
App_mode wise & College Wise Report

| Coll_code | Coll_name | Whole | Part | Total |
|-----------|-------------|-------|------|-------|
| 28 | MEHSANA | 158 | 4 | 162 |
| 29 | UNJHA | 112 | 0 | 112 |
| 34 | MODASA | 130 | 9 | 139 |
| 35 | PATAN | 216 | 11 | 227 |
| 46 | HIMMATNAGAR | 132 | 4 | 136 |
| 84 | PALANPUR | 87 | 5 | 92 |
| TOTALS : | | 835 | 33 | 868 |

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Centre Wise Table Statment No. : 1

| Cen_code | Center_name | Range of Seat No. | Total |
|----------|-------------------|-------------------|-------|
| 12 | MUNI. A&S MSN. | 1 - 162 | 162 |
| 13 | MODASA | 163 - 301 | 139 |
| 14 | GDMODI CAMP. PLN. | 302 - 393 | 92 |
| 15 | NGES CAMP. PATAN | 394 - 620 | 227 |
| 21 | UNJHA | 621 - 732 | 112 |
| 122 | LAW COLL. HMT. | 733 - 868 | 136 |
| TOTAL:- | | | 868 |

Statement showing the number of candidates registered
in each subject in each center.

(12) MUNI. A&S MSN.

(WHOLE-1)
1-158 = TOTAL : 158

(PART-2)
159-162 = TOTAL : 4

(13) MODASA CENTER

(WHOLE-1)
163-292 = TOTAL : 130

(PART-2)
293-301 = TOTAL : 9

(14) GDMODI CAMP. PLN.

(WHOLE-1)
302-388 = TOTAL : 87

(PART-2)
389-393 = TOTAL : 5

(15) NGES CAMP. PATAN

(WHOLE-1)
394-609 = TOTAL : 216

(PART-2)
610-620 = TOTAL : 11

(21) UNJHA CENTER

(WHOLE-1)
621-732 = TOTAL : 112

(122) LAW COLL. HMT.

(WHOLE-1)

733-864 = TOTAL : 132

(PART-2)
865-868 = TOTAL : 4

TOTAL SEAT NO = 868

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STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT
IN CENTER IN LL.B. SEM-V STATEMENT : 3

CODE OF CRI. PROC.-LAW OF CRIME-2

1-160, 163-292, 294-294, 301-388, 391-391, 393-609,
612-612, 614-615, 619-619, 621-864

***** TOTAL STUDENT(S) : 845

LAW OF EVIDENCE

1-158, 161-293, 298-390, 392-609, 618-618, 621-866

***** TOTAL STUDENT(S) : 849

CIVIL PROCEDURE CODE

1-158, 163-292, 297-297, 302-388, 392-392, 394-609,
617-617, 621-864

***** TOTAL STUDENT(S) : 838

PATENT & TRADE MARK ACT

1-158, 162-292, 302-388, 394-609, 613-613, 617-617,
620-864, 867-868

***** TOTAL STUDENT(S) : 841

PUBLIC INTEREST LAYERING

1-158, 163-292, 297-297, 302-388, 394-609, 619-864, 868-868

***** TOTAL STUDENT(S) : 839

COPYRIGHT & DESIGNS ACT 2000

1-158, 163-292, 295-296, 298-388, 393-611, 616-616,
618-618, 621-864

***** TOTAL STUDENT(S) : 846

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HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY

P A T A N.

DATE :- 08/10/2015

STATEMENT NO. : 4

PAGE : 1

STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT
IN EACH CENTER AT LL.B. SEM-V OCT-DEC 2015

| CENTER | CODE OF CRIMI. PROC. | LAW OF. EVID- ENCE | CIVIL PROCE. CODE | PATENT & TRADE MARK ACT | ELECTIVE PUB. INTE. LAYERING | COPYRIGHT & DESI. ACT |
|----------------------|----------------------------|--------------------------|-------------------------|-------------------------------|------------------------------------|--------------------------|
| 12 MUNI. A&S MSN. | 160 | 160 | 158 | 159 | 158 | 158 |
| 13 MODASA | 132 | 135 | 131 | 130 | 131 | 136 |
| 14 GDMODI CAMP. PLN. | 89 | 91 | 88 | 87 | 87 | 88 |
| 15 NGES CAMP. PATAN | 220 | 217 | 217 | 219 | 218 | 220 |
| 21 UNJHA | 112 | 112 | 112 | 112 | 112 | 112 |
| 122 LAW COLL. HMT. | 132 | 134 | 132 | 134 | 133 | 132 |
| TOTAL : | 845 | 849 | 838 | 841 | 839 | 846 |

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