

HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY  
 APP - MODE - COLLEGE WISE TABLE STATEMENT NO. : 0 BBA SEM : I  
 DATE : 26/10/2016 OCT-DEC 2016

CODE	NAME	WHOLE	PART	TOTAL
91	H.N.S.B.COLLEGE OF B.B.A. HIMMATNAGAR	30	18	48
98	SMT.S.B.PATEL INST.OF BUSI.MGT. VISNAGAR		26	26
115	VADU JUTH BBA, VADU	10	21	31
192	BBA COLLEGE, UNJHA	29	10	39
198	M.K. SCHOOL OF BUSINESS MGT.,PATAN		1	1
202	SHRI B.L.PARIKH COLLEGE OF BBA,PALANPUR	62	45	107
226	S.K. COLLEGE OF BUSINESS MGT., PATAN	19	22	41
231	BBA COLLEGE,CHHAPI	13	1	14
249	SHRI K.J. PATEL BBA COLLEGE,NANI KADI	37	7	44
291	SELF FINANCE B.B.A. COLLEGE, MODASA	25	50	75
293	MERCHANT COLL.OF MGT.STUD. & RES.(BBA), VISNAGAR	5	5	10
301	PARA COLLEGE OF BUSINESS ADMINISTRATION, MEHSANA		2	2
302	GROWMORE BUSI. ADMI. BBA.COLLEGE, HIMMATNAGAR	24	29	53
332	B.B.A.COLLEGE, RASANAMOTA		8	8
369	D.L.PATEL INST.OF MGT. BBA COLL.,HIMMATNAGAR	10	9	19
374	GOLDEN JUBILEE INST.OF BUSI. ADMIN.,SIDDHPUR	15	10	25
389	SHRI SARVAJANIK BBA COLLEGE, MEHSANA	24	38	62
421	R.V.SOLANKI B.B.A. COLLEGE,KUSKI	64		64
TOTAL :		367	302	669

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HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN  
APP - MODE - CENTRE WISE TABLE STATEMENT NO. : 1 BBA SEM : I  
DATE : 26/10/2016 OCT-DEC 2016

CODE	NAME	FIRST SEAT_NO	END SEAT_NO	TOTAL
13	MODASA	1	75	75
14	GDMODI CAMP PLN.	76	182	107
18	SIDDHPUR	183	207	25
21	UNJHA	208	246	39
55	VADU	247	277	31
70	CHHAPI	278	355	78
74	MERCHANT VIS.	356	365	10
76	HNGU CAMP.PATAN	366	407	42
105	SARVAJANIK MSN.	408	471	64
106	CJ PATEL VIS.	472	497	26
113	GROWMORE CAMP. HMT.	498	550	53
119	RASANAMOTA	551	558	8
128	NANI KADI	559	602	44
144	HNSB, HIMMATNAGAR	603	669	67
TOTAL :				669

Statement showing the number of candidates registered  
in each subject in each center.

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(13) MODASA CENTER

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(WHOLE-1)  
1-25 = TOTAL : 25

(PART-2)  
26-75 = TOTAL : 50

(14) GDMODI CAMP PLN.

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(WHOLE-1)  
76-137 = TOTAL : 62

(PART-2)  
138-182 = TOTAL : 45

(18) SIDDHPUR CENTER

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(WHOLE-1)  
183-197 = TOTAL : 15

(PART-2)  
198-207 = TOTAL : 10

(21) UNJHA CENTER

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(WHOLE-1)  
208-236 = TOTAL : 29

(PART-2)  
237-246 = TOTAL : 10

(55) VADU CENTER

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(WHOLE-1)  
247-256 = TOTAL : 10

(PART-2)  
257-277 = TOTAL : 21

(70) CHHAPI CENTER

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          (WHOLE-1)  
278-290     =   TOTAL :     13

292-355     =   TOTAL :     64

          (PART-2)  
291-291     =   TOTAL :     1

(74) MERCHANT VIS. CENTER

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          (WHOLE-1)  
356-360     =   TOTAL :     5

