



| SEAT NO.     | NAME                            | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |  |  |  |  |  |  |  |
|--------------|---------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--|--|--|--|--|--|--|
|              |                                 |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |  |  |  |  |  |  |  |
|              |                                 |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |  |  |  |  |  |  |  |
| <b>00810</b> | BHATT SWAGAT JAYESHKUMAR        |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |  |  |  |  |  |  |  |
|              |                                 |                | 19 + 9   | 42                       | 45                       | 28                       | 39                       | 173                      |                               |              |            |               |  |  |  |  |  |  |  |
|              |                                 |                | 26   | 18                       | 24                       | 18                       | 22                       | 108                      | 124                           | 6.20         |            |               |  |  |  |  |  |  |  |
|              |                                 |                | 45   | 60                       | 69                       | 46                       | 61                       | 281                      |                               |              |            |               |  |  |  |  |  |  |  |
|              | GP / CR / GR                    |                | 5/E/20   | 7/C/28                   | 7/C/28                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |  |  |  |  |  |  |  |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  |  |  |  |  |  |  |
| <b>00811</b> | F CHAUDHARI RAVINABEN MITHABHAI |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |  |  |  |  |  |  |  |
|              |                                 |                | 12   | 28                       | 28                       | 30                       | 33                       | 131                      |                               |              |            |               |  |  |  |  |  |  |  |
|              |                                 |                | 19   | 19                       | 20                       | 17                       | 20                       | 095                      | 84                            |              |            |               |  |  |  |  |  |  |  |
|              |                                 |                | 31   | 47                       | 48                       | 47                       | 53                       | 226                      |                               |              |            |               |  |  |  |  |  |  |  |
|              | GP / CR / GR                    |                | 4/F/0  | 5/E/20                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |  |  |  |  |  |  |  |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  |  |  |  |  |  |  |
| <b>00812</b> | CHAUDHARI VIVEK JASHUBHAI       |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |  |  |  |  |  |  |  |
|              |                                 |                | 29   | 33                       | 34                       | 29                       | 28                       | 153                      |                               |              |            |               |  |  |  |  |  |  |  |
|              |                                 |                | 20   | 18                       | 20                       | 16                       | 21                       | 095                      | 108                           | 5.40         |            |               |  |  |  |  |  |  |  |
|              |                                 |                | 49   | 51                       | 54                       | 45                       | 49                       | 248                      |                               |              |            |               |  |  |  |  |  |  |  |
|              | GP / CR / GR                    |                | 5/E/20   | 6/D/24                   | 6/D/24                   | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |  |  |  |  |  |  |  |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  |  |  |  |  |  |  |
| <b>00813</b> | CHAUDHARI YOGESHKUMAR MANGABHAI |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |  |  |  |  |  |  |  |
|              |                                 |                | 28   | 35                       | 41                       | 31                       | 32                       | 167                      |                               |              |            |               |  |  |  |  |  |  |  |
|              |                                 |                | 18   | 18                       | 21                       | 18                       | 20                       | 095                      | 116                           | 5.80         |            |               |  |  |  |  |  |  |  |
|              |                                 |                | 46 G   | 53                       | 62                       | 49                       | 52                       | 262                      |                               |              |            |               |  |  |  |  |  |  |  |
|              | GP / CR / GR                    |                | 5/E/20   | 6/D/24                   | 7/C/28                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |  |  |  |  |  |  |  |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  |  |  |  |  |  |  |
| <b>00814</b> | F CHAUDHARY DISHABEN ASHVINBHAI |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |  |  |  |  |  |  |  |
|              |                                 |                | 18   | 32                       | 33                       | 28                       | 28                       | 139                      |                               |              |            |               |  |  |  |  |  |  |  |
|              |                                 |                | 17   | 18                       | 18                       | 16                       | 19                       | 088                      | 88                            |              |            |               |  |  |  |  |  |  |  |
|              |                                 |                | 35   | 50                       | 51                       | 44 G                     | 47                       | 227                      |                               |              |            |               |  |  |  |  |  |  |  |
|              | GP / CR / GR                    |                | 4/F/0  | 6/D/24                   | 6/D/24                   | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |  |  |  |  |  |  |  |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  |  |  |  |  |  |  |
| <b>00815</b> | CHAUHAN ARUNSINH NATVARSIKH     |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |  |  |  |  |  |  |  |
|              |                                 |                | 28   | 30                       | 30                       | 32                       | 35                       | 155                      |                               |              |            |               |  |  |  |  |  |  |  |
|              |                                 |                | 20   | 20                       | 23                       | 18                       | 20                       | 101                      | 116                           | 5.80         |            |               |  |  |  |  |  |  |  |
|              |                                 |                | 48   | 50                       | 53                       | 50                       | 55                       | 256                      |                               |              |            |               |  |  |  |  |  |  |  |
|              | GP / CR / GR                    |                | 5/E/20   | 6/D/24                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |  |  |  |  |  |  |  |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  |  |  |  |  |  |  |
| <b>00816</b> | CHAUHAN DILIPSINH BHARATSINH    |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |  |  |  |  |  |  |  |
|              |                                 |                | 39   | 39                       | 30                       | 34                       | 35                       | 177                      |                               |              |            |               |  |  |  |  |  |  |  |
|              |                                 |                | 20   | 23                       | 22                       | 18                       | 20                       | 103                      | 124                           | 6.20         |            |               |  |  |  |  |  |  |  |
|              |                                 |                | 59   | 62                       | 52                       | 52                       | 55                       | 280                      |                               |              |            |               |  |  |  |  |  |  |  |
|              | GP / CR / GR                    |                | 6/D/24   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |  |  |  |  |  |  |  |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  |  |  |  |  |  |  |
| <b>00817</b> | CHAUHAN DIPAKKUMAR GABHABHAI    |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |  |  |  |  |  |  |  |
|              |                                 |                | 33   | 36                       | 28                       | 42                       | 44                       | 183                      |                               |              |            |               |  |  |  |  |  |  |  |
|              |                                 |                | 20   | 20                       | 22                       | 18                       | 19                       | 099                      | 128                           | 6.40         |            |               |  |  |  |  |  |  |  |
|              |                                 |                | 53   | 56                       | 50                       | 60                       | 63                       | 282                      |                               |              |            |               |  |  |  |  |  |  |  |
|              | GP / CR / GR                    |                | 6/D/24   | 6/D/24                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |  |  |  |  |  |  |  |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  |  |  |  |  |  |  |



| SEAT NO.     | NAME                               | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |               |              |
|--------------|------------------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|---------------|--------------|
|              |                                    |  |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT  | SEM-I SGPA   |
|              |                                    | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |               |              |
|              |                                    | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |               |              |
| <b>00818</b> | CHAUHAN POPATSINH DHULSINH         | WHOLE  | 6                        | TALOD                    | 19                       | TALOD                    |             |                      |                         |               |              |
|              |                                    | 30   | 28                       | 33                       | 39                       | 32                       | <b>162</b>  |                      |                         |               |              |
|              |                                    | 18   | 22                       | 22                       | 18                       | 20                       | <b>100</b>  | 116                  | <b>5.80</b>             | <b>PASS</b>   |              |
|              |                                    | 48   | 50                       | 55                       | 57                       | 52                       | <b>262</b>  |                      |                         |               |              |
|              | GP / CR / GR                       | 5/E/20   | 6/D/24                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |             |                      |                         |               |              |
|              | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00818</b> |
| <b>00819</b> | CHAUHAN SHUBHRAJSINH KHODSINH      | WHOLE  | 6                        | TALOD                    | 19                       | TALOD                    |             |                      |                         |               |              |
|              |                                    | 33   | 34                       | 33                       | 38                       | 40                       | <b>178</b>  |                      |                         |               |              |
|              |                                    | 18   | 23                       | 22                       | 18                       | 20                       | <b>101</b>  | 124                  | <b>6.20</b>             | <b>PASS</b>   |              |
|              |                                    | 51   | 57                       | 55                       | 56                       | 60                       | <b>279</b>  |                      |                         |               |              |
|              | GP / CR / GR                       | 6/D/24   | 6/D/24                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00819</b> |
| <b>00820</b> | F CHAUHAN TEJALBAHEN MADANSINH     | WHOLE  | 6                        | TALOD                    | 19                       | TALOD                    |             |                      |                         |               |              |
|              |                                    | 18   | 22                       | 22                       | 16                       | 19                       | <b>AOO</b>  |                      |                         | <b>ABSENT</b> |              |
|              |                                    | 18   | 22                       | 22                       | 16                       | 19                       | <b>097</b>  |                      |                         |               |              |
|              |                                    | 18   | 22                       | 22                       | 16                       | 19                       | <b>097</b>  |                      |                         |               |              |
|              | GP / CR / GR                       | 4/F/0  | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |             |                      |                         |               |              |
|              | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00820</b> |
| <b>00821</b> | F DARJI ANJALIBAHEN ASHVINKUMAR    | WHOLE  | 6                        | TALOD                    | 19                       | TALOD                    |             |                      |                         |               |              |
|              |                                    | 30   | 30                       | 28                       | 28                       | 33                       | <b>149</b>  |                      |                         |               |              |
|              |                                    | 18   | 22                       | 20                       | 17                       | 19                       | <b>096</b>  | 108                  | <b>5.40</b>             | <b>PASS</b>   |              |
|              |                                    | 48   | 52                       | 48                       | 45                       | 52                       | <b>245</b>  |                      |                         |               |              |
|              | GP / CR / GR                       | 5/E/20   | 6/D/24                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |             |                      |                         |               |              |
|              | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00821</b> |
| <b>00822</b> | F DAYANI VINANTIBEN PARSHOTTAMBHAI | WHOLE  | 6                        | TALOD                    | 19                       | TALOD                    |             |                      |                         |               |              |
|              |                                    | 39   | 47                       | 50                       | 36                       | 40                       | <b>212</b>  |                      |                         |               |              |
|              |                                    | 18   | 22                       | 22                       | 16                       | 19                       | <b>097</b>  | 132                  | <b>6.60</b>             | <b>PASS</b>   |              |
|              |                                    | 57   | 69                       | 72                       | 52                       | 59                       | <b>309</b>  |                      |                         |               |              |
|              | GP / CR / GR                       | 6/D/24   | 7/C/28                   | 8/B/32                   | 6/D/24                   | 6/D/24                   |             |                      |                         |               |              |
|              | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00822</b> |
| <b>00823</b> | F DESAI ASHABEN LALJIBHAI          | WHOLE  | 6                        | TALOD                    | 19                       | TALOD                    |             |                      |                         |               |              |
|              |                                    | 43   | 45                       | 46                       | 40                       | 49                       | <b>223</b>  |                      |                         |               |              |
|              |                                    | 20   | 24                       | 20                       | 17                       | 21                       | <b>102</b>  | 140                  | <b>7.00</b>             | <b>PASS</b>   |              |
|              |                                    | 63   | 69                       | 66                       | 57                       | 70                       | <b>325</b>  |                      |                         |               |              |
|              | GP / CR / GR                       | 7/C/28   | 7/C/28                   | 7/C/28                   | 6/D/24                   | 8/B/32                   |             |                      |                         |               |              |
|              | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00823</b> |
| <b>00824</b> | DESAI SANJAYKUMAR VASHIBHAI        | WHOLE  | 6                        | TALOD                    | 19                       | TALOD                    |             |                      |                         |               |              |
|              |                                    | 32   | 29                       | 35                       | 28                       | 31                       | <b>155</b>  |                      |                         |               |              |
|              |                                    | 20   | 23                       | 20                       | 16                       | 18                       | <b>097</b>  | 112                  | <b>5.60</b>             | <b>PASS</b>   |              |
|              |                                    | 52   | 52                       | 55                       | 44                       | 49                       | <b>252</b>  |                      |                         |               |              |
|              | GP / CR / GR                       | 6/D/24   | 6/D/24                   | 6/D/24                   | 5/E/20                   | 5/E/20                   |             |                      |                         |               |              |
|              | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00824</b> |
| <b>00825</b> | JOSHI HAREKRUSHNA DILIPKUMAR       | WHOLE  | 6                        | TALOD                    | 19                       | TALOD                    |             |                      |                         |               |              |
|              |                                    | 23 + 5   | 31                       | 28                       | 38                       | 33                       | <b>153</b>  |                      |                         |               |              |
|              |                                    | 18   | 20                       | 18                       | 20                       | 20                       | <b>096</b>  | 112                  | <b>5.60</b>             | <b>PASS</b>   |              |
|              |                                    | 41   | 51                       | 46                       | 58                       | 53                       | <b>249</b>  |                      |                         |               |              |
|              | GP / CR / GR                       | 5/E/20   | 6/D/24                   | 5/E/20                   | 6/D/24                   | 6/D/24                   |             |                      |                         | <b>O.119</b>  |              |
|              | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00825</b> |



| SEAT NO. | NAME                            | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |  |       |
|----------|---------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--|-------|
|          |                                 |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |  |       |
|          |                                 |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |  |       |
| 00826    | KHARADI DHULESWAR KALUBHAI      |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |  |       |
|          |                                 |                | 02   | 21                       | 05                       | 09                       | 16                       | 053                      |                               |              |            | FAIL          |  |       |
|          |                                 |                | 20   | 20                       | 22                       | 20                       | 21                       | 103                      |                               |              |            |               |  |       |
|          |                                 |                | 22   | 41                       | 27                       | 29                       | 37                       | 156                      |                               |              |            |               |  |       |
|          | GP / CR / GR                    |                | 4/F/0  | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |                          |                               |              |            |               |  |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00826 |
| 00827    | LAKDAVALA MAHAMMADSADAB MOFARUK |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |  |       |
|          |                                 |                | 36   | 37                       | 31                       | 18 + 10                  | 28                       | 150                      |                               |              |            | PASS          |  |       |
|          |                                 |                | 18   | 21                       | 22                       | 18                       | 21                       | 100                      | 112                           | 5.60         |            | O.119         |  |       |
|          |                                 |                | 54   | 58                       | 53                       | 36                       | 49                       | 250                      |                               |              |            |               |  |       |
|          | GP / CR / GR                    |                | 6/D/24   | 6/D/24                   | 6/D/24                   | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |  |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00827 |
| 00828    | MAKVANA VIRENDRASINH PRAVINSINH |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |  |       |
|          |                                 |                | 22 + 6   | 34                       | 37                       | 28                       | 29                       | 150                      |                               |              |            | PASS          |  |       |
|          |                                 |                | 19   | 20                       | 20                       | 18                       | 20                       | 097                      | 108                           | 5.40         |            | O.119         |  |       |
|          |                                 |                | 41   | 54                       | 57                       | 46 G                     | 49                       | 247                      |                               |              |            |               |  |       |
|          | GP / CR / GR                    |                | 5/E/20   | 6/D/24                   | 6/D/24                   | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |  |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00828 |
| 00829    | MAKWANA JIGARKUMAR JAYANTIJI    |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |  |       |
|          |                                 |                | 16   | 33                       | 32                       | 29                       | 31                       | 141                      |                               |              |            | FAIL          |  |       |
|          |                                 |                | 19   | 19                       | 22                       | 18                       | 20                       | 098                      | 92                            |              |            |               |  |       |
|          |                                 |                | 35   | 52                       | 54                       | 47                       | 51                       | 239                      |                               |              |            |               |  |       |
|          | GP / CR / GR                    |                | 4/F/0  | 6/D/24                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00829 |
| 00830    | MAKWANA NAVGHANSINH JAGATSINH   |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |  |       |
|          |                                 |                | 28   | 29                       | 28                       | 34                       | 38                       | 157                      |                               |              |            | PASS          |  |       |
|          |                                 |                | 19   | 20                       | 22                       | 16                       | 20                       | 097                      | 112                           | 5.60         |            |               |  |       |
|          |                                 |                | 47   | 49                       | 50                       | 50                       | 58                       | 254                      |                               |              |            |               |  |       |
|          | GP / CR / GR                    |                | 5/E/20   | 5/E/20                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00830 |
| 00831    | MAKWANA SHAILESHSINH GABHUSINH  |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |  |       |
|          |                                 |                | 28   | 28                       | 33                       | 34                       | 38                       | 161                      |                               |              |            | PASS          |  |       |
|          |                                 |                | 20   | 20                       | 22                       | 18                       | 20                       | 100                      | 112                           | 5.60         |            |               |  |       |
|          |                                 |                | 48   | 48 G                     | 55                       | 52                       | 58                       | 261                      |                               |              |            |               |  |       |
|          | GP / CR / GR                    |                | 5/E/20   | 5/E/20                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00831 |
| 00832    | MAKWANA VIPULSINH VIKRAMSINH    |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |  |       |
|          |                                 |                | 29   | 38                       | 33                       | 30                       | 37                       | 167                      |                               |              |            | PASS          |  |       |
|          |                                 |                | 18   | 22                       | 22                       | 17                       | 18                       | 097                      | 116                           | 5.80         |            |               |  |       |
|          |                                 |                | 47   | 60                       | 55                       | 47                       | 55                       | 264                      |                               |              |            |               |  |       |
|          | GP / CR / GR                    |                | 5/E/20   | 7/C/28                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00832 |
| 00833    | F MEHTA RIDDHI SUBHASHCHANDRA   |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |  |       |
|          |                                 |                | 32   | 38                       | 53                       | 32                       | 35                       | 190                      |                               |              |            | PASS          |  |       |
|          |                                 |                | 19   | 25                       | 22                       | 17                       | 20                       | 103                      | 128                           | 6.40         |            |               |  |       |
|          |                                 |                | 51   | 63                       | 75                       | 49                       | 55                       | 293                      |                               |              |            |               |  |       |
|          | GP / CR / GR                    |                | 6/D/24   | 7/C/28                   | 8/B/32                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00833 |



| SEAT NO.     | NAME                             | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |              |
|--------------|----------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--------------|
|              |                                  |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |              |
|              |                                  |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |              |
| <b>00834</b> | F NADIYA CHHAYABEN LAVAJIBHAI    |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |              |
|              |                                  |                | 28   | 34                       | 32                       | 40                       | 47                       | <b>181</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                  |                | 18   | 25                       | 22                       | 19                       | 20                       | <b>104</b>               | 120                           | <b>6.00</b>  |            |               |              |
|              |                                  |                | 46   | 59                       | 54                       | 59                       | 67                       | <b>285</b>               |                               |              |            |               |              |
|              | GP / CR / GR                     |                | 5/E/20   | 6/D/24                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00834</b> |
| <b>00835</b> | PARIKH RAJATKUMAR KANJIBHAI      |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |              |
|              |                                  |                | 18 + 10  | 32                       | 36                       | 38                       | 28                       | <b>152</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                  |                | 18   | 25                       | 21                       | 17                       | 18                       | <b>099</b>               | 112                           | <b>5.60</b>  |            |               |              |
|              |                                  |                | 36   | 57                       | 57                       | 55                       | 46                       | <b>251</b>               |                               |              |            | <b>O.119</b>  |              |
|              | GP / CR / GR                     |                | 5/E/20   | 6/D/24                   | 6/D/24                   | 6/D/24                   | 5/E/20                   |                          |                               |              |            |               |              |
|              | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00835</b> |
| <b>00836</b> | F PARMAR HINABEN DILIPSINH       |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |              |
|              |                                  |                | 28   | 34                       | 34                       | 40                       | 40                       | <b>176</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                  |                | 18   | 23                       | 23                       | 17                       | 20                       | <b>101</b>               | 120                           | <b>6.00</b>  |            |               |              |
|              |                                  |                | 46   | 57                       | 57                       | 57                       | 60                       | <b>277</b>               |                               |              |            |               |              |
|              | GP / CR / GR                     |                | 5/E/20   | 6/D/24                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00836</b> |
| <b>00837</b> | PARMAR KISMATKUMAR ARVINDBHAI    |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |              |
|              |                                  |                | 18 + 10  | 31                       | 34                       | 32                       | 41                       | <b>156</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                  |                | 18   | 20                       | 23                       | 18                       | 18                       | <b>097</b>               | 116                           | <b>5.80</b>  |            |               |              |
|              |                                  |                | 36   | 51                       | 57                       | 50                       | 59                       | <b>253</b>               |                               |              |            | <b>O.119</b>  |              |
|              | GP / CR / GR                     |                | 5/E/20   | 6/D/24                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |              |
|              | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00837</b> |
| <b>00838</b> | F PARMAR NISHABEN JITENDRAKUMAR  |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |              |
|              |                                  |                | 28   | 37                       | 32                       | 43                       | 40                       | <b>180</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                  |                | 19   | 20                       | 21                       | 17                       | 19                       | <b>096</b>               | 120                           | <b>6.00</b>  |            |               |              |
|              |                                  |                | 47   | 57                       | 53                       | 60                       | 59                       | <b>276</b>               |                               |              |            |               |              |
|              | GP / CR / GR                     |                | 5/E/20   | 6/D/24                   | 6/D/24                   | 7/C/28                   | 6/D/24                   |                          |                               |              |            |               |              |
|              | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00838</b> |
| <b>00839</b> | PARMAR RUPSINH RAMSINH           |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |              |
|              |                                  |                | 28   | 33                       | 35                       | 19                       | 28                       | <b>143</b>               |                               |              |            | <b>FAIL</b>   |              |
|              |                                  |                | 19   | 20                       | 20                       | 18                       | 20                       | <b>097</b>               | 88                            |              |            |               |              |
|              |                                  |                | 47   | 53                       | 55                       | 37                       | 48                       | <b>240</b>               |                               |              |            |               |              |
|              | GP / CR / GR                     |                | 5/E/20   | 6/D/24                   | 6/D/24                   | 4/F/0                    | 5/E/20                   |                          |                               |              |            |               |              |
|              | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00839</b> |
| <b>00840</b> | F PATEL ANKITABAHEN HARSHADKUMAR |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |              |
|              |                                  |                | 33   | 36                       | 42                       | 22 + 6                   | 42                       | <b>175</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                  |                | 18   | 23                       | 21                       | 17                       | 20                       | <b>099</b>               | 124                           | <b>6.20</b>  |            |               |              |
|              |                                  |                | 51   | 59                       | 63                       | 39                       | 62                       | <b>274</b>               |                               |              |            | <b>O.119</b>  |              |
|              | GP / CR / GR                     |                | 6/D/24   | 6/D/24                   | 7/C/28                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00840</b> |



| SEAT NO. | NAME                          | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|-------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                               |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                               |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 00841    | F PATEL ARCHANABEN POPATBHAI  |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |       |
|          |                               |                | 34   | 14                       | 45                       | 28                       | 41                       | 162                      |                               |              |            | FAIL          |       |
|          |                               |                | 19   | 25                       | 21                       | 18                       | 22                       | 105                      | 100                           |              |            |               |       |
|          |                               |                | 53   | 39                       | 66                       | 46                       | 63                       | 267                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 6/D/24   | 4/F/0                    | 7/C/28                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00841 |
| 00842    | PATEL DEVANG PRAHLADBHAI      |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |       |
|          |                               |                | 28   | 35                       | 36                       | 30                       | 33                       | 162                      |                               |              |            | PASS          |       |
|          |                               |                | 17   | 24                       | 22                       | 18                       | 18                       | 099                      | 112                           | 5.60         |            |               |       |
|          |                               |                | 45   | 59                       | 58                       | 48                       | 51                       | 261                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 5/E/20   | 6/D/24                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00842 |
| 00843    | F PATEL DIVYABAHEN SHAMALBHAI |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |       |
|          |                               |                | 28   | 35                       | 32                       | 43                       | 47                       | 185                      |                               |              |            | PASS          |       |
|          |                               |                | 19   | 24                       | 21                       | 21                       | 22                       | 107                      | 124                           | 6.20         |            |               |       |
|          |                               |                | 47   | 59                       | 53                       | 64                       | 69                       | 292                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 5/E/20   | 6/D/24                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00843 |
| 00844    | F PATEL HETALBEN RAVJIBHAI    |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |       |
|          |                               |                | 28   | 38                       | 32                       | 28                       | 44                       | 170                      |                               |              |            | PASS          |       |
|          |                               |                | 19   | 25                       | 22                       | 22                       | 22                       | 110                      | 124                           | 6.20         |            |               |       |
|          |                               |                | 47   | 63                       | 54                       | 50                       | 66                       | 280                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 5/E/20   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00844 |
| 00845    | F PATEL HINALBEN JAGDISHBHAI  |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |       |
|          |                               |                | 43   | 39                       | 41                       | 30                       | 42                       | 195                      |                               |              |            | PASS          |       |
|          |                               |                | 19   | 25                       | 22                       | 19                       | 20                       | 105                      | 132                           | 6.60         |            |               |       |
|          |                               |                | 62   | 64                       | 63                       | 49                       | 62                       | 300                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 7/C/28   | 7/C/28                   | 7/C/28                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00845 |
| 00846    | PATEL JIGARKUMAR DASHRATHBHAI |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |       |
|          |                               |                | 47   | 43                       | 53                       | 38                       | 45                       | 226                      |                               |              |            | PASS          |       |
|          |                               |                | 26   | 22                       | 24                       | 20                       | 19                       | 111                      | 144                           | 7.20         |            |               |       |
|          |                               |                | 73   | 65                       | 77                       | 58                       | 64                       | 337                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 8/B/32   | 7/C/28                   | 8/B/32                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00846 |
| 00847    | PATEL KALPESH HASMUKHBHAI     |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |       |
|          |                               |                | 30   | 34                       | 39                       | 31                       | 34                       | 168                      |                               |              |            | PASS          |       |
|          |                               |                | 18   | 20                       | 22                       | 17                       | 18                       | 095                      | 116                           | 5.80         |            |               |       |
|          |                               |                | 48   | 54                       | 61                       | 48                       | 52                       | 263                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 5/E/20   | 6/D/24                   | 7/C/28                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00847 |
| 00848    | F PATEL MAHIMABEN HASMUKHBHAI |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |       |
|          |                               |                | 30   | 35                       | 45                       | 28                       | 40                       | 178                      |                               |              |            | PASS          |       |
|          |                               |                | 19   | 22                       | 21                       | 20                       | 22                       | 104                      | 120                           | 6.00         |            |               |       |
|          |                               |                | 49   | 57                       | 66                       | 48                       | 62                       | 282                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 5/E/20   | 6/D/24                   | 7/C/28                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00848 |



| SEAT NO. | NAME                           | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |  |       |
|----------|--------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--|-------|
|          |                                |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |  |       |
|          |                                |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |  |       |
| 00849    | PATEL MALAKESHKUMAR ASHOKBHAI  |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |  |       |
|          |                                |                | 18   | 22                       | 18                       | 18                       | 18                       | AOO<br>094<br>094        |                               |              |            | ABSENT        |  |       |
|          | GP / CR / GR                   | 4/F/0          | 4/F/0  | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |                          |                               |              |            |               |  |       |
|          | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00849 |
| 00850    | PATEL NAVINKUMAR NARESHBHAI    |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |  |       |
|          |                                |                | 17   | 32                       | 48                       | 29                       | 31                       | 157<br>093<br>250        | 96                            |              |            | FAIL          |  |       |
|          | GP / CR / GR                   | 4/F/0          | 6/D/24   | 7/C/28                   | 5/E/20                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00850 |
| 00851    | F PATEL NIKITABEN MUKESHBHAI   |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |  |       |
|          |                                |                | 37   | 35                       | 46                       | 30                       | 33                       | 181<br>105<br>286        | 124                           | 6.20         |            | PASS          |  |       |
|          | GP / CR / GR                   | 6/D/24         | 6/D/24   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00851 |
| 00852    | PATEL NILESHKUMAR KANUBHAI     |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |  |       |
|          |                                |                | 37   | 37                       | 44                       | 28                       | 35                       | 181<br>099<br>280        | 124                           | 6.20         |            | PASS          |  |       |
|          | GP / CR / GR                   | 6/D/24         | 7/C/28   | 7/C/28                   | 5/E/20                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00852 |
| 00853    | F PATEL NIMABAHEN PRAKASHABHAI |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |  |       |
|          |                                |                | 21 + 7   | 28                       | 43                       | 28                       | 34                       | 154<br>095<br>249        | 112                           | 5.60         |            | PASS          |  |       |
|          | GP / CR / GR                   | 5/E/20         | 5/E/20   | 7/C/28                   | 5/E/20                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00853 |
| 00854    | F PATEL PALAKBEN ISHWARBHAI    |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |  |       |
|          |                                |                | 28   | 34                       | 45                       | 33                       | 35                       | 175<br>101<br>276        | 120                           | 6.00         |            | PASS          |  |       |
|          | GP / CR / GR                   | 5/E/20         | 6/D/24   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00854 |
| 00855    | F PATEL PARULBEN JAGDISHBHAI   |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |  |       |
|          |                                |                | 34   | 32                       | 42                       | 30                       | 43                       | 181<br>101<br>282        | 124                           | 6.20         |            | PASS          |  |       |
|          | GP / CR / GR                   | 6/D/24         | 6/D/24   | 7/C/28                   | 5/E/20                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |  |       |
|          | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00855 |
| 00856    | F PATEL POOJABEN BAKABHAI      |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |  |       |
|          |                                |                | 38   | 23 + 5                   | 38                       | 32                       | 43                       | 174<br>106<br>280        | 124                           | 6.20         |            | PASS          |  |       |
|          | GP / CR / GR                   | 7/C/28         | 5/E/20   | 6/D/24                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |  |       |
|          | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00856 |



| SEAT NO. | NAME                               | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |              |            |
|----------|------------------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|--------------|------------|
|          |                                    |  |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA |
|          |                                    | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |              |            |
|          |                                    | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |              |            |
| 00857    | PATEL PRAGNESHKUMAR ISHVARBHAI     | WHOLE  | 6                        | TALOD                    | 19                       | TALOD                    |             |                      |                         |              |            |
|          |                                    | 11   | 22                       | 42                       | 28                       | 28                       | 131         |                      |                         | FAIL         |            |
|          |                                    | 20   | 17                       | 19                       | 14                       | 20                       | 090         | 68                   |                         |              |            |
|          |                                    | 31   | 39                       | 61                       | 42                       | 48                       | 221         |                      |                         |              |            |
|          | GP / CR / GR                       | 4/F/0  | 4/F/0                    | 7/C/28                   | 5/E/20                   | 5/E/20                   |             |                      |                         |              |            |
|          | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 00857      |
| 00858    | F PATEL PRATIXA JAYANTIBHAI        | WHOLE  | 6                        | TALOD                    | 19                       | TALOD                    |             |                      |                         |              |            |
|          |                                    | 28   | 46                       | 40                       | 28                       | 37                       | 179         |                      |                         | PASS         |            |
|          |                                    | 18   | 20                       | 16                       | 17                       | 20                       | 091         | 116                  | 5.80                    |              |            |
|          |                                    | 46   | 66                       | 56                       | 45                       | 57                       | 270         |                      |                         |              |            |
|          | GP / CR / GR                       | 5/E/20   | 7/C/28                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |             |                      |                         |              |            |
|          | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 00858      |
| 00859    | PATHAN MOINKHAN ABBASKHAN          | WHOLE  | 6                        | TALOD                    | 19                       | TALOD                    |             |                      |                         |              |            |
|          |                                    | 10   | 29                       | 34                       | 28                       | 30                       | 131         |                      |                         | FAIL         |            |
|          |                                    | 19   | 16                       | 20                       | 16                       | 16                       | 087         | 84                   |                         |              |            |
|          |                                    | 29   | 45                       | 54                       | 44                       | 46                       | 218         |                      |                         |              |            |
|          | GP / CR / GR                       | 4/F/0  | 5/E/20                   | 6/D/24                   | 5/E/20                   | 5/E/20                   |             |                      |                         |              |            |
|          | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 00859      |
| 00860    | PRAJAPATI BIPINKUMAR BAKORBHAI     | WHOLE  | 6                        | TALOD                    | 19                       | TALOD                    |             |                      |                         |              |            |
|          |                                    | 28   | 34                       | 30                       | 23 + 5                   | 36                       | 151         |                      |                         | PASS         |            |
|          |                                    | 19   | 23                       | 19                       | 17                       | 19                       | 097         | 108                  | 5.40                    |              |            |
|          |                                    | 47   | 57                       | 49                       | 40                       | 55                       | 248         |                      |                         | O.119        |            |
|          | GP / CR / GR                       | 5/E/20   | 6/D/24                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |             |                      |                         |              |            |
|          | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 00860      |
| 00861    | PRAJAPATI HARDIKKUMAR ARVINDBHAI   | WHOLE  | 6                        | TALOD                    | 19                       | TALOD                    |             |                      |                         |              |            |
|          |                                    | 33   | 35                       | 45                       | 37                       | 45                       | 195         |                      |                         | PASS         |            |
|          |                                    | 19   | 25                       | 21                       | 18                       | 20                       | 103         | 132                  | 6.60                    |              |            |
|          |                                    | 52   | 60                       | 66                       | 55                       | 65                       | 298         |                      |                         |              |            |
|          | GP / CR / GR                       | 6/D/24   | 7/C/28                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 00861      |
| 00862    | F PRAJAPATI KOMALBEN SURESHBHAI    | WHOLE  | 6                        | TALOD                    | 19                       | TALOD                    |             |                      |                         |              |            |
|          |                                    | 35   | 35                       | 28                       | 22 + 6                   | 44                       | 164         |                      |                         | PASS         |            |
|          |                                    | 20   | 24                       | 21                       | 17                       | 20                       | 102         | 116                  | 5.80                    |              |            |
|          |                                    | 55   | 59                       | 49                       | 39                       | 64                       | 266         |                      |                         | O.119        |            |
|          | GP / CR / GR                       | 6/D/24   | 6/D/24                   | 5/E/20                   | 5/E/20                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 00862      |
| 00863    | PRAJAPATI MAYANKKUMAR BHARATBHAI   | WHOLE  | 6                        | TALOD                    | 19                       | TALOD                    |             |                      |                         |              |            |
|          |                                    | 20   | 18                       | 46                       | 22                       | 35                       | 141         |                      |                         | FAIL         |            |
|          |                                    | 18   | 23                       | 18                       | 15                       | 20                       | 094         | 52                   |                         |              |            |
|          |                                    | 38   | 41                       | 64                       | 37                       | 55                       | 235         |                      |                         |              |            |
|          | GP / CR / GR                       | 4/F/0  | 4/F/0                    | 7/C/28                   | 4/F/0                    | 6/D/24                   |             |                      |                         |              |            |
|          | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 00863      |
| 00864    | F PRAJAPATI ROHINIBAHEN MANOJKUMAR | WHOLE  | 6                        | TALOD                    | 19                       | TALOD                    |             |                      |                         |              |            |
|          |                                    | 33   | 23 + 5                   | 28                       | 28                       | 35                       | 147         |                      |                         | PASS         |            |
|          |                                    | 20   | 21                       | 19                       | 18                       | 19                       | 097         | 108                  | 5.40                    |              |            |
|          |                                    | 53   | 44                       | 47                       | 46                       | 54                       | 244         |                      |                         | O.119        |            |
|          | GP / CR / GR                       | 6/D/24   | 5/E/20                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |             |                      |                         |              |            |
|          | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 00864      |



| SEAT NO. | NAME | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI. | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |
|----------|------|----------------|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|
|          |      |                | 28/70<br>12/30<br>40/100     | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA |
|          |      |                | CREDIT : 4                   | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |

|              |   |                                 |  |        |        |        |        |            |     |             |             |  |              |
|--------------|---|---------------------------------|--|--------|--------|--------|--------|------------|-----|-------------|-------------|--|--------------|
| <b>00865</b> | F | RABARI SONALBEN MAHADEVBHAI     | WHOLE  | 6      | TALOD  | 19     | TALOD  |            |     |             |             |  |              |
|              |   |                                 | 30   | 47     | 36     | 28     | 43     | <b>184</b> |     |             |             |  |              |
|              |   |                                 | 20   | 24     | 19     | 18     | 19     | <b>100</b> | 128 | <b>6.40</b> | <b>PASS</b> |  |              |
|              |   |                                 | 50   | 71     | 55     | 46     | 62     | <b>284</b> |     |             |             |  |              |
|              |   | GP / CR / GR                    | 6/D/24   | 8/B/32 | 6/D/24 | 5/E/20 | 7/C/28 |            |     |             |             |  |              |
|              |   | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |        |        |        |        |            |     |             |             |  | <b>00865</b> |
| <b>00866</b> | F | RAMJIYANI MAITRYBAHEN KANTIBHAI | WHOLE  | 6      | TALOD  | 19     | TALOD  |            |     |             |             |  |              |
|              |   |                                 | 30   | 41     | 39     | 31     | 42     | <b>183</b> |     |             |             |  |              |
|              |   |                                 | 19   | 24     | 20     | 20     | 20     | <b>103</b> | 124 | <b>6.20</b> | <b>PASS</b> |  |              |
|              |   |                                 | 49   | 65     | 59     | 51     | 62     | <b>286</b> |     |             |             |  |              |
|              |   | GP / CR / GR                    | 5/E/20   | 7/C/28 | 6/D/24 | 6/D/24 | 7/C/28 |            |     |             |             |  |              |
|              |   | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |        |        |        |        |            |     |             |             |  | <b>00866</b> |
| <b>00867</b> |   | RATHOD ANIRUDDHSINH BHARATSINH  | WHOLE  | 6      | TALOD  | 19     | TALOD  |            |     |             |             |  |              |
|              |   |                                 | 30   | 32     | 28     | 28     | 35     | <b>153</b> |     |             |             |  |              |
|              |   |                                 | 18   | 22     | 18     | 17     | 21     | <b>096</b> | 108 | <b>5.40</b> | <b>PASS</b> |  |              |
|              |   |                                 | 48   | 54     | 46     | 45     | 56     | <b>249</b> |     |             |             |  |              |
|              |   | GP / CR / GR                    | 5/E/20   | 6/D/24 | 5/E/20 | 5/E/20 | 6/D/24 |            |     |             |             |  |              |
|              |   | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |        |        |        |        |            |     |             |             |  | <b>00867</b> |
| <b>00868</b> |   | RATHOD JITENDRASINH PRADHANSINH | WHOLE  | 6      | TALOD  | 19     | TALOD  |            |     |             |             |  |              |
|              |   |                                 | 31   | 41     | 46     | 42     | 34     | <b>194</b> |     |             |             |  |              |
|              |   |                                 | 20   | 24     | 22     | 18     | 18     | <b>102</b> | 132 | <b>6.60</b> | <b>PASS</b> |  |              |
|              |   |                                 | 51   | 65     | 68     | 60     | 52     | <b>296</b> |     |             |             |  |              |
|              |   | GP / CR / GR                    | 6/D/24   | 7/C/28 | 7/C/28 | 7/C/28 | 6/D/24 |            |     |             |             |  |              |
|              |   | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |        |        |        |        |            |     |             |             |  | <b>00868</b> |
| <b>00869</b> |   | RATHOD VINAYKUMAR LALJIBHAI     | WHOLE  | 6      | TALOD  | 19     | TALOD  |            |     |             |             |  |              |
|              |   |                                 | 35   | 37     | 37     | 37     | 38     | <b>184</b> |     |             |             |  |              |
|              |   |                                 | 20   | 24     | 22     | 17     | 21     | <b>104</b> | 124 | <b>6.20</b> | <b>PASS</b> |  |              |
|              |   |                                 | 55   | 61     | 59     | 54     | 59     | <b>288</b> |     |             |             |  |              |
|              |   | GP / CR / GR                    | 6/D/24   | 7/C/28 | 6/D/24 | 6/D/24 | 6/D/24 |            |     |             |             |  |              |
|              |   | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |        |        |        |        |            |     |             |             |  | <b>00869</b> |
| <b>00870</b> |   | SHAH JANESHKUMAR SHAILESHKUMAR  | WHOLE  | 6      | TALOD  | 19     | TALOD  |            |     |             |             |  |              |
|              |   |                                 | 34   | 49     | 42     | 35     | 39     | <b>199</b> |     |             |             |  |              |
|              |   |                                 | 18   | 22     | 19     | 18     | 21     | <b>098</b> | 136 | <b>6.80</b> | <b>PASS</b> |  |              |
|              |   |                                 | 52   | 71     | 61     | 53     | 60     | <b>297</b> |     |             |             |  |              |
|              |   | GP / CR / GR                    | 6/D/24   | 8/B/32 | 7/C/28 | 6/D/24 | 7/C/28 |            |     |             |             |  |              |
|              |   | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |        |        |        |        |            |     |             |             |  | <b>00870</b> |
| <b>00871</b> | F | SHAH JINALBAHEN PANKAJKUMAR     | WHOLE  | 6      | TALOD  | 19     | TALOD  |            |     |             |             |  |              |
|              |   |                                 | 32   | 40     | 45     | 33     | 37     | <b>187</b> |     |             |             |  |              |
|              |   |                                 | 18   | 24     | 20     | 18     | 20     | <b>100</b> | 128 | <b>6.40</b> | <b>PASS</b> |  |              |
|              |   |                                 | 50   | 64     | 65     | 51     | 57     | <b>287</b> |     |             |             |  |              |
|              |   | GP / CR / GR                    | 6/D/24   | 7/C/28 | 7/C/28 | 6/D/24 | 6/D/24 |            |     |             |             |  |              |
|              |   | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |        |        |        |        |            |     |             |             |  | <b>00871</b> |





| SEAT NO. | NAME                            | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|---------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                 |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                 |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 00872    | SHAH MANISHKUMAR SHATISHKUMAR   |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |       |
|          |                                 |                | 29   | 29                       | 42                       | 30                       | 29                       | 159                      |                               |              |            | PASS          |       |
|          |                                 |                | 19   | 21                       | 20                       | 18                       | 20                       | 098                      | 112                           | 5.60         |            |               |       |
|          |                                 |                | 48   | 50                       | 62                       | 48                       | 49                       | 257                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 5/E/20   | 6/D/24                   | 7/C/28                   | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00872 |
| 00873    | F SHAH PRIYANKABAHEN MANOJKUMAR |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |       |
|          |                                 |                | 33   | 47                       | 47                       | 28                       | 40                       | 195                      |                               |              |            | PASS          |       |
|          |                                 |                | 19   | 24                       | 21                       | 18                       | 19                       | 101                      | 128                           | 6.40         |            |               |       |
|          |                                 |                | 52   | 71                       | 68                       | 46                       | 59                       | 296                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 6/D/24   | 8/B/32                   | 7/C/28                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00873 |
| 00874    | SHAIKH VAJIDHUSEN NAJIRHUSEN    |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |       |
|          |                                 |                | 28   | 10                       | 47                       | 33                       | 37                       | 155                      |                               |              |            | FAIL          |       |
|          |                                 |                | 19   | 23                       | 22                       | 17                       | 20                       | 101                      | 96                            |              |            |               |       |
|          |                                 |                | 47   | 33                       | 69                       | 50                       | 57                       | 256                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 5/E/20   | 4/F/0                    | 7/C/28                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00874 |
| 00875    | SUTHAR MEHULKUMAR RAMESHBHAI    |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |       |
|          |                                 |                | 0//0   | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                          |                               |              |            | CANCEL        |       |
|          | GP / CR / GR                    |                | 0//0   | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00875 |
| 00876    | VADI NARESHBHAI ZALAMBHAI       |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |       |
|          |                                 |                | 0//0   | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                          |                               |              |            | CANCEL        |       |
|          | GP / CR / GR                    |                | 0//0   | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00876 |
| 00877    | VHORA ALIAKBAR ABDULLATIFBHAI   |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |       |
|          |                                 |                | 19   | 18                       | 17                       | 16                       | 18                       | AOO                      |                               |              |            | ABSENT        |       |
|          |                                 |                | 19   | 18                       | 17                       | 16                       | 18                       | 088                      |                               |              |            |               |       |
|          |                                 |                | 4/F/0  | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    | 088                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 4/F/0  | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00877 |
| 00878    | VYAS AKSHAYKUMAR PRAKASHBHAI    |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |       |
|          |                                 |                | 28   | 28                       | 48                       | 28                       | 28                       | 160                      |                               |              |            | PASS          |       |
|          |                                 |                | 18   | 24                       | 20                       | 16                       | 20                       | 098                      | 112                           | 5.60         |            |               |       |
|          |                                 |                | 46   | 52                       | 68                       | 44                       | 48                       | 258                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 5/E/20   | 6/D/24                   | 7/C/28                   | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00878 |
| 00879    | ZALA JIGARSINH UDESINH          |                | WHOLE  | 6                        | TALOD                    |                          |                          | 19                       | TALOD                         |              |            |               |       |
|          |                                 |                | 13   |                          |                          |                          |                          | 013                      |                               |              |            | FAIL          |       |
|          |                                 |                | 19   | 20                       | 20                       | 18                       | 22                       | 099                      |                               |              |            |               |       |
|          |                                 |                | 32   | 20                       | 20                       | 18                       | 22                       | 112                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 4/F/0  | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00879 |



| SEAT NO.     | NAME                               | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS | ELECTIVE-I | ELECTIVE-II | SOFT SKILL | SEM-I TOTAL | SEM. - I CREDIT : 20 |            |            |            |            |            |              |            |               |  |  |  |              |
|--------------|------------------------------------|--|----------------------|------------|-------------|------------|-------------|----------------------|------------|------------|------------|------------|------------|--------------|------------|---------------|--|--|--|--------------|
|              |                                    |  |                      |            |             |            |             | EXT. INT. TOT.       | 28/70      | 28/70      | 28/70      | 28/70      | 28/70      | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |  |  |  |              |
|              |                                    |  |                      |            |             |            |             |                      | 12/30      | 12/30      | 12/30      | 12/30      | 12/30      |              |            |               |  |  |  |              |
|              |                                    |  |                      |            |             |            |             | 40/100               | 40/100     | 40/100     | 40/100     | 40/100     |            |              |            |               |  |  |  |              |
|              |                                    |  |                      |            |             |            |             |                      | CREDIT : 4 | CREDIT : 4 | CREDIT : 4 | CREDIT : 4 | CREDIT : 4 |              |            |               |  |  |  |              |
| <b>00880</b> | ZALA RAJENDRASINH HATHISINH        | WHOLE  | 6                    | TALOD      |             |            | 19          | TALOD                |            |            |            |            |            |              |            |               |  |  |  |              |
|              |                                    | 28   | 32                   | 51         | 28          | 28         | <b>167</b>  |                      |            |            |            |            |            |              |            |               |  |  |  |              |
|              |                                    | 19   | 19                   | 18         | 16          | 21         | <b>093</b>  | 112                  |            |            |            |            |            |              |            |               |  |  |  |              |
|              |                                    | 47   | 51                   | 69         | 44          | 49         | <b>260</b>  |                      |            |            |            |            |            |              |            |               |  |  |  |              |
|              | GP / CR / GR                       | 5/E/20   | 6/D/24               | 7/C/28     | 5/E/20      | 5/E/20     |             |                      |            |            |            |            |            |              |            |               |  |  |  |              |
|              | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |            |            |            |            |            |              |            |               |  |  |  | <b>00880</b> |
| <b>00881</b> | CHAUDHARY BHAVESHKUMAR GIRDHARBHAI | PART   | 6                    | TALOD      |             |            | 19          | TALOD                |            |            |            |            |            |              |            |               |  |  |  |              |
|              |                                    | (34)   | (35)                 | (31)       | 30          | (42)       | <b>172</b>  |                      |            |            |            |            |            |              |            |               |  |  |  |              |
|              |                                    | (14)   | (17)                 | (15)       | 13          | (15)       | <b>074</b>  | 108                  |            |            |            |            |            |              |            |               |  |  |  |              |
|              |                                    | (48)   | (52)                 | (46)       | 43          | (57)       | <b>246</b>  |                      |            |            |            |            |            |              |            |               |  |  |  |              |
|              | GP / CR / GR                       | 5/E/20   | 6/D/24               | 5/E/20     | 5/E/20      | 6/D/24     |             |                      |            |            |            |            |            |              |            |               |  |  |  |              |
|              | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |            |            |            |            |            |              |            |               |  |  |  | <b>00881</b> |
| <b>00882</b> | LIMBAT DILIPKUMAR VISHRAMBHAI      | PART   | 6                    | TALOD      |             |            | 19          | TALOD                |            |            |            |            |            |              |            |               |  |  |  |              |
|              |                                    | (45)   | (31)                 | (31)       | 18          | (46)       | <b>171</b>  |                      |            |            |            |            |            |              |            |               |  |  |  |              |
|              |                                    | (18)   | (20)                 | (19)       | 18          | (19)       | <b>094</b>  | 104                  |            |            |            |            |            |              |            |               |  |  |  |              |
|              |                                    | (63)   | (51)                 | (50)       | 36          | (65)       | <b>265</b>  |                      |            |            |            |            |            |              |            |               |  |  |  |              |
|              | GP / CR / GR                       | 7/C/28   | 6/D/24               | 6/D/24     | 4/F/0       | 7/C/28     |             |                      |            |            |            |            |            |              |            |               |  |  |  |              |
|              | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |            |            |            |            |            |              |            |               |  |  |  | <b>00882</b> |
| <b>00883</b> | PATEL ARVINDKUMAR RAVJIBHAI        | PART   | 6                    | TALOD      |             |            | 19          | TALOD                |            |            |            |            |            |              |            |               |  |  |  |              |
|              |                                    | (37)   | (37)                 | 15         | (28)        | (47)       | <b>164</b>  |                      |            |            |            |            |            |              |            |               |  |  |  |              |
|              |                                    | (16)   | (18)                 | 13         | (13)        | (15)       | <b>075</b>  | 96                   |            |            |            |            |            |              |            |               |  |  |  |              |
|              |                                    | (53)   | (55)                 | 28         | (41)        | (62)       | <b>239</b>  |                      |            |            |            |            |            |              |            |               |  |  |  |              |
|              | GP / CR / GR                       | 6/D/24   | 6/D/24               | 4/F/0      | 5/E/20      | 7/C/28     |             |                      |            |            |            |            |            |              |            |               |  |  |  |              |
|              | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |            |            |            |            |            |              |            |               |  |  |  | <b>00883</b> |
| <b>00884</b> | PATEL BHARGAVKUMAR GANPATBHAI      | PART   | 6                    | TALOD      |             |            | 19          | TALOD                |            |            |            |            |            |              |            |               |  |  |  |              |
|              |                                    | (31)   | (30)                 | 15         | 29          | (28)       | <b>133</b>  |                      |            |            |            |            |            |              |            |               |  |  |  |              |
|              |                                    | (14)   | (13)                 | 14         | 13          | (14)       | <b>068</b>  | 80                   |            |            |            |            |            |              |            |               |  |  |  |              |
|              |                                    | (45)   | (43)                 | 29         | 42          | (42)       | <b>201</b>  |                      |            |            |            |            |            |              |            |               |  |  |  |              |
|              | GP / CR / GR                       | 5/E/20   | 5/E/20               | 4/F/0      | 5/E/20      | 5/E/20     |             |                      |            |            |            |            |            |              |            |               |  |  |  |              |
|              | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |            |            |            |            |            |              |            |               |  |  |  | <b>00884</b> |
| <b>00885</b> | PATEL CHIRAGKUMAR BHOLIDAS         | PART   | 6                    | TALOD      |             |            | 19          | TALOD                |            |            |            |            |            |              |            |               |  |  |  |              |
|              |                                    | (28)   | (31)                 | 14         | 34          | (37)       | <b>144</b>  |                      |            |            |            |            |            |              |            |               |  |  |  |              |
|              |                                    | (16)   | (16)                 | 15         | 18          | (16)       | <b>081</b>  | 88                   |            |            |            |            |            |              |            |               |  |  |  |              |
|              |                                    | (44)   | (47)                 | 29         | 52          | (53)       | <b>225</b>  |                      |            |            |            |            |            |              |            |               |  |  |  |              |
|              | GP / CR / GR                       | 5/E/20   | 5/E/20               | 4/F/0      | 6/D/24      | 6/D/24     |             |                      |            |            |            |            |            |              |            |               |  |  |  |              |
|              | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |            |            |            |            |            |              |            |               |  |  |  | <b>00885</b> |
| <b>00886</b> | PATEL JIGARKUMAR JANAKKUMAR        | PART   | 6                    | TALOD      |             |            | 19          | TALOD                |            |            |            |            |            |              |            |               |  |  |  |              |
|              |                                    | 06   | (28)                 | 07         | 28          | 28         | <b>097</b>  |                      |            |            |            |            |            |              |            |               |  |  |  |              |
|              |                                    | 14   | 19                   | 14         | 16          | 16         | <b>079</b>  | 60                   |            |            |            |            |            |              |            |               |  |  |  |              |
|              |                                    | 20   | (47)                 | 21         | 44          | 44         | <b>176</b>  |                      |            |            |            |            |            |              |            |               |  |  |  |              |
|              | GP / CR / GR                       | 4/F/0  | 5/E/20               | 4/F/0      | 5/E/20      | 5/E/20     |             |                      |            |            |            |            |            |              |            |               |  |  |  |              |
|              | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |            |            |            |            |            |              |            |               |  |  |  | <b>00886</b> |
| <b>00887</b> | PATEL KARTIKKUMAR RAMANLAL         | PART   | 6                    | TALOD      |             |            | 19          | TALOD                |            |            |            |            |            |              |            |               |  |  |  |              |
|              |                                    | 06   | 40                   | 11         | (28)        | (35)       | <b>120</b>  |                      |            |            |            |            |            |              |            |               |  |  |  |              |
|              |                                    | 15   | 15                   | 15         | (12)        | (14)       | <b>071</b>  | 64                   |            |            |            |            |            |              |            |               |  |  |  |              |
|              |                                    | 21   | 55                   | 26         | (40)        | (49)       | <b>191</b>  |                      |            |            |            |            |            |              |            |               |  |  |  |              |
|              | GP / CR / GR                       | 4/F/0  | 6/D/24               | 4/F/0      | 5/E/20      | 5/E/20     |             |                      |            |            |            |            |            |              |            |               |  |  |  |              |
|              | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |            |            |            |            |            |              |            |               |  |  |  | <b>00887</b> |



