

APP - MODE - COLLEGE WISE TABLE STATEMENT NO. : 0 BBA SEM : I
 DATE : 08/12/2015 OCT-DEC 2015

CODE	NAME	WHOLE	PART	TOTAL
91	H.N.S.B.COLLEGE OF B.B.A. HIMMATNAGAR	23	26	49
98	SMT.S.B.PATEL INST.OF BUSI.MGT. VISNAGAR	52	17	69
115	VADU JUTH BBA, VADU	15	23	38
192	BBA COLLEGE, UNJHA	26	36	62
198	M.K. SCHOOL OF BUSINESS MGT.,PATAN		1	1
202	SHRI B.L.PARIKH COLLEGE OF BBA,PALANPUR	67	33	100
226	S.K. COLLEGE OF BUSINESS MGT., PATAN	24	15	39
227	COLL.OF BUSI.MGT. STUDIES BBA PROG.,PATAN		11	11
231	BBA COLLEGE,CHHAPI	10	4	14
249	SHRI K.J. PATEL BBA COLLEGE,NANI KADI	31	5	36
291	SELF FINANCE B.B.A. COLLEGE, MODASA	35	44	79
293	MERCHANT COLL.OF MGT.STUD. & RES.(BBA), VISNAGAR	9	2	11
301	PARA COLLEGE OF BUSINESS ADMINISTRATION, MEHSANA	4	6	10
302	GROWMORE BUSI. ADMI. BBA.COLLEGE, HIMMATNAGAR	22	38	60
326	THE NEW PROGRESSIVE B.B.A.COLLEGE, MEHSANA		1	1
332	B.B.A.COLLEGE, RASANAMOTA		16	16
369	D.L.PATEL INST.OF MGT. BBA COLL.,HIMMATNAGAR	15	9	24
374	GOLDEN JUBILEE INST.OF BUSI. ADMIN.,SIDDHPUR	6	19	25
389	SHRI SARVAJANIK BBA COLLEGE, MEHSANA	50	29	79
421	R.V.SOLANKI B.B.A. COLLEGE,KUSKI	53	1	54
TOTAL :		442	336	778

HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN
APP - MODE - CENTRE WISE TABLE STATEMENT NO. : 1 BBA SEM : I
DATE : 08/12/2015 OCT-DEC 2015

CODE	NAME	FIRST SEAT_NO	END SEAT_NO	TOTAL
13	MODASA	1	79	79
14	GDMODI CAMP PLN.	80	179	100
18	SIDDHPUR	180	204	25
21	UNJHA	205	266	62
55	VADU	267	304	38
70	CHHAPI	305	372	68
74	MERCHANT VIS.	373	383	11
76	HNGU CAMP.PATAN	384	434	51
105	SARVAJANIK MSN.	435	524	90
106	CJ PATEL VIS.	525	593	69
113	GROWMORE CAMP. HMT.	594	653	60
119	RASANAMOTA	654	669	16
128	NANI KADI	670	705	36
144	HNSB, HIMMATNAGAR	706	778	73
TOTAL :				778

Statement showing the number of candidates registered
in each subject in each center.

(13) MODASA CENTER

(WHOLE-1)
1-35 = TOTAL : 35

(PART-2)
36-79 = TOTAL : 44

(14) GDMODI CAMP PLN.

(WHOLE-1)
80-146 = TOTAL : 67

(PART-2)
147-179 = TOTAL : 33

(18) SIDDHPUR CENTER

(WHOLE-1)
180-185 = TOTAL : 6

(PART-2)
186-204 = TOTAL : 19

(21) UNJHA CENTER

(WHOLE-1)
205-230 = TOTAL : 26

(PART-2)
231-266 = TOTAL : 36

(55) VADU CENTER

(WHOLE-1)
267-281 = TOTAL : 15

(PART-2)
282-304 = TOTAL : 23

(70) CHHAPI CENTER

 (WHOLE-1)
305-314 = TOTAL : 10

319-371 = TOTAL : 53

 (PART-2)
315-318 = TOTAL : 4

372-372 = TOTAL : 1

(74) MERCHANT VIS. CENTER

 (WHOLE-1)
373-381 = TOTAL : 9

 (PART-2)

Statement showing the number of candidates registered
in each subject in each center.

(74) MERCHANT VIS. CENTER

(PART-2)
382-383 = TOTAL : 2

(76) HNGU CAMP.PATAN

(WHOLE-1)
385-408 = TOTAL : 24

(PART-2)
384-384 = TOTAL : 1

= TOTAL : 15

= TOTAL : 11

(105) SARVAJANIK MSN.

