | (60)                   |               |      | (111)                     | (70)                      |               |                                    |      |        |
| G.P. / Credit /Grade:   |                                 | 7 21 C                      | 6 18 D                 | 6 18 D                    | 7 21 C                   | 7 21 C                 | 6 36 D        |      |                           | 8 24 B                    | TOTAL CREDIT: |                                    | 159  |        |
| 60016   | PRAJAPATI PARTH NARAYANBHAI     | 2 01006300                  |                        |                           |                          |                        |               |      |                           |                           | 6             | IDAR                               |      |        |
|   |                                 | (39)                        | (28)                   | (32)                      | 28                       | 28                     |               |      | (58)                      | (50)                      | 263           | 434                                | 5.88 | PASS   |
|   |                                 | (23)                        | (23)                   | (22)                      | (21)                     | (21)                   |               |      | (40)                      | (21)                      | 171           | Accounting / General Knowledge-III |      |        |
|   |                                 | (62)                        | (51)                   | (54)                      | 49                       | 49                     |               |      | (98)                      | (71)                      |               |                                    |      |        |
| G.P. / Credit /Grade:   |                                 | 7 21 C                      | 6 18 D                 | 6 18 D                    | 5 15 E                   | 5 15 E                 | 5 30 E        |      |                           | 8 24 B                    | TOTAL CREDIT: |                                    | 141  |        |
| 60017   | RAOL KAMENDRASINH KRUSHNARAJSIH | 2 01006300                  |                        |                           |                          |                        |               |      |                           |                           | 6             | IDAR                               |      |        |
|   |                                 | (28)                        | (34)                   | (28)                      | 38                       | (38)                   |               |      | (64)                      | (50)                      | 280           | 453                                | 6.13 | PASS   |
|   |                                 | (20)                        | (19)                   | (28)                      | (19)                     | (20)                   |               |      | (45)                      | (22)                      | 173           | Accounting / General Knowledge-III |      |        |
|   |                                 | (48)                        | (53)                   | (56)                      | 57                       | (58)                   |               |      | (109)                     | (72)                      |               |                                    |      |        |
| G.P. / Credit /Grade:   |                                 | 5 15 E                      | 6 18 D                 | 6 18 D                    | 6 18 D                   | 6 18 D                 | 6 36 D        |      |                           | 8 24 B                    | TOTAL CREDIT: |                                    | 147  |        |

GRADE : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |  
 GRADE POINT: 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR B.Com. Sem-V JULY-SEPT 2020

| SEAT_NO | NAME           | CORE COMPULSORY SUBJECTS    |                        |                           |                          |                        | CORE ELECTIVE |      |                 | FOUND.             |      | TOTAL |      | RESULT |
|---------|----------------|-----------------------------|------------------------|---------------------------|--------------------------|------------------------|---------------|------|-----------------|--------------------|------|-------|------|--------|
|         |                | Mon.Fin.<br>System<br>70/28 | Mark.<br>Mgt.<br>70/28 | Corpo.<br>Commu.<br>70/28 | Busi.<br>Stat-I<br>70/28 | Busi.<br>Laws<br>70/28 | P6            |      | P7              | UNI                | INT. | GRAND | SGPA |        |
|         |                | 30/12                       | 30/12                  | 30/12                     | 30/12                    | 30/12                  | P-I           | P-II | 140/56<br>60/24 | 70/28<br>30/12     | 560  | 240   | 800  |        |
|         | CREDIT: -----> | 100/ 40<br>03               | 100/ 40<br>03          | 100/ 40<br>03             | 100/ 40<br>03            | 100/ 40<br>03          | 06            |      | 200/80          | 100/ 40<br>03 = 24 |      |       |      |        |

COLLEGE : 25 I.A.P. H.K.M. ARTS & P.N.PATEL COMM. COLLEGE, IDAR

60018 SOLANKI KUNDANBEN JIVABHAI

2 01006300

6 IDAR

CANCEL

Accounting / General Knowledge-III

G.P. / Credit /Grade:

TOTAL CREDIT:

|                       |                       |            |        |        |        |        |        |               |     |      |      |  |  |  |
|-----------------------|-----------------------|------------|--------|--------|--------|--------|--------|---------------|-----|------|------|--|--|--|
| 60019                 | SUTHAR MIT CHANDUBHAI | 2 01006300 |        |        |        |        | 6      | IDAR          |     |      |      |  |  |  |
|                       | (28)                  | (35)       | (34)   | 30     | (32)   | (65)   | (47)   | 271           | 431 | 6.00 | PASS |  |  |  |
|                       | (24)                  | (19)       | (21)   | (17)   | (21)   | (38)   | (20)   | 160           |     |      |      |  |  |  |
|                       | (52)                  | (54)       | (55)   | 47     | (53)   | (103)  | (67)   |               |     |      |      |  |  |  |
| G.P. / Credit /Grade: | 6 18 D                | 6 18 D     | 6 18 D | 5 15 E | 6 18 D | 6 36 D | 7 21 C | TOTAL CREDIT: | 144 |      |      |  |  |  |

Accounting / General Knowledge-III

G.P. / Credit /Grade:

TOTAL CREDIT:

|                       |                           |            |      |        |        |        |        |               |     |  |      |  |  |
|-----------------------|---------------------------|------------|------|--------|--------|--------|--------|---------------|-----|--|------|--|--|
| 60020                 | TARAR JINALBAHEN BABUBHAI | 2 01006300 |      |        |        |        | 6      | IDAR          |     |  |      |  |  |
|                       | (28)                      | (36)       | 11   | 30     | (28)   | (56)   | (48)   | 237           | 403 |  | FAIL |  |  |
|                       | (20)                      | (19)       | (19) | (21)   | (21)   | (45)   | (21)   | 166           |     |  |      |  |  |
|                       | (48)                      | (55)       | 30   | 51     | (49)   | (101)  | (69)   |               |     |  |      |  |  |
| G.P. / Credit /Grade: | 5 15 E                    | 6 18 D     | F    | 6 18 D | 5 15 E | 6 36 D | 7 21 C | TOTAL CREDIT: | 123 |  |      |  |  |

Accounting / General Knowledge-III

G.P. / Credit /Grade:

TOTAL CREDIT:

|                       |                              |            |        |        |        |        |        |               |     |      |      |  |  |
|-----------------------|------------------------------|------------|--------|--------|--------|--------|--------|---------------|-----|------|------|--|--|
| 60021                 | VANKAR SHIVANGIBEN RAMANBHAI | 2 01006300 |        |        |        |        | 6      | IDAR          |     |      |      |  |  |
|                       | (37)                         | (35)       | 52     | 42     | (39)   | (73)   | (49)   | 327           | 481 | 6.50 | PASS |  |  |
|                       | (21)                         | (17)       | (17)   | (24)   | (16)   | (38)   | (21)   | 154           |     |      |      |  |  |
|                       | (58)                         | (52)       | 69     | 66     | (55)   | (111)  | (70)   |               |     |      |      |  |  |
| G.P. / Credit /Grade: | 6 18 D                       | 6 18 D     | 7 21 C | 7 21 C | 6 18 D | 6 36 D | 8 24 B | TOTAL CREDIT: | 156 |      |      |  |  |

Accounting / General Knowledge-III

G.P. / Credit /Grade:

TOTAL CREDIT:

|                       |                             |            |        |        |        |        |        |               |      |     |     |      |      |
|-----------------------|-----------------------------|------------|--------|--------|--------|--------|--------|---------------|------|-----|-----|------|------|
| 60143                 | RATHOD RAJVIRSIKH DOLATSINH | 2 01006300 |        |        |        |        | 5      | HIMMATNAGAR ( |      |     |     |      |      |
|                       | 32                          | (28)       | 28     | 28     | (30)   | 36     | 30     | 066           | (47) | 259 | 421 | 5.63 | PASS |
|                       | (19)                        | (18)       | (20)   | (19)   | (19)   | (47)   | (20)   | 162           |      |     |     |      |      |
|                       | 51                          | (46)       | 48     | G 47   | (49)   | 113    | (67)   |               |      |     |     |      |      |
| G.P. / Credit /Grade: | 6 18 D                      | 5 15 E     | 5 15 E | 5 15 E | 5 15 E | 6 36 D | 7 21 C | TOTAL CREDIT: | 135  |     |     |      |      |

Accounting / General Knowledge-III

G.P. / Credit /Grade:

TOTAL CREDIT:

|                       |                              |            |        |        |        |        |        |               |      |     |     |      |      |
|-----------------------|------------------------------|------------|--------|--------|--------|--------|--------|---------------|------|-----|-----|------|------|
| 60145                 | BHAGORA VIPULKUMAR KANTIBHAI | 2 01006300 |        |        |        |        | 6      | IDAR          |      |     |     |      |      |
|                       | (45)                         | (31)       | 28     | 32     | (35)   | 60     | 42     | 102           | (49) | 322 | 490 | 6.63 | PASS |
|                       | (24)                         | (15)       | (19)   | (21)   | (24)   | (44)   | (21)   | 168           |      |     |     |      |      |
|                       | (69)                         | (46)       | 47     | 53     | (59)   | 146    | (70)   |               |      |     |     |      |      |
| G.P. / Credit /Grade: | 7 21 C                       | 5 15 E     | 5 15 E | 6 18 D | 6 18 D | 8 48 B | 8 24 B | TOTAL CREDIT: | 159  |     |     |      |      |

Accounting / General Knowledge-III

G.P. / Credit /Grade:

TOTAL CREDIT:

GRADE : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

GRADE POINT: 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |





# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR B.Com. Sem-V JULY-SEPT 2020

| SEAT_NO | NAME           | CORE COMPULSORY SUBJECTS    |                        |                           |                          |                        | CORE ELECTIVE |      |                           | FOUND.                    | TOTAL |      | RESULT |
|---------|----------------|-----------------------------|------------------------|---------------------------|--------------------------|------------------------|---------------|------|---------------------------|---------------------------|-------|------|--------|
|         |                | Mon.Fin.<br>System<br>70/28 | Mark.<br>Mgt.<br>70/28 | Corpo.<br>Commu.<br>70/28 | Busi.<br>Stat-I<br>70/28 | Busi.<br>Laws<br>70/28 | P6            |      | P7                        | UNI                       | GRAND | SGPA |        |
|         |                | 30/12                       | 30/12                  | 30/12                     | 30/12                    | 30/12                  | P-I           | P-II | 140/56<br>60/24<br>200/80 | 70/28<br>30/12<br>100/ 40 | 240   | 800  |        |
|         | CREDIT: -----> | 03                          | 03                     | 03                        | 03                       | 03                     | 06            |      |                           | 03 = 24                   |       |      |        |

COLLEGE : 25 I.A.P. H.K.M. ARTS & P.N.PATEL COMM. COLLEGE, IDAR

|                              |                                    |        |          |        |        |  |  |        |        |                      |                                    |      |      |
|------------------------------|------------------------------------|--------|----------|--------|--------|--|--|--------|--------|----------------------|------------------------------------|------|------|
| 60146                        | BHATIYA DEVENDRAKUMAR RANCHHODBHAI | 2      | 01006300 | 6      | IDAR   |  |  |        |        |                      |                                    |      |      |
|                              | (33)                               | (36)   | (28)     | 38     | (34)   |  |  | (58)   | (53)   | 280                  | 463                                | 6.38 | PASS |
|                              | (20)                               | (25)   | (24)     | (21)   | (24)   |  |  | (46)   | (23)   | 183                  | Accounting / General Knowledge-III |      |      |
|                              | (53)                               | (61)   | (52)     | 59     | (58)   |  |  | (104)  | (76)   |                      |                                    |      |      |
| <b>G.P. / Credit /Grade:</b> | 6 18 D                             | 7 21 C | 6 18 D   | 6 18 D | 6 18 D |  |  | 6 36 D | 8 24 B | <b>TOTAL CREDIT:</b> |                                    | 153  |      |

|                              |                             |        |          |          |        |  |  |        |        |                      |                                    |     |      |
|------------------------------|-----------------------------|--------|----------|----------|--------|--|--|--------|--------|----------------------|------------------------------------|-----|------|
| 60147                        | BHATT JANAKKUMAR RAMESHBHAI | 2      | 01006300 | 6        | IDAR   |  |  |        |        |                      |                                    |     |      |
|                              | (28)                        | (42)   | 12       | (28)     | (33)   |  |  | (61)   | (57)   | 261                  | 458                                |     | FAIL |
|                              | (22)                        | (22)   | (24)     | (23)     | (27)   |  |  | (54)   | (25)   | 197                  | Accounting / General Knowledge-III |     |      |
|                              | (50)                        | (64)   | 36       | (51)     | (60)   |  |  | (115)  | (82)   |                      |                                    |     |      |
| <b>G.P. / Credit /Grade:</b> | 6 18 D                      | 7 21 C |          | F 6 18 D | 7 21 C |  |  | 6 36 D | 9 27 A | <b>TOTAL CREDIT:</b> |                                    | 141 |      |

|                              |                         |        |          |        |      |    |    |        |        |                      |                                    |     |      |
|------------------------------|-------------------------|--------|----------|--------|------|----|----|--------|--------|----------------------|------------------------------------|-----|------|
| 60148                        | JOSHI HARIOM ROHIT BHAI | 2      | 01006300 | 6      | IDAR |    |    |        |        |                      |                                    |     |      |
|                              | (28)                    | 28     | 28       | 62     | 17   | 60 | 60 | 120    | (56)   | 339                  | 530                                |     | FAIL |
|                              | (22)                    | (23)   | (24)     | (23)   | (30) |    |    | (45)   | (24)   | 191                  | Accounting / General Knowledge-III |     |      |
|                              | (50)                    | 51     | 52       | G 85   | 47   |    |    | 165    | (80)   |                      |                                    |     |      |
| <b>G.P. / Credit /Grade:</b> | 6 18 D                  | 6 18 D | 6 18 D   | 9 27 A |      | F  |    | 9 54 A | 9 27 A | <b>TOTAL CREDIT:</b> |                                    | 162 |      |

|                              |                                |        |          |          |        |  |  |        |        |                      |                                    |     |      |
|------------------------------|--------------------------------|--------|----------|----------|--------|--|--|--------|--------|----------------------|------------------------------------|-----|------|
| 60149                        | KATARA SANJAYKUMAR JAYANTIBHAI | 2      | 01006300 | 6        | IDAR   |  |  |        |        |                      |                                    |     |      |
|                              | (30)                           | (46)   | 01       | 33       | (29)   |  |  | (74)   | (48)   | 261                  | 424                                |     | FAIL |
|                              | (20)                           | (19)   | (19)     | (19)     | (22)   |  |  | (44)   | (20)   | 163                  | Accounting / General Knowledge-III |     |      |
|                              | (50)                           | (65)   | 20       | 52       | (51)   |  |  | (118)  | (68)   |                      |                                    |     |      |
| <b>G.P. / Credit /Grade:</b> | 6 18 D                         | 7 21 C |          | F 6 18 D | 6 18 D |  |  | 6 36 D | 7 21 C | <b>TOTAL CREDIT:</b> |                                    | 132 |      |

|                              |                          |        |          |        |        |  |  |        |        |                      |                                    |      |      |
|------------------------------|--------------------------|--------|----------|--------|--------|--|--|--------|--------|----------------------|------------------------------------|------|------|
| 60150                        | RAVAL BHAVANA BALKRUSHNA | 2      | 01006300 | 6      | IDAR   |  |  |        |        |                      |                                    |      |      |
|                              | (33)                     | (28)   | 30       | 28     | (30)   |  |  | (56)   | (47)   | 252                  | 414                                | 5.63 | PASS |
|                              | (18)                     | (21)   | (24)     | (21)   | (20)   |  |  | (38)   | (20)   | 162                  | Accounting / General Knowledge-III |      |      |
|                              | (51)                     | (49)   | 54       | 49     | (50)   |  |  | (94)   | (67)   |                      |                                    |      |      |
| <b>G.P. / Credit /Grade:</b> | 6 18 D                   | 5 15 E | 6 18 D   | 5 15 E | 6 18 D |  |  | 5 30 E | 7 21 C | <b>TOTAL CREDIT:</b> |                                    | 135  |      |

|                              |                              |   |          |   |      |  |  |  |  |                      |  |  |                                    |
|------------------------------|------------------------------|---|----------|---|------|--|--|--|--|----------------------|--|--|------------------------------------|
| 60151                        | RAVAL TRUSHARKUMAR RAVJIBHAI | 2 | 01006300 | 6 | IDAR |  |  |  |  |                      |  |  |                                    |
|                              |                              |   |          |   |      |  |  |  |  |                      |  |  | CANCEL                             |
|                              |                              |   |          |   |      |  |  |  |  |                      |  |  | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b> |                              |   |          |   |      |  |  |  |  | <b>TOTAL CREDIT:</b> |  |  |                                    |

**GRADE :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |  
**GRADE POINT:** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



## HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR

B.Com. Sem-V

JULY-SEPT 2020

PAGE:- 5

Date:- 31/12/2020

| SEAT_NO                      | NAME                          | CORE COMPULSORY SUBJECTS                              |                        |                           |                          |                        | CORE ELECTIVE |        |        | FOUND.  |        | TOTAL  |       | RESULT               |      |      |                                    |
|------------------------------|-------------------------------|---|------------------------|---------------------------|--------------------------|------------------------|---------------|--------|--------|---------|--------|--------|-------|----------------------|------|------|------------------------------------|
|                              |                               | Mon.Fin.<br>System<br>70/28                           | Mark.<br>Mgt.<br>70/28 | Corpo.<br>Commu.<br>70/28 | Busi.<br>Stat-I<br>70/28 | Busi.<br>Laws<br>70/28 | P6            | P7     | P-I    | P-II    | P7     | UNI    | GRAND |                      | SGPA |      |                                    |
|                              |                               | 30/12   | 30/12                  | 30/12                     | 30/12                    | 30/12                  |               |        | 140/56 | 70/28   |        |        |       |                      |      |      |                                    |
|                              |                               | 100/ 40   | 100/ 40                | 100/ 40                   | 100/ 40                  | 100/ 40                |               |        | 60/24  | 30/12   |        |        |       |                      |      |      |                                    |
|                              |                               | CREDIT: -----> 03                                     | 03                     | 03                        | 03                       | 03                     |               |        | 200/80 | 100/ 40 |        |        |       |                      |      |      |                                    |
|                              |                               |   |                        |                           |                          |                        |               | 06     |        | 03 = 24 |        |        |       |                      |      |      |                                    |
| <b>COLLEGE :</b>             |                               | 25 I.A.P. H.K.M. ARTS & P.N.PATEL COMM. COLLEGE, IDAR |                        |                           |                          |                        |               |        |        |         |        |        |       |                      |      |      |                                    |
| 60152                        | SHAH SMIT KAUSHIKKUMAR        |   |                        |                           | 2                        | 01006300               |               |        |        |         |        | 6      | IDAR  |                      |      |      |                                    |
|                              |                               | (28)  | (38)                   | 30                        |                          | (29)                   |               | 28     | 66     | 44      | 110    | (49)   |       | 312                  | 480  | 6.38 | PASS                               |
|                              |                               | (21)  | (21)                   | (26)                      |                          | (20)                   |               | (21)   |        |         | (38)   | (21)   |       | 168                  |      |      | Accounting / General Knowledge-III |
|                              |                               | (49)  | (59)                   | 56                        |                          | (49)                   |               | 49     |        |         | 148    | (70)   |       |                      |      |      |                                    |
| <b>G.P. / Credit /Grade:</b> |                               | 5 15 E  | 6 18 D                 | 6 18 D                    |                          | 5 15 E                 |               | 5 15 E |        |         | 8 48 B | 8 24 B |       | <b>TOTAL CREDIT:</b> |      | 153  |                                    |
| 60153                        | TARAL JIGARBHAI AJITBHAI      |   |                        |                           | 2                        | 01006300               |               |        |        |         |        | 6      | IDAR  |                      |      |      |                                    |
|                              |                               |   |                        |                           |                          |                        |               |        |        |         |        |        |       |                      |      |      | CANCEL                             |
|                              |                               |   |                        |                           |                          |                        |               |        |        |         |        |        |       |                      |      |      | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b> |                               |   |                        |                           |                          |                        |               |        |        |         |        |        |       | <b>TOTAL CREDIT:</b> |      |      |                                    |
| 60154                        | THAKARDA NILESHBHAI ISWARBHAI |   |                        |                           | 2                        | 01006300               |               |        |        |         |        | 6      | IDAR  |                      |      |      |                                    |
|                              |                               |   |                        |                           |                          |                        |               |        |        |         |        |        |       |                      |      |      | CANCEL                             |
|                              |                               |   |                        |                           |                          |                        |               |        |        |         |        |        |       |                      |      |      | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b> |                               |   |                        |                           |                          |                        |               |        |        |         |        |        |       | <b>TOTAL CREDIT:</b> |      |      |                                    |
| 60155                        | THAKOR YASHKUMAR RATILAL      |   |                        |                           | 2                        | 01006300               |               |        |        |         |        | 6      | IDAR  |                      |      |      |                                    |
|                              |                               | (31)  | (36)                   | 34                        |                          | 11                     |               | (49)   |        |         | (71)   | (46)   |       | 278                  | 437  |      | FAIL                               |
|                              |                               | (22)  | (18)                   | (20)                      |                          | (20)                   |               | (19)   |        |         | (40)   | (20)   |       | 159                  |      |      | Accounting / General Knowledge-III |
|                              |                               | (53)  | (54)                   | 54                        |                          | 31                     |               | (68)   |        |         | (111)  | (66)   |       |                      |      |      |                                    |
| <b>G.P. / Credit /Grade:</b> |                               | 6 18 D  | 6 18 D                 | 6 18 D                    |                          | F 7 21 C               |               | 6 36 D |        |         | 7 21 C |        |       | <b>TOTAL CREDIT:</b> |      | 132  |                                    |

GRADE : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

GRADE POINT: 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



# HEMCHANDRANYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR B.Com. Sem-V JULY-SEPT 2020

| SEAT_NO  | NAME                               | CORE COMPULSORY SUBJECTS  |  |   |  |  | CORE ELECTIVE |        |          | FOUND.               |     | TOTAL |                                    | RESULT               |
|--|------------------------------------|---|--|---|--|--|---------------|--------|----------|----------------------|-----|-------|------------------------------------|----------------------|
|  |                                    | Mon.Fin.<br>System<br>70/28<br>30/12<br>100/ 40<br>CREDIT: -----><br>03 | Mark.<br>Mgt.<br>70/28<br>30/12<br>100/ 40<br>03 | Corpo.<br>Commu.<br>70/28<br>30/12<br>100/ 40<br>03 | Busi.<br>Stat-I<br>70/28<br>30/12<br>100/ 40<br>03 | Busi.<br>Laws<br>70/28<br>30/12<br>100/ 40<br>03 | P6            | P-I    | P-II     | P7                   | UNI | GRAND | SGPA                               |                      |
| <b>COLLEGE :</b> 33 SMT. T.S.R. COMMERCE COLLEGE,PATAN |                                    |   |  |   |  |  |               |        |          |                      |     |       |                                    |                      |
| 60071  | CHAUDHARY LAKSHMANBHAI ISHAVARBHAI |   |  |   | 2  | 01006300   |               |        |          |                      |     |       | 15                                 | PATAN ( NGES CAMP. ) |
|  | (44)                               | (44)  | 38   | (34)  | 28   |  |               | (67)   | (70)     | 325                  | 513 | 7.00  | PASS                               |                      |
|  | (27)                               | (27)  | (17)   | (21)  | (22)   |  |               | (44)   | (30)     | 188                  |     |       | Accounting / General Knowledge-III |                      |
|  | (71)                               | (71)  | 55   | (55)  | 50   |  |               | (111)  | (100)    |                      |     |       |                                    |                      |
| <b>G.P. / Credit /Grade:</b>                           | 8 24 B                             | 8 24 B  | 6 18 D   | 6 18 D  | 6 18 D   |  |               | 6 36 D | 10 30 A+ | <b>TOTAL CREDIT:</b> |     | 168   |                                    |                      |
| 60072  | PATEL KRINABEN MAYURBHAI           |   |  |   | 2  | 01006300   |               |        |          |                      |     |       | 15                                 | PATAN ( NGES CAMP. ) |
|  | (44)                               | (45)  | 21   | (39)  | (28)   |  |               | (68)   | (70)     | 315                  | 518 |       | FAIL                               |                      |
|  | (26)                               | (28)  | (21)   | (20)  | (24)   |  |               | (54)   | (30)     | 203                  |     |       | Accounting / General Knowledge-III |                      |
|  | (70)                               | (73)  | 42   | (59)  | (52)   |  |               | (122)  | (100)    |                      |     |       |                                    |                      |
| <b>G.P. / Credit /Grade:</b>                           | 8 24 B                             | 8 24 B  | F  | 6 18 D  | 6 18 D   |  |               | 7 42 C | 10 30 A+ | <b>TOTAL CREDIT:</b> |     | 156   |                                    |                      |
| 60073  | SHAIKH MAHAMMAUMAR SABBIRHUSEN     |   |  |   | 2  | 01006300   |               |        |          |                      |     |       | 15                                 | PATAN ( NGES CAMP. ) |
|  | (37)                               | (30)  | (35)   | 28  | (28)   |  |               | (56)   | (51)     | 265                  | 402 | 5.63  | PASS                               |                      |
|  | (17)                               | (15)  | (20)   | (15)  | (18)   |  |               | (27)   | (25)     | 137                  |     |       | Accounting / General Knowledge-III |                      |
|  | (54)                               | (45)  | (55)   | 43  | (46)   |  |               | (83)   | (76)     |                      |     |       |                                    |                      |
| <b>G.P. / Credit /Grade:</b>                           | 6 18 D                             | 5 15 E  | 6 18 D   | 5 15 E  | 5 15 E   |  |               | 5 30 E | 8 24 B   | <b>TOTAL CREDIT:</b> |     | 135   |                                    |                      |
| 60074  | SUTHAR MEGHABEN KANUBHAI           |   |  |   | 2  | 01006300   |               |        |          |                      |     |       | 15                                 | PATAN ( NGES CAMP. ) |
|  | (39)                               | (38)  | (28)   | 28  | (31)   |  |               | (68)   | (28)     | 260                  | 423 | 5.88  | PASS                               |                      |
|  | (20)                               | (25)  | (23)   | (19)  | (22)   |  |               | (37)   | (17)     | 163                  |     |       | Accounting / General Knowledge-III |                      |
|  | (59)                               | (63)  | (51)   | 47  | (53)   |  |               | (105)  | (45)     |                      |     |       |                                    |                      |
| <b>G.P. / Credit /Grade:</b>                           | 6 18 D                             | 7 21 C  | 6 18 D   | 5 15 E  | 6 18 D   |  |               | 6 36 D | 5 15 E   | <b>TOTAL CREDIT:</b> |     | 141   |                                    |                      |
| 60075  | THAKKAR MAHIMABEN MAHENDRAKUMAR    |   |  |   | 2  | 01006300   |               |        |          |                      |     |       | 15                                 | PATAN ( NGES CAMP. ) |
|  | (48)                               | (49)  | (28)   | 10  | (35)   |  |               | (62)   | (70)     | 302                  | 500 |       | FAIL                               |                      |
|  | (22)                               | (25)  | (26)   | (23)  | (24)   |  |               | (48)   | (30)     | 198                  |     |       | Accounting / General Knowledge-III |                      |
|  | (70)                               | (74)  | (54)   | 33  | (59)   |  |               | (110)  | (100)    |                      |     |       |                                    |                      |
| <b>G.P. / Credit /Grade:</b>                           | 8 24 B                             | 8 24 B  | 6 18 D   | F   | 6 18 D   |  |               | 6 36 D | 10 30 A+ | <b>TOTAL CREDIT:</b> |     | 150   |                                    |                      |
| 60187  | PATNI MANISHABEN SATISHBHAI        |   |  |   | 2  | 01006300   |               |        |          |                      |     |       | 15                                 | PATAN ( NGES CAMP. ) |
|  | (43)                               | (45)  | 10   | 08  | (28)   |  |               | (57)   | (70)     | 261                  | 451 |       | FAIL                               |                      |
|  | (22)                               | (27)  | (20)   | (20)  | (26)   |  |               | (45)   | (30)     | 190                  |     |       | Accounting / General Knowledge-III |                      |
|  | (65)                               | (72)  | 30   | 28  | (54)   |  |               | (102)  | (100)    |                      |     |       |                                    |                      |
| <b>G.P. / Credit /Grade:</b>                           | 7 21 C                             | 8 24 B  | F  | F   | 6 18 D   |  |               | 6 36 D | 10 30 A+ | <b>TOTAL CREDIT:</b> |     | 129   |                                    |                      |

**GRADE :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |  
**GRADE POINT:** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR B.Com. Sem-V JULY-SEPT 2020

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| SEAT_NO | NAME           | CORE COMPULSORY SUBJECTS    |                        |                           |                          |                        | CORE ELECTIVE |      |                 | FOUND.         |      | TOTAL |      | RESULT |
|---------|----------------|-----------------------------|------------------------|---------------------------|--------------------------|------------------------|---------------|------|-----------------|----------------|------|-------|------|--------|
|         |                | Mon.Fin.<br>System<br>70/28 | Mark.<br>Mgt.<br>70/28 | Corpo.<br>Commu.<br>70/28 | Busi.<br>Stat-I<br>70/28 | Busi.<br>Laws<br>70/28 | P6            | P7   | P7              | UNI            | INT. | GRAND | SGPA |        |
|         |                | 30/12                       | 30/12                  | 30/12                     | 30/12                    | 30/12                  | P-I           | P-II | 140/56<br>60/24 | 70/28<br>30/12 | 560  |       |      |        |
|         |                | 100/ 40                     | 100/ 40                | 100/ 40                   | 100/ 40                  | 100/ 40                |               |      | 200/80          | 100/ 40        | 240  | 240   | 800  |        |
|         | CREDIT: -----> | 03                          | 03                     | 03                        | 03                       | 03                     |               | 06   |                 | 03 = 24        |      |       |      |        |

COLLEGE : 33 SMT. T.S.R. COMMERCE COLLEGE,PATAN

60188 THAKOR KIRANKUMAR REVAJI

2 01006300

15 PATAN ( NGES CAMP. )

CANCEL

Accounting / General Knowledge-III

G.P. / Credit /Grade:

TOTAL CREDIT:

60189 THAKOR VIJAYKUMAR NAGAJIJI

2 02006300

15 PATAN ( NGES CAMP. )

(35) (36) (28) 30 (28) (73) (51) 281 436 5.88 PASS

(22) (14) (18) (12) (21) (43) (25) 155

Adv. Busi. Mgt. / General Knowledge-III

(57) (50) (46) 42 (49) (116) (76)

G.P. / Credit /Grade:

6 18 D 6 18 D 5 15 E 5 15 E 5 15 E 6 36 D 8 24 B TOTAL CREDIT: 141

GRADE : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

GRADE POINT: 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



| SEAT_NO   | NAME                            | CORE COMPULSORY SUBJECTS |               |                  |                 |               | CORE ELECTIVE |      |        | FOUND.  |                      | TOTAL         |      | RESULT                             |
|---|---------------------------------|--------------------------|---------------|------------------|-----------------|---------------|---------------|------|--------|---------|----------------------|---------------|------|------------------------------------|
|   |                                 | Mon.Fin.<br>System       | Mark.<br>Mgt. | Corpo.<br>Commu. | Busi.<br>Stat-I | Busi.<br>Laws | P6            |      | P7     | UNI     | INT.                 | GRAND         | SGPA |                                    |
|   |                                 | 70/28                    | 70/28         | 70/28            | 70/28           | 70/28         |               |      | 140/56 | 70/28   | 560                  |               |      |                                    |
|   |                                 | 30/12                    | 30/12         | 30/12            | 30/12           | 30/12         | P-I           | P-II | 60/24  | 30/12   | 240                  |               |      |                                    |
|   |                                 | 100/ 40                  | 100/ 40       | 100/ 40          | 100/ 40         | 100/ 40       |               |      | 200/80 | 100/ 40 | 240                  | 800           |      |                                    |
|   |                                 | CREDIT: ----->           | 03            | 03               | 03              | 03            |               | 06   |        | 03 = 24 |                      |               |      |                                    |
| <b>COLLEGE :</b> 36 SMT.M.C.DESAI ARTS & COMMERCE COLL.,PRANTIJ |                                 |                          |               |                  |                 |               |               |      |        |         |                      |               |      |                                    |
| 60081   | RATHOD SANDIPKUMAR JAGDISHBHAI  |                          |               |                  | 2               | 01006300      |               |      |        |         | 17                   | PRANTIJ       |      |                                    |
|   |                                 | (38)                     | (38)          | 36               | (47)            | (32)          |               |      | (59)   | (55)    | 305                  | 487           | 6.63 | PASS                               |
|   |                                 | (23)                     | (21)          | (27)             | (19)            | (20)          |               |      | (48)   | (24)    | 182                  |               |      |                                    |
|   |                                 | (61)                     | (59)          | 63               | (66)            | (52)          |               |      | (107)  | (79)    |                      |               |      | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b>                                    |                                 | 7 21 C                   | 6 18 D        | 7 21 C           | 7 21 C          | 6 18 D        |               |      | 6 36 D | 8 24 B  | <b>TOTAL CREDIT:</b> | 159           |      |                                    |
| 60144   | SOLANKI PRAKASHBHAI NARAYANBHAI |                          |               |                  | 2               | 01006300      |               |      |        |         | 5                    | HIMMATNAGAR ( |      |                                    |
|   |                                 |                          |               |                  |                 |               |               |      |        |         |                      |               |      | CANCEL                             |
|   |                                 |                          |               |                  |                 |               |               |      |        |         |                      |               |      | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b>                                    |                                 |                          |               |                  |                 |               |               |      |        |         | <b>TOTAL CREDIT:</b> |               |      |                                    |
| 60198   | CHAUHAN AXAYKUMAR RAKESH SINH   |                          |               |                  | 2               | 01006300      |               |      |        |         | 19                   | TALOD         |      |                                    |
|   |                                 |                          |               |                  |                 |               |               |      |        |         |                      |               |      | CANCEL                             |
|   |                                 |                          |               |                  |                 |               |               |      |        |         |                      |               |      | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b>                                    |                                 |                          |               |                  |                 |               |               |      |        |         | <b>TOTAL CREDIT:</b> |               |      |                                    |



# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR B.Com. Sem-V JULY-SEPT 2020

| SEAT_NO | NAME           | CORE COMPULSORY SUBJECTS |               |                  |                 |               | CORE ELECTIVE |    |        | FOUND. |         | TOTAL |      | RESULT |       |
|---------|----------------|--------------------------|---------------|------------------|-----------------|---------------|---------------|----|--------|--------|---------|-------|------|--------|-------|
|         |                | Mon.Fin.<br>System       | Mark.<br>Mgt. | Corpo.<br>Commu. | Busi.<br>Stat-I | Busi.<br>Laws | P6            | P7 | P-I    | P-II   | P7      | UNI   | INT. |        | GRAND |
|         |                | 70/28                    | 70/28         | 70/28            | 70/28           | 70/28         |               |    | 140/56 |        | 70/28   |       |      |        |       |
|         |                | 30/12                    | 30/12         | 30/12            | 30/12           | 30/12         |               |    | 60/24  |        | 30/12   |       | 560  |        |       |
|         |                | 100/ 40                  | 100/ 40       | 100/ 40          | 100/ 40         | 100/ 40       |               |    | 200/80 |        | 100/ 40 |       | 240  | 800    |       |
|         | CREDIT: -----> | 03                       | 03            | 03               | 03              | 03            |               |    | 06     |        | 03 = 24 |       |      |        |       |

COLLEGE : 40 K.N.S.BANK LTD. ARTS & COMMERCE COLLEGE, KHERALU

60028 BHATIYA RAHULKUMAR MAHESHBHAI

2 01006300

10 KHERALU

CANCEL

Accounting / General Knowledge-III

G.P. / Credit /Grade:

TOTAL CREDIT:

|       |                           |        |        |        |        |          |        |        |               |      |      |    |         |  |  |
|-------|---------------------------|--------|--------|--------|--------|----------|--------|--------|---------------|------|------|----|---------|--|--|
| 60157 | RAVAT RAHULKUMAR DALABHAI |        |        |        | 2      | 01006300 |        |        |               |      |      | 10 | KHERALU |  |  |
|       | (28)                      | (46)   | 30     | (39)   | 28     | (64)     | (58)   | 293    | 452           | 6.25 | PASS |    |         |  |  |
|       | (12)                      | (22)   | (22)   | (17)   | (14)   | (47)     | (25)   | 159    |               |      |      |    |         |  |  |
|       | (40)                      | (68)   | 52     | (56)   | 42     | (111)    | (83)   |        |               |      |      |    |         |  |  |
|       | G.P. / Credit /Grade:     | 5 15 E | 7 21 C | 6 18 D | 6 18 D | 5 15 E   | 6 36 D | 9 27 A | TOTAL CREDIT: | 150  |      |    |         |  |  |

