

**M.Sc. SEM-I  
( C.B.C.S. )**

HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY

TOTAL CREDIT OF SEM -I : 20

COLLEGE RECORD FOR OCT-DEC 2016

| SEAT NO.                          | NAME                             | MIN/MAX<br>EXT.<br>INT. | P-1<br>36/90<br>14/35 | P-2<br>36/90<br>14/35 | P-3<br>28/70<br>12/30 | P-4<br>14/35<br>6/15 | P-5<br>50 | PRAC P5<br>50 | EXT.<br>385<br>INT.<br>115 | TOTAL<br>500 | OBTAINED<br>CREDIT POINT<br>SGPA | RESULT  |
|-----------------------------------|----------------------------------|-------------------------|-----------------------|-----------------------|-----------------------|----------------------|-----------|---------------|----------------------------|--------------|----------------------------------|---|
| 254                               | BELAM MUKESHBHAI RAMJIBHAI       | EXT.<br>INT.            | 5                     | 5                     | 4                     | 2                    | 2         | 2             | 2                          | 2            | 16 PILVAI                        | CANCEL  |
| MSC0041655655                     |                                  |                         |                       |                       |                       |                      |           |               |                            |              | 0612BZ11                         | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                  |                         |                       |                       |                       |                      |           |               |                            |              |                                  |   |
| 255                               | CHAUDHARI MINALBEN MOKAMBHAI     | EXT.<br>INT.            | 58<br>32              | 68<br>31              | 41<br>30              | 26<br>13             | 33        | 37            | 263<br>106                 | 369          | 158<br>7.90                      | PASS  |
| MSC0041655656                     |                                  |                         |                       |                       |                       |                      |           |               |                            |              | 0612BZ11                         | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                  |                         |                       |                       |                       |                      |           |               |                            |              |                                  |   |
| 256                               | CHAUDHARI MRUNALIBAHEN KANJIBHAI | EXT.<br>INT.            | AOO<br>25             | AOO<br>31             | AOO<br>28             | AOO<br>14            | AOO       | AOO           | AOO<br>098                 | 098          | 16 PILVAI                        | ABSENT  |
| MSC0041655657                     |                                  |                         |                       |                       |                       |                      |           |               |                            |              | 0612BZ11                         | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                  |                         |                       |                       |                       |                      |           |               |                            |              |                                  |   |
| 257                               | CHAUDHARI SURESHBHAI MALABHAI    | EXT.<br>INT.            | 43<br>24              | ZOO<br>29             | 28<br>26              | 19<br>12             | 26        | 28            | 144<br>091                 | 235          | 92                               | FAIL  |
| MSC0041655658                     |                                  |                         |                       |                       |                       |                      |           |               |                            |              | 0612BZ11                         | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                  |                         |                       |                       |                       |                      |           |               |                            |              |                                  |   |
| 258                               | CHAUDHARY NAVINKUMAR HIRJIBHAI   | EXT.<br>INT.            |                       |                       |                       |                      |           |               |                            |              | 16 PILVAI                        | CANCEL  |
| MSC0041655659                     |                                  |                         |                       |                       |                       |                      |           |               |                            |              | 0612BZ11                         | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                  |                         |                       |                       |                       |                      |           |               |                            |              |                                  |   |

Passing Standard : 28 / 70  
: 80-89 / A / 9 : 70-79 / B / 8

AND 12 / 30

AND 36/90 \*\* 14/35 \*\* 6/15  
: 60-69 / C / 7 : 50-59 / D / 6

:40-49 / E / 5 : Below 40 / F

Marks% / Grade / Point : 90-99 / A+ / 10

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| SEAT NO.                   | NAME                           | MIN/MAX<br>EXT.<br>INT. | P-1<br>36/90<br>14/35 | P-2<br>36/90<br>14/35 | P-3<br>28/70<br>12/30 | P-4<br>14/35<br>6/15 | P-5<br>50 | PRAC P5<br>50 | EXT.<br>385<br>INT.<br>115 | TOTAL<br>500 | OBTAINED<br>CREDIT POINT<br>SGPA | RESULT  |
|----------------------------|--------------------------------|-------------------------|-----------------------|-----------------------|-----------------------|----------------------|-----------|---------------|----------------------------|--------------|----------------------------------|---|
| 259                        | CHAUDHARY REECHABEN BABULAL    | EXT.<br>INT.            | 5                     | 5                     | 4                     | 2                    | 2         | 2             | 2                          | 2            | 16                               | PILVAI<br>CANCEL  |
| MSC0041655660              |                                |                         |                       |                       |                       |                      |           |               |                            |              | 0612BZ11                         | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |
| 260                        | CHAUDHARY SUMANBEN SHYAMJIBHAI | EXT.<br>INT.            | 36<br>30              | 37<br>30              | 30<br>22              | 25<br>13             | 23        | 30            | 181<br>095                 | 276          | 124<br>6.20                      | PASS  |
| MSC0041655661              |                                |                         |                       |                       |                       |                      |           |               |                            |              | 0612BZ11                         | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |
| TOTAL G.P./Cr.Point/Grade: |                                |                         | 6 30 D                | 6 30 D                | 6 24 D                | 8 16 B               | 5 10 E    | 7 14 C        |                            |              |                                  |   |
| 261                        | DARJI VANDANABEN RAMESHBHAI    | EXT.<br>INT.            | 50<br>31              | 49<br>31              | 43<br>24              | 27<br>12             | 25        | 34            | 228<br>098                 | 326          | 140<br>7.00                      | PASS  |
| MSC0041655662              |                                |                         |                       |                       |                       |                      |           |               |                            |              | 0612BZ11                         | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |
| TOTAL G.P./Cr.Point/Grade: |                                |                         | 7 35 C                | 7 35 C                | 7 28 C                | 8 16 B               | 6 12 D    | 7 14 C        |                            |              |                                  |   |
| 262                        | GAMETI DINESHKUMAR KANTILAL    | EXT.<br>INT.            |                       |                       |                       |                      |           |               |                            |              | 16                               | PILVAI<br>CANCEL  |
| MSC0041655663              |                                |                         |                       |                       |                       |                      |           |               |                            |              | 0612BZ11                         | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |
| TOTAL G.P./Cr.Point/Grade: |                                |                         |                       |                       |                       |                      |           |               |                            |              |                                  |   |
| 263                        | GOHIL ASHABEN DHIRAJLAL        | EXT.<br>INT.            | 42<br>29              | 44<br>33              | 41<br>23              | 24<br>13             | 31        | 39            | 221<br>098                 | 319          | 139<br>6.95                      | PASS  |
| MSC0041655664              |                                |                         |                       |                       |                       |                      |           |               |                            |              | 0612BZ11                         | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |
| TOTAL G.P./Cr.Point/Grade: |                                |                         | 6 30 D                | 7 35 C                | 7 28 C                | 8 16 B               | 7 14 C    | 8 16 B        |                            |              |                                  |   |

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| SEAT NO.                          | NAME                          | MIN/MAX<br>EXT.<br>INT. | P-1<br>36/90<br>14/35 | P-2<br>36/90<br>14/35 | P-3<br>28/70<br>12/30 | P-4<br>14/35<br>6/15 | P-5<br>50 | PRAC P5<br>50 | EXT.<br>385<br>INT.<br>115 | TOTAL<br>500  | OBTAINED<br>CREDIT POINT<br>SGPA | RESULT        |
|-----------------------------------|-------------------------------|-------------------------|-----------------------|-----------------------|-----------------------|----------------------|-----------|---------------|----------------------------|---|----------------------------------|---------------|
| 264                               | PANDYA KRUPABEN KANUBHAI      | EXT.<br>INT.            | 5                     | 5                     | 4                     | 2                    | 2         | 2             |                            |   | 16 PILVAI                        | CANCEL        |
|                                   |                               |                         |                       |                       |                       |                      |           |               |                            | 0612BZ11  |                                  |               |
| MSC0041655666                     |                               |                         |                       |                       |                       |                      |           |               |                            | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |                                  |               |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                               |                         |                       |                       |                       |                      |           |               |                            |   |                                  |               |
| 265                               | PATEL AJAL DINESHCHANDRA      | EXT.<br>INT.            | 58<br>30              | 59<br>32              | 42<br>28              | 26<br>13             | 27        | 35            | 247<br>103                 | 350   | 156<br>7.80                      | PASS          |
| MSC0041655667                     |                               |                         |                       |                       |                       |                      |           |               |                            | 0612BZ11  |                                  |               |
| TOTAL G.P./Cr.Point/Grade:        |                               |                         |                       |                       |                       |                      |           |               |                            | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |                                  |               |
| 266                               | PATEL ASHISHKUMAR MUKESHBHAI  | EXT.<br>INT.            | 53<br>28              | 09<br>28              | 28<br>16              | 21<br>10             | 30        | 40            | 181<br>082                 | 263   | 101                              | FAIL          |
| MSC0041655668                     |                               |                         |                       |                       |                       |                      |           |               |                            | 0612BZ11  |                                  |               |
| TOTAL G.P./Cr.Point/Grade:        |                               |                         |                       |                       |                       |                      |           |               |                            | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |                                  |               |
| 267                               | PATEL AVANIBEN PRAVINBHAI     | EXT.<br>INT.            | 49<br>26              | 24<br>30              | 28<br>18              | 19<br>09             | 25        | 36            | 181<br>083                 | 264   | 120<br>6.00                      | PASS<br>O.119 |
| MSC0041655669                     |                               |                         |                       |                       |                       |                      |           |               |                            | 0612BZ11  |                                  |               |
| TOTAL G.P./Cr.Point/Grade:        |                               |                         |                       |                       |                       |                      |           |               |                            | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |                                  |               |
| 268                               | PATEL CHETANKUMAR KARSHANBHAI | EXT.<br>INT.            |                       |                       |                       |                      |           |               |                            |   | 16 PILVAI                        | CANCEL        |
| MSC0041655670                     |                               |                         |                       |                       |                       |                      |           |               |                            | 0612BZ11  |                                  |               |
| TOTAL G.P./Cr.Point/Grade:        |                               |                         |                       |                       |                       |                      |           |               |                            | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |                                  |               |

Passing Standard : 28 / 70 AND 12 / 30 AND 36/90 \*\* 14/35 \*\* 6/15

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

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|-----------------------------------|---------------------------------|-------------------|-----------------|-----------------|-----------------|-----------------|--------|------------|----------|-----------|----------------------------|---|
| ENROLL_NO.                        | Credit :                        |                   | 5               | 5               | 4               | 2               | 2      | 2          | 115      |           |                            |   |
| 269                               | PATEL JHALAK MAHENDRAKUMAR      |                   |                 |                 |                 | <b>4 PILVAI</b> |        |            |          | 16 PILVAI |                            |   |
|                                   |                                 | EXT.              | 36              | 39              | 15              | 22              | 34     | 43         | 189      | 280       | 101                        | FAIL  |
|                                   |                                 | INT.              | 26              | 32              | 23              | 10              |        |            | 091      |           |                            |   |
| MSC0041655671                     |                                 |                   | 62 G            | 71              | 38              | 32              | 34     | 43         |          |           |                            |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                 |                   | 5 25 E          | 6 30 D          | F               | 7 14 C          | 7 14 C | 9 18 A     |          |           |                            | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp             |
| 270                               | PATEL KAUSHIKKUMAR BHAGAVATBHAI |                   |                 |                 |                 | <b>4 PILVAI</b> |        |            |          | 16 PILVAI |                            |   |
|                                   |                                 | EXT.              | 46              | 36              | 34              | 21              | 36     | 45         | 218      | 313       | 134                        | PASS  |
|                                   |                                 | INT.              | 28              | 29              | 25              | 13              |        |            | 095      |           | 6.70                       |   |
| MSC0041655672                     |                                 |                   | 74              | 65              | 59              | 34              | 36     | 45         |          |           |                            |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                 |                   | 6 30 D          | 6 30 D          | 6 24 D          | 7 14 C          | 8 16 B | 10 20 A+   |          |           |                            | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp             |
| 271                               | PATEL KISHANBHAI VINODBHAI      |                   |                 |                 |                 | <b>4 PILVAI</b> |        |            |          | 16 PILVAI |                            |   |
|                                   |                                 | EXT.              |                 |                 |                 |                 |        |            |          |           |                            | CANCEL  |
|                                   |                                 | INT.              |                 |                 |                 |                 |        |            |          |           |                            |   |
| MSC0041655673                     |                                 |                   |                 |                 |                 |                 |        |            |          |           |                            |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                 |                   |                 |                 |                 |                 |        |            |          |           |                            | 0612BZ11<br>Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |
| 272                               | PATEL NENCYBEN DINESHKUMAR      |                   |                 |                 |                 | <b>4 PILVAI</b> |        |            |          | 16 PILVAI |                            |   |
|                                   |                                 | EXT.              |                 |                 |                 |                 |        |            |          |           |                            | CANCEL  |
|                                   |                                 | INT.              |                 |                 |                 |                 |        |            |          |           |                            |   |
| MSC0041655674                     |                                 |                   |                 |                 |                 |                 |        |            |          |           |                            |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                 |                   |                 |                 |                 |                 |        |            |          |           |                            | 0612BZ11<br>Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |
| 273                               | PATEL NISHABEN MANOJKUMAR       |                   |                 |                 |                 | <b>4 PILVAI</b> |        |            |          | 16 PILVAI |                            |   |
|                                   |                                 | EXT.              | 61              | 51              | 41              | 23              | 27     | 40         | 243      | 340       | 149                        | PASS  |
|                                   |                                 | INT.              | 29              | 31              | 24              | 13              |        |            | 097      |           | 7.45                       |   |
| MSC0041655675                     |                                 |                   | 90              | 82              | 65              | 36              | 27     | 40         |          |           |                            |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                 |                   | 8 40 B          | 7 35 C          | 7 28 C          | 8 16 B          | 6 12 D | 9 18 A     |          |           |                            | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp             |

Passing Standard : 28 / 70

AND 12 / 30

AND 36/90 \*\* 14/35 \*\* 6/15

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

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|----------------------------|-------------------------------|-------------------------|----------------------------|----------------------------|----------------------------|---------------------------|----------------|--------------------|----------------------------|--------------|---|--------|
| 274                        | PATEL PRACHIBEN NATVARBHAI    | EXT.<br>INT.            | 5                          | 5                          | 4                          | 2                         | 2              | 2                  | 115                        | 500          | 16 PILVAI   | CANCEL |
| MSC0041655676              |                               |                         |                            |                            |                            |                           |                |                    |                            |              | 0612BZ11<br>Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |        |
| 275                        | PATEL RIYABEN KAMLESHKUMAR    | EXT.<br>INT.            | 57<br>29                   | 36<br>32                   | 40<br>19                   | 22<br>13                  | 22             | 46                 | 223<br>093                 | 316          | 135<br>6.75   | PASS   |
| MSC0041655677              |                               |                         | 86                         | 68                         | 59                         | 35                        | 22             | 46                 |                            |              | 0612BZ11<br>Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |        |
| TOTAL G.P./Cr.Point/Grade: |                               |                         | 7 35 C                     | 6 30 D                     | 6 24 D                     | 8 16 B                    | 5 10 E         | 10 20 A+           |                            |              |   |        |
| 276                        | PATEL YAMABEN ARVINDBHAI      | EXT.<br>INT.            |                            |                            |                            |                           |                |                    |                            |              | 16 PILVAI   | CANCEL |
| MSC0041655678              |                               |                         |                            |                            |                            |                           |                |                    |                            |              | 0612BZ11<br>Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |        |
| 277                        | PRAJAPATI KAJALBEN MANUBHAI   | EXT.<br>INT.            |                            |                            |                            |                           |                |                    |                            |              | 16 PILVAI   | CANCEL |
| MSC0041655679              |                               |                         |                            |                            |                            |                           |                |                    |                            |              | 0612BZ11<br>Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |        |
| 278                        | PRAJAPATI MAYUR NARENDRAKUMAR | EXT.<br>INT.            |                            |                            |                            |                           |                |                    |                            |              | 16 PILVAI   | CANCEL |
| MSC0041655680              |                               |                         |                            |                            |                            |                           |                |                    |                            |              | 0612BZ11<br>Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |        |