| SEAT NO. | NAME                            | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |
|----------|---------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|
|          |                                 |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |
|          |                                 |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |
| 00888    | PATEL MANISHKUMAR TULASHIBHAI   |                | PART 6 TALOD  |                          |                          | 19 TALOD                 |                          |                          |                               |              |            |               |
|          |                                 |                | (28)  | (34)                     | (28)                     | 30                       | 120                      |                          |                               |              | FAIL       |               |
|          |                                 |                | 14  | (13)                     | (13)                     | 13                       | 065                      | 80                       |                               |              |            |               |
|          |                                 |                | 14  | (41)                     | (47)                     | 43                       | 185                      |                          |                               |              |            |               |
|          | GP / CR / GR                    |                | 4/F/0   | 5/E/20                   | 5/E/20                   | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                          |                          |                          |                          |                          |                               |              | 00888      |               |
| 00889    | SUTARIYA CHINTANKUMAR RAMANBHAI |                | PART 6 TALOD  |                          |                          | 19 TALOD                 |                          |                          |                               |              |            |               |
|          |                                 |                | (31)  | (38)                     | (29)                     | 28                       | 158                      |                          |                               |              | PASS       |               |
|          |                                 |                | (15)  | (20)                     | (16)                     | 14                       | 081                      | 104                      | 5.20                          |              |            |               |
|          |                                 |                | (46)  | (58)                     | (45)                     | 42                       | 239                      |                          |                               |              |            |               |
|          | GP / CR / GR                    |                | 5/E/20  | 6/D/24                   | 5/E/20                   | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                          |                          |                          |                          |                          |                               |              | 00889      |               |
| 00890    | THAKOR AMITKUMAR PRUTHVISINH    |                | PART 6 TALOD  |                          |                          | 19 TALOD                 |                          |                          |                               |              |            |               |
|          |                                 |                | (37)  | (28)                     | 06                       | 08                       | 121                      |                          |                               |              | FAIL       |               |
|          |                                 |                | (14)  | (14)                     | 15                       | 13                       | 070                      | 68                       |                               |              |            |               |
|          |                                 |                | (51)  | (42)                     | 21                       | 21                       | 191                      |                          |                               |              |            |               |
|          | GP / CR / GR                    |                | 6/D/24  | 5/E/20                   | 4/F/0                    | 4/F/0                    | 6/D/24                   |                          |                               |              |            |               |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                          |                          |                          |                          |                          |                               |              | 00890      |               |
| 00455    | F BANDI FALAKNAJ GULAMDASTAGIR  |                | WHOLE 10 MODASA COMM.   |                          |                          | 13 MODASA                |                          |                          |                               |              |            |               |
|          |                                 |                | 41  | 47                       | 29                       | 38                       | 208                      |                          |                               |              | PASS       |               |
|          |                                 |                | 20  | 17                       | 24                       | 22                       | 108                      | 140                      | 7.00                          |              |            |               |
|          |                                 |                | 61  | 64                       | 53                       | 60                       | 316                      |                          |                               |              |            |               |
|          | GP / CR / GR                    |                | 7/C/28  | 7/C/28                   | 6/D/24                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              | 00455      |               |
| 00456    | BANDI MUBIN MAHAMMEDSIDDIQ      |                | WHOLE 10 MODASA COMM.   |                          |                          | 13 MODASA                |                          |                          |                               |              |            |               |
|          |                                 |                | 43  | 38                       | 39                       | 37                       | 208                      |                          |                               |              | PASS       |               |
|          |                                 |                | 15  | 16                       | 16                       | 17                       | 083                      | 128                      | 6.40                          |              |            |               |
|          |                                 |                | 58  | 54                       | 55                       | 54                       | 291                      |                          |                               |              |            |               |
|          | GP / CR / GR                    |                | 6/D/24  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              | 00456      |               |
| 00457    | F BHATIYA DIMPALBEN MUKESHBHAI  |                | WHOLE 10 MODASA COMM.   |                          |                          | 13 MODASA                |                          |                          |                               |              |            |               |
|          |                                 |                | 32  | 28                       | 33                       | 35                       | 172                      |                          |                               |              | PASS       |               |
|          |                                 |                | 17  | 15                       | 18                       | 20                       | 092                      | 116                      | 5.80                          |              |            |               |
|          |                                 |                | 49  | 43                       | 51                       | 55                       | 264                      |                          |                               |              |            |               |
|          | GP / CR / GR                    |                | 5/E/20  | 5/E/20                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              | 00457      |               |
| 00458    | BHOI AJAYKUMAR DIPAKBHAI        |                | WHOLE 10 MODASA COMM.   |                          |                          | 13 MODASA                |                          |                          |                               |              |            |               |
|          |                                 |                | 45  | 37                       | 34                       | 28                       | 191                      |                          |                               |              | PASS       |               |
|          |                                 |                | 22  | 16                       | 16                       | 15                       | 093                      | 128                      | 6.40                          |              |            |               |
|          |                                 |                | 67  | 53                       | 50                       | 43                       | 284                      |                          |                               |              |            |               |
|          | GP / CR / GR                    |                | 7/C/28  | 6/D/24                   | 6/D/24                   | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              | 00458      |               |
| 00459    | CHAUDHAREE JANAKKUMAR RAMANLAL  |                | WHOLE 10 MODASA COMM.   |                          |                          | 13 MODASA                |                          |                          |                               |              |            |               |
|          |                                 |                | 41  | 42                       | 36                       | 30                       | 200                      |                          |                               |              | PASS       |               |
|          |                                 |                | 18  | 16                       | 19                       | 15                       | 093                      | 124                      | 6.20                          |              |            |               |
|          |                                 |                | 59  | 58                       | 55                       | 45                       | 293                      |                          |                               |              |            |               |
|          | GP / CR / GR                    |                | 6/D/24  | 6/D/24                   | 6/D/24                   | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              | 00459      |               |



| SEAT NO. | NAME                                   | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS | ELECTIVE-I   | ELECTIVE-II | SOFT SKILL | SEM-I TOTAL | SEM. - I CREDIT : 20 |       |       |       |       |       |                         |              |            |               |
|----------|--|---|----------------------|--------------|-------------|------------|-------------|----------------------|-------|-------|-------|-------|-------|-------------------------|--------------|------------|---------------|
|          |  |   |                      |              |             |            |             | EXT. INT. TOT.       | 28/70 | 28/70 | 28/70 | 28/70 | 28/70 | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |
|          |  |   |                      |              |             |            |             |                      | 12/30 | 12/30 | 12/30 | 12/30 | 12/30 |                         |              |            |               |
|          |  | 40/100  | 40/100               | 40/100       | 40/100      | 40/100     |             |                      |       |       |       |       |       |                         |              |            |               |
|          |  | CREDIT : 4  | CREDIT : 4           | CREDIT : 4   | CREDIT : 4  | CREDIT : 4 |             |                      |       |       |       |       |       |                         |              |            |               |
| 00460    | F CHAUDHARI DEVANGIBAHEN GIRISHCHANDRA | WHOLE   | 10                   | MODASA COMM. |             |            | 13          | MODASA               |       |       |       |       |       |                         |              |            |               |
|          |  | 34  | 43                   | 35           | 32          | 42         | 186         |                      |       |       |       |       |       |                         |              |            |               |
|          |  | 24  | 19                   | 17           | 18          | 25         | 103         | 128                  | 6.40  |       |       | PASS  |       |                         |              |            |               |
|          |  | 58  | 62                   | 52           | 50          | 67         | 289         |                      |       |       |       |       |       |                         |              |            |               |
|          | GP / CR / GR                           | 6/D/24  | 7/C/28               | 6/D/24       | 6/D/24      | 7/C/28     |             |                      |       |       |       |       |       |                         |              |            |               |
|          | 0115100                                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |              |             |            |             |                      |       |       |       |       |       | 00460                   |              |            |               |
| 00461    | CHAUDHARY KEVALKUMAR DINESHBHAI        | WHOLE   | 10                   | MODASA COMM. |             |            | 13          | MODASA               |       |       |       |       |       |                         |              |            |               |
|          |  | 28  | 38                   | 37           | 32          | 46         | 181         |                      |       |       |       |       |       |                         |              |            |               |
|          |  | 16  | 16                   | 15           | 13          | 21         | 081         | 116                  | 5.80  |       |       | PASS  |       |                         |              |            |               |
|          |  | 44  | 54                   | 52           | 45          | 67         | 262         |                      |       |       |       |       |       |                         |              |            |               |
|          | GP / CR / GR                           | 5/E/20  | 6/D/24               | 6/D/24       | 5/E/20      | 7/C/28     |             |                      |       |       |       |       |       |                         |              |            |               |
|          | 0115100                                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |              |             |            |             |                      |       |       |       |       |       | 00461                   |              |            |               |
| 00462    | CHAUDHARY SANJAYKUMAR PRAVINBHAI       | WHOLE   | 10                   | MODASA COMM. |             |            | 13          | MODASA               |       |       |       |       |       |                         |              |            |               |
|          |  | 29  | 42                   | 34           | 28          | 46         | 179         |                      |       |       |       |       |       |                         |              |            |               |
|          |  | 15  | 15                   | 13           | 13          | 21         | 077         | 112                  | 5.60  |       |       | PASS  |       |                         |              |            |               |
|          |  | 44  | 57                   | 47           | 41          | 67         | 256         |                      |       |       |       |       |       |                         |              |            |               |
|          | GP / CR / GR                           | 5/E/20  | 6/D/24               | 5/E/20       | 5/E/20      | 7/C/28     |             |                      |       |       |       |       |       |                         |              |            |               |
|          | 0115100                                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |              |             |            |             |                      |       |       |       |       |       | 00462                   |              |            |               |
| 00463    | F CHAUHAN DIVYABAHEN RAJENDRABHAI      | WHOLE   | 10                   | MODASA COMM. |             |            | 13          | MODASA               |       |       |       |       |       |                         |              |            |               |
|          |  | 42  | 48                   | 64           | 53          | 63         | 270         |                      |       |       |       |       |       |                         |              |            |               |
|          |  | 27  | 23                   | 27           | 27          | 29         | 133         | 176                  | 8.80  |       |       | PASS  |       |                         |              |            |               |
|          |  | 69  | 71                   | 91           | 80          | 92         | 403         |                      |       |       |       |       |       |                         |              |            |               |
|          | GP / CR / GR                           | 7/C/28  | 8/B/32               | 10/A+/40     | 9/A/36      | 10/A+/40   |             |                      |       |       |       |       |       |                         |              |            |               |
|          | 0115100                                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |              |             |            |             |                      |       |       |       |       |       | 00463                   |              |            |               |
| 00464    | CHAUHAN KARANSINH RAMSINH              | WHOLE   | 10                   | MODASA COMM. |             |            | 13          | MODASA               |       |       |       |       |       |                         |              |            |               |
|          |  | 28  | 36                   | 10           | 28          | 48         | 150         |                      |       |       |       |       |       |                         |              |            |               |
|          |  | 16  | 16                   | 13           | 18          | 23         | 086         | 96                   |       |       |       | FAIL  |       |                         |              |            |               |
|          |  | 44  | 52                   | 23           | 46          | 71         | 236         |                      |       |       |       |       |       |                         |              |            |               |
|          | GP / CR / GR                           | 5/E/20  | 6/D/24               | 4/F/0        | 5/E/20      | 8/B/32     |             |                      |       |       |       |       |       |                         |              |            |               |
|          | 0115100                                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |              |             |            |             |                      |       |       |       |       |       | 00464                   |              |            |               |
| 00465    | F CHAUHAN MAHENOOR MUSTAQHUSEN         | WHOLE   | 10                   | MODASA COMM. |             |            | 13          | MODASA               |       |       |       |       |       |                         |              |            |               |
|          |  | 0/0   | 0/0                  | 0/0          | 0/0         | 0/0        |             |                      |       |       |       |       |       |                         |              |            |               |
|          | GP / CR / GR                           | 0/0   | 0/0                  | 0/0          | 0/0         | 0/0        |             |                      |       |       |       |       |       |                         |              |            |               |
|          | 0115100                                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |              |             |            |             |                      |       |       |       |       |       | 00465                   |              |            |               |
| 00466    | CHAUHAN UTTAMSINH RAMANSINH            | WHOLE   | 10                   | MODASA COMM. |             |            | 13          | MODASA               |       |       |       |       |       |                         |              |            |               |
|          |  | 48  | 51                   | 64           | 57          | 65         | 285         |                      |       |       |       |       |       |                         |              |            |               |
|          |  | 26  | 23                   | 21           | 27          | 29         | 126         | 176                  | 8.80  |       |       | PASS  |       |                         |              |            |               |
|          |  | 74  | 74                   | 85           | 84          | 94         | 411         |                      |       |       |       |       |       |                         |              |            |               |
|          | GP / CR / GR                           | 8/B/32  | 8/B/32               | 9/A/36       | 9/A/36      | 10/A+/40   |             |                      |       |       |       |       |       |                         |              |            |               |
|          | 0115100                                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |              |             |            |             |                      |       |       |       |       |       | 00466                   |              |            |               |
| 00467    | DABHI DIGVIJAYSINH MAKANSINH           | WHOLE   | 10                   | MODASA COMM. |             |            | 13          | MODASA               |       |       |       |       |       |                         |              |            |               |
|          |  | 36  | 47                   | 50           | 45          | 58         | 236         |                      |       |       |       |       |       |                         |              |            |               |
|          |  | 20  | 18                   | 15           | 15          | 25         | 093         | 144                  | 7.20  |       |       | PASS  |       |                         |              |            |               |
|          |  | 56  | 65                   | 65           | 60          | 83         | 329         |                      |       |       |       |       |       |                         |              |            |               |
|          | GP / CR / GR                           | 6/D/24  | 7/C/28               | 7/C/28       | 7/C/28      | 9/A/36     |             |                      |       |       |       |       |       |                         |              |            |               |
|          | 0115100                                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |              |             |            |             |                      |       |       |       |       |       | 00467                   |              |            |               |



| SEAT NO. | NAME                               | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|------------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                    |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                    |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 00468    | DAMOR JAYESHBHAI GALABHAI          |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                    |                | 33  | 34                       | 34                       | 28                       | 37                       | 166                      |                               |              |            | PASS          |       |
|          |                                    |                | 17  | 16                       | 15                       | 12                       | 21                       | 081                      | 112                           | 5.60         |            |               |       |
|          |                                    |                | 50  | 50                       | 49                       | 40                       | 58                       | 247                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 6/D/24  | 6/D/24                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00468 |
| 00469    | DAMOR VINODKUMAR CHANDRASEN        |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                    |                | 35  | 43                       | 18                       | 28                       | 42                       | 166                      |                               |              |            | FAIL          |       |
|          |                                    |                | 15  | 15                       | 13                       | 12                       | 23                       | 078                      | 96                            |              |            |               |       |
|          |                                    |                | 50  | 58                       | 31                       | 40                       | 65                       | 244                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 6/D/24  | 6/D/24                   | 4/F/0                    | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00469 |
| 00470    | F DARJI BINJALBAHEN SHAILESHBHAI   |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                    |                | 41  | 47                       | 44                       | 56                       | 57                       | 245                      |                               |              |            | PASS          |       |
|          |                                    |                | 25  | 20                       | 23                       | 29                       | 28                       | 125                      | 156                           | 7.80         |            |               |       |
|          |                                    |                | 66  | 67                       | 67                       | 85                       | 85                       | 370                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 7/C/28  | 7/C/28                   | 7/C/28                   | 9/A/36                   | 9/A/36                   |                          |                               |              |            |               |       |
|          | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00470 |
| 00471    | F DARJI GOPIBEN HARESHKUMAR        |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                    |                | 46  | 46                       | 35                       | 48                       | 53                       | 228                      |                               |              |            | PASS          |       |
|          |                                    |                | 19  | 17                       | 17                       | 21                       | 23                       | 097                      | 140                           | 7.00         |            |               |       |
|          |                                    |                | 65  | 63                       | 52                       | 69                       | 76                       | 325                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 7/C/28  | 7/C/28                   | 6/D/24                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00471 |
| 00472    | DARJI KOMIN NAYANKUMAR             |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                    |                | 35  | 37                       | 51                       | 40                       | 57                       | 220                      |                               |              |            | PASS          |       |
|          |                                    |                | 18  | 16                       | 13                       | 16                       | 26                       | 089                      | 136                           | 6.80         |            |               |       |
|          |                                    |                | 53  | 53                       | 64                       | 56                       | 83                       | 309                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 6/D/24  | 6/D/24                   | 7/C/28                   | 6/D/24                   | 9/A/36                   |                          |                               |              |            |               |       |
|          | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00472 |
| 00473    | DARJI NARAYANKUMAR HARGOVINDBHAI   |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                    |                | 40  | 38                       | 34                       | 42                       | 50                       | 204                      |                               |              |            | PASS          |       |
|          |                                    |                | 17  | 16                       | 14                       | 17                       | 23                       | 087                      | 124                           | 6.20         |            |               |       |
|          |                                    |                | 57  | 54                       | 48                       | 59                       | 73                       | 291                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 6/D/24  | 6/D/24                   | 5/E/20                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00473 |
| 00474    | DURANI MAHAMMADZAIID MAHAMMADSHAFI |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                    |                | 15  | 29                       | 31                       | 08                       | 28                       | 111                      |                               |              |            | FAIL          |       |
|          |                                    |                | 15  | 15                       | 19                       | 12                       | 19                       | 080                      | 64                            |              |            |               |       |
|          |                                    |                | 30  | 44                       | 50                       | 20                       | 47                       | 191                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 4/F/0   | 5/E/20                   | 6/D/24                   | 4/F/0                    | 5/E/20                   |                          |                               |              |            |               |       |
|          | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00474 |
| 00475    | GOHIL KUNJANSINH RANAJITSINH       |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                    |                | 34  | 38                       | 38                       | 38                       | 40                       | 188                      |                               |              |            | PASS          |       |
|          |                                    |                | 18  | 16                       | 14                       | 16                       | 23                       | 087                      | 124                           | 6.20         |            |               |       |
|          |                                    |                | 52  | 54                       | 52                       | 54                       | 63                       | 275                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 6/D/24  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00475 |



| SEAT NO. | NAME                                   | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|--|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |  |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |  |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 00476    | F GOSWAMI DIVYABEN RAJUGIRI            |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |  |                | 48  | 39                       | 35                       | 33                       | 49                       | 204                      |                               |              |            |               |       |
|          |  |                | 20  | 20                       | 16                       | 16                       | 22                       | 094                      | 128                           | 6.40         | PASS       |               |       |
|          |  |                | 68  | 59                       | 51                       | 49                       | 71                       | 298                      |                               |              |            |               |       |
|          | GP / CR / GR                           |                | 7/C/28  | 6/D/24                   | 6/D/24                   | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                                |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00476 |
| 00477    | F GURJAR BHUMI BHARATBHAI              |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |  |                | 16  | 15                       | 15                       | 20                       | 22                       | AOO                      |                               |              |            |               |       |
|          |  |                | 16  | 15                       | 15                       | 20                       | 22                       | 088                      |                               |              |            |               |       |
|          |  |                | 088   |                          |                          |                          |                          |                          |                               |              |            |               |       |
|          | GP / CR / GR                           |                | 4/F/0   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |                          |                               |              |            |               |       |
|          | 0115100                                |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00477 |
| 00478    | F JODDHA DIVYARAJKUMARI PUSHPENDRASINH |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |  |                | 40  | 41                       | 46                       | 49                       | 55                       | 231                      |                               |              |            |               |       |
|          |  |                | 24  | 18                       | 19                       | 25                       | 26                       | 112                      | 148                           | 7.40         | PASS       |               |       |
|          |  |                | 64  | 59                       | 65                       | 74                       | 81                       | 343                      |                               |              |            |               |       |
|          | GP / CR / GR                           |                | 7/C/28  | 6/D/24                   | 7/C/28                   | 8/B/32                   | 9/A/36                   |                          |                               |              |            |               |       |
|          | 0115100                                |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00478 |
| 00479    | F JOSHI VIDHI SHAILESHBHAI             |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |  |                | 32  | 12                       | 40                       | 32                       | 46                       | 162                      |                               |              |            |               |       |
|          |  |                | 21  | 15                       | 12                       | 15                       | 21                       | 084                      | 96                            |              |            |               |       |
|          |  |                | 53  | 27                       | 52                       | 47                       | 67                       | 246                      |                               |              |            |               |       |
|          | GP / CR / GR                           |                | 6/D/24  | 4/F/0                    | 6/D/24                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                                |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00479 |
| 00480    | KHANT BHAVESHKUMAR RAMATUBHAI          |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |  |                | 39  | 42                       | 14                       | 33                       | 40                       | 168                      |                               |              |            |               |       |
|          |  |                | 20  | 15                       | 19                       | 19                       | 19                       | 092                      | 96                            |              |            |               |       |
|          |  |                | 59  | 57                       | 33                       | 52                       | 59                       | 260                      |                               |              |            |               |       |
|          | GP / CR / GR                           |                | 6/D/24  | 6/D/24                   | 4/F/0                    | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                                |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00480 |
| 00481    | KHATRI RAVIKUMAR PARSOTAMDASA          |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |  |                | 32  | 29                       | 37                       | 45                       | 28                       | 171                      |                               |              |            |               |       |
|          |  |                | 20  | 15                       | 21                       | 19                       | 21                       | 096                      | 116                           | 5.80         | PASS       |               |       |
|          |  |                | 52  | 44                       | 58                       | 64                       | 49                       | 267                      |                               |              |            |               |       |
|          | GP / CR / GR                           |                | 6/D/24  | 5/E/20                   | 6/D/24                   | 7/C/28                   | 5/E/20                   |                          |                               |              |            |               |       |
|          | 0115100                                |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00481 |
| 00482    | KOTWAL MUSEF FAKIRMOHAMMAD             |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |  |                | 36  | 47                       | 54                       | 52                       | 49                       | 238                      |                               |              |            |               |       |
|          |  |                | 20  | 18                       | 20                       | 19                       | 24                       | 101                      | 148                           | 7.40         | PASS       |               |       |
|          |  |                | 56  | 65                       | 74                       | 71                       | 73                       | 339                      |                               |              |            |               |       |
|          | GP / CR / GR                           |                | 6/D/24  | 7/C/28                   | 8/B/32                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                                |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00482 |
| 00483    | LATIF MAHAMMEDSARFARAZ GULAMHUSEN      |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |  |                | 44  | 28                       | 46                       | 49                       | 39                       | 206                      |                               |              |            |               |       |
|          |  |                | 17  | 16                       | 18                       | 25                       | 24                       | 100                      | 136                           | 6.80         | PASS       |               |       |
|          |  |                | 61  | 44                       | 64                       | 74                       | 63                       | 306                      |                               |              |            |               |       |
|          | GP / CR / GR                           |                | 7/C/28  | 5/E/20                   | 7/C/28                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                                |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00483 |



| SEAT NO. | NAME                              | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|-----------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                   |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                   |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 00484    | F MAHESHVARI RICHA ASHOKBHAI      |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                   |                | 37  | 31                       | 49                       | 28                       | 48                       | 193                      |                               |              |            | PASS          |       |
|          |                                   |                | 21  | 16                       | 16                       | 14                       | 25                       | 092                      | 124                           | 6.20         |            |               |       |
|          |                                   |                | 58  | 47                       | 65                       | 42                       | 73                       | 285                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24  | 5/E/20                   | 7/C/28                   | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00484 |
| 00485    | F MAHESHWARI POOJABEN RAJESHKUMAR |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                   |                | 30  | 32                       | 48                       | 51                       | 57                       | 218                      |                               |              |            | PASS          |       |
|          |                                   |                | 20  | 16                       | 12                       | 12                       | 25                       | 085                      | 136                           | 6.80         |            |               |       |
|          |                                   |                | 50  | 48                       | 60                       | 63                       | 82                       | 303                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24  | 5/E/20                   | 7/C/28                   | 7/C/28                   | 9/A/36                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00485 |
| 00486    | F MAKANI DIPALBAHEN JITENDRABHAI  |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                   |                | 31  | 40                       | 54                       | 54                       | 43                       | 222                      |                               |              |            | PASS          |       |
|          |                                   |                | 17  | 21                       | 19                       | 25                       | 21                       | 103                      | 140                           | 7.00         |            |               |       |
|          |                                   |                | 48  | 61                       | 73                       | 79                       | 64                       | 325                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 5/E/20  | 7/C/28                   | 8/B/32                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00486 |
| 00487    | F MAKANI SWATIBAHEN JITENDRABHAI  |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                   |                | 42  | 39                       | 55                       | 55                       | 42                       | 233                      |                               |              |            | PASS          |       |
|          |                                   |                | 24  | 21                       | 14                       | 13                       | 24                       | 096                      | 140                           | 7.00         |            |               |       |
|          |                                   |                | 66  | 60                       | 69                       | 68                       | 66                       | 329                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28  | 7/C/28                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00487 |
| 00488    | MAKAWANA RAKESH SINH RUP SINH     |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                   |                | 39  | 52                       | 58                       | 59                       | 48                       | 256                      |                               |              |            | PASS          |       |
|          |                                   |                | 23  | 18                       | 23                       | 21                       | 24                       | 109                      | 164                           | 8.20         |            |               |       |
|          |                                   |                | 62  | 70                       | 81                       | 80                       | 72                       | 365                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28  | 8/B/32                   | 9/A/36                   | 9/A/36                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00488 |
| 00489    | F MANAT DIPABEN AMRABHAI          |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                   |                | 31  | 48                       | 47                       | 53                       | 50                       | 229                      |                               |              |            | PASS          |       |
|          |                                   |                | 18  | 16                       | 16                       | 19                       | 22                       | 091                      | 140                           | 7.00         |            |               |       |
|          |                                   |                | 49  | 64                       | 63                       | 72                       | 72                       | 320                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 5/E/20  | 7/C/28                   | 7/C/28                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00489 |
| 00490    | MASAR RAJUBHAI KANTIBHAI          |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                   |                | 30  | 48                       | 29                       | 36                       | 40                       | 183                      |                               |              |            | PASS          |       |
|          |                                   |                | 23  | 15                       | 12                       | 16                       | 22                       | 088                      | 124                           | 6.20         |            |               |       |
|          |                                   |                | 53  | 63                       | 41                       | 52                       | 62                       | 271                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24  | 7/C/28                   | 5/E/20                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00490 |
| 00491    | F MASI TANVIRBANU ABIDBHAI        |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                   |                | 32  | 33                       | 47                       | 37                       | 48                       | 197                      |                               |              |            | PASS          |       |
|          |                                   |                | 22  | 19                       | 16                       | 18                       | 23                       | 098                      | 132                           | 6.60         |            |               |       |
|          |                                   |                | 54  | 52                       | 63                       | 55                       | 71                       | 295                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24  | 6/D/24                   | 7/C/28                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00491 |



| SEAT NO. | NAME                              | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|-----------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                   |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                   |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 00492    | F MISTRY ANITABEN BAJARANGBHAI    |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                   |                | 36  | 39                       | 46                       | 45                       | 43                       | 209                      |                               |              |            | PASS          |       |
|          |                                   |                | 21  | 18                       | 15                       | 17                       | 22                       | 093                      | 132                           | 6.60         |            |               |       |
|          |                                   |                | 57  | 57                       | 61                       | 62                       | 65                       | 302                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24  | 6/D/24                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00492 |
| 00493    | MOCHI DHIRENKUMAR RAJESHBHAI      |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                   |                | 34  | 45                       | 58                       | 50                       | 52                       | 239                      |                               |              |            | PASS          |       |
|          |                                   |                | 22  | 19                       | 20                       | 21                       | 24                       | 106                      | 148                           | 7.40         |            |               |       |
|          |                                   |                | 56  | 64                       | 78                       | 71                       | 76                       | 345                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24  | 7/C/28                   | 8/B/32                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00493 |
| 00494    | NAGDA MAHAMMEDBILAL ABDULLATIF    |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                   |                | 32  | 47                       | 63                       | 59                       | 54                       | 255                      |                               |              |            | PASS          |       |
|          |                                   |                | 20  | 22                       | 16                       | 18                       | 22                       | 098                      | 148                           | 7.40         |            |               |       |
|          |                                   |                | 52  | 69                       | 79                       | 77                       | 76                       | 353                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24  | 7/C/28                   | 8/B/32                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00494 |
| 00495    | F NINAMA ANKITABEN BABUBHAI       |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                   |                | 37  | 31                       | 56                       | 54                       | 47                       | 225                      |                               |              |            | PASS          |       |
|          |                                   |                | 23  | 21                       | 21                       | 22                       | 23                       | 110                      | 148                           | 7.40         |            |               |       |
|          |                                   |                | 60  | 52                       | 77                       | 76                       | 70                       | 335                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28  | 6/D/24                   | 8/B/32                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00495 |
| 00496    | OD KISHANKUMAR MANGALDAS          |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                   |                | 41  | 49                       | 49                       | 51                       | 51                       | 241                      |                               |              |            | PASS          |       |
|          |                                   |                | 19  | 18                       | 21                       | 15                       | 25                       | 098                      | 148                           | 7.40         |            |               |       |
|          |                                   |                | 60  | 67                       | 70                       | 66                       | 76                       | 339                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28  | 7/C/28                   | 8/B/32                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00496 |
| 00497    | PAGI KAMLESHBHAI BHIKHABHAI       |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                   |                | 45  | 49                       | 48                       | 40                       | 43                       | 225                      |                               |              |            | PASS          |       |
|          |                                   |                | 20  | 15                       | 16                       | 19                       | 23                       | 093                      | 136                           | 6.80         |            |               |       |
|          |                                   |                | 65  | 64                       | 64                       | 59                       | 66                       | 318                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28  | 7/C/28                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00497 |
| 00498    | PANCHAL TEJASKUMAR KANTIBHAI      |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                   |                | 37  | 36                       | 41                       | 33                       | 40                       | 187                      |                               |              |            | PASS          |       |
|          |                                   |                | 19  | 17                       | 17                       | 18                       | 22                       | 093                      | 124                           | 6.20         |            |               |       |
|          |                                   |                | 56  | 53                       | 58                       | 51                       | 62                       | 280                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00498 |
| 00499    | F PANDYA CHARVIBAHEN BHAVESHKUMAR |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                   |                | 38  | 40                       | 43                       | 36                       | 46                       | 203                      |                               |              |            | PASS          |       |
|          |                                   |                | 21  | 16                       | 19                       | 18                       | 23                       | 097                      | 128                           | 6.40         |            |               |       |
|          |                                   |                | 59  | 56                       | 62                       | 54                       | 69                       | 300                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24  | 6/D/24                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00499 |





| SEAT NO.     | NAME                             | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |              |
|--------------|----------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--------------|
|              |                                  |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |              |
|              |                                  |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |              |
| <b>00500</b> | PAREKH JATINKUMAR JASUBHAI       |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |              |
|              |                                  |                | 42  | 33                       | 49                       | 34                       | 45                       | <b>203</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                  |                | 20  | 21                       | 17                       | 18                       | 24                       | <b>100</b>               | 132                           | <b>6.60</b>  |            |               |              |
|              |                                  |                | 62  | 54                       | 66                       | 52                       | 69                       | <b>303</b>               |                               |              |            |               |              |
|              | GP / CR / GR                     |                | 7/C/28  | 6/D/24                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00500</b> |
| <b>00501</b> | F PAREKH KRISHNABAHEN SURESHBHAI |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |              |
|              |                                  |                | 35  | 46                       | 54                       | 44                       | 40                       | <b>219</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                  |                | 20  | 15                       | 13                       | 21                       | 23                       | <b>092</b>               | 136                           | <b>6.80</b>  |            |               |              |
|              |                                  |                | 55  | 61                       | 67                       | 65                       | 63                       | <b>311</b>               |                               |              |            |               |              |
|              | GP / CR / GR                     |                | 6/D/24  | 7/C/28                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00501</b> |
| <b>00502</b> | PARMAR ASHVINKUMAR MAHENDRASINH  |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |              |
|              |                                  |                | 40  | 51                       | 37                       | 36                       | 46                       | <b>210</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                  |                | 23  | 18                       | 22                       | 18                       | 26                       | <b>107</b>               | 136                           | <b>6.80</b>  |            |               |              |
|              |                                  |                | 63  | 69                       | 59                       | 54                       | 72                       | <b>317</b>               |                               |              |            |               |              |
|              | GP / CR / GR                     |                | 7/C/28  | 7/C/28                   | 6/D/24                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00502</b> |
| <b>00503</b> | PARMAR MAHESHKUMAR NATUBHAI      |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |              |
|              |                                  |                | 32  | 42                       | 33                       | 32                       | 47                       | <b>186</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                  |                | 12  | 15                       | 14                       | 12                       | 21                       | <b>074</b>               | 112                           | <b>5.60</b>  |            |               |              |
|              |                                  |                | 44  | 57                       | 47                       | 44                       | 68                       | <b>260</b>               |                               |              |            |               |              |
|              | GP / CR / GR                     |                | 5/E/20  | 6/D/24                   | 5/E/20                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00503</b> |
| <b>00504</b> | PATEL AKSHAYKUMAR VINODBHAI      |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |              |
|              |                                  |                | 35  | 51                       | 51                       | 52                       | 51                       | <b>240</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                  |                | 18  | 19                       | 17                       | 21                       | 23                       | <b>098</b>               | 148                           | <b>7.40</b>  |            |               |              |
|              |                                  |                | 53  | 70                       | 68                       | 73                       | 74                       | <b>338</b>               |                               |              |            |               |              |
|              | GP / CR / GR                     |                | 6/D/24  | 8/B/32                   | 7/C/28                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00504</b> |
| <b>00505</b> | F PATEL AMISHABAHEN NARESHBHAI   |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |              |
|              |                                  |                | 43  | 51                       | 50                       | 48                       | 43                       | <b>235</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                  |                | 22  | 20                       | 18                       | 19                       | 23                       | <b>102</b>               | 144                           | <b>7.20</b>  |            |               |              |
|              |                                  |                | 65  | 71                       | 68                       | 67                       | 66                       | <b>337</b>               |                               |              |            |               |              |
|              | GP / CR / GR                     |                | 7/C/28  | 8/B/32                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00505</b> |
| <b>00506</b> | F PATEL ASHABEN PRAMODBHAI       |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |              |
|              |                                  |                | 33  | 45                       | 44                       | 42                       | 40                       | <b>204</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                  |                | 20  | 22                       | 13                       | 23                       | 23                       | <b>101</b>               | 132                           | <b>6.60</b>  |            |               |              |
|              |                                  |                | 53  | 67                       | 57                       | 65                       | 63                       | <b>305</b>               |                               |              |            |               |              |
|              | GP / CR / GR                     |                | 6/D/24  | 7/C/28                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00506</b> |
| <b>00507</b> | F PATEL ASTHABEN PRAVINCHANDRA   |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |              |
|              |                                  |                | 40  | 38                       | 45                       | 34                       | 55                       | <b>212</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                  |                | 17  | 19                       | 17                       | 13                       | 21                       | <b>087</b>               | 128                           | <b>6.40</b>  |            |               |              |
|              |                                  |                | 57  | 57                       | 62                       | 47                       | 76                       | <b>299</b>               |                               |              |            |               |              |
|              | GP / CR / GR                     |                | 6/D/24  | 6/D/24                   | 7/C/28                   | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00507</b> |



| SEAT NO. | NAME                             | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|----------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                  |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                  |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 00508    | PATEL BHAVINKUMAR NITESHBHAI     |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                  |                | 32  | 46                       | 33                       | 31                       | 44                       | 186                      |                               |              |            |               |       |
|          |                                  |                | 20  | 19                       | 18                       | 17                       | 23                       | 097                      | 124                           | 6.20         | PASS       |               |       |
|          |                                  |                | 52  | 65                       | 51                       | 48                       | 67                       | 283                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 6/D/24  | 7/C/28                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00508 |
| 00509    | F PATEL BHOOMIKABAHEN SURESHBHAI |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                  |                | 34  | 46                       | 59                       | 44                       | 41                       | 224                      |                               |              |            |               |       |
|          |                                  |                | 15  | 20                       | 12                       | 14                       | 23                       | 084                      | 132                           | 6.60         | PASS       |               |       |
|          |                                  |                | 49  | 66                       | 71                       | 58                       | 64                       | 308                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 5/E/20  | 7/C/28                   | 8/B/32                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00509 |
| 00510    | F PATEL BHRANTIBEN VISHNUBHAI    |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                  |                | 39  | 44                       | 61                       | 43                       | 58                       | 245                      |                               |              |            |               |       |
|          |                                  |                | 19  | 24                       | 20                       | 23                       | 26                       | 112                      | 152                           | 7.60         | PASS       |               |       |
|          |                                  |                | 58  | 68                       | 81                       | 66                       | 84                       | 357                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 6/D/24  | 7/C/28                   | 9/A/36                   | 7/C/28                   | 9/A/36                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00510 |
| 00511    | F PATEL BRIJALBAHEN RASIKBHAI    |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                  |                | 35  | 42                       | 62                       | 42                       | 47                       | 228                      |                               |              |            |               |       |
|          |                                  |                | 23  | 20                       | 18                       | 12                       | 26                       | 099                      | 144                           | 7.20         | PASS       |               |       |
|          |                                  |                | 58  | 62                       | 80                       | 54                       | 73                       | 327                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 6/D/24  | 7/C/28                   | 9/A/36                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00511 |
| 00512    | F PATEL GOPIBEN BHANUBHAI        |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                  |                | 36  | 37                       | 60                       | 35                       | 53                       | 221                      |                               |              |            |               |       |
|          |                                  |                | 22  | 18                       | 23                       | 23                       | 27                       | 113                      | 144                           | 7.20         | PASS       |               |       |
|          |                                  |                | 58  | 55                       | 83                       | 58                       | 80                       | 334                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 6/D/24  | 6/D/24                   | 9/A/36                   | 6/D/24                   | 9/A/36                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00512 |
| 00513    | F PATEL HETALBEN AMRUTBHAI       |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                  |                | 37  | 44                       | 36                       | 28                       | 39                       | 184                      |                               |              |            |               |       |
|          |                                  |                | 16  | 18                       | 14                       | 15                       | 22                       | 085                      | 124                           | 6.20         | PASS       |               |       |
|          |                                  |                | 53  | 62                       | 50                       | 43                       | 61                       | 269                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 6/D/24  | 7/C/28                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00513 |
| 00514    | F PATEL HIRAL HARESHKUMAR        |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                  |                | 43  | 48                       | 64                       | 52                       | 52                       | 259                      |                               |              |            |               |       |
|          |                                  |                | 25  | 20                       | 21                       | 23                       | 24                       | 113                      | 156                           | 7.80         | PASS       |               |       |
|          |                                  |                | 68  | 68                       | 85                       | 75                       | 76                       | 372                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 7/C/28  | 7/C/28                   | 9/A/36                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00514 |
| 00515    | F PATEL HIRALBEN PRAVINBHAI      |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                  |                | 34  | 34                       | 37                       | 33                       | 42                       | 180                      |                               |              |            |               |       |
|          |                                  |                | 22  | 17                       | 18                       | 21                       | 23                       | 101                      | 124                           | 6.20         | PASS       |               |       |
|          |                                  |                | 56  | 51                       | 55                       | 54                       | 65                       | 281                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 6/D/24  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00515 |



| SEAT NO. | NAME                             | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL                   | SEM. - I CREDIT : 20 |            |               |       |
|----------|----------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|----------------------|------------|---------------|-------|
|          |                                  |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT         | SEM-I SGPA | RESULT REMARK |       |
|          |                                  |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                               |                      |            |               |       |
| 00516    | PATEL JIGNESHKUMAR RAMESHBHAI    |                | WHOLE   | 10                       | MODASA COMM.             |                          | 13                       | MODASA                        |                      |            |               |       |
|          |                                  |                | 20  | 38                       | 11                       | 15                       | 48                       | 132                           |                      |            | FAIL          |       |
|          |                                  |                | 16  | 15                       | 13                       | 12                       | 20                       | 076                           | 52                   |            |               |       |
|          |                                  |                | 36  | 53                       | 24                       | 27                       | 68                       | 208                           |                      |            |               |       |
|          | GP / CR / GR                     |                | 4/F/0   | 6/D/24                   | 4/F/0                    | 4/F/0                    | 7/C/28                   |                               |                      |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                               |                      |            |               | 00516 |
| 00517    | F PATEL JINALBEN CHANDRAKANTBHAI |                | WHOLE   | 10                       | MODASA COMM.             |                          | 13                       | MODASA                        |                      |            |               |       |
|          |                                  |                | 44  | 42                       | 49                       | 43                       | 50                       | 228                           |                      |            | PASS          |       |
|          |                                  |                | 22  | 21                       | 17                       | 19                       | 23                       | 102                           | 144                  | 7.20       |               |       |
|          |                                  |                | 66  | 63                       | 66                       | 62                       | 73                       | 330                           |                      |            |               |       |
|          | GP / CR / GR                     |                | 7/C/28  | 7/C/28                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |                               |                      |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                               |                      |            |               | 00517 |
| 00518    | F PATEL KAJALBEN HARSHADBHAI     |                | WHOLE   | 10                       | MODASA COMM.             |                          | 13                       | MODASA                        |                      |            |               |       |
|          |                                  |                | 38  | 44                       | 40                       | 40                       | 52                       | 214                           |                      |            | PASS          |       |
|          |                                  |                | 23  | 20                       | 20                       | 17                       | 23                       | 103                           | 140                  | 7.00       |               |       |
|          |                                  |                | 61  | 64                       | 60                       | 57                       | 75                       | 317                           |                      |            |               |       |
|          | GP / CR / GR                     |                | 7/C/28  | 7/C/28                   | 7/C/28                   | 6/D/24                   | 8/B/32                   |                               |                      |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                               |                      |            |               | 00518 |
| 00519    | F PATEL MINABAHEN RAMANBHAI      |                | WHOLE   | 10                       | MODASA COMM.             |                          | 13                       | MODASA                        |                      |            |               |       |
|          |                                  |                | 33  | 48                       | 37                       | 43                       | 53                       | 214                           |                      |            | PASS          |       |
|          |                                  |                | 19  | 24                       | 23                       | 24                       | 24                       | 114                           | 144                  | 7.20       |               |       |
|          |                                  |                | 52  | 72                       | 60                       | 67                       | 77                       | 328                           |                      |            |               |       |
|          | GP / CR / GR                     |                | 6/D/24  | 8/B/32                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |                               |                      |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                               |                      |            |               | 00519 |
| 00520    | F PATEL MITALBEN RASIKBHAI       |                | WHOLE   | 10                       | MODASA COMM.             |                          | 13                       | MODASA                        |                      |            |               |       |
|          |                                  |                | 43  | 43                       | 48                       | 59                       | 51                       | 244                           |                      |            | PASS          |       |
|          |                                  |                | 20  | 20                       | 18                       | 17                       | 24                       | 099                           | 148                  | 7.40       |               |       |
|          |                                  |                | 63  | 63                       | 66                       | 76                       | 75                       | 343                           |                      |            |               |       |
|          | GP / CR / GR                     |                | 7/C/28  | 7/C/28                   | 7/C/28                   | 8/B/32                   | 8/B/32                   |                               |                      |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                               |                      |            |               | 00520 |
| 00521    | F PATEL MITTAL ASHOKBHAI         |                | WHOLE   | 10                       | MODASA COMM.             |                          | 13                       | MODASA                        |                      |            |               |       |
|          |                                  |                | 41  | 46                       | 64                       | 56                       | 60                       | 267                           |                      |            | PASS          |       |
|          |                                  |                | 23  | 21                       | 27                       | 28                       | 26                       | 125                           | 168                  | 8.40       |               |       |
|          |                                  |                | 64  | 67                       | 91                       | 84                       | 86                       | 392                           |                      |            |               |       |
|          | GP / CR / GR                     |                | 7/C/28  | 7/C/28                   | 10/A+/40                 | 9/A/36                   | 9/A/36                   |                               |                      |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                               |                      |            |               | 00521 |
| 00522    | F PATEL MOSAMBEN BHARATKUMAR     |                | WHOLE   | 10                       | MODASA COMM.             |                          | 13                       | MODASA                        |                      |            |               |       |
|          |                                  |                | 45  | 52                       | 45                       | 33                       | 42                       | 217                           |                      |            | PASS          |       |
|          |                                  |                | 25  | 25                       | 16                       | 19                       | 24                       | 109                           | 144                  | 7.20       |               |       |
|          |                                  |                | 70  | 77                       | 61                       | 52                       | 66                       | 326                           |                      |            |               |       |
|          | GP / CR / GR                     |                | 8/B/32  | 8/B/32                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |                               |                      |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                               |                      |            |               | 00522 |
| 00523    | PATEL NARESHBHAI VASANTBHAI      |                | WHOLE   | 10                       | MODASA COMM.             |                          | 13                       | MODASA                        |                      |            |               |       |
|          |                                  |                | 43  | 42                       | 54                       | 51                       | 48                       | 238                           |                      |            | PASS          |       |
|          |                                  |                | 22  | 21                       | 20                       | 18                       | 22                       | 103                           | 148                  | 7.40       |               |       |
|          |                                  |                | 65  | 63                       | 74                       | 69                       | 70                       | 341                           |                      |            |               |       |
|          | GP / CR / GR                     |                | 7/C/28  | 7/C/28                   | 8/B/32                   | 7/C/28                   | 8/B/32                   |                               |                      |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                               |                      |            |               | 00523 |



| SEAT NO. | NAME                            | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|---------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                 |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                 |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 00524    | F PATEL NIDHIBAHEN PRAVINBHAI   |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                 |                | 31  | 39                       | 51                       | 42                       | 43                       | 206                      |                               |              |            |               |       |
|          |                                 |                | 21  | 22                       | 17                       | 19                       | 22                       | 101                      | 136                           | 6.80         | PASS       |               |       |
|          |                                 |                | 52  | 61                       | 68                       | 61                       | 65                       | 307                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 6/D/24  | 7/C/28                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00524 |
| 00525    | PATEL NITINKUMAR NANAJIBHAI     |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                 |                | 37  | 47                       | 53                       | 41                       | 55                       | 233                      |                               |              |            |               |       |
|          |                                 |                | 21  | 16                       | 15                       | 23                       | 22                       | 097                      | 140                           | 7.00         | PASS       |               |       |
|          |                                 |                | 58  | 63                       | 68                       | 64                       | 77                       | 330                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 6/D/24  | 7/C/28                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00525 |
| 00526    | PATEL PALAKBAHEN DAHYABHAI      |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                 |                | 39  | 38                       | 39                       | 48                       | 44                       | 208                      |                               |              |            |               |       |
|          |                                 |                | 19  | 21                       | 17                       | 18                       | 21                       | 096                      | 128                           | 6.40         | PASS       |               |       |
|          |                                 |                | 58  | 59                       | 56                       | 66                       | 65                       | 304                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 6/D/24  | 6/D/24                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00526 |
| 00527    | F PATEL PARESHABAHEN RAMESHBHAI |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                 |                | 37  | 41                       | 65                       | 55                       | 46                       | 244                      |                               |              |            |               |       |
|          |                                 |                | 22  | 20                       | 19                       | 17                       | 25                       | 103                      | 152                           | 7.60         | PASS       |               |       |
|          |                                 |                | 59  | 61                       | 84                       | 72                       | 71                       | 347                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 6/D/24  | 7/C/28                   | 9/A/36                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00527 |
| 00528    | F PATEL PARULBEN PRAVINBHAI     |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                 |                | 42  | 40                       | 64                       | 62                       | 52                       | 260                      |                               |              |            |               |       |
|          |                                 |                | 23  | 23                       | 23                       | 25                       | 26                       | 120                      | 160                           | 8.00         | PASS       |               |       |
|          |                                 |                | 65  | 63                       | 87                       | 87                       | 78                       | 380                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 7/C/28  | 7/C/28                   | 9/A/36                   | 9/A/36                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00528 |
| 00529    | F PATEL PAYALBAHEN RAMESHBHAI   |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                 |                | 36  | 47                       | 62                       | 53                       | 55                       | 253                      |                               |              |            |               |       |
|          |                                 |                | 23  | 16                       | 19                       | 19                       | 23                       | 100                      | 152                           | 7.60         | PASS       |               |       |
|          |                                 |                | 59  | 63                       | 81                       | 72                       | 78                       | 353                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 6/D/24  | 7/C/28                   | 9/A/36                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00529 |
| 00530    | PATEL POJANKUMAR BIPINBHAI      |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                 |                | 38  | 40                       | 46                       | 29                       |                          | 153                      |                               |              |            |               |       |
|          |                                 |                | 17  | 15                       | 12                       | 19                       | 25                       | 088                      | 92                            |              | FAIL       |               |       |
|          |                                 |                | 55  | 55                       | 58                       | 48                       | 25                       | 241                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 6/D/24  | 6/D/24                   | 6/D/24                   | 5/E/20                   | 4/F/0                    |                          |                               |              |            |               |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00530 |
| 00531    | PATEL PRATIKKUMAR HIRABHAI      |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                 |                | 39  | 49                       | 38                       | 51                       | 59                       | 236                      |                               |              |            |               |       |
|          |                                 |                | 24  | 18                       | 19                       | 22                       | 26                       | 109                      | 148                           | 7.40         | PASS       |               |       |
|          |                                 |                | 63  | 67                       | 57                       | 73                       | 85                       | 345                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 7/C/28  | 7/C/28                   | 6/D/24                   | 8/B/32                   | 9/A/36                   |                          |                               |              |            |               |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00531 |



