

| SEAT_NO                      | NAME                         | CORE COMPULSORY SUBJECTS                          |                           |                           |                           | CORE ELECTIVE                |        | SUB.ELE.                  |                           | FOUND.                    |            | TOTAL |      | RESULT |
|------------------------------|------------------------------|---|---------------------------|---------------------------|---------------------------|------------------------------|--------|---------------------------|---------------------------|---------------------------|------------|-------|------|--------|
|                              |                              | Busi. Env.<br>Eco.Poli.                           | Indian<br>Fin.Sys         | Taxa-<br>tion-I           | Comm.<br>Commu.           | P5                           |        | P6                        | P7                        |                           | UNI        | GRAND |      |        |
|                              |                              | 70/28<br>30/12<br>100/ 40                         | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | P-I                          | P-II   | 140/56<br>60/24<br>200/80 | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | 560<br>240 |       | 800  |        |
| <b>CREDIT: -----&gt;</b>     |                              | 03  | 03                        | 03                        | 03                        |                              | 06     | 03                        | 03                        | = 24                      |            |       |      |        |
| <b>COLLEGE:</b>              |                              | 52 SHRI T.C.ARTS & J.V.GOKAL COMM.COLL.,RADHANPUR |                           |                           |                           |                              |        | <b>CENTRE:</b>            |                           | 30 RADHANPUR              |            |       |      |        |
| 60077                        | THAKKAR VISHVABEN RAJESHBHAI | 2 01035800  |                           |                           |                           | 52 SHRI T.C.ARTS & J.V.GOKAL |        |                           |                           | 30 RADHANPUR              |            |       |      |        |
|                              | (31)                         | (29)  | 29                        | (33)                      | 30                        | 29                           | 059    | (28)                      | (28)                      | 237                       | 377        | 5.38  | PASS |        |
|                              | (23)                         | (24)  | (12)                      | (18)                      |                           |                              | (38)   | (13)                      | (12)                      | 140                       |            |       |      |        |
|                              | (54)                         | (53)  | 41                        | (51)                      |                           |                              | 097    | (41)                      | (40)                      |                           |            |       |      |        |
| <b>G.P. / Credit /Grade:</b> |                              | 6 18 D  | 6 18 D                    | 5 15 E                    | 6 18 D                    |                              | 5 30 E | 5 15 E                    | 5 15 E                    | <b>TOTAL CREDIT:</b>      |            | 129   |      |        |
| 60078                        | CHAUDHARI VIPUL LAXMANBHAI   | 2 01115800  |                           |                           |                           | 52 SHRI T.C.ARTS & J.V.GOKAL |        |                           |                           | 30 RADHANPUR              |            |       |      |        |
|                              | (43)                         | 30  | 28                        | (31)                      | 38                        | 38                           | 076    | (29)                      | (28)                      | 265                       | 371        | 5.38  | PASS |        |
|                              | (14)                         | (14)  | (12)                      | (12)                      |                           |                              | (28)   | (14)                      | (12)                      | 106                       |            |       |      |        |
|                              | (57)                         | 44  | 40                        | (43)                      |                           |                              | 104    | (43)                      | (40)                      |                           |            |       |      |        |
| <b>G.P. / Credit /Grade:</b> |                              | 6 18 D  | 5 15 E                    | 5 15 E                    | 5 15 E                    |                              | 6 36 D | 5 15 E                    | 5 15 E                    | <b>TOTAL CREDIT:</b>      |            | 129   |      |        |

| SEAT_NO  | NAME                              | CORE COMPULSORY SUBJECTS                 |                           |                           |                                    | CORE ELECTIVE |                        |                           | SUB.ELE.                  | FOUND.                    | TOTAL      |           | RESULT |
|--|-----------------------------------|--|---------------------------|---------------------------|------------------------------------|---------------|------------------------|---------------------------|---------------------------|---------------------------|------------|-----------|--------|
|  |                                   | Busi. Env.<br>Eco.Poli.                  | Indian<br>Fin.Sys         | Taxa-<br>tion-I           | Comm.<br>Comm.                     | P5            |                        |                           | P6                        | P7                        | UNI        | GRAND     |        |
|  |                                   | 70/28<br>30/12<br>100/ 40                | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40          | P-I           | P-II                   | 140/56<br>60/24<br>200/80 | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | 560<br>240 | 800       |        |
|  | <b>CREDIT: -----&gt;</b>          | <b>03</b>                                | <b>03</b>                 | <b>03</b>                 | <b>03</b>                          |               | <b>06</b>              | <b>03</b>                 | <b>03 = 24</b>            |                           |            |           |        |
| <b>COLLEGE:</b> 86 R.R.MEHTA COLL.OF SCI.& C.L.PARIKH COLL.OF COMM.,PALANPUR |                                   | <b>CENTRE:</b> 14 PALANPUR ( G.D. MODI ) |                           |                           |                                    |               |                        |                           |                           |                           |            |           |        |
| 60013  | ATOS KUNDAN ASHOKBHAI             | 2  | 01035800                  | 86                        | R.R.MEHTA COLL.OF SCI.& C.L.PARIKH | 14            | PALANPUR ( G.D. MODI ) |                           |                           |                           |            |           |        |
|  | (28)                              | 31                                       | 28                        | 28                        | 33                                 | 32            | (65)                   | 09                        | (49)                      | 238                       | 374        | FAIL      |        |
|  | (20)                              | (16)                                     | (15)                      | (17)                      |                                    |               | (29)                   | (18)                      | (21)                      | 136                       |            |           |        |
|  | (48)                              | 47                                       | 43                        | 45                        |                                    |               | (94)                   | 27                        | (70)                      |                           |            |           |        |
| <b>G.P. / Credit /Grade:</b>   | 5 15 E                            | 5 15 E                                   | 5 15 E                    | 5 15 E                    |                                    |               | 5 30 E                 | F                         | 8 24 B                    | <b>TOTAL CREDIT:</b>      | 114        |           |        |
| 60014  | GOMTIVALA BHAVESHKUMAR KANAIYALAL | 2  | 01035800                  | 86                        | R.R.MEHTA COLL.OF SCI.& C.L.PARIKH | 14            | PALANPUR ( G.D. MODI ) |                           |                           |                           |            |           |        |
|  | (29)                              | (28)                                     | 19                        | (32)                      | 33                                 | 32            | 065                    | (31)                      | (56)                      | 260                       | 404        | FAIL      |        |
|  | (20)                              | (15)                                     | (12)                      | (16)                      |                                    |               | (36)                   | (21)                      | (24)                      | 144                       |            |           |        |
|  | (49)                              | (43)                                     | 31                        | (48)                      |                                    |               | 101                    | (52)                      | (80)                      |                           |            |           |        |
| <b>G.P. / Credit /Grade:</b>   | 5 15 E                            | 5 15 E                                   |                           | F                         | 5 15 E                             |               | 6 36 D                 | 6 18 D                    | 9 27 A                    | <b>TOTAL CREDIT:</b>      | 126        |           |        |
| 60015  | MODH BHAVY NARESHKUMAR            | 2  | 01035800                  | 86                        | R.R.MEHTA COLL.OF SCI.& C.L.PARIKH | 14            | PALANPUR ( G.D. MODI ) |                           |                           |                           |            |           |        |
|  | (33)                              | (28)                                     | 51                        | (30)                      | 30                                 | 30            | (60)                   | (46)                      | (28)                      | 276                       | 424        | 5.75 PASS |        |
|  | (19)                              | (19)                                     | (17)                      | (22)                      |                                    |               | (37)                   | (22)                      | (12)                      | 148                       |            |           |        |
|  | (52)                              | (47)                                     | 68                        | (52)                      |                                    |               | (97)                   | (68)                      | (40)                      |                           |            |           |        |
| <b>G.P. / Credit /Grade:</b>   | 6 18 D                            | 5 15 E                                   | 7 21 C                    | 6 18 D                    |                                    |               | 5 30 E                 | 7 21 C                    | 5 15 E                    | <b>TOTAL CREDIT:</b>      | 138        |           |        |
| 60016  | TRIVEDI RAJVI BHUPESHBHAI         | 2  | 01035800                  | 86                        | R.R.MEHTA COLL.OF SCI.& C.L.PARIKH | 14            | PALANPUR ( G.D. MODI ) |                           |                           |                           |            |           |        |
|  | (28)                              | (31)                                     | 37                        | (28)                      | 30                                 | 04            | 034                    | 33                        | (56)                      | 247                       | 389        | FAIL      |        |
|  | (16)                              | (17)                                     | (17)                      | (15)                      |                                    |               | (37)                   | (16)                      | (24)                      | 142                       |            |           |        |
|  | (44)                              | (48)                                     | 54                        | (43)                      |                                    |               | 071                    | 49                        | (80)                      |                           |            |           |        |
| <b>G.P. / Credit /Grade:</b>   | 5 15 E                            | 5 15 E                                   | 6 18 D                    | 5 15 E                    |                                    |               | F                      | 5 15 E                    | 9 27 A                    | <b>TOTAL CREDIT:</b>      | 105        |           |        |
| 60017  | VALAGOT PIYUSHKUMAR GHEMARBHAI    | 2  | 01035800                  | 86                        | R.R.MEHTA COLL.OF SCI.& C.L.PARIKH | 14            | PALANPUR ( G.D. MODI ) |                           |                           |                           |            |           |        |
|  | (30)                              | (28)                                     | (28)                      | (28)                      | 35                                 | 29            | 064                    | 05                        | (56)                      | 239                       | 394        | FAIL      |        |
|  | (16)                              | (21)                                     | (18)                      | (21)                      |                                    |               | (43)                   | (12)                      | (24)                      | 155                       |            |           |        |
|  | (46)                              | (49)                                     | (46)                      | (49)                      |                                    |               | 107                    | 17                        | (80)                      |                           |            |           |        |
| <b>G.P. / Credit /Grade:</b>   | 5 15 E                            | 5 15 E                                   | 5 15 E                    | 5 15 E                    |                                    |               | 6 36 D                 | F                         | 9 27 A                    | <b>TOTAL CREDIT:</b>      | 123        |           |        |