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|----------------------------|---------------------------------|-------------------------|-----------------------|-----------------------|-----------------------|----------------------|-----------|---------------|----------------------------|--------------|----------------------------------|------------------|
| 279                        | RANERA BALDEVJI PETHAJI         | EXT.<br>INT.            | 5                     | 5                     | 4                     | 2                    | 2         | 2             | 2                          | 2            | 16                               | PILVAI<br>CANCEL |
| MSC0041655681              |                                 |                         |                       |                       |                       |                      |           |               |                            |              |                                  |                  |
| TOTAL G.P./Cr.Point/Grade: |                                 |                         |                       |                       |                       |                      |           |               |                            |              |                                  |                  |
| 280                        | RATHOD ARCHANABEN PRAVINKUMAR   | EXT.<br>INT.            | 56<br>27              | 47<br>31              | 36<br>17              | 26<br>08             | 23        | 42            | 230<br>083                 | 313          | 136<br>6.80                      | PASS             |
| MSC0041655682              |                                 |                         |                       |                       |                       |                      |           |               |                            |              |                                  |                  |
| TOTAL G.P./Cr.Point/Grade: |                                 |                         |                       |                       |                       |                      |           |               |                            |              |                                  |                  |
| 281                        | SOLANKI PARAMJITSINH UMEDSINH   | EXT.<br>INT.            |                       |                       |                       |                      |           |               |                            |              | 16                               | PILVAI<br>CANCEL |
| MSC0041655683              |                                 |                         |                       |                       |                       |                      |           |               |                            |              |                                  |                  |
| TOTAL G.P./Cr.Point/Grade: |                                 |                         |                       |                       |                       |                      |           |               |                            |              |                                  |                  |
| 282                        | SOLANKI SMITAKUMARI AMRUTLAL    | EXT.<br>INT.            | 56<br>29              | 39<br>30              | 36<br>23              | 24<br>10             | 30        | 38            | 223<br>092                 | 315          | 133<br>6.65                      | PASS             |
| MSC0041655684              |                                 |                         |                       |                       |                       |                      |           |               |                            |              |                                  |                  |
| TOTAL G.P./Cr.Point/Grade: |                                 |                         |                       |                       |                       |                      |           |               |                            |              |                                  |                  |
| 283                        | THAKKAR ASHISHKUMAR PRAKASHBHAI | EXT.<br>INT.            |                       |                       |                       |                      |           |               |                            |              | 16                               | PILVAI<br>CANCEL |
| MSC0041655685              |                                 |                         |                       |                       |                       |                      |           |               |                            |              |                                  |                  |
| TOTAL G.P./Cr.Point/Grade: |                                 |                         |                       |                       |                       |                      |           |               |                            |              |                                  |                  |

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|-----------------------------------|------------------------------|-------------------------|-----------------------|-----------------------|-----------------------|----------------------|-----------|---------------|----------------------------|---|----------------------------------|--------|
| 284                               | TRIVEDI DHRUVAL SHAILESHBHAI | EXT.<br>INT.            | 5                     | 5                     | 4                     | 2                    | 2         | 2             |                            |   | 16 PILVAI                        | CANCEL |
|                                   |                              |                         |                       |                       |                       |                      |           |               |                            | 0612BZ11  |                                  |        |
| MSC0041655686                     |                              |                         |                       |                       |                       |                      |           |               |                            | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |                                  |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                              |                         |                       |                       |                       |                      |           |               |                            |   |                                  |        |
| 285                               | VAGHELA HIRAL JITENDRASINH   | EXT.<br>INT.            | 36<br>30              | 40<br>29              | 28<br>23              | 19<br>13             | 33        | 22            | 178<br>095                 | 273   | 122<br>6.10                      | PASS   |
| MSC0041655688                     |                              |                         |                       |                       |                       |                      |           |               |                            | 0612BZ11  |                                  |        |
| TOTAL G.P./Cr.Point/Grade:        |                              |                         |                       |                       |                       |                      |           |               |                            | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |                                  |        |
| 315                               | JASALIYA SUNITABEN BABUBHAI  | EXT.<br>INT.            | 57<br>(22)            | 21<br>(22)            | (49)<br>(24)          | (21)<br>(09)         | (32)      | (20)          | 200<br>077                 | 277   | 105                              | FAIL   |
| MSC0041559319                     |                              |                         |                       |                       |                       |                      |           |               |                            | 0612BZ11  |                                  |        |
| TOTAL G.P./Cr.Point/Grade:        |                              |                         |                       |                       |                       |                      |           |               |                            | Mathematics///// Mthp-1:(measure Theory)/ Mthp-2<br>(algebra-i)/ Mthe-a2  |                                  |        |
| 316                               | PARMAR YAKINKUMAR RAJESHBHAI | EXT.<br>INT.            | 40<br>(27)            | 27<br>(24)            | (32)<br>(23)          | (23)<br>(10)         | (29)      | (20)          | 171<br>084                 | 255   | 90                               | FAIL   |
| MSC0041559324                     |                              |                         |                       |                       |                       |                      |           |               |                            | 0612BZ11  |                                  |        |
| TOTAL G.P./Cr.Point/Grade:        |                              |                         |                       |                       |                       |                      |           |               |                            | Mathematics///// Mthp-1:(measure Theory)/ Mthp-2<br>(algebra-i)/ Mthe-a2  |                                  |        |
| 317                               | PATEL TAPASVINIBEN MAHENDRAK | EXT.<br>INT.            | (59)<br>(23)          | 26<br>(28)            | (28)<br>(23)          | (17)<br>(10)         | (24)      | (21)          | 175<br>084                 | 259   | 91                               | FAIL   |
| MSC0041559338                     |                              |                         |                       |                       |                       |                      |           |               |                            | 0612BZ11  |                                  |        |
| TOTAL G.P./Cr.Point/Grade:        |                              |                         |                       |                       |                       |                      |           |               |                            | Mathematics///// Mthp-1:(measure Theory)/ Mthp-2<br>(algebra-i)/ Mthe-a2  |                                  |        |

Passing Standard : 28 / 70  
: 80-89 / A / 9 : 70-79 / B / 8

AND 12 / 30

AND 36/90 \*\* 14/35 \*\* 6/15  
: 60-69 / C / 7 : 50-59 / D / 6

:40-49 / E / 5 : Below 40 / F

Marks% / Grade / Point : 90-99 / A+ / 10

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TOTAL CREDIT OF SEM - I : 20

DATE:- 14/02/2017  
PAGE:- 8

| SEAT NO.   | NAME     | MIN/MAX<br>EXT.<br>INT. | P-1<br>36/90<br>14/35 | P-2<br>36/90<br>14/35 | P-3<br>28/70<br>12/30 | P-4<br>14/35<br>6/15 | P-5<br>50 | PRAC P5<br>50 | EXT.<br>385<br>INT.<br>115 | TOTAL<br>500 | OBTAINED<br>CREDIT POINT<br>SGPA | RESULT |
|------------|----------|-------------------------|-----------------------|-----------------------|-----------------------|----------------------|-----------|---------------|----------------------------|--------------|----------------------------------|--------|
| ENROLL_NO. | Credit : |                         | 5                     | 5                     | 4                     | 2                    | 2         | 2             |                            |              |                                  |        |

TOTAL NO OF PAGES:-

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Passing Standard : 28 / 70 AND 12 / 30 AND 36/90 \*\* 14/35 \*\* 6/15

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F



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COLLEGE RECORD FOR OCT-DEC 2016

| SEAT NO.                          | NAME                            | MIN/MAX<br>EXT.<br>INT. | P-1<br>36/90<br>14/35 | P-2<br>36/90<br>14/35 | P-3<br>28/70<br>12/30 | P-4<br>14/35<br>6/15 | P-5<br>50 | PRAC P5<br>50 | EXT.<br>385<br>INT.<br>115 | TOTAL<br>500 | OBTAINED<br>CREDIT POINT<br>SGPA | RESULT |
|-----------------------------------|---------------------------------|-------------------------|-----------------------|-----------------------|-----------------------|----------------------|-----------|---------------|----------------------------|--------------|----------------------------------|--------|
| ENROLL_NO.                        | Credit :                        |                         | 5                     | 5                     | 4                     | 2                    | 2         | 2             |                            |              |                                  |        |
| 70                                | CHANDAT HASTI RAJESHKUMAR       |                         |                       |                       |                       | <b>15 MEHSANA</b>    |           |               |                            | 12 MEHSANA   |                                  |        |
|                                   |                                 | EXT.                    | 51                    | 14                    | 33                    | 10                   | 29        | 31            | 168                        | 239          | 80                               | FAIL   |
|                                   |                                 | INT.                    | 16                    | 22                    | 22                    | 11                   |           |               | 071                        |              |                                  |        |
| MSC0151655689                     |                                 |                         | 67                    | 36                    | 55                    | 21                   | 29        | 31            |                            |              |                                  |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                 |                         | 6 30 D                | F                     | 6 24 D                | F                    | 6 12 D    | 7 14 C        |                            |              |                                  |        |
| 71                                | CHAUDHARI DHARVI JETHABHAI      |                         |                       |                       |                       | <b>15 MEHSANA</b>    |           |               |                            | 12 MEHSANA   |                                  |        |
|                                   |                                 | EXT.                    | 57                    | 53                    | 54                    | 28                   | 32        | 27            | 251                        | 342          | 146                              | PASS   |
|                                   |                                 | INT.                    | 20                    | 32                    | 25                    | 14                   |           |               | 091                        |              | 7.30                             |        |
| MSC0151655690                     |                                 |                         | 77                    | 85                    | 79                    | 42                   | 32        | 27            |                            |              |                                  |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                 |                         | 7 35 C                | 7 35 C                | 8 32 B                | 9 18 A               | 7 14 C    | 6 12 D        |                            |              |                                  |        |
| 72                                | CHAUDHARI VAISHALIBEN BABUBHAI  |                         |                       |                       |                       | <b>15 MEHSANA</b>    |           |               |                            | 12 MEHSANA   |                                  |        |
|                                   |                                 | EXT.                    | 52                    | 54                    | 34                    | 19                   | 35        | 33            | 227                        | 300          | 129                              | PASS   |
|                                   |                                 | INT.                    | 19                    | 27                    | 15                    | 12                   |           |               | 073                        |              | 6.45                             |        |
| MSC0151655691                     |                                 |                         | 71                    | 81                    | 49                    | 31                   | 35        | 33            |                            |              |                                  |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                 |                         | 6 30 D                | 7 35 C                | 5 20 E                | 7 14 C               | 8 16 B    | 7 14 C        |                            |              |                                  |        |
| 73                                | CHAUDHARY HIRALBEN ARVINDBHAI   |                         |                       |                       |                       | <b>15 MEHSANA</b>    |           |               |                            | 12 MEHSANA   |                                  |        |
|                                   |                                 | EXT.                    | 72                    | 46                    | 55                    | 27                   | 34        | 33            | 267                        | 366          | 162                              | PASS   |
|                                   |                                 | INT.                    | 29                    | 30                    | 26                    | 14                   |           |               | 099                        |              | 8.10                             |        |
| MSC0151655692                     |                                 |                         | 101                   | 76                    | 81                    | 41                   | 34        | 33            |                            |              |                                  |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                 |                         | 9 45 A                | 7 35 C                | 9 36 A                | 9 18 A               | 7 14 C    | 7 14 C        |                            |              |                                  |        |
| 74                                | CHAUDHARY NIMESHKUMAR VALJIBHAI |                         |                       |                       |                       | <b>15 MEHSANA</b>    |           |               |                            | 12 MEHSANA   |                                  |        |
|                                   |                                 | EXT.                    | 44                    | 40                    | 56                    | 26                   | 36        | 42            | 244                        | 335          | 146                              | PASS   |
|                                   |                                 | INT.                    | 26                    | 28                    | 25                    | 12                   |           |               | 091                        |              | 7.30                             |        |
| MSC0151655693                     |                                 |                         | 70                    | 68                    | 81                    | 38                   | 36        | 42            |                            |              |                                  |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                 |                         | 6 30 D                | 6 30 D                | 9 36 A                | 8 16 B               | 8 16 B    | 9 18 A        |                            |              |                                  |        |

Passing Standard : 28 / 70

AND 12 / 30

AND 36/90 \*\* 14/35 \*\* 6/15

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

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COLLEGE RECORD FOR OCT-DEC 2016

| SEAT NO.                          | NAME                            | MIN/MAX<br>EXT.<br>INT. | P-1<br>36/90<br>14/35 | P-2<br>36/90<br>14/35 | P-3<br>28/70<br>12/30 | P-4<br>14/35<br>6/15 | P-5<br>50 | PRAC P5<br>50 | EXT.<br>385<br>INT.<br>115 | TOTAL<br>500 | OBTAINED<br>CREDIT POINT<br>SGPA | RESULT  |
|-----------------------------------|---------------------------------|-------------------------|-----------------------|-----------------------|-----------------------|----------------------|-----------|---------------|----------------------------|--------------|----------------------------------|---|
| ENROLL_NO.                        | Credit :                        |                         | 5                     | 5                     | 4                     | 2                    | 2         | 2             |                            |              |                                  |   |
| 75                                | CHAUDHARY REECHABEN BABULAL     |                         |                       |                       |                       | <b>15 MEHSANA</b>    |           |               |                            | 12 MEHSANA   |                                  |   |
|                                   |                                 | EXT.                    | 45                    | 04                    | 34                    | 18                   | 31        | 33            | 165                        | 237          | 91                               | FAIL  |
|                                   |                                 | INT.                    | 15                    | 28                    | 16                    | 13                   |           |               | 072                        |              |                                  |   |
| MSC0151655694                     |                                 |                         | 60                    | 32                    | 50                    | 31                   | 31        | 33            |                            |              |                                  |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                 |                         | 5 25 E                | F                     | 6 24 D                | 7 14 C               | 7 14 C    | 7 14 C        |                            |              |                                  | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |
| 76                                | KATARIYA DIPIKABEN RAMJIBHAI    |                         |                       |                       |                       | <b>15 MEHSANA</b>    |           |               |                            | 12 MEHSANA   |                                  |   |
|                                   |                                 | EXT.                    | 14                    | 07                    | 15                    | 20                   | 29        | 27            | 112                        | 175          | 38                               | FAIL  |
|                                   |                                 | INT.                    | 17                    | 22                    | 12                    | 12                   |           |               | 063                        |              |                                  |   |
| MSC0151655695                     |                                 |                         | 31                    | 29                    | 27                    | 32                   | 29        | 27            |                            |              |                                  |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                 |                         | F                     | F                     | F                     | 7 14 C               | 6 12 D    | 6 12 D        |                            |              |                                  | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |
| 77                                | MEVADA VINI RAJNIKANT           |                         |                       |                       |                       | <b>15 MEHSANA</b>    |           |               |                            | 12 MEHSANA   |                                  |   |
|                                   |                                 | EXT.                    | 36                    | 09                    | 20                    | 16                   | 35        | 43            | 159                        | 228          | 71                               | FAIL  |
|                                   |                                 | INT.                    | 19                    | 19                    | 21                    | 10                   |           |               | 069                        |              |                                  |   |
| MSC0151655696                     |                                 |                         | 55                    | 28                    | 41                    | 26                   | 35        | 43            |                            |              |                                  |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                 |                         | 5 25 E                | F                     | F                     | 6 12 D               | 8 16 B    | 9 18 A        |                            |              |                                  | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |
| 78                                | MISTRY PINKAL DIPAKBHAI         |                         |                       |                       |                       | <b>15 MEHSANA</b>    |           |               |                            | 12 MEHSANA   |                                  |   |
|                                   |                                 | EXT.                    | 46                    | 08                    | 37                    | 18                   | 36        | 25            | 170                        | 246          | 96                               | FAIL  |
|                                   |                                 | INT.                    | 17                    | 26                    | 20                    | 13                   |           |               | 076                        |              |                                  |   |
| MSC0151655697                     |                                 |                         | 63                    | 34                    | 57                    | 31                   | 36        | 25            |                            |              |                                  |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                 |                         | 6 30 D                | F                     | 6 24 D                | 7 14 C               | 8 16 B    | 6 12 D        |                            |              |                                  | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |
| 79                                | PARMAR NEEHAREEKABEN KARSANBHAI |                         |                       |                       |                       | <b>15 MEHSANA</b>    |           |               |                            | 12 MEHSANA   |                                  |   |
|                                   |                                 | EXT.                    | AOO                   | AOO                   | AOO                   | AOO                  | AOO       | AOO           | AOO                        | 058          |                                  | ABSENT  |
|                                   |                                 | INT.                    | 15                    | 20                    | 12                    | 11                   |           |               | 058                        |              |                                  |   |
| MSC0151655698                     |                                 |                         | 15                    | 20                    | 12                    | 11                   | AOO       | AOO           |                            |              |                                  |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                 |                         | F                     | F                     | F                     | F                    | F         | F             |                            |              |                                  | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |

Passing Standard : 28 / 70

AND 12 / 30

AND 36/90 \*\* 14/35 \*\* 6/15

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**TOTAL CREDIT OF SEM -I : 20**

**COLLEGE RECORD FOR OCT-DEC 2016**

| SEAT NO.                          | NAME                          | MIN/MAX EXT. INT. | P-1 36/90 14/35 | P-2 36/90 14/35 | P-3 28/70 12/30 | P-4 14/35 6/15    | P-5 50 | PRAC P5 50 | EXT. 385 INT. 115 | TOTAL 500  | OBTAINED CREDIT POINT SGPA | RESULT  |
|-----------------------------------|-------------------------------|-------------------|-----------------|-----------------|-----------------|-------------------|--------|------------|-------------------|------------|----------------------------|---|
| ENROLL_NO.                        | Credit :                      |                   | 5               | 5               | 4               | 2                 | 2      | 2          |                   |            |                            |   |
| 80                                | PARMAR RINKUBAHEN AMRUTLAL M. |                   |                 |                 |                 | <b>15 MEHSANA</b> |        |            |                   | 12 MEHSANA |                            |   |
|                                   |                               | EXT.              | 03              | 36              | 33              | 17                | 27     | 22         | 138               | 195        | 79                         | FAIL  |
|                                   |                               | INT.              | 14              | 19              | 12              | 12                |        |            | 057               |            |                            |   |
| MSC0151655699                     |                               |                   | 17              | 55              | 45              | 29                | 27     | 22         | 0624BZ11          |            |                            |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                               |                   | F               | 5 25 E          | 5 20 E          | 6 12 D            | 6 12 D | 5 10 E     |                   |            |                            | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |
| 81                                | PATEL ANUPABEN RAJESHKUMAR    |                   |                 |                 |                 | <b>15 MEHSANA</b> |        |            |                   | 12 MEHSANA |                            |   |
|                                   |                               | EXT.              | 70              | 65              | 70              | 27                | 29     | 40         | 301               | 392        | 168                        | PASS  |
|                                   |                               | INT.              | 20              | 28              | 28              | 15                |        |            | 091               |            | 8.40                       |   |
| MSC0151655700                     |                               |                   | 90              | 93              | 98              | 42                | 29     | 40         | 0624BZ11          |            |                            |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                               |                   | 8 40 B          | 8 40 B          | 10 40 A+        | 9 18 A            | 6 12 D | 9 18 A     |                   |            |                            | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |
| 82                                | PATEL ASHABEN ASHVINBHAI      |                   |                 |                 |                 | <b>15 MEHSANA</b> |        |            |                   | 12 MEHSANA |                            |   |
|                                   |                               | EXT.              | AOO             | AOO             | AOO             | AOO               | AOO    | AOO        | AOO               | 033        |                            | ABSENT  |
|                                   |                               | INT.              | 15              | 18              | AOO             | AOO               |        |            | 033               |            |                            |   |
| MSC0151655701                     |                               |                   | 15              | 18              | AOO             | AOO               | AOO    | AOO        | 0624BZ11          |            |                            |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                               |                   | F               | F               | F               | F                 | F      | F          |                   |            |                            | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |
| 83                                | PATEL DISHA CHIMANLAL         |                   |                 |                 |                 | <b>15 MEHSANA</b> |        |            |                   | 12 MEHSANA |                            |   |
|                                   |                               | EXT.              | 36              | 31              | 40              | 28                | 30     | 38         | 203               | 282        | 126                        | PASS  |
|                                   |                               | INT.              | 18              | 28              | 20              | 13                |        |            | 079               |            | 6.30                       | 0.119   |
| MSC0151655702                     |                               |                   | 54              | 59              | 60              | 41                | 30     | 38         | 0624BZ11          |            |                            |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                               |                   | 5 25 E          | 5 25 E          | 7 28 C          | 9 18 A            | 7 14 C | 8 16 B     |                   |            |                            | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |
| 84                                | PATEL FALGUNI JAYANTIBHAI     |                   |                 |                 |                 | <b>15 MEHSANA</b> |        |            |                   | 12 MEHSANA |                            |   |
|                                   |                               | EXT.              | 63              | 46              | 40              | 29                | 31     | 31         | 240               | 327        | 139                        | PASS  |
|                                   |                               | INT.              | 22              | 27              | 23              | 15                |        |            | 087               |            | 6.95                       |   |
| MSC0151655703                     |                               |                   | 85              | 73              | 63              | 44                | 31     | 31         | 0624BZ11          |            |                            |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                               |                   | 7 35 C          | 6 30 D          | 7 28 C          | 9 18 A            | 7 14 C | 7 14 C     |                   |            |                            | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |

Passing Standard : 28 / 70

AND 12 / 30

AND 36/90 \*\* 14/35 \*\* 6/15

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

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COLLEGE RECORD FOR OCT-DEC 2016

| SEAT NO.                          | NAME                        | MIN/MAX<br>EXT.<br>INT. | P-1<br>36/90<br>14/35 | P-2<br>36/90<br>14/35 | P-3<br>28/70<br>12/30 | P-4<br>14/35<br>6/15 | P-5<br>50 | PRAC P5<br>50 | EXT.<br>385<br>INT.<br>115 | TOTAL<br>500 | OBTAINED<br>CREDIT POINT<br>SGPA | RESULT |
|-----------------------------------|-----------------------------|-------------------------|-----------------------|-----------------------|-----------------------|----------------------|-----------|---------------|----------------------------|--------------|----------------------------------|--------|
| ENROLL_NO.                        | Credit :                    |                         | 5                     | 5                     | 4                     | 2                    | 2         | 2             |                            |              |                                  |        |
| 85                                | PATEL HANEEBEN SOMABHAI     |                         |                       |                       |                       |                      |           |               |                            |              |                                  |        |
|                                   |                             | EXT.                    | 46                    | 36                    | 18                    | 18                   | 33        | 29            | 180                        | 256          | 120                              | PASS   |
|                                   |                             | INT.                    | 19                    | 29                    | 10                    | 14                   |           |               | 076                        |              | 6.00                             | O.119  |
| MSC0151655704                     |                             |                         | 65                    | 65 <b>G</b>           | 32                    | 32                   | 33        | 29            |                            |              |                                  |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                             |                         | 6 30 D                | 6 30 D                | 5 20 E                | 7 14 C               | 7 14 C    | 6 12 D        |                            |              |                                  |        |
|                                   |                             |                         |                       |                       |                       |                      |           |               |                            |              |                                  |        |
| 86                                | PATEL HAPPYBEN MAHENDRABHAI |                         |                       |                       |                       |                      |           |               |                            |              |                                  |        |
|                                   |                             | EXT.                    | 52                    | 23                    | 45                    | 29                   | 35        | 34            | 218                        | 296          | 111                              | FAIL   |
|                                   |                             | INT.                    | 23                    | 23                    | 20                    | 12                   |           |               | 078                        |              |                                  |        |
| MSC0151655705                     |                             |                         | 75                    | 46                    | 65                    | 41                   | 35        | 34            |                            |              |                                  |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                             |                         | 7 35 C                | F                     | 7 28 C                | 9 18 A               | 8 16 B    | 7 14 C        |                            |              |                                  |        |
|                                   |                             |                         |                       |                       |                       |                      |           |               |                            |              |                                  |        |
| 87                                | PATEL KETABEN DHANSUKHBHAI  |                         |                       |                       |                       |                      |           |               |                            |              |                                  |        |
|                                   |                             | EXT.                    | 17                    | 36                    | 38                    | 20                   | 25        | 34            | 170                        | 242          | 89                               | FAIL   |
|                                   |                             | INT.                    | 23                    | 25                    | 12                    | 12                   |           |               | 072                        |              |                                  |        |
| MSC0151655706                     |                             |                         | 40                    | 61 <b>G</b>           | 50                    | 32                   | 25        | 34            |                            |              |                                  |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                             |                         | F 5 25 E              | 6 24 D                | 7 14 C                | 6 12 D               | 7 14 C    |               |                            |              |                                  |        |
|                                   |                             |                         |                       |                       |                       |                      |           |               |                            |              |                                  |        |
| 88                                | PATEL KINJAL UMESHBHAI      |                         |                       |                       |                       |                      |           |               |                            |              |                                  |        |
|                                   |                             | EXT.                    | 74                    | 61                    | 69                    | 29                   | 32        | 46            | 311                        | 421          | 177                              | PASS   |
|                                   |                             | INT.                    | 34                    | 32                    | 30                    | 14                   |           |               | 110                        |              | 8.85                             |        |
| MSC0151655707                     |                             |                         | 108                   | 93                    | 99                    | 43                   | 32        | 46            |                            |              |                                  |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                             |                         | 9 45 A                | 8 40 B                | 10 40 A+              | 9 18 A               | 7 14 C    | 10 20 A+      |                            |              |                                  |        |
|                                   |                             |                         |                       |                       |                       |                      |           |               |                            |              |                                  |        |
| 89                                | PATEL MANSI SUDHIRBHAI      |                         |                       |                       |                       |                      |           |               |                            |              |                                  |        |
|                                   |                             | EXT.                    | 43                    | 21                    | 19                    | 25                   | 31        | 34            | 173                        | 244          | 74                               | FAIL   |
|                                   |                             | INT.                    | 20                    | 24                    | 15                    | 12                   |           |               | 071                        |              |                                  |        |
| MSC0151655708                     |                             |                         | 63                    | 45                    | 34                    | 37                   | 31        | 34            |                            |              |                                  |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                             |                         | 6 30 D                | F                     | F                     | 8 16 B               | 7 14 C    | 7 14 C        |                            |              |                                  |        |
|                                   |                             |                         |                       |                       |                       |                      |           |               |                            |              |                                  |        |

Passing Standard : 28 / 70

AND 12 / 30

AND 36/90 \*\* 14/35 \*\* 6/15

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

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HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY

TOTAL CREDIT OF SEM -I : 20

COLLEGE RECORD FOR OCT-DEC 2016

| SEAT NO.                          | NAME                          | MIN/MAX<br>EXT.<br>INT. | P-1<br>36/90<br>14/35 | P-2<br>36/90<br>14/35 | P-3<br>28/70<br>12/30 | P-4<br>14/35<br>6/15 | P-5<br>50 | PRAC P5<br>50 | EXT.<br>385<br>INT.<br>115 | TOTAL<br>500 | OBTAINED<br>CREDIT POINT |       | RESULT |
|-----------------------------------|-------------------------------|-------------------------|-----------------------|-----------------------|-----------------------|----------------------|-----------|---------------|----------------------------|--------------|--------------------------|-------|--------|
|                                   |                               |                         |                       |                       |                       |                      |           |               |                            |              | SGPA                     |       |        |
| ENROLL_NO.                        | Credit :                      |                         | 5                     | 5                     | 4                     | 2                    | 2         | 2             |                            |              |                          |       |        |
| 90                                | PATEL MEGHANABAHEN MUKESHBHAI |                         |                       |                       |                       |                      |           |               |                            |              |                          |       |        |
|                                   |                               | EXT.                    | 20                    | 56                    | 22                    | 24                   | 32        | 34            | 188                        | 249          | 79                       | FAIL  |        |
|                                   |                               | INT.                    | 16                    | 19                    | 12                    | 14                   |           |               | 061                        |              |                          |       |        |
| MSC0151655709                     |                               |                         | 36                    | 75                    | 34                    | 38                   | 32        | 34            |                            |              |                          |       |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                               |                         | F 7                   | 35 C                  | F 8                   | 16 B                 | 7 14 C    | 7 14 C        |                            |              |                          |       |        |
|                                   |                               |                         |                       |                       |                       |                      |           |               |                            |              |                          |       |        |
| 91                                | PATEL MOSAMBEN AMRUTBHAI      |                         |                       |                       |                       |                      |           |               |                            |              |                          |       |        |
|                                   |                               | EXT.                    | 21                    | 49                    | 29                    | 22                   | 26        | 35            | 182                        | 257          | 99                       | FAIL  |        |
|                                   |                               | INT.                    | 22                    | 27                    | 12                    | 14                   |           |               | 075                        |              |                          |       |        |
| MSC0151655710                     |                               |                         | 43                    | 76                    | 41                    | 36                   | 26        | 35            |                            |              |                          |       |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                               |                         | F 7                   | 35 C                  | 5 20 E                | 8 16 B               | 6 12 D    | 8 16 B        |                            |              |                          |       |        |
|                                   |                               |                         |                       |                       |                       |                      |           |               |                            |              |                          |       |        |
| 92                                | PATEL PAVANKUMAR AMBARAMBHAI  |                         |                       |                       |                       |                      |           |               |                            |              |                          |       |        |
|                                   |                               | EXT.                    | 02                    | ZOO                   | 11                    | 10                   | 31        | 20            | 074                        | 142          | 24                       | FAIL  |        |
|                                   |                               | INT.                    | 14                    | 27                    | 15                    | 12                   |           |               | 068                        |              |                          |       |        |
| MSC0151655711                     |                               |                         | 16                    | 27                    | 26                    | 22                   | 31        | 20            |                            |              |                          |       |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                               |                         | F                     | F                     | F                     | F                    | 7 14 C    | 5 10 E        |                            |              |                          |       |        |
|                                   |                               |                         |                       |                       |                       |                      |           |               |                            |              |                          |       |        |
| 93                                | PATEL PINKALBEN GANDABHAI     |                         |                       |                       |                       |                      |           |               |                            |              |                          |       |        |
|                                   |                               | EXT.                    | 65                    | 70                    | 70                    | 29                   | 33        | 28            | 295                        | 407          | 129                      | PASS  |        |
|                                   |                               | INT.                    | 33                    | 34                    | 30                    | 15                   |           |               | 112                        |              | 6.45                     |       |        |
| MSC0151655712                     |                               |                         | 98                    | 104                   | 100                   | 44                   | 33        | 28            |                            |              |                          |       |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                               |                         | 8 40 B                | 9 45 A                |                       | 9 18 A               | 7 14 C    | 6 12 D        |                            |              |                          |       |        |
|                                   |                               |                         |                       |                       |                       |                      |           |               |                            |              |                          |       |        |
| 94                                | PATEL POOJA KAMLESHBHAI       |                         |                       |                       |                       |                      |           |               |                            |              |                          |       |        |
|                                   |                               | EXT.                    | 52                    | 28                    | 50                    | 24                   | 34        | 40            | 228                        | 311          | 135                      | PASS  |        |
|                                   |                               | INT.                    | 22                    | 8<br>27               | 20                    | 14                   |           |               | 083                        |              | 6.75                     | O.119 |        |
| MSC0151655713                     |                               |                         | 74                    | 55                    | 70                    | 38                   | 34        | 40            |                            |              |                          |       |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                               |                         | 6 30 D                | 5 25 E                | 8 32 B                | 8 16 B               | 7 14 C    | 9 18 A        |                            |              |                          |       |        |
|                                   |                               |                         |                       |                       |                       |                      |           |               |                            |              |                          |       |        |

