

**L.L.M. SEM - I
(NEW WEF OCT-18)**

HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY

COLLEGE RECORD FOR JUL-SEP 2020

DATE:- 12/01/2021
PAGE:- 1

| SEAT NO. | NAME | INDI.CONST. LAW | Legal Edu. & Res. Metho. | LAW OF IND.& Intel. PENOLOGY Intro.Hum. Right | LAW OF EXP. DRUG. Addic./ HR. & Crim.Just. | SOFT SKILLS | AGR 50% | TOTAL 450 | TOT_CREDIT 225 | SGPA 18 | RESULT |
|----------|-----------------------------|-----------------|--------------------------|--|--|-------------|---------|-----------|----------------|---------|--|
| 5 | PATEL SANIKUMAR HASMUKHLAL | 40/100 | 40/100 | 40/100 | 40/100 | 20/50 | 50% | 18 | 137 | 64.00 | ABSENT |
| | LLM0291964096 | AOO | AOO | (51) | (50) | (36) | 0 | | | | |
| | 0030000 | | | | | | | | | | |
| | Grade Point/Cr.Point/Grade: | F | F | 6 24 D | 6 24 D | 8 16 B | | | | | BUSINESS GROUP CE-Business L |
| | | | | 29 SHETH V.S. LAW COLLEGE, UNJHA | | | | | | | 105 SARVAJANIK,MEHS |

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|-----------------------------|----------------------------|-----------------|--------------------------|--|--|-------------|---------|-----------|-----------------|---------|--|
| 4 | PATEL VIPULKUMAR HARJIBHAI | 40/100 | 40/100 | 40/100 | 40/100 | 20/50 | 50% | 18 | 154.0 | 8.56 | PASS |
| LLM0351964127 | | 84 | 54 | 98 | 100 | 33 | | 269 | 369 | | |
| | 0030000 | | | | | | | | | | |
| Grade Point/Cr.Point/Grade: | | 9 36 A | 6 24 D | 10 40 A | 10 40 A | 7 14 C | | | | | |
| | | | | | | | | | | | 15 NGES CAMP. PATA |
| | | | | | | | | | | | BUSINESS GROUP CE-Business L |

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|----------|-------------------------------------|-----------------|--------------------------|--|--|-------------|---------|-----------|-----------------|---------|--|
| 1 | MALAVRAJ HIMANSHUCHANDRA VINODKUMAR | 40/100 | 40/100 | 40/100 | 40/100 | 20/50 | 50% | 168 | 248 | 98.00 | FAIL |
| | LLM0841964164 | 66 | 24 | (50) | 78 | (30) | | | | | |
| | 0030000 | | | | | | | | | | |
| | Grade Point/Cr.Point/Grade: | 7 28 C | F | 6 24 D | 8 32 B | 7 14 C | | | | | BUSINESS GROUP CE-Business L |
| 2 | BHADRA NEETA RAMJIBHAI | 70 | 62 | 48 | 70 | (44) | 250 | 294 | 130.0 | | PASS |
| | LLM0841860703 | 70 | 62 | 48 | 70 | (44) | | | | | |
| | 0030000 | | | | | | | | | | |
| | Grade Point/Cr.Point/Grade: | 8 32 B | 7 28 C | 5 20 E | 8 32 B | 9 18 A | | | | | BUSINESS GROUP CE-Business L |
| 3 | CHAUDHARY RENO SANSARSINGH | 88 | (55) | (50) | 92 | (35) | 180 | 320 | 140.0 | | PASS |
| | LLM0841964160 | 88 | (55) | (50) | 92 | (35) | | | | | |
| | 0030000 | | | | | | | | | | |
| | Grade Point/Cr.Point/Grade: | 9 36 A | 6 24 D | 6 24 D | 10 40 A | 8 16 B | | | | | BUSINESS GROUP CE-Business L |

TOTAL NO OF PAGES:-

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