

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

OFFICE RECORD FOR P.G.D.C.A. SEM-II OCT-DEC 2015

| SEAT NO                         | NAME                            | O.ORI. | ADBMS | GUI   | SAD   | PR201 | PR202 | PR203 | CO.ASM.     | SYS.DE. | EXT.                            | SEM-2       | SEM-1 | GRAND          | CGPA | GRADE RESULT |
|---------------------------------|---------------------------------|--------|-------|-------|-------|-------|-------|-------|-------------|---------|---------------------------------|-------------|-------|----------------|------|--------------|
|                                 |                                 | JAVA   |       | V.B.  |       |       |       |       | H/W MAI     | PROJEC  | 550                             | TOT         | TOT   | TOT            |      |              |
|                                 |                                 | 70/28  | 70/28 | 70/28 | 70/28 | 30/12 | 30/12 | 30/12 | 30/12       | 150/60  | INT.                            | 800         | 650   | 1450           |      |              |
|                                 | CREDIT:                         | 4      | 4     | 4     | 4     | 3     | 3     | 3     | 3           | 8       | 250                             | C R E D I T |       |                |      |              |
|                                 |                                 |        |       |       |       |       |       |       |             |         |                                 | 36          | 31    |                |      |              |
| <b>COLLEGE:</b> 134 ACCHE, IDAR |                                 |        |       |       |       |       |       |       |             |         | <b>CENTRE:</b> 6 A&C COLL, IDAR |             |       |                |      |              |
| 1001                            | CHAUDHARI MITTALBEN NARAYANBHAI |        |       |       |       | 2     |       | 134   | ACCHE, IDAR |         |                                 | 6           |       | A&C COLL, IDAR |      |              |
|                                 | AOO                             | XOO    | XOO   | XOO   | XOO   | XOO   | XOO   | XOO   | XOO         | XOO     | XOO                             |             |       |                |      | F            |
|                                 | 29                              | XOO    | XOO   | XOO   | XOO   | XOO   | XOO   | XOO   | XOO         | XOO     | XOO                             | AOO         | 29    | 029            |      | ABSENT       |
|                                 | 29                              | XOO    | XOO   | XOO   | XOO   | XOO   | XOO   | XOO   | XOO         | XOO     | XOO                             | 029         |       |                |      |              |
| <b>G.P./Cr/Grd.</b>             |                                 | F      |       |       |       |       |       |       |             |         |                                 |             |       |                |      |              |
| 1002                            | GADHVI VANRAJSINH MORARDAN      |        |       |       |       | 2     |       | 134   | ACCHE, IDAR |         |                                 | 6           |       | A&C COLL, IDAR |      |              |
|                                 | XOO                             | XOO    | XOO   | XOO   | XOO   | XOO   | AOO   | AOO   | XOO         | XOO     | XOO                             |             |       |                |      | F            |
|                                 | XOO                             | XOO    | XOO   | XOO   | XOO   | XOO   | 15    | 16    | XOO         | XOO     | XOO                             | AOO         | 31    | 031            |      | ABSENT       |
|                                 | XOO                             | XOO    | XOO   | XOO   | XOO   | XOO   | 15    | 16    | XOO         | XOO     | XOO                             | 031         |       |                |      |              |
| <b>G.P./Cr/Grd.</b>             |                                 | F F    |       |       |       |       |       |       |             |         |                                 |             |       |                |      |              |

DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED  
 CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Than 4 'F'  
 GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less than 40 'F' |  
 G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less than 40 '4' |