          (PART-2)  
361-365     =   TOTAL :     5

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Statement showing the number of candidates registered  
in each subject in each center.  
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(76) HNGU CAMP.PATAN  
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(WHOLE-1)  
367-385 = TOTAL : 19

(PART-2)  
366-366 = TOTAL : 1

386-407 = TOTAL : 22

(105) SARVAJANIK MSN.  
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(WHOLE-1)  
410-433 = TOTAL : 24

(PART-2)  
408-409 = TOTAL : 2

434-471 = TOTAL : 38

(106) CJ PATEL VIS.  
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(PART-2)  
472-497 = TOTAL : 26

(113) GROWMORE CAMP. HMT.  
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(WHOLE-1)  
498-521 = TOTAL : 24

(PART-2)  
522-550 = TOTAL : 29

(119) RASANAMOTA CENTER  
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(PART-2)  
551-558 = TOTAL : 8

(128) NANI KADI CENTER  
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(WHOLE-1)

559-595 = TOTAL : 37

(PART-2)  
596-602 = TOTAL : 7

(144) HNSB, HIMMATNAGAR

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(WHOLE-1)  
603-632 = TOTAL : 30

651-660 = TOTAL : 10

(PART-2)  
633-650 = TOTAL : 18

661-669 = TOTAL : 9

TOTAL SEAT NO = 669

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STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT  
IN CENTER IN BBA SEM : I STATEMENT : 3  
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BUSINESS COMMUNICATION

1-25, 33-33, 43-43, 49-49, 60-60, 76-137,  
139-139, 151-151, 153-153, 183-197, 208-236, 247-256, 278-290,  
292-362, 367-385, 394-394, 409-433, 436-436, 443-444, 458-458,  
460-462, 465-466, 469-470, 498-521, 532-532, 543-544, 559-595,  
597-598, 603-632, 634-634, 637-637, 641-641, 648-648, 650-660  
\*\*\*\*\* TOTAL STUDENT(S) : 399

PRINCIPAL OF MANAGEMENT

1-25, 27-28, 31-31, 34-34, 36-36, 38-38,  
40-40, 42-43, 46-47, 50-50, 52-53, 56-56, 58-58,  
61-61, 63-64, 66-68, 70-71, 73-141, 143-144, 146-146,  
148-163, 165-165, 167-174, 176-180, 182-197, 205-236, 239-242,  
244-245, 247-273, 275-276, 278-290, 292-365, 367-386, 388-391,  
393-405, 410-434, 436-445, 447-452, 455-456, 458-462, 464-467,  
469-474, 476-480, 482-487, 489-489, 491-522, 525-525, 530-531,  
533-533, 537-537, 540-540, 543-544, 548-552, 554-554, 556-556,  
558-595, 602-632, 651-660, 668-668  
\*\*\*\*\* TOTAL STUDENT(S) : 555

PRINCIPAL OF ACCOUNTING

1-26, 31-31, 33-33, 35-35, 39-40, 42-46,  
48-51, 55-56, 59-60, 62-62, 68-68, 75-137, 139-139,  
142-142, 151-151, 158-158, 168-168, 170-173, 179-179, 183-197,  
203-203, 206-206, 208-236, 241-242, 247-256, 261-261, 275-275,  
278-290, 292-360, 367-385, 390-390, 393-394, 396-396, 406-406,  
410-433, 469-470, 475-475, 477-478, 482-482, 485-486, 488-489,  
491-491, 493-496, 498-521, 523-525, 527-531, 534-536, 538-538,  
540-541, 543-546, 548-550, 559-595, 603-632, 642-642, 648-648,  
651-660, 664-665, 668-668  
\*\*\*\*\* TOTAL STUDENT(S) : 451

MICRO ECONOMICS

1-26, 28-33, 37-37, 39-39, 41-41, 43-46,  
49-49, 51-51, 54-58, 60-62, 65-65, 67-69, 74-74,  
76-140, 144-154, 156-161, 163-166, 168-168, 171-175, 177-179,