| SEAT_NO                      | NAME                             | CORE COMPULSORY SUBJECTS  |   |                           |                           | CORE ELECTIVE |                                    |                           | SUB.ELE.                  |                           | FOUND.       | TOTAL                  |      |     | RESULT |
|------------------------------|----------------------------------|---------------------------|---|---------------------------|---------------------------|---------------|------------------------------------|---------------------------|---------------------------|---------------------------|--------------|------------------------|------|-----|--------|
|                              |                                  | Busi. Env.<br>Eco.Poli.   | Indian<br>Fin.Sys   | Taxa-<br>tion-I           | Comm.<br>Commu.           | P5            |                                    |                           | P6                        | P7                        | -----<br>UNI | GRAND                  | SGPA |     |        |
|                              |                                  | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40                                 | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | P-I           | P-II                               | 140/56<br>60/24<br>200/80 | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | 560<br>240   |                        |      | 800 |        |
| <b>CREDIT: -----&gt;</b>     |                                  | <b>03</b>                 | <b>03</b>   | <b>03</b>                 | <b>03</b>                 | <b>06</b>     |                                    |                           | <b>03</b>                 | <b>03</b>                 | <b>= 24</b>  |                        |      |     |        |
| <b>COLLEGE:</b>              |                                  | 86                        | R.R.MEHTA COLL.OF SCI.& C.L.PARIKH COLL.OF COMM.,PALANPUR |                           |                           |               |                                    |                           | <b>CENTRE:</b>            |                           | 14           | PALANPUR ( G.D. MODI ) |      |     |        |
| 60052                        | BHILOCHA DHIRENDRAKUMAR KANTILAL | 2 01035800                |   |                           |                           | 86            | R.R.MEHTA COLL.OF SCI.& C.L.PARIKH |                           |                           |                           | 14           | PALANPUR ( G.D. MODI ) |      |     |        |
|                              | (31)                             | 34                        | 29  | 38                        | 35                        | 35            | 070                                | 33                        | (49)                      | 284                       | 440          | 6.13                   | PASS |     |        |
|                              | (15)                             | (20)                      | (20)  | (22)                      |                           |               | (40)                               | (18)                      | (21)                      | 156                       |              |                        |      |     |        |
|                              | (46)                             | 54                        | 49  | 60                        |                           |               | 110                                | 51                        | (70)                      |                           |              |                        |      |     |        |
| <b>G.P. / Credit /Grade:</b> |                                  | 5 15 E                    | 6 18 D  | 5 15 E                    | 7 21 C                    | 6 36 D        | 6 18 D                             | 8 24 B                    | <b>TOTAL CREDIT:</b>      |                           | 147          |                        |      |     |        |
| 60053                        | GAMI AJAYKUMAR PRAKASHBHAI       | 2 01035800                |   |                           |                           | 86            | R.R.MEHTA COLL.OF SCI.& C.L.PARIKH |                           |                           |                           | 14           | PALANPUR ( G.D. MODI ) |      |     |        |
|                              | (36)                             | (28)                      | 30  | 38                        | 30                        | 29            | (59)                               | (35)                      | (60)                      | 286                       | 442          | 5.88                   | PASS |     |        |
|                              | (12)                             | (18)                      | (22)  | (21)                      |                           |               | (38)                               | (20)                      | (25)                      | 156                       |              |                        |      |     |        |
|                              | (48)                             | (46)                      | 52  | 59                        |                           |               | (97)                               | (55)                      | (85)                      |                           |              |                        |      |     |        |
| <b>G.P. / Credit /Grade:</b> |                                  | 5 15 E                    | 5 15 E  | 6 18 D                    | 6 18 D                    | 5 30 E        | 6 18 D                             | 9 27 A                    | <b>TOTAL CREDIT:</b>      |                           | 141          |                        |      |     |        |
| 60054                        | GAMI GANESHBHAI VALABHAI         | 2 01035800                |   |                           |                           | 86            | R.R.MEHTA COLL.OF SCI.& C.L.PARIKH |                           |                           |                           | 14           | PALANPUR ( G.D. MODI ) |      |     |        |
| CANCEL                       |                                  |                           |   |                           |                           |               |                                    |                           |                           |                           |              |                        |      |     |        |
| <b>G.P. / Credit /Grade:</b> |                                  |                           |   |                           |                           |               |                                    |                           |                           |                           |              | <b>TOTAL CREDIT:</b>   |      |     |        |
| 60055                        | KALAL AMRATBHAI RUDABHAI         | 2 01035800                |   |                           |                           | 86            | R.R.MEHTA COLL.OF SCI.& C.L.PARIKH |                           |                           |                           | 14           | PALANPUR ( G.D. MODI ) |      |     |        |
|                              | (28)                             | (28)                      | (32)  | (37)                      | 35                        | 35            | (70)                               | 30                        | (35)                      | 260                       | 404          | 5.50                   | PASS |     |        |
|                              | (20)                             | (17)                      | (15)  | (22)                      |                           |               | (40)                               | (15)                      | (15)                      | 144                       |              |                        |      |     |        |
|                              | (48)                             | (45)                      | (47)  | (59)                      |                           |               | (110)                              | 45                        | (50)                      |                           |              |                        |      |     |        |
| <b>G.P. / Credit /Grade:</b> |                                  | 5 15 E                    | 5 15 E  | 5 15 E                    | 6 18 D                    | 6 36 D        | 5 15 E                             | 6 18 D                    | <b>TOTAL CREDIT:</b>      |                           | 132          |                        |      |     |        |
| 60056                        | KAPADI HARESHKUMAR AMRUTBHAI     | 2 01035800                |   |                           |                           | 86            | R.R.MEHTA COLL.OF SCI.& C.L.PARIKH |                           |                           |                           | 14           | PALANPUR ( G.D. MODI ) |      |     |        |
|                              | (33)                             | (28)                      | (28)  | (29)                      | 29                        | 29            | 058                                | ZOO                       | (56)                      | 232                       | 372          |                        | FAIL |     |        |
|                              | (13)                             | (16)                      | (16)  | (24)                      |                           |               | (27)                               | (20)                      | (24)                      | 140                       |              |                        |      |     |        |
|                              | (46)                             | (44)                      | (44)  | (53)                      |                           |               | 085                                | 20                        | (80)                      |                           |              |                        |      |     |        |
| <b>G.P. / Credit /Grade:</b> |                                  | 5 15 E                    | 5 15 E  | 5 15 E                    | 6 18 D                    | 5 30 E        | F                                  | 9 27 A                    | <b>TOTAL CREDIT:</b>      |                           | 120          |                        |      |     |        |