Passing Standard : 28 / 70

AND 12 / 30

AND 36/90 \*\* 14/35 \*\* 6/15

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

**M.Sc. SEM-I  
( C.B.C.S. )**

HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY

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COLLEGE RECORD FOR OCT-DEC 2016

| SEAT NO.                          | NAME                       | MIN/MAX<br>EXT.<br>INT. | P-1<br>36/90<br>14/35 | P-2<br>36/90<br>14/35 | P-3<br>28/70<br>12/30 | P-4<br>14/35<br>6/15 | P-5<br>50 | PRAC P5<br>50 | EXT.<br>385<br>INT.<br>115 | TOTAL<br>500 | OBTAINED<br>CREDIT POINT<br>SGPA | RESULT  |
|-----------------------------------|----------------------------|-------------------------|-----------------------|-----------------------|-----------------------|----------------------|-----------|---------------|----------------------------|--------------|----------------------------------|---|
| ENROLL_NO.                        | Credit :                   |                         | 5                     | 5                     | 4                     | 2                    | 2         | 2             |                            |              |                                  |   |
| 95                                | PATEL POOJA RANCHHODBHAI   |                         |                       |                       |                       |                      |           |               |                            |              | 15 MEHSANA                       | 12 MEHSANA  |
|                                   |                            | EXT.                    | 68                    | 77                    | 68                    | 28                   | 31        | 34            | 306                        | 413          | 176                              | PASS  |
|                                   |                            | INT.                    | 32                    | 30                    | 30                    | 15                   |           |               | 107                        |              | 8.80                             |   |
| MSC0151655714                     |                            |                         | 100                   | 107                   | 98                    | 43                   | 31        | 34            |                            |              | 0624BZ11                         |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                            |                         | 9 45 A                | 9 45 A                | 10 40 A+              | 9 18 A               | 7 14 C    | 7 14 C        |                            |              |                                  | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |
| 96                                | PATEL PRIYANKA ARVINDBHAI  |                         |                       |                       |                       |                      |           |               |                            |              | 15 MEHSANA                       | 12 MEHSANA  |
|                                   |                            | EXT.                    | 36                    | 45                    | 30                    | 28                   | 34        | 29            | 202                        | 287          | 123                              | PASS  |
|                                   |                            | INT.                    | 22                    | 23                    | 26                    | 14                   |           |               | 085                        |              | 6.15                             |   |
| MSC0151655715                     |                            |                         | 58                    | 68                    | 56                    | 42                   | 34        | 29            |                            |              | 0624BZ11                         |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                            |                         | 5 25 E                | 6 30 D                | 6 24 D                | 9 18 A               | 7 14 C    | 6 12 D        |                            |              |                                  | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |
| 97                                | PATEL RINKALBEN RATILAL    |                         |                       |                       |                       |                      |           |               |                            |              | 15 MEHSANA                       | 12 MEHSANA  |
|                                   |                            | EXT.                    | 47                    | 36                    | 41                    | 30                   | 36        | 35            | 225                        | 294          | 129                              | PASS  |
|                                   |                            | INT.                    | 20                    | 22                    | 13                    | 14                   |           |               | 069                        |              | 6.45                             |   |
| MSC0151655716                     |                            |                         | 67                    | 58 <b>G</b>           | 54                    | 44                   | 36        | 35            |                            |              | 0624BZ11                         |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                            |                         | 6 30 D                | 5 25 E                | 6 24 D                | 9 18 A               | 8 16 B    | 8 16 B        |                            |              |                                  | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |
| 98                                | PATEL RITIKABAHEN RATILAL  |                         |                       |                       |                       |                      |           |               |                            |              | 15 MEHSANA                       | 12 MEHSANA  |
|                                   |                            | EXT.                    | 36                    | 36                    | 45                    | 15                   | 32        | 34            | 198                        | 265          | 114                              | PASS  |
|                                   |                            | INT.                    | 23                    | 18                    | 12                    | 14                   |           |               | 067                        |              | 5.70                             |   |
| MSC0151655717                     |                            |                         | 59                    | 54 <b>G</b>           | 57                    | 29                   | 32        | 34            |                            |              | 0624BZ11                         |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                            |                         | 5 25 E                | 5 25 E                | 6 24 D                | 6 12 D               | 7 14 C    | 7 14 C        |                            |              |                                  | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |
| 99                                | PATEL SHANKARBHAI AMRUTLAL |                         |                       |                       |                       |                      |           |               |                            |              | 15 MEHSANA                       | 12 MEHSANA  |
|                                   |                            | EXT.                    | 60                    | 66                    | 63                    | 30                   | 38        | 42            | 299                        | 402          | 174                              | PASS  |
|                                   |                            | INT.                    | 28                    | 31                    | 29                    | 15                   |           |               | 103                        |              | 8.70                             |   |
| MSC0151655718                     |                            |                         | 88                    | 97                    | 92                    | 45                   | 38        | 42            |                            |              | 0624BZ11                         |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                            |                         | 8 40 B                | 8 40 B                | 10 40 A+              | 10 20 A+             | 8 16 B    | 9 18 A        |                            |              |                                  | Mathematics/ Measure Theory/ Algebra////<br>Mthp-1:(measure Theory)/ Mthp |

Passing Standard : 28 / 70

AND 12 / 30

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| SEAT NO.                          | NAME                              | MIN/MAX EXT. INT. | P-1 36/90 14/35 | P-2 36/90 14/35 | P-3 28/70 12/30 | P-4 14/35 6/15 | P-5 50 | PRAC P5 50 | EXT. 385 | INT. 115 | TOTAL 500 | OBTAINED CREDIT POINT SGPA | RESULT |
|-----------------------------------|-----------------------------------|-------------------|-----------------|-----------------|-----------------|----------------|--------|------------|----------|----------|-----------|----------------------------|--------|
| ENROLL_NO.                        | Credit :                          | 5                 | 5               | 4               | 2               | 2              | 2      | 2          | 115      | 115      | 500       | SGPA                       | RESULT |
| 100                               | PRAJAPATI JINALBEN SURESHBHA      |                   |                 |                 |                 |                |        |            |          |          |           |                            |        |
|                                   |                                   | EXT.              | 47              | 59              | 51              | 21             | 30     | 37         | 245      | 341      | 148       | PASS                       |        |
|                                   |                                   | INT.              | 25              | 31              | 25              | 15             |        |            | 096      |          | 7.40      |                            |        |
| MSC0151655719                     |                                   |                   | 72              | 90              | 76              | 36             | 30     | 37         |          |          |           |                            |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                   |                   | 6 30 D          | 8 40 B          | 8 32 B          | 8 16 B         | 7 14 C | 8 16 B     |          |          |           |                            |        |
| 101                               | PRAJAPATI KULDIPKUMAR GANPATBHAI  |                   |                 |                 |                 |                |        |            |          |          |           |                            |        |
|                                   |                                   | EXT.              | 57              | 51              | 61              | 27             | 27     | 36         | 259      | 349      | 152       | PASS                       |        |
|                                   |                                   | INT.              | 24              | 31              | 21              | 14             |        |            | 090      |          | 7.60      |                            |        |
| MSC0151655720                     |                                   |                   | 81              | 82              | 82              | 41             | 27     | 36         |          |          |           |                            |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                   |                   | 7 35 C          | 7 35 C          | 9 36 A          | 9 18 A         | 6 12 D | 8 16 B     |          |          |           |                            |        |
| 102                               | PRAJAPATI POOJABEN MAHENDRABHAI   |                   |                 |                 |                 |                |        |            |          |          |           |                            |        |
|                                   |                                   | EXT.              | 44              | 57              | 55              | 27             | 33     | 42         | 258      | 361      | 156       | PASS                       |        |
|                                   |                                   | INT.              | 30              | 31              | 28              | 14             |        |            | 103      |          | 7.80      |                            |        |
| MSC0151655721                     |                                   |                   | 74              | 88              | 83              | 41             | 33     | 42         |          |          |           |                            |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                   |                   | 6 30 D          | 8 40 B          | 9 36 A          | 9 18 A         | 7 14 C | 9 18 A     |          |          |           |                            |        |
| 103                               | PRAJAPATI RAVI DHANABHAI          |                   |                 |                 |                 |                |        |            |          |          |           |                            |        |
|                                   |                                   | EXT.              | 56              | 51              | 60              | 28             | 35     | 45         | 275      | 370      | 160       | PASS                       |        |
|                                   |                                   | INT.              | 24              | 31              | 28              | 12             |        |            | 095      |          | 8.00      |                            |        |
| MSC0151655722                     |                                   |                   | 80              | 82              | 88              | 40             | 35     | 45         |          |          |           |                            |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                   |                   | 7 35 C          | 7 35 C          | 9 36 A          | 9 18 A         | 8 16 B | 10 20 A+   |          |          |           |                            |        |
| 104                               | PRAJAPATI VISHALKUMAR JAYANTIBHAI |                   |                 |                 |                 |                |        |            |          |          |           |                            |        |
|                                   |                                   | EXT.              | 62              | 53              | 63              | 24             | 32     | 40         | 274      | 378      | 163       | PASS                       |        |
|                                   |                                   | INT.              | 32              | 31              | 28              | 13             |        |            | 104      |          | 8.15      |                            |        |
| MSC0151655723                     |                                   |                   | 94              | 84              | 91              | 37             | 32     | 40         |          |          |           |                            |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                   |                   | 8 40 B          | 7 35 C          | 10 40 A+        | 8 16 B         | 7 14 C | 9 18 A     |          |          |           |                            |        |

Passing Standard : 28 / 70

AND 12 / 30

AND 36/90 \*\* 14/35 \*\* 6/15

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F





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| SEAT NO.                          | NAME                           | MIN/MAX EXT. INT. | P-1 36/90 14/35 | P-2 36/90 14/35 | P-3 28/70 12/30 | P-4 14/35 6/15 | P-5 50 | PRAC P5 50 | EXT. 385 INT. 115 | TOTAL 500 | OBTAINED CREDIT POINT SGPA | RESULT |
|-----------------------------------|--------------------------------|-------------------|-----------------|-----------------|-----------------|----------------|--------|------------|-------------------|-----------|----------------------------|--------|
| 553                               | BELAM MUKESHBHAI RAMJIBHAI     |                   |                 |                 |                 |                |        |            |                   |           |                            |        |
|                                   |                                | EXT.              | 29              | 15              | 32              | 27             | 26     | 39         | 168               | 245       | 68                         | FAIL   |
|                                   |                                | INT.              | 24              | 24              | 18              | 11             |        |            | 077               |           |                            |        |
| MSC0621655726                     |                                |                   | 53              | 39              | 50              | 38             | 26     | 39         |                   |           |                            |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                |                   | F               | F               | 6 24 D          | 8 16 B         | 6 12 D | 8 16 B     |                   |           |                            |        |
| 554                               | BHARVAD JIVANBHAI MOTIBHAI     |                   |                 |                 |                 |                |        |            |                   |           |                            |        |
|                                   |                                | EXT.              | 71              | 56              | 51              | 27             | 38     | 37         | 280               | 371       | 160                        | PASS   |
|                                   |                                | INT.              | 31              | 25              | 23              | 12             |        |            | 091               |           | 8.00                       |        |
| MSC0621655727                     |                                |                   | 102             | 81              | 74              | 39             | 38     | 37         |                   |           |                            |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                |                   | 9 45 A          | 7 35 C          | 8 32 B          | 8 16 B         | 8 16 B | 8 16 B     |                   |           |                            |        |
| 555                               | BHATIYA PALAK VIPULBHAI        |                   |                 |                 |                 |                |        |            |                   |           |                            |        |
|                                   |                                | EXT.              | 49              | 51              | 41              | 26             | 39     | 43         | 249               | 330       | 143                        | PASS   |
|                                   |                                | INT.              | 25              | 24              | 21              | 11             |        |            | 081               |           | 7.15                       |        |
| MSC0621655728                     |                                |                   | 74              | 75              | 62              | 37             | 39     | 43         |                   |           |                            |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                |                   | 6 30 D          | 7 35 C          | 7 28 C          | 8 16 B         | 8 16 B | 9 18 A     |                   |           |                            |        |
| 556                               | BHAVSAR REEPALBEN JAWAHARBHAI  |                   |                 |                 |                 |                |        |            |                   |           |                            |        |
|                                   |                                | EXT.              | 68              | 40              | 28              | 23             | 37     | 40         | 236               | 316       | 133                        | PASS   |
|                                   |                                | INT.              | 27              | 21              | 21              | 11             |        |            | 080               |           | 6.65                       |        |
| MSC0621655729                     |                                |                   | 95              | 61              | 49              | 34             | 37     | 40         |                   |           |                            |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                |                   | 8 40 B          | 5 25 E          | 5 20 E          | 7 14 C         | 8 16 B | 9 18 A     |                   |           |                            |        |
| 557                               | BRAHMKSHATRIYA SUMAN ARJUNBHAI |                   |                 |                 |                 |                |        |            |                   |           |                            |        |
|                                   |                                | EXT.              | 47              | 24              | 14              | 14             | 30     | 32         | 161               | 235       | 68                         | FAIL   |
|                                   |                                | INT.              | 27              | 17              | 20              | 10             |        |            | 074               |           |                            |        |
| MSC0621655730                     |                                |                   | 74              | 41              | 34              | 24             | 30     | 32         |                   |           |                            |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                |                   | 6 30 D          | F               | F               | 5 10 E         | 7 14 C | 7 14 C     |                   |           |                            |        |

Passing Standard : 28 / 70

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AND 36/90 \*\* 14/35 \*\* 6/15