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

OFFICE RECORD FOR P.G.D.C.A. SEM-II OCT-DEC 2015

| SEAT NO                         | NAME                         | O.ORI. | ADBMS | GUI    | SAD   | PR201 | PR202  | PR203  | CO.ASM.     | SYS.DE. | EXT.                              | SEM-2       | SEM-1           | GRAND | CGPA  | GRADE RESULT |
|---------------------------------|------------------------------|--------|-------|--------|-------|-------|--------|--------|-------------|---------|-----------------------------------|-------------|-----------------|-------|-------|--------------|
|                                 |                              | JAVA   |       | V.B.   |       |       |        |        | H/W MAI     | PROJEC  | 550                               | TOT         | TOT             | TOT   |       |              |
|                                 |                              | 70/28  | 70/28 | 70/28  | 70/28 | 30/12 | 30/12  | 30/12  | 30/12       | 150/60  | INT.                              | 800         | 650             | 1450  |       |              |
|                                 | CREDIT:                      | 4      | 4     | 4      | 4     | 3     | 3      | 3      | 3           | 8       | 250                               | C R E D I T |                 |       |       |              |
|                                 |                              |        |       |        |       |       |        |        |             |         |                                   | 36          | 31              |       |       |              |
| <b>COLLEGE:</b> 203 RJCC, PATAN |                              |        |       |        |       |       |        |        |             |         | <b>CENTRE:</b> 76 HNGU CAMP. PTN. |             |                 |       |       |              |
| 1006                            | PARMAR CHANDRIKABEN BABUBHAI |        |       |        |       | 2     |        | 203    | RJCC, PATAN |         |                                   | 76          | HNGU CAMP. PTN. |       |       |              |
|                                 | XOO                          | XOO    | XOO   | XOO    | XOO   | XOO   | 14     | 16     | XOO         | XOO     | 030                               | 62          |                 | 062   | W-103 |              |
|                                 | XOO                          | XOO    | XOO   | XOO    | XOO   | XOO   | 16     | 16     | XOO         | XOO     | 032                               | 42          |                 | 42    |       |              |
|                                 | XOO                          | XOO    | XOO   | XOO    | XOO   | XOO   | 30     | 32     | XOO         | XOO     |                                   |             |                 |       |       |              |
| <b>G.P./Cr/Grd.</b>             |                              |        |       |        |       |       | 7 21 C | 7 21 C |             |         |                                   |             |                 |       |       |              |
| 1007                            | PARMAR HASUMATI NATWARLAL    |        |       |        |       | 2     |        | 203    | RJCC, PATAN |         |                                   | 76          | HNGU CAMP. PTN. |       |       |              |
|                                 | XOO                          | 20     | XOO   | 31     | XOO   | XOO   | XOO    | XOO    | XOO         | XOO     | 051                               | 99          |                 | 099   | F     |              |
|                                 | XOO                          | 24     | XOO   | 24     | XOO   | XOO   | XOO    | XOO    | XOO         | XOO     | 048                               | 24          |                 | 24    | FAIL  |              |
|                                 | XOO                          | 44     | XOO   | 55     | XOO   | XOO   | XOO    | XOO    | XOO         | XOO     |                                   |             |                 |       |       |              |
| <b>G.P./Cr/Grd.</b>             |                              |        | F     | 6 24 D |       |       |        |        |             |         |                                   |             |                 |       |       |              |