| SEAT_NO | NAME           | CORE COMPULSORY SUBJECTS  |                           |                           |                           | CORE ELECTIVE |      |                           | SUB.ELE.                  | FOUND.                    | TOTAL      |              |      | RESULT |
|---------|----------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------|------|---------------------------|---------------------------|---------------------------|------------|--------------|------|--------|
|         |                | Busi. Env.<br>Eco.Poli.   | Indian<br>Fin.Sys         | Taxa-<br>tion-I           | Comm.<br>Commu.           | P5            |      |                           | P6                        | P7                        | -----      |              |      |        |
|         |                | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | P-I           | P-II | 140/56<br>60/24<br>200/80 | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | 560<br>240 | GRAND<br>800 | SGPA |        |
|         | CREDIT: -----> | 03                        | 03                        | 03                        | 03                        |               | 06   | 03                        | 03                        | = 24                      |            |              |      |        |

**COLLEGE:** 86 R.R.MEHTA COLL.OF SCI.& C.L.PARIKH COLL.OF COMM.,PALANPUR **CENTRE:** 14 PALANPUR ( G.D. MODI )  
 60057 NAYEE DHRTIBEN PRAVINBHAI 2 01035800 86 R.R.MEHTA COLL.OF SCI.& C.L.PARIKH 14 PALANPUR ( G.D. MODI )

CANCEL

**G.P. / Credit /Grade:**

**TOTAL CREDIT:**

60058 PATEL PARTH AMRUTLAL 2 01035800 86 R.R.MEHTA COLL.OF SCI.& C.L.PARIKH 14 PALANPUR ( G.D. MODI )  
 28 28 41 (28) 30 29 (59) (28) (66) 278 388 5.75 PASS  
 (12) (12) (12) (12) (24) (13) (25) 110  
 40 40 53 (40) (83) (41) (91)  
**G.P. / Credit /Grade:** 5 15 E 5 15 E 6 18 D 5 15 E 5 30 E 5 15 E 10 30 A+ **TOTAL CREDIT:** 138

60059 PRAJAPATI BHARATKUMAR NATHABHAI 2 01035800 86 R.R.MEHTA COLL.OF SCI.& C.L.PARIKH 14 PALANPUR ( G.D. MODI )  
 (37) (29) (41) (36) 37 37 074 02 (63) 282 449 FAIL  
 (20) (20) (20) (22) (38) (20) (27) 167  
 (57) (49) (61) (58) 112 22 (90)  
**G.P. / Credit /Grade:** 6 18 D 5 15 E 7 21 C 6 18 D 6 36 D F 10 30 A+ **TOTAL CREDIT:** 138

60060 PRAJAPATI BHAUMIK RAMESHKUMAR 1 01035800 86 R.R.MEHTA COLL.OF SCI.& C.L.PARIKH 14 PALANPUR ( G.D. MODI )  
 23 15 39 28 37 04 041 09 (63) 218 386 FAIL  
 18 23 22 21 42 15 27 168  
 41 38 61 49 083 24 (90)  
**G.P. / Credit /Grade:** F F 7 21 C 5 15 E F F 10 30 A+ **TOTAL CREDIT:** 66

60061 PRAJAPATI DHAVALKUMAR VIRCHANDBHAI 2 01035800 86 R.R.MEHTA COLL.OF SCI.& C.L.PARIKH 14 PALANPUR ( G.D. MODI )  
 (35) (38) (28) (40) 28 28 (56) 07 (42) 246 384 FAIL  
 (12) (23) (20) (20) (29) (16) (18) 138  
 (47) (61) (48) (60) (85) 23 (60)  
**G.P. / Credit /Grade:** 5 15 E 7 21 C 5 15 E 7 21 C 5 30 E F 7 21 C **TOTAL CREDIT:** 123

**GRADE :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |  
**GRADE POINT:** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT_NO  | NAME                             | CORE COMPULSORY SUBJECTS                 |                           |                           |                           | CORE ELECTIVE                         |           |                           | SUB.ELE.                  |                           | FOUND.                    | TOTAL        |      | RESULT |
|--|----------------------------------|--|---------------------------|---------------------------|---------------------------|---------------------------------------|-----------|---------------------------|---------------------------|---------------------------|---------------------------|--------------|------|--------|
|  |                                  | Busi. Env.<br>Eco.Poli.                  | Indian<br>Fin.Sys         | Taxa-<br>tion-I           | Comm.<br>Commu.           | P5                                    |           |                           | P6                        | P7                        | -----                     |              |      |        |
|  |                                  | 70/28<br>30/12<br>100/ 40                | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | P-I                                   | P-II      | 140/56<br>60/24<br>200/80 | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | 560<br>240                | GRAND<br>800 | SGPA |        |
|  | <b>CREDIT: -----&gt;</b>         | <b>03</b>                                | <b>03</b>                 | <b>03</b>                 | <b>03</b>                 |                                       | <b>06</b> | <b>03</b>                 | <b>03</b>                 | <b>= 24</b>               |                           |              |      |        |
| <b>COLLEGE:</b> 86 R.R.MEHTA COLL.OF SCI.& C.L.PARIKH COLL.OF COMM.,PALANPUR |                                  | <b>CENTRE:</b> 14 PALANPUR ( G.D. MODI ) |                           |                           |                           |                                       |           |                           |                           |                           |                           |              |      |        |
| 60062  | RAJPUT JYOTI VIRBAHADOORSINGH    | 2 01035800                               |                           |                           |                           | 86 R.R.MEHTA COLL.OF SCI.& C.L.PARIKH |           |                           | 14 PALANPUR ( G.D. MODI ) |                           | 14 PALANPUR ( G.D. MODI ) |              |      |        |
|  | (29)                             | (28)                                     | 41                        | (34)                      | 35                        | 34                                    | 069       | 46                        | (53)                      | 300                       | 447                       | 6.25         | PASS |        |
|  | (13)                             | (16)                                     | (19)                      | (21)                      |                           |                                       | (40)      | (16)                      | (22)                      | 147                       |                           |              |      |        |
|  | (42)                             | (44)                                     | 60                        | (55)                      |                           |                                       | 109       | 62                        | (75)                      |                           |                           |              |      |        |
| <b>G.P. / Credit /Grade:</b>   | 5 15 E                           | 5 15 E                                   | 7 21 C                    | 6 18 D                    |                           |                                       | 6 36 D    | 7 21 C                    | 8 24 B                    | <b>TOTAL CREDIT:</b>      |                           | 150          |      |        |
| 60063  | SANDHI MUKRAMMAHENDI MAHAMADKHAN | 2 01035800                               |                           |                           |                           | 86 R.R.MEHTA COLL.OF SCI.& C.L.PARIKH |           |                           | 14 PALANPUR ( G.D. MODI ) |                           | 14 PALANPUR ( G.D. MODI ) |              |      |        |
|  | (28)                             | (33)                                     | (32)                      | 28                        | 28                        | 28                                    | (56)      | (29)                      | (57)                      | 263                       | 395                       |              | FAIL |        |
|  | (14)                             | (18)                                     | (15)                      | AOO                       |                           |                                       | (43)      | (17)                      | (25)                      | 132                       |                           |              |      |        |
|  | (42)                             | (51)                                     | (47)                      | 28                        |                           |                                       | (99)      | (46)                      | (82)                      |                           |                           |              |      |        |
| <b>G.P. / Credit /Grade:</b>   | 5 15 E                           | 6 18 D                                   | 5 15 E                    |                           | F                         |                                       | 5 30 E    | 5 15 E                    | 9 27 A                    | <b>TOTAL CREDIT:</b>      |                           | 120          |      |        |
| 60081  | MEVADA RUSHABH PRAKASHKUMAR      | 2 01035800                               |                           |                           |                           | 86 R.R.MEHTA COLL.OF SCI.& C.L.PARIKH |           |                           | 52 VADGAM                 |                           | 52 VADGAM                 |              |      |        |
|  | (40)                             | (28)                                     | 49                        | (28)                      | 31                        | 31                                    | (62)      | (50)                      | (60)                      | 317                       | 417                       |              | FAIL |        |
|  | (12)                             | (12)                                     | AOO                       | (12)                      |                           |                                       | (26)      | (12)                      | (26)                      | 100                       |                           |              |      |        |
|  | (52)                             | (40)                                     | 49                        | (40)                      |                           |                                       | (88)      | (62)                      | (86)                      |                           |                           |              |      |        |
| <b>G.P. / Credit /Grade:</b>   | 6 18 D                           | 5 15 E                                   |                           | F                         | 5 15 E                    |                                       | 5 30 E    | 7 21 C                    | 9 27 A                    | <b>TOTAL CREDIT:</b>      |                           | 126          |      |        |