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

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|-----------------------------------|----------------------------------|-------------------------|-----------------------|-----------------------|-----------------------|----------------------|-----------|---------------|----------------------------|--------------|--------------------------------|---|
|                                   |                                  |                         |                       |                       |                       |                      |           |               |                            |              | SGPA                           | RESULT  |
| 558                               | CHAUDHARI AKASHBHAI BHAVABHAI    |                         | 5                     | 5                     | 4                     | 2                    | 2         | 2             |                            |              |                                |   |
|                                   |                                  |                         |                       |                       |                       |                      |           |               |                            |              | <b>62 DEPT. OF MATHEMATICS</b> | 76 HNGU CAMP. PTN   |
|                                   |                                  | EXT.                    | 36                    | 19                    | 14                    | 20                   | 33        | 25            | 147                        | 218          | 65                             | FAIL  |
|                                   |                                  | INT.                    | 23                    | 18                    | 20                    | 10                   |           |               | 071                        |              |                                |   |
| MSC0621655731                     |                                  |                         | 59                    | 37                    | 34                    | 30                   | 33        | 25            |                            |              |                                | 0614BZ17  |
|                                   |                                  |                         |                       |                       |                       |                      |           |               |                            |              |                                | Mathematics/ Measure Theory/ General/ Mthp1(meas.theory)/mthp4(gen.top) |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                  |                         | 5 25 E                | F                     | F                     | 7 14 C               | 7 14 C    | 6 12 D        |                            |              |                                |   |
| 559                               | CHAUDHARI KAMLESHBHAI VELABHAI   |                         |                       |                       |                       |                      |           |               |                            |              |                                |   |
|                                   |                                  |                         |                       |                       |                       |                      |           |               |                            |              | <b>62 DEPT. OF MATHEMATICS</b> | 76 HNGU CAMP. PTN   |
|                                   |                                  | EXT.                    | 36                    | 31                    | 01                    | 06                   | 21        | 24            | 119                        | 186          | 45                             | FAIL  |
|                                   |                                  | INT.                    | 21                    | 20                    | 17                    | 09                   |           |               | 067                        |              |                                |   |
| MSC0621655732                     |                                  |                         | 57 G                  | 51                    | 18                    | 15                   | 21        | 24            |                            |              |                                | 0614BZ17  |
|                                   |                                  |                         |                       |                       |                       |                      |           |               |                            |              |                                | Mathematics/ Measure Theory/ General/ Mthp1(meas.theory)/mthp4(gen.top) |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                  |                         | 5 25 E                | F                     | F                     | F                    | 5 10 E    | 5 10 E        |                            |              |                                |   |
| 560                               | CHAUDHARI KINJALBEN BABUBHAI     |                         |                       |                       |                       |                      |           |               |                            |              |                                |   |
|                                   |                                  |                         |                       |                       |                       |                      |           |               |                            |              | <b>62 DEPT. OF MATHEMATICS</b> | 76 HNGU CAMP. PTN   |
|                                   |                                  | EXT.                    | 53                    | 40                    | 40                    | 31                   | 31        | 26            | 221                        | 292          | 132                            | PASS  |
|                                   |                                  | INT.                    | 23                    | 17                    | 20                    | 11                   |           |               | 071                        |              | 6.60                           |   |
| MSC0621655733                     |                                  |                         | 76                    | 57                    | 60                    | 42                   | 31        | 26            |                            |              |                                | 0614BZ17  |
|                                   |                                  |                         |                       |                       |                       |                      |           |               |                            |              |                                | Mathematics/ Measure Theory/ General/ Mthp1(meas.theory)/mthp4(gen.top) |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                  |                         | 7 35 C                | 5 25 E                | 7 28 C                | 9 18 A               | 7 14 C    | 6 12 D        |                            |              |                                |   |
| 561                               | CHAUDHARI NARSINHBHAI KARANABHAI |                         |                       |                       |                       |                      |           |               |                            |              |                                |   |
|                                   |                                  |                         |                       |                       |                       |                      |           |               |                            |              | <b>62 DEPT. OF MATHEMATICS</b> | 76 HNGU CAMP. PTN   |
|                                   |                                  | EXT.                    | 45                    | 39                    | 39                    | 28                   | 37        | 24            | 212                        | 285          | 121                            | PASS  |
|                                   |                                  | INT.                    | 24                    | 19                    | 20                    | 10                   |           |               | 073                        |              | 6.05                           |   |
| MSC0621655734                     |                                  |                         | 69                    | 58                    | 59                    | 38                   | 37        | 24            |                            |              |                                | 0614BZ17  |
|                                   |                                  |                         |                       |                       |                       |                      |           |               |                            |              |                                | Mathematics/ Measure Theory/ General/ Mthp1(meas.theory)/mthp4(gen.top) |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                  |                         | 6 30 D                | 5 25 E                | 6 24 D                | 8 16 B               | 8 16 B    | 5 10 E        |                            |              |                                |   |
| 562                               | CHAUDHARI NIPABEN RAMJIBHAI      |                         |                       |                       |                       |                      |           |               |                            |              |                                |   |
|                                   |                                  |                         |                       |                       |                       |                      |           |               |                            |              | <b>62 DEPT. OF MATHEMATICS</b> | 76 HNGU CAMP. PTN   |
|                                   |                                  | EXT.                    | 40                    | 36                    | 42                    | 29                   | 34        | 32            | 213                        | 290          | 129                            | PASS  |
|                                   |                                  | INT.                    | 26                    | 19                    | 21                    | 11                   |           |               | 077                        |              | 6.45                           |   |
| MSC0621655735                     |                                  |                         | 66                    | 55                    | 63                    | 40                   | 34        | 32            |                            |              |                                | 0614BZ17  |
|                                   |                                  |                         |                       |                       |                       |                      |           |               |                            |              |                                | Mathematics/ Measure Theory/ General/ Mthp1(meas.theory)/mthp4(gen.top) |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                  |                         | 6 30 D                | 5 25 E                | 7 28 C                | 9 18 A               | 7 14 C    | 7 14 C        |                            |              |                                |   |

Passing Standard : 28 / 70

AND 12 / 30

AND 36/90 \*\* 14/35 \*\* 6/15

**M.Sc. SEM-I  
( C.B.C.S. )**

HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY

TOTAL CREDIT OF SEM -I : 20

COLLEGE RECORD FOR OCT-DEC 2016

| SEAT NO.                          | NAME                           | MIN/MAX<br>EXT.<br>INT. | P-1<br>36/90<br>14/35 | P-2<br>36/90<br>14/35 | P-3<br>28/70<br>12/30 | P-4<br>14/35<br>6/15 | P-5<br>50 | PRAC P5<br>50 | EXT.<br>385<br>INT.<br>115 | TOTAL<br>500 | OBTAINED<br>CREDIT POINT<br>SGPA | RESULT |
|-----------------------------------|--------------------------------|-------------------------|-----------------------|-----------------------|-----------------------|----------------------|-----------|---------------|----------------------------|--------------|----------------------------------|--------|
| ENROLL_NO.                        | Credit :                       |                         | 5                     | 5                     | 4                     | 2                    | 2         | 2             |                            |              |                                  |        |
| 563                               | CHAUDHARI RAMESHBHAI KHEMABHAI |                         |                       |                       |                       |                      |           |               |                            |              |                                  |        |
|                                   |                                | EXT.                    | 28                    | 37                    | 08                    | 29                   | 35        | 26            | 163                        | 233          | 69                               | FAIL   |
|                                   |                                | INT.                    | 25                    | 18                    | 18                    | 09                   |           |               | 070                        |              |                                  |        |
| MSC0621655736                     |                                |                         | 53                    | 55                    | 26                    | 38                   | 35        | 26            |                            |              |                                  |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                |                         | F                     | 5 25 E                | F                     | 8 16 B               | 8 16 B    | 6 12 D        |                            |              |                                  |        |
| 564                               | CHAUDHARI RIPALBEN VIHABHAI    |                         |                       |                       |                       |                      |           |               |                            |              |                                  |        |
|                                   |                                | EXT.                    | 53                    | 46                    | 55                    | 28                   | 34        | 25            | 241                        | 320          | 139                              | PASS   |
|                                   |                                | INT.                    | 27                    | 22                    | 21                    | 09                   |           |               | 079                        |              | 6.95                             |        |
| MSC0621655737                     |                                |                         | 80                    | 68                    | 76                    | 37                   | 34        | 25            |                            |              |                                  |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                |                         | 7 35 C                | 6 30 D                | 8 32 B                | 8 16 B               | 7 14 C    | 6 12 D        |                            |              |                                  |        |
| 565                               | CHAUDHARI SEJALBEN MANSIHBHAI  |                         |                       |                       |                       |                      |           |               |                            |              |                                  |        |
|                                   |                                | EXT.                    | 58                    | 40                    | 52                    | 24                   | 33        | 33            | 240                        | 319          | 139                              | PASS   |
|                                   |                                | INT.                    | 26                    | 23                    | 21                    | 09                   |           |               | 079                        |              | 6.95                             |        |
| MSC0621655738                     |                                |                         | 84                    | 63                    | 73                    | 33                   | 33        | 33            |                            |              |                                  |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                |                         | 7 35 C                | 6 30 D                | 8 32 B                | 7 14 C               | 7 14 C    | 7 14 C        |                            |              |                                  |        |
| 566                               | CHAUDHARI SHITALBEN NANJIBHAI  |                         |                       |                       |                       |                      |           |               |                            |              |                                  |        |
|                                   |                                | EXT.                    | 45                    | 45                    | 34                    | 25                   | 32        | 29            | 210                        | 290          | 126                              | PASS   |
|                                   |                                | INT.                    | 25                    | 24                    | 20                    | 11                   |           |               | 080                        |              | 6.30                             |        |
| MSC0621655739                     |                                |                         | 70                    | 69                    | 54                    | 36                   | 32        | 29            |                            |              |                                  |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                |                         | 6 30 D                | 6 30 D                | 6 24 D                | 8 16 B               | 7 14 C    | 6 12 D        |                            |              |                                  |        |
| 567                               | DABHI BRIJESHKUMAR RAJUBHAI    |                         |                       |                       |                       |                      |           |               |                            |              |                                  |        |
|                                   |                                | EXT.                    | 42                    | 06                    | AOO                   | 27                   | 29        | 24            | 128                        | 205          | 68                               | FAIL   |
|                                   |                                | INT.                    | 25                    | 25                    | 18                    | 09                   |           |               | 077                        |              |                                  |        |
| MSC0621655740                     |                                |                         | 67                    | 31                    | 18                    | 36                   | 29        | 24            |                            |              |                                  |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                |                         | 6 30 D                | F                     | F                     | 8 16 B               | 6 12 D    | 5 10 E        |                            |              |                                  |        |

Passing Standard : 28 / 70 AND 12 / 30 AND 36/90 \*\* 14/35 \*\* 6/15

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F



**M.Sc. SEM-I  
( C.B.C.S. )**

HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY

TOTAL CREDIT OF SEM -I : 20

COLLEGE RECORD FOR OCT-DEC 2016

| SEAT NO. | NAME                              | MIN/MAX EXT. INT. | P-1 36/90 14/35 | P-2 36/90 14/35 | P-3 28/70 12/30 | P-4 14/35 6/15 | P-5 50 | PRAC P5 50 | EXT. 385 INT. 115 | TOTAL 500 | OBTAINED CREDIT POINT SGPA | RESULT |
|----------|-----------------------------------|-------------------|-----------------|-----------------|-----------------|----------------|--------|------------|-------------------|-----------|----------------------------|--------|
| 573      | GOHIL MALTIBEN AMARSINH           |                   |                 |                 |                 |                |        |            |                   |           |                            |        |
|          |                                   | EXT.              | 50              | 36              | 20              | 27             | 41     | 26         | 200               | 270       | 121                        | PASS   |
|          |                                   | INT.              | 24              | 19              | 17              | 10             |        |            | 070               |           | 6.05                       | O.119  |
|          | MSC0621655746                     |                   | 74              | 55              | 37              | 37             | 41     | 26         |                   |           |                            |        |
|          | <b>TOTAL G.P./Cr.Point/Grade:</b> |                   | 6 30 D          | 5 25 E          | 5 20 E          | 8 16 B         | 9 18 A | 6 12 D     |                   |           |                            |        |
| 574      | JAVDI MAHERAJFATMA IBRAHIMBHAI    |                   |                 |                 |                 |                |        |            |                   |           |                            |        |
|          |                                   | EXT.              | 73              | 53              | 45              | 31             | 42     | 28         | 272               | 351       | 151                        | PASS   |
|          |                                   | INT.              | 27              | 21              | 21              | 10             |        |            | 079               |           | 7.55                       |        |
|          | MSC0621655747                     |                   | 100             | 74              | 66              | 41             | 42     | 28         |                   |           |                            |        |
|          | <b>TOTAL G.P./Cr.Point/Grade:</b> |                   | 9 45 A          | 6 30 D          | 7 28 C          | 9 18 A         | 9 18 A | 6 12 D     |                   |           |                            |        |
| 575      | JAYSWAL KAJALBEN CHINUBHAI        |                   |                 |                 |                 |                |        |            |                   |           |                            |        |
|          |                                   | EXT.              | 64              | 51              | 30              | 26             | 33     | 29         | 233               | 305       | 132                        | PASS   |
|          |                                   | INT.              | 27              | 18              | 18              | 09             |        |            | 072               |           | 6.60                       |        |
|          | MSC0621655748                     |                   | 91              | 69              | 48              | 35             | 33     | 29         |                   |           |                            |        |
|          | <b>TOTAL G.P./Cr.Point/Grade:</b> |                   | 8 40 B          | 6 30 D          | 5 20 E          | 8 16 B         | 7 14 C | 6 12 D     |                   |           |                            |        |
| 576      | KADIWALA KULSUMFATEMA BAKARALI    |                   |                 |                 |                 |                |        |            |                   |           |                            |        |
|          |                                   | EXT.              | 73              | 50              | 42              | 30             | 39     | 30         | 264               | 342       | 151                        | PASS   |
|          |                                   | INT.              | 27              | 20              | 20              | 11             |        |            | 078               |           | 7.55                       |        |
|          | MSC0621655749                     |                   | 100             | 70              | 62              | 41             | 39     | 30         |                   |           |                            |        |
|          | <b>TOTAL G.P./Cr.Point/Grade:</b> |                   | 9 45 A          | 6 30 D          | 7 28 C          | 9 18 A         | 8 16 B | 7 14 C     |                   |           |                            |        |
| 577      | KATARIYA DEVIKABEN SHAMALBHAI     |                   |                 |                 |                 |                |        |            |                   |           |                            |        |
|          |                                   | EXT.              | 37              | 41              | 28              | 26             | 34     | 24         | 190               | 268       | 120                        | PASS   |
|          |                                   | INT.              | 27              | 23              | 18              | 10             |        |            | 078               |           | 6.00                       |        |
|          | MSC0621655750                     |                   | 64              | 64              | 46              | 36             | 34     | 24         |                   |           |                            |        |
|          | <b>TOTAL G.P./Cr.Point/Grade:</b> |                   | 6 30 D          | 6 30 D          | 5 20 E          | 8 16 B         | 7 14 C | 5 10 E     |                   |           |                            |        |

Passing Standard : 28 / 70

AND 12 / 30

AND 36/90 \*\* 14/35 \*\* 6/15

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F



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( C.B.C.S. )**

HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY

TOTAL CREDIT OF SEM -I : 20

COLLEGE RECORD FOR OCT-DEC 2016

| SEAT NO.                          | NAME                            | MIN/MAX<br>EXT.<br>INT. | P-1<br>36/90<br>14/35 | P-2<br>36/90<br>14/35 | P-3<br>28/70<br>12/30 | P-4<br>14/35<br>6/15           | P-5<br>50 | PRAC P5<br>50 | EXT.<br>385<br>INT.<br>115 | TOTAL<br>500      | OBTAINED<br>CREDIT POINT<br>SGPA | RESULT |
|-----------------------------------|---------------------------------|-------------------------|-----------------------|-----------------------|-----------------------|--------------------------------|-----------|---------------|----------------------------|-------------------|----------------------------------|--------|
| 583                               | PANDYA KRUPABEN KANUBHAI        |                         | 5                     | 5                     | 4                     | 2                              | 2         | 2             |                            |                   |                                  |        |
|                                   |                                 |                         |                       |                       |                       | <b>62 DEPT. OF MATHEMATICS</b> |           |               |                            | 76 HNGU CAMP. PTN |                                  |        |
|                                   |                                 | EXT.                    | 19                    | ZOO                   | ZOO                   | 19                             | 12        | AOO           | 050                        | 118               | 12                               | FAIL   |
|                                   |                                 | INT.                    | 21                    | 16                    | 21                    | 10                             |           |               | 068                        |                   |                                  |        |
| MSC0621655756                     |                                 |                         | 40                    | 16                    | 21                    | 29                             | 12        | AOO           |                            |                   |                                  |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                 |                         | F                     | F                     | F                     | 6 12 D                         | F         | F             |                            |                   |                                  |        |
| 584                               | PARMAR JYOTSANABEN MULCHANDBHAI |                         |                       |                       |                       | <b>62 DEPT. OF MATHEMATICS</b> |           |               |                            | 76 HNGU CAMP. PTN |                                  |        |
|                                   |                                 | EXT.                    | 57                    | 63                    | 51                    | 23                             | 33        | 38            | 265                        | 353               | 151                              | PASS   |
|                                   |                                 | INT.                    | 29                    | 27                    | 21                    | 11                             |           |               | 088                        |                   | 7.55                             |        |
| MSC0621655757                     |                                 |                         | 86                    | 90                    | 72                    | 34                             | 33        | 38            |                            |                   |                                  |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                 |                         | 7 35 C                | 8 40 B                | 8 32 B                | 7 14 C                         | 7 14 C    | 8 16 B        |                            |                   |                                  |        |
| 585                               | PATEL AARTIBEN MAHESHKUMAR      |                         |                       |                       |                       | <b>62 DEPT. OF MATHEMATICS</b> |           |               |                            | 76 HNGU CAMP. PTN |                                  |        |
|                                   |                                 | EXT.                    | 43                    | 03                    | 15                    | 23                             | 23        | 28            | 135                        | 209               | 66                               | FAIL   |
|                                   |                                 | INT.                    | 25                    | 18                    | 21                    | 10                             |           |               | 074                        |                   |                                  |        |
| MSC0621655758                     |                                 |                         | 68                    | 21                    | 36                    | 33                             | 23        | 28            |                            |                   |                                  |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                 |                         | 6 30 D                | F                     | F                     | 7 14 C                         | 5 10 E    | 6 12 D        |                            |                   |                                  |        |
| 586                               | PATEL ADITI VINODKUMAR          |                         |                       |                       |                       | <b>62 DEPT. OF MATHEMATICS</b> |           |               |                            | 76 HNGU CAMP. PTN |                                  |        |
|                                   |                                 | EXT.                    | 61                    | 57                    | 56                    | 28                             | 31        | 38            | 271                        | 354               | 153                              | PASS   |
|                                   |                                 | INT.                    | 29                    | 21                    | 22                    | 11                             |           |               | 083                        |                   | 7.65                             |        |
| MSC0621655759                     |                                 |                         | 90                    | 78                    | 78                    | 39                             | 31        | 38            |                            |                   |                                  |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                 |                         | 8 40 B                | 7 35 C                | 8 32 B                | 8 16 B                         | 7 14 C    | 8 16 B        |                            |                   |                                  |        |
| 587                               | PATEL ASHABEN LAXMICHANDBHAI    |                         |                       |                       |                       | <b>62 DEPT. OF MATHEMATICS</b> |           |               |                            | 76 HNGU CAMP. PTN |                                  |        |
|                                   |                                 | EXT.                    | 23                    | 18                    | 32                    | 25                             | 20        | 27            | 145                        | 219               | 62                               | FAIL   |
|                                   |                                 | INT.                    | 24                    | 20                    | 20                    | 10                             |           |               | 074                        |                   |                                  |        |
| MSC0621655760                     |                                 |                         | 47                    | 38                    | 52                    | 35                             | 20        | 27            |                            |                   |                                  |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                 |                         | F                     | F                     | 6 24 D                | 8 16 B                         | 5 10 E    | 6 12 D        |                            |                   |                                  |        |