Accounting / General Knowledge-III



## HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

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B.Com. Sem-V

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| SEAT_NO   | NAME                            | CORE COMPULSORY SUBJECTS |               |                  |                 |               | CORE ELECTIVE |        |        | FOUND.  | TOTAL                |      |       | RESULT |                                    |
|---|---------------------------------|--------------------------|---------------|------------------|-----------------|---------------|---------------|--------|--------|---------|----------------------|------|-------|--------|------------------------------------|
|   |                                 | Mon.Fin.<br>System       | Mark.<br>Mgt. | Corpo.<br>Commu. | Busi.<br>Stat-I | Busi.<br>Laws | P6            |        | P7     | UNI     | GRAND                | SGPA |       |        |                                    |
|   |                                 | 70/28                    | 70/28         | 70/28            | 70/28           | 70/28         |               |        | 140/56 | 70/28   | 560                  |      |       |        |                                    |
|   |                                 | 30/12                    | 30/12         | 30/12            | 30/12           | 30/12         | P-I           | P-II   | 60/24  | 30/12   | 240                  |      |       |        |                                    |
|   |                                 | 100/ 40                  | 100/ 40       | 100/ 40          | 100/ 40         | 100/ 40       |               |        | 200/80 | 100/ 40 | 240                  | 24   | 800   |        |                                    |
|   |                                 | CREDIT: ----->           | 03            | 03               | 03              | 03            |               | 06     |        | 03      |                      |      |       |        |                                    |
| <b>COLLEGE :</b> 41 KANKAREJ ARTS & COMMERCE COLLEGE, THARA |                                 |                          |               |                  |                 |               |               |        |        |         |                      |      |       |        |                                    |
| 60083   | SADHU SANJAYKUMAR TRIBHOVANDAS  |                          |               |                  | 2               | 01006300      |               |        |        |         | 20                   |      | THARA |        |                                    |
|   |                                 | (28)                     | (36)          | 31               |                 | 28            |               |        | (34)   | (58)    | (51)                 | 266  | 426   | 5.63   | PASS                               |
|   |                                 | (19)                     | (23)          | (16)             |                 | (17)          |               |        | (23)   | (40)    | (22)                 | 160  |       |        |                                    |
|   |                                 | (47)                     | (59)          | 47               |                 | 45            |               |        | (57)   | (98)    | (73)                 |      |       |        | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b>                                |                                 | 5 15 E                   | 6 18 D        | 5 15 E           | 5 15 E          | 6 18 D        |               |        | 5 30 E | 8 24 B  | <b>TOTAL CREDIT:</b> |      | 135   |        |                                    |
| 60084   | THAKKAR RUTVIKKUMAR KAMLESHBHAI |                          |               |                  | 2               | 01006300      |               |        |        |         | 20                   |      | THARA |        |                                    |
|   |                                 |                          |               |                  |                 |               |               |        |        |         |                      |      |       |        | CANCEL                             |
|   |                                 |                          |               |                  |                 |               |               |        |        |         |                      |      |       |        | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b>                                |                                 |                          |               |                  |                 |               |               |        |        |         | <b>TOTAL CREDIT:</b> |      |       |        |                                    |
| 60085   | THAKOR BHARATJI RAJAJI          |                          |               |                  | 2               | 01006300      |               |        |        |         | 20                   |      | THARA |        |                                    |
|   |                                 | (28)                     | (42)          | 08               |                 | (28)          |               |        | (38)   | (83)    | (46)                 | 273  | 414   |        | FAIL                               |
|   |                                 | (19)                     | (18)          | (14)             |                 | (14)          |               |        | (17)   | (39)    | (20)                 | 141  |       |        |                                    |
|   |                                 | (47)                     | (60)          | 22               |                 | (42)          |               |        | (55)   | (122)   | (66)                 |      |       |        | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b>                                |                                 | 5 15 E                   | 7 21 C        |                  | F               | 5 15 E        | 6 18 D        |        | 7 42 C | 7 21 C  | <b>TOTAL CREDIT:</b> |      | 132   |        |                                    |
| 60086   | THAKOR SURESHJI LILAJI          |                          |               |                  | 2               | 01006300      |               |        |        |         | 20                   |      | THARA |        |                                    |
|   |                                 | (28)                     | (37)          | 28               |                 | 28            | 52            | 30     | 082    | (46)    | (46)                 | 277  | 399   | 5.63   | PASS                               |
|   |                                 | (16)                     | (16)          | (13)             |                 | (12)          |               |        | (14)   | (31)    | (20)                 | 122  |       |        |                                    |
|   |                                 | (44)                     | (53)          | 41               |                 | 40            |               |        | 42     | 113     | (66)                 |      |       |        | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b>                                |                                 | 5 15 E                   | 6 18 D        | 5 15 E           | 5 15 E          | 5 15 E        | 5 15 E        | 5 15 E | 6 36 D | 7 21 C  | <b>TOTAL CREDIT:</b> |      | 135   |        |                                    |

GRADE : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

GRADE POINT: 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



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| SEAT_NO  | NAME                          | CORE COMPULSORY SUBJECTS |               |                  |                 |               | CORE ELECTIVE |      |        | FOUND.  | TOTAL                |        | RESULT                             |
|--|-------------------------------|--------------------------|---------------|------------------|-----------------|---------------|---------------|------|--------|---------|----------------------|--------|------------------------------------|
|  |                               | Mon.Fin.<br>System       | Mark.<br>Mgt. | Corpo.<br>Commu. | Busi.<br>Stat-I | Busi.<br>Laws | P6            |      | P7     | UNI     | GRAND                | SGPA   |                                    |
|  |                               | 70/28                    | 70/28         | 70/28            | 70/28           | 70/28         |               |      | 140/56 | 70/28   | 560                  |        |                                    |
|  |                               | 30/12                    | 30/12         | 30/12            | 30/12           | 30/12         | P-I           | P-II | 60/24  | 30/12   | 240                  |        |                                    |
|  |                               | 100/ 40                  | 100/ 40       | 100/ 40          | 100/ 40         | 100/ 40       |               |      | 200/80 | 100/ 40 | 240                  | 800    |                                    |
|  | <b>CREDIT: -----&gt;</b>      | 03                       | 03            | 03               | 03              | 03            |               | 06   |        | 03 = 24 |                      |        |                                    |
| <b>COLLEGE : 42 D.D.THAKAR ARTS &amp; K.J.PATEL COMM.COLL., KHEDBRAHMA</b> |                               |                          |               |                  |                 |               |               |      |        |         |                      |        |                                    |
| 60022  | GAMAR SHARMILABEN JAYANTIBHAI |                          |               |                  | 2               | 01006300      |               |      |        |         | 6                    | IDAR   |                                    |
|  |                               | (34)                     | (51)          | 14               | (28)            | 34            |               |      | (64)   | (53)    | 278                  | 443    | FAIL                               |
|  |                               | (21)                     | (20)          | (26)             | (17)            | (21)          |               |      | (37)   | (23)    | 165                  |        |                                    |
|  |                               | (55)                     | (71)          | 40               | (45)            | 55            |               |      | (101)  | (76)    |                      |        | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b>   |                               | 6 18 D                   | 8 24 B        |                  | F 5 15 E        | 6 18 D        |               |      | 6 36 D | 8 24 B  | <b>TOTAL CREDIT:</b> | 135    |                                    |
| 60087  | PARGI URMILABEN BABABHAI      |                          |               |                  | 2               | 01006300      |               |      |        |         | 27                   | AMBAJI |                                    |
|  |                               | (34)                     | (31)          | (28)             | (34)            | (36)          | 17            | 22   | 039    | (62)    | 264                  | 437    | FAIL                               |
|  |                               | (22)                     | (20)          | (16)             | (25)            | (20)          |               |      | (44)   | (26)    | 173                  |        |                                    |
|  |                               | (56)                     | (51)          | (44)             | (59)            | (56)          |               |      | 083    | (88)    |                      |        | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b>   |                               | 6 18 D                   | 6 18 D        | 5 15 E           | 6 18 D          | 6 18 D        |               |      | F      | 9 27 A  | <b>TOTAL CREDIT:</b> | 114    |                                    |
| 60156  | VANKAR VISHALKUMAR KANUBHAI   |                          |               |                  | 2               | 01006300      |               |      |        |         | 6                    | IDAR   |                                    |
|  |                               | 18                       | (32)          | 28               | 22              | (28)          |               |      | (56)   | (38)    | 222                  | 364    | FAIL                               |
|  |                               | (14)                     | (17)          | (16)             | (14)            | (18)          |               |      | (47)   | (16)    | 142                  |        |                                    |
|  |                               | 32                       | (49)          | 44               | G 36            | (46)          |               |      | (103)  | (54)    |                      |        | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b>   |                               | F                        | 5 15 E        | 5 15 E           | F 5 15 E        | F 5 15 E      |               |      | 6 36 D | 6 18 D  | <b>TOTAL CREDIT:</b> | 99     |                                    |





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| SEAT_NO  | NAME                          | CORE COMPULSORY SUBJECTS |               |                  |                 |               | CORE ELECTIVE |      |        | FOUND.  |                      | TOTAL                |                                    | RESULT |
|--|-------------------------------|--------------------------|---------------|------------------|-----------------|---------------|---------------|------|--------|---------|----------------------|----------------------|------------------------------------|--------|
|  |                               | Mon.Fin.<br>System       | Mark.<br>Mgt. | Corpo.<br>Commu. | Busi.<br>Stat-I | Busi.<br>Laws | P6            |      | P7     | UNI     | INT.                 | GRAND                | SGPA                               |        |
|  |                               | 70/28                    | 70/28         | 70/28            | 70/28           | 70/28         | 140/56        |      | 70/28  | 560     |                      |                      |                                    |        |
|  |                               | 30/12                    | 30/12         | 30/12            | 30/12           | 30/12         | P-I           | P-II | 60/24  | 30/12   | 240                  |                      |                                    |        |
|  |                               | 100/ 40                  | 100/ 40       | 100/ 40          | 100/ 40         | 100/ 40       | 06            |      | 200/80 | 100/ 40 | 240                  | 800                  |                                    |        |
|  |                               | CREDIT: ----->           | 03            | 03               | 03              | 03            | 06            |      |        | 03 = 24 |                      |                      |                                    |        |
| <b>COLLEGE :</b> 43 C.N.S.BANK ARTS & B.A.PATEL & D.B.VYAS COMM.COLLEGE,CHANASMA |                               |                          |               |                  |                 |               |               |      |        |         |                      |                      |                                    |        |
| 60076  | PRAJAPATI DHARAM KHODABHAI    |                          |               |                  | 2               | 01006300      |               |      |        |         | 15                   | PATAN ( NGES CAMP. ) |                                    |        |
|  |                               | (34)                     | (33)          | 09               | (28)            | (36)          |               |      | (60)   | (31)    | 231                  | 363                  | FAIL                               |        |
|  |                               | (21)                     | (18)          | (12)             | (22)            | (14)          |               |      | (32)   | (13)    | 132                  |                      |                                    |        |
|  |                               | (55)                     | (51)          | 21               | (50)            | (50)          |               |      | (92)   | (44)    |                      |                      | Accounting / General Knowledge-III |        |
| <b>G.P. / Credit /Grade:</b>   |                               | 6 18 D                   | 6 18 D        |                  | F               | 6 18 D        | 6 18 D        |      | 5 30 E | 5 15 E  | <b>TOTAL CREDIT:</b> | 117                  |                                    |        |
| 60077  | THAKOR NARENDARAKUMAR PATHUJI |                          |               |                  | 2               | 01006300      |               |      |        |         | 15                   | PATAN ( NGES CAMP. ) |                                    |        |
|  |                               | (28)                     | (36)          | (28)             | (38)            | (38)          | 02            | 12   | 014    | (29)    | 211                  | 331                  | FAIL                               |        |
|  |                               | (19)                     | (16)          | (12)             | (22)            | (13)          |               |      | (25)   | (13)    | 120                  |                      |                                    |        |
|  |                               | (47)                     | (52)          | (40)             | (60)            | (51)          |               |      | 039    | (42)    |                      |                      | Accounting / General Knowledge-III |        |
| <b>G.P. / Credit /Grade:</b>   |                               | 5 15 E                   | 6 18 D        | 5 15 E           | 7 21 C          | 6 18 D        |               |      | F      | 5 15 E  | <b>TOTAL CREDIT:</b> | 102                  |                                    |        |



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| SEAT_NO   | NAME                          | CORE COMPULSORY SUBJECTS |               |                  |                 |               | CORE ELECTIVE |      |        | FOUND.  |                      | TOTAL  |      | RESULT                             |
|---|-------------------------------|--------------------------|---------------|------------------|-----------------|---------------|---------------|------|--------|---------|----------------------|--------|------|------------------------------------|
|   |                               | Mon.Fin.<br>System       | Mark.<br>Mgt. | Corpo.<br>Commu. | Busi.<br>Stat-I | Busi.<br>Laws | P6            |      | P7     | UNI     | INT.                 | GRAND  | SGPA |                                    |
|   |                               | 70/28                    | 70/28         | 70/28            | 70/28           | 70/28         |               |      | 140/56 | 70/28   | 560                  |        |      |                                    |
|   |                               | 30/12                    | 30/12         | 30/12            | 30/12           | 30/12         | P-I           | P-II | 60/24  | 30/12   | 240                  |        |      |                                    |
|   |                               | 100/ 40                  | 100/ 40       | 100/ 40          | 100/ 40         | 100/ 40       |               |      | 200/80 | 100/ 40 | 240                  | 800    |      |                                    |
|   |                               | CREDIT: -----> 03        | 03            | 03               | 03              | 03            |               | 06   |        | 03 = 24 |                      |        |      |                                    |
| <b>COLLEGE :</b> 50 AMBAJI ARTS & COMMERCE COLLEGE,KUMBHARIYA |                               |                          |               |                  |                 |               |               |      |        |         |                      |        |      |                                    |
| 60088   | THAKOR PRADIPKUMAR DINESHBHAI |                          |               |                  | 2               | 01006300      |               |      |        |         | 27                   | AMBAJI |      |                                    |
|   |                               | (34)                     | (29)          | (32)             | 28              | (31)          |               |      | (69)   | (48)    | 271                  | 447    | 6.13 | PASS                               |
|   |                               | (23)                     | (24)          | (21)             | (26)            | (25)          |               |      | (37)   | (20)    | 176                  |        |      |                                    |
|   |                               | (57)                     | (53)          | (53)             | 54              | (56)          |               |      | (106)  | (68)    |                      |        |      | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b>                                  |                               | 6 18 D                   | 6 18 D        | 6 18 D           | 6 18 D          | 6 18 D        |               |      | 6 36 D | 7 21 C  | <b>TOTAL CREDIT:</b> | 147    |      |                                    |