COLLEGE RECORD FOR B.Com. Sem-III JULY-SEPT 2020

| SEAT_NO  | NAME                             | CORE COMPULSORY SUBJECTS  |                           |  |                           | CORE ELECTIVE                            |        | SUB.ELE.                  |                           | FOUND.                    | TOTAL |           | RESULT |
|--|----------------------------------|---------------------------|---------------------------|--|---------------------------|--|--------|---------------------------|---------------------------|---------------------------|-------|-----------|--------|
|  |                                  | Busi. Env.<br>Eco.Poli.   | Indian<br>Fin.Sys         | Taxa-<br>tion-I                        | Comm.<br>Commu.           | P5                                       |        | P6                        | P7                        | -----<br>UNI              | GRAND | SGPA      |        |
|  |                                  | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40              | 70/28<br>30/12<br>100/ 40 | P-I                                      | P-II   | 140/56<br>60/24<br>200/80 | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 |       |           |        |
|  | CREDIT: ----->                   | 03                        | 03                        | 03                                     | 03                        |  | 06     | 03                        | 03                        | = 24                      |       |           |        |
| <b>COLLEGE:</b> 226 S.K. COLLEGE OF BUSINESS MANAGEMENT, PATAN |                                  |                           |                           | <b>CENTRE:</b> 15 PATAN ( NGES CAMP. ) |                           |  |        |                           |                           |                           |       |           |        |
| 60021  | BAROT SAURABHKUMAR DHARMESHKUMAR | 2 01035800                |                           |  |                           | 226 S.K. COLLEGE OF BUSINESS MANAGEMENT, |        | 15 PATAN ( NGES CAMP. )   |                           |                           |       |           |        |
|  |                                  |                           |                           |  |                           |  |        |                           |                           |                           |       | CANCEL    |        |
| <b>G.P. / Credit /Grade:</b>                                   |                                  |                           |                           |  |                           |  |        |                           |                           | <b>TOTAL CREDIT:</b>      |       |           |        |
| 60022  | DABHI JAMATSING ISHVARISING      | 2 01035800                |                           |  |                           | 226 S.K. COLLEGE OF BUSINESS MANAGEMENT, |        | 15 PATAN ( NGES CAMP. )   |                           |                           |       |           |        |
|  |                                  |                           |                           |  |                           |  |        |                           |                           |                           |       | CANCEL    |        |
| <b>G.P. / Credit /Grade:</b>                                   |                                  |                           |                           |  |                           |  |        |                           |                           | <b>TOTAL CREDIT:</b>      |       |           |        |
| 60023  | SHAH SMIT NARENDRABHAI           | 2 01035800                |                           |  |                           | 226 S.K. COLLEGE OF BUSINESS MANAGEMENT, |        | 15 PATAN ( NGES CAMP. )   |                           |                           |       |           |        |
|  | (28)                             | 28                        | 31                        | (28)                                   | 14                        | 04                                       | 018    | 39                        | (48)                      | 220                       | 365   | FAIL      |        |
|  | (15)                             | (21)                      | (15)                      | (20)                                   |                           |  | (35)   | (18)                      | (21)                      | 145                       |       |           |        |
|  | (43)                             | 49                        | 46                        | (48)                                   |                           |  | 053    | 57                        | (69)                      |                           |       |           |        |
| <b>G.P. / Credit /Grade:</b>                                   | 5 15 E                           | 5 15 E                    | 5 15 E                    | 5 15 E                                 |                           |  | F      | 6 18 D                    | 7 21 C                    | <b>TOTAL CREDIT:</b>      | 99    |           |        |
| 60069  | JOSHI PRIYA PRAHLADBHAI          | 2 01035800                |                           |  |                           | 226 S.K. COLLEGE OF BUSINESS MANAGEMENT, |        | 15 PATAN ( NGES CAMP. )   |                           |                           |       |           |        |
|  | (38)                             | (33)                      | 28                        | (29)                                   | 28                        | 28                                       | (56)   | 33                        | (50)                      | 267                       | 389   | 5.38 PASS |        |
|  | (19)                             | (13)                      | (14)                      | (18)                                   |                           |  | (24)   | (16)                      | (18)                      | 122                       |       |           |        |
|  | (57)                             | (46)                      | 42                        | (47)                                   |                           |  | (80)   | 49                        | (68)                      |                           |       |           |        |
| <b>G.P. / Credit /Grade:</b>                                   | 6 18 D                           | 5 15 E                    | 5 15 E                    | 5 15 E                                 |                           |  | 5 30 E | 5 15 E                    | 7 21 C                    | <b>TOTAL CREDIT:</b>      | 129   |           |        |
| 60070  | PRAJAPATI NAITIKKUMAR LALITBHAI  | 2 01035800                |                           |  |                           | 226 S.K. COLLEGE OF BUSINESS MANAGEMENT, |        | 15 PATAN ( NGES CAMP. )   |                           |                           |       |           |        |
|  | (31)                             | (28)                      | 28                        | 28                                     | 29                        | 29                                       | (58)   | 37                        | (49)                      | 259                       | 359   | 5.25 PASS |        |
|  | (12)                             | (12)                      | (12)                      | (12)                                   |                           |  | (24)   | (12)                      | (16)                      | 100                       |       |           |        |
|  | (43)                             | (40)                      | 40                        | 40                                     |                           |  | (82)   | 49                        | (65)                      |                           |       |           |        |
| <b>G.P. / Credit /Grade:</b>                                   | 5 15 E                           | 5 15 E                    | 5 15 E                    | 5 15 E                                 |                           |  | 5 30 E | 5 15 E                    | 7 21 C                    | <b>TOTAL CREDIT:</b>      | 126   |           |        |