(WHOLE-1)
435-438 = TOTAL : 4

= TOTAL : 50

(PART-2)
439-444 = TOTAL : 6

= TOTAL : 1

= TOTAL : 29

(106) CJ PATEL VIS.

(WHOLE-1)
525-576 = TOTAL : 52

(PART-2)
577-593 = TOTAL : 17

(113) GROWMORE CAMP. HMT.

594-615 (WHOLE-1)
= TOTAL : 22

616-653 (PART-2)
= TOTAL : 38

(119) RASANAMOTA CENTER

654-669 (PART-2)
= TOTAL : 16

(128) NANI KADI CENTER

670-700 (WHOLE-1)
= TOTAL : 31

(PART-2)

Statement showing the number of candidates registered
in each subject in each center.

(128) NANI KADI CENTER

(PART-2)
701-705 = TOTAL : 5

(144) HNSB, HIMMATNAGAR

(WHOLE-1)
706-728 = TOTAL : 23

755-769 = TOTAL : 15

(PART-2)
729-754 = TOTAL : 26

770-778 = TOTAL : 9

TOTAL SEAT NO = 778

STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT
IN CENTER IN BBA SEM : I STATEMENT : 3

BUSINESS COMMUNICATION

1-35, 41-42, 44-44, 47-47, 49-50, 52-52,
55-55, 62-62, 64-64, 68-68, 70-73, 78-146, 180-185,
204-230, 262-262, 267-281, 296-296, 305-314, 318-371, 373-381,
384-408, 435-438, 440-440, 443-444, 446-495, 497-499, 502-502,
514-514, 517-517, 520-520, 522-576, 580-582, 589-591, 594-615,
617-617, 621-621, 631-631, 634-634, 636-636, 641-642, 658-658,
670-700, 706-728, 730-730, 748-748, 754-769
***** TOTAL STUDENT(S) : 494

PRINCIPAL OF MANAGEMENT

1-35, 37-37, 48-49, 51-51, 53-53, 56-56,
58-58, 69-71, 73-75, 77-150, 152-156, 158-158, 162-165,
168-168, 170-170, 172-173, 175-176, 178-185, 189-189, 192-193,
196-196, 200-203, 205-233, 235-235, 237-237, 239-243, 245-248,
250-251, 253-287, 289-289, 291-302, 304-315, 317-317, 319-383,
385-412, 414-416, 419-422, 424-424, 426-426, 428-428, 430-433,
435-439, 441-443, 446-495, 498-498, 500-500, 503-508, 510-510,
514-514, 516-518, 520-576, 579-579, 583-583, 589-590, 593-617,
626-626, 641-642, 645-645, 654-659, 661-668, 670-728, 730-730,
733-734, 736-737, 740-740, 743-746, 748-749, 751-751, 755-771, 773-776
***** TOTAL STUDENT(S) : 632

PRINCIPAL OF ACCOUNTING

1-36, 40-44, 47-50, 52-52, 55-55, 62-64,
67-67, 70-72, 79-146, 155-155, 173-173, 180-185, 187-188,
202-202, 205-233, 236-236, 238-244, 249-250, 253-255, 257-257,
263-264, 267-281, 289-289, 305-314, 319-371, 373-381, 383-383,
385-408, 410-410, 414-416, 422-422, 433-433, 435-438, 446-495,
497-498, 503-503, 525-576, 579-579, 581-581, 594-615, 617-617,
619-620, 624-624, 628-628, 631-631, 635-635, 638-639, 643-644,
646-646, 649-649, 651-653, 670-700, 706-728, 730-730, 755-769,
774-775, 778-778
***** TOTAL STUDENT(S) : 519

MICRO ECONOMICS

1-38, 40-42, 44-44, 47-47, 49-50, 52-52,
54-55, 57-57, 59-59, 61-64, 68-68, 70-72, 77-77,
80-146, 150-151, 154-155, 157-167, 169-169, 171-175, 177-177,
180-192, 195-196, 198-230, 239-240, 250-250, 253-253, 255-255,
263-263, 267-281, 283-283, 285-285, 288-290, 293-293, 296-296,
303-303, 305-314, 316-316, 319-371, 373-408, 415-415, 426-426,
428-431, 433-433, 435-438, 441-441, 445-496, 501-501, 503-503,
505-508, 510-512, 514-518, 521-522, 525-576, 579-581, 584-585,
587-587, 589-589, 593-615, 617-617, 619-621, 624-625, 627-631,
634-634, 636-637, 640-640, 643-644, 646-647, 649-649, 653-654,
656-660, 662-700, 706-728, 730-730, 733-733, 735-736, 739-739,
744-745, 748-749, 752-752, 754-769, 774-776

