

HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN
APP - MODE - COLLEGE WISE TABLE STATEMENT NO. : 0 M.Com.-SEM-III (EXT.)
DATE : 23/09/2020 JUL-SEP 2020

| CODE NAME | WHOLE | PART | ATKT | TOTAL |
|--------------|-------|------|------|-------|
| 200 EXTERNAL | 2 | 44 | 0 | 46 |
| TOTAL : | 2 | 44 | 0 | 46 |

J:\UEXM2020.SUP\SEM3\EXTERNAL\MCOMSEM3\PRE\GENREP0.FXP

HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN
APP - MODE - CENTRE WISE TABLE STATEMENT NO. : 1 MCOM SEM - III (EXTERNAL)
DATE : 23/09/2020 JUL-SEP 2020

| CODE NAME | FIRST SEAT_NO | END SEAT_NO | TOTAL |
|--------------------|---------------|-------------|-------|
| 4 DEESA | 5001 - | 5002 = | 2 |
| 14 PALANPUR | 5003 - | 5025 = | 23 |
| 15 PATAN | 5026 - | 5041 = | 16 |
| 21 UNJHA | 5042 - | 5043 = | 2 |
| 23 VISNAGAR | 5044 - | 5044 = | 1 |
| 30 RADHANPUR | 5045 - | 5045 = | 1 |
| 105 SARVAJ.MEHSANA | 5046 - | 5046 = | 1 |
| TOTAL : | | | 46 |

J:\UEXM2020.SUP\SEM3\EXTERNAL\MCOMSEM3\PRE\GENREP1.FXP

Statement showing the number of candidates registered in each subject in each center.

(4) DEESA CENTER

0117100 ACCOUNTING, COMPANY LAW ADM. 5001-5002 = TOTAL : 2
(PART-2)

(14) PALANPUR CENTER

0117100 ACCOUNTING, COMPANY LAW ADM. 5003-5023 = TOTAL : 21
(PART-2)

0117300 ACCOUNTING, OPERATION RESEARCH 5024-5024 = TOTAL : 1

0217300 DEMOGRAPHY, OPERATION RESEARCH 5025-5025 = TOTAL : 1

(15) PATAN CENTER

0117100 ACCOUNTING, COMPANY LAW ADM. 5027-5032 = TOTAL : 6
(PART-2)

0117300 ACCOUNTING, OPERATION RESEARCH 5033-5039 = TOTAL : 7

0317100 MARKETING, COMPANY LAW ADM. 5026-5026 = TOTAL : 1
(WHOLE-1)

0317100 MARKETING, COMPANY LAW ADM. 5040-5040 = TOTAL : 1
(PART-2)

0317300 MARKETING, OPERATION RESEARCH 5041-5041 = TOTAL : 1

(21) UNJHA CENTER

0117100 ACCOUNTING, COMPANY LAW ADM. 5042-5043 = TOTAL : 2
(PART-2)

(23) VISNAGAR CENTER

0117100 ACCOUNTING, COMPANY LAW ADM. 5044-5044 = TOTAL : 1
(PART-2)

(30) RADHANPUR CENTER

0117100 ACCOUNTING, COMPANY LAW ADM. 5045-5045 = TOTAL : 1
(WHOLE-1)

(105) SARVAJ.MEHSANA

0117300 ACCOUNTING, OPERATION RESEARCH 5046-5046 = TOTAL : 1
(PART-2)

TOTAL SEAT NO = 46

J:\UEXM2020.SUP\SEM3\EXTERNAL\MCOMSEM3\PRE\GENREP2Total Page(s) : 1

STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT
IN M.Com.-SEM-III (EXT.) STATEMENT : 3

DIRECT & INDIRECT TAXES

5005-5007, 5009-5011, 5016-5016, 5018-5021, 5026-5026, 5029-5029, 5034-5034, 5045-5045

***** TOTAL STUDENT(S) : 15

PROJECT PLANNING & CONTROL

5002-5002, 5013-5013, 5016-5016, 5026-5027, 5034-5034, 5040-5040, 5045-5045

***** TOTAL STUDENT(S) : 8

ACC. FOR MANAG. DESI.

5002-5002, 5012-5012, 5022-5024, 5030-5030, 5033-5034, 5042-5043, 5045-5045

***** TOTAL STUDENT(S) : 11

ACC. FOR SERVICE ORG.