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| SEAT_NO   | NAME                              | CORE COMPULSORY SUBJECTS  |  |   |  |  | CORE ELECTIVE |      |        | FOUND.               |     | TOTAL                              |           |                      | RESULT |
|---|-----------------------------------|---|--|---|--|--|---------------|------|--------|----------------------|-----|------------------------------------|-----------|----------------------|--------|
|   |                                   | Mon.Fin.<br>System<br>70/28<br>30/12<br>100/ 40<br>CREDIT: -----><br>03 | Mark.<br>Mgt.<br>70/28<br>30/12<br>100/ 40<br>03 | Corpo.<br>Commu.<br>70/28<br>30/12<br>100/ 40<br>03 | Busi.<br>Stat-I<br>70/28<br>30/12<br>100/ 40<br>03 | Busi.<br>Laws<br>70/28<br>30/12<br>100/ 40<br>03 | P6            | P-I  | P-II   | P7                   | UNI | INT.                               | GRAND     | SGPA                 |        |
| COLLEGE : 52 SHRI T.C.ARTS & J.V.GOKAL COMM.COLL.,RADHANPUR |                                   |   |  |   |  |  |               |      |        |                      |     |                                    |           |                      |        |
| 60078   | CHAUDHARY KIRANBHAI MEGHABHAI     |   |  |   | 2  | 01006300   |               |      |        |                      |     |                                    | 15        | PATAN ( NGES CAMP. ) |        |
|   | (36)                              | (38)  | (28)   | 28  | (40)   | 18   | 16            | 034  | (40)   | 244                  | 370 | FAIL                               |           |                      |        |
|   | (23)                              | (15)  | (17)   | (12)  | (18)   |  |               | (24) | (17)   | 126                  |     | Accounting / General Knowledge-III |           |                      |        |
|   | (59)                              | (53)  | (45)   | 40  | (58)   |  |               | 058  | (57)   |                      |     |                                    |           |                      |        |
| <b>G.P. / Credit /Grade:</b>                                | 6 18 D                            | 6 18 D  | 5 15 E   | 5 15 E  | 6 18 D   |  |               | F    | 6 18 D | <b>TOTAL CREDIT:</b> | 102 |                                    |           |                      |        |
| 60090   | CHAUDHARY MAHESHBHAI BHAGVANBHAI  |   |  |   | 2  | 01006300   |               |      |        |                      |     | 30                                 | RADHANPUR |                      |        |
|   | (40)                              | (44)  | 28   | 28  | (32)   |  |               | (59) | (44)   | 275                  | 401 | 5.75                               | PASS      |                      |        |
|   | (23)                              | (12)  | (17)   | (13)  | (18)   |  |               | (24) | (19)   | 126                  |     | Accounting / General Knowledge-III |           |                      |        |
|   | (63)                              | (56)  | 45   | 41  | (50)   |  |               | (83) | (63)   |                      |     |                                    |           |                      |        |
| <b>G.P. / Credit /Grade:</b>                                | 7 21 C                            | 6 18 D  | 5 15 E   | 5 15 E  | 6 18 D   |  | 5 30 E        |      | 7 21 C | <b>TOTAL CREDIT:</b> | 138 |                                    |           |                      |        |
| 60091   | CHAUDHARY MAHESHBHAI RAMJIBHAI    |   |  |   | 2  | 01006300   |               |      |        |                      |     | 30                                 | RADHANPUR |                      |        |
|   | (28)                              | (30)  | 29   | (34)  | (40)   | 14   | 34            | 048  | (54)   | 263                  | 393 | FAIL                               |           |                      |        |
|   | (24)                              | (12)  | (15)   | (12)  | (20)   |  |               | (24) | (23)   | 130                  |     | Accounting / General Knowledge-III |           |                      |        |
|   | (52)                              | (42)  | 44   | (46)  | (60)   |  |               | 072  | (77)   |                      |     |                                    |           |                      |        |
| <b>G.P. / Credit /Grade:</b>                                | 6 18 D                            | 5 15 E  | 5 15 E   | 5 15 E  | 7 21 C   |  |               | F    | 8 24 B | <b>TOTAL CREDIT:</b> | 108 |                                    |           |                      |        |
| 60092   | CHIBHADIYA HITESHKUMAR AMARATBHAI |   |  |   | 2  | 01006300   |               |      |        |                      |     | 30                                 | RADHANPUR |                      |        |
|   | (41)                              | (36)  | 02   | 44  | (35)   |  |               | (56) | (47)   | 261                  | 379 | FAIL                               |           |                      |        |
|   | (19)                              | (12)  | (13)   | (12)  | (15)   |  |               | (27) | (20)   | 118                  |     | Accounting / General Knowledge-III |           |                      |        |
|   | (60)                              | (48)  | 15   | 56  | (50)   |  |               | (83) | (67)   |                      |     |                                    |           |                      |        |
| <b>G.P. / Credit /Grade:</b>                                | 7 21 C                            | 5 15 E  |  | F   | 6 18 D   | 6 18 D   | 5 30 E        |      | 7 21 C | <b>TOTAL CREDIT:</b> | 123 |                                    |           |                      |        |
| 60093   | PARMAR NARESHBHAI RANCHHODBHAI    |   |  |   | 2  | 01006300   |               |      |        |                      |     | 30                                 | RADHANPUR |                      |        |
|   | (40)                              | (28)  | 28   | 28  | (28)   | 46   | 50            | 096  | (35)   | 283                  | 398 | 5.88                               | PASS      |                      |        |
|   | (21)                              | (12)  | (17)   | (12)  | (14)   |  |               | (24) | (15)   | 115                  |     | Accounting / General Knowledge-III |           |                      |        |
|   | (61)                              | (40)  | 45   | G   | 40   | (42)   |               | 120  | (50)   |                      |     |                                    |           |                      |        |
| <b>G.P. / Credit /Grade:</b>                                | 7 21 C                            | 5 15 E  | 5 15 E   | 5 15 E  | 5 15 E   | 5 15 E   | 7 42 C        |      | 6 18 D | <b>TOTAL CREDIT:</b> | 141 |                                    |           |                      |        |
| 60094   | THAKKAR MADHAVI JAGDISHKUMAR      |   |  |   | 2  | 01006300   |               |      |        |                      |     | 30                                 | RADHANPUR |                      |        |
|   | (28)                              | (38)  | (28)   | 34  | 16   | 44   | 40            | 084  | (54)   | 282                  | 430 | FAIL                               |           |                      |        |
|   | (18)                              | (17)  | (18)   | (19)  | (17)   |  |               | (36) | (23)   | 148                  |     | Accounting / General Knowledge-III |           |                      |        |
|   | (46)                              | (55)  | (46)   | 53  | 33   |  |               | 120  | (77)   |                      |     |                                    |           |                      |        |
| <b>G.P. / Credit /Grade:</b>                                | 5 15 E                            | 6 18 D  | 5 15 E   | 6 18 D  |  | F  | 7 42 C        |      | 8 24 B | <b>TOTAL CREDIT:</b> | 132 |                                    |           |                      |        |

GRADE : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

GRADE POINT: 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



| SEAT_NO  | NAME                             | CORE COMPULSORY SUBJECTS    |                        |                           |                          |                        | CORE ELECTIVE |      |        | FOUND. | TOTAL   |                      |           | RESULT                             |
|--|----------------------------------|-----------------------------|------------------------|---------------------------|--------------------------|------------------------|---------------|------|--------|--------|---------|----------------------|-----------|------------------------------------|
|  |                                  | Mon.Fin.<br>System<br>70/28 | Mark.<br>Mgt.<br>70/28 | Corpo.<br>Commu.<br>70/28 | Busi.<br>Stat-I<br>70/28 | Busi.<br>Laws<br>70/28 | P6            | P-I  | P-II   | P7     | UNI     | GRAND                | SGPA      |                                    |
|  |                                  | 30/12                       | 30/12                  | 30/12                     | 30/12                    | 30/12                  |               |      |        | 140/56 | 70/28   | 560                  |           |                                    |
|  |                                  | 100/ 40                     | 100/ 40                | 100/ 40                   | 100/ 40                  | 100/ 40                |               |      |        | 60/24  | 30/12   | INT.                 |           |                                    |
|  |                                  | CREDIT: ----->              | 03                     | 03                        | 03                       | 03                     |               |      |        | 200/80 | 100/ 40 | 240                  | 800       |                                    |
|  |                                  |                             |                        |                           |                          |                        |               |      | 06     |        | 03 = 24 |                      |           |                                    |
| <b>COLLEGE :</b> 52 SHRI T.C.ARTS & J.V.GOKAL COMM.COLL.,RADHANPUR |                                  |                             |                        |                           |                          |                        |               |      |        |        |         |                      |           |                                    |
| 60206  | AYAR LAXMANBHAI BHEMABHAI        |                             |                        |                           | 2                        | 01006300               |               |      |        |        |         | 30                   | RADHANPUR |                                    |
|  |                                  | (37)                        | (34)                   | (28)                      |                          |                        | 34            | (37) | 56     | 34     | 090     | (54)                 | 314       | 460 6.50 PASS                      |
|  |                                  | (23)                        | (20)                   | (13)                      |                          |                        | (16)          | (20) |        |        | (31)    | (23)                 | 146       |                                    |
|  |                                  | (60)                        | (54)                   | (41)                      |                          |                        | 50            | (57) |        |        | 121     | (77)                 |           | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b>                                       |                                  | 7 21 C                      | 6 18 D                 | 5 15 E                    | 6 18 D                   | 6 18 D                 |               |      | 7 42 C |        | 8 24 B  | <b>TOTAL CREDIT:</b> | 156       |                                    |
| 60207  | CHAUDHARY ANILKUMAR JAGADISHBHAI |                             |                        |                           | 2                        | 01006300               |               |      |        |        |         | 30                   | RADHANPUR |                                    |
|  |                                  | (33)                        | (42)                   | 02                        |                          |                        | (35)          | (38) | 21     | 30     | 051     | (49)                 | 250       | 381 FAIL                           |
|  |                                  | (22)                        | (14)                   | (14)                      |                          |                        | (12)          | (20) |        |        | (28)    | (21)                 | 131       |                                    |
|  |                                  | (55)                        | (56)                   | 16                        |                          |                        | (47)          | (58) |        |        | 079     | (70)                 |           | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b>                                       |                                  | 6 18 D                      | 6 18 D                 |                           | F                        | 5 15 E                 | 6 18 D        |      | F      |        | 8 24 B  | <b>TOTAL CREDIT:</b> | 93        |                                    |
| 60208  | DESAI KHENGARBHAI GOVINDBHAI     |                             |                        |                           | 2                        | 01006300               |               |      |        |        |         | 30                   | RADHANPUR |                                    |
|  |                                  | (30)                        | (47)                   | 28                        |                          |                        | (53)          | (31) |        |        | (62)    | (56)                 | 307       | 450 6.25 PASS                      |
|  |                                  | (23)                        | (19)                   | (16)                      |                          |                        | (14)          | (19) |        |        | (28)    | (24)                 | 143       |                                    |
|  |                                  | (53)                        | (66)                   | 44 G                      |                          |                        | (67)          | (50) |        |        | (90)    | (80)                 |           | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b>                                       |                                  | 6 18 D                      | 7 21 C                 | 5 15 E                    | 7 21 C                   | 6 18 D                 |               |      | 5 30 E |        | 9 27 A  | <b>TOTAL CREDIT:</b> | 150       |                                    |
| 60209  | PANCHAL SACHINKUMAR GANAPATBHAI  |                             |                        |                           | 2                        | 01006300               |               |      |        |        |         | 30                   | RADHANPUR |                                    |
|  |                                  | (32)                        | (32)                   | (28)                      |                          |                        | (32)          | 28   |        |        | (66)    | (37)                 | 255       | 358 5.13 PASS                      |
|  |                                  | (12)                        | (12)                   | (15)                      |                          |                        | (12)          | (12) |        |        | (24)    | (16)                 | 103       |                                    |
|  |                                  | (44)                        | (44)                   | (43)                      |                          |                        | (44)          | 40   |        |        | (90)    | (53)                 |           | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b>                                       |                                  | 5 15 E                      | 5 15 E                 | 5 15 E                    | 5 15 E                   | 5 15 E                 |               |      | 5 30 E |        | 6 18 D  | <b>TOTAL CREDIT:</b> | 123       |                                    |



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| SEAT_NO  | NAME                           | CORE COMPULSORY SUBJECTS  |  |   |  |  | CORE ELECTIVE |     |        | FOUND. |     | TOTAL  |        | RESULT               |     |      |                                    |
|--|--------------------------------|---|--|---|--|--|---------------|-----|--------|--------|-----|--------|--------|----------------------|-----|------|------------------------------------|
|  |                                | Mon.Fin.<br>System<br>70/28<br>30/12<br>100/ 40<br>CREDIT: -----><br>03 | Mark.<br>Mgt.<br>70/28<br>30/12<br>100/ 40<br>03 | Corpo.<br>Commu.<br>70/28<br>30/12<br>100/ 40<br>03 | Busi.<br>Stat-I<br>70/28<br>30/12<br>100/ 40<br>03 | Busi.<br>Laws<br>70/28<br>30/12<br>100/ 40<br>03 | P6            | P-I | P-II   | P7     | UNI | GRAND  | SGPA   |                      |     |      |                                    |
| COLLEGE : 86 R.R.MEHTA COLL.OF SCI.& C.L.PARIKH COLL.OF COMM.,PALANPUR |                                |   |  |   |  |  |               |     |        |        |     |        |        |                      |     |      |                                    |
| 60054  | BHAGAT BHAVESHKUMAR RAMESHBHAI |   |  |   | 2  | 01006300   |               |     |        |        |     |        | 14     | PALANPUR ( G.D.      |     |      |                                    |
|  |                                | (28)  | (36)   | 40  |  | 33   |               |     | (30)   |        |     | (68)   | (39)   | 274                  | 421 | 6.13 | PASS                               |
|  |                                | (15)  | (25)   | (21)  |  | (17)   |               |     | (20)   |        |     | (33)   | (16)   | 147                  |     |      | Accounting / General Knowledge-III |
|  |                                | (43)  | (61)   | 61  |  | 50   |               |     | (50)   |        |     | (101)  | (55)   |                      |     |      |                                    |
| <b>G.P. / Credit /Grade:</b>   |                                | 5 15 E  | 7 21 C   | 7 21 C  |  | 6 18 D   |               |     | 6 18 D |        |     | 6 36 D | 6 18 D | <b>TOTAL CREDIT:</b> |     |      | 147                                |
| 60055  | DABHI SURPALSINH RAJENDRASINH  |   |  |   | 2  | 01006300   |               |     |        |        |     |        | 14     | PALANPUR ( G.D.      |     |      |                                    |
|  |                                | (42)  | (37)   | (28)  |  | 28   |               |     | (35)   |        |     | (65)   | (56)   | 291                  | 432 | 6.00 | PASS                               |
|  |                                | (19)  | (21)   | (21)  |  | (14)   |               |     | (16)   |        |     | (26)   | (24)   | 141                  |     |      | Accounting / General Knowledge-III |
|  |                                | (61)  | (58)   | (49)  |  | 42   |               |     | (51)   |        |     | (91)   | (80)   |                      |     |      |                                    |
| <b>G.P. / Credit /Grade:</b>   |                                | 7 21 C  | 6 18 D   | 5 15 E  |  | 5 15 E   |               |     | 6 18 D |        |     | 5 30 E | 9 27 A | <b>TOTAL CREDIT:</b> |     |      | 144                                |
| 60056  | DAMOR DHANABHAI SAVABHAI       |   |  |   | 2  | 01006300   |               |     |        |        |     |        | 14     | PALANPUR ( G.D.      |     |      |                                    |
|  |                                | (29)  | (42)   | 32  |  | (28)   |               |     | (32)   | 12     | 26  | 038    | (57)   | 258                  | 410 |      | FAIL                               |
|  |                                | (21)  | (21)   | (20)  |  | (17)   |               |     | (16)   |        |     | (32)   | (25)   | 152                  |     |      | Accounting / General Knowledge-III |
|  |                                | (50)  | (63)   | 52  |  | (45)   |               |     | (48)   |        |     | 070    | (82)   |                      |     |      |                                    |
| <b>G.P. / Credit /Grade:</b>   |                                | 6 18 D  | 7 21 C   | 6 18 D  |  | 5 15 E   |               |     | 5 15 E |        |     | F      | 9 27 A | <b>TOTAL CREDIT:</b> |     |      | 114                                |
| 60057  | DHRANGI ANILBHAI JORABHAI      |   |  |   | 2  | 01006300   |               |     |        |        |     |        | 14     | PALANPUR ( G.D.      |     |      |                                    |
|  |                                | (37)  | (32)   | 30  |  | 34   |               |     | (36)   |        |     | (62)   | (60)   | 291                  | 454 | 6.25 | PASS                               |
|  |                                | (25)  | (22)   | (22)  |  | (17)   |               |     | (18)   |        |     | (34)   | (25)   | 163                  |     |      | Accounting / General Knowledge-III |
|  |                                | (62)  | (54)   | 52  |  | 51   |               |     | (54)   |        |     | (96)   | (85)   |                      |     |      |                                    |
| <b>G.P. / Credit /Grade:</b>   |                                | 7 21 C  | 6 18 D   | 6 18 D  |  | 6 18 D   |               |     | 6 18 D |        |     | 5 30 E | 9 27 A | <b>TOTAL CREDIT:</b> |     |      | 150                                |
| 60058  | DHRANGI BABITABEN LALABHAI     |   |  |   | 2  | 01006300   |               |     |        |        |     |        | 14     | PALANPUR ( G.D.      |     |      |                                    |
|  |                                | (29)  | (46)   | (28)  |  | (28)   |               |     | (34)   | 22     | 20  | 042    | (60)   | 267                  | 431 |      | FAIL                               |
|  |                                | (19)  | (23)   | (13)  |  | (15)   |               |     | (26)   |        |     | (43)   | (25)   | 164                  |     |      | Accounting / General Knowledge-III |
|  |                                | (48)  | (69)   | (41)  |  | (43)   |               |     | (60)   |        |     | 085    | (85)   |                      |     |      |                                    |
| <b>G.P. / Credit /Grade:</b>   |                                | 5 15 E  | 7 21 C   | 5 15 E  |  | 5 15 E   |               |     | 7 21 C |        |     | F      | 9 27 A | <b>TOTAL CREDIT:</b> |     |      | 114                                |
| 60059  | PARMAR SANJAYKUMAR HIRABHAI    |   |  |   | 2  | 01006300   |               |     |        |        |     |        | 14     | PALANPUR ( G.D.      |     |      |                                    |
|  |                                | (28)  | (36)   | (28)  |  | (31)   |               |     | (35)   | 14     | 25  | 039    | (50)   | 247                  | 391 |      | FAIL                               |
|  |                                | (22)  | (18)   | (14)  |  | (18)   |               |     | (18)   |        |     | (32)   | (22)   | 144                  |     |      | Accounting / General Knowledge-III |
|  |                                | (50)  | (54)   | (42)  |  | (49)   |               |     | (53)   |        |     | 071    | (72)   |                      |     |      |                                    |
| <b>G.P. / Credit /Grade:</b>   |                                | 6 18 D  | 6 18 D   | 5 15 E  |  | 5 15 E   |               |     | 6 18 D |        |     | F      | 8 24 B | <b>TOTAL CREDIT:</b> |     |      | 108                                |

GRADE : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

GRADE POINT: 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



## HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR

B.Com. Sem-V

JULY-SEPT 2020

PAGE:- 2

Date:- 31/12/2020

| SEAT_NO | NAME | CORE COMPULSORY SUBJECTS    |                        |                           |                          |                        | CORE ELECTIVE |      |        | FOUND.  |       | TOTAL |     | RESULT |
|---------|------|-----------------------------|------------------------|---------------------------|--------------------------|------------------------|---------------|------|--------|---------|-------|-------|-----|--------|
|         |      | Mon.Fin.<br>System<br>70/28 | Mark.<br>Mgt.<br>70/28 | Corpo.<br>Commu.<br>70/28 | Busi.<br>Stat-I<br>70/28 | Busi.<br>Laws<br>70/28 | P6            |      | P7     | UNI     | GRAND | SGPA  |     |        |
|         |      | 30/12                       | 30/12                  | 30/12                     | 30/12                    | 30/12                  | P-I           | P-II | 140/56 | 70/28   | 560   |       |     |        |
|         |      | 100/ 40                     | 100/ 40                | 100/ 40                   | 100/ 40                  | 100/ 40                |               |      | 60/24  | 30/12   | INT.  | 240   | 800 |        |
|         |      | CREDIT: -----><br>03        | 03                     | 03                        | 03                       | 03                     |               | 06   | 200/80 | 100/ 40 |       | = 24  |     |        |

COLLEGE : 86 R.R.MEHTA COLL.OF SCI.&amp; C.L.PARIKH COLL.OF COMM.,PALANPUR

60060 VIJAL SATISHBHAI BABUBHAI

2 01006300

14 PALANPUR ( G.D.

CANCEL

Accounting / General Knowledge-III

G.P. / Credit /Grade:

TOTAL CREDIT:

60172 DHRANGI REKHABEN BADABHAI

2 01006300

14 PALANPUR ( G.D.

CANCEL

Accounting / General Knowledge-III

G.P. / Credit /Grade:

TOTAL CREDIT:

60173 JOSHI JINALBEN ANILKUMAR

2 01006300

14 PALANPUR ( G.D.

(36) (47) (35) 30 (35) (74) (60) 317 499 6.88 PASS

(26) (23) (27) (22) (23) (36) (25) 182

Accounting / General Knowledge-III

(62) (70) (62) 52 (58) (110) (85)

G.P. / Credit /Grade:

7 21 C 8 24 B 7 21 C 6 18 D 6 18 D 6 36 D 9 27 A TOTAL CREDIT: 165

60174 KARAN NITINKUMAR BABUBHAI

2 01006300

14 PALANPUR ( G.D.

(31) (54) (28) 28 (32) (70) (41) 284 422 5.50 PASS

(13) (20) (21) (21) (17) (29) (17) 138

Accounting / General Knowledge-III

(44) (74) (49) 49 (49) (99) (58)

G.P. / Credit /Grade:

5 15 E 8 24 B 5 15 E 5 15 E 5 15 E 5 30 E 6 18 D TOTAL CREDIT: 132

60175 PARMAR SUNIL CHANDRESHBHAI

2 01006300

14 PALANPUR ( G.D.

CANCEL

Accounting / General Knowledge-III

G.P. / Credit /Grade:

TOTAL CREDIT:

60176 PRAJAPATI HARSHADKUMAR BHEMAJIBHAI

2 01006300

14 PALANPUR ( G.D.

CANCEL

Accounting / General Knowledge-III

G.P. / Credit /Grade:

TOTAL CREDIT:

GRADE : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

GRADE POINT: 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



# HEMCHANDRANYA PATAN NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR B.Com. Sem-V JULY-SEPT 2020

| SEAT_NO | NAME | CORE COMPULSORY SUBJECTS  |  |   |  |  | CORE ELECTIVE |     |      | FOUND. | TOTAL |         |      | RESULT |     |
|---------|------|---|--|---|--|--|---------------|-----|------|--------|-------|---------|------|--------|-----|
|         |      | Mon.Fin.<br>System<br>70/28<br>30/12<br>100/ 40<br>CREDIT: -----><br>03 | Mark.<br>Mgt.<br>70/28<br>30/12<br>100/ 40<br>03 | Corpo.<br>Commu.<br>70/28<br>30/12<br>100/ 40<br>03 | Busi.<br>Stat-I<br>70/28<br>30/12<br>100/ 40<br>03 | Busi.<br>Laws<br>70/28<br>30/12<br>100/ 40<br>03 | P6            | P-I | P-II | P7     | UNI   | GRAND   | SGPA |        |     |
|         |      |   |  |   |  |  |               |     |      | 140/56 |       | 70/28   |      |        |     |
|         |      |   |  |   |  |  |               |     |      | 60/24  |       | 30/12   |      | 560    |     |
|         |      |   |  |   |  |  |               |     |      | 200/80 |       | 100/ 40 |      | 240    | 800 |
|         |      |   |  |   |  |  |               |     |      |        |       | 03 = 24 |      |        |     |

COLLEGE : 86 R.R.MEHTA COLL.OF SCI.& C.L.PARIKH COLL.OF COMM.,PALANPUR

|                              |                             |        |        |        |   |          |        |  |  |        |        |  |                      |     |                 |                                    |
|------------------------------|-----------------------------|--------|--------|--------|---|----------|--------|--|--|--------|--------|--|----------------------|-----|-----------------|------------------------------------|
| 60177                        | PRAJAPATI PAYAL RAMESHKUMAR |        |        |        | 2 | 01006300 |        |  |  |        |        |  |                      | 14  | PALANPUR ( G.D. |                                    |
|                              |                             | 40     | (28)   | (31)   |   | 28       | (28)   |  |  | (57)   | (28)   |  | 240                  | 387 | 5.50            | PASS                               |
|                              |                             | (20)   | (16)   | (21)   |   | (25)     | (17)   |  |  | (36)   | (12)   |  | 147                  |     |                 | Accounting / General Knowledge-III |
|                              |                             | 60     | (44)   | (52)   |   | 53       | (45)   |  |  | (93)   | (40)   |  |                      |     |                 |                                    |
| <b>G.P. / Credit /Grade:</b> |                             | 7 21 C | 5 15 E | 6 18 D |   | 6 18 D   | 5 15 E |  |  | 5 30 E | 5 15 E |  | <b>TOTAL CREDIT:</b> |     | 132             |                                    |

|                              |                                 |        |        |        |   |          |        |    |    |      |        |  |                      |     |                 |                                    |
|------------------------------|---------------------------------|--------|--------|--------|---|----------|--------|----|----|------|--------|--|----------------------|-----|-----------------|------------------------------------|
| 60178                        | PRAJAPATI RUSHABHKUMAR SOMABHAI |        |        |        | 2 | 01006300 |        |    |    |      |        |  |                      | 14  | PALANPUR ( G.D. |                                    |
|                              |                                 | (36)   | (32)   | (28)   |   | (28)     | (29)   | 08 | 22 | 030  | (34)   |  | 217                  | 366 |                 | FAIL                               |
|                              |                                 | (20)   | (19)   | (18)   |   | (25)     | (23)   |    |    | (29) | (15)   |  | 149                  |     |                 | Accounting / General Knowledge-III |
|                              |                                 | (56)   | (51)   | (46)   |   | (53)     | (52)   |    |    | 059  | (49)   |  |                      |     |                 |                                    |
| <b>G.P. / Credit /Grade:</b> |                                 | 6 18 D | 6 18 D | 5 15 E |   | 6 18 D   | 6 18 D |    |    | F    | 5 15 E |  | <b>TOTAL CREDIT:</b> |     | 102             |                                    |

|                              |                                    |        |        |        |   |          |        |    |    |      |        |  |                      |     |                 |                                    |
|------------------------------|------------------------------------|--------|--------|--------|---|----------|--------|----|----|------|--------|--|----------------------|-----|-----------------|------------------------------------|
| 60179                        | PURBIYA JITENDRAKUMAR TRIBHOVANDAS |        |        |        | 2 | 01006300 |        |    |    |      |        |  |                      | 14  | PALANPUR ( G.D. |                                    |
|                              |                                    | (37)   | (35)   | (28)   |   | (28)     | (40)   | 16 | 20 | 036  | (59)   |  | 263                  | 418 |                 | FAIL                               |
|                              |                                    | (23)   | (17)   | (19)   |   | (14)     | (19)   |    |    | (38) | (25)   |  | 155                  |     |                 | Accounting / General Knowledge-III |
|                              |                                    | (60)   | (52)   | (47)   |   | (42)     | (59)   |    |    | 074  | (84)   |  |                      |     |                 |                                    |
| <b>G.P. / Credit /Grade:</b> |                                    | 7 21 C | 6 18 D | 5 15 E |   | 5 15 E   | 6 18 D |    |    | F    | 9 27 A |  | <b>TOTAL CREDIT:</b> |     | 114             |                                    |

|                              |                          |  |  |  |   |          |  |  |  |  |  |  |                      |    |                 |                                    |
|------------------------------|--------------------------|--|--|--|---|----------|--|--|--|--|--|--|----------------------|----|-----------------|------------------------------------|
| 60180                        | RATHOD SHAILESH KANTILAL |  |  |  | 2 | 01006300 |  |  |  |  |  |  |                      | 14 | PALANPUR ( G.D. |                                    |
|                              |                          |  |  |  |   |          |  |  |  |  |  |  |                      |    |                 | CANCEL                             |
|                              |                          |  |  |  |   |          |  |  |  |  |  |  |                      |    |                 | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b> |                          |  |  |  |   |          |  |  |  |  |  |  | <b>TOTAL CREDIT:</b> |    |                 |                                    |

|                              |                                 |        |        |        |   |          |        |    |    |      |        |  |                      |     |                 |                                    |
|------------------------------|---------------------------------|--------|--------|--------|---|----------|--------|----|----|------|--------|--|----------------------|-----|-----------------|------------------------------------|
| 60181                        | RAVAL JITENDRAKUMAR JAYANTIBHAI |        |        |        | 2 | 01006300 |        |    |    |      |        |  |                      | 14  | PALANPUR ( G.D. |                                    |
|                              |                                 | (36)   | (34)   | (28)   |   | (37)     | (36)   | 17 | 25 | 042  | (49)   |  | 262                  | 422 |                 | FAIL                               |
|                              |                                 | (24)   | (19)   | (21)   |   | (14)     | (19)   |    |    | (42) | (21)   |  | 160                  |     |                 | Accounting / General Knowledge-III |
|                              |                                 | (60)   | (53)   | (49)   |   | (51)     | (55)   |    |    | 084  | (70)   |  |                      |     |                 |                                    |
| <b>G.P. / Credit /Grade:</b> |                                 | 7 21 C | 6 18 D | 5 15 E |   | 6 18 D   | 6 18 D |    |    | F    | 8 24 B |  | <b>TOTAL CREDIT:</b> |     | 114             |                                    |

|                              |                            |        |        |        |   |          |        |  |  |        |          |  |                      |     |                 |                                    |
|------------------------------|----------------------------|--------|--------|--------|---|----------|--------|--|--|--------|----------|--|----------------------|-----|-----------------|------------------------------------|
| 60182                        | SINDHI ARMANKHAN SALEMKHAN |        |        |        | 2 | 01006300 |        |  |  |        |          |  |                      | 14  | PALANPUR ( G.D. |                                    |
|                              |                            | (33)   | (28)   | (28)   |   | 28       | (30)   |  |  | (71)   | (63)     |  | 281                  | 457 | 6.38            | PASS                               |
|                              |                            | (21)   | (25)   | (27)   |   | (20)     | (22)   |  |  | (34)   | (27)     |  | 176                  |     |                 | Accounting / General Knowledge-III |
|                              |                            | (54)   | (53)   | (55)   |   | 48       | (52)   |  |  | (105)  | (90)     |  |                      |     |                 |                                    |
| <b>G.P. / Credit /Grade:</b> |                            | 6 18 D | 6 18 D | 6 18 D |   | 5 15 E   | 6 18 D |  |  | 6 36 D | 10 30 A+ |  | <b>TOTAL CREDIT:</b> |     | 153             |                                    |

GRADE : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |  
GRADE POINT: 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



# HEMCHANDRANYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR **B.Com. Sem-V** JULY-SEPT 2020

| SEAT_NO  | NAME                             | CORE COMPULSORY SUBJECTS  |  |   |  |  | CORE ELECTIVE |     |        | FOUND. |     | TOTAL                |       |                                    | RESULT |
|--|----------------------------------|---|--|---|--|--|---------------|-----|--------|--------|-----|----------------------|-------|------------------------------------|--------|
|  |                                  | Mon.Fin.<br>System<br>70/28<br>30/12<br>100/ 40<br>CREDIT: -----><br>03 | Mark.<br>Mgt.<br>70/28<br>30/12<br>100/ 40<br>03 | Corpo.<br>Commu.<br>70/28<br>30/12<br>100/ 40<br>03 | Busi.<br>Stat-I<br>70/28<br>30/12<br>100/ 40<br>03 | Busi.<br>Laws<br>70/28<br>30/12<br>100/ 40<br>03 | P6            | P-I | P-II   | P7     | UNI | INT.                 | GRAND | SGPA                               |        |
| <b>COLLEGE : 201 ADARSH ARTS COLLEGE,DHANERA</b> |                                  |   |  |   |  |  |               |     |        |        |     |                      |       |                                    |        |
| 60061  | DAVE MANOJKUMAR HARASANBHAI      |   |  |   | 2  | 01006300   |               |     |        |        |     |                      | 14    | PALANPUR ( G.D.                    |        |
|  |                                  | (28)  | (35)   | 09  | (28)   | (30)   |               |     | (56)   | (48)   |     | 234                  | 393   | FAIL                               |        |
|  |                                  | (23)  | (19)   | (16)  | (20)   | (22)   |               |     | (35)   | (24)   |     | 159                  |       | Accounting / General Knowledge-III |        |
|  |                                  | (51)  | (54)   | 25  | (48)   | (52)   |               |     | (91)   | (72)   |     |                      |       |                                    |        |
| <b>G.P. / Credit /Grade:</b>                     |                                  | 6 18 D  | 6 18 D   |   | F  | 5 15 E   | 6 18 D        |     | 5 30 E | 8 24 B |     | <b>TOTAL CREDIT:</b> | 123   |                                    |        |
| 60062  | GALCHAR DIPIKABEN VASHARAMBHAI   |   |  |   | 2  | 01006300   |               |     |        |        |     |                      | 14    | PALANPUR ( G.D.                    |        |
|  |                                  | (29)  | (37)   | 34  | (28)   | (28)   |               |     | (73)   | (60)   |     | 317                  | 505   | 6.75 PASS                          |        |
|  |                                  | (26)  | (22)   | (22)  | (22)   | (19)   |               |     | (50)   | (27)   |     | 188                  |       | Accounting / General Knowledge-III |        |
|  |                                  | (55)  | (59)   | 56  | 78   | (47)   |               |     | (123)  | (87)   |     |                      |       |                                    |        |
| <b>G.P. / Credit /Grade:</b>                     |                                  | 6 18 D  | 6 18 D   | 6 18 D  | 8 24 B   | 5 15 E   | 5 15 E        |     | 7 42 C | 9 27 A |     | <b>TOTAL CREDIT:</b> | 162   |                                    |        |
| 60063  | NAI AKASHBHAI BHIKHABHAI         |   |  |   | 2  | 01006300   |               |     |        |        |     |                      | 14    | PALANPUR ( G.D.                    |        |
|  |                                  | (32)  | (36)   | 28  | (28)   | (28)   |               |     | (69)   | (50)   |     | 271                  | 405   | 5.75 PASS                          |        |
|  |                                  | (15)  | (16)   | (16)  | (14)   | (17)   |               |     | (32)   | (24)   |     | 134                  |       | Accounting / General Knowledge-III |        |
|  |                                  | (47)  | (52)   | 44  | (42)   | (45)   |               |     | (101)  | (74)   |     |                      |       |                                    |        |
| <b>G.P. / Credit /Grade:</b>                     |                                  | 5 15 E  | 6 18 D   | 5 15 E  | 5 15 E   | 5 15 E   | 5 15 E        |     | 6 36 D | 8 24 B |     | <b>TOTAL CREDIT:</b> | 138   |                                    |        |
| 60064  | PARADIYA VIKRAMBHAI VASHARAMBHAI |   |  |   | 2  | 01006300   |               |     |        |        |     |                      | 14    | PALANPUR ( G.D.                    |        |
|  |                                  | (31)  | (48)   | 34  | (30)   | (31)   |               |     | (68)   | (38)   |     | 280                  | 468   | 6.25 PASS                          |        |
|  |                                  | (26)  | (24)   | (24)  | (24)   | (22)   |               |     | (47)   | (21)   |     | 188                  |       | Accounting / General Knowledge-III |        |
|  |                                  | (57)  | (72)   | 58  | (54)   | (53)   |               |     | (115)  | (59)   |     |                      |       |                                    |        |
| <b>G.P. / Credit /Grade:</b>                     |                                  | 6 18 D  | 8 24 B   | 6 18 D  | 6 18 D   | 6 18 D   | 6 18 D        |     | 6 36 D | 6 18 D |     | <b>TOTAL CREDIT:</b> | 150   |                                    |        |
| 60065  | PARMAR ALPESHBHAI ISHVARBHAI     |   |  |   | 2  | 01006300   |               |     |        |        |     |                      | 14    | PALANPUR ( G.D.                    |        |
|  |                                  | (32)  | (38)   | 16  | (28)   | (32)   |               |     | (78)   | (40)   |     | 264                  | 440   | FAIL                               |        |
|  |                                  | (24)  | (23)   | (22)  | (24)   | (22)   |               |     | (40)   | (21)   |     | 176                  |       | Accounting / General Knowledge-III |        |
|  |                                  | (56)  | (61)   | 38  | (52)   | (54)   |               |     | (118)  | (61)   |     |                      |       |                                    |        |
| <b>G.P. / Credit /Grade:</b>                     |                                  | 6 18 D  | 7 21 C   |   | F  | 6 18 D   | 6 18 D        |     | 6 36 D | 7 21 C |     | <b>TOTAL CREDIT:</b> | 132   |                                    |        |
| 60066  | RABARI MASHRUBHAI AMRABHAI       |   |  |   | 2  | 01006300   |               |     |        |        |     |                      | 14    | PALANPUR ( G.D.                    |        |
|  |                                  | (35)  | (42)   | (28)  | (28)   | 29   |               |     | (66)   | (60)   |     | 288                  | 468   | 6.38 PASS                          |        |
|  |                                  | (23)  | (21)   | (19)  | (25)   | (24)   |               |     | (41)   | (27)   |     | 180                  |       | Accounting / General Knowledge-III |        |
|  |                                  | (58)  | (63)   | (47)  | (53)   | 53   |               |     | (107)  | (87)   |     |                      |       |                                    |        |
| <b>G.P. / Credit /Grade:</b>                     |                                  | 6 18 D  | 7 21 C   | 5 15 E  | 6 18 D   | 6 18 D   | 6 18 D        |     | 6 36 D | 9 27 A |     | <b>TOTAL CREDIT:</b> | 153   |                                    |        |

**GRADE :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |  
**GRADE POINT:** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |





# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR B.Com. Sem-V JULY-SEPT 2020

| SEAT_NO  | NAME                    | CORE COMPULSORY SUBJECTS |               |                  |                 |               | CORE ELECTIVE |      |        | FOUND.  |                      | TOTAL  |      | RESULT                             |
|--|-------------------------|--------------------------|---------------|------------------|-----------------|---------------|---------------|------|--------|---------|----------------------|--------|------|------------------------------------|
|  |                         | Mon.Fin.<br>System       | Mark.<br>Mgt. | Corpo.<br>Commu. | Busi.<br>Stat-I | Busi.<br>Laws | P6            |      | P7     | UNI     | INT.                 | GRAND  | SGPA |                                    |
|  |                         | 70/28                    | 70/28         | 70/28            | 70/28           | 70/28         |               |      | 140/56 | 70/28   | 560                  |        |      |                                    |
|  |                         | 30/12                    | 30/12         | 30/12            | 30/12           | 30/12         | P-I           | P-II | 60/24  | 30/12   | 240                  |        |      |                                    |
|  |                         | 100/ 40                  | 100/ 40       | 100/ 40          | 100/ 40         | 100/ 40       |               |      | 200/80 | 100/ 40 | 240                  | 800    |      |                                    |
|  | CREDIT: ----->          | 03                       | 03            | 03               | 03              | 03            |               | 06   |        | 03 = 24 |                      |        |      |                                    |
| <b>COLLEGE :</b> 201 ADARSH ARTS COLLEGE,DHANERA |                         |                          |               |                  |                 |               |               |      |        |         |                      |        |      |                                    |
| 60103  | RABARI AMBABHAI ANADAJI |                          |               |                  | 2               | 01006300      |               |      |        |         | 69                   | THARAD |      |                                    |
|  |                         | (31)                     | (38)          | 28               | 32              | (34)          |               |      | (80)   | (36)    | 279                  | 454    | 6.38 | PASS                               |
|  |                         | (26)                     | (22)          | (22)             | (20)            | (23)          |               |      | (42)   | (20)    | 175                  |        |      |                                    |
|  |                         | (57)                     | (60)          | 50               | 52              | (57)          |               |      | (122)  | (56)    |                      |        |      | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b>                     |                         | 6 18 D                   | 7 21 C        | 6 18 D           | 6 18 D          | 6 18 D        |               |      | 7 42 C | 6 18 D  | <b>TOTAL CREDIT:</b> | 153    |      |                                    |



# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR B.Com. Sem-V JULY-SEPT 2020

| SEAT_NO | NAME                     | CORE COMPULSORY SUBJECTS    |                        |                           |                          |                        | CORE ELECTIVE |      |                 | FOUND.             | TOTAL      |      | RESULT |
|---------|--------------------------|-----------------------------|------------------------|---------------------------|--------------------------|------------------------|---------------|------|-----------------|--------------------|------------|------|--------|
|         |                          | Mon.Fin.<br>System<br>70/28 | Mark.<br>Mgt.<br>70/28 | Corpo.<br>Commu.<br>70/28 | Busi.<br>Stat-I<br>70/28 | Busi.<br>Laws<br>70/28 | P6            | P7   | P7              | UNI                | GRAND      | SGPA |        |
|         |                          | 30/12                       | 30/12                  | 30/12                     | 30/12                    | 30/12                  | P-I           | P-II | 140/56<br>60/24 | 70/28<br>30/12     | 560<br>240 |      |        |
|         | <b>CREDIT: -----&gt;</b> | 100/ 40<br>03               | 100/ 40<br>03          | 100/ 40<br>03             | 100/ 40<br>03            | 100/ 40<br>03          |               | 06   | 200/80          | 100/ 40<br>03 = 24 | 240        | 800  |        |

**COLLEGE :** 226 S.K. COLLEGE OF BUSINESS MANAGEMENT, PATAN

60079 BAROT SAURABHKUMAR DHARMESHKUMAR

2 01006300

15 PATAN ( NGES CAMP. )

CANCEL

Accounting / General Knowledge-III

**G.P. / Credit /Grade:**

**TOTAL CREDIT:**

|                              |                              |        |        |   |          |        |    |    |      |        |                      |                      |                                    |
|------------------------------|------------------------------|--------|--------|---|----------|--------|----|----|------|--------|----------------------|----------------------|------------------------------------|
| 60080                        | KALOTRA BHARATBHAI MAVJIBHAI |        |        | 2 | 01006300 |        |    |    |      |        | 15                   | PATAN ( NGES CAMP. ) |                                    |
|                              | (29)                         | (35)   | (29)   |   | 28       | (36)   | 12 | 19 | 031  | (44)   | 232                  | 361                  | FAIL                               |
|                              | (16)                         | (18)   | (26)   |   | (12)     | (17)   |    |    | (24) | (16)   | 129                  |                      |                                    |
|                              | (45)                         | (53)   | (55)   |   | 40       | (53)   |    |    | 055  | (60)   |                      |                      | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b> | 5 15 E                       | 6 18 D | 6 18 D |   | 5 15 E   | 6 18 D |    |    | F    | 7 21 C | <b>TOTAL CREDIT:</b> | 105                  |                                    |

|                              |                          |        |        |   |          |        |  |  |        |        |                      |                      |                                    |
|------------------------------|--------------------------|--------|--------|---|----------|--------|--|--|--------|--------|----------------------|----------------------|------------------------------------|
| 60190                        | THAKOR HETALBEN RAMESHJI |        |        | 2 | 01006300 |        |  |  |        |        | 15                   | PATAN ( NGES CAMP. ) |                                    |
|                              | (42)                     | (42)   | (30)   |   | 29       | (33)   |  |  | (57)   | (46)   | 279                  | 430                  | 5.88 PASS                          |
|                              | (21)                     | (22)   | (20)   |   | (18)     | (15)   |  |  | (33)   | (22)   | 151                  |                      |                                    |
|                              | (63)                     | (64)   | (50)   |   | 47       | (48)   |  |  | (90)   | (68)   |                      |                      | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b> | 7 21 C                   | 7 21 C | 6 18 D |   | 5 15 E   | 5 15 E |  |  | 5 30 E | 7 21 C | <b>TOTAL CREDIT:</b> | 141                  |                                    |



# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR **B.Com. Sem-V** JULY-SEPT 2020

| SEAT_NO   | NAME                            | CORE COMPULSORY SUBJECTS    |                        |                           |                          |                        | CORE ELECTIVE |     |        | FOUND. |                      | TOTAL |               | RESULT                             |
|---|---------------------------------|-----------------------------|------------------------|---------------------------|--------------------------|------------------------|---------------|-----|--------|--------|----------------------|-------|---------------|------------------------------------|
|   |                                 | Mon.Fin.<br>System<br>70/28 | Mark.<br>Mgt.<br>70/28 | Corpo.<br>Commu.<br>70/28 | Busi.<br>Stat-I<br>70/28 | Busi.<br>Laws<br>70/28 | P6            | P-I | P-II   | P7     | UNI                  | INT.  | GRAND         |                                    |
|   |                                 | 30/12                       | 30/12                  | 30/12                     | 30/12                    | 30/12                  |               |     |        | 140/56 | 70/28                | 560   |               |                                    |
|   |                                 | 100/ 40                     | 100/ 40                | 100/ 40                   | 100/ 40                  | 100/ 40                |               |     |        | 60/24  | 30/12                | 240   | 800           |                                    |
|   | <b>CREDIT: -----&gt;</b>        | 03                          | 03                     | 03                        | 03                       | 03                     |               |     | 06     |        | 03 = 24              |       |               |                                    |
| <b>COLLEGE : 273 ARTS &amp; COMMERCE COLLEGE,KADOLI</b> |                                 |                             |                        |                           |                          |                        |               |     |        |        |                      |       |               |                                    |
| 60003   | PATEL PRIYANKA PRAVINBHAI       |                             |                        |                           | 2                        | 01006300               |               |     |        |        |                      | 5     | HIMMATNAGAR ( |                                    |
|   |                                 | (43)                        | (46)                   | (34)                      | 28                       | (32)                   |               |     | (71)   | (43)   | 297                  | 483   | 6.50          | PASS                               |
|   |                                 | (22)                        | (25)                   | (25)                      | (25)                     | (23)                   |               |     | (48)   | (18)   | 186                  |       |               | Accounting / General Knowledge-III |
|   |                                 | (65)                        | (71)                   | (59)                      | 53                       | (55)                   |               |     | (119)  | (61)   |                      |       |               |                                    |
| <b>G.P. / Credit /Grade:</b>                            |                                 | 7 21 C                      | 8 24 B                 | 6 18 D                    | 6 18 D                   | 6 18 D                 |               |     | 6 36 D | 7 21 C | <b>TOTAL CREDIT:</b> | 156   |               |                                    |
| 60004   | SOLANKI ARJUNSINH AGARSINH      |                             |                        |                           | 2                        | 01006300               |               |     |        |        |                      | 5     | HIMMATNAGAR ( |                                    |
|   |                                 | (37)                        | (36)                   | AOO                       | 22                       | (38)                   |               |     | (58)   | (35)   | 226                  | 405   |               | FAIL                               |
|   |                                 | (24)                        | (25)                   | (23)                      | (28)                     | (22)                   |               |     | (42)   | (15)   | 179                  |       |               | Accounting / General Knowledge-III |
|   |                                 | (61)                        | (61)                   | 23                        | 50                       | (60)                   |               |     | (100)  | (50)   |                      |       |               |                                    |
| <b>G.P. / Credit /Grade:</b>                            |                                 | 7 21 C                      | 7 21 C                 | F                         | F                        | 7 21 C                 |               |     | 6 36 D | 6 18 D | <b>TOTAL CREDIT:</b> | 117   |               |                                    |
| 60005   | SOLANKI VISHALKUMAR RAJESHKUMAR |                             |                        |                           | 2                        | 01006300               |               |     |        |        |                      | 5     | HIMMATNAGAR ( |                                    |
|   |                                 |                             |                        |                           |                          |                        |               |     |        |        |                      |       |               | CANCEL                             |
|   |                                 |                             |                        |                           |                          |                        |               |     |        |        |                      |       |               | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b>                            |                                 |                             |                        |                           |                          |                        |               |     |        |        | <b>TOTAL CREDIT:</b> |       |               |                                    |



## HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR

B.Com. Sem-V

JULY-SEPT 2020

PAGE:- 1

Date:- 31/12/2020

| SEAT_NO   | NAME                             | CORE COMPULSORY SUBJECTS    |                        |                           |                          |                        | CORE ELECTIVE |        |        | FOUND.  |                      | TOTAL |      | RESULT |                                    |
|---|----------------------------------|-----------------------------|------------------------|---------------------------|--------------------------|------------------------|---------------|--------|--------|---------|----------------------|-------|------|--------|------------------------------------|
|   |                                  | Mon.Fin.<br>System<br>70/28 | Mark.<br>Mgt.<br>70/28 | Corpo.<br>Commu.<br>70/28 | Busi.<br>Stat-I<br>70/28 | Busi.<br>Laws<br>70/28 | P6            |        |        | P7      | UNI                  | GRAND | SGPA |        |                                    |
|   |                                  | 30/12                       | 30/12                  | 30/12                     | 30/12                    | 30/12                  | P-I           | P-II   | 60/24  | 30/12   | 560                  |       |      |        |                                    |
|   |                                  | 100/ 40                     | 100/ 40                | 100/ 40                   | 100/ 40                  | 100/ 40                |               |        | 200/80 | 100/ 40 | 240                  | 800   |      |        |                                    |
|   |                                  | CREDIT: -----><br>03        | 03                     | 03                        | 03                       | 03                     |               | 06     |        | 03 = 24 |                      |       |      |        |                                    |
| <b>COLLEGE :</b> 275 GOVERNMENT COMMERCE COLLEGE,VADALI |                                  |                             |                        |                           |                          |                        |               |        |        |         |                      |       |      |        |                                    |
| 60023   | ANSARI KAIMUDDIN JAMALUDDIN      |                             |                        |                           | 2                        | 01006300               |               |        |        |         | 6                    | IDAR  |      |        |                                    |
|   |                                  | (46)                        | (37)                   | (31)                      |                          | 29                     | (44)          | 40     | 28     | 068     | (42)                 | 297   | 432  | 6.00   | PASS                               |
|   |                                  | (16)                        | (16)                   | (13)                      |                          | (23)                   | (21)          |        |        | (28)    | (18)                 | 135   |      |        |                                    |
|   |                                  | (62)                        | (53)                   | (44)                      |                          | 52                     | (65)          |        |        | 096     | (60)                 |       |      |        | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b>                            |                                  | 7 21 C                      | 6 18 D                 | 5 15 E                    | 6 18 D                   | 7 21 C                 |               | 5 30 E |        | 7 21 C  | <b>TOTAL CREDIT:</b> |       | 144  |        |                                    |
| 60024   | NAI NIKULKUMAR JAGDISHBHAI       |                             |                        |                           | 2                        | 01006300               |               |        |        |         | 6                    | IDAR  |      |        |                                    |
|   |                                  |                             |                        |                           |                          |                        |               |        |        |         |                      |       |      |        | CANCEL                             |
|   |                                  |                             |                        |                           |                          |                        |               |        |        |         |                      |       |      |        | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b>                            |                                  |                             |                        |                           |                          |                        |               |        |        |         | <b>TOTAL CREDIT:</b> |       |      |        |                                    |
| 60025   | PANCHAL DEVENDRAKUMAR BALKRUSHNA |                             |                        |                           | 2                        | 01006300               |               |        |        |         | 6                    | IDAR  |      |        |                                    |
|   |                                  | (28)                        | (33)                   | (36)                      |                          | 31                     | (37)          |        |        | (61)    | (53)                 | 279   | 413  | 5.63   | PASS                               |
|   |                                  | (14)                        | (14)                   | (22)                      |                          | (16)                   | (17)          |        |        | (28)    | (23)                 | 134   |      |        |                                    |
|   |                                  | (42)                        | (47)                   | (58)                      |                          | 47                     | (54)          |        |        | (89)    | (76)                 |       |      |        | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b>                            |                                  | 5 15 E                      | 5 15 E                 | 6 18 D                    | 5 15 E                   | 6 18 D                 |               | 5 30 E |        | 8 24 B  | <b>TOTAL CREDIT:</b> |       | 135  |        |                                    |
| 60026   | PATEL VIPULKUMAR MOHANBHAI       |                             |                        |                           | 2                        | 01006300               |               |        |        |         | 6                    | IDAR  |      |        |                                    |
|   |                                  |                             |                        |                           |                          |                        |               |        |        |         |                      |       |      |        | CANCEL                             |
|   |                                  |                             |                        |                           |                          |                        |               |        |        |         |                      |       |      |        | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b>                            |                                  |                             |                        |                           |                          |                        |               |        |        |         | <b>TOTAL CREDIT:</b> |       |      |        |                                    |
| 60027   | PRAJAPATI NITINKUMAR MADANLAL    |                             |                        |                           | 2                        | 01006300               |               |        |        |         | 6                    | IDAR  |      |        |                                    |
|   |                                  | (40)                        | 37                     | (30)                      |                          | 29                     | (28)          |        |        | (57)    | (28)                 | 249   | 345  | 5.13   | PASS                               |
|   |                                  | (12)                        | (12)                   | (12)                      |                          | (12)                   | (12)          |        |        | (24)    | (12)                 | 096   |      |        |                                    |
|   |                                  | (52)                        | 49                     | (42)                      |                          | 41                     | (40)          |        |        | (81)    | (40)                 |       |      |        | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b>                            |                                  | 6 18 D                      | 5 15 E                 | 5 15 E                    | 5 15 E                   | 5 15 E                 |               | 5 30 E |        | 5 15 E  | <b>TOTAL CREDIT:</b> |       | 123  |        |                                    |

GRADE : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

GRADE POINT: 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR B.Com. Sem-V JULY-SEPT 2020

| SEAT_NO | NAME | CORE COMPULSORY SUBJECTS  |  |   |  |  | CORE ELECTIVE |     |      | FOUND. | TOTAL |        |      | RESULT |  |
|---------|------|---|--|---|--|--|---------------|-----|------|--------|-------|--------|------|--------|--|
|         |      | Mon.Fin.<br>System<br>70/28<br>30/12<br>100/ 40<br>CREDIT: -----><br>03 | Mark.<br>Mgt.<br>70/28<br>30/12<br>100/ 40<br>03 | Corpo.<br>Commu.<br>70/28<br>30/12<br>100/ 40<br>03 | Busi.<br>Stat-I<br>70/28<br>30/12<br>100/ 40<br>03 | Busi.<br>Laws<br>70/28<br>30/12<br>100/ 40<br>03 | P6            | P-I | P-II | P7     | UNI   | GRAND  | SGPA |        |  |
|         |      |   |  |   |  |  |               |     |      | 140/56 | 70/28 | 560    | 240  | 800    |  |
|         |      |   |  |   |  |  |               |     |      | 60/24  | 30/12 | 200/80 | 40   |        |  |
|         |      |   |  |   |  |  |               |     |      | 06     |       |        | 24   |        |  |

COLLEGE : 296 GOVERNMENT ARTS & COMMERCE COLLEGE, THARAD

|                              |                                  |        |          |        |        |  |  |        |          |                      |     |      |      |  |  |
|------------------------------|----------------------------------|--------|----------|--------|--------|--|--|--------|----------|----------------------|-----|------|------|--|--|
| 60104                        | CHAUDHARY JAYESHKUMAR LAXMANBHAI | 2      | 01006300 | 69     | THARAD |  |  |        |          |                      |     |      |      |  |  |
|                              | (40)                             | (43)   | 33       | 34     | (37)   |  |  | (78)   | (65)     | 330                  | 497 | 6.75 | PASS |  |  |
|                              | (24)                             | (22)   | (23)     | (16)   | (14)   |  |  | (40)   | (28)     | 167                  |     |      |      |  |  |
|                              | (64)                             | (65)   | 56       | 50     | (51)   |  |  | (118)  | (93)     |                      |     |      |      |  |  |
| <b>G.P. / Credit /Grade:</b> | 7 21 C                           | 7 21 C | 6 18 D   | 6 18 D | 6 18 D |  |  | 6 36 D | 10 30 A+ | <b>TOTAL CREDIT:</b> |     | 162  |      |  |  |

|                              |                                |        |          |        |        |  |  |        |          |                      |     |      |      |  |  |
|------------------------------|--------------------------------|--------|----------|--------|--------|--|--|--------|----------|----------------------|-----|------|------|--|--|
| 60105                        | CHAUDHARY PRAVINBHAI VAGHABHAI | 2      | 01006300 | 69     | THARAD |  |  |        |          |                      |     |      |      |  |  |
|                              | (42)                           | (43)   | 37       | (28)   | (36)   |  |  | (86)   | (70)     | 342                  | 492 | 6.50 | PASS |  |  |
|                              | (15)                           | (15)   | (19)     | (18)   | (12)   |  |  | (41)   | (30)     | 150                  |     |      |      |  |  |
|                              | (57)                           | (58)   | 56       | (46)   | (48)   |  |  | (127)  | (100)    |                      |     |      |      |  |  |
| <b>G.P. / Credit /Grade:</b> | 6 18 D                         | 6 18 D | 6 18 D   | 5 15 E | 5 15 E |  |  | 7 42 C | 10 30 A+ | <b>TOTAL CREDIT:</b> |     | 156  |      |  |  |

|                              |                         |   |          |    |        |  |  |  |  |                      |  |  |  |  |  |
|------------------------------|-------------------------|---|----------|----|--------|--|--|--|--|----------------------|--|--|--|--|--|
| 60106                        | FAKIR RAJAKSHA RAFIKSHA | 2 | 01006300 | 69 | THARAD |  |  |  |  |                      |  |  |  |  |  |
|                              |                         |   |          |    |        |  |  |  |  |                      |  |  |  |  |  |
|                              |                         |   |          |    |        |  |  |  |  |                      |  |  |  |  |  |
|                              |                         |   |          |    |        |  |  |  |  |                      |  |  |  |  |  |
| <b>G.P. / Credit /Grade:</b> |                         |   |          |    |        |  |  |  |  | <b>TOTAL CREDIT:</b> |  |  |  |  |  |