181-181, 183-204, 206-237, 247-257, 273-274, 277-290, 292-360,  
367-385, 393-394, 396-396, 400-400, 402-402, 405-405, 407-408,  
410-433, 435-437, 441-441, 447-447, 452-453, 456-456, 469-471,  
481-481, 498-521, 523-523, 526-526, 529-532, 535-536, 538-539,  
543-544, 548-549, 553-553, 555-557, 559-599, 601-601, 603-634,  
637-641, 643-643, 647-661, 666-669

\*\*\*\*\* TOTAL STUDENT(S) : 504

BUSINESS MATHMATICS-I

1-25, 59-59, 72-72, 76-137, 139-139, 151-151,  
170-171, 174-174, 176-176, 179-179, 183-197, 208-238, 243-243,  
245-256, 273-273, 278-360, 367-385, 395-395, 410-433, 498-521,  
543-544, 559-597, 599-601, 603-632, 634-639, 641-641, 645-648,  
651-666, 668-668

\*\*\*\*\* TOTAL STUDENT(S) : 409



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STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT  
IN CENTER IN BBA SEM : I STATEMENT : 3

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FORMS OF BUSI ORGANIZATION

1-25, 39-39, 43-43, 45-45, 49-49, 55-55,  
76-138, 152-152, 161-161, 171-174, 178-178, 183-199, 203-203,  
206-236, 241-241, 245-245, 247-257, 261-261, 274-274, 278-290,  
292-360, 362-363, 365-385, 387-387, 392-394, 396-396, 400-400,  
402-403, 405-405, 410-434, 436-444, 446-447, 450-451, 454-458,  
460-463, 465-465, 467-472, 476-479, 482-488, 490-491, 495-495,  
498-521, 524-525, 528-528, 531-532, 536-536, 538-539, 542-542,  
545-545, 547-547, 559-595, 597-597, 603-632, 638-638, 644-644,  
651-660, 668-668

\*\*\*\*\* TOTAL STUDENT(S) : 462

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HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY

P A T A N.

DATE :- 26/10/2016

STATEMENT NO. : 4

PAGE : 1

STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT  
IN EACH CENTER AT BBA SEM : I OCT-DEC 2016

CENTER	BUSI. COMM.	PRIN. OF MGMT.	PRIN. OF ACC.	MICRO. ECONO.	BUSI. MATH-I.	MGMT FOR MSME.	FORM. OF BU.ORG.
13 MODASA	29	52	47	54	27	0	30
14 GDMODI CAMP PLN.	65	100	72	96	69	0	70
18 SIDDHPUR	15	18	17	24	15	0	20
21 UNJHA	29	35	31	30	34	0	31
55 VADU	10	29	12	14	11	0	13
70 CHHAPI	77	77	77	77	78	0	77
74 MERCHANT VIS.	7	10	5	5	5	0	8
76 HNGU CAMP.PATAN	20	37	24	26	20	0	29
105 SARVAJANIK MSN.	36	55	26	36	24	0	53
106 CJ PATEL VIS.	0	22	13	1	0	0	15
113 GROWMORE CAMP. HMT.	27	36	45	38	26	0	35
119 RASANAMOTA	0	5	0	4	0	0	0
128 NANI KADI	39	38	37	42	42	0	38
144 HNSB, HIMMATNAGAR	45	41	45	57	58	0	43
TOTAL :	399	555	451	504	409	0	462

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STATEMENT SHOWING THE NUMBER OF CANDIDATES WHO HAVE CLAIMED EXEMPTION  
IN BBA SEM : I STATEMENT : 5

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BUSINESS COMMUNICATION

26-32, 34-42, 44-48, 50-59, 61-75, 138-138,  
140-150, 152-152, 154-182, 198-207, 237-246, 257-277, 291-291,  
363-366, 386-393, 395-408, 434-435, 437-442, 445-457, 459-459,  
463-464, 467-468, 471-497, 522-531, 533-542, 545-558, 596-596,  
599-602, 633-633, 635-636, 638-640, 642-647, 649-649, 661-669  
\*\*\*\*\* TOTAL STUDENT(S) : 270