***** TOTAL STUDENT(S) : 605

BUSINESS MATHMATICS-I

1-35, 39-40, 45-46, 52-52, 56-57, 59-60,

STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT
IN CENTER IN BBA SEM : I STATEMENT : 3

BUSINESS MATHMATICS-I

63-66, 76-77, 80-146, 165-167, 171-171, 173-173, 180-186,
188-189, 191-191, 193-194, 197-197, 205-230, 233-233, 250-250,
252-252, 255-255, 264-264, 267-281, 305-314, 319-371, 373-381,
384-409, 412-413, 415-417, 419-419, 421-422, 425-427, 431-431,
433-438, 446-495, 514-514, 522-522, 525-578, 585-585, 587-588,
594-615, 618-618, 622-623, 632-632, 634-634, 638-638, 642-642,
645-645, 648-648, 656-657, 662-663, 665-665, 667-668, 670-700,
706-732, 734-735, 737-738, 741-742, 747-748, 750-750, 752-769,
772-773, 775-775, 777-777

***** TOTAL STUDENT(S) : 533

FORMS OF BUSI ORGANIZATION

1-38, 40-44, 47-50, 52-52, 54-55, 57-57,
59-59, 61-64, 67-67, 69-72, 75-75, 77-78, 80-146,
155-155, 166-166, 172-173, 175-175, 180-185, 187-188, 202-231,
233-234, 236-236, 238-244, 249-249, 254-255, 258-258, 260-261,
263-265, 267-281, 283-283, 285-285, 288-289, 291-291, 303-303,
305-314, 319-381, 383-383, 385-409, 413-416, 418-419, 422-426,
430-431, 433-438, 442-442, 446-495, 506-506, 508-509, 513-514,
519-520, 525-576, 581-581, 586-588, 591-615, 617-617, 619-619,
629-631, 633-634, 636-636, 638-638, 640-640, 642-642, 644-644,
646-647, 650-651, 653-653, 670-700, 706-728, 733-733, 737-737,
744-746, 749-749, 754-769, 775-775

***** TOTAL STUDENT(S) : 565

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HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY

P A T A N.

DATE :- 08/12/2015

STATEMENT NO. : 4

PAGE : 1

STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT
IN EACH CENTER AT BBA SEM : I OCT-DEC 2015

CENTER	BUSI. COMM.	PRIN. OF MGMT.	PRIN. OF ACC.	MICRO. ECONO.	BUSI. MATH-I.	MGMT FOR MSME.	FORM. OF BU.ORG.
13 MODASA	52	51	55	59	50	0	64
14 GDMODI CAMP PLN.	67	89	69	89	72	0	72
18 SIDDHPUR	7	14	9	22	13	0	11
21 UNJHA	27	56	45	32	31	0	46
55 VADU	16	35	16	23	15	0	21
70 CHHAPI	64	66	63	64	63	0	64
74 MERCHANT VIS.	9	11	10	11	9	0	10
76 HNGU CAMP.PATAN	25	42	30	32	40	0	40
105 SARVAJANIK MSN.	67	76	57	73	56	0	62
106 CJ PATEL VIS.	58	57	54	60	57	0	59
113 GROWMORE CAMP. HMT.	29	28	38	43	31	0	39
119 RASANAMOTA	1	14	0	14	7	0	0
128 NANI KADI	31	36	31	31	31	0	31
144 HNSB, HIMMATNAGAR	41	57	42	52	58	0	46
TOTAL :	494	632	519	605	533	0	565

STATEMENT SHOWING THE NUMBER OF CANDIDATES WHO HAVE CLAIMED EXEMPTION
IN BBA SEM : I STATEMENT : 5

BUSINESS COMMUNICATION

36-40, 43-43, 45-46, 48-48, 51-51, 53-54,
56-61, 63-63, 65-67, 69-69, 74-77, 147-179, 186-203,
231-261, 263-266, 282-295, 297-304, 315-317, 372-372, 382-383,
409-434, 439-439, 441-442, 445-445, 496-496, 500-501, 503-513,
515-516, 518-519, 521-521, 577-579, 583-588, 592-593, 616-616,
618-620, 622-630, 632-633, 635-635, 637-640, 643-657, 659-669,
701-705, 729-729, 731-747, 749-753, 770-778
***** TOTAL STUDENT(S) : 284