| SEAT NO.     | NAME                          | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |              |
|--------------|-------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--------------|
|              |                               |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |              |
|              |                               |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |              |
| <b>00532</b> | PATEL ROHITKUMAR KANTILAL     |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |              |
|              |                               |                | 28  | 45                       | 43                       | 38                       |                          | <b>154</b>               |                               |              |            | <b>FAIL</b>   |              |
|              |                               |                | 20  | 15                       | 13                       | 12                       | 22                       | <b>082</b>               | 96                            |              |            |               |              |
|              |                               |                | 48  | 60                       | 56                       | 50                       | 22                       | <b>236</b>               |                               |              |            |               |              |
|              | GP / CR / GR                  |                | 5/E/20  | 7/C/28                   | 6/D/24                   | 6/D/24                   | 4/F/0                    |                          |                               |              |            |               |              |
|              | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00532</b> |
| <b>00533</b> | PATEL SANKETKUMAR NARSINHBHAI |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |              |
|              |                               |                | 28  | 40                       | 15                       | 20                       | 42                       | <b>145</b>               |                               |              |            | <b>FAIL</b>   |              |
|              |                               |                | 17  | 12                       | 12                       | 16                       | 21                       | <b>078</b>               | 72                            |              |            |               |              |
|              |                               |                | 45  | 52                       | 27                       | 36                       | 63                       | <b>223</b>               |                               |              |            |               |              |
|              | GP / CR / GR                  |                | 5/E/20  | 6/D/24                   | 4/F/0                    | 4/F/0                    | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00533</b> |
| <b>00534</b> | F PATEL SEJALBEN PRAVINBHAI   |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |              |
|              |                               |                | 36  | 50                       | 42                       | 37                       | 44                       | <b>209</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                               |                | 23  | 22                       | 20                       | 19                       | 23                       | <b>107</b>               | 136                           | <b>6.80</b>  |            |               |              |
|              |                               |                | 59  | 72                       | 62                       | 56                       | 67                       | <b>316</b>               |                               |              |            |               |              |
|              | GP / CR / GR                  |                | 6/D/24  | 8/B/32                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00534</b> |
| <b>00535</b> | PATEL SIDHDHARTH GUNVANTBHAI  |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |              |
|              |                               |                | 28  | 14                       | 20                       | 37                       | 28                       | <b>127</b>               |                               |              |            | <b>FAIL</b>   |              |
|              |                               |                | 21  | 12                       | 13                       | 12                       | 20                       | <b>078</b>               | 60                            |              |            |               |              |
|              |                               |                | 49  | 26                       | 33                       | 49                       | 48                       | <b>205</b>               |                               |              |            |               |              |
|              | GP / CR / GR                  |                | 5/E/20  | 4/F/0                    | 4/F/0                    | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |              |
|              | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00535</b> |
| <b>00536</b> | PATEL SURENDRABHAI ISHWARBHAI |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |              |
|              |                               |                | 32  | 31                       | 16                       | 41                       | 44                       | <b>164</b>               |                               |              |            | <b>FAIL</b>   |              |
|              |                               |                | 20  | 16                       | 14                       | 17                       | 19                       | <b>086</b>               | 96                            |              |            |               |              |
|              |                               |                | 52  | 47                       | 30                       | 58                       | 63                       | <b>250</b>               |                               |              |            |               |              |
|              | GP / CR / GR                  |                | 6/D/24  | 5/E/20                   | 4/F/0                    | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00536</b> |
| <b>00537</b> | F PATEL URMILABAHEN NANABHAI  |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |              |
|              |                               |                | 34  | 43                       | 36                       | 39                       | 40                       | <b>192</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                               |                | 17  | 19                       | 15                       | 12                       | 24                       | <b>087</b>               | 128                           | <b>6.40</b>  |            |               |              |
|              |                               |                | 51  | 62                       | 51                       | 51                       | 64                       | <b>279</b>               |                               |              |            |               |              |
|              | GP / CR / GR                  |                | 6/D/24  | 7/C/28                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00537</b> |
| <b>00538</b> | PATEL URVISHKUMAR PRAVINBHAI  |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |              |
|              |                               |                | 30  | 44                       | 47                       | 37                       | 42                       | <b>200</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                               |                | 20  | 15                       | 15                       | 12                       | 22                       | <b>084</b>               | 124                           | <b>6.20</b>  |            |               |              |
|              |                               |                | 50  | 59                       | 62                       | 49                       | 64                       | <b>284</b>               |                               |              |            |               |              |
|              | GP / CR / GR                  |                | 6/D/24  | 6/D/24                   | 7/C/28                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00538</b> |
| <b>00539</b> | PATEL VAIBHAVKUMAR SURESHBHAI |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |              |
|              |                               |                | 29  | 43                       | 49                       | 35                       | 43                       | <b>199</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                               |                | 18  | 15                       | 15                       | 12                       | 23                       | <b>083</b>               | 120                           | <b>6.00</b>  |            |               |              |
|              |                               |                | 47  | 58                       | 64                       | 47                       | 66                       | <b>282</b>               |                               |              |            |               |              |
|              | GP / CR / GR                  |                | 5/E/20  | 6/D/24                   | 7/C/28                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00539</b> |



| SEAT NO. | NAME                              | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|-----------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                   |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                   |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 00540    | F PATEL VIDHI DALSUKHBHAI         |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                   |                | 36  | 49                       | 59                       | 57                       | 51                       | 252                      |                               |              |            | PASS          |       |
|          |                                   |                | 21  | 20                       | 20                       | 19                       | 23                       | 103                      | 148                           | 7.40         |            |               |       |
|          |                                   |                | 57  | 69                       | 79                       | 76                       | 74                       | 355                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24  | 7/C/28                   | 8/B/32                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00540 |
| 00541    | F PESWANI VAISHALI ASHOKKUMAR     |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                   |                | 35  | 40                       | 45                       | 58                       | 53                       | 231                      |                               |              |            | PASS          |       |
|          |                                   |                | 23  | 18                       | 16                       | 12                       | 24                       | 093                      | 140                           | 7.00         |            |               |       |
|          |                                   |                | 58  | 58                       | 61                       | 70                       | 77                       | 324                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24  | 6/D/24                   | 7/C/28                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00541 |
| 00542    | F PIRJADA AMALBANU MAHAMMADHANIF  |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                   |                | 34  | 39                       | 37                       | 56                       | 52                       | 218                      |                               |              |            | PASS          |       |
|          |                                   |                | 19  | 18                       | 16                       | 12                       | 21                       | 086                      | 132                           | 6.60         |            |               |       |
|          |                                   |                | 53  | 57                       | 53                       | 68                       | 73                       | 304                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24  | 6/D/24                   | 6/D/24                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00542 |
| 00543    | F PRAJAPATI RAGINIBEN JAYANTIBHAI |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                   |                | 45  | 41                       | 46                       | 63                       | 54                       | 249                      |                               |              |            | PASS          |       |
|          |                                   |                | 24  | 21                       | 18                       | 20                       | 24                       | 107                      | 152                           | 7.60         |            |               |       |
|          |                                   |                | 69  | 62                       | 64                       | 83                       | 78                       | 356                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28  | 7/C/28                   | 7/C/28                   | 9/A/36                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00543 |
| 00544    | PRAJAPATI SANDIP RAMESHBHAI       |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                   |                | 19  | 17                       | 15                       | 12                       | 22                       | AOO                      |                               |              |            | ABSENT        |       |
|          |                                   |                | 19  | 17                       | 15                       | 12                       | 22                       | 085                      |                               |              |            |               |       |
|          |                                   |                | 085   |                          |                          |                          |                          |                          |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 4/F/0   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00544 |
| 00545    | PRANAMI ANKURKUMAR RATIBHAI       |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                   |                | 22  | 28                       | 34                       | 18                       | 43                       | 145                      |                               |              |            | FAIL          |       |
|          |                                   |                | 15  | 15                       | 13                       | 12                       | 19                       | 074                      | 68                            |              |            |               |       |
|          |                                   |                | 37  | 43                       | 47                       | 30                       | 62                       | 219                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 4/F/0   | 5/E/20                   | 5/E/20                   | 4/F/0                    | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00545 |
| 00546    | PRANAMI AVINASH PRAVINBHAI        |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                   |                | 32  | 28                       | 39                       | 28                       | 47                       | 174                      |                               |              |            | PASS          |       |
|          |                                   |                | 21  | 16                       | 18                       | 16                       | 22                       | 093                      | 116                           | 5.80         |            |               |       |
|          |                                   |                | 53  | 44                       | 57                       | 44                       | 69                       | 267                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24  | 5/E/20                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00546 |
| 00547    | F PUROHIT MANSIBAHEN SURESHBHAI   |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                   |                | 28  | 38                       | 40                       | 35                       | 40                       | 181                      |                               |              |            | PASS          |       |
|          |                                   |                | 19  | 15                       | 13                       | 17                       | 24                       | 088                      | 120                           | 6.00         |            |               |       |
|          |                                   |                | 47  | 53                       | 53                       | 52                       | 64                       | 269                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 5/E/20  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00547 |



| SEAT NO. | NAME                                 | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|--------------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                      |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                      |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 00548    | RAVAL HITESHKUMAR ARVINDBHAI         |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                      |                | 16  | 28                       | 30                       | 21                       | 39                       | 134                      |                               |              |            | FAIL          |       |
|          |                                      |                | 18  | 15                       | 12                       | 17                       | 21                       | 083                      | 68                            |              |            |               |       |
|          |                                      |                | 34  | 43                       | 42                       | 38                       | 60                       | 217                      |                               |              |            |               |       |
|          | GP / CR / GR                         |                | 4/F/0   | 5/E/20                   | 5/E/20                   | 4/F/0                    | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                              |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00548 |
| 00549    | SAGAR PINAKIN UPENDRABHAI            |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                      |                | 12  | 23                       | 28                       | 44                       | 49                       | 156                      |                               |              |            | FAIL          |       |
|          |                                      |                | 19  | 15                       | 13                       | 16                       | 20                       | 083                      | 76                            |              |            |               |       |
|          |                                      |                | 31  | 38                       | 41                       | 60                       | 69                       | 239                      |                               |              |            |               |       |
|          | GP / CR / GR                         |                | 4/F/0   | 4/F/0                    | 5/E/20                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                              |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00549 |
| 00550    | SALEJI MOAADIL HAFIJBHAI             |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                      |                | 40  | 38                       | 54                       | 58                       | 49                       | 239                      |                               |              |            | PASS          |       |
|          |                                      |                | 24  | 20                       | 18                       | 23                       | 21                       | 106                      | 152                           | 7.60         |            |               |       |
|          |                                      |                | 64  | 58                       | 72                       | 81                       | 70                       | 345                      |                               |              |            |               |       |
|          | GP / CR / GR                         |                | 7/C/28  | 6/D/24                   | 8/B/32                   | 9/A/36                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                              |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00550 |
| 00551    | F SATHVARA AMISHA RAJESHKUMAR        |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                      |                | 30  | 40                       | 66                       | 59                       | 40                       | 235                      |                               |              |            | PASS          |       |
|          |                                      |                | 22  | 17                       | 16                       | 22                       | 23                       | 100                      | 148                           | 7.40         |            |               |       |
|          |                                      |                | 52  | 57                       | 82                       | 81                       | 63                       | 335                      |                               |              |            |               |       |
|          | GP / CR / GR                         |                | 6/D/24  | 6/D/24                   | 9/A/36                   | 9/A/36                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                              |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00551 |
| 00552    | F SATHVARA ANKITA RAJESHKUMAR        |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                      |                | 32  | 37                       | 60                       | 57                       | 49                       | 235                      |                               |              |            | PASS          |       |
|          |                                      |                | 21  | 19                       | 18                       | 25                       | 23                       | 106                      | 148                           | 7.40         |            |               |       |
|          |                                      |                | 53  | 56                       | 78                       | 82                       | 72                       | 341                      |                               |              |            |               |       |
|          | GP / CR / GR                         |                | 6/D/24  | 6/D/24                   | 8/B/32                   | 9/A/36                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                              |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00552 |
| 00553    | F SHAH KOMAL ASHOKBHAI               |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                      |                | 41  | 40                       | 63                       | 56                       | 56                       | 256                      |                               |              |            | PASS          |       |
|          |                                      |                | 23  | 17                       | 17                       | 21                       | 25                       | 103                      | 156                           | 7.80         |            |               |       |
|          |                                      |                | 64  | 57                       | 80                       | 77                       | 81                       | 359                      |                               |              |            |               |       |
|          | GP / CR / GR                         |                | 7/C/28  | 6/D/24                   | 9/A/36                   | 8/B/32                   | 9/A/36                   |                          |                               |              |            |               |       |
|          | 0115100                              |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00553 |
| 00554    | F SHAH NUPURBEN KALPESHKUMAR         |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                      |                | 33  | 36                       | 53                       | 29                       | 46                       | 197                      |                               |              |            | PASS          |       |
|          |                                      |                | 19  | 18                       | 16                       | 16                       | 23                       | 092                      | 124                           | 6.20         |            |               |       |
|          |                                      |                | 52  | 54                       | 69                       | 45                       | 69                       | 289                      |                               |              |            |               |       |
|          | GP / CR / GR                         |                | 6/D/24  | 6/D/24                   | 7/C/28                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                              |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00554 |
| 00555    | SHAIKH SHAHRUKHMAHAMMAD ASIFMAHAMMAD |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                      |                | 28  | 37                       | 56                       | 38                       | 49                       | 208                      |                               |              |            | PASS          |       |
|          |                                      |                | 17  | 21                       | 14                       | 15                       | 24                       | 091                      | 132                           | 6.60         |            |               |       |
|          |                                      |                | 45  | 58                       | 70                       | 53                       | 73                       | 299                      |                               |              |            |               |       |
|          | GP / CR / GR                         |                | 5/E/20  | 6/D/24                   | 8/B/32                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                              |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00555 |



| SEAT NO. | NAME                                    | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|---|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |   |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |   |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 00556    | F SHAIKH SHANIYABANU GULAMRASUL         |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |   |                | 41  | 40                       | 51                       | 31                       | 60                       | 223                      |                               |              |            | PASS          |       |
|          |   |                | 21  | 17                       | 16                       | 16                       | 24                       | 094                      | 136                           | 6.80         |            |               |       |
|          |   |                | 62  | 57                       | 67                       | 47                       | 84                       | 317                      |                               |              |            |               |       |
|          | GP / CR / GR                            |                | 7/C/28  | 6/D/24                   | 7/C/28                   | 5/E/20                   | 9/A/36                   |                          |                               |              |            |               |       |
|          | 0115100                                 |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00556 |
| 00557    | F SHARMA NIDHIBEN NARESHKUMAR           |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |   |                | 0//0  | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                          |                               |              |            | CANCEL        |       |
|          | GP / CR / GR                            |                | 0//0  | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                          |                               |              |            |               |       |
|          | 0115100                                 |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00557 |
| 00558    | SOLANKI ALPESHKUMAR DILIPSINH           |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |   |                | 13  | 28                       | 37                       | 32                       | 45                       | 155                      |                               |              |            | FAIL          |       |
|          |   |                | 22  | 15                       | 16                       | 14                       | 23                       | 090                      | 92                            |              |            |               |       |
|          |   |                | 35  | 43                       | 53                       | 46                       | 68                       | 245                      |                               |              |            |               |       |
|          | GP / CR / GR                            |                | 4/F/0   | 5/E/20                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                                 |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00558 |
| 00559    | F SOLANKI JAGRUTIBAHEN MAGANBHAI        |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |   |                | 28  | 32                       | 47                       | 33                       | 41                       | 181                      |                               |              |            | PASS          |       |
|          |   |                | 20  | 19                       | 18                       | 17                       | 20                       | 094                      | 124                           | 6.20         |            |               |       |
|          |   |                | 48  | 51                       | 65                       | 50                       | 61                       | 275                      |                               |              |            |               |       |
|          | GP / CR / GR                            |                | 5/E/20  | 6/D/24                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                                 |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00559 |
| 00560    | F SONI NIPABAHEN ROHITKUMAR             |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |   |                | 42  | 37                       | 63                       | 55                       | 58                       | 255                      |                               |              |            | PASS          |       |
|          |   |                | 25  | 19                       | 18                       | 24                       | 24                       | 110                      | 156                           | 7.80         |            |               |       |
|          |   |                | 67  | 56                       | 81                       | 79                       | 82                       | 365                      |                               |              |            |               |       |
|          | GP / CR / GR                            |                | 7/C/28  | 6/D/24                   | 9/A/36                   | 8/B/32                   | 9/A/36                   |                          |                               |              |            |               |       |
|          | 0115100                                 |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00560 |
| 00561    | F SUNOKHWALA BAHENAZBAHEN MOHAMMADSALIM |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |   |                | 42  | 39                       | 46                       | 32                       | 43                       | 202                      |                               |              |            | PASS          |       |
|          |   |                | 25  | 20                       | 17                       | 20                       | 24                       | 106                      | 132                           | 6.60         |            |               |       |
|          |   |                | 67  | 59                       | 63                       | 52                       | 67                       | 308                      |                               |              |            |               |       |
|          | GP / CR / GR                            |                | 7/C/28  | 6/D/24                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                                 |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00561 |
| 00562    | SUTHAR HARDIKKUMAR VIJAYKUMAR           |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |   |                | 34  | 34                       | 38                       | 28                       | 45                       | 179                      |                               |              |            | PASS          |       |
|          |   |                | 24  | 16                       | 15                       | 16                       | 20                       | 091                      | 120                           | 6.00         |            |               |       |
|          |   |                | 58  | 50                       | 53                       | 44                       | 65                       | 270                      |                               |              |            |               |       |
|          | GP / CR / GR                            |                | 6/D/24  | 6/D/24                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                                 |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00562 |
| 00563    | SUTHAR SUNILKUMAR RAMNIVAS              |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |   |                | 41  | 35                       | 42                       | 34                       | 41                       | 193                      |                               |              |            | PASS          |       |
|          |   |                | 21  | 19                       | 12                       | 15                       | 24                       | 091                      | 124                           | 6.20         |            |               |       |
|          |   |                | 62  | 54                       | 54                       | 49                       | 65                       | 284                      |                               |              |            |               |       |
|          | GP / CR / GR                            |                | 7/C/28  | 6/D/24                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                                 |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00563 |





| SEAT NO. | NAME                               | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|------------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                    |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                    |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 00564    | SUTHAR VISHALKUMAR MANUPRASAD      |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                    |                | 28  | 30                       | 48                       | 46                       | 58                       | 210                      |                               |              |            | PASS          |       |
|          |                                    |                | 18  | 15                       | 17                       | 19                       | 22                       | 091                      | 132                           | 6.60         |            |               |       |
|          |                                    |                | 46  | 45                       | 65                       | 65                       | 80                       | 301                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 5/E/20  | 5/E/20                   | 7/C/28                   | 7/C/28                   | 9/A/36                   |                          |                               |              |            |               |       |
|          | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00564 |
| 00565    | TARAL MUKESHBHAI KALUBHAI          |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                    |                | 37  | 37                       | 50                       | 35                       | 30                       | 189                      |                               |              |            | PASS          |       |
|          |                                    |                | 21  | 16                       | 13                       | 20                       | 22                       | 092                      | 124                           | 6.20         |            |               |       |
|          |                                    |                | 58  | 53                       | 63                       | 55                       | 52                       | 281                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 6/D/24  | 6/D/24                   | 7/C/28                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00565 |
| 00566    | TARAR PRAVINKUMAR GALABHAI         |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                    |                | 29  | 30                       | 34                       | 32                       | 31                       | 156                      |                               |              |            | PASS          |       |
|          |                                    |                | 21  | 15                       | 15                       | 21                       | 24                       | 096                      | 112                           | 5.60         |            |               |       |
|          |                                    |                | 50  | 45                       | 49                       | 53                       | 55                       | 252                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 6/D/24  | 5/E/20                   | 5/E/20                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00566 |
| 00567    | TINTOIYA MOHAMMEDARIF RAHIMBHAI    |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                    |                | 29  | 28                       | 44                       | 30                       | 35                       | 166                      |                               |              |            | PASS          |       |
|          |                                    |                | 21  | 17                       | 19                       | 19                       | 23                       | 099                      | 116                           | 5.80         |            |               |       |
|          |                                    |                | 50  | 45                       | 63                       | 49                       | 58                       | 265                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 6/D/24  | 5/E/20                   | 7/C/28                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00567 |
| 00568    | F UMARANIYA DIVYABAHEN BHARATKUMAR |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                    |                | 32  | 34                       | 44                       | 38                       | 39                       | 187                      |                               |              |            | PASS          |       |
|          |                                    |                | 18  | 12                       | 12                       | 12                       | 20                       | 074                      | 116                           | 5.80         |            |               |       |
|          |                                    |                | 50  | 46                       | 56                       | 50                       | 59                       | 261                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 6/D/24  | 5/E/20                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00568 |
| 00569    | F UPAD SHAHENOOR A.KADAR           |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                    |                | 36  | 33                       | 45                       | 42                       | 49                       | 205                      |                               |              |            | PASS          |       |
|          |                                    |                | 22  | 16                       | 21                       | 17                       | 22                       | 098                      | 128                           | 6.40         |            |               |       |
|          |                                    |                | 58  | 49                       | 66                       | 59                       | 71                       | 303                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 6/D/24  | 5/E/20                   | 7/C/28                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00569 |
| 00570    | F UPADHYAY TWINKAL PANKAJKUMAR     |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                    |                | 36  | 35                       | 47                       | 18 + 10                  | 38                       | 174                      |                               |              |            | PASS          |       |
|          |                                    |                | 24  | 18                       | 16                       | 19                       | 23                       | 100                      | 128                           | 6.40         |            |               |       |
|          |                                    |                | 60  | 53                       | 63                       | 37                       | 61                       | 274                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 7/C/28  | 6/D/24                   | 7/C/28                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00570 |
| 00571    | VALAND HIRENKUMAR ASHOKBHAI        |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                    |                | 35  | 40                       | 55                       | 42                       | 45                       | 217                      |                               |              |            | PASS          |       |
|          |                                    |                | 22  | 18                       | 17                       | 22                       | 23                       | 102                      | 136                           | 6.80         |            |               |       |
|          |                                    |                | 57  | 58                       | 72                       | 64                       | 68                       | 319                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 6/D/24  | 6/D/24                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00571 |



| SEAT NO. | NAME                              | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|-----------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                   |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                   |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 00572    | F VALAND KAJALBEN PARESHBHAI      |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                   |                | 33  | 32                       | 57                       | 40                       | 52                       | 214                      |                               |              |            | PASS          |       |
|          |                                   |                | 23  | 20                       | 23                       | 23                       | 23                       | 112                      | 144                           | 7.20         |            |               |       |
|          |                                   |                | 56  | 52                       | 80                       | 63                       | 75                       | 326                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24  | 6/D/24                   | 9/A/36                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00572 |
| 00573    | VALAND KISHANKUMAR RAMANBHAI      |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                   |                | 32  | 28                       | 49                       | 35                       | 36                       | 180                      |                               |              |            | PASS          |       |
|          |                                   |                | 17  | 15                       | 13                       | 15                       | 22                       | 082                      | 116                           | 5.80         |            |               |       |
|          |                                   |                | 49  | 43                       | 62                       | 50                       | 58                       | 262                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 5/E/20  | 5/E/20                   | 7/C/28                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00573 |
| 00574    | VYAS NIRMANKUMAR BALKRUSHNA       |                | WHOLE   | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                   |                | 33  | 36                       | 48                       | 28                       | 49                       | 194                      |                               |              |            | PASS          |       |
|          |                                   |                | 21  | 19                       | 17                       | 15                       | 24                       | 096                      | 128                           | 6.40         |            |               |       |
|          |                                   |                | 54  | 55                       | 65                       | 43                       | 73                       | 290                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24  | 6/D/24                   | 7/C/28                   | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00574 |
| 00575    | GURJAR JAYKKALKUMAR MULAJIBHAI    |                | PART  | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                   |                | (28)  | (34)                     | 45                       | (28)                     | (60)                     | 195                      |                               |              |            | PASS          |       |
|          |                                   |                | (19)  | (16)                     | 19                       | (20)                     | (25)                     | 099                      | 128                           | 6.40         |            |               |       |
|          |                                   |                | (47)  | (50)                     | 64                       | (48)                     | (85)                     | 294                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 5/E/20  | 6/D/24                   | 7/C/28                   | 5/E/20                   | 9/A/36                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00575 |
| 00576    | JAIN YATIN SURESHCHANDRA          |                | PART  | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                   |                | (28)  | (33)                     | 41                       | (32)                     | (42)                     | 176                      |                               |              |            | PASS          |       |
|          |                                   |                | (17)  | (15)                     | 16                       | (16)                     | (18)                     | 082                      | 112                           | 5.60         |            |               |       |
|          |                                   |                | (45)  | (48)                     | 57                       | (48)                     | (60)                     | 258                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 5/E/20  | 5/E/20                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00576 |
| 00577    | JOSHI TUSHARKUMAR CHANDRAKANTBHAI |                | PART  | 10                       | MODASA COMM.             |                          |                          | 13                       | MODASA                        |              |            |               |       |
|          |                                   |                | (33)  | (28)                     | 40                       | (28)                     | (40)                     | 169                      |                               |              |            | PASS          |       |
|          |                                   |                | (17)  | (19)                     | 14                       | (22)                     | (19)                     | 091                      | 116                           | 5.80         |            |               |       |
|          |                                   |                | (50)  | (47)                     | 54                       | (50)                     | (59)                     | 260                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24  | 5/E/20                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00577 |
| 00331    | F BORANA DURGABEN MANCHHAJI       |                | WHOLE   | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |       |
|          |                                   |                | 39  | 31                       | 44                       | 49                       | 45                       | 208                      |                               |              |            | PASS          |       |
|          |                                   |                | 26  | 24                       | 23                       | 29                       | 23                       | 125                      | 140                           | 7.00         |            |               |       |
|          |                                   |                | 65  | 55                       | 67                       | 78                       | 68                       | 333                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28  | 6/D/24                   | 7/C/28                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                          |                          |                          |                          |                          |                               |              |            |               | 00331 |
| 00332    | CHAUHAN ALPESHKUMAR BACHUBHAI     |                | WHOLE   | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |       |
|          |                                   |                | 30  | 34                       | 06                       | 28                       | 38                       | 136                      |                               |              |            | FAIL          |       |
|          |                                   |                | 21  | 19                       | 12                       | 12                       | 20                       | 084                      | 92                            |              |            |               |       |
|          |                                   |                | 51  | 53                       | 18                       | 40                       | 58                       | 220                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24  | 6/D/24                   | 4/F/0                    | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                          |                          |                          |                          |                          |                               |              |            |               | 00332 |



| SEAT NO.     | NAME                          | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |              |
|--------------|-------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--------------|
|              |                               |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |              |
|              |                               |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |              |
| <b>00333</b> | F CHAVDA SNEHA BIPINCHANDRA   |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |              |
|              |                               |                | 43   | 41                       | 40                       | 47                       | 48                       | <b>219</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                               |                | 24   | 26                       | 21                       | 22                       | 22                       | <b>115</b>               | 144                           | <b>7.20</b>  |            |               |              |
|              |                               |                | 67   | 67                       | 61                       | 69                       | 70                       | <b>334</b>               |                               |              |            |               |              |
|              | GP / CR / GR                  |                | 7/C/28   | 7/C/28                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00333</b> |
| <b>00334</b> | DANTANI HASMUKHBHAI AMRATBHAI |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |              |
|              |                               |                | 33   | 32                       | 28                       | 44                       | 41                       | <b>178</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                               |                | 22   | 24                       | 15                       | 20                       | 21                       | <b>102</b>               | 124                           | <b>6.20</b>  |            |               |              |
|              |                               |                | 55   | 56                       | 43                       | 64                       | 62                       | <b>280</b>               |                               |              |            |               |              |
|              | GP / CR / GR                  |                | 6/D/24   | 6/D/24                   | 5/E/20                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00334</b> |
| <b>00335</b> | DARBAR CHETANSING HIRASING    |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |              |
|              |                               |                | 40   | 44                       | 53                       | 41                       | 48                       | <b>226</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                               |                | 26   | 25                       | 18                       | 14                       | 21                       | <b>104</b>               | 140                           | <b>7.00</b>  |            |               |              |
|              |                               |                | 66   | 69                       | 71                       | 55                       | 69                       | <b>330</b>               |                               |              |            |               |              |
|              | GP / CR / GR                  |                | 7/C/28   | 7/C/28                   | 8/B/32                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00335</b> |
| <b>00336</b> | F DARJI DIPIKABEN RASIKLAL    |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |              |
|              |                               |                | 33   | 49                       | 43                       | 46                       | 48                       | <b>219</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                               |                | 24   | 22                       | 19                       | 13                       | 24                       | <b>102</b>               | 140                           | <b>7.00</b>  |            |               |              |
|              |                               |                | 57   | 71                       | 62                       | 59                       | 72                       | <b>321</b>               |                               |              |            |               |              |
|              | GP / CR / GR                  |                | 6/D/24   | 8/B/32                   | 7/C/28                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00336</b> |
| <b>00337</b> | F DAVE BHAVIKABEN BHAILALBHAI |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |              |
|              |                               |                | 38   | 38                       | 35                       | 48                       | 41                       | <b>200</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                               |                | 18   | 25                       | 20                       | 20                       | 21                       | <b>104</b>               | 132                           | <b>6.60</b>  |            |               |              |
|              |                               |                | 56   | 63                       | 55                       | 68                       | 62                       | <b>304</b>               |                               |              |            |               |              |
|              | GP / CR / GR                  |                | 6/D/24   | 7/C/28                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00337</b> |
| <b>00338</b> | F DAVE RAJESHVARI MIHIRBHAI   |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |              |
|              |                               |                | 33   | 28                       | 28                       | 16                       | 40                       | <b>145</b>               |                               |              |            | <b>FAIL</b>   |              |
|              |                               |                | 18   | 16                       | 16                       | 12                       | 18                       | <b>080</b>               | 88                            |              |            |               |              |
|              |                               |                | 51   | 44                       | 44                       | 28                       | 58                       | <b>225</b>               |                               |              |            |               |              |
|              | GP / CR / GR                  |                | 6/D/24   | 5/E/20                   | 5/E/20                   | 4/F/0                    | 6/D/24                   |                          |                               |              |            |               |              |
|              | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00338</b> |
| <b>00339</b> | DESAI VIPULBHAI JIVANBHAI     |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |              |
|              |                               |                | 36   | 45                       | 33                       | 51                       | 40                       | <b>205</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                               |                | 21   | 24                       | 19                       | 28                       | 21                       | <b>113</b>               | 136                           | <b>6.80</b>  |            |               |              |
|              |                               |                | 57   | 69                       | 52                       | 79                       | 61                       | <b>318</b>               |                               |              |            |               |              |
|              | GP / CR / GR                  |                | 6/D/24   | 7/C/28                   | 6/D/24                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00339</b> |
| <b>00340</b> | DOLANI BILAL YUSUFMIYA        |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |              |
|              |                               |                | 16   | 31                       | 14                       | 21                       | 28                       | <b>110</b>               |                               |              |            | <b>FAIL</b>   |              |
|              |                               |                | 17   | 14                       | 14                       | 12                       | 20                       | <b>077</b>               | 40                            |              |            |               |              |
|              |                               |                | 33   | 45                       | 28                       | 33                       | 48                       | <b>187</b>               |                               |              |            |               |              |
|              | GP / CR / GR                  |                | 4/F/0  | 5/E/20                   | 4/F/0                    | 4/F/0                    | 5/E/20                   |                          |                               |              |            |               |              |
|              | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00340</b> |





| SEAT NO. | NAME                                 | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |  |       |
|----------|--------------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--|-------|
|          |                                      |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |  |       |
|          |                                      |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |  |       |
| 00349    | F MAHESHWARI KHUSHBU DHARMENDRAKUMAR |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |  |       |
|          |                                      |                | 39   | 49                       | 32                       | 52                       | 37                       | 209                      |                               |              |            |               |  |       |
|          |                                      |                | 27   | 22                       | 28                       | 26                       | 23                       | 126                      | 148                           | 7.40         | PASS       |               |  |       |
|          |                                      |                | 66   | 71                       | 60                       | 78                       | 60                       | 335                      |                               |              |            |               |  |       |
|          | GP / CR / GR                         |                | 7/C/28   | 8/B/32                   | 7/C/28                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |  |       |
|          | 0115200                              |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00349 |
| 00350    | F MAHESHWARI KOMAL ASHOKBHAI         |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |  |       |
|          |                                      |                | 41   | 44                       | 29                       | 45                       | 43                       | 202                      |                               |              |            |               |  |       |
|          |                                      |                | 21   | 24                       | 20                       | 14                       | 21                       | 100                      | 128                           | 6.40         | PASS       |               |  |       |
|          |                                      |                | 62   | 68                       | 49                       | 59                       | 64                       | 302                      |                               |              |            |               |  |       |
|          | GP / CR / GR                         |                | 7/C/28   | 7/C/28                   | 5/E/20                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |  |       |
|          | 0115200                              |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00350 |
| 00351    | F MAHESHWARI VIRAL ASHOKBHAI         |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |  |       |
|          |                                      |                | 41   | 39                       | 43                       | 52                       | 44                       | 219                      |                               |              |            |               |  |       |
|          |                                      |                | 27   | 22                       | 28                       | 23                       | 25                       | 125                      | 148                           | 7.40         | PASS       |               |  |       |
|          |                                      |                | 68   | 61                       | 71                       | 75                       | 69                       | 344                      |                               |              |            |               |  |       |
|          | GP / CR / GR                         |                | 7/C/28   | 7/C/28                   | 8/B/32                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |  |       |
|          | 0115200                              |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00351 |
| 00352    | MALVI CHIRAG PRAKASHKUMAR            |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |  |       |
|          |                                      |                | 28   | 32                       | 17                       | 38                       | 28                       | 143                      |                               |              |            |               |  |       |
|          |                                      |                | 13   | 12                       | 10                       | 10                       | 15                       | 060                      | 60                            |              | FAIL       |               |  |       |
|          |                                      |                | 41   | 44                       | 27                       | 48                       | 43                       | 203                      |                               |              |            |               |  |       |
|          | GP / CR / GR                         |                | 5/E/20   | 5/E/20                   | 4/F/0                    | 4/F/0                    | 5/E/20                   |                          |                               |              |            |               |  |       |
|          | 0115200                              |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00352 |
| 00353    | MANDLI AAMIRSOHEL MOHAMMADSIDDIK     |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |  |       |
|          |                                      |                | 38   | 28                       | 32                       | 29                       | 38                       | 165                      |                               |              |            |               |  |       |
|          |                                      |                | 20   | 23                       | 18                       | 23                       | 20                       | 104                      | 120                           | 6.00         | PASS       |               |  |       |
|          |                                      |                | 58   | 51                       | 50                       | 52                       | 58                       | 269                      |                               |              |            |               |  |       |
|          | GP / CR / GR                         |                | 6/D/24   | 6/D/24                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                              |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00353 |
| 00354    | F MOHANTY PRITILAXMI PRASANT         |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |  |       |
|          |                                      |                | 37   | 38                       | 38                       | 43                       | 35                       | 191                      |                               |              |            |               |  |       |
|          |                                      |                | 24   | 22                       | 15                       | 14                       | 24                       | 099                      | 128                           | 6.40         | PASS       |               |  |       |
|          |                                      |                | 61   | 60                       | 53                       | 57                       | 59                       | 290                      |                               |              |            |               |  |       |
|          | GP / CR / GR                         |                | 7/C/28   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                              |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00354 |
| 00355    | PANCHAL MAULIKKUMAR JAYESHBHAI       |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |  |       |
|          |                                      |                | 31   | 28                       | 22 + 6                   | 28                       | 35                       | 144                      |                               |              |            |               |  |       |
|          |                                      |                | 20   | 18                       | 12                       | 22                       | 20                       | 092                      | 112                           | 5.60         | PASS       |               |  |       |
|          |                                      |                | 51   | 46                       | 34                       | 50                       | 55                       | 236                      |                               |              |            |               |  |       |
|          | GP / CR / GR                         |                | 6/D/24   | 5/E/20                   | 5/E/20                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                              |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00355 |
| 00356    | PARMAR CHIRAGKUMAR MANILAL           |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |  |       |
|          |                                      |                | 21   | 28                       | 13                       | 28                       | 28                       | 118                      |                               |              |            |               |  |       |
|          |                                      |                | 19   | 17                       | 09                       | 09                       | 15                       | 069                      | 40                            |              | FAIL       |               |  |       |
|          |                                      |                | 40   | 45                       | 22                       | 37                       | 43                       | 187                      |                               |              |            |               |  |       |
|          | GP / CR / GR                         |                | 4/F/0  | 5/E/20                   | 4/F/0                    | 4/F/0                    | 5/E/20                   |                          |                               |              |            |               |  |       |
|          | 0115200                              |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00356 |



| SEAT NO. | NAME                          | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |
|----------|-------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|
|          |                               |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |
|          |                               |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |
| 00357    | F PARMAR DIMPALBEN RAMESHBHAI |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |
|          |                               |                | 36   | 37                       | 23 + 5                   | 35                       | 36                       | 167                      |                               |              |            | PASS          |
|          |                               |                | 19   | 22                       | 15                       | 19                       | 21                       | 096                      | 116                           | 5.80         |            |               |
|          |                               |                | 55   | 59                       | 38                       | 54                       | 57                       | 263                      |                               |              |            | O.119         |
|          | GP / CR / GR                  |                | 6/D/24   | 6/D/24                   | 5/E/20                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            | 00357         |
| 00358    | F PARMAR GOPIBA ARJUNJI       |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |
|          |                               |                | 33   | 34                       | 45                       | 49                       | 42                       | 203                      |                               |              |            | PASS          |
|          |                               |                | 21   | 23                       | 16                       | 13                       | 21                       | 094                      | 132                           | 6.60         |            |               |
|          |                               |                | 54   | 57                       | 61                       | 62                       | 63                       | 297                      |                               |              |            |               |
|          | GP / CR / GR                  |                | 6/D/24   | 6/D/24                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            | 00358         |
| 00359    | PARMAR KARANKUMAR MADHUKANT   |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |
|          |                               |                | 36   | 50                       | 63                       | 57                       | 40                       | 246                      |                               |              |            | PASS          |
|          |                               |                | 27   | 25                       | 29                       | 30                       | 26                       | 137                      | 164                           | 8.20         |            |               |
|          |                               |                | 63   | 75                       | 92                       | 87                       | 66                       | 383                      |                               |              |            |               |
|          | GP / CR / GR                  |                | 7/C/28   | 8/B/32                   | 10/A+/40                 | 9/A/36                   | 7/C/28                   |                          |                               |              |            |               |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            | 00359         |
| 00360    | PARMAR LALITKUMAR BHAGVANDAS  |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |
|          |                               |                | 33   | 23 + 5                   | 28                       | 31                       | 32                       | 147                      |                               |              |            | PASS          |
|          |                               |                | 16   | 21                       | 12                       | 19                       | 19                       | 087                      | 108                           | 5.40         |            |               |
|          |                               |                | 49   | 44                       | 40 G                     | 50                       | 51                       | 234                      |                               |              |            | O.119         |
|          | GP / CR / GR                  |                | 5/E/20   | 5/E/20                   | 5/E/20                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            | 00360         |
| 00361    | F PARMAR SHILPABEN AMRUTBHAI  |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |
|          |                               |                | 31   | 36                       | 36                       | 47                       | 28                       | 178                      |                               |              |            | PASS          |
|          |                               |                | 19   | 22                       | 12                       | 23                       | 18                       | 094                      | 120                           | 6.00         |            |               |
|          |                               |                | 50   | 58                       | 48                       | 70                       | 46                       | 272                      |                               |              |            |               |
|          | GP / CR / GR                  |                | 6/D/24   | 6/D/24                   | 5/E/20                   | 8/B/32                   | 5/E/20                   |                          |                               |              |            |               |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            | 00361         |
| 00362    | PATEL ANANDKUMAR HASMUKHLAL   |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |
|          |                               |                | 33   | 29                       | 40                       | 38                       | 34                       | 174                      |                               |              |            | PASS          |
|          |                               |                | 16   | 21                       | 17                       | 18                       | 16                       | 088                      | 116                           | 5.80         |            |               |
|          |                               |                | 49   | 50                       | 57                       | 56                       | 50                       | 262                      |                               |              |            |               |
|          | GP / CR / GR                  |                | 5/E/20   | 6/D/24                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            | 00362         |
| 00363    | PATEL BHAVESHKUMAR ASHOKBHAI  |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |
|          |                               |                | 14   | 43                       | 28                       | 42                       | 32                       | 159                      |                               |              |            | FAIL          |
|          |                               |                | 17   | 19                       | 16                       | 16                       | 15                       | 083                      | 92                            |              |            |               |
|          |                               |                | 31   | 62                       | 44 G                     | 58                       | 47                       | 242                      |                               |              |            |               |
|          | GP / CR / GR                  |                | 4/F/0  | 7/C/28                   | 5/E/20                   | 6/D/24                   | 5/E/20                   |                          |                               |              |            |               |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            | 00363         |
| 00364    | F PATEL BHAVIKA VISHNUBHAI    |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |
|          |                               |                | 33   | 38                       | 28                       | 38                       | 38                       | 175                      |                               |              |            | PASS          |
|          |                               |                | 19   | 21                       | 16                       | 21                       | 20                       | 097                      | 116                           | 5.80         |            |               |
|          |                               |                | 52   | 59                       | 44 G                     | 59                       | 58                       | 272                      |                               |              |            |               |
|          | GP / CR / GR                  |                | 6/D/24   | 6/D/24                   | 5/E/20                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            | 00364         |



| SEAT NO. | NAME                             | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |  |       |
|----------|----------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--|-------|
|          |                                  |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |  |       |
|          |                                  |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |  |       |
| 00365    | PATEL CHINTAN SUBHASBHAI         |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |  |       |
|          |                                  |                | 28   | 28                       | 41                       | 38                       | 28                       | 163                      |                               |              |            |               |  |       |
|          |                                  |                | 15   | 22                       | 19                       | 25                       | 17                       | 098                      | 120                           | 6.00         | PASS       |               |  |       |
|          |                                  |                | 43   | 50                       | 60                       | 63                       | 45                       | 261                      |                               |              |            |               |  |       |
|          | GP / CR / GR                     |                | 5/E/20   | 6/D/24                   | 7/C/28                   | 7/C/28                   | 5/E/20                   |                          |                               |              |            |               |  |       |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00365 |
| 00366    | PATEL CHIRAG SHANTILAL           |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |  |       |
|          |                                  |                | 36   | 30                       | 50                       | 41                       | 35                       | 192                      |                               |              |            |               |  |       |
|          |                                  |                | 23   | 24                       | 22                       | 19                       | 22                       | 110                      | 132                           | 6.60         | PASS       |               |  |       |
|          |                                  |                | 59   | 54                       | 72                       | 60                       | 57                       | 302                      |                               |              |            |               |  |       |
|          | GP / CR / GR                     |                | 6/D/24   | 6/D/24                   | 8/B/32                   | 7/C/28                   | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00366 |
| 00367    | PATEL DARSHANKUMAR GHANSHYAMBHAI |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |  |       |
|          |                                  |                | 21   | 28                       | 15                       | 31                       | 40                       | 135                      |                               |              |            |               |  |       |
|          |                                  |                | 17   | 21                       | 14                       | 08                       | 18                       | 078                      | 44                            |              | FAIL       |               |  |       |
|          |                                  |                | 38   | 49                       | 29                       | 39                       | 58                       | 213                      |                               |              |            |               |  |       |
|          | GP / CR / GR                     |                | 4/F/0  | 5/E/20                   | 4/F/0                    | 4/F/0                    | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00367 |
| 00368    | PATEL DHAVALKUMAR BALDEVBHAI     |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |  |       |
|          |                                  |                | 14   | 20                       | 23                       | 28                       | 32                       | 117                      |                               |              |            |               |  |       |
|          |                                  |                | 14   | 18                       | 17                       | 18                       | 12                       | 079                      | 40                            |              | FAIL       |               |  |       |
|          |                                  |                | 28   | 38                       | 40                       | 46                       | 44                       | 196                      |                               |              |            |               |  |       |
|          | GP / CR / GR                     |                | 4/F/0  | 4/F/0                    | 4/F/0                    | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |  |       |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00368 |
| 00369    | F PATEL FALGUNIBEN RAMESHBHAI    |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |  |       |
|          |                                  |                | 29   | 40                       | 14                       | 30                       | 28                       | 141                      |                               |              |            |               |  |       |
|          |                                  |                | 17   | 21                       | 12                       | 18                       | 17                       | 085                      | 88                            |              | FAIL       |               |  |       |
|          |                                  |                | 46   | 61                       | 26                       | 48                       | 45                       | 226                      |                               |              |            |               |  |       |
|          | GP / CR / GR                     |                | 5/E/20   | 7/C/28                   | 4/F/0                    | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |  |       |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00369 |
| 00370    | PATEL HARDIKKUMAR PRAVINBHAI     |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |  |       |
|          |                                  |                | 13   | 19                       | 10                       | 28                       |                          | 038                      |                               |              |            |               |  |       |
|          |                                  |                | 13   | 19                       | 18                       | 23                       | 16                       | 089                      | 24                            |              | FAIL       |               |  |       |
|          |                                  |                | 13   | 19                       | 28                       | 51                       | 16                       | 127                      |                               |              |            |               |  |       |
|          | GP / CR / GR                     |                | 4/F/0  | 4/F/0                    | 4/F/0                    | 6/D/24                   | 4/F/0                    |                          |                               |              |            |               |  |       |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00370 |
| 00371    | F PATEL HELISHABEN JAGADISHBHAI  |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |  |       |
|          |                                  |                | 35   | 45                       | 42                       | 39                       | 36                       | 197                      |                               |              |            |               |  |       |
|          |                                  |                | 21   | 22                       | 20                       | 24                       | 21                       | 108                      | 132                           | 6.60         | PASS       |               |  |       |
|          |                                  |                | 56   | 67                       | 62                       | 63                       | 57                       | 305                      |                               |              |            |               |  |       |
|          | GP / CR / GR                     |                | 6/D/24   | 7/C/28                   | 7/C/28                   | 7/C/28                   | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00371 |
| 00372    | PATEL HIMANSHU BALDEVBHAI        |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |  |       |
|          |                                  |                | 34   | 44                       | 28                       | 16 + 12                  | 41                       | 163                      |                               |              |            |               |  |       |
|          |                                  |                | 26   | 24                       | 19                       | 15                       | 20                       | 104                      | 124                           | 6.20         | PASS       |               |  |       |
|          |                                  |                | 60   | 68                       | 47                       | 31                       | 61                       | 267                      |                               |              |            |               |  |       |
|          | GP / CR / GR                     |                | 7/C/28   | 7/C/28                   | 5/E/20                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |  |       |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00372 |



| SEAT NO.     | NAME                             | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |               |              |
|--------------|----------------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|---------------|--------------|
|              |                                  |  |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT  | SEM-I SGPA   |
|              |                                  | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |               |              |
|              |                                  | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |               |              |
| <b>00373</b> | F PATEL JANAKEEBAHEN PRAVINBHAI  | WHOLE  | 13                       | KADI                     | 7                        | KADI                     |             |                      |                         |               |              |
|              |                                  | 28   | 42                       | 35                       | 42                       | 36                       | <b>183</b>  |                      |                         |               |              |
|              |                                  | 20   | 22                       | 20                       | 25                       | 21                       | <b>108</b>  | 124                  | <b>6.20</b>             | <b>PASS</b>   |              |
|              |                                  | 48   | 64                       | 55                       | 67                       | 57                       | <b>291</b>  |                      |                         |               |              |
|              | GP / CR / GR                     | 5/E/20   | 7/C/28                   | 6/D/24                   | 7/C/28                   | 6/D/24                   |             |                      |                         |               |              |
|              | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00373</b> |
| <b>00374</b> | F PATEL JANKIBEN BABUBHAI        | WHOLE  | 13                       | KADI                     | 7                        | KADI                     |             |                      |                         |               |              |
|              |                                  | 30   | 41                       | 28                       | 42                       | 31                       | <b>172</b>  |                      |                         |               |              |
|              |                                  | 22   | 19                       | 15                       | 17                       | 21                       | <b>094</b>  | 120                  | <b>6.00</b>             | <b>PASS</b>   |              |
|              |                                  | 52   | 60                       | 43 <b>G</b>              | 59                       | 52                       | <b>266</b>  |                      |                         |               |              |
|              | GP / CR / GR                     | 6/D/24   | 7/C/28                   | 5/E/20                   | 6/D/24                   | 6/D/24                   |             |                      |                         |               |              |
|              | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00374</b> |
| <b>00375</b> | PATEL JAYESHKUMAR RAMESHBHAI     | WHOLE  | 13                       | KADI                     | 7                        | KADI                     |             |                      |                         |               |              |
|              |                                  | 29   | 28                       | 12                       | 14                       | 28                       | <b>111</b>  |                      |                         |               |              |
|              |                                  | 20   | 23                       | 15                       | 21                       | 20                       | <b>099</b>  | 64                   |                         | <b>FAIL</b>   |              |
|              |                                  | 49   | 51                       | 27                       | 35                       | 48 <b>G</b>              | <b>210</b>  |                      |                         |               |              |
|              | GP / CR / GR                     | 5/E/20   | 6/D/24                   | 4/F/0                    | 4/F/0                    | 5/E/20                   |             |                      |                         |               |              |
|              | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00375</b> |
| <b>00376</b> | F PATEL JIGNABEN BABULAL         | WHOLE  | 13                       | KADI                     | 7                        | KADI                     |             |                      |                         |               |              |
|              |                                  | 46   | 42                       | 19 <b>+ 9</b>            | 44                       | 42                       | <b>193</b>  |                      |                         |               |              |
|              |                                  | 23   | 25                       | 19                       | 27                       | 23                       | <b>117</b>  | 136                  | <b>6.80</b>             | <b>PASS</b>   |              |
|              |                                  | 69   | 67                       | 38                       | 71                       | 65                       | <b>310</b>  |                      |                         | <b>O.119</b>  |              |
|              | GP / CR / GR                     | 7/C/28   | 7/C/28                   | 5/E/20                   | 8/B/32                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00376</b> |
| <b>00377</b> | PATEL JIGNESHKUMAR GIRISHBHAI    | WHOLE  | 13                       | KADI                     | 7                        | KADI                     |             |                      |                         |               |              |
|              |                                  | 33   | 34                       | 38                       | 18 <b>+ 10</b>           | 28                       | <b>151</b>  |                      |                         |               |              |
|              |                                  | 19   | 21                       | 24                       | 27                       | 20                       | <b>111</b>  | 116                  | <b>5.80</b>             | <b>PASS</b>   |              |
|              |                                  | 52   | 55                       | 62                       | 45                       | 48                       | <b>262</b>  |                      |                         | <b>O.119</b>  |              |
|              | GP / CR / GR                     | 6/D/24   | 6/D/24                   | 7/C/28                   | 5/E/20                   | 5/E/20                   |             |                      |                         |               |              |
|              | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00377</b> |
| <b>00378</b> | F PATEL JINALBEN MUKESHBHAI      | WHOLE  | 13                       | KADI                     | 7                        | KADI                     |             |                      |                         |               |              |
|              |                                  | 19   | 28                       | 13                       | 08                       | 30                       | <b>098</b>  |                      |                         |               |              |
|              |                                  | 23   | 21                       | 12                       | 12                       | 15                       | <b>083</b>  | 40                   |                         | <b>FAIL</b>   |              |
|              |                                  | 42   | 49                       | 25                       | 20                       | 45                       | <b>181</b>  |                      |                         |               |              |
|              | GP / CR / GR                     | 4/F/0  | 5/E/20                   | 4/F/0                    | 4/F/0                    | 5/E/20                   |             |                      |                         |               |              |
|              | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00378</b> |
| <b>00379</b> | PATEL KARTIKKUMAR HASMUKHBHAI    | WHOLE  | 13                       | KADI                     | 7                        | KADI                     |             |                      |                         |               |              |
|              |                                  | 13   | 33                       | 15                       | 28                       | 28                       | <b>117</b>  |                      |                         |               |              |
|              |                                  | 19   | 21                       | 19                       | 25                       | 19                       | <b>103</b>  | 68                   |                         | <b>FAIL</b>   |              |
|              |                                  | 32   | 54                       | 34                       | 53                       | 47 <b>G</b>              | <b>220</b>  |                      |                         |               |              |
|              | GP / CR / GR                     | 4/F/0  | 6/D/24                   | 4/F/0                    | 6/D/24                   | 5/E/20                   |             |                      |                         |               |              |
|              | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00379</b> |
| <b>00380</b> | PATEL KAUSHALKUMAR NARENDRAKUMAR | WHOLE  | 13                       | KADI                     | 7                        | KADI                     |             |                      |                         |               |              |
|              |                                  |  |                          | <b>G</b>                 |                          | <b>G</b>                 |             |                      |                         | <b>CANCEL</b> |              |
|              | GP / CR / GR                     | 0//0   | 0//0                     | 0//0                     | 0//0                     | 0//0                     |             |                      |                         |               |              |
|              | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00380</b> |