GRADE : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

GRADE POINT: 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT_NO  | NAME                         | CORE COMPULSORY SUBJECTS  |                           |                           |                           | CORE ELECTIVE |                                      | SUB.ELE.                               |                           | FOUND.                    |            | TOTAL |      | RESULT |
|--|------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------|--------------------------------------|--|---------------------------|---------------------------|------------|-------|------|--------|
|  |                              | Busi. Env.<br>Eco.Poli.   | Indian<br>Fin.Sys         | Taxa-<br>tion-I           | Comm.<br>Commu.           | P5            |                                      | P6                                     | P7                        |                           | UN         | GRAND |      |        |
|  |                              | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | P-I           | P-II                                 | 140/56<br>60/24<br>200/80              | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | 560<br>240 |       | 800  |        |
|  | <b>CREDIT: -----&gt;</b>     | 03                        | 03                        | 03                        | 03                        |               | 06                                   | 03                                     | 03 = 24                   |                           |            |       |      |        |
| <b>COLLEGE:</b> 226 S.K. COLLEGE OF BUSINESS MANAGEMENT, PATAN |                              |                           |                           |                           |                           |               |                                      | <b>CENTRE:</b> 15 PATAN ( NGES CAMP. ) |                           |                           |            |       |      |        |
| 60071  | SHAIKH OWAIS NURUDDIN        |                           |                           | 2                         | 01035800                  | 226           | S.K. COLLEGE OF BUSINESS MANAGEMENT, |  | 15                        | PATAN ( NGES CAMP. )      |            |       |      |        |
|  |                              | (36)                      | 30                        | 38                        | (34)                      | 36            | 36                                   | (72)                                   | 39                        | (58)                      | 307        | 442   | 6.13 | PASS   |
|  |                              | (13)                      | (12)                      | (12)                      | (12)                      |               |                                      | (34)                                   | (24)                      | (28)                      | 135        |       |      |        |
|  |                              | (49)                      | 42                        | 50                        | (46)                      |               |                                      | (106)                                  | 63                        | (86)                      |            |       |      |        |
|  | <b>G.P. / Credit /Grade:</b> | 5 15 E                    | 5 15 E                    | 6 18 D                    | 5 15 E                    | 6 36 D        | 7 21 C                               | 9 27 A                                 | <b>TOTAL CREDIT:</b>      |                           | 147        |       |      |        |

| SEAT_NO  | NAME                      | CORE COMPULSORY SUBJECTS                          |                                 |                                 |                                 | CORE ELECTIVE                          |        |                                 | SUB.ELE.                        |                                 | FOUND.                               |            | TOTAL |     | RESULT |
|--|---------------------------|---|---------------------------------|---------------------------------|---------------------------------|--|--------|---------------------------------|---------------------------------|---------------------------------|--------------------------------------|------------|-------|-----|--------|
|  |                           | Busi. Env.<br>Eco.Poli.                           | Indian<br>Fin.Sys               | Taxa-<br>tion-I                 | Comm.<br>Commu.                 | P5                                     |        |                                 | P6                              | P7                              |                                      | UNI        | GRAND |     |        |
|  |                           | 70/28<br>30/12<br>100/ 40<br>CREDIT: -----><br>03 | 70/28<br>30/12<br>100/ 40<br>03 | 70/28<br>30/12<br>100/ 40<br>03 | 70/28<br>30/12<br>100/ 40<br>03 | P-I                                    | P-II   | 140/56<br>60/24<br>200/80<br>06 | 70/28<br>30/12<br>100/ 40<br>03 | 70/28<br>30/12<br>100/ 40<br>03 | 70/28<br>30/12<br>100/ 40<br>03 = 24 | 560<br>240 |       | 800 |        |
| <b>COLLEGE:</b> 275 GOVERNMENT COMMERCE COLLEGE,VADALI |                           | <b>CENTRE:</b> 6 IDAR                             |                                 |                                 |                                 |  |        |                                 |                                 |                                 |                                      |            |       |     |        |
| 60007  | JOSHI DEV NITINKUMAR      | 2 01035800  |                                 |                                 |                                 | 275 GOVERNMENT COMMERCE COLLEGE,VADALI |        |                                 | 6 IDAR                          |                                 | 6 IDAR                               |            |       |     |        |
|  | (28)                      | (28)  | 37                              | 29                              | 18                              | 28                                     | 046    | 30                              | (28)                            | 226                             | 322                                  | FAIL       |       |     |        |
|  | (12)                      | (12)  | (12)                            | (12)                            |                                 |  | (24)   | (12)                            | (12)                            | 096                             |                                      |            |       |     |        |
|  | (40)                      | (40)  | 49                              | 41                              |                                 |  | 070    | 42                              | (40)                            |                                 |                                      |            |       |     |        |
| <b>G.P. / Credit /Grade:</b>                           |                           | 5 15 E  | 5 15 E                          | 5 15 E                          | 5 15 E                          |  | F      | 5 15 E                          | 5 15 E                          | <b>TOTAL CREDIT:</b>            | 90                                   |            |       |     |        |
| 60008  | THAKOR DEV RAHULKUMAR     | 2 01035800  |                                 |                                 |                                 | 275 GOVERNMENT COMMERCE COLLEGE,VADALI |        |                                 | 6 IDAR                          |                                 | 6 IDAR                               |            |       |     |        |
|  | (29)                      | (28)  | 39                              | 36                              | 31                              | 30                                     | 061    | 07                              | (28)                            | 228                             | 324                                  | FAIL       |       |     |        |
|  | (12)                      | (12)  | (12)                            | (12)                            |                                 |  | (24)   | (12)                            | (12)                            | 096                             |                                      |            |       |     |        |
|  | (41)                      | (40)  | 51                              | 48                              |                                 |  | 085    | 19                              | (40)                            |                                 |                                      |            |       |     |        |
| <b>G.P. / Credit /Grade:</b>                           |                           | 5 15 E  | 5 15 E                          | 6 18 D                          | 5 15 E                          |  | 5 30 E | F                               | 5 15 E                          | <b>TOTAL CREDIT:</b>            | 108                                  |            |       |     |        |
| 60009  | CHAVDA AJAYSINH JUJARSINH | 2 01185800  |                                 |                                 |                                 | 275 GOVERNMENT COMMERCE COLLEGE,VADALI |        |                                 | 6 IDAR                          |                                 | 6 IDAR                               |            |       |     |        |
|  | (44)                      | 31  | 28                              | (28)                            | 28                              | 28                                     | (56)   | (44)                            | (28)                            | 259                             | 374                                  | 5.38       | PASS  |     |        |
|  | (16)                      | (15)  | (13)                            | (16)                            |                                 |  | (31)   | (12)                            | (12)                            | 115                             |                                      |            |       |     |        |
|  | (60)                      | 46  | 41                              | (44)                            |                                 |  | (87)   | (56)                            | (40)                            |                                 |                                      |            |       |     |        |
| <b>G.P. / Credit /Grade:</b>                           |                           | 7 21 C  | 5 15 E                          | 5 15 E                          | 5 15 E                          |  | 5 30 E | 6 18 D                          | 5 15 E                          | <b>TOTAL CREDIT:</b>            | 129                                  |            |       |     |        |



| SEAT_NO | NAME           | CORE COMPULSORY SUBJECTS  |                           |                           |                           | CORE ELECTIVE |      | SUB.ELE.                  | FOUND.                    | TOTAL                     |            |              | RESULT |
|---------|----------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------|------|---------------------------|---------------------------|---------------------------|------------|--------------|--------|
|         |                | Busi. Env.<br>Eco.Poli.   | Indian<br>Fin.Sys         | Taxa-<br>tion-I           | Comm.<br>Commu.           | P5            |      | P6                        | P7                        | -----<br>UNI              |            |              |        |
|         |                | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | P-I           | P-II | 140/56<br>60/24<br>200/80 | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | 560<br>240 | GRAND<br>800 |        |
|         | CREDIT: -----> | 03                        | 03                        | 03                        | 03                        |               | 06   | 03                        | 03 = 24                   |                           |            |              |        |

**COLLEGE:** 296 GOVERNMENT ARTS & COMMERCE COLLEGE, THARAD      **CENTRE:** 69 THARAD  
 60029 MADHVI PIYUSH OKHABHAI      2 01115800      296 GOVERNMENT ARTS & COMMERCE      69 THARAD

CANCEL

G.P. / Credit /Grade:

TOTAL CREDIT:

| SEAT_NO                      | NAME                           | CORE COMPULSORY SUBJECTS                            |                           |                           |                           | CORE ELECTIVE                        |      | SUB.ELE.                  |                           | FOUND.                      |                      | TOTAL |      | RESULT |
|------------------------------|--------------------------------|---|---------------------------|---------------------------|---------------------------|--------------------------------------|------|---------------------------|---------------------------|-----------------------------|----------------------|-------|------|--------|
|                              |                                | Busi. Env.<br>Eco.Poli.                             | Indian<br>Fin.Sys         | Taxa-<br>tion-I           | Comm.<br>Comm.            | P5                                   |      | P6                        | P7                        |                             | UNI                  | GRAND | SGPA |        |
|                              |                                | 70/28<br>30/12<br>100/ 40                           | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | P-I                                  | P-II | 140/56<br>60/24<br>200/80 | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40   | 560<br>240           |       |      |        |
| <b>CREDIT: -----&gt;</b>     |                                | <b>03</b>   | <b>03</b>                 | <b>03</b>                 | <b>03</b>                 | <b>06</b>                            |      | <b>03</b>                 | <b>03 = 24</b>            |                             |                      |       |      |        |
| <b>COLLEGE:</b>              |                                | 372 GROWMORE INSTITUTE OF COMMERCE & ART,HIMATNAGAR |                           |                           |                           |                                      |      | <b>CENTRE:</b>            |                           | 5 HIMMATNAGAR ( S.S.MEHTA ) |                      |       |      |        |
| 60001                        | PATEL DIVYESHKUMAR PANKAJKUMAR | 2 01185800  |                           |                           |                           | 372 GROWMORE INSTITUTE OF COMMERCE & |      | 5 HIMMATNAGAR (           |                           |                             |                      |       |      |        |
|                              |                                | 37  | 40                        | 34                        | 38                        | 32                                   | 09   | 041                       | (38)                      | (46)                        | 274                  | 433   | FAIL |        |
|                              |                                | (18)  | (21)                      | (19)                      | (22)                      |                                      |      | (37)                      | (22)                      | (20)                        | 159                  |       |      |        |
|                              |                                | 55  | 61                        | 53                        | 60                        |                                      |      | 078                       | (60)                      | (66)                        |                      |       |      |        |
| <b>G.P. / Credit /Grade:</b> |                                | 6 18 D  | 7 21 C                    | 6 18 D                    | 7 21 C                    |                                      |      | F                         | 7 21 C                    | 7 21 C                      | <b>TOTAL CREDIT:</b> |       | 120  |        |
| 60079                        | PRANAMI YASHKUMAR BHARATBHAI   | 2 01185800  |                           |                           |                           | 372 GROWMORE INSTITUTE OF COMMERCE & |      | 39 RAJENDRANAGAR          |                           |                             |                      |       |      |        |
|                              |                                | (28)  | (28)                      | 40                        | (39)                      | 20                                   | 06   | 026                       | (40)                      | (38)                        | 239                  | 339   | FAIL |        |
|                              |                                | (12)  | (12)                      | (12)                      | (12)                      |                                      |      | (28)                      | (12)                      | (12)                        | 100                  |       |      |        |
|                              |                                | (40)  | (40)                      | 52                        | (51)                      |                                      |      | 054                       | (52)                      | (50)                        |                      |       |      |        |
| <b>G.P. / Credit /Grade:</b> |                                | 5 15 E  | 5 15 E                    | 6 18 D                    | 6 18 D                    |                                      |      | F                         | 6 18 D                    | 6 18 D                      | <b>TOTAL CREDIT:</b> |       | 102  |        |
| 60080                        | VYAS JIGAR PRAKASHKUMAR        | 2 01185800  |                           |                           |                           | 372 GROWMORE INSTITUTE OF COMMERCE & |      | 39 RAJENDRANAGAR          |                           |                             |                      |       |      |        |
|                              |                                | 31  | 28                        | 31                        | (33)                      | 15                                   | 05   | 020                       | (41)                      | (36)                        | 220                  | 320   | FAIL |        |
|                              |                                | (12)  | (12)                      | (12)                      | (12)                      |                                      |      | (28)                      | (12)                      | (12)                        | 100                  |       |      |        |
|                              |                                | 43  | 40                        | 43                        | (45)                      |                                      |      | 048                       | (53)                      | (48)                        |                      |       |      |        |
| <b>G.P. / Credit /Grade:</b> |                                | 5 15 E  | 5 15 E                    | 5 15 E                    | 5 15 E                    |                                      |      | F                         | 6 18 D                    | 5 15 E                      | <b>TOTAL CREDIT:</b> |       | 93   |        |

| SEAT_NO   | NAME                        | CORE COMPULSORY SUBJECTS                          |                                 |                                 |                                 | CORE ELECTIVE                         |        | SUB.ELE.                        |                                 | FOUND.                          | TOTAL              |       |      | RESULT |
|---|-----------------------------|---|---------------------------------|---------------------------------|---------------------------------|---------------------------------------|--------|---------------------------------|---------------------------------|---------------------------------|--------------------|-------|------|--------|
|   |                             | Busi. Env.<br>Eco.Poli.                           | Indian<br>Fin.Sys               | Taxa-<br>tion-I                 | Comm.<br>Commu.                 | P5                                    |        | P6                              | P7                              | -----                           | UNI                | GRAND | SGPA |        |
|   |                             | 70/28<br>30/12<br>100/ 40<br>CREDIT: -----><br>03 | 70/28<br>30/12<br>100/ 40<br>03 | 70/28<br>30/12<br>100/ 40<br>03 | 70/28<br>30/12<br>100/ 40<br>03 | P-I                                   | P-II   | 70/28<br>30/12<br>100/ 40<br>03 | 70/28<br>30/12<br>100/ 40<br>03 | 70/28<br>30/12<br>100/ 40<br>03 | 560<br>240<br>= 24 | 240   | 800  |        |
| <b>COLLEGE:</b> 390 SHRI SARVAJANIK COMMERCE COLLEGE, MEHSANA |                             | <b>CENTRE:</b> 105 MEHSANA ( SARVJANIK )          |                                 |                                 |                                 |                                       |        |                                 |                                 |                                 |                    |       |      |        |
| 60038   | PATEL UMANG YOGESHBHAI      | 2 01185800  |                                 |                                 |                                 | 390 SHRI SARVAJANIK COMMERCE COLLEGE, |        | 105 MEHSANA (                   |                                 |                                 |                    |       |      |        |
|   | (28)                        | (28)  | 34                              | (30)                            | 34                              | 33                                    | (67)   | (45)                            | (60)                            | 292                             | 430                | 5.75  | PASS |        |
|   | (17)                        | (17)  | (14)                            | (17)                            |                                 |                                       | (31)   | (16)                            | (26)                            | 138                             |                    |       |      |        |
|   | (45)                        | (45)  | 48                              | (47)                            |                                 |                                       | (98)   | (61)                            | (86)                            |                                 |                    |       |      |        |
| <b>G.P. / Credit /Grade:</b>                                  |                             | 5 15 E  | 5 15 E                          | 5 15 E                          | 5 15 E                          | 5 30 E                                | 7 21 C | 9 27 A                          | <b>TOTAL CREDIT:</b>            |                                 | 138                |       |      |        |
| 60039   | VANSFODA HINABEN ROSHANBHAI | 2 01185800  |                                 |                                 |                                 | 390 SHRI SARVAJANIK COMMERCE COLLEGE, |        | 105 MEHSANA (                   |                                 |                                 |                    |       |      |        |
|   | 35                          | (44)  | 29                              | 35                              | 28                              | 28                                    | (56)   | (43)                            | (31)                            | 273                             | 401                | 5.63  | PASS |        |
|   | (16)                        | (17)  | (18)                            | (15)                            |                                 |                                       | (33)   | (15)                            | (14)                            | 128                             |                    |       |      |        |
|   | 51                          | (61)  | 47                              | 50                              |                                 |                                       | (89)   | (58)                            | (45)                            |                                 |                    |       |      |        |
| <b>G.P. / Credit /Grade:</b>                                  |                             | 6 18 D  | 7 21 C                          | 5 15 E                          | 6 18 D                          | 5 30 E                                | 6 18 D | 5 15 E                          | <b>TOTAL CREDIT:</b>            |                                 | 135                |       |      |        |