Passing Standard : 28 / 70

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: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F





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COLLEGE RECORD FOR OCT-DEC 2016

| SEAT NO. | NAME                              | MIN/MAX<br>EXT.<br>INT. | P-1<br>36/90<br>14/35 | P-2<br>36/90<br>14/35 | P-3<br>28/70<br>12/30 | P-4<br>14/35<br>6/15 | P-5<br>50 | PRAC P5<br>50 | EXT.<br>385<br>INT.<br>115 | TOTAL<br>500 | OBTAINED CREDIT POINT          |                   | RESULT  |
|----------|-----------------------------------|-------------------------|-----------------------|-----------------------|-----------------------|----------------------|-----------|---------------|----------------------------|--------------|--------------------------------|-------------------|---------|
|          |                                   |                         |                       |                       |                       |                      |           |               |                            |              | SGPA                           |                   |         |
| 593      | PATEL DIPIKABEN DAHYALAL          |                         | 5                     | 5                     | 4                     | 2                    | 2         | 2             |                            |              |                                |                   |         |
|          |                                   |                         |                       |                       |                       |                      |           |               |                            |              | <b>62 DEPT. OF MATHEMATICS</b> | 76 HNGU CAMP. PTN |         |
|          |                                   | EXT.                    | 52                    | 21                    | 38                    | 28                   | 32        | 27            | 198                        | 271          |                                | 101               | FAIL    |
|          |                                   | INT.                    | 24                    | 21                    | 19                    | 09                   |           |               | 073                        |              |                                |                   |         |
|          | MSC0621655766                     |                         | 76                    | 42                    | 57                    | 37                   | 32        | 27            |                            |              |                                |                   |         |
|          | <b>TOTAL G.P./Cr.Point/Grade:</b> |                         | 7 35 C                | F                     | 6 24 D                | 8 16 B               | 7 14 C    | 6 12 D        |                            |              |                                |                   |         |
| 594      | PATEL DIVYABEN DINESHBHAI         |                         |                       |                       |                       |                      |           |               |                            |              |                                |                   |         |
|          |                                   |                         |                       |                       |                       |                      |           |               |                            |              | <b>62 DEPT. OF MATHEMATICS</b> | 76 HNGU CAMP. PTN |         |
|          |                                   | EXT.                    | 48                    | 27                    | 36                    | 26                   | 29        | 29            | 195                        | 270          |                                | 124               | PASS    |
|          |                                   | INT.                    | 29                    | 19                    | 18                    | 09                   |           |               | 075                        |              |                                | 6.20              | O.119   |
|          | MSC0621655767                     |                         | 77                    | 46                    | 54                    | 35                   | 29        | 29            |                            |              |                                |                   |         |
|          | <b>TOTAL G.P./Cr.Point/Grade:</b> |                         | 7 35 C                | 5 25 E                | 6 24 D                | 8 16 B               | 6 12 D    | 6 12 D        |                            |              |                                |                   |         |
| 595      | PATEL HANI CHIRAGKUMAR            |                         |                       |                       |                       |                      |           |               |                            |              |                                |                   |         |
|          |                                   |                         |                       |                       |                       |                      |           |               |                            |              | <b>62 DEPT. OF MATHEMATICS</b> | 76 HNGU CAMP. PTN |         |
|          |                                   | EXT.                    | 55                    | 47                    | 47                    | 25                   | 36        | 40            | 250                        | 338          |                                | 143               | PASS    |
|          |                                   | INT.                    | 29                    | 25                    | 22                    | 12                   |           |               | 088                        |              |                                | 7.15              |         |
|          | MSC0621655768                     |                         | 84                    | 72                    | 69                    | 37                   | 36        | 40            |                            |              |                                |                   |         |
|          | <b>TOTAL G.P./Cr.Point/Grade:</b> |                         | 7 35 C                | 6 30 D                | 7 28 C                | 8 16 B               | 8 16 B    | 9 18 A        |                            |              |                                |                   |         |
| 596      | PATEL HIMANEEBEN VIKRAMBHAI       |                         |                       |                       |                       |                      |           |               |                            |              |                                |                   |         |
|          |                                   | EXT.                    |                       |                       |                       |                      |           |               |                            |              | <b>62 DEPT. OF MATHEMATICS</b> | 76 HNGU CAMP. PTN | WH_HELD |
|          |                                   | INT.                    |                       |                       |                       |                      |           |               |                            |              |                                |                   |         |
|          | MSC0621655769                     |                         |                       |                       |                       |                      |           |               |                            |              |                                |                   |         |
|          | <b>TOTAL G.P./Cr.Point/Grade:</b> |                         |                       |                       |                       |                      |           |               |                            |              |                                |                   |         |
| 597      | PATEL HIMANI BHAILALBHAI          |                         |                       |                       |                       |                      |           |               |                            |              |                                |                   |         |
|          |                                   |                         |                       |                       |                       |                      |           |               |                            |              | <b>62 DEPT. OF MATHEMATICS</b> | 76 HNGU CAMP. PTN |         |
|          |                                   | EXT.                    | 41                    | 29                    | 42                    | 23                   | 20        | 30            | 185                        | 264          |                                | 121               | PASS    |
|          |                                   | INT.                    | 27                    | 21                    | 21                    | 10                   |           |               | 079                        |              |                                | 6.05              | O.119   |
|          | MSC0621655770                     |                         | 68                    | 50                    | 63                    | 33                   | 20 G      | 30            |                            |              |                                |                   |         |
|          | <b>TOTAL G.P./Cr.Point/Grade:</b> |                         | 6 30 D                | 5 25 E                | 7 28 C                | 7 14 C               | 5 10 E    | 7 14 C        |                            |              |                                |                   |         |

Passing Standard : 28 / 70

AND 12 / 30

AND 36/90 \*\* 14/35 \*\* 6/15

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HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY

TOTAL CREDIT OF SEM - I : 20

COLLEGE RECORD FOR OCT-DEC 2016

| SEAT NO.                          | NAME                       | MIN/MAX<br>EXT.<br>INT. | P-1<br>36/90<br>14/35 | P-2<br>36/90<br>14/35 | P-3<br>28/70<br>12/30 | P-4<br>14/35<br>6/15 | P-5<br>50 | PRAC P5<br>50 | EXT.<br>385<br>INT.<br>115 | TOTAL<br>500 | OBTAINED CREDIT POINT |         | RESULT |
|-----------------------------------|----------------------------|-------------------------|-----------------------|-----------------------|-----------------------|----------------------|-----------|---------------|----------------------------|--------------|-----------------------|---------|--------|
|                                   |                            |                         |                       |                       |                       |                      |           |               |                            |              | SGPA                  |         |        |
| ENROLL_NO.                        | Credit :                   |                         | 5                     | 5                     | 4                     | 2                    | 2         | 2             |                            |              |                       |         |        |
| 598                               | PATEL HINABEN MAHENDRABHAI |                         |                       |                       |                       |                      |           |               |                            |              |                       |         |        |
|                                   |                            | EXT.                    | AOO                   | 65                    | 44                    | 30                   | 38        | 29            | 206                        | 286          | 114                   | FAIL    |        |
|                                   |                            | INT.                    | 23                    | 26                    | 21                    | 10                   |           |               | 080                        |              |                       |         |        |
| MSC0621655771                     |                            |                         | 23                    | 91                    | 65                    | 40                   | 38        | 29            |                            |              |                       |         |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                            |                         | F 8                   | 40 B                  | 7 28 C                | 9 18 A               | 8 16 B    | 6 12 D        |                            |              |                       |         |        |
| 599                               | PATEL JIMIBEN BHARATKUMAR  |                         |                       |                       |                       |                      |           |               |                            |              |                       |         |        |
|                                   |                            | EXT.                    | 48                    | 27                    | 21                    | 29                   | 35        | 28            | 188                        | 266          | 76                    | FAIL    |        |
|                                   |                            | INT.                    | 26                    | 21                    | 20                    | 11                   |           |               | 078                        |              |                       |         |        |
| MSC0621655772                     |                            |                         | 74                    | 48                    | 41                    | 40                   | 35        | 28            |                            |              |                       |         |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                            |                         | 6 30 D                | F                     | F                     | 9 18 A               | 8 16 B    | 6 12 D        |                            |              |                       |         |        |
| 600                               | PATEL KISHANBHAI VINODBHAI |                         |                       |                       |                       |                      |           |               |                            |              |                       |         |        |
|                                   |                            | EXT.                    |                       |                       |                       |                      |           |               |                            |              |                       | RESERVE |        |
|                                   |                            | INT.                    |                       |                       |                       |                      |           |               |                            |              |                       |         |        |
| MSC0621655773                     |                            |                         |                       |                       |                       |                      |           |               |                            |              |                       |         |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                            |                         |                       |                       |                       |                      |           |               |                            |              |                       |         |        |
| 601                               | PATEL KRUPABEN BHARATKUMAR |                         |                       |                       |                       |                      |           |               |                            |              |                       |         |        |
|                                   |                            | EXT.                    | 53                    | 14                    | 31                    | 14                   | 20        | 29            | 161                        | 234          | 87                    | FAIL    |        |
|                                   |                            | INT.                    | 27                    | 20                    | 17                    | 09                   |           |               | 073                        |              |                       |         |        |
| MSC0621655774                     |                            |                         | 80                    | 34                    | 48                    | 23 G                 | 20        | 29            |                            |              |                       |         |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                            |                         | 7 35 C                | F                     | 5 20 E                | 5 10 E               | 5 10 E    | 6 12 D        |                            |              |                       |         |        |
| 602                               | PATEL NISHABEN DINESHBHAI  |                         |                       |                       |                       |                      |           |               |                            |              |                       |         |        |
|                                   |                            | EXT.                    | 64                    | 56                    | 36                    | 27                   | 27        | 31            | 241                        | 322          | 141                   | PASS    |        |
|                                   |                            | INT.                    | 24                    | 26                    | 22                    | 09                   |           |               | 081                        |              | 7.05                  |         |        |
| MSC0621655775                     |                            |                         | 88                    | 82                    | 58                    | 36                   | 27        | 31            |                            |              |                       |         |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                            |                         | 8 40 B                | 7 35 C                | 6 24 D                | 8 16 B               | 6 12 D    | 7 14 C        |                            |              |                       |         |        |

Passing Standard : 28 / 70

AND 12 / 30

AND 36/90 \*\* 14/35 \*\* 6/15

**M.Sc. SEM-I  
( C.B.C.S. )**

HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY

TOTAL CREDIT OF SEM -I : 20

COLLEGE RECORD FOR OCT-DEC 2016

| SEAT NO.                          | NAME                       | MIN/MAX EXT. INT. | P-1 36/90 14/35 | P-2 36/90 14/35 | P-3 28/70 12/30 | P-4 14/35 6/15 | P-5 50 | PRAC P5 50 | EXT. 385 INT. 115 | TOTAL 500 | OBTAINED CREDIT POINT SGPA | RESULT |
|-----------------------------------|----------------------------|-------------------|-----------------|-----------------|-----------------|----------------|--------|------------|-------------------|-----------|----------------------------|--------|
| 603                               | PATEL POOJABEN VIRABHAI    |                   |                 |                 |                 |                |        |            |                   |           |                            |        |
|                                   |                            | EXT.              | 40              | 20              | 28              | 24             | 26     | 29         | 167               | 240       | 88                         | FAIL   |
|                                   |                            | INT.              | 24              | 20              | 20              | 09             |        |            | 073               |           |                            |        |
| MSC0621655776                     |                            |                   | 64              | 40              | 48              | 33             | 26     | 29         |                   |           |                            |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                            |                   | 6 30 D          | F               | 5 20 E          | 7 14 C         | 6 12 D | 6 12 D     |                   |           |                            |        |
| 604                               | PATEL PRACHIBEN NATVARLAL  |                   |                 |                 |                 |                |        |            |                   |           |                            |        |
|                                   |                            | EXT.              | 36              | 22              | 28              | 26             | 21     | 31         | 164               | 236       | 85                         | FAIL   |
|                                   |                            | INT.              | 22              | 22              | 18              | 10             |        |            | 072               |           |                            |        |
| MSC0621655777                     |                            |                   | 58 G            | 44              | 46              | 36             | 21     | 31         |                   |           |                            |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                            |                   | 5 25 E          | F               | 5 20 E          | 8 16 B         | 5 10 E | 7 14 C     |                   |           |                            |        |
| 605                               | PATEL SETUBEN MANOJKUMAR   |                   |                 |                 |                 |                |        |            |                   |           |                            |        |
|                                   |                            | EXT.              | 78              | 56              | 52              | 29             | 38     | 40         | 293               | 382       | 164                        | PASS   |
|                                   |                            | INT.              | 28              | 29              | 21              | 11             |        |            | 089               |           | 8.20                       |        |
| MSC0621655778                     |                            |                   | 106             | 85              | 73              | 40             | 38     | 40         |                   |           |                            |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                            |                   | 9 45 A          | 7 35 C          | 8 32 B          | 9 18 A         | 8 16 B | 9 18 A     |                   |           |                            |        |
| 606                               | PATEL SHREYABEN DILIPBHAI  |                   |                 |                 |                 |                |        |            |                   |           |                            |        |
|                                   |                            | EXT.              | 27              | 31              | 39              | 22             | 27     | 28         | 174               | 254       | 66                         | FAIL   |
|                                   |                            | INT.              | 26              | 22              | 21              | 11             |        |            | 080               |           |                            |        |
| MSC0621655780                     |                            |                   | 53              | 53              | 60              | 33             | 27     | 28         |                   |           |                            |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                            |                   | F               | F               | 7 28 C          | 7 14 C         | 6 12 D | 6 12 D     |                   |           |                            |        |
| 607                               | PATEL SHREYABEN RAMESHBHAI |                   |                 |                 |                 |                |        |            |                   |           |                            |        |
|                                   |                            | EXT.              | 54              | 36              | 53              | 26             | 26     | 30         | 225               | 304       | 134                        | PASS   |
|                                   |                            | INT.              | 22              | 26              | 21              | 10             |        |            | 079               |           | 6.70                       |        |
| MSC0621655779                     |                            |                   | 76              | 62              | 74              | 36             | 26     | 30         |                   |           |                            |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                            |                   | 7 35 C          | 5 25 E          | 8 32 B          | 8 16 B         | 6 12 D | 7 14 C     |                   |           |                            |        |

