

HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN.

Statement No. : 0
BSCHOME SEM-III * * * OCT-DEC 2016

Page : 1
Date : 24/09/2016

App_mode wise & College Wise Report

| Coll_code | Coll_name | Whole | Part | Total |
|-----------|--------------------------------------|-------|------|-------|
| 51 | MAHILA HOME SCIENCE COLLEGE, MEHSANA | 42 | 0 | 42 |
| TOTALS : | | 42 | 0 | 42 |

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HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

APP - MODE - CENTRE WISE TABLE STATEMENT NO. : 1 B.Sc. Sem.-III (Home Sci.)
DATE : 24/09/2016 OCT-DEC 2016

| CODE | NAME | RANGE | TOTAL |
|---------|----------------|--------|-------|
| 105 | SARVAJANIK MSN | 1 - 42 | 42 |
| TOTAL : | | | 42 |

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HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

Page : 1 Statement No. : 2 Date : 24/09/2016
B.Sc. Sem.-III (Home Sci.)

Statement showing the number of candidates registered
in each subject in each center.

(105) SARVAJANIK MSN

WHOLE

1-42 = TOTAL : 42

TOTAL SEAT NO = 42

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Total Page(s) : 1

STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT
IN EACH CENTER IN B.Sc. Sem.-III (Home Sci.) STATEMENT : 3

COMPULSORY ENGLISH

1-42 ***** TOTAL STUDENT(S) : 42

INTRO. TO EXTENSION EDUCATION

1-42 ***** TOTAL STUDENT(S) : 42

HOUSING & SPACE MANAGEMENT

1-42 ***** TOTAL STUDENT(S) : 42

HUMAN PHYSIOLOGY

1-42 ***** TOTAL STUDENT(S) : 42

ELEMENTARY MATHEMATICS & STATISTICS

1-42 ***** TOTAL STUDENT(S) : 42

ENTERPRENEURSHIP MANAGEMENT.

1-42 ***** TOTAL STUDENT(S) : 42

STRESS MANAGEMENT

***** TOTAL STUDENT(S) : 0

METHODS & MATERIALS FOR WORKING WITH CHILDREN

1-42 ***** TOTAL STUDENT(S) : 42

ART & CRAFT

***** TOTAL STUDENT(S) : 0

GUIDANCE & COUNSELLING

1-42

***** TOTAL STUDENT(S) : 42

GENDER & DEVELOPMENT

***** TOTAL STUDENT(S) : 0

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HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

DATE :- 24/09/2016

STATEMENT NO. : 4

PAGE : 1

STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT
IN EACH CENTER AT B.Sc. Sem.-III (Home Sci.) OCT-DEC 2016

| CENTER | COMP. | INTRO. | HOUSING | HUMAN | ELEMENT. | ELECTIVE P-6 | ELECTIVE P-6 | ELECTIVE P-7 | ELECTIVE P-8 | ELECTIVE P-8 | ELECTIVE P-8 |
|--------------------|---------|-----------|---------|---------|----------|--------------|--------------|--------------|--------------|--------------|--------------|
| | ENGLISH | TO EXTEN. | & SPACE | PHYSIO- | MATHE.& | ENTERPR. | STRESS | METHODS | ART | GUIDANCE | GENDER |
| | | EDUCATION | MANAGE. | LOGY | STATIS. | MANAGE. | MANAGE. | & MATER. | CRAFT | & COUNSE- | & DEVE- |
| | | | | | | | | FOR WORK. | | LLING | LOPMENT |
| 105 SARVAJANIK MSN | 42 | 42 | 42 | 42 | 42 | 42 | 0 | 42 | 0 | 42 | 0 |
| TOTAL : | 42 | 42 | 42 | 42 | 42 | 42 | 0 | 42 | 0 | 42 | 0 |

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