|                              |                        |        |          |        |        |  |  |        |          |                      |     |      |      |  |  |
|------------------------------|------------------------|--------|----------|--------|--------|--|--|--------|----------|----------------------|-----|------|------|--|--|
| 60107                        | MADHVI PIYUSH OKHABHAI | 2      | 01006300 | 69     | THARAD |  |  |        |          |                      |     |      |      |  |  |
|                              | (36)                   | (32)   | 28       | 28     | (32)   |  |  | (69)   | (65)     | 290                  | 425 | 5.88 | PASS |  |  |
|                              | (12)                   | (12)   | (16)     | (15)   | (14)   |  |  | (38)   | (28)     | 135                  |     |      |      |  |  |
|                              | (48)                   | (44)   | 44       | 43     | (46)   |  |  | (107)  | (93)     |                      |     |      |      |  |  |
| <b>G.P. / Credit /Grade:</b> | 5 15 E                 | 5 15 E | 5 15 E   | 5 15 E | 5 15 E |  |  | 6 36 D | 10 30 A+ | <b>TOTAL CREDIT:</b> |     | 141  |      |  |  |

|                              |                                |        |          |        |        |  |  |        |          |                      |     |      |      |  |  |
|------------------------------|--------------------------------|--------|----------|--------|--------|--|--|--------|----------|----------------------|-----|------|------|--|--|
| 60108                        | PRAJAPATI VASHRAMBHAI ISHABHAI | 2      | 01006300 | 69     | THARAD |  |  |        |          |                      |     |      |      |  |  |
|                              | (35)                           | (41)   | 35       | (35)   | (33)   |  |  | (73)   | (65)     | 317                  | 518 | 7.13 | PASS |  |  |
|                              | (26)                           | (23)   | (20)     | (27)   | (23)   |  |  | (54)   | (28)     | 201                  |     |      |      |  |  |
|                              | (61)                           | (64)   | 55       | (62)   | (56)   |  |  | (127)  | (93)     |                      |     |      |      |  |  |
| <b>G.P. / Credit /Grade:</b> | 7 21 C                         | 7 21 C | 6 18 D   | 7 21 C | 6 18 D |  |  | 7 42 C | 10 30 A+ | <b>TOTAL CREDIT:</b> |     | 171  |      |  |  |

|                              |                           |   |          |    |        |  |  |  |  |                      |  |  |  |  |  |
|------------------------------|---------------------------|---|----------|----|--------|--|--|--|--|----------------------|--|--|--|--|--|
| 60109                        | SIPAI JASMINBEN MAMADBHAI | 2 | 01006300 | 69 | THARAD |  |  |  |  |                      |  |  |  |  |  |
|                              |                           |   |          |    |        |  |  |  |  |                      |  |  |  |  |  |
|                              |                           |   |          |    |        |  |  |  |  |                      |  |  |  |  |  |
|                              |                           |   |          |    |        |  |  |  |  |                      |  |  |  |  |  |
| <b>G.P. / Credit /Grade:</b> |                           |   |          |    |        |  |  |  |  | <b>TOTAL CREDIT:</b> |  |  |  |  |  |

**GRADE :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |  
**GRADE POINT:** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR B.Com. Sem-V JULY-SEPT 2020

PAGE:- 2  
Date:- 31/12/2020

| SEAT_NO | NAME           | CORE COMPULSORY SUBJECTS    |                        |                           |                          |                        | CORE ELECTIVE |      |                 | FOUND.         |      | TOTAL |      | RESULT |
|---------|----------------|-----------------------------|------------------------|---------------------------|--------------------------|------------------------|---------------|------|-----------------|----------------|------|-------|------|--------|
|         |                | Mon.Fin.<br>System<br>70/28 | Mark.<br>Mgt.<br>70/28 | Corpo.<br>Commu.<br>70/28 | Busi.<br>Stat-I<br>70/28 | Busi.<br>Laws<br>70/28 | P6            | P7   | P7              | -----<br>UNI   | INT. | GRAND | SGPA |        |
|         |                | 30/12                       | 30/12                  | 30/12                     | 30/12                    | 30/12                  | P-I           | P-II | 140/56<br>60/24 | 70/28<br>30/12 | 560  |       |      |        |
|         |                | 100/ 40                     | 100/ 40                | 100/ 40                   | 100/ 40                  | 100/ 40                |               |      | 200/80          | 100/ 40        | 240  | 240   | 800  |        |
|         | CREDIT: -----> | 03                          | 03                     | 03                        | 03                       | 03                     |               | 06   |                 | 03 = 24        |      |       |      |        |

COLLEGE : 296 GOVERNMENT ARTS & COMMERCE COLLEGE, THARAD

60110 VAJIR VISHNUBHAI KARSHANBHAI

2 01006300

69 THARAD

CANCEL

Accounting / General Knowledge-III

G.P. / Credit /Grade:

TOTAL CREDIT:

60218 MALI ANILBHAI BHIMAJI

2 01006300

69 THARAD

(34) (39) 30 30 (34) (67) (70) 304 436 5.88 PASS

(15) (19) (20) (12) (12) (24) (30) 132

Accounting / General Knowledge-III

(49) (58) 50 42 (46) (91) (100)

G.P. / Credit /Grade:

5 15 E 6 18 D 6 18 D 5 15 E 5 15 E 5 30 E 10 30 A+ TOTAL CREDIT: 141

GRADE : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

GRADE POINT: 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR **B.Com. Sem-V** JULY-SEPT 2020

| SEAT_NO  | NAME                     | CORE COMPULSORY SUBJECTS |               |                  |                 |               | CORE ELECTIVE |      |        | FOUND.  |                      | TOTAL |       | RESULT                             |
|--|--------------------------|--------------------------|---------------|------------------|-----------------|---------------|---------------|------|--------|---------|----------------------|-------|-------|------------------------------------|
|  |                          | Mon.Fin.<br>System       | Mark.<br>Mgt. | Corpo.<br>Commu. | Busi.<br>Stat-I | Busi.<br>Laws | P6            |      | P7     | UNI     | INT.                 | GRAND | SGPA  |                                    |
|  |                          | 70/28                    | 70/28         | 70/28            | 70/28           | 70/28         |               |      | 140/56 | 70/28   | 560                  |       |       |                                    |
|  |                          | 30/12                    | 30/12         | 30/12            | 30/12           | 30/12         | P-I           | P-II | 60/24  | 30/12   | 240                  |       |       |                                    |
|  |                          | 100/ 40                  | 100/ 40       | 100/ 40          | 100/ 40         | 100/ 40       |               |      | 200/80 | 100/ 40 | 240                  | 800   |       |                                    |
|  | <b>CREDIT: -----&gt;</b> | 03                       | 03            | 03               | 03              | 03            |               | 06   |        | 03 = 24 |                      |       |       |                                    |
| <b>COLLEGE :</b> 359 G.V.VAGHELA ARTS & COMMERCE COLLEGE, DEODAR |                          |                          |               |                  |                 |               |               |      |        |         |                      |       |       |                                    |
| 60199  | DARJI LILABHAI BHURABHAI |                          |               |                  | 2               | 01006300      |               |      |        |         |                      | 20    | THARA |                                    |
|  |                          | (42)                     | (36)          | (28)             | 31              | (36)          |               |      | (56)   | (63)    | 292                  | 481   | 6.63  | PASS                               |
|  |                          | (22)                     | (26)          | (21)             | (21)            | (24)          |               |      | (51)   | (24)    | 189                  |       |       |                                    |
|  |                          | (64)                     | (62)          | (49)             | 52              | (60)          |               |      | (107)  | (87)    |                      |       |       | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b>                                     |                          | 7 21 C                   | 7 21 C        | 5 15 E           | 6 18 D          | 7 21 C        |               |      | 6 36 D | 9 27 A  | <b>TOTAL CREDIT:</b> | 159   |       |                                    |



# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR **B.Com. Sem-V** JULY-SEPT 2020

| SEAT_NO  | NAME                         | CORE COMPULSORY SUBJECTS |               |                  |                 |               | CORE ELECTIVE |      |        | FOUND.  |      | TOTAL                |               | RESULT |                                    |
|--|------------------------------|--------------------------|---------------|------------------|-----------------|---------------|---------------|------|--------|---------|------|----------------------|---------------|--------|------------------------------------|
|  |                              | Mon.Fin.<br>System       | Mark.<br>Mgt. | Corpo.<br>Commu. | Busi.<br>Stat-I | Busi.<br>Laws | P6            |      | P7     | UNI     | INT. | GRAND                | SGPA          |        |                                    |
|  |                              | 70/28                    | 70/28         | 70/28            | 70/28           | 70/28         |               |      | 140/56 | 70/28   |      |                      |               |        |                                    |
|  |                              | 30/12                    | 30/12         | 30/12            | 30/12           | 30/12         | P-I           | P-II | 60/24  | 30/12   |      |                      |               |        |                                    |
|  |                              | 100/ 40                  | 100/ 40       | 100/ 40          | 100/ 40         | 100/ 40       |               |      | 200/80 | 100/ 40 |      |                      |               |        |                                    |
|  | <b>CREDIT: -----&gt;</b>     | 03                       | 03            | 03               | 03              | 03            |               | 06   |        | 03 = 24 |      |                      |               |        |                                    |
| <b>COLLEGE : 372 GROWMORE INSTITUTE OF COMMERCE &amp; ART,HIMATNAGAR</b> |                              |                          |               |                  |                 |               |               |      |        |         |      |                      |               |        |                                    |
| 60006  | PATEL HARSHILKUMAR NAYANBHAI |                          |               |                  | 2               | 01006300      |               |      |        |         |      | 5                    | HIMMATNAGAR ( |        |                                    |
|  |                              | (30)                     | 28            | (28)             | (28)            | (29)          |               |      | (74)   | (49)    |      | 266                  | 397           | 5.50   | PASS                               |
|  |                              | (15)                     | (14)          | (16)             | (14)            | (17)          |               |      | (36)   | (19)    |      | 131                  |               |        |                                    |
|  |                              | (45)                     | 42            | (44)             | (42)            | (46)          |               |      | (110)  | (68)    |      |                      |               |        | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b>   |                              | 5 15 E                   | 5 15 E        | 5 15 E           | 5 15 E          | 5 15 E        |               |      | 6 36 D | 7 21 C  |      | <b>TOTAL CREDIT:</b> | 132           |        |                                    |





# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR B.Com. Sem-V JULY-SEPT 2020

| SEAT_NO | NAME | CORE COMPULSORY SUBJECTS    |                        |                           |                          |                        | CORE ELECTIVE |      |                 | FOUND.         | TOTAL |      | RESULT |
|---------|------|-----------------------------|------------------------|---------------------------|--------------------------|------------------------|---------------|------|-----------------|----------------|-------|------|--------|
|         |      | Mon.Fin.<br>System<br>70/28 | Mark.<br>Mgt.<br>70/28 | Corpo.<br>Commu.<br>70/28 | Busi.<br>Stat-I<br>70/28 | Busi.<br>Laws<br>70/28 | P6            |      | P7              | UNI            | GRAND | SGPA |        |
|         |      | 30/12                       | 30/12                  | 30/12                     | 30/12                    | 30/12                  | P-I           | P-II | 140/56<br>60/24 | 70/28<br>30/12 | 560   |      |        |
|         |      | 100/ 40                     | 100/ 40                | 100/ 40                   | 100/ 40                  | 100/ 40                |               |      | 200/80          | 100/ 40        | 240   | 240  | 800    |
|         |      | CREDIT: -----><br>03        | 03                     | 03                        | 03                       | 03                     |               | 06   |                 | 03 = 24        |       |      |        |

COLLEGE : 390 SHRI SARVAJANIK COMMERCE COLLEGE, MEHSANA

60130 CHAUDHARI AVINASH RAMESHBHAI

2 01006300

105 MEHSANA (

CANCEL

Accounting / General Knowledge-III

G.P. / Credit /Grade:

TOTAL CREDIT:

60131 CHAUDHARY YOGESHKUMAR BHAGAVANBHAI

2 01006300

105 MEHSANA (

(37)

(39)

(28)

42

(37)

12

23

035

(53)

271

412

FAIL

(18)

(18)

(18)

(13)

(21)

(30)

(23)

141

Accounting / General Knowledge-III

(55)

(57)

(46)

55

(58)

065

(76)

8

24

B

TOTAL CREDIT:

111

G.P. / Credit /Grade:

6 18 D

6 18 D

5 15 E

6 18 D

6 18 D

F

8 24 B

TOTAL CREDIT:

111

60132 MODH KRUNAL KANAIYALAL

2 01006300

105 MEHSANA (

(35)

(35)

(31)

(43)

(28)

06

18

024

(69)

265

424

FAIL

(18)

(17)

(21)

(14)

(23)

(36)

(30)

159

Accounting / General Knowledge-III

(53)

(52)

(52)

(57)

(51)

060

(99)

10

30

A+

TOTAL CREDIT:

120

G.P. / Credit /Grade:

6 18 D

6 18 D

6 18 D

6 18 D

6 18 D

F

10 30 A+

TOTAL CREDIT:

120

60133 PATEL UMANG YOGESHBHAI

2 01006300

105 MEHSANA (

(32)

31

(28)

(28)

46

(78)

(57)

300

437

6.13

PASS

(20)

(16)

(15)

(15)

(18)

(28)

(25)

137

Accounting / General Knowledge-III

(52)

47

(43)

(43)

64

(106)

(82)

9

27

A

TOTAL CREDIT:

147

G.P. / Credit /Grade:

6 18 D

5 15 E

5 15 E

5 15 E

7 21 C

6 36 D

9 27 A

TOTAL CREDIT:

147

60134 PRAJAPATI AYUSH PARESHKUMAR

2 01006300

105 MEHSANA (

(28)

44

36

(28)

29

48

22

070

(63)

298

426

5.75

PASS

(16)

(15)

(13)

(16)

(15)

(26)

(27)

128

Accounting / General Knowledge-III

(44)

59

49

(44)

44

096

(90)

5

30

E

10 30 A+

TOTAL CREDIT:

138

G.P. / Credit /Grade:

5 15 E

6 18 D

5 15 E

5 15 E

5 15 E

5 15 E

5 30 E

10 30 A+

TOTAL CREDIT:

138

60135 SHRIMALI KRUPALIBEN DINESHBHAI

2 01006300

105 MEHSANA (

(34)

(28)

(28)

28

(33)

(68)

(39)

258

400

5.38

PASS

(20)

(20)

(20)

(13)

(21)

(31)

(17)

142

Accounting / General Knowledge-III

(54)

(48)

(48)

41

(54)

(99)

(56)

6

18

D

TOTAL CREDIT:

129

G.P. / Credit /Grade:

6 18 D

5 15 E

5 15 E

5 15 E

6 18 D

5 30 E

6 18 D

TOTAL CREDIT:

129

GRADE : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

GRADE POINT: 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR B.Com. Sem-V JULY-SEPT 2020

PAGE:- 2  
Date:- 31/12/2020

| SEAT_NO | NAME           | CORE COMPULSORY SUBJECTS |               |                  |                 |               | CORE ELECTIVE |      |        | FOUND.  |       | TOTAL |      | RESULT |
|---------|----------------|--------------------------|---------------|------------------|-----------------|---------------|---------------|------|--------|---------|-------|-------|------|--------|
|         |                | Mon.Fin.<br>System       | Mark.<br>Mgt. | Corpo.<br>Commu. | Busi.<br>Stat-I | Busi.<br>Laws | P6            | P7   | P7     | -----   | ----- | ----- |      |        |
|         |                | 70/28                    | 70/28         | 70/28            | 70/28           | 70/28         |               |      | 140/56 | 70/28   | UNI   |       |      |        |
|         |                | 30/12                    | 30/12         | 30/12            | 30/12           | 30/12         | P-I           | P-II | 60/24  | 30/12   | 560   |       |      |        |
|         |                | 100/ 40                  | 100/ 40       | 100/ 40          | 100/ 40         | 100/ 40       |               |      | 200/80 | 100/ 40 | INT.  | GRAND | SGPA |        |
|         | CREDIT: -----> | 03                       | 03            | 03               | 03              | 03            |               | 06   |        | 03 = 24 | 240   | 800   |      |        |

COLLEGE : 390 SHRI SARVAJANIK COMMERCE COLLEGE, MEHSANA

60229 MANSURI FARHINBANU YUNUSHBHAI

2 01006300

105 MEHSANA (

CANCEL

Accounting / General Knowledge-III

G.P. / Credit /Grade:

TOTAL CREDIT:

GRADE : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |  
GRADE POINT: 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



## HEMCHANDRANYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR

B.Com. Sem-V

JULY-SEPT 2020

PAGE:- 1

Date:- 31/12/2020

| SEAT_NO   | NAME                           | CORE COMPULSORY SUBJECTS  |  |   |  |  | CORE ELECTIVE |        |          | FOUND.               | TOTAL                              |       |      | RESULT                             |
|---|--------------------------------|---|--|---|--|--|---------------|--------|----------|----------------------|------------------------------------|-------|------|------------------------------------|
|   |                                | Mon.Fin.<br>System<br>70/28<br>30/12<br>100/ 40<br>CREDIT: -----><br>03 | Mark.<br>Mgt.<br>70/28<br>30/12<br>100/ 40<br>03 | Corpo.<br>Commu.<br>70/28<br>30/12<br>100/ 40<br>03 | Busi.<br>Stat-I<br>70/28<br>30/12<br>100/ 40<br>03 | Busi.<br>Laws<br>70/28<br>30/12<br>100/ 40<br>03 | P6            | P-I    | P-II     | P7                   | UNI                                | GRAND | SGPA |                                    |
| COLLEGE : 426 B.A.P.K.M. SANCHALIT COMMERCE COLLEGE, PALANPUR |                                |   |  |   |  |  |               |        |          |                      |                                    |       |      |                                    |
| 60111   | CHAUDHARY DASHARATHBHAI VELAJI |   |  |   | 2  | 01006300   |               |        |          |                      |                                    |       | 92   | PALANPUR ( MAHILA                  |
|   | (37)                           | (37)  | (34)   | (34)  | 30   | 64   | 62            | 126    | (69)     | 367                  | 547                                | 7.50  | PASS |                                    |
|   | (24)                           | (24)  | (21)   | (21)  | (25)   |  |               | (36)   | (29)     | 180                  | Accounting / General Knowledge-III |       |      |                                    |
|   | (61)                           | (61)  | (55)   | (55)  | 55   |  |               | 162    | (98)     |                      |                                    |       |      |                                    |
| <b>G.P. / Credit /Grade:</b>                                  | 7 21 C                         | 7 21 C  | 6 18 D   | 6 18 D  | 6 18 D   |  |               | 9 54 A | 10 30 A+ | <b>TOTAL CREDIT:</b> |                                    | 180   |      |                                    |
| 60112   | CHAUDHARY VIKRAM LALJIBHAI     |   |  |   | 2  | 01006300   |               |        |          |                      |                                    |       | 92   | PALANPUR ( MAHILA                  |
|   | (39)                           | (28)  | (28)   | (28)  | 30   | 58   | 46            | 104    | (60)     | 317                  | 436                                | 6.13  | PASS |                                    |
|   | (13)                           | (14)  | (12)   | (13)  | (12)   |  |               | (29)   | (26)     | 119                  | Accounting / General Knowledge-III |       |      |                                    |
|   | (52)                           | (42)  | (40)   | (41)  | 42   |  |               | 133    | (86)     |                      |                                    |       |      |                                    |
| <b>G.P. / Credit /Grade:</b>                                  | 6 18 D                         | 5 15 E  | 5 15 E   | 5 15 E  | 5 15 E   |  |               | 7 42 C | 9 27 A   | <b>TOTAL CREDIT:</b> |                                    | 147   |      |                                    |
| 60113   | PARMAR KIRANBHAI CHATRAJI      |   |  |   | 2  | 01006300   |               |        |          |                      |                                    |       | 92   | PALANPUR ( MAHILA                  |
|   |                                |   |  |   |  |  |               |        |          |                      |                                    |       |      | CANCEL                             |
|   |                                |   |  |   |  |  |               |        |          |                      |                                    |       |      | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b>                                  |                                |   |  |   |  |  |               |        |          | <b>TOTAL CREDIT:</b> |                                    |       |      |                                    |
| 60114   | PATEL PRATIK KANUBHAI          |   |  |   | 2  | 01006300   |               |        |          |                      |                                    |       | 92   | PALANPUR ( MAHILA                  |
|   | (37)                           | (32)  | 38   | (28)  | 34   |  |               | (56)   | (64)     | 289                  | 441                                | 6.13  | PASS |                                    |
|   | (21)                           | (18)  | (16)   | (18)  | (16)   |  |               | (35)   | (28)     | 152                  | Accounting / General Knowledge-III |       |      |                                    |
|   | (58)                           | (50)  | 54   | (46)  | 50   |  |               | (91)   | (92)     |                      |                                    |       |      |                                    |
| <b>G.P. / Credit /Grade:</b>                                  | 6 18 D                         | 6 18 D  | 6 18 D   | 5 15 E  | 6 18 D   |  |               | 5 30 E | 10 30 A+ | <b>TOTAL CREDIT:</b> |                                    | 147   |      |                                    |
| 60183   | MAKWANA YOGESH VIJAYKUMAR      |   |  |   | 2  | 01006300   |               |        |          |                      |                                    |       | 14   | PALANPUR ( G.D.                    |
|   | (47)                           | (29)  | (29)   | 28  | 30   | 52   | 32            | 084    | (69)     | 316                  | 458                                | 6.13  | PASS |                                    |
|   | (21)                           | (16)  | (20)   | (15)  | (17)   |  |               | (24)   | (29)     | 142                  | Accounting / General Knowledge-III |       |      |                                    |
|   | (68)                           | (45)  | (49)   | 43  | 47   |  |               | 108    | (98)     |                      |                                    |       |      |                                    |
| <b>G.P. / Credit /Grade:</b>                                  | 7 21 C                         | 5 15 E  | 5 15 E   | 5 15 E  | 5 15 E   |  |               | 6 36 D | 10 30 A+ | <b>TOTAL CREDIT:</b> |                                    | 147   |      |                                    |
| 60219   | CHAUDHARI SANDIPBHAI ISVARBHAI |   |  |   | 2  | 01006300   |               |        |          |                      |                                    |       | 92   | PALANPUR ( MAHILA                  |
|   | (36)                           | (45)  | 08   | (28)  | (28)   |  |               | (66)   | (49)     | 260                  | 410                                |       | FAIL |                                    |
|   | (20)                           | (18)  | (14)   | (19)  | (24)   |  |               | (34)   | (21)     | 150                  | Accounting / General Knowledge-III |       |      |                                    |
|   | (56)                           | (63)  | 22   | (47)  | (52)   |  |               | (100)  | (70)     |                      |                                    |       |      |                                    |
| <b>G.P. / Credit /Grade:</b>                                  | 6 18 D                         | 7 21 C  |  | F   | 5 15 E   |  |               | 6 36 D | 8 24 B   | <b>TOTAL CREDIT:</b> |                                    | 132   |      |                                    |

GRADE : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

GRADE POINT: 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



| SEAT_NO   | NAME                           | CORE COMPULSORY SUBJECTS  |  |   |  |  | CORE ELECTIVE |        |        | FOUND.               | TOTAL |       |                                    | RESULT                             |
|---|--------------------------------|---|--|---|--|--|---------------|--------|--------|----------------------|-------|-------|------------------------------------|------------------------------------|
|   |                                | Mon.Fin.<br>System<br>70/28<br>30/12<br>100/ 40<br>CREDIT: -----><br>03 | Mark.<br>Mgt.<br>70/28<br>30/12<br>100/ 40<br>03 | Corpo.<br>Commu.<br>70/28<br>30/12<br>100/ 40<br>03 | Busi.<br>Stat-I<br>70/28<br>30/12<br>100/ 40<br>03 | Busi.<br>Laws<br>70/28<br>30/12<br>100/ 40<br>03 | P6            | P-I    | P-II   | P7                   | UNI   | GRAND | SGPA                               |                                    |
| COLLEGE : 426 B.A.P.K.M. SANCHALIT COMMERCE COLLEGE, PALANPUR |                                |   |  |   |  |  |               |        |        |                      |       |       |                                    |                                    |
| 60220   | NAI JIGNESHKUMAR LAXMANBHAI    |   |  |   | 2  | 01006300   |               |        |        |                      |       |       | 92                                 | PALANPUR ( MAHILA                  |
|   | (36)                           | (32)  | (30)   | 37  | (36)   |  |               | (56)   | (53)   | 280                  | 442   | 6.00  | PASS                               |                                    |
|   | (23)                           | (19)  | (20)   | (16)  | (21)   |  |               | (40)   | (23)   | 162                  |       |       | Accounting / General Knowledge-III |                                    |
|   | (59)                           | (51)  | (50)   | 53  | (57)   |  |               | (96)   | (76)   |                      |       |       |                                    |                                    |
| <b>G.P. / Credit /Grade:</b>                                  | 6 18 D                         | 6 18 D  | 6 18 D   | 6 18 D  | 6 18 D   |  |               | 5 30 E | 8 24 B | <b>TOTAL CREDIT:</b> |       | 144   |                                    |                                    |
| 60221   | PRAJAPATI RAHULKUMAR MANUBHAI  |   |  |   | 2  | 01006300   |               |        |        |                      |       |       | 92                                 | PALANPUR ( MAHILA                  |
|   | (34)                           | (45)  | 42   | 28  | (32)   | 68   | 46            | 114    | (49)   | 344                  | 506   | 6.88  | PASS                               |                                    |
|   | (23)                           | (23)  | (18)   | (21)  | (22)   |  |               | (34)   | (21)   | 162                  |       |       | Accounting / General Knowledge-III |                                    |
|   | (57)                           | (68)  | 60   | 49  | (54)   |  |               | 148    | (70)   |                      |       |       |                                    |                                    |
| <b>G.P. / Credit /Grade:</b>                                  | 6 18 D                         | 7 21 C  | 7 21 C   | 5 15 E  | 6 18 D   |  |               | 8 48 B | 8 24 B | <b>TOTAL CREDIT:</b> |       | 165   |                                    |                                    |
| 60222   | RABARI MEENABEN KARSHANBHAI    |   |  |   | 2  | 01006300   |               |        |        |                      |       |       | 92                                 | PALANPUR ( MAHILA                  |
|   | (49)                           | (48)  | 31   | (32)  | (37)   |  |               | (71)   | (62)   | 330                  | 522   | 7.00  | PASS                               |                                    |
|   | (27)                           | (26)  | (22)   | (23)  | (25)   |  |               | (43)   | (26)   | 192                  |       |       | Accounting / General Knowledge-III |                                    |
|   | (76)                           | (74)  | 53   | (55)  | (62)   |  |               | (114)  | (88)   |                      |       |       |                                    |                                    |
| <b>G.P. / Credit /Grade:</b>                                  | 8 24 B                         | 8 24 B  | 6 18 D   | 6 18 D  | 7 21 C   |  |               | 6 36 D | 9 27 A | <b>TOTAL CREDIT:</b> |       | 168   |                                    |                                    |
| 60223   | RAHECHA KISHANKUMAR SURESHBHAI |   |  |   | 2  | 01006300   |               |        |        |                      |       |       | 92                                 | PALANPUR ( MAHILA                  |
|   | (44)                           | (29)  | 32   | 29  | (39)   |  |               | (67)   | (48)   | 288                  | 436   | 6.13  | PASS                               |                                    |
|   | (17)                           | (16)  | (15)   | (24)  | (21)   |  |               | (35)   | (20)   | 148                  |       |       | Accounting / General Knowledge-III |                                    |
|   | (61)                           | (45)  | 47   | 53  | (60)   |  |               | (102)  | (68)   |                      |       |       |                                    |                                    |
| <b>G.P. / Credit /Grade:</b>                                  | 7 21 C                         | 5 15 E  | 5 15 E   | 6 18 D  | 7 21 C   |  |               | 6 36 D | 7 21 C | <b>TOTAL CREDIT:</b> |       | 147   |                                    |                                    |
| 60224   | SEMANIYA PRAVINBHAI NATAVARJI  |   |  |   | 2  | 01006300   |               |        |        |                      |       |       | 92                                 | PALANPUR ( MAHILA                  |
|   |                                |   |  |   |  |  |               |        |        |                      |       |       |                                    | CANCEL                             |
|   |                                |   |  |   |  |  |               |        |        |                      |       |       |                                    | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b>                                  |                                |   |  |   |  |  |               |        |        | <b>TOTAL CREDIT:</b> |       |       |                                    |                                    |



# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR B.Com. Sem-V JULY-SEPT 2020

PAGE:- 1  
Date:- 31/12/2020

| SEAT_NO | NAME           | CORE COMPULSORY SUBJECTS |               |                  |                 |               | CORE ELECTIVE |      |        | FOUND.  |      | TOTAL |      | RESULT |
|---------|----------------|--------------------------|---------------|------------------|-----------------|---------------|---------------|------|--------|---------|------|-------|------|--------|
|         |                | Mon.Fin.<br>System       | Mark.<br>Mgt. | Corpo.<br>Commu. | Busi.<br>Stat-I | Busi.<br>Laws | P6            |      | P7     | UNI     | INT. | GRAND | SGPA |        |
|         |                | 70/28                    | 70/28         | 70/28            | 70/28           | 70/28         |               |      | 140/56 | 70/28   | 560  |       |      |        |
|         |                | 30/12                    | 30/12         | 30/12            | 30/12           | 30/12         | P-I           | P-II | 60/24  | 30/12   | 240  |       |      |        |
|         |                | 100/ 40                  | 100/ 40       | 100/ 40          | 100/ 40         | 100/ 40       |               |      | 200/80 | 100/ 40 | 800  |       |      |        |
|         | CREDIT: -----> | 03                       | 03            | 03               | 03              | 03            |               | 06   |        | 03 = 24 |      |       |      |        |

COLLEGE : 429 SHRI K.S.ZAVERI COMMERCE COLLEGE, GADH

60184 DIYA VISHALBHAI VASIBHAI

2 01006300

14 PALANPUR ( G.D.

CANCEL

Accounting / General Knowledge-III

G.P. / Credit /Grade:

TOTAL CREDIT:

60185 SUMARA SAHID HASANBHAI

2 01006300

14 PALANPUR ( G.D.

CANCEL

Accounting / General Knowledge-III

G.P. / Credit /Grade:

TOTAL CREDIT:



# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR **B.Com. Sem-V** JULY-SEPT 2020

| SEAT_NO  | NAME                        | CORE COMPULSORY SUBJECTS |               |                  |                 |               | CORE ELECTIVE |        |        | FOUND.  |                      | TOTAL |        | RESULT                             |
|--|-----------------------------|--------------------------|---------------|------------------|-----------------|---------------|---------------|--------|--------|---------|----------------------|-------|--------|------------------------------------|
|  |                             | Mon.Fin.<br>System       | Mark.<br>Mgt. | Corpo.<br>Commu. | Busi.<br>Stat-I | Busi.<br>Laws | P6            |        | P7     | UNI     | INT.                 | GRAND | SGPA   |                                    |
|  |                             | 70/28                    | 70/28         | 70/28            | 70/28           | 70/28         |               |        | 140/56 | 70/28   | 560                  |       |        |                                    |
|  |                             | 30/12                    | 30/12         | 30/12            | 30/12           | 30/12         | P-I           | P-II   | 60/24  | 30/12   | 240                  |       |        |                                    |
|  |                             | 100/ 40                  | 100/ 40       | 100/ 40          | 100/ 40         | 100/ 40       |               |        | 200/80 | 100/ 40 | 240                  | 800   |        |                                    |
|  | <b>CREDIT: -----&gt;</b>    | 03                       | 03            | 03               | 03              | 03            |               | 06     |        | 03 = 24 |                      |       |        |                                    |
| <b>COLLEGE : 487 SHREE AMBAJI COMMERCE COLLEGE, KUMBHARIYA</b> |                             |                          |               |                  |                 |               |               |        |        |         |                      |       |        |                                    |
| 60089  | RAJPUT MAHENDRASINH TEJSINH |                          |               |                  | 2               | 01006300      |               |        |        |         |                      | 27    | AMBAJI |                                    |
|  |                             | (32)                     | 48            | (31)             | (35)            | 06            |               |        | (60)   | (62)    | 274                  | 438   |        | FAIL                               |
|  |                             | (20)                     | (23)          | (19)             | (21)            | (18)          |               |        | (37)   | (26)    | 164                  |       |        |                                    |
|  |                             | (52)                     | 71            | (50)             | (56)            | 24            |               |        | (97)   | (88)    |                      |       |        | Accounting / General Knowledge-III |
| <b>G.P. / Credit /Grade:</b>                                   |                             | 6 18 D                   | 8 24 B        | 6 18 D           | 6 18 D          |               | F             | 5 30 E |        | 9 27 A  | <b>TOTAL CREDIT:</b> | 135   |        |                                    |



# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

COLLEGE RECORD FOR **B.Com. Sem-V** JULY-SEPT 2020

| SEAT_NO | NAME | CORE COMPULSORY SUBJECTS |               |                  |                 |               | CORE ELECTIVE |      |         | FOUND.  | TOTAL |       |      | RESULT |
|---------|------|--------------------------|---------------|------------------|-----------------|---------------|---------------|------|---------|---------|-------|-------|------|--------|
|         |      | Mon.Fin.<br>System       | Mark.<br>Mgt. | Corpo.<br>Commu. | Busi.<br>Stat-I | Busi.<br>Laws | P6            |      | P7      | UNI     | INT.  | GRAND | SGPA |        |
|         |      | 70/28                    | 70/28         | 70/28            | 70/28           | 70/28         | 140/56        |      | 70/28   | 560     |       |       |      |        |
|         |      | 30/12                    | 30/12         | 30/12            | 30/12           | 30/12         | P-I           | P-II | 60/24   | 30/12   | 240   | 800   |      |        |
|         |      | 100/ 40                  | 100/ 40       | 100/ 40          | 100/ 40         | 100/ 40       | 06            |      | 100/ 40 | 03 = 24 | 240   | 800   |      |        |
|         |      | CREDIT: ----->           | 03            | 03               | 03              | 03            | 06            |      | 03      | = 24    | 240   | 800   |      |        |

**COLLEGE :** 807 SHREE B.K.KADVA PATIDAR SANSKAR MANDAL ARTS & COMMERCE COLLEGE, PALANPUR

|                              |                                 |            |        |        |        |        |  |        |                      |                                    |                 |      |  |
|------------------------------|---------------------------------|------------|--------|--------|--------|--------|--|--------|----------------------|------------------------------------|-----------------|------|--|
| 60067                        | JAGANIYA DINESHKUMAR JIVRAMBHAI | 2 01006300 |        |        |        |        |  |        |                      | 14                                 | PALANPUR ( G.D. |      |  |
|                              | (44)                            | (44)       | 28     | 28     | (37)   | (62)   |  | (40)   | 283                  | 434                                | 5.88            | PASS |  |
|                              | (20)                            | (22)       | (19)   | (18)   | (16)   | (36)   |  | (20)   | 151                  | Accounting / General Knowledge-III |                 |      |  |
|                              | (64)                            | (66)       | 47     | 46 G   | (53)   | (98)   |  | (60)   |                      |                                    |                 |      |  |
| <b>G.P. / Credit /Grade:</b> | 7 21 C                          | 7 21 C     | 5 15 E | 5 15 E | 6 18 D | 5 30 E |  | 7 21 C | <b>TOTAL CREDIT:</b> |                                    | 141             |      |  |

|                              |                                |            |        |        |        |        |  |        |                      |                                    |                 |      |  |
|------------------------------|--------------------------------|------------|--------|--------|--------|--------|--|--------|----------------------|------------------------------------|-----------------|------|--|
| 60068                        | PADHIYAR FALGUNIBEN HARESHBHAI | 2 01006300 |        |        |        |        |  |        |                      | 14                                 | PALANPUR ( G.D. |      |  |
|                              | (30)                           | (28)       | 28     | (28)   | (37)   | (59)   |  | (35)   | 245                  | 389                                | 5.25            | PASS |  |
|                              | (16)                           | (18)       | (19)   | (15)   | (19)   | (36)   |  | (21)   | 144                  | Accounting / General Knowledge-III |                 |      |  |
|                              | (46)                           | (46)       | 47 G   | (43)   | (56)   | (95)   |  | (56)   |                      |                                    |                 |      |  |
| <b>G.P. / Credit /Grade:</b> | 5 15 E                         | 5 15 E     | 5 15 E | 5 15 E | 6 18 D | 5 30 E |  | 6 18 D | <b>TOTAL CREDIT:</b> |                                    | 126             |      |  |