Passing Standard : 28 / 70

AND 12 / 30

AND 36/90 \*\* 14/35 \*\* 6/15

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

**M.Sc. SEM-I  
( C.B.C.S. )**

HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY

TOTAL CREDIT OF SEM -I : 20

COLLEGE RECORD FOR OCT-DEC 2016

| SEAT NO.                          | NAME                           | MIN/MAX EXT. INT. | P-1 36/90 14/35 | P-2 36/90 14/35 | P-3 28/70 12/30 | P-4 14/35 6/15 | P-5 50 | PRAC P5 50 | EXT. 385 INT. 115 | TOTAL 500 | OBTAINED CREDIT POINT SGPA | RESULT |
|-----------------------------------|--------------------------------|-------------------|-----------------|-----------------|-----------------|----------------|--------|------------|-------------------|-----------|----------------------------|--------|
| 608                               | PATEL YAMABEN ARVINDBHAI       |                   |                 |                 |                 |                |        |            |                   |           |                            |        |
|                                   |                                | EXT.              | 40              | 30              | 32              | 25             | 29     | 34         | 190               | 274       | 121                        | PASS   |
|                                   |                                | INT.              | 28              | 24              | 22              | 10             |        |            | 084               |           | 6.05                       | O.119  |
| MSC0621655781                     |                                |                   | 68              | 54              | 54              | 35             | 29     | 34         |                   |           |                            |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                |                   | 6 30 D          | 5 25 E          | 6 24 D          | 8 16 B         | 6 12 D | 7 14 C     |                   |           |                            |        |
| 609                               | PRAJAPATI SEJALBEN MAGANBHAI   |                   |                 |                 |                 |                |        |            |                   |           |                            |        |
|                                   |                                | EXT.              | 72              | 59              | 44              | 24             | 33     | 41         | 273               | 353       | 149                        | PASS   |
|                                   |                                | INT.              | 24              | 27              | 19              | 10             |        |            | 080               |           | 7.45                       |        |
| MSC0621655782                     |                                |                   | 96              | 86              | 63              | 34             | 33     | 41         |                   |           |                            |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                |                   | 8 40 B          | 7 35 C          | 7 28 C          | 7 14 C         | 7 14 C | 9 18 A     |                   |           |                            |        |
| 610                               | PRAJAPATI SUMITABEN RAMSHIBHAI |                   |                 |                 |                 |                |        |            |                   |           |                            |        |
|                                   |                                | EXT.              | 68              | 51              | 40              | 27             | 33     | 39         | 258               | 336       | 149                        | PASS   |
|                                   |                                | INT.              | 22              | 25              | 21              | 10             |        |            | 078               |           | 7.45                       |        |
| MSC0621655783                     |                                |                   | 90              | 76              | 61              | 37             | 33     | 39         |                   |           |                            |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                |                   | 8 40 B          | 7 35 C          | 7 28 C          | 8 16 B         | 7 14 C | 8 16 B     |                   |           |                            |        |
| 611                               | RANERA BALDEVJI PETHAJI        |                   |                 |                 |                 |                |        |            |                   |           |                            |        |
|                                   |                                | EXT.              | 25              | 24              | 28              | 16             | 20     | 26         | 139               | 212       | 54                         | FAIL   |
|                                   |                                | INT.              | 24              | 21              | 18              | 10             |        |            | 073               |           |                            |        |
| MSC0621655784                     |                                |                   | 49              | 45              | 46              | 26             | 20     | 26         |                   |           |                            |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                |                   | F               | F               | 5 20 E          | 6 12 D         | 5 10 E | 6 12 D     |                   |           |                            |        |
| 612                               | RATHOD CHINTANKUMAR PASHABHAI  |                   |                 |                 |                 |                |        |            |                   |           |                            |        |
|                                   |                                | EXT.              | 28              | 36              | 10              | 14             | 25     | 23         | 136               | 208       | 57                         | FAIL   |
|                                   |                                | INT.              | 23              | 21              | 19              | 09             |        |            | 072               |           |                            |        |
| MSC0621655785                     |                                |                   | 51              | 57              | 29              | 23             | 25     | 23         |                   |           |                            |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                |                   | F               | 5 25 E          | F               | 5 10 E         | 6 12 D | 5 10 E     |                   |           |                            |        |

Passing Standard : 28 / 70

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AND 36/90 \*\* 14/35 \*\* 6/15

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F



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( C.B.C.S. )**

HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY

TOTAL CREDIT OF SEM -I : 20

COLLEGE RECORD FOR OCT-DEC 2016

| SEAT NO.                          | NAME                            | MIN/MAX<br>EXT.<br>INT. | P-1<br>36/90<br>14/35 | P-2<br>36/90<br>14/35 | P-3<br>28/70<br>12/30 | P-4<br>14/35<br>6/15 | P-5<br>50 | PRAC P5<br>50 | EXT.<br>385<br>INT.<br>115 | TOTAL<br>500 | OBTAINED<br>CREDIT POINT       |                   | RESULT |   |   |    |   |   |    |   |   |
|-----------------------------------|---------------------------------|-------------------------|-----------------------|-----------------------|-----------------------|----------------------|-----------|---------------|----------------------------|--------------|--------------------------------|-------------------|--------|---|---|----|---|---|----|---|---|
|                                   |                                 |                         |                       |                       |                       |                      |           |               |                            |              | SGPA                           |                   |        |   |   |    |   |   |    |   |   |
| 618                               | SUTHAR KAJALBEN ARVINDBHAI      |                         | 5                     | 5                     | 4                     | 2                    | 2         | 2             |                            |              |                                |                   |        |   |   |    |   |   |    |   |   |
|                                   |                                 |                         |                       |                       |                       |                      |           |               |                            |              | <b>62 DEPT. OF MATHEMATICS</b> | 76 HNGU CAMP. PTN |        |   |   |    |   |   |    |   |   |
|                                   |                                 | EXT.                    | 36                    | 36                    | 36                    | 25                   | 30        | 31            | 194                        | 275          | 123                            | PASS              |        |   |   |    |   |   |    |   |   |
|                                   |                                 | INT.                    | 25                    | 27                    | 19                    | 10                   |           |               | 081                        |              | 6.15                           |                   |        |   |   |    |   |   |    |   |   |
| MSC0621655791                     |                                 |                         | 61                    | G                     | 63                    | 55                   | 35        | 30            |                            |              |                                |                   |        |   |   |    |   |   |    |   |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                 |                         | 5                     | 25                    | E                     | 6                    | 30        | D             | 6                          | 24           | D                              | 8                 | 16     | B | 7 | 14 | C | 7 | 14 | C | Mathematics/ Measure Theory/ General/ Mthp1(meas.theory)/mthp4(gen.top) |
| 619                               | THAKKAR ASHISHKUMAR PRAKASHBHAI |                         |                       |                       |                       |                      |           |               |                            |              |                                |                   |        |   |   |    |   |   |    |   |   |
|                                   |                                 |                         |                       |                       |                       |                      |           |               |                            |              | <b>62 DEPT. OF MATHEMATICS</b> | 76 HNGU CAMP. PTN |        |   |   |    |   |   |    |   |   |
|                                   |                                 | EXT.                    | 53                    | 39                    | 41                    | 27                   | 26        | 28            | 214                        | 283          | 124                            | PASS              |        |   |   |    |   |   |    |   |   |
|                                   |                                 | INT.                    | 24                    | 19                    | 17                    | 09                   |           |               | 069                        |              | 6.20                           |                   |        |   |   |    |   |   |    |   |   |
| MSC0621655792                     |                                 |                         | 77                    | 58                    | 58                    | 36                   | 26        | 28            |                            |              |                                |                   |        |   |   |    |   |   |    |   |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                 |                         | 7                     | 35                    | C                     | 5                    | 25        | E             | 6                          | 24           | D                              | 8                 | 16     | B | 6 | 12 | D | 6 | 12 | D | Mathematics/ Measure Theory/ General/ Mthp1(meas.theory)/mthp4(gen.top) |
| 620                               | TRIVEDI DHRUVAL SHAILESHBHAI    |                         |                       |                       |                       |                      |           |               |                            |              |                                |                   |        |   |   |    |   |   |    |   |   |
|                                   |                                 |                         |                       |                       |                       |                      |           |               |                            |              | <b>62 DEPT. OF MATHEMATICS</b> | 76 HNGU CAMP. PTN |        |   |   |    |   |   |    |   |   |
|                                   |                                 | EXT.                    | 39                    | 27                    | 36                    | 23                   | 26        | 28            | 179                        | 254          | 112                            | PASS              |        |   |   |    |   |   |    |   |   |
|                                   |                                 |                         |                       | 9                     |                       |                      |           |               |                            |              | 5.60                           | 0.119             |        |   |   |    |   |   |    |   |   |
|                                   |                                 | INT.                    | 22                    | 22                    | 21                    | 10                   |           |               | 075                        |              |                                |                   |        |   |   |    |   |   |    |   |   |
| MSC0621655793                     |                                 |                         | 61                    | 49                    | 57                    | 33                   | 26        | 28            |                            |              |                                |                   |        |   |   |    |   |   |    |   |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                 |                         | 5                     | 25                    | E                     | 5                    | 25        | E             | 6                          | 24           | D                              | 7                 | 14     | C | 6 | 12 | D | 6 | 12 | D | Mathematics/ Measure Theory/ General/ Mthp1(meas.theory)/mthp4(gen.top) |
| 621                               | UMATIYA MOINUDDIN ASIFIQBAL     |                         |                       |                       |                       |                      |           |               |                            |              |                                |                   |        |   |   |    |   |   |    |   |   |
|                                   |                                 |                         |                       |                       |                       |                      |           |               |                            |              | <b>62 DEPT. OF MATHEMATICS</b> | 76 HNGU CAMP. PTN |        |   |   |    |   |   |    |   |   |
|                                   |                                 | EXT.                    | 51                    | 30                    | 38                    | 16                   | 25        | 29            | 189                        | 259          | 115                            | PASS              |        |   |   |    |   |   |    |   |   |
|                                   |                                 |                         |                       | 6                     |                       |                      |           |               |                            |              | 5.75                           | 0.119             |        |   |   |    |   |   |    |   |   |
|                                   |                                 | INT.                    | 21                    | 22                    | 18                    | 09                   |           |               | 070                        |              |                                |                   |        |   |   |    |   |   |    |   |   |
| MSC0621655794                     |                                 |                         | 72                    | 52                    | 56                    | 25                   | 25        | 29            |                            |              |                                |                   |        |   |   |    |   |   |    |   |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                 |                         | 6                     | 30                    | D                     | 5                    | 25        | E             | 6                          | 24           | D                              | 6                 | 12     | D | 6 | 12 | D | 6 | 12 | D | Mathematics/ Measure Theory/ General/ Mthp1(meas.theory)/mthp4(gen.top) |
| 622                               | YOGI ARAVINDKUMAR DASHARATHLAL  |                         |                       |                       |                       |                      |           |               |                            |              |                                |                   |        |   |   |    |   |   |    |   |   |
|                                   |                                 |                         |                       |                       |                       |                      |           |               |                            |              | <b>62 DEPT. OF MATHEMATICS</b> | 76 HNGU CAMP. PTN |        |   |   |    |   |   |    |   |   |
|                                   |                                 | EXT.                    | 72                    | 55                    | 41                    | 28                   | 23        | 31            | 250                        | 326          | 143                            | PASS              |        |   |   |    |   |   |    |   |   |
|                                   |                                 |                         |                       |                       |                       |                      |           |               |                            |              | 7.15                           |                   |        |   |   |    |   |   |    |   |   |
|                                   |                                 | INT.                    | 24                    | 22                    | 20                    | 10                   |           |               | 076                        |              |                                |                   |        |   |   |    |   |   |    |   |   |
| MSC0621655795                     |                                 |                         | 96                    | 77                    | 61                    | 38                   | 23        | 31            |                            |              |                                |                   |        |   |   |    |   |   |    |   |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                 |                         | 8                     | 40                    | B                     | 7                    | 35        | C             | 7                          | 28           | C                              | 8                 | 16     | B | 5 | 10 | E | 7 | 14 | C | Mathematics/ Measure Theory/ General/ Mthp1(meas.theory)/mthp4(gen.top) |

Passing Standard : 28 / 70

AND 12 / 30

AND 36/90 \*\* 14/35 \*\* 6/15

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F

**M.Sc. SEM-I  
( C.B.C.S. )**

**HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY**

TOTAL CREDIT OF SEM - I : 20

COLLEGE RECORD FOR OCT-DEC 2016

| SEAT NO.                          | NAME                           | MIN/MAX<br>EXT.<br>INT. | P-1<br>36/90<br>14/35 | P-2<br>36/90<br>14/35 | P-3<br>28/70<br>12/30 | P-4<br>14/35<br>6/15 | P-5<br>50 | PRAC P5<br>50 | EXT.<br>385<br>INT.<br>115 | TOTAL<br>500 | OBTAINED<br>CREDIT POINT<br>SGPA | RESULT |
|-----------------------------------|--------------------------------|-------------------------|-----------------------|-----------------------|-----------------------|----------------------|-----------|---------------|----------------------------|--------------|----------------------------------|--------|
| ENROLL_NO.                        | Credit :                       |                         | 5                     | 5                     | 4                     | 2                    | 2         | 2             |                            |              |                                  |        |
| 623                               | CHAUDHARI ASHOKKUMAR DAJABHAI  |                         |                       |                       |                       |                      |           |               |                            |              |                                  |        |
|                                   |                                | EXT.                    | 41                    | 36                    | (28)                  | (31)                 | (30)      | 36            | 202                        | 275          | 123                              | PASS   |
|                                   |                                | INT.                    | (24)                  | (18)                  | (21)                  | (10)                 |           |               | 073                        |              | 6.15                             |        |
| MSC0621559379                     |                                |                         | 65                    | 54                    | (49)                  | (41)                 | (30)      | 36            |                            |              |                                  |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                |                         | 6 30 D                | 5 25 E                | 5 20 E                | 9 18 A               | 7 14 C    | 8 16 B        |                            |              |                                  |        |
|                                   |                                |                         |                       |                       |                       |                      |           |               |                            |              |                                  |        |
| 624                               | CHAUDHARI CHILKABEN SEMABHAI   |                         |                       |                       |                       |                      |           |               |                            |              |                                  |        |
|                                   |                                | EXT.                    | (36)                  | 36                    | (34)                  | (28)                 | (27)      | (21)          | 182                        | 257          | 112                              | PASS   |
|                                   |                                | INT.                    | (25)                  | (18)                  | (22)                  | (10)                 |           |               | 075                        |              | 5.60                             |        |
| MSC0621559380                     |                                |                         | (61)                  | 54                    | (56)                  | (38)                 | (27)      | (21)          |                            |              |                                  |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                |                         | 5 25 E                | 5 25 E                | 6 24 D                | 8 16 B               | 6 12 D    | 5 10 E        |                            |              |                                  |        |
|                                   |                                |                         |                       |                       |                       |                      |           |               |                            |              |                                  |        |
| 625                               | CHAUDHARY PRAVINBHAI MADHABHAI |                         |                       |                       |                       |                      |           |               |                            |              |                                  |        |
|                                   |                                | EXT.                    | (50)                  | 39                    | (33)                  | (25)                 | (33)      | (22)          | 202                        | 274          | 119                              | PASS   |
|                                   |                                | INT.                    | (22)                  | (19)                  | (19)                  | (12)                 |           |               | 072                        |              | 5.95                             |        |
| MSC0621559383                     |                                |                         | (72)                  | 58                    | (52)                  | (37)                 | (33)      | (22)          |                            |              |                                  |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                |                         | 6 30 D                | 5 25 E                | 6 24 D                | 8 16 B               | 7 14 C    | 5 10 E        |                            |              |                                  |        |
|                                   |                                |                         |                       |                       |                       |                      |           |               |                            |              |                                  |        |
| 626                               | CHAUHAN MONIKA SUMERMAL        |                         |                       |                       |                       |                      |           |               |                            |              |                                  |        |
|                                   |                                | EXT.                    | 38                    | 36                    | (28)                  | (22)                 | (30)      | (20)          | 174                        | 247          | 108                              | PASS   |
|                                   |                                | INT.                    | (23)                  | (20)                  | (20)                  | (10)                 |           |               | 073                        |              | 5.40                             |        |
| MSC0621559386                     |                                |                         | 61                    | 56                    | (48)                  | (32)                 | (30)      | (20)          |                            |              |                                  |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                |                         | 5 25 E                | 5 25 E                | 5 20 E                | 7 14 C               | 7 14 C    | 5 10 E        |                            |              |                                  |        |
|                                   |                                |                         |                       |                       |                       |                      |           |               |                            |              |                                  |        |
| 627                               | NAI NILESHKUMAR GANDALAL       |                         |                       |                       |                       |                      |           |               |                            |              |                                  |        |
|                                   |                                | EXT.                    | (45)                  | 36                    | (31)                  | (23)                 | (24)      | (23)          | 182                        | 254          | 113                              | PASS   |
|                                   |                                | INT.                    | (25)                  | (15)                  | (22)                  | (10)                 |           |               | 072                        |              | 5.65                             |        |
| MSC0621559397                     |                                |                         | (70)                  | 51                    | (53)                  | (33)                 | (24)      | (23)          |                            |              |                                  |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                |                         | 6 30 D                | 5 25 E                | 6 24 D                | 7 14 C               | 5 10 E    | 5 10 E        |                            |              |                                  |        |
|                                   |                                |                         |                       |                       |                       |                      |           |               |                            |              |                                  |        |