PRINCIPAL OF MANAGEMENT

26-26, 29-30, 32-33, 35-35, 37-37, 39-39,  
41-41, 44-45, 48-49, 51-51, 54-55, 57-57, 59-60,  
62-62, 65-65, 69-69, 72-72, 142-142, 145-145, 147-147,  
164-164, 166-166, 175-175, 181-181, 198-204, 237-238, 243-243,  
246-246, 274-274, 277-277, 291-291, 366-366, 387-387, 392-392,  
406-409, 435-435, 446-446, 453-454, 457-457, 463-463, 468-468,  
475-475, 481-481, 488-488, 490-490, 523-524, 526-529, 532-532,  
534-536, 538-539, 541-542, 545-547, 553-553, 555-555, 557-557,  
596-601, 633-650, 661-667, 669-669  
\*\*\*\*\* TOTAL STUDENT(S) : 114

PRINCIPAL OF ACCOUNTING

27-30, 32-32, 34-34, 36-38, 41-41, 47-47,  
52-54, 57-58, 61-61, 63-67, 69-74, 138-138, 140-141,  
143-150, 152-157, 159-167, 169-169, 174-178, 180-182, 198-202,  
204-205, 207-207, 237-240, 243-246, 257-260, 262-274, 276-277,  
291-291, 361-366, 386-389, 391-392, 395-395, 397-405, 407-409,  
434-468, 471-474, 476-476, 479-481, 483-484, 487-487, 490-490,  
492-492, 497-497, 522-522, 526-526, 532-533, 537-537, 539-539,  
542-542, 547-547, 551-558, 596-602, 633-641, 643-647, 649-650,  
661-663, 666-667, 669-669  
\*\*\*\*\* TOTAL STUDENT(S) : 218

MICRO ECONOMICS

27-27, 34-36, 38-38, 40-40, 42-42, 47-48,  
50-50, 52-53, 59-59, 63-64, 66-66, 70-73, 75-75,  
141-143, 155-155, 162-162, 167-167, 169-170, 176-176, 180-180,

182-182, 205-205, 238-246, 258-272, 275-276, 291-291, 361-366,  
386-392, 395-395, 397-399, 401-401, 403-404, 406-406, 409-409,  
434-434, 438-440, 442-446, 448-451, 454-455, 457-468, 472-480,  
482-497, 522-522, 524-525, 527-528, 533-534, 537-537, 540-542,  
545-547, 550-552, 554-554, 558-558, 600-600, 602-602, 635-636,  
642-642, 644-646, 662-665

\*\*\*\*\* TOTAL STUDENT(S) : 165

BUSINESS MATHEMATICS-I

26-58, 60-71, 73-75, 138-138, 140-150, 152-169,  
172-173, 175-175, 177-178, 180-182, 198-207, 239-242, 244-244,  
257-272, 274-277, 361-366, 386-394, 396-409, 434-497, 522-542,  
545-558, 598-598, 602-602, 633-633, 640-640, 642-644, 649-650,  
667-667, 669-669

\*\*\*\*\* TOTAL STUDENT(S) : 260

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STATEMENT SHOWING THE NUMBER OF CANDIDATES WHO HAVE CLAIMED EXEMPTION  
IN BBA SEM : I STATEMENT : 5

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FORMS OF BUSI ORGANIZATION

26-38, 40-42, 44-44, 46-48, 50-54, 56-75,  
139-151, 153-160, 162-170, 175-177, 179-182, 200-202, 204-205,  
237-240, 242-244, 246-246, 258-260, 262-273, 275-277, 291-291,  
361-361, 364-364, 386-386, 388-391, 395-395, 397-399, 401-401,  
404-404, 406-409, 435-435, 445-445, 448-449, 452-453, 459-459,  
464-464, 466-466, 473-475, 480-481, 489-489, 492-494, 496-497,  
522-523, 526-527, 529-530, 533-535, 537-537, 540-541, 543-544,  
546-546, 548-558, 596-596, 598-602, 633-637, 639-643, 645-650,  
661-667, 669-669

\*\*\*\*\* TOTAL STUDENT(S) : 207

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