| SEAT NO.     | NAME                            | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |              |
|--------------|---------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--------------|
|              |                                 |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |              |
|              |                                 |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |              |
| <b>00381</b> | PATEL KAUSHIKKUMAR BALDEVBHAI   |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |              |
|              |                                 |                | 31   | 20                       | 29                       | 12                       | 23                       | <b>115</b>               |                               |              |            | <b>FAIL</b>   |              |
|              |                                 |                | 12   | 14                       | 06                       | 08                       | 12                       | <b>052</b>               | 20                            |              |            |               |              |
|              |                                 |                | 43   | 34                       | 35                       | 20                       | 35                       | <b>167</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 5/E/20   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00381</b> |
| <b>00382</b> | F PATEL MONIKABEN DASHARATHLAL  |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |              |
|              |                                 |                | 43   | 55                       | 28                       | 42                       | 44                       | <b>212</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 24   | 25                       | 22                       | 26                       | 23                       | <b>120</b>               | 144                           | <b>7.20</b>  |            |               |              |
|              |                                 |                | 67   | 80                       | 50                       | 68                       | 67                       | <b>332</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 7/C/28   | 9/A/36                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00382</b> |
| <b>00383</b> | PATEL NARESHBHAI RASIKLAL       |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |              |
|              |                                 |                | 22   | 28                       | 30                       | 28                       | 29                       | <b>137</b>               |                               |              |            | <b>FAIL</b>   |              |
|              |                                 |                | 17   | 19                       | 12                       | 12                       | 17                       | <b>077</b>               | 80                            |              |            |               |              |
|              |                                 |                | 39   | 47                       | 42                       | 40                       | 46                       | <b>214</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 4/F/0  | 5/E/20                   | 5/E/20                   | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00383</b> |
| <b>00384</b> | F PATEL NIRALIBAHEN VIKARAMBHAI |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |              |
|              |                                 |                | 37   | 33                       | 47                       | 40                       | 36                       | <b>193</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 26   | 18                       | 26                       | 27                       | 23                       | <b>120</b>               | 136                           | <b>6.80</b>  |            |               |              |
|              |                                 |                | 63   | 51                       | 73                       | 67                       | 59                       | <b>313</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 7/C/28   | 6/D/24                   | 8/B/32                   | 7/C/28                   | 6/D/24                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00384</b> |
| <b>00385</b> | F PATEL PAYALBEN PRAVINKUMAR    |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |              |
|              |                                 |                | 34   | 41                       | 31                       | 43                       | 28                       | <b>177</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 16   | 19                       | 17                       | 22                       | 18                       | <b>092</b>               | 120                           | <b>6.00</b>  |            |               |              |
|              |                                 |                | 50   | 60                       | 48                       | 65                       | 46                       | <b>269</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 6/D/24   | 7/C/28                   | 5/E/20                   | 7/C/28                   | 5/E/20                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00385</b> |
| <b>00386</b> | PATEL PRATIKKUMAR RASIKBHAI     |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |              |
|              |                                 |                | 23   | 28                       | 34                       | 32                       | 36                       | <b>153</b>               |                               |              |            | <b>FAIL</b>   |              |
|              |                                 |                | 07   | 17                       | 17                       | 18                       | 19                       | <b>078</b>               | 92                            |              |            |               |              |
|              |                                 |                | 30   | 45                       | 51                       | 50                       | 55                       | <b>231</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 4/F/0  | 5/E/20                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00386</b> |
| <b>00387</b> | F PATEL PRIYABEN RAJNIKANT      |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |              |
|              |                                 |                | 32   | 28                       | 28                       | 44                       | 37                       | <b>169</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 18   | 23                       | 15                       | 24                       | 20                       | <b>100</b>               | 120                           | <b>6.00</b>  |            |               |              |
|              |                                 |                | 50   | 51                       | 43                       | 68                       | 57                       | <b>269</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 6/D/24   | 6/D/24                   | 5/E/20                   | 7/C/28                   | 6/D/24                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00387</b> |
| <b>00388</b> | F PATEL PRIYANKABEN SURESHBHAI  |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |              |
|              |                                 |                | 32   | 28                       | 32                       | 38                       | 33                       | <b>163</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 18   | 18                       | 13                       | 22                       | 20                       | <b>091</b>               | 116                           | <b>5.80</b>  |            |               |              |
|              |                                 |                | 50   | 46                       | 45                       | 60                       | 53                       | <b>254</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 6/D/24   | 5/E/20                   | 5/E/20                   | 7/C/28                   | 6/D/24                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00388</b> |



| SEAT NO.     | NAME                             | EXT. INT. TOT.                                   | MGT. CONCEPT & ORGA. BEHAVI. | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL                                       | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |  |              |
|--------------|----------------------------------|--|------------------------------|--------------------------|--------------------------|--------------------------|--|--------------------------|-------------------------------|--------------|------------|---------------|--|--------------|
|              |                                  |  | 28/70<br>12/30<br>40/100     | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |  |              |
|              |                                  |  | CREDIT : 4                   | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4                                       |                          |                               |              |            |               |  |              |
| <b>00389</b> | F PATEL RIDHHIBEN ASHOKBHAI      |  | WHOLE                        | 13                       | KADI                     |                          |  | 7                        | KADI                          |              |            |               |  |              |
|              | GP / CR / GR                     | 0//0   | 0//0                         | 0//0                     | 0//0                     | 0//0                     | 0//0   |                          |                               |              |            |               |  |              |
|              | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                              |                          |                          |                          |  |                          |                               |              |            | <b>00389</b>  |  |              |
| <b>00390</b> | F PATEL SHIVANGIBEN SHAILESHBHAI |  | WHOLE                        | 13                       | KADI                     |                          |  | 7                        | KADI                          |              |            |               |  |              |
|              | GP / CR / GR                     | 32<br>25<br>57                                   | 33<br>21<br>54               | 36<br>12<br>48           | 28<br>13<br>41           | 28<br>19<br>47           | <b>157</b><br><b>090</b><br><b>247</b>           | 108                      | <b>5.40</b>                   | <b>PASS</b>  |            |               |  |              |
|              | 0115200                          | 6/D/24   | 6/D/24                       | 5/E/20                   | 5/E/20                   | 5/E/20                   | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                               |              |            |               |  | <b>00390</b> |
| <b>00391</b> | PATEL SHRIKANT RAMESHLAL         |  | WHOLE                        | 13                       | KADI                     |                          |  | 7                        | KADI                          |              |            |               |  |              |
|              | GP / CR / GR                     | 0//0   | 0//0                         | 0//0                     | 0//0                     | 0//0                     | 0//0   |                          |                               |              |            |               |  |              |
|              | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                              |                          |                          |                          |  |                          |                               |              |            | <b>00391</b>  |  |              |
| <b>00392</b> | F PATEL VANITABEN BHARATBHAI     |  | WHOLE                        | 13                       | KADI                     |                          |  | 7                        | KADI                          |              |            |               |  |              |
|              | GP / CR / GR                     | 28<br>18<br>46                                   | 31<br>19<br>50               | 30<br>19<br>49           | 23 + 5<br>12<br>35       | 35<br>20<br>55           | <b>147</b><br><b>088</b><br><b>235</b>           | 108                      | <b>5.40</b>                   | <b>PASS</b>  |            |               |  |              |
|              | 0115200                          | 5/E/20   | 6/D/24                       | 5/E/20                   | 5/E/20                   | 6/D/24                   | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                               |              |            |               |  | <b>00392</b> |
| <b>00393</b> | PATEL VIKRAMKUMAR GOPALBHAI      |  | WHOLE                        | 13                       | KADI                     |                          |  | 7                        | KADI                          |              |            |               |  |              |
|              | GP / CR / GR                     | 38<br>22<br>60                                   | 40<br>21<br>61               | 30<br>19<br>49           | 28<br>19<br>47           | 35<br>22<br>57           | <b>171</b><br><b>103</b><br><b>274</b>           | 120                      | <b>6.00</b>                   | <b>PASS</b>  |            |               |  |              |
|              | 0115200                          | 7/C/28   | 7/C/28                       | 5/E/20                   | 5/E/20                   | 6/D/24                   | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                               |              |            |               |  | <b>00393</b> |
| <b>00394</b> | PATEL ZALAKBEN RAMESHBHAI        |  | WHOLE                        | 13                       | KADI                     |                          |  | 7                        | KADI                          |              |            |               |  |              |
|              | GP / CR / GR                     | 30<br>23<br>53                                   | 41<br>23<br>64               | 28<br>15<br>43           | 20 + 8<br>12<br>32       | 38<br>20<br>58           | <b>157</b><br><b>093</b><br><b>250</b>           | 116                      | <b>5.80</b>                   | <b>PASS</b>  |            |               |  |              |
|              | 0115200                          | 6/D/24   | 7/C/28                       | 5/E/20                   | 5/E/20                   | 6/D/24                   | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                               |              |            |               |  | <b>00394</b> |
| <b>00395</b> | PATHAN MOHAMMADVASIM MAHEBUBKHAN |  | WHOLE                        | 13                       | KADI                     |                          |  | 7                        | KADI                          |              |            |               |  |              |
|              | GP / CR / GR                     | 28<br>19<br>47                                   | 50<br>22<br>72               | 42<br>17<br>59           | 21 + 7<br>24<br>45       | 36<br>19<br>55           | <b>177</b><br><b>101</b><br><b>278</b>           | 120                      | <b>6.00</b>                   | <b>PASS</b>  |            |               |  |              |
|              | 0115200                          | 5/E/20   | 8/B/32                       | 6/D/24                   | 5/E/20                   | 6/D/24                   | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                               |              |            |               |  | <b>00395</b> |



| SEAT NO.   | NAME                              | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS | ELECTIVE-I | ELECTIVE-II | SOFT SKILL | SEM-I TOTAL | SEM. - I CREDIT : 20 |              |            |               |                          |                          |                          |
|------------|-----------------------------------|--|----------------------|------------|-------------|------------|-------------|----------------------|--------------|------------|---------------|--------------------------|--------------------------|--------------------------|
|            |                                   |  |                      |            |             |            |             | EXT. INT. TOT.       | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |                          |                          |                          |
|            |                                   |  |                      |            |             |            |             |                      |              |            |               | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |
| CREDIT : 4 | CREDIT : 4                        | CREDIT : 4                                       | CREDIT : 4           | CREDIT : 4 |             |            |             |                      |              |            |               |                          |                          |                          |
| 00396      | F PATHAN NAJIRABANU YAKUBKHAN     | WHOLE  | 13                   | KADI       | 7           | KADI       |             |                      |              |            |               |                          |                          |                          |
|            |                                   | 38   | 59                   | 45         | 29          | 45         | 216         |                      |              |            |               |                          |                          |                          |
|            |                                   | 24   | 24                   | 26         | 29          | 27         | 130         | 152                  | 7.60         | PASS       |               |                          |                          |                          |
|            |                                   | 62   | 83                   | 71         | 58          | 72         | 346         |                      |              |            |               |                          |                          |                          |
|            | GP / CR / GR                      | 7/C/28   | 9/A/36               | 8/B/32     | 6/D/24      | 8/B/32     |             |                      |              |            |               |                          |                          |                          |
|            | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |              |            |               |                          |                          | 00396                    |
| 00397      | PRAJAPATI AJAYKUMAR DASHARATHBHAI | WHOLE  | 13                   | KADI       | 7           | KADI       |             |                      |              |            |               |                          |                          |                          |
|            |                                   | 33   | 51                   | 34         | 33          | 35         | 186         |                      |              |            |               |                          |                          |                          |
|            |                                   | 17   | 22                   | 16         | 20          | 20         | 095         | 128                  | 6.40         | PASS       |               |                          |                          |                          |
|            |                                   | 50   | 73                   | 50         | 53          | 55         | 281         |                      |              |            |               |                          |                          |                          |
|            | GP / CR / GR                      | 6/D/24   | 8/B/32               | 6/D/24     | 6/D/24      | 6/D/24     |             |                      |              |            |               |                          |                          |                          |
|            | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |              |            |               |                          |                          | 00397                    |
| 00398      | PRAJAPATI ALPESHKUMAR PUNABHAI    | WHOLE  | 13                   | KADI       | 7           | KADI       |             |                      |              |            |               |                          |                          |                          |
|            |                                   | 34   | 56                   | 62         | 41          | 41         | 234         |                      |              |            |               |                          |                          |                          |
|            |                                   | 23   | 25                   | 21         | 23          | 19         | 111         | 152                  | 7.60         | PASS       |               |                          |                          |                          |
|            |                                   | 57   | 81                   | 83         | 64          | 60         | 345         |                      |              |            |               |                          |                          |                          |
|            | GP / CR / GR                      | 6/D/24   | 9/A/36               | 9/A/36     | 7/C/28      | 7/C/28     |             |                      |              |            |               |                          |                          |                          |
|            | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |              |            |               |                          |                          | 00398                    |
| 00399      | PRAJAPATI AMITKUMAR AMBALAL       | WHOLE  | 13                   | KADI       | 7           | KADI       |             |                      |              |            |               |                          |                          |                          |
|            |                                   | 29   | 48                   | 55         | 32          | 44         | 208         |                      |              |            |               |                          |                          |                          |
|            |                                   | 19   | 22                   | 17         | 12          | 20         | 090         | 132                  | 6.60         | PASS       |               |                          |                          |                          |
|            |                                   | 48   | 70                   | 72         | 44          | 64         | 298         |                      |              |            |               |                          |                          |                          |
|            | GP / CR / GR                      | 5/E/20   | 8/B/32               | 8/B/32     | 5/E/20      | 7/C/28     |             |                      |              |            |               |                          |                          |                          |
|            | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |              |            |               |                          |                          | 00399                    |
| 00400      | PRAJAPATI DHAVALKUMAR BABUBHAI    | WHOLE  | 13                   | KADI       | 7           | KADI       |             |                      |              |            |               |                          |                          |                          |
|            |                                   | 28   | 39                   | 28         | 30          | 28         | 153         |                      |              |            |               |                          |                          |                          |
|            |                                   | 18   | 20                   | 16         | 17          | 19         | 090         | 104                  | 5.20         | PASS       |               |                          |                          |                          |
|            |                                   | 46   | 59                   | 44         | 47          | 47         | 243         |                      |              |            |               |                          |                          |                          |
|            | GP / CR / GR                      | 5/E/20   | 6/D/24               | 5/E/20     | 5/E/20      | 5/E/20     |             |                      |              |            |               |                          |                          |                          |
|            | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |              |            |               |                          |                          | 00400                    |
| 00401      | F PRAJAPATI HETALBEN SHAILESHBHAI | WHOLE  | 13                   | KADI       | 7           | KADI       |             |                      |              |            |               |                          |                          |                          |
|            |                                   | 49   | 52                   | 67         | 59          | 54         | 281         |                      |              |            |               |                          |                          |                          |
|            |                                   | 24   | 25                   | 19         | 29          | 24         | 121         | 168                  | 8.40         | PASS       |               |                          |                          |                          |
|            |                                   | 73   | 77                   | 86         | 88          | 78         | 402         |                      |              |            |               |                          |                          |                          |
|            | GP / CR / GR                      | 8/B/32   | 8/B/32               | 9/A/36     | 9/A/36      | 8/B/32     |             |                      |              |            |               |                          |                          |                          |
|            | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |              |            |               |                          |                          | 00401                    |
| 00402      | PRAJAPATI JIGNESH REVABHAI        | WHOLE  | 13                   | KADI       | 7           | KADI       |             |                      |              |            |               |                          |                          |                          |
|            |                                   | 19   | 18                   | 12         | 08          | 12         | AOO         |                      |              |            |               |                          |                          |                          |
|            |                                   | 19   | 18                   | 12         | 08          | 12         | 069         |                      |              |            |               |                          |                          |                          |
|            |                                   | 19   | 18                   | 12         | 08          | 12         | 069         |                      |              |            |               |                          |                          |                          |
|            | GP / CR / GR                      | 4/F/0  | 4/F/0                | 4/F/0      | 4/F/0       | 4/F/0      |             |                      |              |            |               |                          |                          |                          |
|            | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |              |            |               |                          |                          | 00402                    |
| 00403      | F PRAJAPATI NITABAHEN BALDEVBHAI  | WHOLE  | 13                   | KADI       | 7           | KADI       |             |                      |              |            |               |                          |                          |                          |
|            |                                   | 31   | 44                   | 21 + 7     | 33          | 40         | 169         |                      |              |            |               |                          |                          |                          |
|            |                                   | 21   | 23                   | 16         | 21          | 20         | 101         | 124                  | 6.20         | PASS       |               |                          |                          |                          |
|            |                                   | 52   | 67                   | 37         | 54          | 60         | 270         |                      |              |            |               |                          |                          |                          |
|            | GP / CR / GR                      | 6/D/24   | 7/C/28               | 5/E/20     | 6/D/24      | 7/C/28     |             |                      |              |            |               |                          |                          |                          |
|            | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |              |            |               |                          |                          | 00403                    |



| SEAT NO. | NAME                                | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |              |            |
|----------|-------------------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|--------------|------------|
|          |                                     |  |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA |
|          |                                     | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |              |            |
|          |                                     | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |              |            |
| 00404    | F PRAJAPATI RINKALBEN MAHESHBHAI    | WHOLE  | 13                       | KADI                     | 7                        | KADI                     |             |                      |                         |              |            |
|          |                                     | 33   | 42                       | 23 + 5                   | 33                       | 44                       | 175         |                      |                         | PASS         |            |
|          |                                     | 22   | 23                       | 18                       | 22                       | 20                       | 105         | 124                  | 6.20                    |              |            |
|          |                                     | 55   | 65                       | 41                       | 55                       | 64                       | 280         |                      |                         | O.119        |            |
|          | GP / CR / GR                        | 6/D/24   | 7/C/28                   | 5/E/20                   | 6/D/24                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 00404      |
| 00405    | PRAJAPATI SANJAYKUMAR GANESHBHAI    | WHOLE  | 13                       | KADI                     | 7                        | KADI                     |             |                      |                         |              |            |
|          |                                     | 31   | 34                       | 28                       | 11                       | 37                       | 141         |                      |                         | FAIL         |            |
|          |                                     | 20   | 22                       | 13                       | 10                       | 16                       | 081         | 92                   |                         |              |            |
|          |                                     | 51   | 56                       | 41                       | 21                       | 53                       | 222         |                      |                         |              |            |
|          | GP / CR / GR                        | 6/D/24   | 6/D/24                   | 5/E/20                   | 4/F/0                    | 6/D/24                   |             |                      |                         |              |            |
|          | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 00405      |
| 00406    | F PRAJAPATI SUVARNABEN VISHNUBHAI   | WHOLE  | 13                       | KADI                     | 7                        | KADI                     |             |                      |                         |              |            |
|          |                                     | 31   | 54                       | 23                       | 22                       | 37                       | 167         |                      |                         | FAIL         |            |
|          |                                     | 20   | 20                       | 15                       | 12                       | 20                       | 087         | 80                   |                         |              |            |
|          |                                     | 51   | 74                       | 38                       | 34                       | 57                       | 254         |                      |                         |              |            |
|          | GP / CR / GR                        | 6/D/24   | 8/B/32                   | 4/F/0                    | 4/F/0                    | 6/D/24                   |             |                      |                         |              |            |
|          | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 00406      |
| 00407    | F PRAJAPATI VARSHABEN DASHARATHBHAI | WHOLE  | 13                       | KADI                     | 7                        | KADI                     |             |                      |                         |              |            |
|          |                                     | 34   | 40                       | 38                       | 33                       | 44                       | 189         |                      |                         | PASS         |            |
|          |                                     | 20   | 23                       | 15                       | 21                       | 20                       | 099         | 128                  | 6.40                    |              |            |
|          |                                     | 54   | 63                       | 53                       | 54                       | 64                       | 288         |                      |                         |              |            |
|          | GP / CR / GR                        | 6/D/24   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 00407      |
| 00408    | RABARI ASHISHKUMAR LALLUBHAI        | WHOLE  | 13                       | KADI                     | 7                        | KADI                     |             |                      |                         |              |            |
|          |                                     | 0//0   | 0//0                     | 0//0                     | 0//0                     | 0//0                     |             |                      |                         |              |            |
|          | GP / CR / GR                        | 0//0   | 0//0                     | 0//0                     | 0//0                     | 0//0                     |             |                      |                         |              |            |
|          | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 00408      |
| 00409    | F RAJPUT KUMARI SEEMA JITENDRASINGH | WHOLE  | 13                       | KADI                     | 7                        | KADI                     |             |                      |                         |              |            |
|          |                                     | 33   | 50                       | 48                       | 23 + 5                   | 40                       | 194         |                      |                         | PASS         |            |
|          |                                     | 21   | 22                       | 12                       | 24                       | 24                       | 103         | 132                  | 6.60                    |              |            |
|          |                                     | 54   | 72                       | 60                       | 47                       | 64                       | 297         |                      |                         | O.119        |            |
|          | GP / CR / GR                        | 6/D/24   | 8/B/32                   | 7/C/28                   | 5/E/20                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 00409      |
| 00410    | RAMI VIKRAM HASMUKHBHAI             | WHOLE  | 13                       | KADI                     | 7                        | KADI                     |             |                      |                         |              |            |
|          |                                     | 16   | 52                       | 28                       | 30                       | 32                       | 158         |                      |                         | FAIL         |            |
|          |                                     | 18   | 15                       | 12                       | 20                       | 15                       | 080         | 92                   |                         |              |            |
|          |                                     | 34   | 67                       | 40                       | 50                       | 47                       | 238         |                      |                         |              |            |
|          | GP / CR / GR                        | 4/F/0  | 7/C/28                   | 5/E/20                   | 6/D/24                   | 5/E/20                   |             |                      |                         |              |            |
|          | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 00410      |
| 00411    | F RASOLIWALA ANIKA ABDULKUDDUS      | WHOLE  | 13                       | KADI                     | 7                        | KADI                     |             |                      |                         |              |            |
|          |                                     | 28   | 22                       | 22                       | 18                       | 26                       | AOO         |                      |                         | ABSENT       |            |
|          |                                     | 28   | 22                       | 22                       | 18                       | 26                       | 116         |                      |                         |              |            |
|          |                                     | 4/F/0  | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    | 116         |                      |                         |              |            |
|          | GP / CR / GR                        | 4/F/0  | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |             |                      |                         |              |            |
|          | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 00411      |



| SEAT NO.   | NAME                             | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS | ELECTIVE-I | ELECTIVE-II | SOFT SKILL | SEM-I TOTAL | SEM. - I CREDIT : 20 |        |        |        |        |        |              |            |               |
|------------|----------------------------------|--|----------------------|------------|-------------|------------|-------------|----------------------|--------|--------|--------|--------|--------|--------------|------------|---------------|
|            |                                  |  |                      |            |             |            |             | EXT. INT. TOT.       | 28/70  | 28/70  | 28/70  | 28/70  | 28/70  | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |
|            |                                  |  |                      |            |             |            |             |                      | 12/30  | 12/30  | 12/30  | 12/30  | 12/30  |              |            |               |
|            |                                  |  |                      |            |             |            |             |                      | 40/100 | 40/100 | 40/100 | 40/100 | 40/100 |              |            |               |
| CREDIT : 4 | CREDIT : 4                       | CREDIT : 4                                       | CREDIT : 4           | CREDIT : 4 |             |            |             |                      |        |        |        |        |        |              |            |               |
| 00412      | SAIYAD RAMIJRAJA RASULMIYAN      | WHOLE  | 13                   | KADI       | 7           | KADI       |             |                      |        |        |        |        |        |              |            |               |
|            |                                  | 20   | 43                   | 12         | 15          | 35         | 125         |                      |        |        |        |        |        |              |            |               |
|            |                                  | 17   | 17                   | 14         | 12          | 17         | 077         | 52                   |        |        |        |        |        |              |            |               |
|            |                                  | 37   | 60                   | 26         | 27          | 52         | 202         |                      |        |        |        |        |        |              |            |               |
|            | GP / CR / GR                     | 4/F/0  | 7/C/28               | 4/F/0      | 4/F/0       | 6/D/24     |             |                      |        |        |        |        |        |              |            |               |
|            | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |        |        |        |        |        | 00412        |            |               |
| 00413      | F SANT KRISHNABEN JAGDISHKUMAR   | WHOLE  | 13                   | KADI       | 7           | KADI       |             |                      |        |        |        |        |        |              |            |               |
|            |                                  | 28   | 31                   | 13         | 09          | 38         | 119         |                      |        |        |        |        |        |              |            |               |
|            |                                  | 22   | 22                   | 12         | 12          | 19         | 087         | 72                   |        |        |        |        |        |              |            |               |
|            |                                  | 50   | 53                   | 25         | 21          | 57         | 206         |                      |        |        |        |        |        |              |            |               |
|            | GP / CR / GR                     | 6/D/24   | 6/D/24               | 4/F/0      | 4/F/0       | 6/D/24     |             |                      |        |        |        |        |        |              |            |               |
|            | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |        |        |        |        |        | 00413        |            |               |
| 00414      | F SATHWARA DIPALIBEN VISHNUBHAI  | WHOLE  | 13                   | KADI       | 7           | KADI       |             |                      |        |        |        |        |        |              |            |               |
|            |                                  | 35   | 46                   | 39         | 36          | 39         | 195         |                      |        |        |        |        |        |              |            |               |
|            |                                  | 18   | 18                   | 18         | 15          | 19         | 088         | 124                  | 6.20   |        |        |        | PASS   |              |            |               |
|            |                                  | 53   | 64                   | 57         | 51          | 58         | 283         |                      |        |        |        |        |        |              |            |               |
|            | GP / CR / GR                     | 6/D/24   | 7/C/28               | 6/D/24     | 6/D/24      | 6/D/24     |             |                      |        |        |        |        |        |              |            |               |
|            | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |        |        |        |        |        | 00414        |            |               |
| 00415      | SENMA SUNILKUMAR BALDEVBHAI      | WHOLE  | 13                   | KADI       | 7           | KADI       |             |                      |        |        |        |        |        |              |            |               |
|            |                                  | 31   | 52                   | 46         | 31          | 34         | 194         |                      |        |        |        |        |        |              |            |               |
|            |                                  | 19   | 21                   | 15         | 12          | 20         | 087         | 128                  | 6.40   |        |        |        | PASS   |              |            |               |
|            |                                  | 50   | 73                   | 61         | 43          | 54         | 281         |                      |        |        |        |        |        |              |            |               |
|            | GP / CR / GR                     | 6/D/24   | 8/B/32               | 7/C/28     | 5/E/20      | 6/D/24     |             |                      |        |        |        |        |        |              |            |               |
|            | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |        |        |        |        |        | 00415        |            |               |
| 00416      | F SHAH AMIBEN ASHOKBHAI          | WHOLE  | 13                   | KADI       | 7           | KADI       |             |                      |        |        |        |        |        |              |            |               |
|            |                                  | 30   | 43                   | 50         | 30          | 39         | 192         |                      |        |        |        |        |        |              |            |               |
|            |                                  | 17   | 21                   | 13         | 19          | 18         | 088         | 120                  | 6.00   |        |        |        | PASS   |              |            |               |
|            |                                  | 47   | 64                   | 63         | 49          | 57         | 280         |                      |        |        |        |        |        |              |            |               |
|            | GP / CR / GR                     | 5/E/20   | 7/C/28               | 7/C/28     | 5/E/20      | 6/D/24     |             |                      |        |        |        |        |        |              |            |               |
|            | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |        |        |        |        |        | 00416        |            |               |
| 00417      | SHAH HARSHIL VIJAYKUMAR          | WHOLE  | 13                   | KADI       | 7           | KADI       |             |                      |        |        |        |        |        |              |            |               |
|            |                                  | 34   | 42                   | 48         | 28          | 37         | 189         |                      |        |        |        |        |        |              |            |               |
|            |                                  | 17   | 23                   | 19         | 16          | 20         | 095         | 124                  | 6.20   |        |        |        | PASS   |              |            |               |
|            |                                  | 51   | 65                   | 67         | 44          | 57         | 284         |                      |        |        |        |        |        |              |            |               |
|            | GP / CR / GR                     | 6/D/24   | 7/C/28               | 7/C/28     | 5/E/20      | 6/D/24     |             |                      |        |        |        |        |        |              |            |               |
|            | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |        |        |        |        |        | 00417        |            |               |
| 00418      | F SHARMA NIKITA OMPRAKASH        | WHOLE  | 13                   | KADI       | 7           | KADI       |             |                      |        |        |        |        |        |              |            |               |
|            |                                  | 36   | 49                   | 54         | 30          | 41         | 210         |                      |        |        |        |        |        |              |            |               |
|            |                                  | 20   | 18                   | 16         | 17          | 21         | 092         | 132                  | 6.60   |        |        |        | PASS   |              |            |               |
|            |                                  | 56   | 67                   | 70         | 47          | 62         | 302         |                      |        |        |        |        |        |              |            |               |
|            | GP / CR / GR                     | 6/D/24   | 7/C/28               | 8/B/32     | 5/E/20      | 7/C/28     |             |                      |        |        |        |        |        |              |            |               |
|            | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |        |        |        |        |        | 00418        |            |               |
| 00419      | SOLANKI GAUTAMKUMAR NAROTTAMBHAI | WHOLE  | 13                   | KADI       | 7           | KADI       |             |                      |        |        |        |        |        |              |            |               |
|            |                                  | 33   | 36                   | 49         | 36          | 45         | 199         |                      |        |        |        |        |        |              |            |               |
|            |                                  | 19   | 23                   | 16         | 23          | 18         | 099         | 128                  | 6.40   |        |        |        | PASS   |              |            |               |
|            |                                  | 52   | 59                   | 65         | 59          | 63         | 298         |                      |        |        |        |        |        |              |            |               |
|            | GP / CR / GR                     | 6/D/24   | 6/D/24               | 7/C/28     | 6/D/24      | 7/C/28     |             |                      |        |        |        |        |        |              |            |               |
|            | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |        |        |        |        |        | 00419        |            |               |



| SEAT NO. | NAME                               | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|------------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                    |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                    |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 00420    | SOLANKI KALPESH PARAGBHAI          |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |       |
|          |                                    |                | 32   | 45                       | 53                       | 35                       | 34                       | 199                      |                               |              |            |               |       |
|          |                                    |                | 26   | 28                       | 26                       | 25                       | 26                       | 131                      | 144                           | 7.20         | PASS       |               |       |
|          |                                    |                | 58   | 73                       | 79                       | 60                       | 60                       | 330                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 6/D/24   | 8/B/32                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00420 |
| 00421    | F SOLANKI PAYALBEN MAHENDRASINH    |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |       |
|          |                                    |                | 30   | 43                       | 30                       | 38                       | 41                       | 182                      |                               |              |            |               |       |
|          |                                    |                | 19   | 19                       | 18                       | 15                       | 20                       | 091                      | 120                           | 6.00         | PASS       |               |       |
|          |                                    |                | 49   | 62                       | 48                       | 53                       | 61                       | 273                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 5/E/20   | 7/C/28                   | 5/E/20                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00421 |
| 00422    | SONI MILANKUMAR LABHCHANDRA        |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |       |
|          |                                    |                | 28   | 30                       | 08                       | 29                       | 28                       | 123                      |                               |              |            |               |       |
|          |                                    |                | 19   | 21                       | 13                       | 14                       | 13                       | 080                      | 84                            |              | FAIL       |               |       |
|          |                                    |                | 47   | 51                       | 21                       | 43                       | 41                       | 203                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 5/E/20   | 6/D/24                   | 4/F/0                    | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |       |
|          | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00422 |
| 00423    | F SUTHAR KRISHNABEN JASHVANTBHAI   |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |       |
|          |                                    |                | 37   | 40                       | 15                       | 31                       | 38                       | 161                      |                               |              |            |               |       |
|          |                                    |                | 21   | 23                       | 16                       | 19                       | 22                       | 101                      | 104                           |              | FAIL       |               |       |
|          |                                    |                | 58   | 63                       | 31                       | 50                       | 60                       | 262                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 6/D/24   | 7/C/28                   | 4/F/0                    | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00423 |
| 00424    | F TETAR RIDHHI JAYENDRABHAI        |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |       |
|          |                                    |                | 36   | 43                       | 20 + 8                   | 38                       | 36                       | 173                      |                               |              |            |               |       |
|          |                                    |                | 18   | 25                       | 17                       | 21                       | 20                       | 101                      | 120                           | 6.00         | PASS       |               |       |
|          |                                    |                | 54   | 68                       | 37                       | 59                       | 56                       | 274                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 6/D/24   | 7/C/28                   | 5/E/20                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00424 |
| 00425    | THAKOR CHETANJI RAMAJI             |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |       |
|          |                                    |                | 21   | 37                       | 29                       | 37                       | 38                       | 162                      |                               |              |            |               |       |
|          |                                    |                | 18   | 19                       | 16                       | 07                       | 14                       | 074                      | 68                            |              | FAIL       |               |       |
|          |                                    |                | 39   | 56                       | 45                       | 44                       | 52                       | 236                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 4/F/0  | 6/D/24                   | 5/E/20                   | 4/F/0                    | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00425 |
| 00426    | THAKOR JASHVANTSINHJI NATAVARSINJI |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |       |
|          |                                    |                | 30   | 41                       | 31                       | 49                       | 38                       | 189                      |                               |              |            |               |       |
|          |                                    |                | 19   | 21                       | 23                       | 20                       | 25                       | 108                      | 128                           | 6.40         | PASS       |               |       |
|          |                                    |                | 49   | 62                       | 54                       | 69                       | 63                       | 297                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 5/E/20   | 7/C/28                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00426 |
| 00427    | THAKOR NAGJI BECHARJI              |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |       |
|          |                                    |                | 39   | 42                       | 36                       | 49                       | 34                       | 200                      |                               |              |            |               |       |
|          |                                    |                | 21   | 20                       | 21                       | 23                       | 20                       | 105                      | 136                           | 6.80         | PASS       |               |       |
|          |                                    |                | 60   | 62                       | 57                       | 72                       | 54                       | 305                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 7/C/28   | 7/C/28                   | 6/D/24                   | 8/B/32                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00427 |



| SEAT NO. | NAME                           | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS | ELECTIVE-I | ELECTIVE-II | SOFT SKILL | SEM-I TOTAL | SEM. - I CREDIT : 20 |       |       |       |       |       |                         |              |            |               |
|----------|--------------------------------|--|----------------------|------------|-------------|------------|-------------|----------------------|-------|-------|-------|-------|-------|-------------------------|--------------|------------|---------------|
|          |                                |  |                      |            |             |            |             | EXT. INT. TOT.       | 28/70 | 28/70 | 28/70 | 28/70 | 28/70 | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |
|          |                                |  |                      |            |             |            |             |                      | 12/30 | 12/30 | 12/30 | 12/30 | 12/30 |                         |              |            |               |
|          |                                | 40/100   | 40/100               | 40/100     | 40/100      | 40/100     |             |                      |       |       |       |       |       |                         |              |            |               |
|          |                                | CREDIT : 4                                       | CREDIT : 4           | CREDIT : 4 | CREDIT : 4  | CREDIT : 4 |             |                      |       |       |       |       |       |                         |              |            |               |
| 00428    | F THAKOR SANGITABEN GAUTAMJI   | WHOLE  | 13                   | KADI       | 7           | KADI       | 7           | KADI                 |       |       |       |       |       |                         |              |            |               |
|          |                                | 38   | 47                   | 57         | 60          | 39         | 241         |                      |       |       |       |       |       |                         |              |            |               |
|          |                                | 20   | 21                   | 25         | 28          | 21         | 115         | 152                  | 7.60  |       |       |       | PASS  |                         |              |            |               |
|          |                                | 58   | 68                   | 82         | 88          | 60         | 356         |                      |       |       |       |       |       |                         |              |            |               |
|          | GP / CR / GR                   | 6/D/24   | 7/C/28               | 9/A/36     | 9/A/36      | 7/C/28     |             |                      |       |       |       |       |       |                         |              |            |               |
|          | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |       |       |       |       |       |                         | 00428        |            |               |
| 00429    | TORIYA RANJITKUMAR BALDEVBHAI  | WHOLE  | 13                   | KADI       | 7           | KADI       | 7           | KADI                 |       |       |       |       |       |                         |              |            |               |
|          |                                | 16   | 19                   | 12         | 12          | 16         | A00         |                      |       |       |       |       |       |                         |              |            |               |
|          |                                | 16   | 19                   | 12         | 12          | 16         | 075         |                      |       |       |       |       |       |                         |              |            |               |
|          |                                | 075  |                      |            |             |            |             |                      |       |       |       |       |       |                         |              |            |               |
|          | GP / CR / GR                   | 4/F/0  | 4/F/0                | 4/F/0      | 4/F/0       | 4/F/0      |             |                      |       |       |       |       |       |                         |              |            |               |
|          | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |       |       |       |       |       |                         | 00429        |            |               |
| 00430    | VAGHELA DILIPKUMAR ISHVARBHAI  | WHOLE  | 13                   | KADI       | 7           | KADI       | 7           | KADI                 |       |       |       |       |       |                         |              |            |               |
|          |                                | 34   | 35                   | 34         | 32          | 35         | 170         |                      |       |       |       |       |       |                         |              |            |               |
|          |                                | 18   | 19                   | 14         | 17          | 17         | 085         | 112                  | 5.60  |       |       |       | PASS  |                         |              |            |               |
|          |                                | 52   | 54                   | 48         | 49          | 52         | 255         |                      |       |       |       |       |       |                         |              |            |               |
|          | GP / CR / GR                   | 6/D/24   | 6/D/24               | 5/E/20     | 5/E/20      | 6/D/24     |             |                      |       |       |       |       |       |                         |              |            |               |
|          | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |       |       |       |       |       |                         | 00430        |            |               |
| 00431    | VAGHELA JAYPALSINH ABHESINH    | WHOLE  | 13                   | KADI       | 7           | KADI       | 7           | KADI                 |       |       |       |       |       |                         |              |            |               |
|          |                                | 39   | 44                   | 16         | 38          | 42         | 179         |                      |       |       |       |       |       |                         |              |            |               |
|          |                                | 21   | 22                   | 13         | 08          | 19         | 083         | 84                   |       |       |       |       |       |                         |              |            |               |
|          |                                | 60   | 66                   | 29         | 46          | 61         | 262         |                      |       |       |       |       |       |                         |              |            |               |
|          | GP / CR / GR                   | 7/C/28   | 7/C/28               | 4/F/0      | 4/F/0       | 7/C/28     |             |                      |       |       |       |       |       |                         |              |            |               |
|          | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |       |       |       |       |       |                         | 00431        |            |               |
| 00432    | F VAGHELA KOMALBEN PRAVINBHAI  | WHOLE  | 13                   | KADI       | 7           | KADI       | 7           | KADI                 |       |       |       |       |       |                         |              |            |               |
|          |                                | 31   | 48                   | 28         | 28          | 37         | 172         |                      |       |       |       |       |       |                         |              |            |               |
|          |                                | 17   | 21                   | 18         | 13          | 22         | 091         | 112                  | 5.60  |       |       |       | PASS  |                         |              |            |               |
|          |                                | 48   | 69                   | 46         | 41          | 59         | 263         |                      |       |       |       |       |       |                         |              |            |               |
|          | GP / CR / GR                   | 5/E/20   | 7/C/28               | 5/E/20     | 5/E/20      | 6/D/24     |             |                      |       |       |       |       |       |                         |              |            |               |
|          | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |       |       |       |       |       |                         | 00432        |            |               |
| 00433    | VAGHELA PARTHKUMAR PRAHLADBHAI | WHOLE  | 13                   | KADI       | 7           | KADI       | 7           | KADI                 |       |       |       |       |       |                         |              |            |               |
|          |                                | 28   | 28                   | 28         | 28          | 29         | 141         |                      |       |       |       |       |       |                         |              |            |               |
|          |                                | 17   | 19                   | 17         | 15          | 15         | 083         | 100                  | 5.00  |       |       |       | PASS  |                         |              |            |               |
|          |                                | 45   | 47                   | 45         | 43          | 44         | 224         |                      |       |       |       |       |       |                         |              |            |               |
|          | GP / CR / GR                   | 5/E/20   | 5/E/20               | 5/E/20     | 5/E/20      | 5/E/20     |             |                      |       |       |       |       |       |                         |              |            |               |
|          | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |       |       |       |       |       |                         | 00433        |            |               |
| 00434    | VYAS DEVALKUMAR HARSHADBHAI    | WHOLE  | 13                   | KADI       | 7           | KADI       | 7           | KADI                 |       |       |       |       |       |                         |              |            |               |
|          |                                | 31   | 35                   | 39         | 28          | 35         | 168         |                      |       |       |       |       |       |                         |              |            |               |
|          |                                | 16   | 21                   | 19         | 15          | 20         | 091         | 112                  | 5.60  |       |       |       | PASS  |                         |              |            |               |
|          |                                | 47   | 56                   | 58         | 43          | 55         | 259         |                      |       |       |       |       |       |                         |              |            |               |
|          | GP / CR / GR                   | 5/E/20   | 6/D/24               | 6/D/24     | 5/E/20      | 6/D/24     |             |                      |       |       |       |       |       |                         |              |            |               |
|          | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |       |       |       |       |       |                         | 00434        |            |               |
| 00435    | F VYAS JALPABEN HARSHADKUMAR   | WHOLE  | 13                   | KADI       | 7           | KADI       | 7           | KADI                 |       |       |       |       |       |                         |              |            |               |
|          |                                | 20   | 40                   | 31         | 38          | 36         | 165         |                      |       |       |       |       |       |                         |              |            |               |
|          |                                | 18   | 24                   | 17         | 15          | 19         | 093         | 116                  | 5.80  |       |       |       | PASS  |                         |              |            |               |
|          |                                | 38   | 64                   | 48         | 53          | 55         | 258         |                      |       |       |       |       |       |                         |              |            |               |
|          | GP / CR / GR                   | 5/E/20   | 7/C/28               | 5/E/20     | 6/D/24      | 6/D/24     |             |                      |       |       |       |       |       |                         |              |            |               |
|          | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |       |       |       |       |       |                         | 00435        |            |               |



| SEAT NO. | NAME                         | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |  |       |
|----------|------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--|-------|
|          |                              |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |  |       |
|          |                              |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |  |       |
| 00436    | VYAS RAVIKUMAR SANJAYBHAI    |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |  |       |
|          |                              |                | 30   | 28                       | 40                       | 15                       | 37                       | 150                      |                               |              |            | FAIL          |  |       |
|          |                              |                | 18   | 19                       | 12                       | 16                       | 19                       | 084                      | 88                            |              |            |               |  |       |
|          |                              |                | 48   | 47                       | 52                       | 31                       | 56                       | 234                      |                               |              |            |               |  |       |
|          | GP / CR / GR                 |                | 5/E/20   | 5/E/20                   | 6/D/24                   | 4/F/0                    | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                      |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00436 |
| 00437    | ZALA KHODDBHA PRAVINSINH     |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |  |       |
|          |                              |                | 21   | 22                       | 14                       | 12                       | 20                       | AOO                      |                               |              |            | ABSENT        |  |       |
|          |                              |                | 21   | 22                       | 14                       | 12                       | 20                       | 089                      |                               |              |            |               |  |       |
|          |                              |                | 48   | 47                       | 52                       | 31                       | 56                       | 089                      |                               |              |            |               |  |       |
|          | GP / CR / GR                 |                | 4/F/0  | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |                          |                               |              |            |               |  |       |
|          | 0115200                      |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00437 |
| 00438    | ZALA MAYURSINH MAHAVIRSINH   |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |  |       |
|          |                              |                | 36   | 39                       | 05                       | 28                       | 36                       | 144                      |                               |              |            | FAIL          |  |       |
|          |                              |                | 18   | 21                       | 12                       | 09                       | 14                       | 074                      | 76                            |              |            |               |  |       |
|          |                              |                | 54   | 60                       | 17                       | 37                       | 50                       | 218                      |                               |              |            |               |  |       |
|          | GP / CR / GR                 |                | 6/D/24   | 7/C/28                   | 4/F/0                    | 4/F/0                    | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                      |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00438 |
| 00439    | ZALA RAGUUVIRSINH KANTHUBHA  |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |  |       |
|          |                              |                | 28   | 39                       | 23 + 5                   | 28                       | 35                       | 153                      |                               |              |            | PASS          |  |       |
|          |                              |                | 20   | 22                       | 14                       | 20                       | 20                       | 096                      | 112                           | 5.60         |            | O.119         |  |       |
|          |                              |                | 48   | 61                       | 37                       | 48                       | 55                       | 249                      |                               |              |            |               |  |       |
|          | GP / CR / GR                 |                | 5/E/20   | 7/C/28                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                      |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00439 |
| 00440    | F ZALA VILASBA ABHESINH      |                | WHOLE  | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |  |       |
|          |                              |                | 23   | 48                       | 16                       | 20                       | 46                       | 153                      |                               |              |            | FAIL          |  |       |
|          |                              |                | 22   | 22                       | 15                       | 16                       | 19                       | 094                      | 60                            |              |            |               |  |       |
|          |                              |                | 45   | 70                       | 31                       | 36                       | 65                       | 247                      |                               |              |            |               |  |       |
|          | GP / CR / GR                 |                | 4/F/0  | 8/B/32                   | 4/F/0                    | 4/F/0                    | 7/C/28                   |                          |                               |              |            |               |  |       |
|          | 0115200                      |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00440 |
| 00441    | BAROT GAUTAMKUMAR MAHESHBHAI |                | PART   | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |  |       |
|          |                              |                | (30)   | (30)                     | 08                       | 28                       | (53)                     | 149                      |                               |              |            | FAIL          |  |       |
|          |                              |                | (19)   | (18)                     | 12                       | 16                       | (22)                     | 087                      | 92                            |              |            |               |  |       |
|          |                              |                | (49)   | (48)                     | 20                       | 44                       | (75)                     | 236                      |                               |              |            |               |  |       |
|          | GP / CR / GR                 |                | 5/E/20   | 5/E/20                   | 4/F/0                    | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |  |       |
|          | 0115200                      |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00441 |
| 00442    | BHAVAIYA MANOJKUMAR KALUBHAI |                | PART   | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |  |       |
|          |                              |                | (35)   | (35)                     | 31                       | (28)                     | (32)                     | 161                      |                               |              |            | PASS          |  |       |
|          |                              |                | (21)   | (24)                     | 13                       | (13)                     | (20)                     | 091                      | 112                           | 5.60         |            |               |  |       |
|          |                              |                | (56)   | (59)                     | 44                       | (41)                     | (52)                     | 252                      |                               |              |            |               |  |       |
|          | GP / CR / GR                 |                | 6/D/24   | 6/D/24                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                      |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00442 |
| 00443    | DAVE RAJ VISHNUBHAI          |                | PART   | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |  |       |
|          |                              |                | (32)   | (37)                     | 16                       | (28)                     | (40)                     | 153                      |                               |              |            | FAIL          |  |       |
|          |                              |                | (19)   | (22)                     | 13                       | (20)                     | (16)                     | 090                      | 92                            |              |            |               |  |       |
|          |                              |                | (51)   | (59)                     | 29                       | (48)                     | (56)                     | 243                      |                               |              |            |               |  |       |
|          | GP / CR / GR                 |                | 6/D/24   | 6/D/24                   | 4/F/0                    | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                      |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00443 |





| SEAT NO. | NAME                              | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|-----------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                   |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                   |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 00444    | GHANCHI MAHAMMADSAHID MAHEBUBBHAI |                | PART   | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |       |
|          |                                   |                | (28)   | (28)                     | 07                       | 28                       | (32)                     | 123                      |                               |              |            | FAIL          |       |
|          |                                   |                | (17)   | (17)                     | 12                       | 13                       | (20)                     | 079                      | 84                            |              |            |               |       |
|          |                                   |                | (45)   | (45)                     | 19                       | 41                       | (52)                     | 202                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 5/E/20   | 5/E/20                   | 4/F/0                    | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00444 |
| 00445    | JANI GOPALBHAI UPENDRABHAI        |                | PART   | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |       |
|          |                                   |                | (28)   | (33)                     | 13                       | 30                       | (32)                     | 136                      |                               |              |            | FAIL          |       |
|          |                                   |                | (20)   | (21)                     | 14                       | 15                       | (22)                     | 092                      | 88                            |              |            |               |       |
|          |                                   |                | (48)   | (54)                     | 27                       | 45                       | (54)                     | 228                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 5/E/20   | 6/D/24                   | 4/F/0                    | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00445 |
| 00446    | PATEL BHARATKUMAR BALDEVBHAI      |                | PART   | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |       |
|          |                                   |                | (32)   | (34)                     | 08                       | (31)                     | (47)                     | 152                      |                               |              |            | FAIL          |       |
|          |                                   |                | (22)   | (21)                     | 13                       | (13)                     | (20)                     | 089                      | 96                            |              |            |               |       |
|          |                                   |                | (54)   | (55)                     | 21                       | (44)                     | (67)                     | 241                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24   | 6/D/24                   | 4/F/0                    | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00446 |
| 00447    | PATEL DEVYABGKUMAR RATILAL        |                | PART   | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |       |
|          |                                   |                | (42)   | 23                       |                          |                          | (53)                     | 118                      |                               |              |            | FAIL          |       |
|          |                                   |                | (16)   | 21                       | 12                       | 13                       | (22)                     | 084                      | 56                            |              |            |               |       |
|          |                                   |                | (58)   | 44                       | 12                       | 13                       | (75)                     | 202                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00447 |
| 00448    | F SADHU GAYATRIBEN RAJARAM        |                | PART   | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |       |
|          |                                   |                | (34)   | (34)                     | 06                       | (31)                     | (42)                     | 147                      |                               |              |            | FAIL          |       |
|          |                                   |                | (18)   | (24)                     | 12                       | (16)                     | (22)                     | 092                      | 96                            |              |            |               |       |
|          |                                   |                | (52)   | (58)                     | 18                       | (47)                     | (64)                     | 239                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24   | 6/D/24                   | 4/F/0                    | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00448 |
| 00449    | SHETH CHIRAGKUMAR HARASHADKUMAR   |                | PART   | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |       |
|          |                                   |                | (32)   | (28)                     | 16                       | (28)                     | (34)                     | 138                      |                               |              |            | FAIL          |       |
|          |                                   |                | (20)   | (23)                     | 12                       | (19)                     | (18)                     | 092                      | 92                            |              |            |               |       |
|          |                                   |                | (52)   | (51)                     | 28                       | (47)                     | (52)                     | 230                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24   | 6/D/24                   | 4/F/0                    | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00449 |
| 00450    | SOLANKI SIKANDARKHAN HARUNBHAI    |                | PART   | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |       |
|          |                                   |                | (32)   | (35)                     | 14                       | 18                       | (49)                     | 148                      |                               |              |            | FAIL          |       |
|          |                                   |                | (23)   | (20)                     | 12                       | 20                       | (23)                     | 098                      | 80                            |              |            |               |       |
|          |                                   |                | (55)   | (55)                     | 26                       | 38                       | (72)                     | 246                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24   | 6/D/24                   | 4/F/0                    | 4/F/0                    | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00450 |
| 00451    | THAKOR ASHOKKUMAR BABUJI          |                | PART   | 13                       | KADI                     |                          |                          | 7                        | KADI                          |              |            |               |       |
|          |                                   |                | 33   | (29)                     | 08                       | (30)                     | (53)                     | 153                      |                               |              |            | FAIL          |       |
|          |                                   |                | (12)   | (17)                     | (12)                     | (19)                     | (22)                     | 082                      | 92                            |              |            |               |       |
|          |                                   |                | 45   | (46)                     | 20                       | (49)                     | (75)                     | 235                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 5/E/20   | 5/E/20                   | 4/F/0                    | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00451 |