Passing Standard : 28 / 70

AND 12 / 30

AND 36/90 \*\* 14/35 \*\* 6/15

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F





**M.Sc. SEM-I  
( C.B.C.S. )**

HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY

TOTAL CREDIT OF SEM - I : 20

COLLEGE RECORD FOR OCT-DEC 2016

| SEAT NO.                          | NAME                            | MIN/MAX<br>EXT.<br>INT. | P-1<br>36/90<br>14/35 | P-2<br>36/90<br>14/35 | P-3<br>28/70<br>12/30 | P-4<br>14/35<br>6/15 | P-5<br>50 | PRAC P5<br>50 | EXT.<br>385<br>INT.<br>115 | TOTAL<br>500 | OBTAINED<br>CREDIT POINT<br>SGPA | RESULT   |
|-----------------------------------|---------------------------------|-------------------------|-----------------------|-----------------------|-----------------------|----------------------|-----------|---------------|----------------------------|--------------|----------------------------------|--|
| ENROLL_NO.                        | Credit :                        |                         | 5                     | 5                     | 4                     | 2                    | 2         | 2             |                            |              |                                  |  |
| 633                               | PRAJAPATI NARESHKUMAR RAMABHAI  |                         |                       |                       |                       |                      |           |               |                            |              |                                  |  |
|                                   |                                 | EXT.                    | 36                    | 36                    | (28)                  | (18)                 | 26        | (29)          | 173                        | 240          | 106                              | PASS   |
|                                   |                                 | INT.                    | (21)                  | (17)                  | (19)                  | (10)                 |           |               | 067                        |              | 5.30                             |  |
| MSC0621559421                     |                                 |                         | 57                    | G 53                  | (47)                  | (28)                 | 26        | (29)          |                            |              |                                  |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                 |                         | 5 25 E                | 5 25 E                | 5 20 E                | 6 12 D               | 6 12 D    | 6 12 D        |                            |              |                                  |  |
|                                   |                                 |                         |                       |                       |                       |                      |           |               |                            |              |                                  | 76 HNGU CAMP. PTN  |
|                                   |                                 |                         |                       |                       |                       |                      |           |               |                            |              |                                  | 62 DEPT. OF MATHEMATICS  |
|                                   |                                 |                         |                       |                       |                       |                      |           |               |                            |              |                                  | Mathematics///// Mthp-1:(measure Theory)/ Mthp-4 (general Topology)/ M |
| 634                               | PRAJAPATI NEHA GHANSHYAMBHAI    |                         |                       |                       |                       |                      |           |               |                            |              |                                  |  |
|                                   |                                 | EXT.                    | (36)                  | 43                    | (34)                  | (14)                 | (22)      | (26)          | 175                        | 255          | 108                              | PASS   |
|                                   |                                 | INT.                    | (26)                  | (19)                  | (24)                  | (11)                 |           |               | 080                        |              | 5.40                             |  |
| MSC0621559422                     |                                 |                         | (62)                  | 62                    | (58)                  | (25)                 | (22)      | (26)          |                            |              |                                  |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                 |                         | 5 25 E                | 5 25 E                | 6 24 D                | 6 12 D               | 5 10 E    | 6 12 D        |                            |              |                                  |  |
|                                   |                                 |                         |                       |                       |                       |                      |           |               |                            |              |                                  | 76 HNGU CAMP. PTN  |
|                                   |                                 |                         |                       |                       |                       |                      |           |               |                            |              |                                  | 62 DEPT. OF MATHEMATICS  |
|                                   |                                 |                         |                       |                       |                       |                      |           |               |                            |              |                                  | Mathematics///// Mthp-1:(measure Theory)/ Mthp-4 (general Topology)/ M |
| 635                               | PRAJAPATI PIYUSHKUMAR MAHESH    |                         |                       |                       |                       |                      |           |               |                            |              |                                  |  |
|                                   |                                 | EXT.                    | (36)                  | 38                    | (31)                  | (26)                 | (23)      | (25)          | 179                        | 251          | 112                              | PASS   |
|                                   |                                 | INT.                    | (24)                  | (17)                  | (22)                  | (09)                 |           |               | 072                        |              | 5.60                             |  |
| MSC0621559423                     |                                 |                         | (60)                  | 55                    | (53)                  | (35)                 | (23)      | (25)          |                            |              |                                  |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                 |                         | 5 25 E                | 5 25 E                | 6 24 D                | 8 16 B               | 5 10 E    | 6 12 D        |                            |              |                                  |  |
|                                   |                                 |                         |                       |                       |                       |                      |           |               |                            |              |                                  | 76 HNGU CAMP. PTN  |
|                                   |                                 |                         |                       |                       |                       |                      |           |               |                            |              |                                  | 62 DEPT. OF MATHEMATICS  |
|                                   |                                 |                         |                       |                       |                       |                      |           |               |                            |              |                                  | Mathematics///// Mthp-1:(measure Theory)/ Mthp-4 (general Topology)/ M |
| 636                               | SONI DHARMENDRAKUMAR PRAVINBHAI |                         |                       |                       |                       |                      |           |               |                            |              |                                  |  |
|                                   |                                 | EXT.                    | (36)                  | (36)                  | 38                    | (23)                 | (25)      | 35            | 193                        | 272          | 120                              | PASS   |
|                                   |                                 | INT.                    | (26)                  | (19)                  | (23)                  | (11)                 |           |               | 079                        |              | 6.00                             |  |
| MSC0621559431                     |                                 |                         | (62)                  | (55)                  | 61                    | (34)                 | (25)      | 35            |                            |              |                                  |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                 |                         | 5 25 E                | 5 25 E                | 7 28 C                | 7 14 C               | 6 12 D    | 8 16 B        |                            |              |                                  |  |
|                                   |                                 |                         |                       |                       |                       |                      |           |               |                            |              |                                  | 76 HNGU CAMP. PTN  |
|                                   |                                 |                         |                       |                       |                       |                      |           |               |                            |              |                                  | 62 DEPT. OF MATHEMATICS  |
|                                   |                                 |                         |                       |                       |                       |                      |           |               |                            |              |                                  | Mathematics///// Mthp-1:(measure Theory)/ Mthp-4 (general Topology)/ M |
| 637                               | THAKOR CHARUBEN KARSHANJI       |                         |                       |                       |                       |                      |           |               |                            |              |                                  |  |
|                                   |                                 | EXT.                    | 31                    | 38                    | (36)                  | (15)                 | (21)      | (24)          | 165                        | 243          | 81                               | FAIL   |
|                                   |                                 | INT.                    | (25)                  | (20)                  | (22)                  | (11)                 |           |               | 078                        |              |                                  |  |
| MSC0621559435                     |                                 |                         | 56                    | 58                    | (58)                  | (26)                 | (21)      | (24)          |                            |              |                                  |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                                 |                         | F                     | 5 25 E                | 6 24 D                | 6 12 D               | 5 10 E    | 5 10 E        |                            |              |                                  |  |
|                                   |                                 |                         |                       |                       |                       |                      |           |               |                            |              |                                  | 76 HNGU CAMP. PTN  |
|                                   |                                 |                         |                       |                       |                       |                      |           |               |                            |              |                                  | 62 DEPT. OF MATHEMATICS  |
|                                   |                                 |                         |                       |                       |                       |                      |           |               |                            |              |                                  | Mathematics///// Mthp-1:(measure Theory)/ Mthp-4 (general Topology)/ M |

Passing Standard : 28 / 70

AND 12 / 30

AND 36/90 \*\* 14/35 \*\* 6/15

Marks% / Grade / Point : 90-99 / A+ / 10

: 80-89 / A / 9 : 70-79 / B / 8

: 60-69 / C / 7 : 50-59 / D / 6

: 40-49 / E / 5 : Below 40 / F





**M.Sc. SEM-I  
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COLLEGE RECORD FOR OCT-DEC 2016**

TOTAL CREDIT OF SEM - I : 20

| SEAT NO.                          | NAME                          | MIN/MAX EXT. INT. | P-1 36/90 14/35 | P-2 36/90 14/35 | P-3 28/70 12/30 | P-4 14/35 6/15 | P-5 50 | PRAC P5 50 | EXT. 385  | TOTAL 500 | OBTAINED CREDIT POINT SGPA | RESULT |
|-----------------------------------|-------------------------------|-------------------|-----------------|-----------------|-----------------|----------------|--------|------------|---|-----------|----------------------------|--------|
| ENROLL_NO.                        | Credit :                      |                   | 5               | 5               | 4               | 2              | 2      | 2          | INT. 115  |           |                            |        |
| 646                               | PATEL RINKALBEN MUKESHBHAI    |                   |                 |                 |                 |                |        |            |   |           |                            |        |
|                                   |                               | EXT.              | (42)            | 50              | (29)            | (18)           | (24)   | (29)       | 192   | 277       | 123                        | PASS   |
|                                   |                               | INT.              | (26)            | (28)            | (22)            | (09)           |        |            | 085   |           | 6.15                       |        |
| MSC0621478329                     |                               |                   | (68)            | 78              | (51)            | (27)           | (24)   | (29)       | 0614BZ17  |           |                            |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                               |                   | 6 30 D          | 7 35 C          | 6 24 D          | 6 12 D         | 5 10 E | 6 12 D     | Mathematics/<br>Mthp1(meas.theory)/mthp4(gen.topology)/mthe-a2(tech.ofdif |           |                            |        |
| 647                               | PRAJAPATI KOMALBEN NATAVARLAL |                   |                 |                 |                 |                |        |            |   |           |                            |        |
|                                   |                               | EXT.              | (67)            | AOO             | (28)            | (18)           | (32)   | (34)       | AOO   | 255       | 99                         | ABSENT |
|                                   |                               | INT.              | (19)            | (23)            | (23)            | (11)           |        |            | 076   |           |                            |        |
| MSC0621478335                     |                               |                   | (86)            | 23              | (51)            | (29)           | (32)   | (34)       | 0614BZ17  |           |                            |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                               |                   | 7 35 C          | F               | 6 24 D          | 6 12 D         | 7 14 C | 7 14 C     | Mathematics/<br>Mthp1(meas.theory)/mthp4(gen.topology)/mthe-a2(tech.ofdif |           |                            |        |
| 648                               | PRAJAPATI MITALBEN MANILAL    |                   |                 |                 |                 |                |        |            |   |           |                            |        |
|                                   |                               | EXT.              | (50)            | 16              | ZOO             | (20)           | (24)   | (31)       | 141   | 217       | 68                         | FAIL   |
|                                   |                               | INT.              | (21)            | (21)            | (23)            | (11)           |        |            | 076   |           |                            |        |
| MSC0621478336                     |                               |                   | (71)            | 37              | 23              | (31)           | (24)   | (31)       | 0614BZ17  |           |                            |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                               |                   | 6 30 D          | F               | F               | 7 14 C         | 5 10 E | 7 14 C     | Mathematics/<br>Mthp1(meas.theory)/mthp4(gen.topology)/mthe-a2(tech.ofdif |           |                            |        |
| 649                               | PRAJAPATI SWATI AMRUTBHAI     |                   |                 |                 |                 |                |        |            |   |           |                            |        |
|                                   |                               | EXT.              | (36)            | 36              | (28)            | (16)           | (28)   | (35)       | 179   | 256       | 114                        | PASS   |
|                                   |                               | INT.              | (23)            | (19)            | (23)            | (12)           |        |            | 077   |           | 5.70                       |        |
| MSC0621478338                     |                               |                   | (59)            | 55 G            | (51)            | (28)           | (28)   | (35)       | 0614BZ17  |           |                            |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                               |                   | 5 25 E          | 5 25 E          | 6 24 D          | 6 12 D         | 6 12 D | 8 16 B     | Mathematics/<br>Mthp1(meas.theory)/mthp4(gen.topology)/mthe-a2(tech.ofdif |           |                            |        |

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TOTAL CREDIT OF SEM -I : 20

| SEAT NO.                          | NAME                      | MIN/MAX EXT. INT. | P-1 36/90 14/35 5 | P-2 36/90 14/35 5 | P-3 28/70 12/30 4 | P-4 14/35 6/15 2 | P-5 50 2 | PRAC P5 50 2 | EXT. 385 115  | TOTAL 500 | OBTAINED CREDIT POINT SGPA | RESULT |
|-----------------------------------|---------------------------|-------------------|-------------------|-------------------|-------------------|------------------|----------|--------------|---|-----------|----------------------------|--------|
| 650                               | RAJPUT MITALBEN MANSINH   |                   |                   |                   |                   |                  |          |              |   |           |                            |        |
|                                   |                           | EXT. (70)         |                   | 29                | (32)              | (20)             | (29)     | (33)         | 213   | 289       | 102                        | FAIL   |
|                                   |                           | INT. (21)         |                   | (26)              | (20)              | (09)             |          |              | 076   |           |                            |        |
| MSC0621478341                     |                           | (91)              |                   | 55                | (52)              | (29)             | (29)     | (33)         | 0614BZ17  |           |                            |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                           | 8 40 B            |                   | F                 | 6 24 D            | 6 12 D           | 6 12 D   | 7 14 C       | Mathematics/<br>Mthp1(meas.theory)/mthp4(gen.topology)/mthe-a2(tech.ofdif |           |                            |        |
| 651                               | SUTHAR VINODBHAI BABUBHAI |                   |                   |                   |                   |                  |          |              |   |           |                            |        |
|                                   |                           | EXT. (44)         |                   | 36                | (44)              | (20)             | (29)     | (31)         | 204   | 275       | 123                        | PASS   |
|                                   |                           | INT. (20)         |                   | (19)              | (22)              | (10)             |          |              | 071   |           | 6.15                       |        |
| MSC0621478345                     |                           | (64)              |                   | 55                | (66)              | (30)             | (29)     | (31)         | 0614BZ17  |           |                            |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                           | 6 30 D            | 5 25 E            | 7 28 C            | 7 14 C            | 6 12 D           | 7 14 C   | 7 14 C       | Mathematics/<br>Mthp1(meas.theory)/mthp4(gen.topology)/mthe-a2(tech.ofdif |           |                            |        |
| 652                               | PATEL AMISHA MUKESHKUMAR  |                   |                   |                   |                   |                  |          |              |   |           |                            |        |
|                                   |                           | EXT. (59)         |                   | 43                | (38)              | (21)             | (30)     | (32)         | 223   | 297       | 130                        | PASS   |
|                                   |                           | INT. (23)         |                   | (19)              | (22)              | (10)             |          |              | 074   |           | 6.50                       |        |
| MSC0621478305                     |                           | (82)              |                   | 62                | (60)              | (31)             | (30)     | (32)         | 0614BZ71  |           |                            |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b> |                           | 7 35 C            | 5 25 E            | 7 28 C            | 7 14 C            | 7 14 C           | 7 14 C   | 7 14 C       | Mathematics/ Measure Theory/ General Topology/<br>Techniques Of Different |           |                            |        |

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