PRINCIPAL OF MANAGEMENT

36-36, 38-47, 50-50, 52-52, 54-55, 57-57,
59-68, 72-72, 76-76, 151-151, 157-157, 159-161, 166-167,
169-169, 171-171, 174-174, 177-177, 186-188, 190-191, 194-195,
197-199, 204-204, 234-234, 236-236, 238-238, 244-244, 249-249,
252-252, 288-288, 290-290, 303-303, 316-316, 318-318, 384-384,
413-413, 417-418, 423-423, 425-425, 427-427, 429-429, 434-434,
440-440, 444-445, 496-497, 499-499, 501-502, 509-509, 511-513,
515-515, 519-519, 577-578, 580-582, 584-588, 591-592, 618-625,
627-640, 643-644, 646-653, 660-660, 669-669, 729-729, 731-732,
735-735, 738-739, 741-742, 747-747, 750-750, 752-754, 772-772, 777-778
***** TOTAL STUDENT(S) : 146

PRINCIPAL OF ACCOUNTING

37-39, 45-46, 51-51, 53-54, 56-61, 65-66,
68-69, 73-78, 147-154, 156-172, 174-179, 186-186, 189-201,
203-204, 234-235, 237-237, 245-248, 251-252, 256-256, 258-262,
265-266, 282-288, 290-304, 315-318, 372-372, 382-382, 384-384,
409-409, 411-413, 417-421, 423-432, 434-434, 439-445, 496-496,
499-502, 504-524, 577-578, 580-580, 582-593, 616-616, 618-618,
621-623, 625-627, 629-630, 632-634, 636-637, 640-642, 645-645,
647-648, 650-650, 654-669, 701-705, 729-729, 731-754, 770-773, 776-777
***** TOTAL STUDENT(S) : 259

MICRO ECONOMICS

39-39, 43-43, 45-46, 48-48, 51-51, 53-53,

56-56, 58-58, 60-60, 65-67, 69-69, 73-76, 78-79,
147-149, 152-153, 156-156, 168-168, 170-170, 176-176, 178-179,
193-194, 197-197, 231-238, 241-249, 251-252, 254-254, 256-262,
264-266, 282-282, 284-284, 286-287, 291-292, 294-295, 297-302,
304-304, 315-315, 317-318, 372-372, 409-414, 416-425, 427-427,
432-432, 434-434, 439-440, 442-444, 497-500, 502-502, 504-504,
509-509, 513-513, 519-520, 523-524, 577-578, 582-583, 586-586,
588-588, 590-592, 616-616, 618-618, 622-623, 626-626, 632-633,
635-635, 638-639, 641-642, 645-645, 648-648, 650-652, 655-655,
661-661, 701-705, 729-729, 731-732, 734-734, 737-738, 740-743,
746-747, 750-751, 753-753, 770-773, 777-778

***** TOTAL STUDENT(S) : 173

BUSINESS MATHEMATICS-I

36-38, 41-44, 47-51, 53-55, 58-58, 61-62,

STATEMENT SHOWING THE NUMBER OF CANDIDATES WHO HAVE CLAIMED EXEMPTION
IN BBA SEM : I STATEMENT : 5

BUSINESS MATHMATICS-I

67-75, 78-79, 147-164, 168-170, 172-172, 174-179, 187-187,
190-190, 192-192, 195-196, 198-204, 231-232, 234-249, 251-251,
253-254, 256-263, 265-266, 282-304, 315-318, 372-372, 382-383,
410-411, 414-414, 418-418, 420-420, 423-424, 428-430, 432-432,
439-445, 496-513, 515-521, 523-524, 579-584, 586-586, 589-593,
616-617, 619-621, 624-631, 633-633, 635-637, 639-641, 643-644,
646-647, 649-655, 658-661, 664-664, 666-666, 669-669, 701-705,
733-733, 736-736, 739-740, 743-746, 749-749, 751-751, 770-771,
774-774, 776-776, 778-778

***** TOTAL STUDENT(S) : 245

FORMS OF BUSI ORGANIZATION

39-39, 45-46, 51-51, 53-53, 56-56, 58-58,
60-60, 65-66, 68-68, 73-74, 76-76, 79-79, 147-154,
156-165, 167-171, 174-174, 176-179, 186-186, 189-201, 232-232,
235-235, 237-237, 245-248, 250-253, 256-257, 259-259, 262-262,
266-266, 282-282, 284-284, 286-287, 290-290, 292-302, 304-304,
315-318, 382-382, 384-384, 410-412, 417-417, 420-421, 427-429,
432-432, 439-441, 443-445, 496-505, 507-507, 510-512, 515-518,
521-524, 577-580, 582-585, 589-590, 616-616, 618-618, 620-628,
632-632, 635-635, 637-637, 639-639, 641-641, 643-643, 645-645,
648-649, 652-652, 654-669, 701-705, 729-732, 734-736, 738-743,
747-748, 750-753, 770-774, 776-778

***** TOTAL STUDENT(S) : 213

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