5001-5004, 5008-5008, 5015-5016, 5028-5028, 5030-5034, 5044-5046

***** TOTAL STUDENT(S) : 16

MARKETING RESEARCH-V

5026-5026, 5041-5041

***** TOTAL STUDENT(S) : 2

SERVICE MARKETING - VI

5026-5026, 5041-5041

***** TOTAL STUDENT(S) : 2

COMPANY LAW ADMINISTRATION

5014-5014, 5016-5017, 5026-5026, 5045-5045

***** TOTAL STUDENT(S) : 5

OPERATION RESEARCH

5024-5025, 5033-5033, 5035-5039

***** TOTAL STUDENT(S) : 8

J:\UEXM2020.SUP\SEM3\EXTERNAL\MCOMSEM3\PRE\GENREP3.FXP

STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT
IN EACH CENTER AT M.COM.SEM-III (EXT.) JUL-SEP 2020

| CENTER | <-COMP. SUBJ.-> | | ELECTIVE COURSE | | | | | | SOFT SKILLS COURSE | | | | |
|--------------------|--------------------------|-----------------------------|------------------------|------------------------|----------------------|-----------------------|----------------------|---------------------------|--------------------------|------------------------------------|-------------------------|--------------|-------------------|
| | DIR & INDIR. TAXES | PROJE. PLAN & CONTROL | ACC. MANA. DESI. | ACC. SERVI- ORG. | DEMO- GRAP. -I | DEMO- GRAP. -II | MARK. RESEA -V | SERVICE MARKET. -VI | COMPA. LAW ADMINI. | INDUST. RELA.& LABO. LEG. | OPERA- TION RESE. | RISK MGT. | INDIRECT TAXES |
| 4 DEESA | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 PALANPUR | 11 | 2 | 4 | 5 | 0 | 0 | 0 | 0 | 3 | 0 | 2 | 0 | 0 |
| 15 PATAN | 3 | 4 | 3 | 6 | 0 | 0 | 2 | 2 | 1 | 0 | 6 | 0 | 0 |
| 21 UNJHA | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23 VISNAGAR | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 30 RADHANPUR | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| 105 SARVAJ.MEHSANA | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL : | 15 | 8 | 11 | 16 | 0 | 0 | 2 | 2 | 5 | 0 | 8 | 0 | 0 |

J:\UEXM2020.SUP\SEM3\EXTERNAL\MCOMSEM3\PRE\GENREP4.FXP

STATEMENT SHOWING THE NUMBER OF CANDIDATES WHO CLAIMED EXEMPTION
IN M.Com.-SEM-III (EXT.) STATEMENT : 5

DIRECT & INDIRECT TAXES

5001-5004, 5008-5008, 5012-5015, 5017-5017, 5022-5025, 5027-5028, 5030-5033, 5035-5044, 5046-5046 ***** TOTAL STUDENT(S) : 31

PROJECT PLANNING & CONTROL

5001-5001, 5003-5012, 5014-5015, 5017-5025, 5028-5033, 5035-5039, 5041-5044, 5046-5046 ***** TOTAL STUDENT(S) : 38

ACC. FOR MANAG. DESI.

5001-5001, 5003-5011, 5013-5021, 5027-5029, 5031-5032, 5035-5039, 5044-5044, 5046-5046 ***** TOTAL STUDENT(S) : 31

ACC. FOR SERVICE ORG.

5005-5007, 5009-5014, 5017-5024, 5027-5027, 5029-5029, 5035-5039, 5042-5043 ***** TOTAL STUDENT(S) : 26

DEMOGRAPHY-I

5025-5025 ***** TOTAL STUDENT(S) : 1

DEMOGRAPHY - II

5025-5025 ***** TOTAL STUDENT(S) : 1

MARKETING RESEARCH-V

5040-5040 ***** TOTAL STUDENT(S) : 1

SERVICE MARKETING - VI

5040-5040 ***** TOTAL STUDENT(S) : 1

COMPANY LAW ADMINISTRATION

5001-5013, 5015-5015, 5018-5023, 5027-5032, 5040-5040, 5042-5044 ***** TOTAL STUDENT(S) : 30

OPERATION RESEARCH

5034-5034, 5041-5041, 5046-5046 ***** TOTAL STUDENT(S) : 3

J:\UEXM2020.SUP\SEM3\EXTERNAL\MCOMSEM3\PRE\GENREP5.FXP