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

OFFICE RECORD FOR P.G.D.C.A. SEM-II OCT-DEC 2015

| SEAT NO  | NAME                        | O.ORI. | ADBMS | GUI   | SAD   | PR201 | PR202 | PR203 | CO.ASM.                      | SYS.DE. | EXT.                         | SEM-2       | SEM-1      | GRAND | CGPA | GRADE RESULT |
|--|-----------------------------|--------|-------|-------|-------|-------|-------|-------|------------------------------|---------|------------------------------|-------------|------------|-------|------|--------------|
|  |                             | JAVA   |       | V.B.  |       |       |       |       | H/W MAI                      | PROJEC  | 550                          | TOT         | TOT        | TOT   |      |              |
|  |                             | 70/28  | 70/28 | 70/28 | 70/28 | 30/12 | 30/12 | 30/12 | 30/12                        | 150/60  | INT.                         | 800         | 650        | 1450  |      |              |
|  | CREDIT:                     | 4      | 4     | 4     | 4     | 3     | 3     | 3     | 3                            | 8       | 250                          | C R E D I T |            |       |      |              |
|  |                             |        |       |       |       |       |       |       |                              |         |                              | 36          | 31         |       |      |              |
| <b>COLLEGE:</b> 204 PGDCA TECH.COLL., VIJAYNAGAR |                             |        |       |       |       |       |       |       |                              |         | <b>CENTRE:</b> 26 VIJAYNAGAR |             |            |       |      |              |
| 1004   | PARMAR HITESHKUMAR BABULAL  |        |       |       |       | 2     |       | 204   | PGDCA TECH.COLL., VIJAYNAGAR |         |                              | 26          | VIJAYNAGAR |       |      |              |
|  |                             | XOO    | XOO   | XOO   | XOO   | AOO   | XOO   | XOO   | XOO                          | XOO     |                              | AOO         | 18         |       | 018  | F            |
|  |                             | XOO    | XOO   | XOO   | XOO   | 18    | XOO   | XOO   | XOO                          | XOO     |                              | 018         |            |       |      | ABSENT       |
|  |                             | XOO    | XOO   | XOO   | XOO   | 18    | XOO   | XOO   | XOO                          | XOO     |                              |             |            |       |      |              |
| <b>G.P./Cr/Grd.</b> F                            |                             |        |       |       |       |       |       |       |                              |         |                              |             |            |       |      |              |
| 1005   | PATEL SUNILKUMAR VISHAMBHAI |        |       |       |       | 2     |       | 204   | PGDCA TECH.COLL., VIJAYNAGAR |         |                              | 26          | VIJAYNAGAR |       |      |              |
|  |                             | XOO    | AOO   | XOO   | XOO   | XOO   | XOO   | XOO   | XOO                          | XOO     |                              | AOO         | 28         |       | 028  | F            |
|  |                             | XOO    | 28    | XOO   | XOO   | XOO   | XOO   | XOO   | XOO                          | XOO     |                              |             |            |       |      | ABSENT       |
|  |                             | XOO    | 28    | XOO   | XOO   | XOO   | XOO   | XOO   | XOO                          | XOO     |                              | 028         |            |       |      |              |
| <b>G.P./Cr/Grd.</b> F                            |                             |        |       |       |       |       |       |       |                              |         |                              |             |            |       |      |              |

DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED  
 CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Than 4 'F'  
 GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less than 40 'F' |  
 G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less than 40 '4' |

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

OFFICE RECORD FOR P.G.D.C.A. SEM-II OCT-DEC 2015

| SEAT NO   | NAME                           | O.ORI. | ADBMS | GUI    | SAD   | PR201 | PR202 | PR203 | CO.ASM.                           | SYS.DE. | EXT.                              | SEM-2       | SEM-1           | GRAND | CGPA  | GRADE RESULT |
|---|--------------------------------|--------|-------|--------|-------|-------|-------|-------|-----------------------------------|---------|-----------------------------------|-------------|-----------------|-------|-------|--------------|
|   |                                | JAVA   |       | V.B.   |       |       |       |       | H/W MAI                           | PROJEC  | 550                               | TOT         | TOT             | TOT   |       |              |
|   |                                | 70/28  | 70/28 | 70/28  | 70/28 | 30/12 | 30/12 | 30/12 | 30/12                             | 150/60  | INT.                              | 800         | 650             | 1450  |       |              |
|   |                                | 30/12  | 30/12 | 30/12  | 30/12 | 20/8  | 20/8  | 20/8  | 20/8                              | 50/20   | 250                               | C R E D I T |                 |       |       |              |
|   |                                | 4      | 4     | 4      | 4     | 3     | 3     | 3     | 3                                 | 8       |                                   | 36          | 31              |       |       |              |
| <b>COLLEGE:</b> 205 D.I.PATEL INST. COMP. STUD. PGDCA ,SUJANPUR |                                |        |       |        |       |       |       |       |                                   |         | <b>CENTRE:</b> 76 HNGU CAMP. PTN. |             |                 |       |       |              |
| 1008  | SHRIMALI PRAKASHKUMAR KANTILAL |        |       |        |       | 2     |       | 205   | D.I.PATEL INST. COMP. STUD. PGDCA |         |                                   | 76          | HNGU CAMP. PTN. |       |       |              |
|   | XOO                            | 28     | XOO   | 28     | XOO   | XOO   | XOO   | XOO   | XOO                               | XOO     | 056                               | 109         |                 | 109   | W-103 |              |
|   | XOO                            | 28     | XOO   | 25     | XOO   | XOO   | XOO   | XOO   | XOO                               | XOO     | 053                               | 48          |                 | 48    |       |              |
|   | XOO                            | 56 G   | XOO   | 53     | XOO   | XOO   | XOO   | XOO   | XOO                               | XOO     |                                   |             |                 |       |       |              |
| <b>G.P./Cr/Grd.</b>   |                                | 6 24 D |       | 6 24 D |       |       |       |       |                                   |         |                                   |             |                 |       |       |              |

DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED  
 CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Than 4 'F'  
 GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less than 40 'F' |  
 G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less than 40 '4' |

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

OFFICE RECORD FOR P.G.D.C.A. SEM-II OCT-DEC 2015

| SEAT NO   | NAME                       | O.ORI. | ADBMS | GUI   | SAD   | PR201 | PR202 | PR203 | CO.ASM.                               | SYS.DE. | EXT.                          | SEM-2       | SEM-1      | GRAND | CGPA | GRADE RESULT |
|---|----------------------------|--------|-------|-------|-------|-------|-------|-------|---------------------------------------|---------|-------------------------------|-------------|------------|-------|------|--------------|
|   |                            | JAVA   |       | V.B.  |       |       |       |       | H/W MAI                               | PROJEC  | 550                           | TOT         | TOT        | TOT   |      |              |
|   |                            | 70/28  | 70/28 | 70/28 | 70/28 | 30/12 | 30/12 | 30/12 | 30/12                                 | 150/60  | INT.                          | 800         | 650        | 1450  |      |              |
|   | CREDIT:                    | 4      | 4     | 4     | 4     | 3     | 3     | 3     | 3                                     | 8       | 250                           | C R E D I T |            |       |      |              |
|   |                            |        |       |       |       |       |       |       |                                       |         |                               | 36          | 31         |       |      |              |
| <b>COLLEGE:</b> 355 SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |                            |        |       |       |       |       |       |       |                                       |         | <b>CENTRE:</b> 105 SARVAJANIK |             |            |       |      |              |
| 1009  | ASODA PRAFULKUMAR SALUBHAI |        |       |       |       | 2     |       | 355   | SHRI SARVAJANIK B.C.A COLLEGE,MEHSANA |         |                               | 105         | SARVAJANIK |       |      |              |
|   |                            | XOO    | XOO   | XOO   | XOO   | XOO   | 13    | 15    | XOO                                   | XOO     |                               |             |            |       |      |              |
|   |                            | XOO    | XOO   | XOO   | XOO   | XOO   | 19    | 18    | XOO                                   | XOO     | 028                           | 65          |            | 065   |      | W-103        |
|   |                            | XOO    | XOO   | XOO   | XOO   | XOO   |       |       | XOO                                   | XOO     | 037                           | 42          |            | 42    |      |              |
|   |                            | XOO    | XOO   | XOO   | XOO   | XOO   | 32    | 33    | XOO                                   | XOO     |                               |             |            |       |      |              |
| <b>G.P./Cr/Grd.</b>                                       |                            |        |       |       |       |       | 7     | 21 C  | 7                                     | 21 C    |                               |             |            |       |      |              |

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

OFFICE RECORD FOR P.G.D.C.A. SEM-II OCT-DEC 2015

| SEAT NO   | NAME                                | O.ORI. | ADBMS | GUI   | SAD   | PR201 | PR202 | PR203 | CO.ASM.                    | SYS.DE. | EXT.                          | SEM-2       | SEM-1      | GRAND | CGPA  | GRADE RESULT |
|---|-------------------------------------|--------|-------|-------|-------|-------|-------|-------|----------------------------|---------|-------------------------------|-------------|------------|-------|-------|--------------|
|   |                                     | JAVA   |       | V.B.  |       |       |       |       | H/W MAI                    | PROJEC  | 550                           | TOT         | TOT        | TOT   |       |              |
|   |                                     | 70/28  | 70/28 | 70/28 | 70/28 | 30/12 | 30/12 | 30/12 | 30/12                      | 150/60  | INT.                          | 800         | 650        | 1450  |       |              |
|   |                                     | 30/12  | 30/12 | 30/12 | 30/12 | 20/8  | 20/8  | 20/8  | 20/8                       | 50/20   | 250                           | C R E D I T |            |       |       |              |
|   |                                     | 4      | 4     | 4     | 4     | 3     | 3     | 3     | 3                          | 8       |                               | 36          | 31         |       |       |              |
| <b>COLLEGE:</b> 361 BHARAT EDU.TRUST P.G.D.C.A COLLEGE,RASANAMOTA |                                     |        |       |       |       |       |       |       |                            |         | <b>CENTRE:</b> 119 RASANAMOTA |             |            |       |       |              |
| 1010  | PRAJAPATI PRAKASHKUMAR JAYCHANDBHAI |        |       |       |       | 2     |       | 361   | BHARAT EDU.TRUST P.G.D.C.A |         |                               | 119         | RASANAMOTA |       |       |              |
|   |                                     | XOO    | XOO   | XOO   | XOO   | XOO   | 14    | 16    | XOO                        | XOO     | 030                           | 57          |            | 057   | W-103 |              |
|   |                                     | XOO    | XOO   | XOO   | XOO   | XOO   | 14    | 13    | XOO                        | XOO     | 027                           | 36          |            | 36    |       |              |
|   |                                     | XOO    | XOO   | XOO   | XOO   | XOO   | 28    | 29    | XOO                        | XOO     |                               |             |            |       |       |              |
| <b>G.P./Cr/Grd.</b>   |                                     |        |       |       |       |       | 6     | 18 D  | 6                          | 18 D    |                               |             |            |       |       |              |

DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED  
 CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Than 4 'F'  
 GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less than 40 'F' |  
 G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less than 40 '4' |

# HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN

|   |                             | OFFICE RECORD FOR |       |       |       | P.G.D.C.A. SEM-II |       | OCT-DEC 2015 |                                     |         |                          |             |        |       |      |              |  |
|---|-----------------------------|-------------------|-------|-------|-------|-------------------|-------|--------------|-------------------------------------|---------|--------------------------|-------------|--------|-------|------|--------------|--|
| SEAT NO   | NAME                        | O.ORI.            | ADBMS | GUI   | SAD   | PR201             | PR202 | PR203        | CO.ASM.                             | SYS.DE. | EXT.                     | SEM-2       | SEM-1  | GRAND | CGPA | GRADE RESULT |  |
|   |                             | JAVA              |       | V.B.  |       |                   |       |              | H/W MAI                             | PROJEC  | 550                      | TOT         | TOT    | TOT   |      |              |  |
|   |                             | 70/28             | 70/28 | 70/28 | 70/28 | 30/12             | 30/12 | 30/12        | 30/12                               | 150/60  | INT.                     | 800         | 650    | 1450  |      |              |  |
|   |                             | 30/12             | 30/12 | 30/12 | 30/12 | 20/8              | 20/8  | 20/8         | 20/8                                | 50/20   | 250                      | C R E D I T |        |       |      |              |  |
|   |                             | 4                 | 4     | 4     | 4     | 3                 | 3     | 3            | 3                                   | 8       |                          | 36          | 31     |       |      |              |  |
| <b>COLLEGE:</b> 392 DR. N.J. SHAH PGDCA COLLEGE, MODASA |                             |                   |       |       |       |                   |       |              |                                     |         | <b>CENTRE:</b> 13 MODASA |             |        |       |      |              |  |
| 1003  | PATEL KAUSHIKKUMAR MANUBHAI |                   |       |       |       | 2                 |       | 392          | DR. N.J. SHAH PGDCA COLLEGE, MODASA |         |                          | 13          | MODASA |       |      |              |  |
|   | 03                          | XOO               | XOO   | XOO   | XOO   | XOO               | XOO   | XOO          | XOO                                 | XOO     |                          |             |        |       |      | F            |  |
|   | 16                          | XOO               | XOO   | XOO   | XOO   | XOO               | XOO   | XOO          | XOO                                 | XOO     | 003                      | 19          |        | 019   |      | FAIL         |  |
|   | 19                          | XOO               | XOO   | XOO   | XOO   | XOO               | XOO   | XOO          | XOO                                 | XOO     | 016                      |             |        |       |      |              |  |
| <b>G.P./Cr/Grd.</b>                                     |                             | F                 |       |       |       |                   |       |              |                                     |         |                          |             |        |       |      |              |  |

DIVISION : FIRST DIST.|FIRST DIST.|FIRST DIST.| FIRST | SECOND | PASS | DROPPED  
 CGPA G.P. : 9-10 'A+' | 8-8.99 'A' | 7-7.99 'B' | 6-6.99 'C' | 5-5.99 'D' | 4-4.99 'E' | Less Than 4 'F'  
 GRADE: 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less than 40 'F' |  
 G.P. : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less than 40 '4' |