| SEAT_NO  | NAME                         | CORE COMPULSORY SUBJECTS  |                           |                           |                           | CORE ELECTIVE                             |      | SUB.ELE.                  |                           | FOUND.                    |            | TOTAL   |  | RESULT |
|--|------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---|------|---------------------------|---------------------------|---------------------------|------------|---------|--|--------|
|  |                              | Busi. Env.<br>Eco.Poli.   | Indian<br>Fin.Sys         | Taxa-<br>tion-I           | Comm.<br>Commu.           | P5  |      | P6                        | P7                        |                           | UN         | GRAND   |  |        |
|  |                              | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | P-I                                       | P-II | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | 560<br>240 |         |  |        |
| <b>CREDIT: -----&gt;</b>                                       |                              | 03                        | 03                        | 03                        | 03                        | 06  |      | 03                        | 03 = 24                   |                           | 800        | SGPA    |  |        |
| <b>COLLEGE:</b> 424 SHRI G.N.PATEL COMMERCE COLLEGE, NANI KADI |                              |                           |                           |                           |                           |   |      | <b>CENTRE:</b> 93 KADI AS |                           |                           |            |         |  |        |
| 60087  | GOSWAMI RAJANGIRI PRADIPGIRI | 2 01185800                |                           |                           |                           | 424 SHRI G.N.PATEL COMMERCE COLLEGE, NANI |      | 93                        | KADI AS                   |                           | 93         | KADI AS |  |        |
|  | (38)                         | (28)                      | 28                        | (34)                      | 18                        | 04  | 022  | (38)                      | (38)                      | 226                       | 347        | FAIL    |  |        |
|  | (19)                         | (14)                      | (12)                      | (17)                      |                           |   | (24) | (19)                      | (16)                      | 121                       |            |         |  |        |
|  | (57)                         | (42)                      | 40                        | (51)                      |                           |   | 046  | (57)                      | (54)                      |                           |            |         |  |        |
| <b>G.P. / Credit /Grade:</b>                                   |                              | 6 18 D                    | 5 15 E                    | 5 15 E                    | 6 18 D                    |   | F    | 6 18 D                    | 6 18 D                    | <b>TOTAL CREDIT:</b>      |            | 102     |  |        |
| 60088  | RABARI ASHISH SOMABHAI       | 2 01185800                |                           |                           |                           | 424 SHRI G.N.PATEL COMMERCE COLLEGE, NANI |      | 93                        | KADI AS                   |                           | 93         | KADI AS |  |        |
|  | (35)                         | 28                        | (28)                      | (39)                      | 13                        | 07  | 020  | (41)                      | (44)                      | 235                       | 365        | FAIL    |  |        |
|  | (17)                         | (16)                      | (12)                      | (20)                      |                           |   | (27) | (19)                      | (19)                      | 130                       |            |         |  |        |
|  | (52)                         | 44                        | (40)                      | (59)                      |                           |   | 047  | (60)                      | (63)                      |                           |            |         |  |        |
| <b>G.P. / Credit /Grade:</b>                                   |                              | 6 18 D                    | 5 15 E                    | 5 15 E                    | 6 18 D                    |   | F    | 7 21 C                    | 7 21 C                    | <b>TOTAL CREDIT:</b>      |            | 108     |  |        |

| SEAT_NO   | NAME                             | CORE COMPULSORY SUBJECTS  |                           |                           |                           | CORE ELECTIVE                              |           | SUB.ELE.                  |                           | FOUND.                    | TOTAL      |                      | RESULT |      |
|---|----------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--|-----------|---------------------------|---------------------------|---------------------------|------------|----------------------|--------|------|
|   |                                  | Busi. Env.<br>Eco.Poli.   | Indian<br>Fin.Sys         | Taxa-<br>tion-I           | Comm.<br>Comm.            | P5   |           | P6                        | P7                        | -----                     | UNI        | GRAND                |        | SGPA |
|   |                                  | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | P-I  | P-II      | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | 560<br>240 |                      |        |      |
| <b>CREDIT: -----&gt;</b>  |                                  | <b>03</b>                 | <b>03</b>                 | <b>03</b>                 | <b>03</b>                 | <b>06</b>                                  | <b>03</b> | <b>03</b>                 | <b>= 24</b>               |                           |            |                      |        |      |
| <b>COLLEGE:</b> 426 B.A.P.K.M. SANCHALIT COMMERCE COLLEGE, PALANPUR |                                  |                           |                           |                           |                           | <b>CENTRE:</b> 14 PALANPUR ( G.D. MODI )   |           |                           |                           |                           |            |                      |        |      |
| 60018   | RATHOD PARTH SURESHBHAI          | 2 01035800                |                           |                           |                           | 426 B.A.P.K.M. SANCHALIT COMMERCE COLLEGE, |           | 14 PALANPUR ( G.D. MODI ) |                           | 14 PALANPUR ( G.D. MODI ) |            |                      |        |      |
|   | (28)                             | 32                        | (28)                      | (33)                      | 32                        | 32   | 064       | 02                        | (65)                      | 252                       | 371        | FAIL                 |        |      |
|   | (12)                             | (15)                      | (20)                      | (14)                      |                           |  | (30)      | AOO                       | (28)                      | 119                       |            |                      |        |      |
|   | (40)                             | 47                        | (48)                      | (47)                      |                           |  | 094       | 02                        | (93)                      |                           |            |                      |        |      |
| <b>G.P. / Credit /Grade:</b>  |                                  | 5 15 E                    | 5 15 E                    | 5 15 E                    | 5 15 E                    | 5 30 E                                     |           | F                         | 10 30 A+                  | <b>TOTAL CREDIT:</b>      | 120        |                      |        |      |
| 60083   | CHAUDHARY HITESHBHAI MAGABHAI    | 2 01035800                |                           |                           |                           | 426 B.A.P.K.M. SANCHALIT COMMERCE COLLEGE, |           | 92 PALANPUR ( MAHILA      |                           | 92 PALANPUR ( MAHILA      |            |                      |        |      |
|   |                                  |                           |                           |                           |                           |  |           |                           |                           |                           |            | CANCEL               |        |      |
| <b>G.P. / Credit /Grade:</b>  |                                  |                           |                           |                           |                           |  |           |                           |                           |                           |            | <b>TOTAL CREDIT:</b> |        |      |
| 60084   | CHAUDHARY RAVIKUMAR ISHVARBHAI   | 2 01035800                |                           |                           |                           | 426 B.A.P.K.M. SANCHALIT COMMERCE COLLEGE, |           | 92 PALANPUR ( MAHILA      |                           | 92 PALANPUR ( MAHILA      |            |                      |        |      |
|   |                                  |                           |                           |                           |                           |  |           |                           |                           |                           |            | CANCEL               |        |      |
| <b>G.P. / Credit /Grade:</b>  |                                  |                           |                           |                           |                           |  |           |                           |                           |                           |            | <b>TOTAL CREDIT:</b> |        |      |
| 60085   | CHAUDHARY RUTVIKKUMAR KAMRAJBHAI | 2 01035800                |                           |                           |                           | 426 B.A.P.K.M. SANCHALIT COMMERCE COLLEGE, |           | 92 PALANPUR ( MAHILA      |                           | 92 PALANPUR ( MAHILA      |            |                      |        |      |
|   | (28)                             | 28                        | 30                        | 28                        | 33                        | 32   | 065       | 35                        | (35)                      | 249                       | 390        | 5.50 PASS            |        |      |
|   | (19)                             | (18)                      | (18)                      | (12)                      |                           |  | (41)      | (18)                      | (15)                      | 141                       |            |                      |        |      |
|   | (47)                             | 46                        | 48                        | 40                        |                           |  | 106       | 53                        | (50)                      |                           |            |                      |        |      |
| <b>G.P. / Credit /Grade:</b>  |                                  | 5 15 E                    | 5 15 E                    | 5 15 E                    | 5 15 E                    | 6 36 D                                     | 6 18 D    | 6 18 D                    |                           | <b>TOTAL CREDIT:</b>      | 132        |                      |        |      |
| 60086   | CHAUDHARY ROHITKUMAR SHAMJIBHAI  | 2 01115800                |                           |                           |                           | 426 B.A.P.K.M. SANCHALIT COMMERCE COLLEGE, |           | 92 PALANPUR ( MAHILA      |                           | 92 PALANPUR ( MAHILA      |            |                      |        |      |
|   |                                  |                           |                           |                           |                           |  |           |                           |                           |                           |            | CANCEL               |        |      |
| <b>G.P. / Credit /Grade:</b>  |                                  |                           |                           |                           |                           |  |           |                           |                           |                           |            | <b>TOTAL CREDIT:</b> |        |      |