| SEAT NO.   | NAME                            | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS | ELECTIVE-I   | ELECTIVE-II | SOFT SKILL       | SEM-I TOTAL | SEM. - I CREDIT : 20 |              |            |               |                          |                          |
|------------|---------------------------------|---|----------------------|--------------|-------------|------------------|-------------|----------------------|--------------|------------|---------------|--------------------------|--------------------------|
|            |                                 |   |                      |              |             |                  |             | EXT. INT. TOT.       | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |                          |                          |
|            |                                 |   |                      |              |             |                  |             |                      |              |            |               | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |
| CREDIT : 4 | CREDIT : 4                      | CREDIT : 4  | CREDIT : 4           | CREDIT : 4   |             |                  |             |                      |              |            |               |                          |                          |
| 00452      | VANAND HARDIK MAHENDRA KUMAR    | PART  | 13                   | KADI         | 7           | KADI             |             |                      |              |            |               |                          |                          |
|            |                                 | (34)  | (43)                 | 10           | (28)        | (37)             | 152         |                      |              |            |               | FAIL                     |                          |
|            |                                 | (18)  | (23)                 | 12           | (14)        | (22)             | 089         | 96                   |              |            |               |                          |                          |
|            |                                 | (52)  | (66)                 | 22           | (42)        | (59)             | 241         |                      |              |            |               |                          |                          |
|            | GP / CR / GR                    | 6/D/24  | 7/C/28               | 4/F/0        | 5/E/20      | 6/D/24           |             |                      |              |            |               |                          |                          |
|            | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                      |              |             |                  |             |                      |              |            |               |                          | 00452                    |
| 00453      | ZALA DIPENDRASINH LALSINH       | PART  | 13                   | KADI         | 7           | KADI             |             |                      |              |            |               |                          |                          |
|            |                                 | (33)  | (37)                 | 10           | (29)        | (42)             | 151         |                      |              |            |               | FAIL                     |                          |
|            |                                 | (21)  | (23)                 | 12           | (14)        | (21)             | 091         | 100                  |              |            |               |                          |                          |
|            |                                 | (54)  | (60)                 | 22           | (43)        | (63)             | 242         |                      |              |            |               |                          |                          |
|            | GP / CR / GR                    | 6/D/24  | 7/C/28               | 4/F/0        | 5/E/20      | 7/C/28           |             |                      |              |            |               |                          |                          |
|            | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                      |              |             |                  |             |                      |              |            |               |                          | 00453                    |
| 00454      | ZALA HASUBHA UDESANG            | PART  | 13                   | KADI         | 7           | KADI             |             |                      |              |            |               |                          |                          |
|            |                                 | (37)  | (40)                 | 12           | (28)        | (39)             | 144         |                      |              |            |               | ABSENT                   |                          |
|            |                                 | (21)  | (24)                 | 12           | (17)        | (21)             | 095         | 100                  |              |            |               |                          |                          |
|            |                                 | (58)  | (64)                 | 12           | (45)        | (60)             | 239         |                      |              |            |               |                          |                          |
|            | GP / CR / GR                    | 6/D/24  | 7/C/28               | 4/F/0        | 5/E/20      | 7/C/28           |             |                      |              |            |               |                          |                          |
|            | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                      |              |             |                  |             |                      |              |            |               |                          | 00454                    |
| 01473      | F AGRAWAL VATIKA ARVINDKUMAR    | WHOLE   | 16                   | MEHSANA COMM | 98          | NAGALPUR MEHSANA |             |                      |              |            |               |                          |                          |
|            |                                 | 42  | 41                   | 56           | 58          | 56               | 253         |                      |              |            |               | PASS                     |                          |
|            |                                 | 24  | 23                   | 28           | 24          | 24               | 123         | 164                  | 8.20         |            |               |                          |                          |
|            |                                 | 66  | 64                   | 84           | 82          | 80               | 376         |                      |              |            |               |                          |                          |
|            | GP / CR / GR                    | 7/C/28  | 7/C/28               | 9/A/36       | 9/A/36      | 9/A/36           |             |                      |              |            |               |                          |                          |
|            | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |              |             |                  |             |                      |              |            |               |                          | 01473                    |
| 01474      | F BAHELIM JASMINBANU SABIRHUSEN | WHOLE   | 16                   | MEHSANA COMM | 98          | NAGALPUR MEHSANA |             |                      |              |            |               |                          |                          |
|            |                                 | 54  | 45                   | 58           | 58          | 58               | 273         |                      |              |            |               | PASS                     |                          |
|            |                                 | 24  | 24                   | 28           | 21          | 23               | 120         | 164                  | 8.20         |            |               |                          |                          |
|            |                                 | 78  | 69                   | 86           | 79          | 81               | 393         |                      |              |            |               |                          |                          |
|            | GP / CR / GR                    | 8/B/32  | 7/C/28               | 9/A/36       | 8/B/32      | 9/A/36           |             |                      |              |            |               |                          |                          |
|            | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |              |             |                  |             |                      |              |            |               |                          | 01474                    |
| 01475      | F BAIRWA ASHAKUMARI CHETRAM     | WHOLE   | 16                   | MEHSANA COMM | 98          | NAGALPUR MEHSANA |             |                      |              |            |               |                          |                          |
|            |                                 | 0//0  | 0//0                 | 0//0         | 0//0        | 0//0             |             |                      |              |            |               | CANCEL                   |                          |
|            | GP / CR / GR                    | 0//0  | 0//0                 | 0//0         | 0//0        | 0//0             |             |                      |              |            |               |                          |                          |
|            | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |              |             |                  |             |                      |              |            |               |                          | 01475                    |
| 01476      | BARAD MANGALSINH YOGENDRASINH   | WHOLE   | 16                   | MEHSANA COMM | 98          | NAGALPUR MEHSANA |             |                      |              |            |               |                          |                          |
|            |                                 | 0//0  | 0//0                 | 0//0         | 0//0        | 0//0             |             |                      |              |            |               | CANCEL                   |                          |
|            | GP / CR / GR                    | 0//0  | 0//0                 | 0//0         | 0//0        | 0//0             |             |                      |              |            |               |                          |                          |
|            | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |              |             |                  |             |                      |              |            |               |                          | 01476                    |
| 01477      | BAROT DHARAM DHARMENDRABHAI     | WHOLE   | 16                   | MEHSANA COMM | 98          | NAGALPUR MEHSANA |             |                      |              |            |               |                          |                          |
|            |                                 | 34  | 40                   | 35           | 61          | 52               | 222         |                      |              |            |               | PASS                     |                          |
|            |                                 | 24  | 23                   | 24           | 16          | 19               | 106         | 140                  | 7.00         |            |               |                          |                          |
|            |                                 | 58  | 63                   | 59           | 77          | 71               | 328         |                      |              |            |               |                          |                          |
|            | GP / CR / GR                    | 6/D/24  | 7/C/28               | 6/D/24       | 8/B/32      | 8/B/32           |             |                      |              |            |               |                          |                          |
|            | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |              |             |                  |             |                      |              |            |               |                          | 01477                    |



| SEAT NO. | NAME                           | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|--------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01478    | F BAROT DOLIBEN VINODKUMAR     |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 58  | 42                       | 43                       | 65                       | 50                       | 258                      |                               |              |            | PASS          |       |
|          |                                |                | 25  | 25                       | 26                       | 21                       | 22                       | 119                      | 160                           | 8.00         |            |               |       |
|          |                                |                | 83  | 67                       | 69                       | 86                       | 72                       | 377                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 9/A/36  | 7/C/28                   | 7/C/28                   | 9/A/36                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01478 |
| 01479    | Barot Dwarkesh Rajeshkumar     |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 35  | 41                       | 58                       | 64                       | 37                       | 235                      |                               |              |            | PASS          |       |
|          |                                |                | 21  | 22                       | 23                       | 19                       | 20                       | 105                      | 148                           | 7.40         |            |               |       |
|          |                                |                | 56  | 63                       | 81                       | 83                       | 57                       | 340                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 6/D/24  | 7/C/28                   | 9/A/36                   | 9/A/36                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01479 |
| 01480    | BAROT HEMALKUMAR PRAFULCHANDRA |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 28  | 37                       | 58                       | 56                       | 37                       | 216                      |                               |              |            | PASS          |       |
|          |                                |                | 20  | 24                       | 26                       | 16                       | 18                       | 104                      | 140                           | 7.00         |            |               |       |
|          |                                |                | 48  | 61                       | 84                       | 72                       | 55                       | 320                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 5/E/20  | 7/C/28                   | 9/A/36                   | 8/B/32                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01480 |
| 01481    | BAROT SHUBHAM JAYDEVBHAI       |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 43  | 39                       | 60                       | 63                       | 44                       | 249                      |                               |              |            | PASS          |       |
|          |                                |                | 23  | 24                       | 27                       | 24                       | 23                       | 121                      | 156                           | 7.80         |            |               |       |
|          |                                |                | 66  | 63                       | 87                       | 87                       | 67                       | 370                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 7/C/28  | 7/C/28                   | 9/A/36                   | 9/A/36                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01481 |
| 01482    | F BAVA SHITALBEN BABUGIRI      |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 52  | 38                       | 53                       | 57                       | 51                       | 251                      |                               |              |            | PASS          |       |
|          |                                |                | 21  | 22                       | 20                       | 18                       | 22                       | 103                      | 156                           | 7.80         |            |               |       |
|          |                                |                | 73  | 60                       | 73                       | 75                       | 73                       | 354                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 8/B/32  | 7/C/28                   | 8/B/32                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01482 |
| 01483    | F BHATT DHWANIBEN UDAYKUMAR    |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 37  | 33                       | 48                       | 46                       | 38                       | 202                      |                               |              |            | PASS          |       |
|          |                                |                | 18  | 22                       | 20                       | 14                       | 17                       | 091                      | 128                           | 6.40         |            |               |       |
|          |                                |                | 55  | 55                       | 68                       | 60                       | 55                       | 293                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 6/D/24  | 6/D/24                   | 7/C/28                   | 7/C/28                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01483 |
| 01484    | BHATT UMANGKUMAR GHANSHYAMBHAI |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 36  | 38                       | 29                       | 31                       | 56                       | 190                      |                               |              |            | PASS          |       |
|          |                                |                | 20  | 21                       | 17                       | 15                       | 21                       | 094                      | 120                           | 6.00         |            |               |       |
|          |                                |                | 56  | 59                       | 46                       | 46                       | 77                       | 284                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 6/D/24  | 6/D/24                   | 5/E/20                   | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01484 |
| 01485    | Bhatthi Hasanali Ashikali      |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 51  | 42                       | 60                       | 66                       | 57                       | 276                      |                               |              |            | PASS          |       |
|          |                                |                | 23  | 24                       | 28                       | 23                       | 19                       | 117                      | 164                           | 8.20         |            |               |       |
|          |                                |                | 74  | 66                       | 88                       | 89                       | 76                       | 393                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 8/B/32  | 7/C/28                   | 9/A/36                   | 9/A/36                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01485 |



| SEAT NO. | NAME                             | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL                   | SEM. - I CREDIT : 20 |              |            |               |
|----------|----------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|----------------------|--------------|------------|---------------|
|          |                                  |   |                          |                          |                          |                          |                               | EXT. INT. TOT.       | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |
|          |                                  | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 |                      |              |            |               |
|          |                                  | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                               |                      |              |            |               |
| 01486    | F BHAVSAR NUPURBEN ATULKUMAR     | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                            | NAGALPUR MEHSANA     |              | CANCEL     |               |
|          | GP / CR / GR                     | 0//0  | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                               |                      |              | 01486      |               |
|          | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                               |                      |              |            |               |
| 01487    | BHURIYA MAHESHKUMAR AMRABHAI     | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                            | NAGALPUR MEHSANA     |              | PASS       |               |
|          | GP / CR / GR                     | 32<br>19<br>51  | 28<br>19<br>47           | 28<br>19<br>47           | 62<br>12<br>74           | 44<br>18<br>62           | 194<br>087<br>281             | 124                  | 6.20         | PASS       |               |
|          | 0115100                          | 6/D/24  | 5/E/20                   | 5/E/20                   | 8/B/32                   | 7/C/28                   |                               |                      |              | 01487      |               |
|          | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                               |                      |              |            |               |
| 01488    | CHAMPA SHABBIRALI GULAMBHAI      | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                            | NAGALPUR MEHSANA     |              | PASS       |               |
|          | GP / CR / GR                     | 51<br>24<br>75  | 44<br>23<br>67           | 42<br>29<br>71           | 62<br>17<br>79           | 48<br>21<br>69           | 247<br>114<br>361             | 152                  | 7.60         | PASS       |               |
|          | 0115100                          | 8/B/32  | 7/C/28                   | 8/B/32                   | 8/B/32                   | 7/C/28                   |                               |                      |              | 01488      |               |
|          | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                               |                      |              |            |               |
| 01489    | F CHARAN PRIYANKABEN AJITDAN     | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                            | NAGALPUR MEHSANA     |              | PASS       |               |
|          | GP / CR / GR                     | 44<br>22<br>66  | 43<br>20<br>63           | 55<br>28<br>83           | 59<br>25<br>84           | 42<br>19<br>61           | 243<br>114<br>357             | 156                  | 7.80         | PASS       |               |
|          | 0115100                          | 7/C/28  | 7/C/28                   | 9/A/36                   | 9/A/36                   | 7/C/28                   |                               |                      |              | 01489      |               |
|          | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                               |                      |              |            |               |
| 01490    | F CHAUDHARI ASHABEN MONGHAJIBHAI | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                            | NAGALPUR MEHSANA     |              | PASS       |               |
|          | GP / CR / GR                     | 44<br>22<br>66  | 38<br>23<br>61           | 56<br>27<br>83           | 62<br>19<br>81           | 48<br>22<br>70           | 248<br>113<br>361             | 160                  | 8.00         | PASS       |               |
|          | 0115100                          | 7/C/28  | 7/C/28                   | 9/A/36                   | 9/A/36                   | 8/B/32                   |                               |                      |              | 01490      |               |
|          | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                               |                      |              |            |               |
| 01491    | F CHAUDHARI DHARABEN SHANKARBHAI | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                            | NAGALPUR MEHSANA     |              | CANCEL     |               |
|          | GP / CR / GR                     | 0//0  | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                               |                      |              | 01491      |               |
|          | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                               |                      |              |            |               |
| 01492    | F CHAUDHARI KOMALBEN ASHOKBHAI   | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                            | NAGALPUR MEHSANA     |              | ABSENT     |               |
|          | GP / CR / GR                     | 12<br>12  | 12<br>12                 | 12<br>12                 | 04<br>04                 | 02<br>02                 | AOO<br>042<br>042             |                      |              | ABSENT     |               |
|          | 0115100                          | 4/F/0   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |                               |                      |              | 01492      |               |
|          | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                               |                      |              |            |               |
| 01493    | F CHAUDHARI SONALBEN HEMRAJBHAI  | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                            | NAGALPUR MEHSANA     |              | CANCEL     |               |
|          | GP / CR / GR                     | 0//0  | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                               |                      |              | 01493      |               |
|          | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                               |                      |              |            |               |



| SEAT NO.     | NAME                            | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |               |              |
|--------------|---------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|---------------|--------------|
|              |                                 |   |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT  | SEM-I SGPA   |
|              |                                 | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |               |              |
|              |                                 | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |               |              |
| <b>01494</b> | CHAUDHARY BHAVESHBHAI VAHJIBHAI | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |               |              |
|              |                                 | 48  | 34                       | 34                       | 39                       | 44                       | <b>199</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                 | 20  | 23                       | 23                       | 16                       | 17                       | <b>099</b>  | 128                  | <b>6.40</b>             |               |              |
|              |                                 | 68  | 57                       | 57                       | 55                       | 61                       | <b>298</b>  |                      |                         |               |              |
|              | GP / CR / GR                    | 7/C/28  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>01494</b> |
| <b>01495</b> | F CHAUDHARY NEETU RAJVIRSINGH   | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |               |              |
|              |                                 | 45  | 41                       | 47                       | 59                       | 50                       | <b>242</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                 | 21  | 21                       | 28                       | 24                       | 22                       | <b>116</b>  | 156                  | <b>7.80</b>             |               |              |
|              |                                 | 66  | 62                       | 75                       | 83                       | 72                       | <b>358</b>  |                      |                         |               |              |
|              | GP / CR / GR                    | 7/C/28  | 7/C/28                   | 8/B/32                   | 9/A/36                   | 8/B/32                   |             |                      |                         |               |              |
|              | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>01495</b> |
| <b>01496</b> | F CHAUDHARY PREMILA BHAGIRATH   | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |               |              |
|              |                                 | 42  | 37                       | 44                       | 67                       | 60                       | <b>250</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                 | 21  | 21                       | 28                       | 22                       | 19                       | <b>111</b>  | 152                  | <b>7.60</b>             |               |              |
|              |                                 | 63  | 58                       | 72                       | 89                       | 79                       | <b>361</b>  |                      |                         |               |              |
|              | GP / CR / GR                    | 7/C/28  | 6/D/24                   | 8/B/32                   | 9/A/36                   | 8/B/32                   |             |                      |                         |               |              |
|              | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>01496</b> |
| <b>01497</b> | F CHAVDA PRIYANKABEN RMAJIBHAI  | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |               |              |
|              |                                 | 34  | 36                       | 37                       | 31                       | 48                       | <b>186</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                 | 20  | 17                       | 19                       | 13                       | 18                       | <b>087</b>  | 120                  | <b>6.00</b>             |               |              |
|              |                                 | 54  | 53                       | 56                       | 44                       | 66                       | <b>273</b>  |                      |                         |               |              |
|              | GP / CR / GR                    | 6/D/24  | 6/D/24                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>01497</b> |
| <b>01498</b> | CHAVDA VISHAL ISHVARBHAI        | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |               |              |
|              |                                 | 29  | 34                       | 20 + 8                   | 29                       | 39                       | <b>151</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                 | 18  | 23                       | 19                       | 12                       | 17                       | <b>089</b>  | 108                  | <b>5.40</b>             |               |              |
|              |                                 | 47  | 57                       | 39                       | 41                       | 56                       | <b>240</b>  |                      |                         | <b>O.119</b>  |              |
|              | GP / CR / GR                    | 5/E/20  | 6/D/24                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |             |                      |                         |               |              |
|              | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>01498</b> |
| <b>01499</b> | DABHI SURESHBHAI BHAVANBHAI     | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |               |              |
|              |                                 |   |                          |                          |                          |                          |             |                      |                         | <b>CANCEL</b> |              |
|              | GP / CR / GR                    | 0//0  | 0//0                     | 0//0                     | 0//0                     | 0//0                     |             |                      |                         |               |              |
|              | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>01499</b> |
| <b>01500</b> | DARJI CHIRAG BHARATBHAI         | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |               |              |
|              |                                 | 56  | 38                       | 63                       | 62                       | 45                       | <b>264</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                 | 25  | 19                       | 30                       | 28                       | 19                       | <b>121</b>  | 168                  | <b>8.40</b>             |               |              |
|              |                                 | 81  | 57                       | 93                       | 90                       | 64                       | <b>385</b>  |                      |                         |               |              |
|              | GP / CR / GR                    | 9/A/36  | 6/D/24                   | 10/A+/40                 | 10/A+/40                 | 7/C/28                   |             |                      |                         |               |              |
|              | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>01500</b> |
| <b>01501</b> | F darji payal gopalbhai         | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |               |              |
|              |                                 | 46  | 44                       | 37                       | 53                       | 41                       | <b>221</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                 | 19  | 22                       | 28                       | 19                       | 19                       | <b>107</b>  | 144                  | <b>7.20</b>             |               |              |
|              |                                 | 65  | 66                       | 65                       | 72                       | 60                       | <b>328</b>  |                      |                         |               |              |
|              | GP / CR / GR                    | 7/C/28  | 7/C/28                   | 7/C/28                   | 8/B/32                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>01501</b> |



| SEAT NO. | NAME                           | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS | ELECTIVE-I   | ELECTIVE-II | SOFT SKILL | SEM-I TOTAL             | SEM. - I CREDIT : 20 |       |       |         |       |       |              |            |               |
|----------|--------------------------------|---|----------------------|--------------|-------------|------------|-------------------------|----------------------|-------|-------|---------|-------|-------|--------------|------------|---------------|
|          |                                |   |                      |              |             |            |                         | EXT. INT. TOT.       | 28/70 | 28/70 | 28/70   | 28/70 | 28/70 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |
|          |                                |   |                      |              |             |            |                         |                      | 12/30 | 12/30 | 12/30   | 12/30 | 12/30 |              |            |               |
|          |                                | 40/100  | 40/100               | 40/100       | 40/100      | 40/100     | EX. 350 IN. 150 TO. 500 |                      |       |       |         |       |       |              |            |               |
|          |                                | CREDIT : 4  | CREDIT : 4           | CREDIT : 4   | CREDIT : 4  | CREDIT : 4 |                         |                      |       |       |         |       |       |              |            |               |
| 01502    | F DARJI POOJABEN SURESHBHAI    | WHOLE   | 16                   | MEHSANA COMM |             |            | 98                      | NAGALPUR MEHSANA     |       |       |         |       |       |              |            |               |
|          |                                | 51  | 42                   | 43           | 55          | 51         | 242                     |                      |       |       | PASS    |       |       |              |            |               |
|          |                                | 23  | 24                   | 28           | 12          | 21         | 108                     | 152                  | 7.60  |       |         |       |       |              |            |               |
|          |                                | 74  | 66                   | 71           | 67          | 72         | 350                     |                      |       |       |         |       |       |              |            |               |
|          | GP / CR / GR                   | 8/B/32  | 7/C/28               | 8/B/32       | 7/C/28      | 8/B/32     |                         |                      |       |       |         |       |       |              |            |               |
|          | 0115100                        | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |              |             |            |                         |                      |       |       |         | 01502 |       |              |            |               |
| 01503    | F DARJI SHRADDHABEN RAMESHBHAI | WHOLE   | 16                   | MEHSANA COMM |             |            | 98                      | NAGALPUR MEHSANA     |       |       |         |       |       |              |            |               |
|          |                                | 51  | 46                   | 54           | 57          | 51         | 259                     |                      |       |       | PASS    |       |       |              |            |               |
|          |                                | 21  | 22                   | 27           | 23          | 20         | 113                     | 164                  | 8.20  |       |         |       |       |              |            |               |
|          |                                | 72  | 68                   | 81           | 80          | 71         | 372                     |                      |       |       |         |       |       |              |            |               |
|          | GP / CR / GR                   | 8/B/32  | 7/C/28               | 9/A/36       | 9/A/36      | 8/B/32     |                         |                      |       |       |         |       |       |              |            |               |
|          | 0115100                        | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |              |             |            |                         |                      |       |       |         | 01503 |       |              |            |               |
| 01504    | F DAVE PANKTIBEN BALKRISHNA    | WHOLE   | 16                   | MEHSANA COMM |             |            | 98                      | NAGALPUR MEHSANA     |       |       |         |       |       |              |            |               |
|          |                                | 32  | 34                   | 28           | 48          | 48         | 190                     |                      |       |       | PASS    |       |       |              |            |               |
|          |                                | 18  | 21                   | 26           | 16          | 19         | 100                     | 128                  | 6.40  |       |         |       |       |              |            |               |
|          |                                | 50  | 55                   | 54           | 64          | 67         | 290                     |                      |       |       |         |       |       |              |            |               |
|          | GP / CR / GR                   | 6/D/24  | 6/D/24               | 6/D/24       | 7/C/28      | 7/C/28     |                         |                      |       |       |         |       |       |              |            |               |
|          | 0115100                        | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |              |             |            |                         |                      |       |       |         | 01504 |       |              |            |               |
| 01505    | F DESAI SHILPA SHAHARBHAI      | WHOLE   | 16                   | MEHSANA COMM |             |            | 98                      | NAGALPUR MEHSANA     |       |       |         |       |       |              |            |               |
|          |                                | 54  | 38                   | 57           | 63          | 57         | 269                     |                      |       |       | PASS    |       |       |              |            |               |
|          |                                | 24  | 24                   | 30           | 27          | 25         | 130                     | 172                  | 8.60  |       |         |       |       |              |            |               |
|          |                                | 78  | 62                   | 87           | 90          | 82         | 399                     |                      |       |       |         |       |       |              |            |               |
|          | GP / CR / GR                   | 8/B/32  | 7/C/28               | 9/A/36       | 10/A+/40    | 9/A/36     |                         |                      |       |       |         |       |       |              |            |               |
|          | 0115100                        | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |              |             |            |                         |                      |       |       |         | 01505 |       |              |            |               |
| 01506    | DEVDA ASHISH DASHARATHSINH     | WHOLE   | 16                   | MEHSANA COMM |             |            | 98                      | NAGALPUR MEHSANA     |       |       |         |       |       |              |            |               |
|          |                                | 28  | 22                   | 15           | 28          | 36         | 129                     |                      |       |       | FAIL    |       |       |              |            |               |
|          |                                | 18  | 19                   | 15           | 12          | 18         | 082                     | 64                   |       |       |         |       |       |              |            |               |
|          |                                | 46  | 41                   | 30           | 40          | 54         | 211                     |                      |       |       |         |       |       |              |            |               |
|          | GP / CR / GR                   | 5/E/20  | 4/F/0                | 4/F/0        | 5/E/20      | 6/D/24     |                         |                      |       |       |         |       |       |              |            |               |
|          | 0115100                        | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |              |             |            |                         |                      |       |       |         | 01506 |       |              |            |               |
| 01507    | F DODIYA SUNITABEN AMRUTLAL    | WHOLE   | 16                   | MEHSANA COMM |             |            | 98                      | NAGALPUR MEHSANA     |       |       |         |       |       |              |            |               |
|          |                                | 34  | 37                   | 40           | 32          | 43         | 186                     |                      |       |       | PASS    |       |       |              |            |               |
|          |                                | 21  | 21                   | 25           | 12          | 20         | 099                     | 124                  | 6.20  |       |         |       |       |              |            |               |
|          |                                | 55  | 58                   | 65           | 44          | 63         | 285                     |                      |       |       |         |       |       |              |            |               |
|          | GP / CR / GR                   | 6/D/24  | 6/D/24               | 7/C/28       | 5/E/20      | 7/C/28     |                         |                      |       |       |         |       |       |              |            |               |
|          | 0115100                        | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |              |             |            |                         |                      |       |       |         | 01507 |       |              |            |               |
| 01508    | F GADHAVI GHANSHYAM DHIRAJDAN  | WHOLE   | 16                   | MEHSANA COMM |             |            | 98                      | NAGALPUR MEHSANA     |       |       |         |       |       |              |            |               |
|          |                                | 0/0   | 0/0                  | 0/0          | 0/0         | 0/0        |                         |                      |       |       | RESERVE |       |       |              |            |               |
|          | GP / CR / GR                   | 0/0   | 0/0                  | 0/0          | 0/0         | 0/0        |                         |                      |       |       |         |       |       |              |            |               |
|          | 0115100                        | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |              |             |            |                         |                      |       |       |         | 01508 |       |              |            |               |
| 01509    | F GADHAVI MITALBEN GOPALBHAI   | WHOLE   | 16                   | MEHSANA COMM |             |            | 98                      | NAGALPUR MEHSANA     |       |       |         |       |       |              |            |               |
|          |                                | 49  | 39                   | 47           | 51          | 63         | 249                     |                      |       |       | PASS    |       |       |              |            |               |
|          |                                | 22  | 21                   | 28           | 20          | 25         | 116                     | 160                  | 8.00  |       |         |       |       |              |            |               |
|          |                                | 71  | 60                   | 75           | 71          | 88         | 365                     |                      |       |       |         |       |       |              |            |               |
|          | GP / CR / GR                   | 8/B/32  | 7/C/28               | 8/B/32       | 8/B/32      | 9/A/36     |                         |                      |       |       |         |       |       |              |            |               |
|          | 0115100                        | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |              |             |            |                         |                      |       |       |         | 01509 |       |              |            |               |



| SEAT NO. | NAME                              | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|-----------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                   |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                   |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01510    | GAUSWAMI KAMLESHGIREE MUKESHGIREE |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                   |                | 14  | 08                       | 14                       | 12                       |                          | AOO                      |                               |              |            | ABSENT        |       |
|          |                                   |                | 14  | 08                       | 14                       | 12                       |                          | 048                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 4/F/0   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    | 048                      |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01510 |
| 01511    | GOSWAMI AMITKUMAR GANPATPURI      |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                   |                | 38  | 31                       | 33                       | 56                       | 62                       | 220                      |                               |              |            | PASS          |       |
|          |                                   |                | 20  | 16                       | 24                       | 17                       | 22                       | 099                      | 136                           | 6.80         |            |               |       |
|          |                                   |                | 58  | 47                       | 57                       | 73                       | 84                       | 319                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24  | 5/E/20                   | 6/D/24                   | 8/B/32                   | 9/A/36                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01511 |
| 01512    | F GOSWAMI ASMITABAHEN VINODGIRI   |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                   |                | 55  | 41                       | 55                       | 53                       | 43                       | 247                      |                               |              |            | PASS          |       |
|          |                                   |                | 27  | 26                       | 29                       | 24                       | 24                       | 130                      | 160                           | 8.00         |            |               |       |
|          |                                   |                | 82  | 67                       | 84                       | 77                       | 67                       | 377                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 9/A/36  | 7/C/28                   | 9/A/36                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01512 |
| 01513    | GOSWAMI DARSHANPURI BHARATPURI    |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                   |                | 36  | 33                       | 41                       | 51                       | 61                       | 222                      |                               |              |            | PASS          |       |
|          |                                   |                | 19  | 20                       | 24                       | 18                       | 21                       | 102                      | 140                           | 7.00         |            |               |       |
|          |                                   |                | 55  | 53                       | 65                       | 69                       | 82                       | 324                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24  | 6/D/24                   | 7/C/28                   | 7/C/28                   | 9/A/36                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01513 |
| 01514    | F GOSWAMI HETALBEN ASHWINPURI     |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                   |                | 0//0  | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                          |                               |              |            | CANCEL        |       |
|          | GP / CR / GR                      |                |   |                          |                          |                          |                          |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01514 |
| 01515    | F GOSWAMI NILAMBEN PRAVINGIRI     |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                   |                | 36  | 28                       | 32                       | 28                       | 55                       | 179                      |                               |              |            | PASS          |       |
|          |                                   |                | 21  | 18                       | 18                       | 18                       | 19                       | 094                      | 120                           | 6.00         |            |               |       |
|          |                                   |                | 57  | 46                       | 50                       | 46                       | 74                       | 273                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24  | 5/E/20                   | 6/D/24                   | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01515 |
| 01516    | F GUPTA AESHA ATULKUMAR           |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                   |                | 43  | 37                       | 46                       | 60                       | 45                       | 231                      |                               |              |            | PASS          |       |
|          |                                   |                | 24  | 21                       | 27                       | 23                       | 18                       | 113                      | 148                           | 7.40         |            |               |       |
|          |                                   |                | 67  | 58                       | 73                       | 83                       | 63                       | 344                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28  | 6/D/24                   | 8/B/32                   | 9/A/36                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01516 |
| 01517    | F JAHA VIDHI NILESHKUMAR          |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                   |                | 42  | 32                       | 32                       | 28                       | 48                       | 182                      |                               |              |            | PASS          |       |
|          |                                   |                | 19  | 22                       | 20                       | 13                       | 20                       | 094                      | 124                           | 6.20         |            |               |       |
|          |                                   |                | 61  | 54                       | 52                       | 41                       | 68                       | 276                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28  | 6/D/24                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01517 |



| SEAT NO. | NAME                           | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|--------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01518    | F JANSARI RUCHITA JASHVANTBHAI |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 37  | 43                       | 48                       | 64                       | 53                       | 245                      |                               |              |            | PASS          |       |
|          |                                |                | 21  | 21                       | 28                       | 19                       | 18                       | 107                      | 152                           | 7.60         |            |               |       |
|          |                                |                | 58  | 64                       | 76                       | 83                       | 71                       | 352                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 6/D/24  | 7/C/28                   | 8/B/32                   | 9/A/36                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01518 |
| 01519    | F JOSHI BHUMIKABEN DINESHBHAI  |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 45  | 39                       | 59                       | 61                       | 61                       | 265                      |                               |              |            | PASS          |       |
|          |                                |                | 22  | 21                       | 27                       | 22                       | 19                       | 111                      | 164                           | 8.20         |            |               |       |
|          |                                |                | 67  | 60                       | 86                       | 83                       | 80                       | 376                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 7/C/28  | 7/C/28                   | 9/A/36                   | 9/A/36                   | 9/A/36                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01519 |
| 01520    | F JOSHI MAMTABEN HARIBHAI      |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 47  | 46                       | 58                       | 63                       | 60                       | 274                      |                               |              |            | PASS          |       |
|          |                                |                | 23  | 22                       | 30                       | 28                       | 22                       | 125                      | 172                           | 8.60         |            |               |       |
|          |                                |                | 70  | 68                       | 88                       | 91                       | 82                       | 399                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 8/B/32  | 7/C/28                   | 9/A/36                   | 10/A+/40                 | 9/A/36                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01520 |
| 01521    | F JOSHI MINALBEN JITENDRAKUMAR |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 47  | 35                       | 63                       | 62                       | 57                       | 264                      |                               |              |            | PASS          |       |
|          |                                |                | 26  | 22                       | 29                       | 27                       | 24                       | 128                      | 168                           | 8.40         |            |               |       |
|          |                                |                | 73  | 57                       | 92                       | 89                       | 81                       | 392                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 8/B/32  | 6/D/24                   | 10/A+/40                 | 9/A/36                   | 9/A/36                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01521 |
| 01522    | F KAPADIYA SURBHI HARSHADBHAI  |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 42  | 37                       | 46                       | 38                       | 51                       | 214                      |                               |              |            | PASS          |       |
|          |                                |                | 24  | 24                       | 28                       | 22                       | 22                       | 120                      | 148                           | 7.40         |            |               |       |
|          |                                |                | 66  | 61                       | 74                       | 60                       | 73                       | 334                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 7/C/28  | 7/C/28                   | 8/B/32                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01522 |
| 01523    | KORI SHIVPUJAN SHUKHRAJ        |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 31  | 29                       | 32                       | 39                       | 50                       | 181                      |                               |              |            | PASS          |       |
|          |                                |                | 22  | 18                       | 25                       | 21                       | 20                       | 106                      | 128                           | 6.40         |            |               |       |
|          |                                |                | 53  | 47                       | 57                       | 60                       | 70                       | 287                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 6/D/24  | 5/E/20                   | 6/D/24                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01523 |
| 01524    | Lakhara Rahul Kumar Surajmal   |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 48  | 45                       | 63                       | 67                       | 53                       | 276                      |                               |              |            | PASS          |       |
|          |                                |                | 26  | 23                       | 30                       | 17                       | 17                       | 113                      | 168                           | 8.40         |            |               |       |
|          |                                |                | 74  | 68                       | 93                       | 84                       | 70                       | 389                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 8/B/32  | 7/C/28                   | 10/A+/40                 | 9/A/36                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01524 |
| 01525    | F MAKWANA DHARA BHARATBHAI     |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 39  | 37                       | 65                       | 55                       | 60                       | 256                      |                               |              |            | PASS          |       |
|          |                                |                | 21  | 23                       | 29                       | 19                       | 20                       | 112                      | 164                           | 8.20         |            |               |       |
|          |                                |                | 60  | 60                       | 94                       | 74                       | 80                       | 368                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 7/C/28  | 7/C/28                   | 10/A+/40                 | 8/B/32                   | 9/A/36                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01525 |





| SEAT NO. | NAME                          | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|-------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                               |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                               |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01526    | F MAKWANA PRIYANKA DIPAKKUMAR |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                               |                | 46  | 35                       | 54                       | 59                       | 59                       | 253                      |                               |              |            | PASS          |       |
|          |                               |                | 22  | 23                       | 30                       | 17                       | 20                       | 112                      | 152                           | 7.60         |            |               |       |
|          |                               |                | 68  | 58                       | 84                       | 76                       | 79                       | 365                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 7/C/28  | 6/D/24                   | 9/A/36                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01526 |
| 01527    | F MANIYAR NIKI BHARATKUMAR    |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                               |                | 52  | 54                       | 62                       | 62                       | 61                       | 291                      |                               |              |            | PASS          |       |
|          |                               |                | 25  | 23                       | 26                       | 22                       | 21                       | 117                      | 172                           | 8.60         |            |               |       |
|          |                               |                | 77  | 77                       | 88                       | 84                       | 82                       | 408                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 8/B/32  | 8/B/32                   | 9/A/36                   | 9/A/36                   | 9/A/36                   |                          |                               |              |            |               |       |
|          | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01527 |
| 01528    | F MANSOORI TAUFIK MUSTAKBHAI  |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                               |                | 56  | 36                       | 60                       | 63                       | 56                       | 271                      |                               |              |            | PASS          |       |
|          |                               |                | 27  | 23                       | 29                       | 25                       | 19                       | 123                      | 164                           | 8.20         |            |               |       |
|          |                               |                | 83  | 59                       | 89                       | 88                       | 75                       | 394                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 9/A/36  | 6/D/24                   | 9/A/36                   | 9/A/36                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01528 |
| 01529    | F MIRANI SONIYA RAMESHKUMAR   |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                               |                | 49  | 35                       | 60                       | 50                       | 56                       | 250                      |                               |              |            | PASS          |       |
|          |                               |                | 24  | 20                       | 26                       | 20                       | 21                       | 111                      | 156                           | 7.80         |            |               |       |
|          |                               |                | 73  | 55                       | 86                       | 70                       | 77                       | 361                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 8/B/32  | 6/D/24                   | 9/A/36                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01529 |
| 01530    | F MISTRI ARATIBEN GANDALAL    |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                               |                | 43  | 36                       | 64                       | 64                       | 52                       | 259                      |                               |              |            | PASS          |       |
|          |                               |                | 21  | 23                       | 26                       | 25                       | 18                       | 113                      | 160                           | 8.00         |            |               |       |
|          |                               |                | 64  | 59                       | 90                       | 89                       | 70                       | 372                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 7/C/28  | 6/D/24                   | 10/A+/40                 | 9/A/36                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01530 |
| 01531    | F MODH PINKALBEN RASIKLAL     |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                               |                | 48  | 42                       | 67                       | 64                       | 52                       | 273                      |                               |              |            | PASS          |       |
|          |                               |                | 24  | 22                       | 28                       | 25                       | 19                       | 118                      | 168                           | 8.40         |            |               |       |
|          |                               |                | 72  | 64                       | 95                       | 89                       | 71                       | 391                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 8/B/32  | 7/C/28                   | 10/A+/40                 | 9/A/36                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01531 |
| 01532    | F MODI BHOOMIBEN ASHOKKUMAR   |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                               |                | 54  | 43                       | 60                       | 64                       | 58                       | 279                      |                               |              |            | PASS          |       |
|          |                               |                | 26  | 25                       | 29                       | 28                       | 24                       | 132                      | 176                           | 8.80         |            |               |       |
|          |                               |                | 80  | 68                       | 89                       | 92                       | 82                       | 411                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 9/A/36  | 7/C/28                   | 9/A/36                   | 10/A+/40                 | 9/A/36                   |                          |                               |              |            |               |       |
|          | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01532 |
| 01533    | F MODI DHARATI DILIPKUMAR     |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                               |                | 48  | 44                       | 44                       | 53                       | 54                       | 243                      |                               |              |            | PASS          |       |
|          |                               |                | 26  | 22                       | 26                       | 16                       | 20                       | 110                      | 152                           | 7.60         |            |               |       |
|          |                               |                | 74  | 66                       | 70                       | 69                       | 74                       | 353                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 8/B/32  | 7/C/28                   | 8/B/32                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01533 |



| SEAT NO. | NAME                           | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|--------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01534    | F MODI HIRALBEN KAUSHIKBHAI    |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 38  | 38                       | 50                       | 57                       | 46                       | 229                      |                               |              |            | PASS          |       |
|          |                                |                | 21  | 23                       | 24                       | 17                       | 18                       | 103                      | 144                           | 7.20         |            |               |       |
|          |                                |                | 59  | 61                       | 74                       | 74                       | 64                       | 332                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 6/D/24  | 7/C/28                   | 8/B/32                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01534 |
| 01535    | F MODI PALAKBEN SANJAYKUMAR    |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 53  | 43                       | 66                       | 58                       | 53                       | 273                      |                               |              |            | PASS          |       |
|          |                                |                | 19  | 23                       | 27                       | 18                       | 21                       | 108                      | 164                           | 8.20         |            |               |       |
|          |                                |                | 72  | 66                       | 93                       | 76                       | 74                       | 381                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 8/B/32  | 7/C/28                   | 10/A+/40                 | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01535 |
| 01536    | F MODI PINKALBEN MAHENDRAKUMAR |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 42  | 39                       | 47                       | 48                       | 47                       | 223                      |                               |              |            | PASS          |       |
|          |                                |                | 20  | 20                       | 26                       | 20                       | 21                       | 107                      | 140                           | 7.00         |            |               |       |
|          |                                |                | 62  | 59                       | 73                       | 68                       | 68                       | 330                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 7/C/28  | 6/D/24                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01536 |
| 01537    | F MODI PRIYANKA DILIPKUMAR     |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 46  | 46                       | 47                       | 56                       | 57                       | 252                      |                               |              |            | PASS          |       |
|          |                                |                | 24  | 22                       | 24                       | 15                       | 19                       | 104                      | 156                           | 7.80         |            |               |       |
|          |                                |                | 70  | 68                       | 71                       | 71                       | 76                       | 356                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 8/B/32  | 7/C/28                   | 8/B/32                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01537 |
| 01538    | F MODI VANITA ASHOKKUMAR       |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 28  | 14                       | 16                       | 12                       | 19                       | 089                      |                               |              |            | FAIL          |       |
|          |                                |                | 13  | 18                       | 14                       | 12                       | 07                       | 064                      | 20                            |              |            |               |       |
|          |                                |                | 41  | 32                       | 30                       | 24                       | 26                       | 153                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 5/E/20  | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01538 |
| 01539    | F MODI VRUSHALIBEN HASMUKHBHAI |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 37  | 30                       | 42                       | 49                       | 62                       | 220                      |                               |              |            | PASS          |       |
|          |                                |                | 24  | 19                       | 27                       | 18                       | 22                       | 110                      | 140                           | 7.00         |            |               |       |
|          |                                |                | 61  | 49                       | 69                       | 67                       | 84                       | 330                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 7/C/28  | 5/E/20                   | 7/C/28                   | 7/C/28                   | 9/A/36                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01539 |
| 01540    | F MODI ZALAKBEN PRAVINKUMAR    |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 46  | 44                       | 37                       | 43                       | 50                       | 220                      |                               |              |            | PASS          |       |
|          |                                |                | 21  | 15                       | 21                       | 12                       | 19                       | 088                      | 128                           | 6.40         |            |               |       |
|          |                                |                | 67  | 59                       | 58                       | 55                       | 69                       | 308                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 7/C/28  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01540 |
| 01541    | F MODI ZALAKBEN SATISHKUMAR    |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 48  | 44                       | 33                       | 45                       | 45                       | 215                      |                               |              |            | PASS          |       |
|          |                                |                | 22  | 20                       | 27                       | 12                       | 19                       | 100                      | 140                           | 7.00         |            |               |       |
|          |                                |                | 70  | 64                       | 60                       | 57                       | 64                       | 315                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 8/B/32  | 7/C/28                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01541 |



| SEAT NO. | NAME                             | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|----------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                  |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                  |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01542    | F NAYAK KINJALBEN MAHESHBHAI     |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                  |                | 42  | 38                       | 44                       | 39                       | 41                       | 204                      |                               |              |            | PASS          |       |
|          |                                  |                | 21  | 23                       | 26                       | 19                       | 23                       | 112                      | 140                           | 7.00         |            |               |       |
|          |                                  |                | 63  | 61                       | 70                       | 58                       | 64                       | 316                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 7/C/28  | 7/C/28                   | 8/B/32                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01542 |
| 01543    | F NAYAK SHIVANI DEVENDRABHAI     |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                  |                | 42  | 38                       | 37                       | 54                       | 36                       | 207                      |                               |              |            | PASS          |       |
|          |                                  |                | 20  | 20                       | 26                       | 16                       | 15                       | 097                      | 136                           | 6.80         |            |               |       |
|          |                                  |                | 62  | 58                       | 63                       | 70                       | 51                       | 304                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 7/C/28  | 6/D/24                   | 7/C/28                   | 8/B/32                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01543 |
| 01544    | F NAYEE MEGHABEN JAGDISHBHAI     |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                  |                | 39  | 38                       | 41                       | 44                       | 55                       | 217                      |                               |              |            | PASS          |       |
|          |                                  |                | 19  | 26                       | 24                       | 16                       | 19                       | 104                      | 140                           | 7.00         |            |               |       |
|          |                                  |                | 58  | 64                       | 65                       | 60                       | 74                       | 321                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 6/D/24  | 7/C/28                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01544 |
| 01545    | OZA AKSHAYKUMAR KIRITKUMAR       |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                  |                | 40  | 44                       | 37                       | 57                       | 47                       | 225                      |                               |              |            | PASS          |       |
|          |                                  |                | 17  | 18                       | 18                       | 12                       | 17                       | 082                      | 132                           | 6.60         |            |               |       |
|          |                                  |                | 57  | 62                       | 55                       | 69                       | 64                       | 307                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 6/D/24  | 7/C/28                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01545 |
| 01546    | PAHELAMANI GUNJAN DILIPKUMAR     |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                  |                | 42  | 40                       | 52                       | 47                       | 63                       | 244                      |                               |              |            | PASS          |       |
|          |                                  |                | 24  | 24                       | 29                       | 23                       | 24                       | 124                      | 160                           | 8.00         |            |               |       |
|          |                                  |                | 66  | 64                       | 81                       | 70                       | 87                       | 368                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 7/C/28  | 7/C/28                   | 9/A/36                   | 8/B/32                   | 9/A/36                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01546 |
| 01547    | PAHELVANI HARESHKUMAR RAMESHBHAI |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                  |                | 37  | 22                       | 34                       | 23                       | 54                       | 170                      |                               |              |            | FAIL          |       |
|          |                                  |                | 22  | 12                       | 18                       | 17                       | 17                       | 086                      | 80                            |              |            |               |       |
|          |                                  |                | 59  | 34                       | 52                       | 40                       | 71                       | 256                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 6/D/24  | 4/F/0                    | 6/D/24                   | 4/F/0                    | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01547 |
| 01548    | F PANCHAL POOJABEN ARVINDBHAI    |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                  |                | 47  | 45                       | 40                       | 51                       | 58                       | 241                      |                               |              |            | PASS          |       |
|          |                                  |                | 26  | 24                       | 25                       | 24                       | 20                       | 119                      | 152                           | 7.60         |            |               |       |
|          |                                  |                | 73  | 69                       | 65                       | 75                       | 78                       | 360                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 8/B/32  | 7/C/28                   | 7/C/28                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01548 |
| 01549    | F PANCHAL VAIBHAVI AMRUTLAL      |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                  |                | 36  | 35                       | 48                       | 41                       | 46                       | 206                      |                               |              |            | PASS          |       |
|          |                                  |                | 21  | 21                       | 26                       | 15                       | 19                       | 102                      | 132                           | 6.60         |            |               |       |
|          |                                  |                | 57  | 56                       | 74                       | 56                       | 65                       | 308                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 6/D/24  | 6/D/24                   | 8/B/32                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01549 |



| SEAT NO. | NAME                            | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|---------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                 |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                 |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01550    | F PARIKH DHARA SUNILKUMAR       |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                 |                | 56  | 43                       | 56                       | 53                       | 62                       | 270                      |                               |              |            | PASS          |       |
|          |                                 |                | 24  | 24                       | 28                       | 28                       | 23                       | 127                      | 172                           | 8.60         |            |               |       |
|          |                                 |                | 80  | 67                       | 84                       | 81                       | 85                       | 397                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 9/A/36  | 7/C/28                   | 9/A/36                   | 9/A/36                   | 9/A/36                   |                          |                               |              |            |               |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01550 |
| 01551    | F PARMAR DIPIKABEN NARESHBHAI   |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                 |                | 42  | 40                       | 35                       | 34                       | 44                       | 195                      |                               |              |            | PASS          |       |
|          |                                 |                | 21  | 24                       | 24                       | 18                       | 21                       | 108                      | 132                           | 6.60         |            |               |       |
|          |                                 |                | 63  | 64                       | 59                       | 52                       | 65                       | 303                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 7/C/28  | 7/C/28                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01551 |
| 01552    | PARMAR JATINKUMAR KANTILAL      |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                 |                | 38  |                          | 54                       | 44                       | 55                       | 191                      |                               |              |            | FAIL          |       |
|          |                                 |                | 18  | 12                       | 13                       | 12                       | 15                       | 070                      | 108                           |              |            |               |       |
|          |                                 |                | 56  | 12                       | 67                       | 56                       | 70                       | 261                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 6/D/24  | 4/F/0                    | 7/C/28                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01552 |
| 01553    | F PARMAR JIGNASHABEN RAMESHBHAI |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                 |                | 42  | 46                       | 48                       | 42                       | 49                       | 227                      |                               |              |            | PASS          |       |
|          |                                 |                | 24  | 21                       | 26                       | 21                       | 26                       | 118                      | 148                           | 7.40         |            |               |       |
|          |                                 |                | 66  | 67                       | 74                       | 63                       | 75                       | 345                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 7/C/28  | 7/C/28                   | 8/B/32                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01553 |
| 01554    | F PARMAR KIRANBEN SEVANTILAL    |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                 |                | 42  | 34                       | 44                       | 43                       | 66                       | 229                      |                               |              |            | PASS          |       |
|          |                                 |                | 20  | 17                       | 23                       | 15                       | 21                       | 096                      | 140                           | 7.00         |            |               |       |
|          |                                 |                | 62  | 51                       | 67                       | 58                       | 87                       | 325                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 7/C/28  | 6/D/24                   | 7/C/28                   | 6/D/24                   | 9/A/36                   |                          |                               |              |            |               |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01554 |
| 01555    | F PATEL ABHISHABEN MAYANKBHAI   |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                 |                | 31  | 28                       | 34                       | 47                       | 40                       | 180                      |                               |              |            | PASS          |       |
|          |                                 |                | 21  | 18                       | 24                       | 20                       | 21                       | 104                      | 124                           | 6.20         |            |               |       |
|          |                                 |                | 52  | 46 G                     | 58                       | 67                       | 61                       | 284                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 6/D/24  | 5/E/20                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01555 |
| 01556    | F PATEL AMIBAHEN RAMESHBHAI     |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                 |                | 31  | 28                       | 34                       | 46                       | 37                       | 176                      |                               |              |            | PASS          |       |
|          |                                 |                | 19  | 21                       | 24                       | 19                       | 21                       | 104                      | 120                           | 6.00         |            |               |       |
|          |                                 |                | 50  | 49 G                     | 58                       | 65                       | 58                       | 280                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 6/D/24  | 5/E/20                   | 6/D/24                   | 7/C/28                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01556 |
| 01557    | PATEL AMITKUMAR SATISHKUMAR     |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                 |                | 28  | 33                       | 34                       | 45                       | 48                       | 188                      |                               |              |            | PASS          |       |
|          |                                 |                | 20  | 19                       | 15                       | 14                       | 19                       | 087                      | 116                           | 5.80         |            |               |       |
|          |                                 |                | 48  | 52                       | 49                       | 59                       | 67                       | 275                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 5/E/20  | 6/D/24                   | 5/E/20                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01557 |



| SEAT NO. | NAME                           | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|--------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01558    | F PATEL ANITABEN RAMESHBHAI    |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 31  | 38                       | 35                       | 43                       | 39                       | 186                      |                               |              |            | PASS          |       |
|          |                                |                | 21  | 20                       | 18                       | 16                       | 19                       | 094                      | 120                           | 6.00         |            |               |       |
|          |                                |                | 52  | 58                       | 53                       | 59                       | 58                       | 280                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 6/D/24  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01558 |
| 01559    | F PATEL ANJANABEN HASMUKHBHAI  |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 50  | 49                       | 63                       | 55                       | 34                       | 251                      |                               |              |            | PASS          |       |
|          |                                |                | 24  | 23                       | 27                       | 23                       | 22                       | 119                      | 160                           | 8.00         |            |               |       |
|          |                                |                | 74  | 72                       | 90                       | 78                       | 56                       | 370                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 8/B/32  | 8/B/32                   | 10/A+/40                 | 8/B/32                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01559 |
| 01560    | F PATEL ANKITA DANUBHAI        |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 33  | 38                       | 45                       | 59                       | 61                       | 236                      |                               |              |            | PASS          |       |
|          |                                |                | 22  | 22                       | 25                       | 21                       | 24                       | 114                      | 156                           | 7.80         |            |               |       |
|          |                                |                | 55  | 60                       | 70                       | 80                       | 85                       | 350                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 6/D/24  | 7/C/28                   | 8/B/32                   | 9/A/36                   | 9/A/36                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01560 |
| 01561    | F PATEL ANKITABEN BHAILALBHAI  |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 50  | 44                       | 44                       | 45                       | 41                       | 224                      |                               |              |            | PASS          |       |
|          |                                |                | 22  | 18                       | 27                       | 17                       | 20                       | 104                      | 148                           | 7.40         |            |               |       |
|          |                                |                | 72  | 62                       | 71                       | 62                       | 61                       | 328                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 8/B/32  | 7/C/28                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01561 |
| 01562    | F PATEL ANKITABEN ISHVARBHAI   |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 42  | 37                       | 45                       | 52                       | 41                       | 217                      |                               |              |            | PASS          |       |
|          |                                |                | 22  | 21                       | 21                       | 18                       | 17                       | 099                      | 136                           | 6.80         |            |               |       |
|          |                                |                | 64  | 58                       | 66                       | 70                       | 58                       | 316                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 7/C/28  | 6/D/24                   | 7/C/28                   | 8/B/32                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01562 |
| 01563    | F PATEL ANKITABEN JITENDRABHAI |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 50  | 38                       | 63                       | 58                       | 58                       | 267                      |                               |              |            | PASS          |       |
|          |                                |                | 25  | 22                       | 29                       | 28                       | 21                       | 125                      | 168                           | 8.40         |            |               |       |
|          |                                |                | 75  | 60                       | 92                       | 86                       | 79                       | 392                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 8/B/32  | 7/C/28                   | 10/A+/40                 | 9/A/36                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01563 |
| 01564    | PATEL ANKITKUMAR JIVANBHAI     |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 42  | 40                       | 52                       | 55                       | 37                       | 226                      |                               |              |            | PASS          |       |
|          |                                |                | 22  | 20                       | 26                       | 18                       | 20                       | 106                      | 144                           | 7.20         |            |               |       |
|          |                                |                | 64  | 60                       | 78                       | 73                       | 57                       | 332                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 7/C/28  | 7/C/28                   | 8/B/32                   | 8/B/32                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01564 |
| 01565    | F patel aratiben kanubhai      |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 36  | 28                       | 61                       | 49                       | 37                       | 211                      |                               |              |            | PASS          |       |
|          |                                |                | 18  | 16                       | 26                       | 17                       | 20                       | 097                      | 132                           | 6.60         |            |               |       |
|          |                                |                | 54  | 44                       | 87                       | 66                       | 57                       | 308                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 6/D/24  | 5/E/20                   | 9/A/36                   | 7/C/28                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01565 |



