



HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY

NOTIFICATION NO. EXAM (41) / OCT-DEC - 2015

PROGRAMME FOR MASTER OF URBAN PLANNING SEMESTER – III

1. Candidate are requested to be present fifteen minutes before the time appointed for settings of the first paper and ten minutes before the time for settings each subsequent paper.
2. **CANDIDATES ARE FORBIDDEN TO TAKE ANY BOOK OR PAPER INTO THE EXAMINATION HALL.**
3. The place and center for written examination is as under :-
(1) Patan : Dept. of Library and Information Science, HNG
University, Patan lispatan1993@yahoo.co.in
4. Written examination will be conducted in the following order :-

Master of Urban Planning Semester-III Examination

DATE & DAY	Paper Code	TIME	SUBJECT
7-12-2015 Monday	C.3.1	3-00 to 6-00	Urban Development Management
8-12-2015 Tuesday	C.3.2	3-00 to 6-00	Project Planning & Management
9-12-2015 Wednesday	C.3.3	3-00 to 6-00	Urban Governance
10-12-2015 Thursday	C.3.4	3-00 to 6-00	Politics & Planning
11-12-2015 Friday	E.3.1	3-00 to 6-00	Environment, Development and Disaster Management
12-12-2015 Saturday	E.3.2	3-00 to 6-00	Energy, Climate Change and Urban Development
14-12-2015 Monday	C.3.5	3-00 to onwards	: Studio : Project - I Project - II

Place: PATAN (N.G.)384265
Date : 4-11-2015

By order
Dr.Girish J. Thakkar
I/c. Controller of Examinations