



Hemchandracharya North Gujarat University, Patan

BBA SEM-V EXAMINATION HELD IN JULY-SEPT 2019

Center : (13) - MODASA

ATTENDANCE REPORT

1010300 - ENTER. DEVEL. / LAW. ETHIC. & MAN. / BUS. RESEA. METHO. / COS. ACCOU. / DIR. TAXAT. / ADV. MARKE. MANAG. / ADV.

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|----------------|-----|--------------------------------|-----|-----|-----|-----|-----|
| Seat No.: | 1 | PATEL KARTIKKUMAR SHAILESHBHAI | | | | | |
| Subject | XOO | XOO | XOO | XOO | XOO | P 6 | XOO |
| Date | | | | | | | |
| Ans. Book No. | | | | | | | |
| Student's Sign | | | | | | | |



Hemchandracharya North Gujarat University, Patan

BBA SEM-V EXAMINATION HELD IN JULY-SEPT 2019

Center : (14) - PALANPUR

ATTENDANCE REPORT

2010300 - OPERA. MANAG. / LAW. ETHIC. & MAN. / BUS. RESEA. METHO. / COS. ACCOU. / DIR. TAXAT. / ADV. MARKE. MANAG. / AD'

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|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|
| Seat No.: | 2 | THAKKAR BHOOMIBEN NAVINBHAI | | | | | |
| Subject | XOO | P 2 | XOO | XOO | P 5 | XOO | XOO |
| Date | | | | | | | |
| Ans. Book No. | | | | | | | |
| Student's Sign | | | | | | | |

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|----------------|-----|----------------------------|-----|-----|-----|-----|-----|
| Seat No.: | 3 | GAMI BHUMIKABEN VASANTBHAI | | | | | |
| Subject | XOO | P 2 | XOO | XOO | P 5 | XOO | XOO |
| Date | | | | | | | |
| Ans. Book No. | | | | | | | |
| Student's Sign | | | | | | | |

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|----------------|-----|----------------------------|-----|-----|-----|-----|-----|
| Seat No.: | 4 | PADHIAR CHITRA SATYAMKUMAR | | | | | |
| Subject | XOO | P 2 | XOO | XOO | XOO | XOO | XOO |
| Date | | | | | | | |
| Ans. Book No. | | | | | | | |
| Student's Sign | | | | | | | |

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|----------------|-----|---------------------------|-----|-----|-----|-----|-----|
| Seat No.: | 5 | MUSLA FATMABEN ILIYASBHAI | | | | | |
| Subject | XOO | P 2 | XOO | XOO | P 5 | XOO | XOO |
| Date | | | | | | | |
| Ans. Book No. | | | | | | | |
| Student's Sign | | | | | | | |

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|----------------|-----|---------------------------------|-----|-----|-----|-----|-----|
| Seat No.: | 6 | KARNAVAT HITESHKUMAR BECHARBHAI | | | | | |
| Subject | P 1 | XOO | XOO | P 4 | P 5 | XOO | XOO |
| Date | | | | | | | |
| Ans. Book No. | | | | | | | |
| Student's Sign | | | | | | | |

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|----------------|-----|---------------------------|-----|-----|-----|-----|-----|
| Seat No.: | 7 | DABHI TAPAN RAJENDRAKUMAR | | | | | |
| Subject | XOO | XOO | XOO | XOO | P 5 | XOO | XOO |
| Date | | | | | | | |
| Ans. Book No. | | | | | | | |
| Student's Sign | | | | | | | |

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|----------------|-----|-------------------------|-----|-----|-----|-----|-----|
| Seat No.: | 8 | PARMAR YASH SANJAYKUMAR | | | | | |
| Subject | XOO | P 2 | P 3 | XOO | P 5 | XOO | XOO |
| Date | | | | | | | |
| Ans. Book No. | | | | | | | |
| Student's Sign | | | | | | | |



Hemchandracharya North Gujarat University, Patan

BBA SEM-V EXAMINATION HELD IN JULY-SEPT 2019

Center : (15) - NGES CAMP. PTN.

ATTENDANCE REPORT

1010300 - ENTER. DEVEL. / LAW. ETHIC. & MAN. / BUS. RESEA. METHO. / COS. ACCOU. / DIR. TAXAT. / ADV. MARKE. MANAG. / ADV.

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|----------------|-----|------------------------|-----|-----|-----|-----|-----|
| Seat No.: | 9 | SHAH AKSHAT VINITKUMAR | | | | | |
| Subject | XOO | P 2 | XOO | P 4 | P 5 | XOO | XOO |
| Date | | | | | | | |
| Ans. Book No. | | | | | | | |
| Student's Sign | | | | | | | |

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|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|
| Seat No.: | 10 | BAJARIYA PRIYANK RAMESHBHAI | | | | | |
| Subject | XOO | XOO | XOO | XOO | XOO | XOO | P 7 |
| Date | | | | | | | |
| Ans. Book No. | | | | | | | |
| Student's Sign | | | | | | | |



Hemchandracharya North Gujarat University, Patan

BBA SEM-V EXAMINATION HELD IN JULY-SEPT 2019

Center : (105) - SARVAJANIK, MEHSANA

ATTENDANCE REPORT

1010300 - ENTER. DEVEL. / LAW. ETHIC. & MAN. / BUS. RESEA. METHO. / COS. ACCOU. / DIR. TAXAT. / ADV. MARKE. MANAG. / ADV.

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|----------------|-----|-----------------------------|-----|-----|-----|-----|-----|
| Seat No.: | 11 | PATEL UTPALKUMAR PARESHBHAI | | | | | |
| Subject | XOO | P 2 | XOO | XOO | XOO | XOO | XOO |
| Date | | | | | | | |
| Ans. Book No. | | | | | | | |
| Student's Sign | | | | | | | |

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|----------------|-----|-------------------------|-----|-----|-----|-----|-----|
| Seat No.: | 12 | DAVE KARTIK VIKRAMKUMAR | | | | | |
| Subject | XOO | XOO | XOO | XOO | XOO | P 6 | XOO |
| Date | | | | | | | |
| Ans. Book No. | | | | | | | |
| Student's Sign | | | | | | | |

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|----------------|-----|-------------------------------|-----|-----|-----|-----|-----|
| Seat No.: | 13 | LAKHARA VIJAYKUMAR DINESHBHAI | | | | | |
| Subject | XOO | P 2 | XOO | XOO | P 5 | XOO | XOO |
| Date | | | | | | | |
| Ans. Book No. | | | | | | | |
| Student's Sign | | | | | | | |