| SEAT NO. | NAME                              | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|-----------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                   |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                   |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01566    | F PATEL ARCHANA SURESHBHAI        |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                   |                | 44  | 42                       | 50                       | 55                       | 33                       | 224                      |                               |              |            | PASS          |       |
|          |                                   |                | 20  | 20                       | 25                       | 15                       | 18                       | 098                      | 144                           | 7.20         |            |               |       |
|          |                                   |                | 64  | 62                       | 75                       | 70                       | 51                       | 322                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28  | 7/C/28                   | 8/B/32                   | 8/B/32                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01566 |
| 01567    | F PATEL ASHABEN PRAVINKUMAR       |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                   |                | 48  | 34                       | 56                       | 37                       | 54                       | 229                      |                               |              |            | PASS          |       |
|          |                                   |                | 21  | 21                       | 27                       | 19                       | 23                       | 111                      | 144                           | 7.20         |            |               |       |
|          |                                   |                | 69  | 55                       | 83                       | 56                       | 77                       | 340                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28  | 6/D/24                   | 9/A/36                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01567 |
| 01568    | PATEL ASHISH CHANDUBHAI           |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                   |                | 31  | 28                       | 35                       | 30                       | 35                       | 159                      |                               |              |            | PASS          |       |
|          |                                   |                | 19  | 19                       | 16                       | 14                       | 20                       | 088                      | 112                           | 5.60         |            |               |       |
|          |                                   |                | 50  | 47                       | 51                       | 44                       | 55                       | 247                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24  | 5/E/20                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01568 |
| 01569    | F PATEL ASMITABEN DINESHBHAI      |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                   |                | 46  | 30                       | 62                       | 34                       | 36                       | 208                      |                               |              |            | PASS          |       |
|          |                                   |                | 20  | 18                       | 24                       | 18                       | 18                       | 098                      | 132                           | 6.60         |            |               |       |
|          |                                   |                | 66  | 48                       | 86                       | 52                       | 54                       | 306                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28  | 5/E/20                   | 9/A/36                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01569 |
| 01570    | F PATEL AVANIBEN RAJUBHAI         |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                   |                | 45  | 44                       | 41                       | 59                       | 37                       | 226                      |                               |              |            | PASS          |       |
|          |                                   |                | 22  | 20                       | 28                       | 21                       | 18                       | 109                      | 144                           | 7.20         |            |               |       |
|          |                                   |                | 67  | 64                       | 69                       | 80                       | 55                       | 335                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28  | 7/C/28                   | 7/C/28                   | 9/A/36                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01570 |
| 01571    | F PATEL AVNIKABEN SHAILESHKUMAR   |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                   |                | 38  | 39                       | 39                       | 33                       | 38                       | 187                      |                               |              |            | PASS          |       |
|          |                                   |                | 20  | 22                       | 25                       | 21                       | 18                       | 106                      | 128                           | 6.40         |            |               |       |
|          |                                   |                | 58  | 61                       | 64                       | 54                       | 56                       | 293                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24  | 7/C/28                   | 7/C/28                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01571 |
| 01572    | F PATEL BHAVISHABEN AMRUTBHAI     |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                   |                | 45  | 45                       | 62                       | 52                       | 44                       | 248                      |                               |              |            | PASS          |       |
|          |                                   |                | 20  | 19                       | 26                       | 20                       | 18                       | 103                      | 152                           | 7.60         |            |               |       |
|          |                                   |                | 65  | 64                       | 88                       | 72                       | 62                       | 351                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28  | 7/C/28                   | 9/A/36                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01572 |
| 01573    | F PATEL BHOOMIBAHEN DASHARATHBHAI |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                   |                | 46  | 36                       | 52                       | 62                       | 59                       | 255                      |                               |              |            | PASS          |       |
|          |                                   |                | 23  | 21                       | 27                       | 19                       | 20                       | 110                      | 152                           | 7.60         |            |               |       |
|          |                                   |                | 69  | 57                       | 79                       | 81                       | 79                       | 365                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28  | 6/D/24                   | 8/B/32                   | 9/A/36                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01573 |



| SEAT NO. | NAME                                 | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|--------------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                      |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                      |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01574    | F PATEL CHARVIBEN RAJUBHAI           |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                      |                | 47  | 47                       | 65                       | 48                       | 51                       | 258                      |                               |              |            | PASS          |       |
|          |                                      |                | 24  | 22                       | 24                       | 23                       | 18                       | 111                      | 156                           | 7.80         |            |               |       |
|          |                                      |                | 71  | 69                       | 89                       | 71                       | 69                       | 369                      |                               |              |            |               |       |
|          | GP / CR / GR                         |                | 8/B/32  | 7/C/28                   | 9/A/36                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                              |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01574 |
| 01575    | PATEL CHIRAGKUMAR MAHENDRABHAI       |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                      |                | 44  | 42                       | 44                       | 46                       | 38                       | 214                      |                               |              |            | PASS          |       |
|          |                                      |                | 20  | 22                       | 27                       | 22                       | 19                       | 110                      | 140                           | 7.00         |            |               |       |
|          |                                      |                | 64  | 64                       | 71                       | 68                       | 57                       | 324                      |                               |              |            |               |       |
|          | GP / CR / GR                         |                | 7/C/28  | 7/C/28                   | 8/B/32                   | 7/C/28                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                              |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01575 |
| 01576    | F PATEL DAMINIBAHEN DIPAKKUMAR       |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                      |                | 44  | 40                       | 48                       | 47                       | 47                       | 226                      |                               |              |            | PASS          |       |
|          |                                      |                | 21  | 13                       | 26                       | 16                       | 18                       | 094                      | 140                           | 7.00         |            |               |       |
|          |                                      |                | 65  | 53                       | 74                       | 63                       | 65                       | 320                      |                               |              |            |               |       |
|          | GP / CR / GR                         |                | 7/C/28  | 6/D/24                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                              |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01576 |
| 01577    | F PATEL DEVYANIBEN JAGDISHBHAI       |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                      |                | 46  | 36                       | 44                       | 29                       | 39                       | 194                      |                               |              |            | PASS          |       |
|          |                                      |                | 18  | 21                       | 18                       | 17                       | 16                       | 090                      | 124                           | 6.20         |            |               |       |
|          |                                      |                | 64  | 57                       | 62                       | 46                       | 55                       | 284                      |                               |              |            |               |       |
|          | GP / CR / GR                         |                | 7/C/28  | 6/D/24                   | 7/C/28                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                              |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01577 |
| 01578    | F PATEL DHARABEN RAJESHKUMAR         |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                      |                | 44  | 31                       | 48                       | 28                       | 39                       | 190                      |                               |              |            | PASS          |       |
|          |                                      |                | 19  | 22                       | 17                       | 18                       | 19                       | 095                      | 124                           | 6.20         |            |               |       |
|          |                                      |                | 63  | 53                       | 65                       | 46                       | 58                       | 285                      |                               |              |            |               |       |
|          | GP / CR / GR                         |                | 7/C/28  | 6/D/24                   | 7/C/28                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                              |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01578 |
| 01579    | F PATEL DHARATIBEN MAHENDRAKUMAR     |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                      |                | 38  | 34                       | 37                       | 34                       | 42                       | 185                      |                               |              |            | PASS          |       |
|          |                                      |                | 21  | 20                       | 20                       | 16                       | 21                       | 098                      | 124                           | 6.20         |            |               |       |
|          |                                      |                | 59  | 54                       | 57                       | 50                       | 63                       | 283                      |                               |              |            |               |       |
|          | GP / CR / GR                         |                | 6/D/24  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                              |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01579 |
| 01580    | F PATEL DHARITABEN KHODABHAI         |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                      |                | 36  | 29                       | 48                       | 32                       | 38                       | 183                      |                               |              |            | PASS          |       |
|          |                                      |                | 19  | 22                       | 20                       | 17                       | 19                       | 097                      | 120                           | 6.00         |            |               |       |
|          |                                      |                | 55  | 51                       | 68                       | 49                       | 57                       | 280                      |                               |              |            |               |       |
|          | GP / CR / GR                         |                | 6/D/24  | 6/D/24                   | 7/C/28                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                              |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01580 |
| 01581    | F PATEL DHARMISHTHABEN MAHENDRAKUMAR |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                      |                | 42  | 34                       | 46                       | 44                       | 35                       | 201                      |                               |              |            | PASS          |       |
|          |                                      |                | 21  | 17                       | 26                       | 18                       | 18                       | 100                      | 136                           | 6.80         |            |               |       |
|          |                                      |                | 63  | 51                       | 72                       | 62                       | 53                       | 301                      |                               |              |            |               |       |
|          | GP / CR / GR                         |                | 7/C/28  | 6/D/24                   | 8/B/32                   | 7/C/28                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                              |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01581 |



| SEAT NO. | NAME                           | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|--------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01582    | F PATEL DHARTIBEN JAYANTIBHAI  |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 28  | 19 + 9                   | 34                       | 42                       | 51                       | 174                      |                               |              |            | PASS          |       |
|          |                                |                | 18  | 20                       | 21                       | 17                       | 13                       | 089                      | 116                           | 5.80         |            |               |       |
|          |                                |                | 46  | 39                       | 55                       | 59                       | 64                       | 263                      |                               |              |            | O.119         |       |
|          | GP / CR / GR                   |                | 5/E/20  | 5/E/20                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01582 |
| 01583    | F PATEL DHRUVIKABEN MUKESHBHAI |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 28  | 29                       | 54                       | 43                       | 41                       | 195                      |                               |              |            | PASS          |       |
|          |                                |                | 16  | 23                       | 17                       | 16                       | 17                       | 089                      | 124                           | 6.20         |            |               |       |
|          |                                |                | 44  | 52                       | 71                       | 59                       | 58                       | 284                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 5/E/20  | 6/D/24                   | 8/B/32                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01583 |
| 01584    | F PATEL DIVYABEN NARESHKUMAR   |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 31  | 28                       | 52                       | 48                       | 56                       | 215                      |                               |              |            | PASS          |       |
|          |                                |                | 20  | 23                       | 16                       | 13                       | 21                       | 093                      | 136                           | 6.80         |            |               |       |
|          |                                |                | 51  | 51                       | 68                       | 61                       | 77                       | 308                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 6/D/24  | 6/D/24                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01584 |
| 01585    | F PATEL DIVYABEN PRAHALADBHAI  |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 42  | 38                       | 53                       | 43                       | 50                       | 226                      |                               |              |            | PASS          |       |
|          |                                |                | 22  | 21                       | 28                       | 23                       | 20                       | 114                      | 148                           | 7.40         |            |               |       |
|          |                                |                | 64  | 59                       | 81                       | 66                       | 70                       | 340                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 7/C/28  | 6/D/24                   | 9/A/36                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01585 |
| 01586    | F PATEL EKTABEN JAYESHKUMAR    |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 45  | 37                       | 46                       | 45                       | 35                       | 208                      |                               |              |            | PASS          |       |
|          |                                |                | 22  | 24                       | 27                       | 24                       | 19                       | 116                      | 140                           | 7.00         |            |               |       |
|          |                                |                | 67  | 61                       | 73                       | 69                       | 54                       | 324                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 7/C/28  | 7/C/28                   | 8/B/32                   | 7/C/28                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01586 |
| 01587    | Patel Fenilkumar Rameshbhai    |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 52  | 33                       | 40                       | 42                       | 47                       | 214                      |                               |              |            | PASS          |       |
|          |                                |                | 24  | 22                       | 28                       | 17                       | 21                       | 112                      | 136                           | 6.80         |            |               |       |
|          |                                |                | 76  | 55                       | 68                       | 59                       | 68                       | 326                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 8/B/32  | 6/D/24                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01587 |
| 01588    | F PATEL FORAMBEN DASHRATHBHAI  |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 50  | 37                       | 32                       | 38                       | 46                       | 203                      |                               |              |            | PASS          |       |
|          |                                |                | 26  | 22                       | 25                       | 22                       | 21                       | 116                      | 136                           | 6.80         |            |               |       |
|          |                                |                | 76  | 59                       | 57                       | 60                       | 67                       | 319                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 8/B/32  | 6/D/24                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01588 |
| 01589    | F PATEL GAYATRIBEN RAMANLAL    |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 50  | 30                       | 45                       | 44                       | 50                       | 219                      |                               |              |            | PASS          |       |
|          |                                |                | 23  | 16                       | 22                       | 18                       | 20                       | 099                      | 140                           | 7.00         |            |               |       |
|          |                                |                | 73  | 46                       | 67                       | 62                       | 70                       | 318                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 8/B/32  | 5/E/20                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01589 |





| SEAT NO.     | NAME                            | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |               |              |
|--------------|---------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|---------------|--------------|
|              |                                 |   |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT  | SEM-I SGPA   |
|              |                                 | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |               |              |
|              |                                 | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |               |              |
| <b>01590</b> | PATEL HARDIKKUMAR AMBALAL       | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |               |              |
|              |                                 | 44  | 39                       | 52                       | 55                       | 38                       | <b>228</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                 | 19  | 20                       | 23                       | 21                       | 18                       | <b>101</b>  | 140                  | <b>7.00</b>             |               |              |
|              |                                 | 63  | 59                       | 75                       | 76                       | 56                       | <b>329</b>  |                      |                         |               |              |
|              | GP / CR / GR                    | 7/C/28  | 6/D/24                   | 8/B/32                   | 8/B/32                   | 6/D/24                   |             |                      |                         |               |              |
|              | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>01590</b> |
| <b>01591</b> | F PATEL JAIMINIBEN RAJENDRABHAI | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |               |              |
|              |                                 | 47  | 48                       | 60                       | 62                       | 50                       | <b>267</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                 | 26  | 24                       | 29                       | 26                       | 19                       | <b>124</b>  | 164                  | <b>8.20</b>             |               |              |
|              |                                 | 73  | 72                       | 89                       | 88                       | 69                       | <b>391</b>  |                      |                         |               |              |
|              | GP / CR / GR                    | 8/B/32  | 8/B/32                   | 9/A/36                   | 9/A/36                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>01591</b> |
| <b>01592</b> | F PATEL JINALBEN SATISHKUMAR    | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |               |              |
|              |                                 | 17  | 21                       | 20                       | 20                       | 15                       | <b>AOO</b>  |                      |                         | <b>ABSENT</b> |              |
|              |                                 | 17  | 21                       | 20                       | 20                       | 15                       | <b>093</b>  |                      |                         |               |              |
|              |                                 | 17  | 21                       | 20                       | 20                       | 15                       | <b>093</b>  |                      |                         |               |              |
|              | GP / CR / GR                    | 4/F/0   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |             |                      |                         |               |              |
|              | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>01592</b> |
| <b>01593</b> | F PATEL JULIBEN KAUSHIKBHAI     | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |               |              |
|              |                                 | 47  | 31                       | 43                       | 46                       | 44                       | <b>211</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                 | 20  | 23                       | 28                       | 24                       | 22                       | <b>117</b>  | 144                  | <b>7.20</b>             |               |              |
|              |                                 | 67  | 54                       | 71                       | 70                       | 66                       | <b>328</b>  |                      |                         |               |              |
|              | GP / CR / GR                    | 7/C/28  | 6/D/24                   | 8/B/32                   | 8/B/32                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>01593</b> |
| <b>01594</b> | F PATEL KAJALBEN BHUPENDRAKUMAR | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |               |              |
|              |                                 | 42  | 31                       | 55                       | 35                       | 48                       | <b>211</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                 | 22  | 19                       | 13                       | 16                       | 17                       | <b>087</b>  | 132                  | <b>6.60</b>             |               |              |
|              |                                 | 64  | 50                       | 68                       | 51                       | 65                       | <b>298</b>  |                      |                         |               |              |
|              | GP / CR / GR                    | 7/C/28  | 6/D/24                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>01594</b> |
| <b>01595</b> | F PATEL KAJALBEN KAMALESHBHAI   | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |               |              |
|              |                                 | 55  | 42                       | 40                       | 53                       | 45                       | <b>235</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                 | 26  | 23                       | 28                       | 23                       | 19                       | <b>119</b>  | 152                  | <b>7.60</b>             |               |              |
|              |                                 | 81  | 65                       | 68                       | 76                       | 64                       | <b>354</b>  |                      |                         |               |              |
|              | GP / CR / GR                    | 9/A/36  | 7/C/28                   | 7/C/28                   | 8/B/32                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>01595</b> |
| <b>01596</b> | F PATEL KAJALBEN VISHNUBHAI     | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |               |              |
|              |                                 | 45  | 36                       | 51                       | 37                       | 43                       | <b>212</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                 | 23  | 23                       | 20                       | 17                       | 20                       | <b>103</b>  | 136                  | <b>6.80</b>             |               |              |
|              |                                 | 68  | 59                       | 71                       | 54                       | 63                       | <b>315</b>  |                      |                         |               |              |
|              | GP / CR / GR                    | 7/C/28  | 6/D/24                   | 8/B/32                   | 6/D/24                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>01596</b> |
| <b>01597</b> | PATEL KAUSHIK DINESHBHAI        | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |               |              |
|              |                                 | 44  | 38                       | 32                       | 47                       | 46                       | <b>207</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                 | 19  | 22                       | 22                       | 19                       | 21                       | <b>103</b>  | 136                  | <b>6.80</b>             |               |              |
|              |                                 | 63  | 60                       | 54                       | 66                       | 67                       | <b>310</b>  |                      |                         |               |              |
|              | GP / CR / GR                    | 7/C/28  | 7/C/28                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>01597</b> |



| SEAT NO. | NAME                          | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|-------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                               |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                               |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01598    | F PATEL KHUSHBUBEN GANPATBHAI |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                               |                | 48  | 38                       | 37                       | 50                       | 43                       | 216                      |                               |              |            | PASS          |       |
|          |                               |                | 19  | 26                       | 27                       | 20                       | 20                       | 112                      | 144                           | 7.20         |            |               |       |
|          |                               |                | 67  | 64                       | 64                       | 70                       | 63                       | 328                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 7/C/28  | 7/C/28                   | 7/C/28                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01598 |
| 01599    | F PATEL KINJAL AMRUTLAL       |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                               |                | 46  | 36                       | 49                       | 44                       | 49                       | 224                      |                               |              |            | PASS          |       |
|          |                               |                | 23  | 26                       | 22                       | 19                       | 17                       | 107                      | 144                           | 7.20         |            |               |       |
|          |                               |                | 69  | 62                       | 71                       | 63                       | 66                       | 331                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 7/C/28  | 7/C/28                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01599 |
| 01600    | F PATEL KINJALBEN BHAILALBHAI |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                               |                | 44  | 35                       | 45                       | 41                       | 51                       | 216                      |                               |              |            | PASS          |       |
|          |                               |                | 20  | 26                       | 25                       | 25                       | 21                       | 117                      | 148                           | 7.40         |            |               |       |
|          |                               |                | 64  | 61                       | 70                       | 66                       | 72                       | 333                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 7/C/28  | 7/C/28                   | 8/B/32                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01600 |
| 01601    | F PATEL KINJALBEN CHHAGANLAL  |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                               |                | 45  | 39                       | 55                       | 42                       | 51                       | 232                      |                               |              |            | PASS          |       |
|          |                               |                | 21  | 23                       | 23                       | 21                       | 21                       | 109                      | 148                           | 7.40         |            |               |       |
|          |                               |                | 66  | 62                       | 78                       | 63                       | 72                       | 341                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 7/C/28  | 7/C/28                   | 8/B/32                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01601 |
| 01602    | F PATEL KINJALBEN MANUBHAI    |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                               |                | 45  | 39                       | 45                       | 49                       | 51                       | 229                      |                               |              |            | PASS          |       |
|          |                               |                | 19  | 22                       | 23                       | 24                       | 23                       | 111                      | 148                           | 7.40         |            |               |       |
|          |                               |                | 64  | 61                       | 68                       | 73                       | 74                       | 340                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 7/C/28  | 7/C/28                   | 7/C/28                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01602 |
| 01603    | F PATEL KINJALBEN RAMESHBHAI  |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                               |                | 43  | 34                       | 56                       | 55                       | 55                       | 243                      |                               |              |            | PASS          |       |
|          |                               |                | 21  | 23                       | 27                       | 21                       | 16                       | 108                      | 152                           | 7.60         |            |               |       |
|          |                               |                | 64  | 57                       | 83                       | 76                       | 71                       | 351                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 7/C/28  | 6/D/24                   | 9/A/36                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01603 |
| 01604    | F PATEL KIRANBEN AMBALAL      |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                               |                | 34  | 28                       | 33                       | 31                       | 41                       | 167                      |                               |              |            | PASS          |       |
|          |                               |                | 18  | 20                       | 15                       | 17                       | 18                       | 088                      | 108                           | 5.40         |            |               |       |
|          |                               |                | 52  | 48                       | 48                       | 48                       | 59                       | 255                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 6/D/24  | 5/E/20                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01604 |
| 01605    | F PATEL KOMALBAHEN KANAIYALAL |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                               |                |   |                          |                          |                          |                          |                          |                               |              |            | CANCEL        |       |
|          | GP / CR / GR                  |                | 0//0  | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                          |                               |              |            |               |       |
|          | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01605 |



| SEAT NO.     | NAME                          | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |              |
|--------------|-------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--------------|
|              |                               |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |              |
|              |                               |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |              |
| <b>01606</b> | F PATEL KOMALBEN KAMLESHBHAI  |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |              |
|              |                               |                | 30  | 28                       | 40                       | 44                       | 53                       | <b>195</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                               |                | 18  | 27                       | 18                       | 17                       | 20                       | <b>100</b>               | 128                           | <b>6.40</b>  |            |               |              |
|              |                               |                | 48  | 55                       | 58                       | 61                       | 73                       | <b>295</b>               |                               |              |            |               |              |
|              | GP / CR / GR                  |                | 5/E/20  | 6/D/24                   | 6/D/24                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01606</b> |
| <b>01607</b> | F PATEL KOMALBEN KANTILAL     |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |              |
|              |                               |                | 50  | 39                       | 44                       | 51                       | 60                       | <b>244</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                               |                | 22  | 24                       | 28                       | 26                       | 23                       | <b>123</b>               | 160                           | <b>8.00</b>  |            |               |              |
|              |                               |                | 72  | 63                       | 72                       | 77                       | 83                       | <b>367</b>               |                               |              |            |               |              |
|              | GP / CR / GR                  |                | 8/B/32  | 7/C/28                   | 8/B/32                   | 8/B/32                   | 9/A/36                   |                          |                               |              |            |               |              |
|              | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01607</b> |
| <b>01608</b> | F PATEL KRIMABEN DILIPBHAI    |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |              |
|              |                               |                | 48  | 38                       | 42                       | 48                       | 43                       | <b>219</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                               |                | 21  | 22                       | 27                       | 19                       | 17                       | <b>106</b>               | 140                           | <b>7.00</b>  |            |               |              |
|              |                               |                | 69  | 60                       | 69                       | 67                       | 60                       | <b>325</b>               |                               |              |            |               |              |
|              | GP / CR / GR                  |                | 7/C/28  | 7/C/28                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01608</b> |
| <b>01609</b> | F PATEL KRIMALBEN GANDHABHAI  |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |              |
|              |                               |                | 53  | 37                       | 63                       | 60                       | 44                       | <b>257</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                               |                | 25  | 25                       | 29                       | 17                       | 18                       | <b>114</b>               | 160                           | <b>8.00</b>  |            |               |              |
|              |                               |                | 78  | 62                       | 92                       | 77                       | 62                       | <b>371</b>               |                               |              |            |               |              |
|              | GP / CR / GR                  |                | 8/B/32  | 7/C/28                   | 10/A+/40                 | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01609</b> |
| <b>01610</b> | F PATEL KRUPA RAMESHBHAI      |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |              |
|              |                               |                | 40  | 39                       | 28                       | 29                       | 50                       | <b>186</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                               |                | 23  | 23                       | 24                       | 21                       | 20                       | <b>111</b>               | 136                           | <b>6.80</b>  |            |               |              |
|              |                               |                | 63  | 62                       | 52                       | 50                       | 70                       | <b>297</b>               |                               |              |            |               |              |
|              | GP / CR / GR                  |                | 7/C/28  | 7/C/28                   | 6/D/24                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01610</b> |
| <b>01611</b> | Patel Maharshi Kantilal       |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |              |
|              |                               |                | 45  | 33                       | 58                       | 38                       | 55                       | <b>229</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                               |                | 24  | 23                       | 25                       | 16                       | 18                       | <b>106</b>               | 144                           | <b>7.20</b>  |            |               |              |
|              |                               |                | 69  | 56                       | 83                       | 54                       | 73                       | <b>335</b>               |                               |              |            |               |              |
|              | GP / CR / GR                  |                | 7/C/28  | 6/D/24                   | 9/A/36                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01611</b> |
| <b>01612</b> | F PATEL MANISHABEN RAJESHBHAI |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |              |
|              |                               |                | 42  | 28                       | 40                       | 38                       | 46                       | <b>194</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                               |                | 18  | 25                       | 24                       | 18                       | 20                       | <b>105</b>               | 132                           | <b>6.60</b>  |            |               |              |
|              |                               |                | 60  | 53                       | 64                       | 56                       | 66                       | <b>299</b>               |                               |              |            |               |              |
|              | GP / CR / GR                  |                | 7/C/28  | 6/D/24                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01612</b> |
| <b>01613</b> | PATEL MAULIK RAJUBHAI         |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |              |
|              |                               |                | 48  | 39                       | 62                       | 36                       | 38                       | <b>223</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                               |                | 24  | 18                       | 28                       | 19                       | 21                       | <b>110</b>               | 144                           | <b>7.20</b>  |            |               |              |
|              |                               |                | 72  | 57                       | 90                       | 55                       | 59                       | <b>333</b>               |                               |              |            |               |              |
|              | GP / CR / GR                  |                | 8/B/32  | 6/D/24                   | 10/A+/40                 | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |              |
|              | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01613</b> |



| SEAT NO. | NAME                          | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |              |            |
|----------|-------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|--------------|------------|
|          |                               |   |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA |
|          |                               | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |              |            |
|          |                               | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |              |            |
| 01614    | F PATEL MAULIKABEN BABUBHAI   | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                               | 39  | 31                       | 48                       | 33                       | 55                       | 206         |                      |                         | PASS         |            |
|          |                               | 23  | 18                       | 28                       | 17                       | 22                       | 108         | 136                  | 6.80                    |              |            |
|          |                               | 62  | 49                       | 76                       | 50                       | 77                       | 314         |                      |                         |              |            |
|          | GP / CR / GR                  | 7/C/28  | 5/E/20                   | 8/B/32                   | 6/D/24                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                       | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01614      |
| 01615    | F PATEL MEENABEN MANUBHAI     | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                               | 36  | 28                       | 33                       | 28                       | 44                       | 169         |                      |                         | PASS         |            |
|          |                               | 22  | 21                       | 21                       | 19                       | 18                       | 101         | 116                  | 5.80                    |              |            |
|          |                               | 58  | 49                       | 54                       | 47                       | 62                       | 270         |                      |                         |              |            |
|          | GP / CR / GR                  | 6/D/24  | 5/E/20                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115100                       | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01615      |
| 01616    | F PATEL MINKALBEN RAMESHBHAI  | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                               | 30  | 28                       | 35                       | 35                       | 42                       | 170         |                      |                         | PASS         |            |
|          |                               | 18  | 21                       | 25                       | 20                       | 20                       | 104         | 120                  | 6.00                    |              |            |
|          |                               | 48  | 49                       | 60                       | 55                       | 62                       | 274         |                      |                         |              |            |
|          | GP / CR / GR                  | 5/E/20  | 5/E/20                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115100                       | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01616      |
| 01617    | F PATEL MITTALBEN HASMUKHBHAI | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                               | 29  | 28                       | 33                       | 30                       | 32                       | 152         |                      |                         | PASS         |            |
|          |                               | 18  | 18                       | 15                       | 18                       | 16                       | 085         | 100                  | 5.00                    |              |            |
|          |                               | 47  | 46                       | 48                       | 48                       | 48                       | 237         |                      |                         |              |            |
|          | GP / CR / GR                  | 5/E/20  | 5/E/20                   | 5/E/20                   | 5/E/20                   | 5/E/20                   |             |                      |                         |              |            |
|          | 0115100                       | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01617      |
| 01618    | F PATEL MITTALBEN KANUBHAI    | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                               | 29  | 28                       | 42                       | 33                       | 37                       | 169         |                      |                         | PASS         |            |
|          |                               | 18  | 21                       | 24                       | 19                       | 20                       | 102         | 116                  | 5.80                    |              |            |
|          |                               | 47  | 49                       | 66                       | 52                       | 57                       | 271         |                      |                         |              |            |
|          | GP / CR / GR                  | 5/E/20  | 5/E/20                   | 7/C/28                   | 6/D/24                   | 6/D/24                   |             |                      |                         |              |            |
|          | 0115100                       | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01618      |
| 01619    | F PATEL MITTALBEN MANISHBHAI  | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                               | 47  | 36                       | 62                       | 61                       | 30                       | 236         |                      |                         | PASS         |            |
|          |                               | 23  | 20                       | 29                       | 24                       | 18                       | 114         | 152                  | 7.60                    |              |            |
|          |                               | 70  | 56                       | 91                       | 85                       | 48                       | 350         |                      |                         |              |            |
|          | GP / CR / GR                  | 8/B/32  | 6/D/24                   | 10/A+/40                 | 9/A/36                   | 5/E/20                   |             |                      |                         |              |            |
|          | 0115100                       | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01619      |
| 01620    | F PATEL MITTALBEN VISHNUBHAI  | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                               | 45  | 29                       | 46                       | 43                       | 42                       | 205         |                      |                         | PASS         |            |
|          |                               | 23  | 23                       | 23                       | 19                       | 21                       | 109         | 136                  | 6.80                    |              |            |
|          |                               | 68  | 52                       | 69                       | 62                       | 63                       | 314         |                      |                         |              |            |
|          | GP / CR / GR                  | 7/C/28  | 6/D/24                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115100                       | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01620      |
| 01621    | F PATEL NEHABAHEEN BHARATBHAI | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                               | 42  | 28                       | 44                       | 37                       | 39                       | 190         |                      |                         | PASS         |            |
|          |                               | 23  | 22                       | 19                       | 20                       | 20                       | 104         | 128                  | 6.40                    |              |            |
|          |                               | 65  | 50                       | 63                       | 57                       | 59                       | 294         |                      |                         |              |            |
|          | GP / CR / GR                  | 7/C/28  | 6/D/24                   | 7/C/28                   | 6/D/24                   | 6/D/24                   |             |                      |                         |              |            |
|          | 0115100                       | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01621      |



| SEAT NO. | NAME                           | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |              |            |
|----------|--------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|--------------|------------|
|          |                                |   |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA |
|          |                                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |              |            |
|          |                                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |              |            |
| 01622    | F PATEL NIDHI MANUBHAI         | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                | 37  | 30                       | 51                       | 43                       | 43                       | 204         |                      |                         | PASS         |            |
|          |                                | 21  | 20                       | 23                       | 19                       | 21                       | 104         | 136                  | 6.80                    |              |            |
|          |                                | 58  | 50                       | 74                       | 62                       | 64                       | 308         |                      |                         |              |            |
|          | GP / CR / GR                   | 6/D/24  | 6/D/24                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115100                        | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01622      |
| 01623    | F PATEL NIDHIBEN PRAVINBHAI    | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                | 47  | 37                       | 43                       | 35                       | 50                       | 212         |                      |                         | PASS         |            |
|          |                                | 20  | 21                       | 28                       | 18                       | 19                       | 106         | 136                  | 6.80                    |              |            |
|          |                                | 67  | 58                       | 71                       | 53                       | 69                       | 318         |                      |                         |              |            |
|          | GP / CR / GR                   | 7/C/28  | 6/D/24                   | 8/B/32                   | 6/D/24                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115100                        | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01623      |
| 01624    | F PATEL NIKITA MUKESHBHAI      | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                | 48  | 47                       | 48                       | 61                       | 59                       | 263         |                      |                         | PASS         |            |
|          |                                | 26  | 25                       | 29                       | 24                       | 22                       | 126         | 168                  | 8.40                    |              |            |
|          |                                | 74  | 72                       | 77                       | 85                       | 81                       | 389         |                      |                         |              |            |
|          | GP / CR / GR                   | 8/B/32  | 8/B/32                   | 8/B/32                   | 9/A/36                   | 9/A/36                   |             |                      |                         |              |            |
|          | 0115100                        | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01624      |
| 01625    | F PATEL NIKITABEN SURESHBHAI   | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                | 46  | 28                       | 36                       | 37                       | 52                       | 199         |                      |                         | PASS         |            |
|          |                                | 20  | 20                       | 25                       | 20                       | 20                       | 105         | 132                  | 6.60                    |              |            |
|          |                                | 66  | 48                       | 61                       | 57                       | 72                       | 304         |                      |                         |              |            |
|          | GP / CR / GR                   | 7/C/28  | 5/E/20                   | 7/C/28                   | 6/D/24                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                        | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01625      |
| 01626    | F PATEL NILAMBEN BHRUPESHKUMAR | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                | 32  | 33                       | 48                       | 28                       | 34                       | 175         |                      |                         | PASS         |            |
|          |                                | 19  | 24                       | 15                       | 14                       | 20                       | 092         | 120                  | 6.00                    |              |            |
|          |                                | 51  | 57                       | 63                       | 42                       | 54                       | 267         |                      |                         |              |            |
|          | GP / CR / GR                   | 6/D/24  | 6/D/24                   | 7/C/28                   | 5/E/20                   | 6/D/24                   |             |                      |                         |              |            |
|          | 0115100                        | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01626      |
| 01627    | F PATEL NILAMBEN KANUBHAI      | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                | 42  | 42                       | 62                       | 51                       | 54                       | 251         |                      |                         | PASS         |            |
|          |                                | 22  | 21                       | 30                       | 22                       | 20                       | 115         | 160                  | 8.00                    |              |            |
|          |                                | 64  | 63                       | 92                       | 73                       | 74                       | 366         |                      |                         |              |            |
|          | GP / CR / GR                   | 7/C/28  | 7/C/28                   | 10/A+/40                 | 8/B/32                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                        | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01627      |
| 01628    | PATEL NILESHKUMAR ARVINDKUMAR  | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                | 42  | 28                       | 13                       | 31                       | 38                       | 152         |                      |                         | FAIL         |            |
|          |                                | 18  | 18                       | 20                       | 12                       | 18                       | 086         | 92                   |                         |              |            |
|          |                                | 60  | 46                       | 33                       | 43                       | 56                       | 238         |                      |                         |              |            |
|          | GP / CR / GR                   | 7/C/28  | 5/E/20                   | 4/F/0                    | 5/E/20                   | 6/D/24                   |             |                      |                         |              |            |
|          | 0115100                        | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01628      |
| 01629    | F patel nimaben dineshkumar    | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                | 44  | 34                       | 38                       | 37                       | 42                       | 195         |                      |                         | PASS         |            |
|          |                                | 22  | 21                       | 21                       | 16                       | 20                       | 100         | 128                  | 6.40                    |              |            |
|          |                                | 66  | 55                       | 59                       | 53                       | 62                       | 295         |                      |                         |              |            |
|          | GP / CR / GR                   | 7/C/28  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115100                        | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01629      |



| SEAT NO. | NAME                              | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |
|----------|-----------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|
|          |                                   |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |
|          |                                   |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                               |              |            |               |
| 01630    | F PATEL NIMISHABEN JAYANTIBHAI    |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |
|          |                                   |                | 42  | 28                       | 37                       | 35                       | 36                       | 178                      | 112                           | 5.60         | PASS       |               |
|          |                                   |                | 15  | 20                       | 13                       | 12                       | 16                       | 076                      |                               |              |            |               |
| 57       | 48                                | 50             | 47  | 52                       | 254                      |                          |                          |                          |                               |              |            |               |
|          | GP / CR / GR                      |                | 6/D/24  | 5/E/20                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | 01630         |
| 01631    | F PATEL NIMMI KETANKUMAR          |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |
|          |                                   |                | 43  | 31                       | 61                       | 56                       | 54                       | 245                      | 152                           | 7.60         | PASS       |               |
|          |                                   |                | 20  | 24                       | 28                       | 22                       | 19                       | 113                      |                               |              |            |               |
| 63       | 55                                | 89             | 78  | 73                       | 358                      |                          |                          |                          |                               |              |            |               |
|          | GP / CR / GR                      |                | 7/C/28  | 6/D/24                   | 9/A/36                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | 01631         |
| 01632    | F PATEL NIRANJANABEN MAHENDRABHAI |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |
|          |                                   |                | 42  | 34                       | 48                       | 41                       | 43                       | 208                      | 136                           | 6.80         | PASS       |               |
|          |                                   |                | 19  | 22                       | 22                       | 18                       | 17                       | 098                      |                               |              |            |               |
| 61       | 56                                | 70             | 59  | 60                       | 306                      |                          |                          |                          |                               |              |            |               |
|          | GP / CR / GR                      |                | 7/C/28  | 6/D/24                   | 8/B/32                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | 01632         |
| 01633    | Patel Palakkumar Jitendrakumar    |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |
|          |                                   |                | 44  | 37                       | 59                       | 47                       | 52                       | 239                      | 152                           | 7.60         | PASS       |               |
|          |                                   |                | 27  | 22                       | 26                       | 21                       | 20                       | 116                      |                               |              |            |               |
| 71       | 59                                | 85             | 68  | 72                       | 355                      |                          |                          |                          |                               |              |            |               |
|          | GP / CR / GR                      |                | 8/B/32  | 6/D/24                   | 9/A/36                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | 01633         |
| 01634    | F PATEL PAYALBAHEN MANUBHAI       |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |
|          |                                   |                | 38  | 32                       | 30                       | 36                       | 38                       | 174                      | 120                           | 6.00         | PASS       |               |
|          |                                   |                | 21  | 19                       | 23                       | 19                       | 20                       | 102                      |                               |              |            |               |
| 59       | 51                                | 53             | 55  | 58                       | 276                      |                          |                          |                          |                               |              |            |               |
|          | GP / CR / GR                      |                | 6/D/24  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | 01634         |
| 01635    | F PATEL PAYALBEN JAYANTIBHAI      |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |
|          |                                   |                | 55  | 44                       | 61                       | 50                       | 48                       | 258                      | 168                           | 8.40         | PASS       |               |
|          |                                   |                | 27  | 22                       | 29                       | 21                       | 22                       | 121                      |                               |              |            |               |
| 82       | 66                                | 90             | 71  | 70                       | 379                      |                          |                          |                          |                               |              |            |               |
|          | GP / CR / GR                      |                | 9/A/36  | 7/C/28                   | 10/A+/40                 | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | 01635         |
| 01636    | F PATEL POOJABEN ARVINDKUMAR      |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |
|          |                                   |                | 34  | 33                       | 33                       | 39                       | 41                       | 180                      | 116                           | 5.80         | PASS       |               |
|          |                                   |                | 14  | 18                       | 22                       | 19                       | 18                       | 091                      |                               |              |            |               |
| 48       | 51                                | 55             | 58  | 59                       | 271                      |                          |                          |                          |                               |              |            |               |
|          | GP / CR / GR                      |                | 5/E/20  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | 01636         |
| 01637    | F PATEL POOJABEN ASHOKKUMAR       |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |
|          |                                   |                | 44  | 30                       | 55                       | 39                       | 42                       | 210                      | 136                           | 6.80         | PASS       |               |
|          |                                   |                | 23  | 23                       | 20                       | 19                       | 20                       | 105                      |                               |              |            |               |
| 67       | 53                                | 75             | 58  | 62                       | 315                      |                          |                          |                          |                               |              |            |               |
|          | GP / CR / GR                      |                | 7/C/28  | 6/D/24                   | 8/B/32                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | 01637         |



| SEAT NO.     | NAME                            | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |              |              |
|--------------|---------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|--------------|--------------|
|              |                                 |   |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA   |
|              |                                 | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |              |              |
|              |                                 | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |              |              |
| <b>01638</b> | F PATEL POOJABEN DINESHKUMAR    | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |              |
|              |                                 | 54  | 43                       | 59                       | 42                       | 65                       | <b>263</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                 | 27  | 25                       | 29                       | 24                       | 26                       | <b>131</b>  | 168                  | <b>8.40</b>             |              |              |
|              |                                 | 81  | 68                       | 88                       | 66                       | 91                       | <b>394</b>  |                      |                         |              |              |
|              | GP / CR / GR                    | 9/A/36  | 7/C/28                   | 9/A/36                   | 7/C/28                   | 10/A+/40                 |             |                      |                         |              |              |
|              | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | <b>01638</b> |
| <b>01639</b> | F PATEL POOJABEN KIRTIBHAI      | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |              |
|              |                                 | 48  | 33                       | 11                       | 28                       | 39                       | <b>159</b>  |                      |                         | <b>FAIL</b>  |              |
|              |                                 | 25  | 16                       | 12                       | 12                       | 02                       | <b>067</b>  | 72                   |                         |              |              |
|              |                                 | 73  | 49                       | 23                       | 40                       | 41                       | <b>226</b>  |                      |                         |              |              |
|              | GP / CR / GR                    | 8/B/32  | 5/E/20                   | 4/F/0                    | 5/E/20                   | 4/F/0                    |             |                      |                         |              |              |
|              | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | <b>01639</b> |
| <b>01640</b> | F PATEL POONAMBEN BHIKHABHAI    | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |              |
|              |                                 | 42  | 34                       | 43                       | 28                       | 38                       | <b>185</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                 | 21  | 22                       | 21                       | 18                       | 17                       | <b>099</b>  | 124                  | <b>6.20</b>             |              |              |
|              |                                 | 63  | 56                       | 64                       | 46                       | 55                       | <b>284</b>  |                      |                         |              |              |
|              | GP / CR / GR                    | 7/C/28  | 6/D/24                   | 7/C/28                   | 5/E/20                   | 6/D/24                   |             |                      |                         |              |              |
|              | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | <b>01640</b> |
| <b>01641</b> | F PATEL PRIYANKABEN DINESHBHAI  | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |              |
|              |                                 | 54  | 36                       | 64                       | 48                       | 51                       | <b>253</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                 | 22  | 23                       | 27                       | 19                       | 20                       | <b>111</b>  | 156                  | <b>7.80</b>             |              |              |
|              |                                 | 76  | 59                       | 91                       | 67                       | 71                       | <b>364</b>  |                      |                         |              |              |
|              | GP / CR / GR                    | 8/B/32  | 6/D/24                   | 10/A+/40                 | 7/C/28                   | 8/B/32                   |             |                      |                         |              |              |
|              | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | <b>01641</b> |
| <b>01642</b> | F PATEL PRIYATABAHEN DAHYABHAI  | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |              |
|              |                                 | 34  | 19 + 9                   | 39                       | 33                       | 50                       | <b>175</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                 | 20  | 21                       | 25                       | 22                       | 19                       | <b>107</b>  | 124                  | <b>6.20</b>             |              |              |
|              |                                 | 54  | 40                       | 64                       | 55                       | 69                       | <b>282</b>  |                      |                         | <b>O.119</b> |              |
|              | GP / CR / GR                    | 6/D/24  | 5/E/20                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |             |                      |                         |              |              |
|              | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | <b>01642</b> |
| <b>01643</b> | F PATEL PRUTHVIBEN MAHENDRABHAI | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |              |
|              |                                 | 54  | 51                       | 58                       | 60                       | 66                       | <b>289</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                 | 26  | 26                       | 29                       | 28                       | 28                       | <b>137</b>  | 180                  | <b>9.00</b>             |              |              |
|              |                                 | 80  | 77                       | 87                       | 88                       | 94                       | <b>426</b>  |                      |                         |              |              |
|              | GP / CR / GR                    | 9/A/36  | 8/B/32                   | 9/A/36                   | 9/A/36                   | 10/A+/40                 |             |                      |                         |              |              |
|              | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | <b>01643</b> |
| <b>01644</b> | PATEL RAVIKUMAR VINODBHAI       | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |              |
|              |                                 | 33  | 28                       | 33                       | 37                       | 47                       | <b>178</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                 | 15  | 19                       | 22                       | 17                       | 19                       | <b>092</b>  | 116                  | <b>5.80</b>             |              |              |
|              |                                 | 48  | 47                       | 55                       | 54                       | 66                       | <b>270</b>  |                      |                         |              |              |
|              | GP / CR / GR                    | 5/E/20  | 5/E/20                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |             |                      |                         |              |              |
|              | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | <b>01644</b> |
| <b>01645</b> | F PATEL RIDDHIBEN LALJEEKUMAR   | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |              |
|              |                                 | 42  | 37                       | 45                       | 43                       | 46                       | <b>213</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                 | 20  | 21                       | 29                       | 22                       | 21                       | <b>113</b>  | 140                  | <b>7.00</b>             |              |              |
|              |                                 | 62  | 58                       | 74                       | 65                       | 67                       | <b>326</b>  |                      |                         |              |              |
|              | GP / CR / GR                    | 7/C/28  | 6/D/24                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |             |                      |                         |              |              |
|              | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | <b>01645</b> |



| SEAT NO. | NAME                            | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|---------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                 |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                 |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01646    | F PATEL RIMPALBEN RAMESHBHAI    |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                 |                | 45  | 32                       | 34                       | 38                       | 43                       | 192                      |                               |              |            | PASS          |       |
|          |                                 |                | 19  | 23                       | 23                       | 17                       | 22                       | 104                      | 128                           | 6.40         |            |               |       |
|          |                                 |                | 64  | 55                       | 57                       | 55                       | 65                       | 296                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 7/C/28  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01646 |
| 01647    | F PATEL RINKITABEN SURESHBHAI   |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                 |                | 33  | 30                       | 48                       | 28                       | 45                       | 184                      |                               |              |            | PASS          |       |
|          |                                 |                | 20  | 16                       | 22                       | 17                       | 20                       | 095                      | 124                           | 6.20         |            |               |       |
|          |                                 |                | 53  | 46                       | 70                       | 45                       | 65                       | 279                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 6/D/24  | 5/E/20                   | 8/B/32                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01647 |
| 01648    | F PATEL RINKUBAHEN VINODKUMAR   |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                 |                | 42  | 29                       | 30                       | 30                       | 36                       | 167                      |                               |              |            | PASS          |       |
|          |                                 |                | 21  | 21                       | 20                       | 17                       | 19                       | 098                      | 120                           | 6.00         |            |               |       |
|          |                                 |                | 63  | 50                       | 50                       | 47                       | 55                       | 265                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 7/C/28  | 6/D/24                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01648 |
| 01649    | F PATEL RITUBAHEN RASIKBHAI     |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                 |                | 47  | 36                       | 17 + 11                  | 36                       | 53                       | 189                      |                               |              |            | PASS          |       |
|          |                                 |                | 23  | 23                       | 22                       | 20                       | 21                       | 109                      | 132                           | 6.60         |            |               |       |
|          |                                 |                | 70  | 59                       | 39                       | 56                       | 74                       | 298                      |                               |              |            | O.119         |       |
|          | GP / CR / GR                    |                | 8/B/32  | 6/D/24                   | 5/E/20                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01649 |
| 01650    | F PATEL ROSHANIBEN ARVINDBHAI   |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                 |                | 42  | 42                       | 51                       | 40                       | 44                       | 219                      |                               |              |            | PASS          |       |
|          |                                 |                | 20  | 26                       | 19                       | 20                       | 19                       | 104                      | 144                           | 7.20         |            |               |       |
|          |                                 |                | 62  | 68                       | 70                       | 60                       | 63                       | 323                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 7/C/28  | 7/C/28                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01650 |
| 01651    | F PATEL ROSHANIBEN RAMESHBHAI   |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                 |                | 46  | 40                       | 30                       | 34                       | 47                       | 197                      |                               |              |            | PASS          |       |
|          |                                 |                | 20  | 23                       | 22                       | 21                       | 20                       | 106                      | 132                           | 6.60         |            |               |       |
|          |                                 |                | 66  | 63                       | 52                       | 55                       | 67                       | 303                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 7/C/28  | 7/C/28                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01651 |
| 01652    | F PATEL SAYANABEN RAJENDRAKUMAR |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                 |                | 42  | 35                       | 52                       | 39                       | 39                       | 207                      |                               |              |            | PASS          |       |
|          |                                 |                | 18  | 20                       | 26                       | 20                       | 22                       | 106                      | 136                           | 6.80         |            |               |       |
|          |                                 |                | 60  | 55                       | 78                       | 59                       | 61                       | 313                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 7/C/28  | 6/D/24                   | 8/B/32                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01652 |
| 01653    | F PATEL SEJALBEN BHARATBHAI     |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                 |                | 43  | 42                       | 33                       | 35                       | 46                       | 199                      |                               |              |            | PASS          |       |
|          |                                 |                | 22  | 25                       | 17                       | 17                       | 21                       | 102                      | 132                           | 6.60         |            |               |       |
|          |                                 |                | 65  | 67                       | 50                       | 52                       | 67                       | 301                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 7/C/28  | 7/C/28                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01653 |





| SEAT NO.     | NAME                              | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |              |              |
|--------------|-----------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|--------------|--------------|
|              |                                   |   |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA   |
|              |                                   | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |              |              |
|              |                                   | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |              |              |
| <b>01654</b> | F PATEL SEJALBEN NATAVARLAL       | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |              |
|              |                                   | 49  | 44                       | 49                       | 56                       | 45                       | <b>243</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                   | 24  | 22                       | 28                       | 22                       | 19                       | <b>115</b>  | 152                  | <b>7.60</b>             |              |              |
|              |                                   | 73  | 66                       | 77                       | 78                       | 64                       | <b>358</b>  |                      |                         |              |              |
|              | GP / CR / GR                      | 8/B/32  | 7/C/28                   | 8/B/32                   | 8/B/32                   | 7/C/28                   |             |                      |                         |              |              |
|              | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | <b>01654</b> |
| <b>01655</b> | F PATEL SEJALBEN RAMDAS           | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |              |
|              |                                   | 45  | 38                       | 55                       | 57                       | 53                       | <b>248</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                   | 21  | 20                       | 30                       | 25                       | 23                       | <b>119</b>  | 156                  | <b>7.80</b>             |              |              |
|              |                                   | 66  | 58                       | 85                       | 82                       | 76                       | <b>367</b>  |                      |                         |              |              |
|              | GP / CR / GR                      | 7/C/28  | 6/D/24                   | 9/A/36                   | 9/A/36                   | 8/B/32                   |             |                      |                         |              |              |
|              | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | <b>01655</b> |
| <b>01656</b> | PATEL SHANI VINODKUMAR            | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |              |
|              |                                   | 38  | 38                       | 33                       | 31                       | 44                       | <b>184</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                   | 17  | 19                       | 16                       | 16                       | 21                       | <b>089</b>  | 116                  | <b>5.80</b>             |              |              |
|              |                                   | 55  | 57                       | 49                       | 47                       | 65                       | <b>273</b>  |                      |                         |              |              |
|              | GP / CR / GR                      | 6/D/24  | 6/D/24                   | 5/E/20                   | 5/E/20                   | 7/C/28                   |             |                      |                         |              |              |
|              | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | <b>01656</b> |
| <b>01657</b> | F PATEL SHRADDHABEN SHAILESHKUMAR | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |              |
|              |                                   | 52  | 50                       | 58                       | 48                       | 53                       | <b>261</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                   | 24  | 23                       | 30                       | 25                       | 20                       | <b>122</b>  | 164                  | <b>8.20</b>             |              |              |
|              |                                   | 76  | 73                       | 88                       | 73                       | 73                       | <b>383</b>  |                      |                         |              |              |
|              | GP / CR / GR                      | 8/B/32  | 8/B/32                   | 9/A/36                   | 8/B/32                   | 8/B/32                   |             |                      |                         |              |              |
|              | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | <b>01657</b> |
| <b>01658</b> | F PATEL SHRADDHABEN VISHNUBHAI    | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |              |
|              |                                   | 28  |                          |                          |                          |                          | <b>028</b>  |                      |                         | <b>FAIL</b>  |              |
|              |                                   | 17  | 23                       | 15                       | 14                       | 18                       | <b>087</b>  | 20                   |                         |              |              |
|              |                                   | 45  | 23                       | 15                       | 14                       | 18                       | <b>115</b>  |                      |                         |              |              |
|              | GP / CR / GR                      | 5/E/20  | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |             |                      |                         |              |              |
|              | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | <b>01658</b> |
| <b>01659</b> | F PATEL SHRUTI VISHNUBHAI         | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |              |
|              |                                   | 42  | 46                       | 58                       | 46                       | 44                       | <b>236</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                   | 20  | 18                       | 26                       | 21                       | 19                       | <b>104</b>  | 148                  | <b>7.40</b>             |              |              |
|              |                                   | 62  | 64                       | 84                       | 67                       | 63                       | <b>340</b>  |                      |                         |              |              |
|              | GP / CR / GR                      | 7/C/28  | 7/C/28                   | 9/A/36                   | 7/C/28                   | 7/C/28                   |             |                      |                         |              |              |
|              | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | <b>01659</b> |
| <b>01660</b> | PATEL SHUBHAM MAHENDRABHAI        | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |              |
|              |                                   | 29  | 50                       | 53                       | 34                       | 19                       | <b>185</b>  |                      |                         | <b>FAIL</b>  |              |
|              |                                   | 20  | 22                       | 23                       | 15                       | 04                       | <b>084</b>  | 104                  |                         |              |              |
|              |                                   | 49  | 72                       | 76                       | 49                       | 23                       | <b>269</b>  |                      |                         |              |              |
|              | GP / CR / GR                      | 5/E/20  | 8/B/32                   | 8/B/32                   | 5/E/20                   | 4/F/0                    |             |                      |                         |              |              |
|              | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | <b>01660</b> |
| <b>01661</b> | F PATEL SNEHABEN MAHENDRABHAI     | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |              |
|              |                                   | 30  | 40                       | 52                       | 41                       | 32                       | <b>195</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                   | 19  | 21                       | 19                       | 17                       | 18                       | <b>094</b>  | 128                  | <b>6.40</b>             |              |              |
|              |                                   | 49  | 61                       | 71                       | 58                       | 50                       | <b>289</b>  |                      |                         |              |              |
|              | GP / CR / GR                      | 5/E/20  | 7/C/28                   | 8/B/32                   | 6/D/24                   | 6/D/24                   |             |                      |                         |              |              |
|              | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | <b>01661</b> |