COLLEGE RECORD FOR B.Com. Sem-III JULY-SEPT 2020

| SEAT_NO        | NAME | CORE COMPULSORY SUBJECTS  |                           |                           |                           | CORE ELECTIVE |      | SUB.ELE.                  |                           | FOUND.                    | TOTAL |      | RESULT |
|----------------|------|---------------------------|---------------------------|---------------------------|---------------------------|---------------|------|---------------------------|---------------------------|---------------------------|-------|------|--------|
|                |      | Busi. Env.<br>Eco.Poli.   | Indian<br>Fin.Sys         | Taxa-<br>tion-I           | Comm.<br>Commu.           | P5            |      | P6                        | P7                        | -----<br>UNI              | GRAND | SGPA |        |
|                |      | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | P-I           | P-II | 140/56<br>60/24<br>200/80 | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 |       |      |        |
| CREDIT: -----> |      | 03                        | 03                        | 03                        | 03                        | 06            |      | 03                        | 03                        | = 24                      |       |      |        |

**COLLEGE:** 429 SHRI K.S.ZAVERI COMMERCE COLLEGE, GADH  
60064 DERIYA JAYKUMAR AMRUTBHAI 2 01035800

**CENTRE:** 14 PALANPUR ( G.D. MODI )  
429 SHRI K.S.ZAVERI COMMERCE COLLEGE, 14 PALANPUR ( G.D. MODI

CANCEL

**G.P. / Credit /Grade:**

**TOTAL CREDIT:**

|       |                            |      |      |      |   |          |    |     |                                   |      |      |                      |     |      |
|-------|----------------------------|------|------|------|---|----------|----|-----|-----------------------------------|------|------|----------------------|-----|------|
| 60065 | FOSI NIKULBHAI BHAGVANBHAI |      |      |      | 2 | 01035800 |    | 429 | SHRI K.S.ZAVERI COMMERCE COLLEGE, |      | 14   | PALANPUR ( G.D. MODI |     |      |
|       |                            | 22   | 28   | 28   |   |          | 18 | 12  | 030                               | 03   | (59) | 186                  | 294 | FAIL |
|       |                            | (14) | (12) | (12) |   |          |    |     | (24)                              | (12) | (22) | 108                  |     |      |
|       |                            | 36   | 40   | 40   |   |          |    |     | 054                               | 15   | (81) |                      |     |      |

**G.P. / Credit /Grade:**

F 5 15 E 5 15 E F F F 9 27 A

**TOTAL CREDIT:**

57

60066 GAMI JAY PRAVINBHAI 2 01035800 429 SHRI K.S.ZAVERI COMMERCE COLLEGE, 14 PALANPUR ( G.D. MODI

CANCEL

**G.P. / Credit /Grade:**

**TOTAL CREDIT:**

60067 GOTHI JASUBHAI KIRTIBHAI 2 01035800 429 SHRI K.S.ZAVERI COMMERCE COLLEGE, 14 PALANPUR ( G.D. MODI

CANCEL

**G.P. / Credit /Grade:**

**TOTAL CREDIT:**

| SEAT_NO | NAME           | CORE COMPULSORY SUBJECTS  |                           |                           |                           | CORE ELECTIVE |      | SUB.ELE. | FOUND.  | TOTAL        |      |       | RESULT |
|---------|----------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------|------|----------|---------|--------------|------|-------|--------|
|         |                | Busi. Env.<br>Eco.Poli.   | Indian<br>Fin.Sys         | Taxa-<br>tion-I           | Comm.<br>Commu.           | P5            |      | P6       | P7      | -----<br>UNI |      |       |        |
|         |                | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | P-I           | P-II | 60/24    | 30/12   | 30/12        | INT. | GRAND |        |
|         | CREDIT: -----> | 03                        | 03                        | 03                        | 03                        | 06            |      | 03       | 03 = 24 | 560          | 240  | 800   |        |

**COLLEGE:** 466 SHRI TIRUPATI BALAJI ARTS & COMMERCE COLLEGE,PANTHAVADA      **CENTRE:** 14 PALANPUR ( G.D. MODI )  
 60068 PUROHIT KUSUMBEN GANESHAJI      2 01035800      466 SHRI TIRUPATI BALAJI ARTS & COMMERCE      14 PALANPUR ( G.D. MODI )

CANCEL

G.P. / Credit /Grade:

TOTAL CREDIT:

| SEAT_NO   | NAME                       | CORE COMPULSORY SUBJECTS  |                           |                                       |                           | CORE ELECTIVE |         | SUB.ELE.                  |                           | FOUND.                    |                      | TOTAL |      | RESULT |
|---|----------------------------|---------------------------|---------------------------|---------------------------------------|---------------------------|---------------|---------|---------------------------|---------------------------|---------------------------|----------------------|-------|------|--------|
|   |                            | Busi. Env.<br>Eco.Poli.   | Indian<br>Fin.Sys         | Taxa-<br>tion-I                       | Comm.<br>Commu.           | P5            |         | P6                        | P7                        |                           | UN                   | GRAND |      |        |
|   |                            | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40             | 70/28<br>30/12<br>100/ 40 | P-I           | P-II    | 140/56<br>60/24<br>200/80 | 70/28<br>30/12<br>100/ 40 | 70/28<br>30/12<br>100/ 40 | 560<br>240           |       | 800  |        |
|   | <b>CREDIT: -----&gt;</b>   | 03                        | 03                        | 03                                    | 03                        |               | 06      | 03                        | 03 = 24                   |                           |                      |       |      |        |
| <b>COLLEGE:</b> 469 SHRI VADGAM TALUKA ANJANA KELVANI MANDAL COMMERCE |                            | <b>CENTRE:</b> 52 VADGAM  |                           |                                       |                           |               |         |                           |                           |                           |                      |       |      |        |
| 60082   | PARMAR FEZALKHAN AHMADKHAN | 2 01035800                |                           | 469 SHRI VADGAM TALUKA ANJANA KELVANI |                           | 52 VADGAM     |         |                           |                           |                           |                      |       |      |        |
|   |                            | (48)                      | (28)                      | 35                                    | (31)                      | 36            | 35 (71) | (28)                      | (30)                      |                           | 271                  | 369   | 5.25 | PASS   |
|   |                            | (12)                      | (12)                      | (12)                                  | (12)                      |               | (24)    | (12)                      | (14)                      |                           | 098                  |       |      |        |
|   |                            | (60)                      | (40)                      | 47                                    | (43)                      |               | (95)    | (40)                      | (44)                      |                           |                      |       |      |        |
| <b>G.P. / Credit /Grade:</b>  |                            | 7 21 C                    | 5 15 E                    | 5 15 E                                | 5 15 E                    |               | 5 30 E  | 5 15 E                    | 5 15 E                    |                           | <b>TOTAL CREDIT:</b> |       | 126  |        |