**HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN**

**B.P.Ed. SEMESTER - I EXAMINATIONS HELD IN OCT-DEC 2016**

**Center : ( 76 ) HNGU CAMP.PATAN**

**B.P.Ed. SEMESTER - I ATTENDENCE REPORT**

**ORGANISATION & MANAGEMENT IN PHY. EDUCATION / BODY COMPOSITION & BODY SCIENCE / SPORTS PSYCHOLOGY / OFFICIATING & COACHING / OBESITY & NUTRITION**

| Seat No.: | 1 | ASARYA KANTIBHAI TANJIBHAI | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Subject : | PAPER-1 | PAPER-2 | PAPER-3 | PAPER-4 | PAPER-5 | | | |
| Date : | | | | | | | | |
| Answer Book No.: | | | | | | | | |
| Student's Sign: | | | | | | | | |

| Seat No.: | 2 | BHIL MOHANSING RIMJIBHAI | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Subject : | PAPER-1 | PAPER-2 | PAPER-3 | PAPER-4 | PAPER-5 | | | |
| Date : | | | | | | | | |
| Answer Book No.: | | | | | | | | |
| Student's Sign: | | | | | | | | |

| Seat No.: | 3 | CHAUDHARI SHITAL BABULAL | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Subject : | PAPER-1 | PAPER-2 | PAPER-3 | PAPER-4 | PAPER-5 | | | |
| Date : | | | | | | | | |
| Answer Book No.: | | | | | | | | |
| Student's Sign: | | | | | | | | |

| Seat No.: | 4 | CHAUDHARI VIPULKUMAR KANJIBHAI | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Subject : | PAPER-1 | PAPER-2 | PAPER-3 | PAPER-4 | PAPER-5 | | | |
| Date : | | | | | | | | |
| Answer Book No.: | | | | | | | | |
| Student's Sign: | | | | | | | | |

| Seat No.: | 5 | CHAUHAN AMRINBANO MOINUDDIN | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Subject : | PAPER-1 | PAPER-2 | PAPER-3 | PAPER-4 | PAPER-5 | | | |
| Date : | | | | | | | | |
| Answer Book No.: | | | | | | | | |
| Student's Sign: | | | | | | | | |

| Seat No.: | 6 | DEVALIYA JIGNESHKUMAR CHIMANBHAI | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Subject : | PAPER-1 | PAPER-2 | PAPER-3 | PAPER-4 | PAPER-5 | | | |
| Date : | | | | | | | | |
| Answer Book No.: | | | | | | | | |
| Student's Sign: | | | | | | | | |

| Seat No.: | 7 | GOSWAMI ANKITPURI DINESHPURI | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Subject : | PAPER-1 | PAPER-2 | PAPER-3 | PAPER-4 | PAPER-5 | | | |
| Date : | | | | | | | | |
| Answer Book No.: | | | | | | | | |
| Student's Sign: | | | | | | | | |

| Seat No.: | 8 | KATERIYA AJITBHAI KACHARABHAI | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Subject : | PAPER-1 | PAPER-2 | PAPER-3 | PAPER-4 | PAPER-5 | | | |
| Date : | | | | | | | | |
| Answer Book No.: | | | | | | | | |
| Student's Sign: | | | | | | | | |

| Seat No.: | 9 | PARMAR ARATI DINESHCHANDRA | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Subject : | PAPER-1 | PAPER-2 | PAPER-3 | PAPER-4 | PAPER-5 | | | |
| Date : | | | | | | | | |
| Answer Book No.: | | | | | | | | |
| Student's Sign: | | | | | | | | |

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| Seat No.: | 10 | PATEL TEJALBEN ARVINDBHAI | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Subject : | PAPER-1 | PAPER-2 | PAPER-3 | PAPER-4 | PAPER-5 | | | | |
| Date : | | | | | | | | | |
| Answer Book No.: | | | | | | | | | |
| Student's Sign: | | | | | | | | | |

| Seat No.: | 11 | RATHVA MANUBHAI HAKARIYABHAI | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Subject : | PAPER-1 | PAPER-2 | PAPER-3 | PAPER-4 | PAPER-5 | | | | |
| Date : | | | | | | | | | |
| Answer Book No.: | | | | | | | | | |
| Student's Sign: | | | | | | | | | |

| Seat No.: | 12 | SOLANKI AVINASHKUMAR BHARATBHAI | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Subject : | PAPER-1 | PAPER-2 | PAPER-3 | PAPER-4 | PAPER-5 | | | | |
| Date : | | | | | | | | | |
| Answer Book No.: | | | | | | | | | |
| Student's Sign: | | | | | | | | | |

| Seat No.: | 13 | TARAL DEVJIBHAI RAMJIBHAI | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Subject : | PAPER-1 | PAPER-2 | PAPER-3 | PAPER-4 | PAPER-5 | | | | |
| Date : | | | | | | | | | |
| Answer Book No.: | | | | | | | | | |
| Student's Sign: | | | | | | | | | |

| Seat No.: | 14 | VASAVA PRITESHKUMAR SHANKARBHAI | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Subject : | PAPER-1 | PAPER-2 | PAPER-3 | PAPER-4 | PAPER-5 | | | | |
| Date : | | | | | | | | | |
| Answer Book No.: | | | | | | | | | |
| Student's Sign: | | | | | | | | | |