| SEAT NO. | NAME                              | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|-----------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                   |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                   |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01662    | F PATEL SNEHALBEN SOMABHAI        |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                   |                | 28  | 37                       | 52                       | 32                       | 29                       | 178                      |                               |              |            | PASS          |       |
|          |                                   |                | 18  | 23                       | 19                       | 17                       | 20                       | 097                      | 120                           | 6.00         |            |               |       |
|          |                                   |                | 46  | 60                       | 71                       | 49                       | 49                       | 275                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 5/E/20  | 7/C/28                   | 8/B/32                   | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01662 |
| 01663    | PATEL SUNILBHAI PRAHALADBHAI      |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                   |                | 38  | 48                       | 63                       | 44                       | 50                       | 243                      |                               |              |            | PASS          |       |
|          |                                   |                | 21  | 20                       | 29                       | 21                       | 20                       | 111                      | 152                           | 7.60         |            |               |       |
|          |                                   |                | 59  | 68                       | 92                       | 65                       | 70                       | 354                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24  | 7/C/28                   | 10/A+/40                 | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01663 |
| 01664    | F PATEL SURAKSHABEN NARENDRABHAI  |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                   |                | 51  | 55                       | 50                       | 42                       | 51                       | 249                      |                               |              |            | PASS          |       |
|          |                                   |                | 23  | 23                       | 28                       | 19                       | 20                       | 113                      | 156                           | 7.80         |            |               |       |
|          |                                   |                | 74  | 78                       | 78                       | 61                       | 71                       | 362                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 8/B/32  | 8/B/32                   | 8/B/32                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01664 |
| 01665    | F PATEL SWITYBEN AMRUTLAL         |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                   |                | 54  | 58                       | 49                       | 49                       | 54                       | 264                      |                               |              |            | PASS          |       |
|          |                                   |                | 23  | 25                       | 27                       | 14                       | 18                       | 107                      | 160                           | 8.00         |            |               |       |
|          |                                   |                | 77  | 83                       | 76                       | 63                       | 72                       | 371                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 8/B/32  | 9/A/36                   | 8/B/32                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01665 |
| 01666    | PATEL TEJASH PARSOTTAMBHAI        |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                   |                |   |                          |                          |                          |                          |                          |                               |              |            | CANCEL        |       |
|          | GP / CR / GR                      |                | 0//0  | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01666 |
| 01667    | F PATEL TRIPADABEN RATILAL        |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                   |                | 34  | 50                       | 41                       | 36                       | 34                       | 195                      |                               |              |            | PASS          |       |
|          |                                   |                | 20  | 23                       | 21                       | 19                       | 22                       | 105                      | 132                           | 6.60         |            |               |       |
|          |                                   |                | 54  | 73                       | 62                       | 55                       | 56                       | 300                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24  | 8/B/32                   | 7/C/28                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01667 |
| 01668    | F PATEL URVASHIBAHEN MAHENDRABHAI |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                   |                | 33  | 43                       | 43                       | 29                       | 43                       | 191                      |                               |              |            | PASS          |       |
|          |                                   |                | 19  | 23                       | 17                       | 13                       | 20                       | 092                      | 128                           | 6.40         |            |               |       |
|          |                                   |                | 52  | 66                       | 60                       | 42                       | 63                       | 283                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24  | 7/C/28                   | 7/C/28                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01668 |
| 01669    | F PATEL VACHIKABEN HITENDRAKUMAR  |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                   |                | 51  | 42                       | 48                       | 47                       | 49                       | 237                      |                               |              |            | PASS          |       |
|          |                                   |                | 18  | 23                       | 25                       | 16                       | 22                       | 104                      | 148                           | 7.40         |            |               |       |
|          |                                   |                | 69  | 65                       | 73                       | 63                       | 71                       | 341                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28  | 7/C/28                   | 8/B/32                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01669 |



| SEAT NO.     | NAME                            | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |              |
|--------------|---------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--------------|
|              |                                 |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |              |
|              |                                 |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |              |
| <b>01670</b> | F PATEL VAISHALIBEN KANTILAL    |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |              |
|              |                                 |                | 46  | 38                       | 29                       | 31                       | 50                       | <b>194</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 18  | 24                       | 22                       | 17                       | 22                       | <b>103</b>               | 132                           | <b>6.60</b>  |            |               |              |
|              |                                 |                | 64  | 62                       | 51                       | 48                       | 72                       | <b>297</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 7/C/28  | 7/C/28                   | 6/D/24                   | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01670</b> |
| <b>01671</b> | PATEL VASANTKUMAR VISHNUBHAI    |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |              |
|              |                                 |                | 31  | 40                       | 32                       | 36                       | 45                       | <b>184</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 18  | 21                       | 23                       | 15                       | 20                       | <b>097</b>               | 124                           | <b>6.20</b>  |            |               |              |
|              |                                 |                | 49  | 61                       | 55                       | 51                       | 65                       | <b>281</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 5/E/20  | 7/C/28                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01671</b> |
| <b>01672</b> | PATEL VIKIKUMAR VISHNUBHAI      |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |              |
|              |                                 |                | 34  | 39                       | 28                       | 34                       | 48                       | <b>183</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 16  | 19                       | 15                       | 15                       | 18                       | <b>083</b>               | 116                           | <b>5.80</b>  |            |               |              |
|              |                                 |                | 50  | 58                       | 43                       | 49                       | 66                       | <b>266</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 6/D/24  | 6/D/24                   | 5/E/20                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01672</b> |
| <b>01673</b> | F PATEL ZINAL MUKESHKUMAR       |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |              |
|              |                                 |                | 36  | 52                       | 40                       | 35                       | 43                       | <b>206</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 18  | 24                       | 21                       | 15                       | 22                       | <b>100</b>               | 136                           | <b>6.80</b>  |            |               |              |
|              |                                 |                | 54  | 76                       | 61                       | 50                       | 65                       | <b>306</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 6/D/24  | 8/B/32                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01673</b> |
| <b>01674</b> | F PATEL ZINAL SHAILESHKUMAR     |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |              |
|              |                                 |                | 36  | 51                       | 35                       | 35                       | 41                       | <b>198</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 18  | 24                       | 24                       | 16                       | 19                       | <b>101</b>               | 132                           | <b>6.60</b>  |            |               |              |
|              |                                 |                | 54  | 75                       | 59                       | 51                       | 60                       | <b>299</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 6/D/24  | 8/B/32                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01674</b> |
| <b>01675</b> | PATHAN ILIYASKHA HAMIDKHA       |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |              |
|              |                                 |                | 45  | 36                       | 36                       | 42                       | 46                       | <b>205</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 21  | 19                       | 23                       | 18                       | 21                       | <b>102</b>               | 132                           | <b>6.60</b>  |            |               |              |
|              |                                 |                | 66  | 55                       | 59                       | 60                       | 67                       | <b>307</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 7/C/28  | 6/D/24                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01675</b> |
| <b>01676</b> | F Pathan Shabanambanu Majidkhan |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |              |
|              |                                 |                | 42  | 46                       | 40                       | 34                       | 44                       | <b>206</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 22  | 20                       | 25                       | 13                       | 20                       | <b>100</b>               | 132                           | <b>6.60</b>  |            |               |              |
|              |                                 |                | 64  | 66                       | 65                       | 47                       | 64                       | <b>306</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 7/C/28  | 7/C/28                   | 7/C/28                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01676</b> |
| <b>01677</b> | PRAJAPATI AKSHAYKUMAR VINUBHAI  |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |              |
|              |                                 |                |   |                          |                          |                          |                          |                          |                               |              |            | <b>CANCEL</b> |              |
|              | GP / CR / GR                    |                | 0//0  | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                          |                               |              |            |               |              |
|              | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01677</b> |



| SEAT NO.     | NAME                                | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |              |
|--------------|-------------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--------------|
|              |                                     |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |              |
|              |                                     |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |              |
| <b>01678</b> | F PRAJAPATI ANITABAHEN MUKESHBHAI   |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |              |
|              |                                     |                | 42  | 44                       | 31                       | 47                       | 58                       | <b>222</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                     |                | 24  | 22                       | 25                       | 15                       | 19                       | <b>105</b>               | 140                           | <b>7.00</b>  |            |               |              |
|              |                                     |                | 66  | 66                       | 56                       | 62                       | 77                       | <b>327</b>               |                               |              |            |               |              |
|              | GP / CR / GR                        |                | 7/C/28  | 7/C/28                   | 6/D/24                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01678</b> |
| <b>01679</b> | F PRAJAPATI ANKITABEN MAHENDRAKUMAR |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |              |
|              |                                     |                | 40  | 46                       | 40                       | 32                       | 47                       | <b>205</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                     |                | 22  | 22                       | 26                       | 19                       | 19                       | <b>108</b>               | 136                           | <b>6.80</b>  |            |               |              |
|              |                                     |                | 62  | 68                       | 66                       | 51                       | 66                       | <b>313</b>               |                               |              |            |               |              |
|              | GP / CR / GR                        |                | 7/C/28  | 7/C/28                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01679</b> |
| <b>01680</b> | F PRAJAPATI ARTIBEN POPATLAL        |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |              |
|              |                                     |                | 58  | 61                       | 67                       | 67                       | 61                       | <b>314</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                     |                | 28  | 27                       | 28                       | 30                       | 23                       | <b>136</b>               | 188                           | <b>9.40</b>  |            |               |              |
|              |                                     |                | 86  | 88                       | 95                       | 97                       | 84                       | <b>450</b>               |                               |              |            |               |              |
|              | GP / CR / GR                        |                | 9/A/36  | 9/A/36                   | 10/A+/40                 | 10/A+/40                 | 9/A/36                   |                          |                               |              |            |               |              |
|              | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01680</b> |
| <b>01681</b> | F PRAJAPATI ASHABEN GOVINDBHAI      |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |              |
|              |                                     |                | 49  | 53                       | 66                       | 62                       | 50                       | <b>280</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                     |                | 26  | 23                       | 29                       | 22                       | 18                       | <b>118</b>               | 168                           | <b>8.40</b>  |            |               |              |
|              |                                     |                | 75  | 76                       | 95                       | 84                       | 68                       | <b>398</b>               |                               |              |            |               |              |
|              | GP / CR / GR                        |                | 8/B/32  | 8/B/32                   | 10/A+/40                 | 9/A/36                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01681</b> |
| <b>01682</b> | F PRAJAPATI BHAVANABEN KAMARAJBHAI  |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |              |
|              |                                     |                | 49  | 35                       | 63                       | 33                       | 51                       | <b>231</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                     |                | 25  | 19                       | 23                       | 12                       | 19                       | <b>098</b>               | 144                           | <b>7.20</b>  |            |               |              |
|              |                                     |                | 74  | 54                       | 86                       | 45                       | 70                       | <b>329</b>               |                               |              |            |               |              |
|              | GP / CR / GR                        |                | 8/B/32  | 6/D/24                   | 9/A/36                   | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01682</b> |
| <b>01683</b> | F PRAJAPATI BIJALBEN MANILAL        |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |              |
|              |                                     |                | 32  | 52                       | 42                       | 42                       | 50                       | <b>218</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                     |                | 25  | 20                       | 28                       | 21                       | 17                       | <b>111</b>               | 144                           | <b>7.20</b>  |            |               |              |
|              |                                     |                | 57  | 72                       | 70                       | 63                       | 67                       | <b>329</b>               |                               |              |            |               |              |
|              | GP / CR / GR                        |                | 6/D/24  | 8/B/32                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01683</b> |
| <b>01684</b> | F PRAJAPATI BIJALBEN MUKESHBHAI     |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |              |
|              |                                     |                | 33  | 45                       | 48                       | 43                       | 51                       | <b>220</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                     |                | 24  | 20                       | 20                       | 19                       | 20                       | <b>103</b>               | 140                           | <b>7.00</b>  |            |               |              |
|              |                                     |                | 57  | 65                       | 68                       | 62                       | 71                       | <b>323</b>               |                               |              |            |               |              |
|              | GP / CR / GR                        |                | 6/D/24  | 7/C/28                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01684</b> |
| <b>01685</b> | F PRAJAPATI DAMINIBEN CHHAGANBHAI   |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |              |
|              |                                     |                | 44  | 49                       | 46                       | 57                       | 51                       | <b>247</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                     |                | 24  | 23                       | 29                       | 24                       | 24                       | <b>124</b>               | 160                           | <b>8.00</b>  |            |               |              |
|              |                                     |                | 68  | 72                       | 75                       | 81                       | 75                       | <b>371</b>               |                               |              |            |               |              |
|              | GP / CR / GR                        |                | 7/C/28  | 8/B/32                   | 8/B/32                   | 9/A/36                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01685</b> |



| SEAT NO. | NAME                              | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |              |            |
|----------|-----------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|--------------|------------|
|          |                                   |   |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA |
|          |                                   | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |              |            |
|          |                                   | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |              |            |
| 01686    | F PRAJAPATI DHARTIBEN BHARATBHAI  | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                   | 36  | 52                       | 46                       | 55                       | 44                       | 233         |                      |                         | PASS         |            |
|          |                                   | 22  | 25                       | 29                       | 24                       | 22                       | 122         | 148                  | 7.40                    |              |            |
|          |                                   | 58  | 77                       | 75                       | 79                       | 66                       | 355         |                      |                         |              |            |
|          | GP / CR / GR                      | 6/D/24  | 8/B/32                   | 8/B/32                   | 8/B/32                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01686      |
| 01687    | F PRAJAPATI DIPTI DASHRATHBHAI    | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                   | 40  | 48                       | 37                       | 30                       | 40                       | 195         |                      |                         | PASS         |            |
|          |                                   | 18  | 20                       | 23                       | 21                       | 19                       | 101         | 128                  | 6.40                    |              |            |
|          |                                   | 58  | 68                       | 60                       | 51                       | 59                       | 296         |                      |                         |              |            |
|          | GP / CR / GR                      | 6/D/24  | 7/C/28                   | 7/C/28                   | 6/D/24                   | 6/D/24                   |             |                      |                         |              |            |
|          | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01687      |
| 01688    | F PRAJAPATI DIVYABEN MANUBHAI     | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                   | 45  | 49                       | 55                       | 43                       | 49                       | 241         |                      |                         | PASS         |            |
|          |                                   | 23  | 23                       | 28                       | 22                       | 22                       | 118         | 156                  | 7.80                    |              |            |
|          |                                   | 68  | 72                       | 83                       | 65                       | 71                       | 359         |                      |                         |              |            |
|          | GP / CR / GR                      | 7/C/28  | 8/B/32                   | 9/A/36                   | 7/C/28                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01688      |
| 01689    | F PRAJAPATI EKTABEN AMRUTBHAI     | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                   | 47  | 52                       | 33                       | 41                       | 48                       | 221         |                      |                         | PASS         |            |
|          |                                   | 24  | 23                       | 26                       | 19                       | 20                       | 112         | 144                  | 7.20                    |              |            |
|          |                                   | 71  | 75                       | 59                       | 60                       | 68                       | 333         |                      |                         |              |            |
|          | GP / CR / GR                      | 8/B/32  | 8/B/32                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01689      |
| 01690    | F PRAJAPATI JAGRUTIBEN BHARATBHAI | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                   | 43  | 41                       | 49                       | 55                       | 48                       | 236         |                      |                         | PASS         |            |
|          |                                   | 19  | 22                       | 21                       | 17                       | 18                       | 097         | 148                  | 7.40                    |              |            |
|          |                                   | 62  | 63                       | 70                       | 72                       | 66                       | 333         |                      |                         |              |            |
|          | GP / CR / GR                      | 7/C/28  | 7/C/28                   | 8/B/32                   | 8/B/32                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01690      |
| 01691    | F PRAJAPATI JINALBEN RAMESHBHAI   | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                   | 39  | 40                       | 37                       | 48                       | 33                       | 197         |                      |                         | PASS         |            |
|          |                                   | 19  | 21                       | 25                       | 16                       | 21                       | 102         | 132                  | 6.60                    |              |            |
|          |                                   | 58  | 61                       | 62                       | 64                       | 54                       | 299         |                      |                         |              |            |
|          | GP / CR / GR                      | 6/D/24  | 7/C/28                   | 7/C/28                   | 7/C/28                   | 6/D/24                   |             |                      |                         |              |            |
|          | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01691      |
| 01692    | PRAJAPATI KALPESHKUMAR GOVINDBHAI | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                   | 14  | 12                       | 12                       | 06                       | 04                       | AOO         |                      |                         | ABSENT       |            |
|          |                                   | 14  | 12                       | 12                       | 06                       | 04                       | 048         |                      |                         |              |            |
|          |                                   | 14  | 12                       | 12                       | 06                       | 04                       | 048         |                      |                         |              |            |
|          | GP / CR / GR                      | 4/F/0   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |             |                      |                         |              |            |
|          | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01692      |
| 01693    | PRAJAPATI KETULKUMAR VINODKUMAR   | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                   | 42  | 49                       | 28                       | 35                       | 45                       | 199         |                      |                         | PASS         |            |
|          |                                   | 22  | 24                       | 23                       | 18                       | 19                       | 106         | 136                  | 6.80                    |              |            |
|          |                                   | 64  | 73                       | 51                       | 53                       | 64                       | 305         |                      |                         |              |            |
|          | GP / CR / GR                      | 7/C/28  | 8/B/32                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01693      |



| SEAT NO. | NAME                                | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |
|----------|-------------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|
|          |                                     |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |
|          |                                     |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |
| 01694    | F PRAJAPATI KRUPABAHEN PRAVINKUMAR  |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |
|          |                                     |                | 39  | 37                       | 43                       | 38                       | 51                       | 208                      | 148                           | 7.40         | PASS       |               |
|          |                                     |                | 21  | 24                       | 27                       | 24                       | 21                       | 117                      |                               |              |            |               |
| 60       | 61                                  | 70             | 62  | 72                       | 325                      |                          |                          |                          |                               |              |            |               |
|          | GP / CR / GR                        |                | 7/C/28  | 7/C/28                   | 8/B/32                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            | 01694         |
|          | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |
| 01695    | PRAJAPATI LALBHAI MANGALBHAI        |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |
|          |                                     |                | 28  | 28                       | 28                       | 28                       | 30                       | 142                      | 104                           | 5.20         | PASS       |               |
|          |                                     |                | 20  | 20                       | 22                       | 19                       | 18                       | 099                      |                               |              |            |               |
| 48       | 48                                  | 50             | 47  | 48                       | 241                      |                          |                          |                          |                               |              |            |               |
|          | GP / CR / GR                        |                | 5/E/20  | 5/E/20                   | 6/D/24                   | 5/E/20                   | 5/E/20                   |                          |                               |              |            | 01695         |
|          | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |
| 01696    | F PRAJAPATI MEGHABEN KANUBHAI       |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |
|          |                                     |                | 31  | 31                       | 28                       | 37                       | 40                       | 167                      | 120                           | 6.00         | PASS       |               |
|          |                                     |                | 22  | 23                       | 17                       | 17                       | 21                       | 100                      |                               |              |            |               |
| 53       | 54                                  | 45             | 54  | 61                       | 267                      |                          |                          |                          |                               |              |            |               |
|          | GP / CR / GR                        |                | 6/D/24  | 6/D/24                   | 5/E/20                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            | 01696         |
|          | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |
| 01697    | F PRAJAPATI MEGHANABEN DASHRATHBHAI |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |
|          |                                     |                | 35  | 32                       | 43                       | 35                       | 42                       | 187                      | 124                           | 6.20         | PASS       |               |
|          |                                     |                | 22  | 24                       | 23                       | 13                       | 18                       | 100                      |                               |              |            |               |
| 57       | 56                                  | 66             | 48  | 60                       | 287                      |                          |                          |                          |                               |              |            |               |
|          | GP / CR / GR                        |                | 6/D/24  | 6/D/24                   | 7/C/28                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            | 01697         |
|          | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |
| 01698    | F PRAJAPATI PAYALBEN CHAMANBHAI     |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |
|          |                                     |                | 34  | 53                       | 40                       | 40                       | 52                       | 219                      | 140                           | 7.00         | PASS       |               |
|          |                                     |                | 23  | 22                       | 26                       | 17                       | 19                       | 107                      |                               |              |            |               |
| 57       | 75                                  | 66             | 57  | 71                       | 326                      |                          |                          |                          |                               |              |            |               |
|          | GP / CR / GR                        |                | 6/D/24  | 8/B/32                   | 7/C/28                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            | 01698         |
|          | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |
| 01699    | F PRAJAPATI POOJABEN JIVANLAL       |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |
|          |                                     |                | 28  | 53                       | 38                       | 34                       | 53                       | 206                      | 132                           | 6.60         | PASS       |               |
|          |                                     |                | 19  | 24                       | 21                       | 21                       | 19                       | 104                      |                               |              |            |               |
| 47       | 77                                  | 59             | 55  | 72                       | 310                      |                          |                          |                          |                               |              |            |               |
|          | GP / CR / GR                        |                | 5/E/20  | 8/B/32                   | 6/D/24                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            | 01699         |
|          | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |
| 01700    | F PRAJAPATI POOJABEN RAMANBHAI      |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |
|          |                                     |                | 41  | 55                       | 38                       | 41                       | 51                       | 226                      | 148                           | 7.40         | PASS       |               |
|          |                                     |                | 24  | 24                       | 26                       | 19                       | 20                       | 113                      |                               |              |            |               |
| 65       | 79                                  | 64             | 60  | 71                       | 339                      |                          |                          |                          |                               |              |            |               |
|          | GP / CR / GR                        |                | 7/C/28  | 8/B/32                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            | 01700         |
|          | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |
| 01701    | F PRAJAPATI POOJAKUMARI JAGRAM      |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |
|          |                                     |                | 37  | 43                       | 42                       | 41                       | 50                       | 213                      | 140                           | 7.00         | PASS       |               |
|          |                                     |                | 20  | 20                       | 27                       | 19                       | 23                       | 109                      |                               |              |            |               |
| 57       | 63                                  | 69             | 60  | 73                       | 322                      |                          |                          |                          |                               |              |            |               |
|          | GP / CR / GR                        |                | 6/D/24  | 7/C/28                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            | 01701         |
|          | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |



| SEAT NO. | NAME                                  | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |              |            |
|----------|---------------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|--------------|------------|
|          |                                       |   |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA |
|          |                                       | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |              |            |
|          |                                       | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |              |            |
| 01702    | F PRAJAPATI PRIYANKABEN GOPALBHAI     | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                       | 43  | 39                       | 32                       | 47                       | 54                       | 215         |                      |                         | PASS         |            |
|          |                                       | 24  | 23                       | 29                       | 21                       | 22                       | 119         | 144                  | 7.20                    |              |            |
|          |                                       | 67  | 62                       | 61                       | 68                       | 76                       | 334         |                      |                         |              |            |
|          | GP / CR / GR                          | 7/C/28  | 7/C/28                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                               | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01702      |
| 01703    | F PRAJAPATI PRIYANKABEN RAJENDRAKUMAR | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                       | 41  | 39                       | 37                       | 42                       | 49                       | 208         |                      |                         | PASS         |            |
|          |                                       | 23  | 20                       | 23                       | 24                       | 21                       | 111         | 140                  | 7.00                    |              |            |
|          |                                       | 64  | 59                       | 60                       | 66                       | 70                       | 319         |                      |                         |              |            |
|          | GP / CR / GR                          | 7/C/28  | 6/D/24                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                               | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01703      |
| 01704    | F PRAJAPATI REKHABEN PRABHUDAS        | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                       | 36  | 49                       | 40                       | 34                       | 51                       | 210         |                      |                         | PASS         |            |
|          |                                       | 22  | 20                       | 25                       | 22                       | 19                       | 108         | 136                  | 6.80                    |              |            |
|          |                                       | 58  | 69                       | 65                       | 56                       | 70                       | 318         |                      |                         |              |            |
|          | GP / CR / GR                          | 6/D/24  | 7/C/28                   | 7/C/28                   | 6/D/24                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                               | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01704      |
| 01705    | F PRAJAPATI RIDDHIBEN NAINESHKUMAR    | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                       | 33  | 41                       | 36                       | 35                       | 55                       | 200         |                      |                         | PASS         |            |
|          |                                       | 20  | 15                       | 21                       | 13                       | 22                       | 091         | 124                  | 6.20                    |              |            |
|          |                                       | 53  | 56                       | 57                       | 48                       | 77                       | 291         |                      |                         |              |            |
|          | GP / CR / GR                          | 6/D/24  | 6/D/24                   | 6/D/24                   | 5/E/20                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                               | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01705      |
| 01706    | prajapati ruchitkumar ramanlal        | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                       | 30  | 49                       | 36                       | 32                       | 45                       | 192         |                      |                         | PASS         |            |
|          |                                       | 26  | 22                       | 19                       | 15                       | 20                       | 102         | 128                  | 6.40                    |              |            |
|          |                                       | 56  | 71                       | 55                       | 47                       | 65                       | 294         |                      |                         |              |            |
|          | GP / CR / GR                          | 6/D/24  | 8/B/32                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115100                               | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01706      |
| 01707    | F PRAJAPATI SHEETALBEN RAJENDRABHAI   | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                       | 30  | 56                       | 44                       | 38                       | 46                       | 214         |                      |                         | PASS         |            |
|          |                                       | 20  | 20                       | 23                       | 19                       | 18                       | 100         | 136                  | 6.80                    |              |            |
|          |                                       | 50  | 76                       | 67                       | 57                       | 64                       | 314         |                      |                         |              |            |
|          | GP / CR / GR                          | 6/D/24  | 8/B/32                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115100                               | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01707      |
| 01708    | F PRAJAPATI SWITUBEN PRAVINBHAI       | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                       | 32  | 55                       | 42                       | 37                       | 52                       | 218         |                      |                         | PASS         |            |
|          |                                       | 24  | 22                       | 23                       | 17                       | 20                       | 106         | 140                  | 7.00                    |              |            |
|          |                                       | 56  | 77                       | 65                       | 54                       | 72                       | 324         |                      |                         |              |            |
|          | GP / CR / GR                          | 6/D/24  | 8/B/32                   | 7/C/28                   | 6/D/24                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                               | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01708      |
| 01709    | F PRAJAPATI VAISHALI VIRCHANDBHAI     | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                       | 42  | 54                       | 65                       | 55                       | 55                       | 271         |                      |                         | PASS         |            |
|          |                                       | 22  | 24                       | 28                       | 23                       | 20                       | 117         | 164                  | 8.20                    |              |            |
|          |                                       | 64  | 78                       | 93                       | 78                       | 75                       | 388         |                      |                         |              |            |
|          | GP / CR / GR                          | 7/C/28  | 8/B/32                   | 10/A+/40                 | 8/B/32                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                               | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01709      |



| SEAT NO. | NAME                               | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |              |            |
|----------|------------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|--------------|------------|
|          |                                    |   |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA |
|          |                                    | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |              |            |
|          |                                    | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |              |            |
| 01710    | F PRAJAPATI VAISHALIBEN KESHABHAI  | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                    | 38  | 46                       | 64                       | 59                       | 48                       | 255         |                      |                         | PASS         |            |
|          |                                    | 24  | 21                       | 26                       | 22                       | 19                       | 112         | 160                  | 8.00                    |              |            |
|          |                                    | 62  | 67                       | 90                       | 81                       | 67                       | 367         |                      |                         |              |            |
|          | GP / CR / GR                       | 7/C/28  | 7/C/28                   | 10/A+/40                 | 9/A/36                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115100                            | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01710      |
| 01711    | PRAJAPATI VIRALKUMAR RAMESHBHAI    | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                    | 34  | 33                       | 37                       | 42                       | 43                       | 189         |                      |                         | PASS         |            |
|          |                                    | 24  | 24                       | 20                       | 18                       | 18                       | 104         | 128                  | 6.40                    |              |            |
|          |                                    | 58  | 57                       | 57                       | 60                       | 61                       | 293         |                      |                         |              |            |
|          | GP / CR / GR                       | 6/D/24  | 6/D/24                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115100                            | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01711      |
| 01712    | F RABARI GEETABEN KHENGARBHAI      | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                    | 39  | 37                       | 33                       | 36                       | 48                       | 193         |                      |                         | PASS         |            |
|          |                                    | 23  | 21                       | 21                       | 15                       | 22                       | 102         | 132                  | 6.60                    |              |            |
|          |                                    | 62  | 58                       | 54                       | 51                       | 70                       | 295         |                      |                         |              |            |
|          | GP / CR / GR                       | 7/C/28  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                            | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01712      |
| 01713    | RABARI JIGARBHAI JIVANBHAI         | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                    | 28  | 28                       | 07                       | 28                       | 39                       | 130         |                      |                         | FAIL         |            |
|          |                                    | 20  | 22                       | 14                       | 16                       | 21                       | 093         | 92                   |                         |              |            |
|          |                                    | 48  | 50                       | 21                       | 44                       | 60                       | 223         |                      |                         |              |            |
|          | GP / CR / GR                       | 5/E/20  | 6/D/24                   | 4/F/0                    | 5/E/20                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115100                            | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01713      |
| 01714    | F RABARI KANCHANBEN JAYMOLBHAI     | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                    | 39  | 39                       | 39                       | 50                       | 54                       | 221         |                      |                         | PASS         |            |
|          |                                    | 22  | 20                       | 25                       | 21                       | 19                       | 107         | 144                  | 7.20                    |              |            |
|          |                                    | 61  | 59                       | 64                       | 71                       | 73                       | 328         |                      |                         |              |            |
|          | GP / CR / GR                       | 7/C/28  | 6/D/24                   | 7/C/28                   | 8/B/32                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                            | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01714      |
| 01715    | RABARIDESAI NAVINKUMAR LAKHDIRBHAI | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                    | 30  | 37                       | 28                       | 28                       | 55                       | 178         |                      |                         | PASS         |            |
|          |                                    | 10 + 2  | 24                       | 12                       | 12                       | 20                       | 078         | 120                  | 6.00                    |              |            |
|          |                                    | 40  | 61                       | 40                       | 40                       | 75                       | 256         |                      |                         | O.118        |            |
|          | GP / CR / GR                       | 5/E/20  | 7/C/28                   | 5/E/20                   | 5/E/20                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                            | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01715      |
| 01716    | F RAJGOR POOJA CHHAGANBHAI         | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                    | 42  | 35                       | 28                       | 32                       | 51                       | 188         |                      |                         | PASS         |            |
|          |                                    | 21  | 22                       | 17                       | 15                       | 18                       | 093         | 120                  | 6.00                    |              |            |
|          |                                    | 63  | 57                       | 45                       | 47                       | 69                       | 281         |                      |                         |              |            |
|          | GP / CR / GR                       | 7/C/28  | 6/D/24                   | 5/E/20                   | 5/E/20                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115100                            | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01716      |
| 01717    | RAJPUT NIKULSINH SHIVAJI           | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                    | 28  | 28                       | 08                       | 28                       | 07                       | 099         |                      |                         | FAIL         |            |
|          |                                    | 19  | 21                       | 18                       | 17                       | 04                       | 079         | 60                   |                         |              |            |
|          |                                    | 47  | 49                       | 26                       | 45                       | 11                       | 178         |                      |                         |              |            |
|          | GP / CR / GR                       | 5/E/20  | 5/E/20                   | 4/F/0                    | 5/E/20                   | 4/F/0                    |             |                      |                         |              |            |
|          | 0115100                            | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01717      |





| SEAT NO. | NAME                           | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|--------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01718    | Rajput Shankarsinh Hanvantsinh |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 39  | 35                       | 48                       | 56                       | 52                       | 230                      |                               |              |            | PASS          |       |
|          |                                |                | 25  | 19                       | 26                       | 19                       | 20                       | 109                      | 148                           | 7.40         |            |               |       |
|          |                                |                | 64  | 54                       | 74                       | 75                       | 72                       | 339                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 7/C/28  | 6/D/24                   | 8/B/32                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01718 |
| 01719    | F RAMI KHUSHBUBEN HASMUKHBHAI  |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 20  | 14                       | 17                       | 12                       | 13                       | AOO                      |                               |              |            | ABSENT        |       |
|          |                                |                | 20  | 14                       | 17                       | 12                       | 13                       | 076                      |                               |              |            |               |       |
|          |                                |                | 076   |                          |                          |                          |                          |                          |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 4/F/0   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01719 |
| 01720    | F RAMI PALAK DILIPKUMAR        |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 44  | 39                       | 56                       | 39                       | 45                       | 223                      |                               |              |            | PASS          |       |
|          |                                |                | 22  | 21                       | 28                       | 24                       | 21                       | 116                      | 148                           | 7.40         |            |               |       |
|          |                                |                | 66  | 60                       | 84                       | 63                       | 66                       | 339                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 7/C/28  | 7/C/28                   | 9/A/36                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01720 |
| 01721    | RANA ANIL BHARATBHAI           |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 50  | 39                       | 50                       | 33                       | 49                       | 221                      |                               |              |            | PASS          |       |
|          |                                |                | 25  | 21                       | 19                       | 12                       | 18                       | 095                      | 136                           | 6.80         |            |               |       |
|          |                                |                | 75  | 60                       | 69                       | 45                       | 67                       | 316                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 8/B/32  | 7/C/28                   | 7/C/28                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01721 |
| 01722    | RANA RITESHKUMAR PARBATSINH    |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 42  | 37                       | 43                       | 32                       | 28                       | 182                      |                               |              |            | PASS          |       |
|          |                                |                | 22  | 21                       | 19                       | 16                       | 21                       | 099                      | 120                           | 6.00         |            |               |       |
|          |                                |                | 64  | 58                       | 62                       | 48                       | 49                       | 281                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 7/C/28  | 6/D/24                   | 7/C/28                   | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01722 |
| 01723    | F RAOL ANKITA CHANDANSINH      |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 46  | 41                       | 45                       | 44                       | 50                       | 226                      |                               |              |            | PASS          |       |
|          |                                |                | 26  | 22                       | 26                       | 13                       | 19                       | 106                      | 144                           | 7.20         |            |               |       |
|          |                                |                | 72  | 63                       | 71                       | 57                       | 69                       | 332                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 8/B/32  | 7/C/28                   | 8/B/32                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01723 |
| 01724    | RATHOD BHAGIRATH PARESHKUMAR   |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 0/0   | 0/0                      | 0/0                      | 0/0                      | 0/0                      |                          |                               |              |            | CANCEL        |       |
|          | GP / CR / GR                   |                | 0/0   | 0/0                      | 0/0                      | 0/0                      | 0/0                      |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01724 |
| 01725    | RATHOD SHIVRAJSINH NIRMALSINH  |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                |                | 44  | 42                       | 59                       | 48                       | 46                       | 239                      |                               |              |            | PASS          |       |
|          |                                |                | 20  | 22                       | 24                       | 18                       | 20                       | 104                      | 148                           | 7.40         |            |               |       |
|          |                                |                | 64  | 64                       | 83                       | 66                       | 66                       | 343                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 7/C/28  | 7/C/28                   | 9/A/36                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01725 |



| SEAT NO. | NAME                          | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |
|----------|-------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|
|          |                               |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |
|          |                               |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |
| 01726    | RAVAL NAVNITKUMAR ARVINDBHAI  |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |
|          |                               |                | 32  | 28                       | 08                       | 33                       | 51                       | 152                      | 92                            | 6.20         | FAIL       |               |
|          |                               |                | 16  | 20                       | 16                       | 12                       | 20                       | 084                      |                               |              |            |               |
| 48       | 48 <b>G</b>                   | 24             | 45  | 71                       | 236                      |                          |                          |                          |                               |              |            |               |
|          | GP / CR / GR                  |                | 5/E/20  | 5/E/20                   | 4/F/0                    | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |
|          | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | 01726         |
| 01727    | F RAVAL TANVIBEN DILIPBHAI    |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |
|          |                               |                | 38  | 32                       | 43                       | 33                       | 42                       | 188                      | 124                           | 6.20         | PASS       |               |
|          |                               |                | 20  | 23                       | 23                       | 13                       | 21                       | 100                      |                               |              |            |               |
| 58       | 55                            | 66             | 46  | 63                       | 288                      |                          |                          |                          |                               |              |            |               |
|          | GP / CR / GR                  |                | 6/D/24  | 6/D/24                   | 7/C/28                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |
|          | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | 01727         |
| 01728    | RAVAT NAGINKUMAR AMRUTBHAI    |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |
|          |                               |                | 41  | 41                       | 43                       | 39                       | 58                       | 222                      | 140                           | 7.00         | PASS       |               |
|          |                               |                | 24  | 19                       | 22                       | 16                       | 21                       | 102                      |                               |              |            |               |
| 65       | 60                            | 65             | 55  | 79                       | 324                      |                          |                          |                          |                               |              |            |               |
|          | GP / CR / GR                  |                | 7/C/28  | 7/C/28                   | 7/C/28                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |
|          | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | 01728         |
| 01729    | F RAYGAR BHARATIBEN BHAVARLAL |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |
|          |                               |                | 42  | 35                       | 14                       | 28                       | 47                       | 166                      | 100                           |              | FAIL       |               |
|          |                               |                | 21  | 22                       | 20                       | 15                       | 20                       | 098                      |                               |              |            |               |
| 63       | 57                            | 34             | 43  | 67                       | 264                      |                          |                          |                          |                               |              |            |               |
|          | GP / CR / GR                  |                | 7/C/28  | 6/D/24                   | 4/F/0                    | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |
|          | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | 01729         |
| 01730    | F SADHU ANJANABEN VASUDEVBHAI |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |
|          |                               |                | 33  | 33                       | 28                       | 35                       | 38                       | 167                      | 116                           | 5.80         | PASS       |               |
|          |                               |                | 19  | 20                       | 19                       | 17                       | 17                       | 092                      |                               |              |            |               |
| 52       | 53                            | 47 <b>G</b>    | 52  | 55                       | 259                      |                          |                          |                          |                               |              |            |               |
|          | GP / CR / GR                  |                | 6/D/24  | 6/D/24                   | 5/E/20                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |
|          | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | 01730         |
| 01731    | F SALVI AMEE KETANKUMAR       |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |
|          |                               |                | 45  | 41                       | 62                       | 55                       | 49                       | 252                      | 164                           | 8.20         | PASS       |               |
|          |                               |                | 24  | 21                       | 28                       | 27                       | 22                       | 122                      |                               |              |            |               |
| 69       | 62                            | 90             | 82  | 71                       | 374                      |                          |                          |                          |                               |              |            |               |
|          | GP / CR / GR                  |                | 7/C/28  | 7/C/28                   | 10/A+/40                 | 9/A/36                   | 8/B/32                   |                          |                               |              |            |               |
|          | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | 01731         |
| 01732    | F SENDHAV REKHABEN RAMJEEBHAI |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |
|          |                               |                | 29  | 42                       | 34                       | 32                       | 51                       | 188                      | 120                           | 6.00         | PASS       |               |
|          |                               |                | 18  | 17                       | 22                       | 16                       | 21                       | 094                      |                               |              |            |               |
| 47       | 59                            | 56             | 48  | 72                       | 282                      |                          |                          |                          |                               |              |            |               |
|          | GP / CR / GR                  |                | 5/E/20  | 6/D/24                   | 6/D/24                   | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |
|          | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | 01732         |
| 01733    | F Shah Anjali Rameshkumar     |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |
|          |                               |                | 39  | 39                       | 42                       | 61                       | 60                       | 241                      | 160                           | 8.00         | PASS       |               |
|          |                               |                | 23  | 26                       | 29                       | 23                       | 24                       | 125                      |                               |              |            |               |
| 62       | 65                            | 71             | 84  | 84                       | 366                      |                          |                          |                          |                               |              |            |               |
|          | GP / CR / GR                  |                | 7/C/28  | 7/C/28                   | 8/B/32                   | 9/A/36                   | 9/A/36                   |                          |                               |              |            |               |
|          | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | 01733         |



| SEAT NO. | NAME                             | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|----------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                  |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                  |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01734    | F SHARMA KIRANBEN RAJMALBHAI     |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                  |                | 48  | 44                       | 39                       | 37                       | 43                       | 211                      |                               |              |            | PASS          |       |
|          |                                  |                | 21  | 24                       | 21                       | 16                       | 21                       | 103                      | 136                           | 6.80         |            |               |       |
|          |                                  |                | 69  | 68                       | 60                       | 53                       | 64                       | 314                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 7/C/28  | 7/C/28                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01734 |
| 01735    | F SHARMA MONIKABEN ROSHANLAL     |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                  |                | 48  | 42                       | 59                       | 50                       | 56                       | 255                      |                               |              |            | PASS          |       |
|          |                                  |                | 27  | 21                       | 27                       | 17                       | 19                       | 111                      | 156                           | 7.80         |            |               |       |
|          |                                  |                | 75  | 63                       | 86                       | 67                       | 75                       | 366                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 8/B/32  | 7/C/28                   | 9/A/36                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01735 |
| 01736    | F SHATAVARA AYUSHI RAJESHKUMAR   |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                  |                | 46  | 43                       | 52                       | 43                       | 55                       | 239                      |                               |              |            | PASS          |       |
|          |                                  |                | 24  | 24                       | 25                       | 20                       | 20                       | 113                      | 152                           | 7.60         |            |               |       |
|          |                                  |                | 70  | 67                       | 77                       | 63                       | 75                       | 352                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 8/B/32  | 7/C/28                   | 8/B/32                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01736 |
| 01737    | F SHRIVASTAV SMITARAJ SURENDRA   |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                  |                | 28  | 34                       | 15                       | 28                       | 46                       | 151                      |                               |              |            | FAIL          |       |
|          |                                  |                | 22  | 20                       | 22                       | 21                       | 20                       | 105                      | 96                            |              |            |               |       |
|          |                                  |                | 50  | 54                       | 37                       | 49                       | 66                       | 256                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 6/D/24  | 6/D/24                   | 4/F/0                    | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01737 |
| 01738    | solanki kalpesh vashudevbbhai    |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                  |                | 29  | 36                       | 32                       | 45                       | 43                       | 185                      |                               |              |            | PASS          |       |
|          |                                  |                | 21  | 19                       | 23                       | 14                       | 19                       | 096                      | 124                           | 6.20         |            |               |       |
|          |                                  |                | 50  | 55                       | 55                       | 59                       | 62                       | 281                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 6/D/24  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01738 |
| 01739    | SOLANKI YOGESHKUMAR ASHOKKUMAR   |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                  |                | 29  | 36                       | 46                       | 16                       | 45                       | 172                      |                               |              |            | FAIL          |       |
|          |                                  |                | 18  | 17                       | 18                       | 12                       | 19                       | 084                      | 100                           |              |            |               |       |
|          |                                  |                | 47  | 53                       | 64                       | 28                       | 64                       | 256                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 5/E/20  | 6/D/24                   | 7/C/28                   | 4/F/0                    | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01739 |
| 01740    | SONI NAYANKUMAR RAKESHKUMAR      |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                  |                | 51  | 39                       | 41                       | 33                       | 50                       | 214                      |                               |              |            | PASS          |       |
|          |                                  |                | 21  | 23                       | 26                       | 22                       | 20                       | 112                      | 144                           | 7.20         |            |               |       |
|          |                                  |                | 72  | 62                       | 67                       | 55                       | 70                       | 326                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 8/B/32  | 7/C/28                   | 7/C/28                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01740 |
| 01741    | SONI PANKAJKUMAR DHARMENDRAKUMAR |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                  |                | 37  | 41                       | 47                       | 46                       | 54                       | 225                      |                               |              |            | PASS          |       |
|          |                                  |                | 21  | 24                       | 26                       | 18                       | 21                       | 110                      | 144                           | 7.20         |            |               |       |
|          |                                  |                | 58  | 65                       | 73                       | 64                       | 75                       | 335                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 6/D/24  | 7/C/28                   | 8/B/32                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01741 |



| SEAT NO. | NAME                            | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |              |            |
|----------|---------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|--------------|------------|
|          |                                 |   |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA |
|          |                                 | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |              |            |
|          |                                 | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |              |            |
| 01742    | F SUKHADIYA MITTAL JITENDRABHAI | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                 | 51  | 39                       | 39                       | 57                       | 45                       | 231         |                      |                         | PASS         |            |
|          |                                 | 23  | 22                       | 26                       | 20                       | 19                       | 110         | 148                  | 7.40                    |              |            |
|          |                                 | 74  | 61                       | 65                       | 77                       | 64                       | 341         |                      |                         |              |            |
|          | GP / CR / GR                    | 8/B/32  | 7/C/28                   | 7/C/28                   | 8/B/32                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01742      |
| 01743    | F SUTARIYA PRITIBEN KIRITBHAI   | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                 | 44  | 44                       | 44                       | 30                       | 42                       | 204         |                      |                         | PASS         |            |
|          |                                 | 21  | 24                       | 28                       | 19                       | 19                       | 111         | 136                  | 6.80                    |              |            |
|          |                                 | 65  | 68                       | 72                       | 49                       | 61                       | 315         |                      |                         |              |            |
|          | GP / CR / GR                    | 7/C/28  | 7/C/28                   | 8/B/32                   | 5/E/20                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01743      |
| 01744    | F SUTHAR FALGUNIBEN VITTHALBHAI | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                 |   |                          |                          |                          |                          |             |                      |                         | CANCEL       |            |
|          | GP / CR / GR                    | 0//0  | 0//0                     | 0//0                     | 0//0                     | 0//0                     |             |                      |                         |              |            |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01744      |
| 01745    | F SUTHAR MAMATABEN ANANDKUMAR   | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                 | 43  | 40                       | 45                       | 30                       | 44                       | 202         |                      |                         | PASS         |            |
|          |                                 | 17  | 19                       | 19                       | 17                       | 21                       | 093         | 128                  | 6.40                    |              |            |
|          |                                 | 60  | 59                       | 64                       | 47                       | 65                       | 295         |                      |                         |              |            |
|          | GP / CR / GR                    | 7/C/28  | 6/D/24                   | 7/C/28                   | 5/E/20                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01745      |
| 01746    | F SUTHAR MEHULKUMAR HASMUKHBHAI | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                 |   |                          |                          |                          |                          |             |                      |                         | CANCEL       |            |
|          | GP / CR / GR                    | 0//0  | 0//0                     | 0//0                     | 0//0                     | 0//0                     |             |                      |                         |              |            |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01746      |
| 01747    | F SUTHAR RUCHITA SATISHCHANDRA  | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                 | 47  | 42                       | 46                       | 36                       | 51                       | 222         |                      |                         | PASS         |            |
|          |                                 | 20  | 23                       | 28                       | 22                       | 21                       | 114         | 144                  | 7.20                    |              |            |
|          |                                 | 67  | 65                       | 74                       | 58                       | 72                       | 336         |                      |                         |              |            |
|          | GP / CR / GR                    | 7/C/28  | 7/C/28                   | 8/B/32                   | 6/D/24                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01747      |
| 01748    | F SUTHAR SHWETABEN VASUDEV      | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                 | 36  | 42                       | 61                       | 44                       | 49                       | 232         |                      |                         | PASS         |            |
|          |                                 | 19  | 22                       | 27                       | 24                       | 21                       | 113         | 148                  | 7.40                    |              |            |
|          |                                 | 55  | 64                       | 88                       | 68                       | 70                       | 345         |                      |                         |              |            |
|          | GP / CR / GR                    | 6/D/24  | 7/C/28                   | 9/A/36                   | 7/C/28                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01748      |
| 01749    | F SUTHAR TEJALBEN KANUBHAI      | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98          | NAGALPUR MEHSANA     |                         |              |            |
|          |                                 | 30  | 32                       | 28                       | 34                       | 49                       | 173         |                      |                         | PASS         |            |
|          |                                 | 17  | 25                       | 22                       | 18                       | 19                       | 101         | 120                  | 6.00                    |              |            |
|          |                                 | 47  | 57                       | 50                       | 52                       | 68                       | 274         |                      |                         |              |            |
|          | GP / CR / GR                    | 5/E/20  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01749      |



| SEAT NO. | NAME                             | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|----------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                  |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                  |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01750    | F TEKCHANDANI HEENA MAHENDRABHAI |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                  |                | 46  | 45                       | 47                       | 48                       | 54                       | 240                      |                               |              |            | PASS          |       |
|          |                                  |                | 24  | 25                       | 29                       | 21                       | 20                       | 119                      | 156                           | 7.80         |            |               |       |
|          |                                  |                | 70  | 70                       | 76                       | 69                       | 74                       | 359                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 8/B/32  | 8/B/32                   | 8/B/32                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01750 |
| 01751    | THAKOR AJAYKUMAR AMRUTJI         |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                  |                | 35  | 33                       | 43                       | 37                       | 43                       | 191                      |                               |              |            | PASS          |       |
|          |                                  |                | 22  | 22                       | 27                       | 21                       | 21                       | 113                      | 132                           | 6.60         |            |               |       |
|          |                                  |                | 57  | 55                       | 70                       | 58                       | 64                       | 304                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 6/D/24  | 6/D/24                   | 8/B/32                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01751 |
| 01752    | F THAKOR ANJANABEN NAGJIJI       |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                  |                | 42  | 44                       | 44                       | 39                       | 51                       | 220                      |                               |              |            | PASS          |       |
|          |                                  |                | 21  | 25                       | 24                       | 21                       | 19                       | 110                      | 144                           | 7.20         |            |               |       |
|          |                                  |                | 63  | 69                       | 68                       | 60                       | 70                       | 330                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 7/C/28  | 7/C/28                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01752 |
| 01753    | F THAKOR KIRTIKABEN VISHNUBHAI   |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                  |                | 48  | 29                       | 32                       | 31                       | 45                       | 185                      |                               |              |            | PASS          |       |
|          |                                  |                | 21  | 21                       | 26                       | 22                       | 22                       | 112                      | 128                           | 6.40         |            |               |       |
|          |                                  |                | 69  | 50                       | 58                       | 53                       | 67                       | 297                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 7/C/28  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01753 |
| 01754    | F THAKOR PARULBEN BALDEVBHAI     |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                  |                | 44  | 44                       | 30                       | 30                       | 45                       | 193                      |                               |              |            | PASS          |       |
|          |                                  |                | 24  | 24                       | 23                       | 19                       | 22                       | 112                      | 128                           | 6.40         |            |               |       |
|          |                                  |                | 68  | 68                       | 53                       | 49                       | 67                       | 305                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 7/C/28  | 7/C/28                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01754 |
| 01755    | F THAKOR PRIYABEN KANTIJI        |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                  |                | 47  | 46                       | 36                       | 30                       | 47                       | 206                      |                               |              |            | PASS          |       |
|          |                                  |                | 23  | 25                       | 29                       | 21                       | 22                       | 120                      | 144                           | 7.20         |            |               |       |
|          |                                  |                | 70  | 71                       | 65                       | 51                       | 69                       | 326                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 8/B/32  | 8/B/32                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01755 |
| 01756    | THAKOR SANNIKUMAR BHAGVANJI      |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                  |                | 30  | 39                       | 38                       | 30                       | 53                       | 190                      |                               |              |            | PASS          |       |
|          |                                  |                | 22  | 21                       | 27                       | 17                       | 19                       | 106                      | 132                           | 6.60         |            |               |       |
|          |                                  |                | 52  | 60                       | 65                       | 47                       | 72                       | 296                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 6/D/24  | 7/C/28                   | 7/C/28                   | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01756 |
| 01757    | THAKOR SHARVANJI RAMUJI          |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                  |                | 29  | 36                       | 32                       | 28                       | 36                       | 161                      |                               |              |            | PASS          |       |
|          |                                  |                | 08 + 4  | 23                       | 20                       | 18                       | 21                       | 090                      | 112                           | 5.60         |            |               |       |
|          |                                  |                | 37  | 59                       | 52                       | 46                       | 57                       | 251                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 5/E/20  | 6/D/24                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01757 |



| SEAT NO. | NAME                            | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|---------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                 |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                 |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01758    | THAKOR VIJAYKUMAR AMRUTJI       |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                 |                | 44  | 40                       | 48                       | 50                       | 49                       | 231                      |                               |              |            | PASS          |       |
|          |                                 |                | 25  | 22                       | 26                       | 22                       | 23                       | 118                      | 152                           | 7.60         |            |               |       |
|          |                                 |                | 69  | 62                       | 74                       | 72                       | 72                       | 349                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 7/C/28  | 7/C/28                   | 8/B/32                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01758 |
| 01759    | F TRIVEDI NIDHI DINESHCHANDRA   |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                 |                | 28  | 28                       | 16                       | 20                       | 40                       | 132                      |                               |              |            | FAIL          |       |
|          |                                 |                | 17  | 22                       | 19                       | 19                       | 19                       | 096                      | 68                            |              |            |               |       |
|          |                                 |                | 45  | 50                       | 35                       | 39                       | 59                       | 228                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 5/E/20  | 6/D/24                   | 4/F/0                    | 4/F/0                    | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01759 |
| 01760    | F TRIVEDI SURABHI PRAFULLA      |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                 |                | 45  | 37                       | 47                       | 53                       | 47                       | 229                      |                               |              |            | PASS          |       |
|          |                                 |                | 23  | 24                       | 29                       | 23                       | 22                       | 121                      | 148                           | 7.40         |            |               |       |
|          |                                 |                | 68  | 61                       | 76                       | 76                       | 69                       | 350                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 7/C/28  | 7/C/28                   | 8/B/32                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01760 |
| 01761    | F TURI ASHABEN CHIMANLAL        |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                 |                | 45  | 49                       | 41                       | 28                       | 41                       | 204                      |                               |              |            | PASS          |       |
|          |                                 |                | 19  | 24                       | 21                       | 19                       | 20                       | 103                      | 136                           | 6.80         |            |               |       |
|          |                                 |                | 64  | 73                       | 62                       | 47                       | 61                       | 307                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 7/C/28  | 8/B/32                   | 7/C/28                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01761 |
| 01762    | F VAGDODA NILAMBEN JAYANTIBHAI  |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                 |                | 38  | 47                       | 49                       | 52                       | 46                       | 232                      |                               |              |            | PASS          |       |
|          |                                 |                | 20  | 23                       | 27                       | 16                       | 19                       | 105                      | 144                           | 7.20         |            |               |       |
|          |                                 |                | 58  | 70                       | 76                       | 68                       | 65                       | 337                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 6/D/24  | 8/B/32                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01762 |
| 01763    | F VAGHELA ARTI RANGUNSINH       |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                 |                | 42  | 44                       | 38                       | 32                       | 49                       | 205                      |                               |              |            | PASS          |       |
|          |                                 |                | 22  | 24                       | 24                       | 17                       | 20                       | 107                      | 132                           | 6.60         |            |               |       |
|          |                                 |                | 64  | 68                       | 62                       | 49                       | 69                       | 312                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 7/C/28  | 7/C/28                   | 7/C/28                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01763 |
| 01764    | F VASAVA RASHMIKABEN SUKKARBHAI |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                 |                |   |                          |                          |                          |                          |                          |                               |              |            | CANCEL        |       |
|          | GP / CR / GR                    |                | 0//0  | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                          |                               |              |            |               |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01764 |
| 01765    | F VYAS URVASHIBEN HASMUKHLAL    |                | WHOLE   | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                                 |                | 28  | 37                       | 28                       | 28                       | 57                       | 178                      |                               |              |            | PASS          |       |
|          |                                 |                | 21  | 23                       | 22                       | 12                       | 19                       | 097                      | 124                           | 6.20         |            |               |       |
|          |                                 |                | 49  | 60                       | 50                       | 40                       | 76                       | 275                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 5/E/20  | 7/C/28                   | 6/D/24                   | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01765 |





| SEAT NO.     | NAME                              | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                 | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |              |
|--------------|-----------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--------------|
|              |                                   |                | 28/70<br>12/30<br>40/100                                     | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |              |
|              |                                   |                | CREDIT : 4   | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |              |
| <b>01774</b> | DALVADI VIPUL PRAHLADBHAI         |                | WHOLE  | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |              |
|              |                                   |                | 28   | 16                       | 02                       | 15                       | 36                       | <b>097</b>               |                               |              |            | <b>FAIL</b>   |              |
|              |                                   |                | 18   | 16                       | 13                       | 13                       | 21                       | <b>081</b>               | 44                            |              |            |               |              |
|              |                                   |                | 46   | 32                       | 15                       | 28                       | 57                       | <b>178</b>               |                               |              |            |               |              |
|              | GP / CR / GR                      |                | 5/E/20   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 6/D/24                   |                          |                               |              |            |               |              |
|              | 0215100                           |                | MATH. STAT P-I/MATH. STAT P-II/COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01774</b> |
| <b>01775</b> | F KALARIYA RONAKBEN RAMESHCHANDRA |                | WHOLE  | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |              |
|              |                                   |                | 28   | 22                       | 11                       | 20                       | 48                       | <b>129</b>               |                               |              |            | <b>FAIL</b>   |              |
|              |                                   |                | 20   | 21                       | 13                       | 18                       | 22                       | <b>094</b>               | 52                            |              |            |               |              |
|              |                                   |                | 48   | 43                       | 24                       | 38                       | 70                       | <b>223</b>               |                               |              |            |               |              |
|              | GP / CR / GR                      |                | 5/E/20   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0215100                           |                | MATH. STAT P-I/MATH. STAT P-II/COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01775</b> |
| <b>01776</b> | NAYI RONAKKUMAR VISHNUBHAI        |                | WHOLE  | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |              |
|              |                                   |                | 33   | 28                       | 20 + 8                   | 35                       | 43                       | <b>159</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                   |                | 18   | 20                       | 13                       | 17                       | 22                       | <b>090</b>               | 116                           | <b>5.80</b>  |            |               |              |
|              |                                   |                | 51   | 48                       | 33                       | 52                       | 65                       | <b>249</b>               |                               |              |            | <b>O.119</b>  |              |
|              | GP / CR / GR                      |                | 6/D/24   | 5/E/20                   | 5/E/20                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0215100                           |                | MATH. STAT P-I/MATH. STAT P-II/COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01776</b> |
| <b>01777</b> | F PANCHAL MANISHA SEVANTILAL      |                | WHOLE  | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |              |
|              |                                   |                | 39   | 38                       | 40                       | 48                       | 52                       | <b>217</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                   |                | 21   | 22                       | 19                       | 26                       | 23                       | <b>111</b>               | 144                           | <b>7.20</b>  |            |               |              |
|              |                                   |                | 60   | 60                       | 59                       | 74                       | 75                       | <b>328</b>               |                               |              |            |               |              |
|              | GP / CR / GR                      |                | 7/C/28   | 7/C/28                   | 6/D/24                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0215100                           |                | MATH. STAT P-I/MATH. STAT P-II/COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01777</b> |
| <b>01778</b> | F PARMAR MINAXIBEN HIRABHAI       |                | WHOLE  | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |              |
|              |                                   |                | 42   | 28                       | 33                       | 50                       | 53                       | <b>206</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                   |                | 18   | 23                       | 19                       | 22                       | 21                       | <b>103</b>               | 140                           | <b>7.00</b>  |            |               |              |
|              |                                   |                | 60   | 51                       | 52                       | 72                       | 74                       | <b>309</b>               |                               |              |            |               |              |
|              | GP / CR / GR                      |                | 7/C/28   | 6/D/24                   | 6/D/24                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0215100                           |                | MATH. STAT P-I/MATH. STAT P-II/COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01778</b> |
| <b>01779</b> | PATEL MAULIK TULSIBHAI            |                | WHOLE  | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |              |
|              |                                   |                | 28   | 19                       | 11                       |                          |                          | <b>058</b>               |                               |              |            | <b>FAIL</b>   |              |
|              |                                   |                | 15   | 22                       | 14                       | 15                       | 21                       | <b>087</b>               | 20                            |              |            |               |              |
|              |                                   |                | 43   | 41                       | 25                       | 15                       | 21                       | <b>145</b>               |                               |              |            |               |              |
|              | GP / CR / GR                      |                | 5/E/20   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |                          |                               |              |            |               |              |
|              | 0215100                           |                | MATH. STAT P-I/MATH. STAT P-II/COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01779</b> |
| <b>01780</b> | F PATHAN ANAM JAFARULLAKHAN       |                | WHOLE  | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |              |
|              |                                   |                | 55   | 39                       | 50                       | 51                       | 57                       | <b>252</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                   |                | 24   | 23                       | 23                       | 26                       | 25                       | <b>121</b>               | 160                           | <b>8.00</b>  |            |               |              |
|              |                                   |                | 79   | 62                       | 73                       | 77                       | 82                       | <b>373</b>               |                               |              |            |               |              |
|              | GP / CR / GR                      |                | 8/B/32   | 7/C/28                   | 8/B/32                   | 8/B/32                   | 9/A/36                   |                          |                               |              |            |               |              |
|              | 0215100                           |                | MATH. STAT P-I/MATH. STAT P-II/COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01780</b> |
| <b>01781</b> | F PATHAN SABIYABANU AYUBKHAN      |                | WHOLE  | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |              |
|              |                                   |                | 44   | 28                       | 32                       | 49                       | 46                       | <b>199</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                   |                | 19   | 25                       | 17                       | 19                       | 21                       | <b>101</b>               | 128                           | <b>6.40</b>  |            |               |              |
|              |                                   |                | 63   | 53                       | 49                       | 68                       | 67                       | <b>300</b>               |                               |              |            |               |              |
|              | GP / CR / GR                      |                | 7/C/28   | 6/D/24                   | 5/E/20                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0215100                           |                | MATH. STAT P-I/MATH. STAT P-II/COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01781</b> |





| SEAT NO. | NAME                             | EXT. INT. TOT.          | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL                   | SEM. - I CREDIT : 20 |            |               |
|----------|----------------------------------|-------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|----------------------|------------|---------------|
|          |                                  |                         | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT         | SEM-I SGPA | RESULT REMARK |
|          |                                  |                         | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                               |                      |            |               |
| 01782    | F PRAJAPATI DIPIKABEN DINESHBHAI | GP / CR / GR<br>0215100 | WHOLE   | 16                       | MEHSANA COMM             | 98                       | NAGALPUR MEHSANA         |                               |                      |            |               |
|          |                                  |                         | 43  | 28                       | 41                       | 56                       | 57                       | 225                           | 144                  | 7.20       | PASS          |
|          |                                  |                         | 20  | 24                       | 23                       | 23                       | 22                       | 112                           |                      |            |               |
| 63       | 52                               | 64                      | 79  | 79                       | 337                      |                          |                          |                               |                      |            |               |
|          |                                  |                         | 7/C/28  | 6/D/24                   | 7/C/28                   | 8/B/32                   | 8/B/32                   |                               |                      |            |               |
|          |                                  |                         | MATH. STAT P-I/MATH. STAT P-II/COMP.APP.IN BUSI. AND E-COMM.  |                          |                          |                          |                          |                               |                      | 01782      |               |
| 01783    | F PRAJAPATI RITU SHANTILAL       | GP / CR / GR<br>0215100 | WHOLE   | 16                       | MEHSANA COMM             | 98                       | NAGALPUR MEHSANA         |                               |                      |            |               |
|          |                                  |                         | 40  | 31                       | 42                       | 49                       | 52                       | 214                           | 132                  | 6.60       | PASS          |
|          |                                  |                         | 19  | 27                       | 17                       | 19                       | 20                       | 102                           |                      |            |               |
| 59       | 58                               | 59                      | 68  | 72                       | 316                      |                          |                          |                               |                      |            |               |
|          |                                  |                         | 6/D/24  | 6/D/24                   | 6/D/24                   | 7/C/28                   | 8/B/32                   |                               |                      |            |               |
|          |                                  |                         | MATH. STAT P-I/MATH. STAT P-II/COMP.APP.IN BUSI. AND E-COMM.  |                          |                          |                          |                          |                               |                      | 01783      |               |
| 01784    | F RABARI MITTALBEN MOTIBHAI      | GP / CR / GR<br>0215100 | WHOLE   | 16                       | MEHSANA COMM             | 98                       | NAGALPUR MEHSANA         |                               |                      |            |               |
|          |                                  |                         | 42  | 35                       | 35                       | 47                       | 46                       | 205                           | 128                  | 6.40       | PASS          |
|          |                                  |                         | 18  | 24                       | 13                       | 15                       | 20                       | 090                           |                      |            |               |
| 60       | 59                               | 48                      | 62  | 66                       | 295                      |                          |                          |                               |                      |            |               |
|          |                                  |                         | 7/C/28  | 6/D/24                   | 5/E/20                   | 7/C/28                   | 7/C/28                   |                               |                      |            |               |
|          |                                  |                         | MATH. STAT P-I/MATH. STAT P-II/COMP.APP.IN BUSI. AND E-COMM.  |                          |                          |                          |                          |                               |                      | 01784      |               |
| 01785    | F SHAH DIMPALBEN PRITESHKUMAR    | GP / CR / GR<br>0215100 | WHOLE   | 16                       | MEHSANA COMM             | 98                       | NAGALPUR MEHSANA         |                               |                      |            |               |
|          |                                  |                         | 46  | 28                       | 40                       | 45                       | 52                       | 211                           | 132                  | 6.60       | PASS          |
|          |                                  |                         | 20  | 21                       | 19                       | 20                       | 23                       | 103                           |                      |            |               |
| 66       | 49                               | 59                      | 65  | 75                       | 314                      |                          |                          |                               |                      |            |               |
|          |                                  |                         | 7/C/28  | 5/E/20                   | 6/D/24                   | 7/C/28                   | 8/B/32                   |                               |                      |            |               |
|          |                                  |                         | MATH. STAT P-I/MATH. STAT P-II/COMP.APP.IN BUSI. AND E-COMM.  |                          |                          |                          |                          |                               |                      | 01785      |               |
| 01786    | SHEKH NAIM HUSENBHAI             | GP / CR / GR<br>0215100 | WHOLE   | 16                       | MEHSANA COMM             | 98                       | NAGALPUR MEHSANA         |                               |                      |            |               |
|          |                                  |                         | 35  | 21                       | 19                       | 30                       | 47                       | 152                           | 72                   |            | FAIL          |
|          |                                  |                         | 18  | 20                       | 13                       | 15                       | 17                       | 083                           |                      |            |               |
| 53       | 41                               | 32                      | 45  | 64                       | 235                      |                          |                          |                               |                      |            |               |
|          |                                  |                         | 6/D/24  | 4/F/0                    | 4/F/0                    | 5/E/20                   | 7/C/28                   |                               |                      |            |               |
|          |                                  |                         | MATH. STAT P-I/MATH. STAT P-II/COMP.APP.IN BUSI. AND E-COMM.  |                          |                          |                          |                          |                               |                      | 01786      |               |
| 01787    | F THAKOR SONALBEN SURTANJI       | GP / CR / GR<br>0215100 | WHOLE   | 16                       | MEHSANA COMM             | 98                       | NAGALPUR MEHSANA         |                               |                      |            |               |
|          |                                  |                         | 42  | 42                       | 33                       | 47                       | 46                       | 210                           | 136                  | 6.80       | PASS          |
|          |                                  |                         | 24  | 25                       | 22                       | 17                       | 23                       | 111                           |                      |            |               |
| 66       | 67                               | 55                      | 64  | 69                       | 321                      |                          |                          |                               |                      |            |               |
|          |                                  |                         | 7/C/28  | 7/C/28                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |                               |                      |            |               |
|          |                                  |                         | MATH. STAT P-I/MATH. STAT P-II/COMP.APP.IN BUSI. AND E-COMM.  |                          |                          |                          |                          |                               |                      | 01787      |               |
| 01788    | F VYAS RUCHABEN VIPULBHAI        | GP / CR / GR<br>0215100 | WHOLE   | 16                       | MEHSANA COMM             | 98                       | NAGALPUR MEHSANA         |                               |                      |            |               |
|          |                                  |                         | 52  | 37                       | 57                       | 51                       | 59                       | 256                           | 160                  | 8.00       | PASS          |
|          |                                  |                         | 24  | 22                       | 25                       | 27                       | 25                       | 123                           |                      |            |               |
| 76       | 59                               | 82                      | 78  | 84                       | 379                      |                          |                          |                               |                      |            |               |
|          |                                  |                         | 8/B/32  | 6/D/24                   | 9/A/36                   | 8/B/32                   | 9/A/36                   |                               |                      |            |               |
|          |                                  |                         | MATH. STAT P-I/MATH. STAT P-II/COMP.APP.IN BUSI. AND E-COMM.  |                          |                          |                          |                          |                               |                      | 01788      |               |
| 01789    | FAKIR HAMIDSHA AKABARSHA         | GP / CR / GR<br>0115100 | PART  | 16                       | MEHSANA COMM             | 98                       | NAGALPUR MEHSANA         |                               |                      |            |               |
|          |                                  |                         | (36)  | (35)                     | 19                       | 19                       | (46)                     | 155                           | 76                   |            | FAIL          |
|          |                                  |                         | (20)  | (19)                     | 18                       | 16                       | (19)                     | 092                           |                      |            |               |
| (56)     | (54)                             | 37                      | 35  | (65)                     | 247                      |                          |                          |                               |                      |            |               |
|          |                                  |                         | 6/D/24  | 6/D/24                   | 4/F/0                    | 4/F/0                    | 7/C/28                   |                               |                      |            |               |
|          |                                  |                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                               |                      | 01789      |               |



| SEAT NO. | NAME                          | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|-------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                               |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                               |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01790    | PANCHAL SACHIN KARSHANBHAI    |                | PART  | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                               |                | (28)  | (35)                     | 04                       |                          | (39)                     | 106                      |                               |              |            | FAIL          |       |
|          |                               |                | (14)  | (18)                     | 14                       | 14                       | (16)                     | 076                      | 68                            |              |            |               |       |
|          |                               |                | (42)  | (53)                     | 18                       | 14                       | (55)                     | 182                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 5/E/20  | 6/D/24                   | 4/F/0                    | 4/F/0                    | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01790 |
| 01791    | PARMAR RAJESHJI RANJITSINH    |                | PART  | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                               |                | (34)  | (29)                     | 10                       |                          | (38)                     | 139                      |                               |              |            | FAIL          |       |
|          |                               |                | (18)  | (23)                     | 19                       |                          | (17)                     | 094                      | 92                            |              |            |               |       |
|          |                               |                | (52)  | (52)                     | 29                       |                          | (55)                     | 233                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 6/D/24  | 6/D/24                   | 4/F/0                    | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01791 |
| 01792    | F PATEL ASMITABEN KANAIALAL   |                | PART  | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                               |                | 38  | (34)                     | 07                       | 19                       | (38)                     | 136                      |                               |              |            | FAIL          |       |
|          |                               |                | 18  | (22)                     | 17                       | 13                       | (15)                     | 085                      | 72                            |              |            |               |       |
|          |                               |                | 56  | (56)                     | 24                       | 32                       | (53)                     | 221                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 6/D/24  | 6/D/24                   | 4/F/0                    | 4/F/0                    | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01792 |
| 01793    | F PATEL MITAL VIJAYKUMAR      |                | PART  | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                               |                | (36)  | (37)                     | 21                       | (34)                     | (44)                     | 172                      |                               |              |            | FAIL          |       |
|          |                               |                | (19)  | (23)                     | 21                       | (16)                     | (17)                     | 096                      | 104                           |              |            |               |       |
|          |                               |                | (55)  | (60)                     | 42                       | (50)                     | (61)                     | 268                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 6/D/24  | 7/C/28                   | 4/F/0                    | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01793 |
| 01794    | PATEL MITESHKUMAR JAGDISHBHAI |                | PART  | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                               |                | (28)  | (35)                     | 20                       | (29)                     | (43)                     | 155                      |                               |              |            | FAIL          |       |
|          |                               |                | (18)  | (25)                     | 22                       | (13)                     | (17)                     | 095                      | 96                            |              |            |               |       |
|          |                               |                | (46)  | (60)                     | 42                       | (42)                     | (60)                     | 250                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 5/E/20  | 7/C/28                   | 4/F/0                    | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01794 |
| 01795    | F PATEL RONAK MAHENDRABHAI    |                | PART  | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                               |                | (31)  | (28)                     | 11                       | (29)                     | (40)                     | 139                      |                               |              |            | FAIL          |       |
|          |                               |                | (21)  | (23)                     | 22                       | (12)                     | (18)                     | 096                      | 92                            |              |            |               |       |
|          |                               |                | (52)  | (51)                     | 33                       | (41)                     | (58)                     | 235                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 6/D/24  | 6/D/24                   | 4/F/0                    | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01795 |
| 01796    | THAKOR BHARATJI SALUJI        |                | PART  | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                               |                | (29)  | (42)                     | (28)                     | 32                       | (46)                     | 177                      |                               |              |            | PASS          |       |
|          |                               |                | (18)  | (19)                     | (22)                     | 15                       | (19)                     | 093                      | 120                           | 6.00         |            |               |       |
|          |                               |                | (47)  | (61)                     | (50)                     | 47                       | (65)                     | 270                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 5/E/20  | 7/C/28                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01796 |
| 01797    | THAKOR CHETANJI CHAMANJI      |                | PART  | 16                       | MEHSANA COMM             |                          |                          | 98                       | NAGALPUR MEHSANA              |              |            |               |       |
|          |                               |                | (29)  | (36)                     | 16                       | (34)                     | (38)                     | 153                      |                               |              |            | FAIL          |       |
|          |                               |                | (22)  | (22)                     | 22                       | (15)                     | (16)                     | 097                      | 92                            |              |            |               |       |
|          |                               |                | (51)  | (58)                     | 38                       | (49)                     | (54)                     | 250                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 6/D/24  | 6/D/24                   | 4/F/0                    | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01797 |



| SEAT NO. | NAME                              | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |              |            |
|----------|-----------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|--------------|------------|
|          |                                   |   |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA |
|          |                                   | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |              |            |
|          |                                   | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |              |            |
| 00943    | F AGRAWAL RANJEETABEN BHARATKUMAR | WHOLE   | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |              |            |
|          |                                   | 36  | 50                       | 53                       | 37                       | 44                       | 220         |                      |                         |              |            |
|          |                                   | 22  | 17                       | 18                       | 15                       | 18                       | 090         | 136                  | 6.80                    | PASS         |            |
|          |                                   | 58  | 67                       | 71                       | 52                       | 62                       | 310         |                      |                         |              |            |
|          | GP / CR / GR                      | 6/D/24  | 7/C/28                   | 8/B/32                   | 6/D/24                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 00943      |
| 00944    | ASNANI NISHANT MANGHARAM          | WHOLE   | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |              |            |
|          |                                   | 0//0  | 0//0                     | 0//0                     | 0//0                     | 0//0                     |             |                      |                         |              |            |
|          | GP / CR / GR                      | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 00944      |
|          | 0115100                           |   |                          |                          |                          |                          |             |                      |                         |              |            |
| 00945    | F BAJARIYA BHAVANABEN VIRABHAI    | WHOLE   | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |              |            |
|          |                                   | 42  | 51                       | 58                       | 48                       | 43                       | 242         |                      |                         |              |            |
|          |                                   | 25  | 21                       | 22                       | 17                       | 14                       | 099         | 148                  | 7.40                    | PASS         |            |
|          |                                   | 67  | 72                       | 80                       | 65                       | 57                       | 341         |                      |                         |              |            |
|          | GP / CR / GR                      | 7/C/28  | 8/B/32                   | 9/A/36                   | 7/C/28                   | 6/D/24                   |             |                      |                         |              |            |
|          | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 00945      |
| 00946    | BAROT CHINTANKUMAR RAKESHKUMAR    | WHOLE   | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |              |            |
|          |                                   | 39  | 48                       | 54                       | 03                       | 28                       | 172         |                      |                         |              |            |
|          |                                   | 26  | 17                       | 13                       | 12                       | 16                       | 084         | 104                  |                         | FAIL         |            |
|          |                                   | 65  | 65                       | 67                       | 15                       | 44                       | 256         |                      |                         |              |            |
|          | GP / CR / GR                      | 7/C/28  | 7/C/28                   | 7/C/28                   | 4/F/0                    | 5/E/20                   |             |                      |                         |              |            |
|          | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 00946      |
| 00947    | F BHUTKA BHAVNABEN SHANKARBHAI    | WHOLE   | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |              |            |
|          |                                   | 42  | 41                       | 54                       | 50                       | 43                       | 230         |                      |                         |              |            |
|          |                                   | 22  | 22                       | 18                       | 16                       | 26                       | 104         | 144                  | 7.20                    | PASS         |            |
|          |                                   | 64  | 63                       | 72                       | 66                       | 69                       | 334         |                      |                         |              |            |
|          | GP / CR / GR                      | 7/C/28  | 7/C/28                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 00947      |
| 00948    | F CHAUDHARI DEVYANIBEN MULJIBHAI  | WHOLE   | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |              |            |
|          |                                   | 43  | 38                       | 55                       | 51                       | 57                       | 244         |                      |                         |              |            |
|          |                                   | 24  | 22                       | 16                       | 21                       | 24                       | 107         | 156                  | 7.80                    | PASS         |            |
|          |                                   | 67  | 60                       | 71                       | 72                       | 81                       | 351         |                      |                         |              |            |
|          | GP / CR / GR                      | 7/C/28  | 7/C/28                   | 8/B/32                   | 8/B/32                   | 9/A/36                   |             |                      |                         |              |            |
|          | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 00948      |
| 00949    | F CHAUDHARI DIVYABEN HARIBHAI     | WHOLE   | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |              |            |
|          |                                   | 37  | 46                       | 52                       | 41                       | 41                       | 217         |                      |                         |              |            |
|          |                                   | 18  | 14                       | 16                       | 12                       | 17                       | 077         | 128                  | 6.40                    | PASS         |            |
|          |                                   | 55  | 60                       | 68                       | 53                       | 58                       | 294         |                      |                         |              |            |
|          | GP / CR / GR                      | 6/D/24  | 7/C/28                   | 7/C/28                   | 6/D/24                   | 6/D/24                   |             |                      |                         |              |            |
|          | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 00949      |
| 00950    | F CHAUDHARY DIMPALBEN KANJIBHAI   | WHOLE   | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |              |            |
|          |                                   | 42  | 48                       | 56                       | 55                       | 47                       | 248         |                      |                         |              |            |
|          |                                   | 20  | 17                       | 15                       | 12                       | 21                       | 085         | 144                  | 7.20                    | PASS         |            |
|          |                                   | 62  | 65                       | 71                       | 67                       | 68                       | 333         |                      |                         |              |            |
|          | GP / CR / GR                      | 7/C/28  | 7/C/28                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 00950      |



| SEAT NO. | NAME                             | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS | ELECTIVE-I | ELECTIVE-II | SOFT SKILL | SEM-I TOTAL             | SEM. - I CREDIT : 20 |       |       |       |       |       |              |            |               |
|----------|----------------------------------|---|----------------------|------------|-------------|------------|-------------------------|----------------------|-------|-------|-------|-------|-------|--------------|------------|---------------|
|          |                                  |   |                      |            |             |            |                         | EXT. INT. TOT.       | 28/70 | 28/70 | 28/70 | 28/70 | 28/70 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |
|          |                                  |   |                      |            |             |            |                         |                      | 12/30 | 12/30 | 12/30 | 12/30 | 12/30 |              |            |               |
|          |                                  | 40/100  | 40/100               | 40/100     | 40/100      | 40/100     | EX. 350 IN. 150 TO. 500 |                      |       |       |       |       |       |              |            |               |
|          |                                  | CREDIT : 4  | CREDIT : 4           | CREDIT : 4 | CREDIT : 4  | CREDIT : 4 |                         |                      |       |       |       |       |       |              |            |               |
| 00951    | F CHAUDHARY MANISHABEN GALBABHAI | WHOLE   | 17                   | UNJHA      |             |            | 21                      | UNJHA                |       |       |       |       |       |              |            |               |
|          |                                  | 42  | 49                   | 60         | 55          | 31         | 237                     |                      |       |       |       |       |       |              |            |               |
|          |                                  | 26  | 24                   | 21         | 17          | 24         | 112                     | 152                  | 7.60  | PASS  |       |       |       |              |            |               |
|          |                                  | 68  | 73                   | 81         | 72          | 55         | 349                     |                      |       |       |       |       |       |              |            |               |
|          | GP / CR / GR                     | 7/C/28  | 8/B/32               | 9/A/36     | 8/B/32      | 6/D/24     |                         |                      |       |       |       |       |       |              |            |               |
|          | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |            |             |            |                         |                      |       |       |       |       | 00951 |              |            |               |
| 00952    | F CHAUDHARY PRITYBEN HAMIRBHAI   | WHOLE   | 17                   | UNJHA      |             |            | 21                      | UNJHA                |       |       |       |       |       |              |            |               |
|          |                                  | 42  | 50                   | 50         | 42          | 48         | 232                     |                      |       |       |       |       |       |              |            |               |
|          |                                  | 17  | 20                   | 18         | 14          | 18         | 087                     | 136                  | 6.80  | PASS  |       |       |       |              |            |               |
|          |                                  | 59  | 70                   | 68         | 56          | 66         | 319                     |                      |       |       |       |       |       |              |            |               |
|          | GP / CR / GR                     | 6/D/24  | 8/B/32               | 7/C/28     | 6/D/24      | 7/C/28     |                         |                      |       |       |       |       |       |              |            |               |
|          | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |            |             |            |                         |                      |       |       |       |       | 00952 |              |            |               |
| 00953    | F CHAUDHARY PURVIBEN VITTHALBHAI | WHOLE   | 17                   | UNJHA      |             |            | 21                      | UNJHA                |       |       |       |       |       |              |            |               |
|          |                                  | 43  | 50                   | 59         | 38          | 46         | 236                     |                      |       |       |       |       |       |              |            |               |
|          |                                  | 24  | 18                   | 17         | 16          | 26         | 101                     | 144                  | 7.20  | PASS  |       |       |       |              |            |               |
|          |                                  | 67  | 68                   | 76         | 54          | 72         | 337                     |                      |       |       |       |       |       |              |            |               |
|          | GP / CR / GR                     | 7/C/28  | 7/C/28               | 8/B/32     | 6/D/24      | 8/B/32     |                         |                      |       |       |       |       |       |              |            |               |
|          | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |            |             |            |                         |                      |       |       |       |       | 00953 |              |            |               |
| 00954    | F CHAUHAN ARTIBEN NATVARJI       | WHOLE   | 17                   | UNJHA      |             |            | 21                      | UNJHA                |       |       |       |       |       |              |            |               |
|          |                                  | 44  | 48                   | 46         | 53          | 55         | 246                     |                      |       |       |       |       |       |              |            |               |
|          |                                  | 22  | 22                   | 18         | 17          | 22         | 101                     | 152                  | 7.60  | PASS  |       |       |       |              |            |               |
|          |                                  | 66  | 70                   | 64         | 70          | 77         | 347                     |                      |       |       |       |       |       |              |            |               |
|          | GP / CR / GR                     | 7/C/28  | 8/B/32               | 7/C/28     | 8/B/32      | 8/B/32     |                         |                      |       |       |       |       |       |              |            |               |
|          | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |            |             |            |                         |                      |       |       |       |       | 00954 |              |            |               |
| 00955    | F CHAUHAN HARSHIDA UDAYSINH      | WHOLE   | 17                   | UNJHA      |             |            | 21                      | UNJHA                |       |       |       |       |       |              |            |               |
|          |                                  | 43  | 45                   | 58         | 56          | 46         | 248                     |                      |       |       |       |       |       |              |            |               |
|          |                                  | 21  | 21                   | 16         | 14          | 23         | 095                     | 148                  | 7.40  | PASS  |       |       |       |              |            |               |
|          |                                  | 64  | 66                   | 74         | 70          | 69         | 343                     |                      |       |       |       |       |       |              |            |               |
|          | GP / CR / GR                     | 7/C/28  | 7/C/28               | 8/B/32     | 8/B/32      | 7/C/28     |                         |                      |       |       |       |       |       |              |            |               |
|          | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |            |             |            |                         |                      |       |       |       |       | 00955 |              |            |               |
| 00956    | F CHAVDA VIPULSINH PRAHLADSINH   | WHOLE   | 17                   | UNJHA      |             |            | 21                      | UNJHA                |       |       |       |       |       |              |            |               |
|          |                                  | 37  | 47                   | 40         | 49          | 45         | 218                     |                      |       |       |       |       |       |              |            |               |
|          |                                  | 22  | 18                   | 18         | 15          | 21         | 094                     | 132                  | 6.60  | PASS  |       |       |       |              |            |               |
|          |                                  | 59  | 65                   | 58         | 64          | 66         | 312                     |                      |       |       |       |       |       |              |            |               |
|          | GP / CR / GR                     | 6/D/24  | 7/C/28               | 6/D/24     | 7/C/28      | 7/C/28     |                         |                      |       |       |       |       |       |              |            |               |
|          | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |            |             |            |                         |                      |       |       |       |       | 00956 |              |            |               |
| 00957    | F CHOKSHI PRATIKKUMAR SANJIVBHAI | WHOLE   | 17                   | UNJHA      |             |            | 21                      | UNJHA                |       |       |       |       |       |              |            |               |
|          |                                  | 22  | 22                   | 12         | 12          | 17         | AOO                     |                      |       |       |       |       |       |              |            |               |
|          |                                  | 22  | 22                   | 12         | 12          | 17         | 085                     |                      |       |       |       |       |       |              |            |               |
|          |                                  | 4/F/0   | 4/F/0                | 4/F/0      | 4/F/0       | 4/F/0      | 085                     |                      |       |       |       |       |       |              |            |               |
|          | GP / CR / GR                     | 4/F/0   | 4/F/0                | 4/F/0      | 4/F/0       | 4/F/0      |                         |                      |       |       |       |       |       |              |            |               |
|          | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |            |             |            |                         |                      |       |       |       |       | 00957 |              |            |               |
| 00958    | F CHORASIYA DIPIKA RAJUBHAI      | WHOLE   | 17                   | UNJHA      |             |            | 21                      | UNJHA                |       |       |       |       |       |              |            |               |
|          |                                  | 40  | 49                   | 63         | 40          | 47         | 239                     |                      |       |       |       |       |       |              |            |               |
|          |                                  | 21  | 16                   | 14         | 15          | 22         | 088                     | 140                  | 7.00  | PASS  |       |       |       |              |            |               |
|          |                                  | 61  | 65                   | 77         | 55          | 69         | 327                     |                      |       |       |       |       |       |              |            |               |
|          | GP / CR / GR                     | 7/C/28  | 7/C/28               | 8/B/32     | 6/D/24      | 7/C/28     |                         |                      |       |       |       |       |       |              |            |               |
|          | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |            |             |            |                         |                      |       |       |       |       | 00958 |              |            |               |



| SEAT NO. | NAME                                | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |              |            |
|----------|-------------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|--------------|------------|
|          |                                     |   |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA |
|          |                                     | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |              |            |
|          |                                     | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |              |            |
| 00959    | F DANTROLIYA SAJEDABANU GULAMHAIDAR | WHOLE   | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |              |            |
|          |                                     | 35  | 49                       | 56                       | 38                       | 53                       | 231         |                      |                         |              |            |
|          |                                     | 16  | 14                       | 12                       | 13                       | 21                       | 076         | 136                  | 6.80                    | PASS         |            |
|          |                                     | 51  | 63                       | 68                       | 51                       | 74                       | 307         |                      |                         |              |            |
|          | GP / CR / GR                        | 6/D/24  | 7/C/28                   | 7/C/28                   | 6/D/24                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                             | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 00959      |
| 00960    | F DARAJI DARSHANABEN UPENDRAKUMAR   | WHOLE   | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |              |            |
|          |                                     | 52  | 55                       | 66                       | 59                       | 65                       | 297         |                      |                         |              |            |
|          |                                     | 26  | 29                       | 27                       | 25                       | 28                       | 135         | 184                  | 9.20                    | PASS         |            |
|          |                                     | 78  | 84                       | 93                       | 84                       | 93                       | 432         |                      |                         |              |            |
|          | GP / CR / GR                        | 8/B/32  | 9/A/36                   | 10/A+/40                 | 9/A/36                   | 10/A+/40                 |             |                      |                         |              |            |
|          | 0115100                             | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 00960      |
| 00961    | DARAJI DEVANGKUMAR ATULBHAI         | WHOLE   | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |              |            |
|          |                                     | 49  | 54                       | 60                       | 48                       | 41                       | 252         |                      |                         |              |            |
|          |                                     | 25  | 18                       | 18                       | 18                       | 24                       | 103         | 152                  | 7.60                    | PASS         |            |
|          |                                     | 74  | 72                       | 78                       | 66                       | 65                       | 355         |                      |                         |              |            |
|          | GP / CR / GR                        | 8/B/32  | 8/B/32                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115100                             | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 00961      |
| 00962    | F DAVE NIKITABEN SANJAYKUMAR        | WHOLE   | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |              |            |
|          |                                     | 43  | 53                       | 55                       | 46                       | 47                       | 244         |                      |                         |              |            |
|          |                                     | 25  | 26                       | 18                       | 17                       | 24                       | 110         | 152                  | 7.60                    | PASS         |            |
|          |                                     | 68  | 79                       | 73                       | 63                       | 71                       | 354         |                      |                         |              |            |
|          | GP / CR / GR                        | 7/C/28  | 8/B/32                   | 8/B/32                   | 7/C/28                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                             | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 00962      |
| 00963    | F DESAI VIBHABEN RAMESHBHAI         | WHOLE   | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |              |            |
|          |                                     |   |                          |                          |                          |                          |             |                      |                         | CANCEL       |            |
|          | GP / CR / GR                        | 0//0  | 0//0                     | 0//0                     | 0//0                     | 0//0                     |             |                      |                         |              |            |
|          | 0115100                             | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 00963      |
| 00964    | F DHOBI AMIBEN HASMUKHBHAI          | WHOLE   | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |              |            |
|          |                                     | 38  | 50                       | 54                       | 31                       | 56                       | 229         |                      |                         |              |            |
|          |                                     | 25  | 22                       | 25                       | 18                       | 28                       | 118         | 148                  | 7.40                    | PASS         |            |
|          |                                     | 63  | 72                       | 79                       | 49                       | 84                       | 347         |                      |                         |              |            |
|          | GP / CR / GR                        | 7/C/28  | 8/B/32                   | 8/B/32                   | 5/E/20                   | 9/A/36                   |             |                      |                         |              |            |
|          | 0115100                             | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 00964      |
| 00965    | F GALVADIYA KHUSHBUBEN BHARATKUMAR  | WHOLE   | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |              |            |
|          |                                     | 34  | 48                       | 59                       | 52                       | 40                       | 233         |                      |                         |              |            |
|          |                                     | 24  | 21                       | 16                       | 14                       | 18                       | 093         | 136                  | 6.80                    | PASS         |            |
|          |                                     | 58  | 69                       | 75                       | 66                       | 58                       | 326         |                      |                         |              |            |
|          | GP / CR / GR                        | 6/D/24  | 7/C/28                   | 8/B/32                   | 7/C/28                   | 6/D/24                   |             |                      |                         |              |            |
|          | 0115100                             | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 00965      |
| 00966    | GOSWAMI CHIRAGGIRI JITENDRAGIRI     | WHOLE   | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |              |            |
|          |                                     |   |                          |                          |                          |                          |             |                      |                         | CANCEL       |            |
|          | GP / CR / GR                        | 0//0  | 0//0                     | 0//0                     | 0//0                     | 0//0                     |             |                      |                         |              |            |
|          | 0115100                             | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 00966      |



| SEAT NO.     | NAME                                | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |              |
|--------------|-------------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--------------|
|              |                                     |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |              |
|              |                                     |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |              |
| <b>00967</b> | F MAKWANA KIRANBAHEN PRAVINJI       |                | WHOLE   | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |              |
|              |                                     |                | 41  | 44                       | 58                       | 30                       | 45                       | <b>218</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                     |                | 21  | 24                       | 20                       | 15                       | 22                       | <b>102</b>               | 136                           | <b>6.80</b>  |            |               |              |
|              |                                     |                | 62  | 68                       | 78                       | 45                       | 67                       | <b>320</b>               |                               |              |            |               |              |
|              | GP / CR / GR                        |                | 7/C/28  | 7/C/28                   | 8/B/32                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00967</b> |
| <b>00968</b> | F MODI VAISHALI ASHOKKUMAR          |                | WHOLE   | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |              |
|              |                                     |                | 0//0  | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                          |                               |              |            | <b>CANCEL</b> |              |
|              | GP / CR / GR                        |                | 0//0  | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                          |                               |              |            |               |              |
|              | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00968</b> |
| <b>00969</b> | F PADHIYAR ASHWINI RAJENDRAKUMAR    |                | WHOLE   | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |              |
|              |                                     |                | 45  | 32                       | 33                       | 38                       | 41                       | <b>189</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                     |                | 21  | 15                       | 16                       | 14                       | 22                       | <b>088</b>               | 120                           | <b>6.00</b>  |            |               |              |
|              |                                     |                | 66  | 47                       | 49                       | 52                       | 63                       | <b>277</b>               |                               |              |            |               |              |
|              | GP / CR / GR                        |                | 7/C/28  | 5/E/20                   | 5/E/20                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00969</b> |
| <b>00970</b> | F PANCHASARA HARSHIDABEN SHAMALBHAI |                | WHOLE   | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |              |
|              |                                     |                | 42  | 34                       | 41                       | 43                       | 55                       | <b>215</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                     |                | 13  | 18                       | 17                       | 17                       | 19                       | <b>084</b>               | 132                           | <b>6.60</b>  |            |               |              |
|              |                                     |                | 55  | 52                       | 58                       | 60                       | 74                       | <b>299</b>               |                               |              |            |               |              |
|              | GP / CR / GR                        |                | 6/D/24  | 6/D/24                   | 6/D/24                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00970</b> |
| <b>00971</b> | PARMAR HARESHKUMAR MANILAL          |                | WHOLE   | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |              |
|              |                                     |                | 31  | 20 + 8                   | 38                       | 28                       | 38                       | <b>155</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                     |                | 21  | 17                       | 12                       | 12                       | 21                       | <b>083</b>               | 112                           | <b>5.60</b>  |            |               |              |
|              |                                     |                | 52  | 37                       | 50                       | 40                       | 59                       | <b>238</b>               |                               |              |            | <b>O.119</b>  |              |
|              | GP / CR / GR                        |                | 6/D/24  | 5/E/20                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |              |
|              | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00971</b> |
| <b>00972</b> | F PATEL BHUMIKABEN HASMUKHBHAI      |                | WHOLE   | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |              |
|              |                                     |                | 38  | 38                       | 45                       | 36                       | 53                       | <b>210</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                     |                | 24  | 27                       | 21                       | 17                       | 25                       | <b>114</b>               | 140                           | <b>7.00</b>  |            |               |              |
|              |                                     |                | 62  | 65                       | 66                       | 53                       | 78                       | <b>324</b>               |                               |              |            |               |              |
|              | GP / CR / GR                        |                | 7/C/28  | 7/C/28                   | 7/C/28                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00972</b> |
| <b>00973</b> | PATEL BIPINKUMAR SHAMBHUBHAI        |                | WHOLE   | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |              |
|              |                                     |                | 42  | 36                       | 44                       | 34                       | 46                       | <b>202</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                     |                | 22  | 21                       | 13                       | 13                       | 19                       | <b>088</b>               | 124                           | <b>6.20</b>  |            |               |              |
|              |                                     |                | 64  | 57                       | 57                       | 47                       | 65                       | <b>290</b>               |                               |              |            |               |              |
|              | GP / CR / GR                        |                | 7/C/28  | 6/D/24                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00973</b> |
| <b>00974</b> | F PATEL CHARMIBEN KANAJIBHAI        |                | WHOLE   | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |              |
|              |                                     |                | 39  | 42                       | 39                       | 28                       | 51                       | <b>199</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                     |                | 22  | 20                       | 15                       | 12                       | 21                       | <b>090</b>               | 132                           | <b>6.60</b>  |            |               |              |
|              |                                     |                | 61  | 62                       | 54                       | 40                       | 72                       | <b>289</b>               |                               |              |            |               |              |
|              | GP / CR / GR                        |                | 7/C/28  | 7/C/28                   | 6/D/24                   | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00974</b> |



| SEAT NO. | NAME                              | EXT. INT. TOT.  | MGT. CONCEPT & ORGA. BEHAVI.           | MANAGERIAL ECONOMICS                   | ELECTIVE-I                             | ELECTIVE-II                            | SOFT SKILL                             | SEM-I TOTAL                   | SEM. - I CREDIT : 20 |            |               |        |
|----------|-----------------------------------|---|--|--|--|--|--|-------------------------------|----------------------|------------|---------------|--------|
|          |                                   |   | 28/70<br>12/30<br>40/100<br>CREDIT : 4 | 28/70<br>12/30<br>40/100<br>CREDIT : 4 | 28/70<br>12/30<br>40/100<br>CREDIT : 4 | 28/70<br>12/30<br>40/100<br>CREDIT : 4 | 28/70<br>12/30<br>40/100<br>CREDIT : 4 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT         | SEM-I SGPA | RESULT REMARK |        |
| 00975    | F PATEL DIMPAL RAMESHBHAI         |   | WHOLE                                  | 17                                     | UNJHA                                  |  |  | 21                            | UNJHA                |            |               | CANCEL |
|          | GP / CR / GR                      | 0//0  | 0//0                                   | 0//0                                   | 0//0                                   | 0//0                                   |  |                               |                      |            |               | 00975  |
|          | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |  |  |  |  |  |                               |                      |            |               |        |
| 00976    | F PATEL DIVYABEN NARESHKUMAR      |   | WHOLE                                  | 17                                     | UNJHA                                  |  |  | 21                            | UNJHA                |            |               | CANCEL |
|          | GP / CR / GR                      | 0//0  | 0//0                                   | 0//0                                   | 0//0                                   | 0//0                                   |  |                               |                      |            |               | 00976  |
|          | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |  |  |  |  |  |                               |                      |            |               |        |
| 00977    | F PATEL EKATABEN RAMESHKUMAR      |   | WHOLE                                  | 17                                     | UNJHA                                  |  |  | 21                            | UNJHA                |            |               | PASS   |
|          | GP / CR / GR                      | 47<br>24<br>71<br>8/B/32                                      | 50<br>22<br>72<br>8/B/32               | 60<br>14<br>74<br>8/B/32               | 38<br>17<br>55<br>6/D/24               | 55<br>21<br>76<br>8/B/32               | 250<br>098<br>348                      | 152                           | 7.60                 |            |               | 00977  |
|          | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |  |  |  |  |  |                               |                      |            |               |        |
| 00978    | F PATEL GOPIBEN RAMESHBHAI        |   | WHOLE                                  | 17                                     | UNJHA                                  |  |  | 21                            | UNJHA                |            |               | PASS   |
|          | GP / CR / GR                      | 44<br>20<br>64<br>7/C/28                                      | 40<br>22<br>62<br>7/C/28               | 63<br>16<br>79<br>8/B/32               | 49<br>17<br>66<br>7/C/28               | 42<br>22<br>64<br>7/C/28               | 238<br>097<br>335                      | 144                           | 7.20                 |            |               | 00978  |
|          | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |  |  |  |  |  |                               |                      |            |               |        |
| 00979    | PATEL HARSH KAMLESBHAI            |   | WHOLE                                  | 17                                     | UNJHA                                  |  |  | 21                            | UNJHA                |            |               | PASS   |
|          | GP / CR / GR                      | 29<br>23<br>52<br>6/D/24                                      | 28<br>15<br>43<br>5/E/20               | 40<br>12<br>52<br>6/D/24               | 37<br>15<br>52<br>6/D/24               | 39<br>20<br>59<br>6/D/24               | 173<br>085<br>258                      | 116                           | 5.80                 |            |               | 00979  |
|          | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |  |  |  |  |  |                               |                      |            |               |        |
| 00980    | PATEL JAIMIMKUMAR CHANDRAKANTBHAI |   | WHOLE                                  | 17                                     | UNJHA                                  |  |  | 21                            | UNJHA                |            |               | PASS   |
|          | GP / CR / GR                      | 44<br>22<br>66<br>7/C/28                                      | 43<br>15<br>58<br>6/D/24               | 46<br>14<br>60<br>7/C/28               | 38<br>13<br>51<br>6/D/24               | 34<br>18<br>52<br>6/D/24               | 205<br>082<br>287                      | 128                           | 6.40                 |            |               | 00980  |
|          | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |  |  |  |  |  |                               |                      |            |               |        |
| 00981    | F PATEL KAMINIBEN AATMARAMBHAI    |   | WHOLE                                  | 17                                     | UNJHA                                  |  |  | 21                            | UNJHA                |            |               | PASS   |
|          | GP / CR / GR                      | 39<br>23<br>62<br>7/C/28                                      | 41<br>18<br>59<br>6/D/24               | 60<br>21<br>81<br>9/A/36               | 46<br>17<br>63<br>7/C/28               | 47<br>20<br>67<br>7/C/28               | 233<br>099<br>332                      | 144                           | 7.20                 |            |               | 00981  |
|          | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |  |  |  |  |  |                               |                      |            |               |        |
| 00982    | F PATEL KINJAL DHUDABHAI          |   | WHOLE                                  | 17                                     | UNJHA                                  |  |  | 21                            | UNJHA                |            |               | PASS   |
|          | GP / CR / GR                      | 43<br>26<br>69<br>7/C/28                                      | 44<br>24<br>68<br>7/C/28               | 54<br>22<br>76<br>8/B/32               | 42<br>19<br>61<br>7/C/28               | 43<br>24<br>67<br>7/C/28               | 226<br>115<br>341                      | 144                           | 7.20                 |            |               | 00982  |
|          | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |  |  |  |  |  |                               |                      |            |               |        |



| SEAT NO. | NAME                           | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|--------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 00983    | F PATEL KRIMALBEN RAJESHBHAI   |                | WHOLE   | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                |                | 46  | 36                       | 37                       | 28                       | 51                       | 198                      |                               |              |            | PASS          |       |
|          |                                |                | 22  | 24                       | 13                       | 12                       | 20                       | 091                      | 132                           | 6.60         |            |               |       |
|          |                                |                | 68  | 60                       | 50                       | 40                       | 71                       | 289                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 7/C/28  | 7/C/28                   | 6/D/24                   | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00983 |
| 00984    | F PATEL MONIKABEN SURESBHAI    |                | WHOLE   | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                |                | 35  | 32                       | 45                       | 32                       | 50                       | 194                      |                               |              |            | PASS          |       |
|          |                                |                | 20  | 14                       | 14                       | 12                       | 22                       | 082                      | 120                           | 6.00         |            |               |       |
|          |                                |                | 55  | 46                       | 59                       | 44                       | 72                       | 276                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 6/D/24  | 5/E/20                   | 6/D/24                   | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00984 |
| 00985    | PATEL NEELKUMAR NAVINBHAI      |                | WHOLE   | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                |                | 35  | 30                       | 52                       | 36                       | 60                       | 213                      |                               |              |            | PASS          |       |
|          |                                |                | 21  | 17                       | 12                       | 13                       | 23                       | 086                      | 128                           | 6.40         |            |               |       |
|          |                                |                | 56  | 47                       | 64                       | 49                       | 83                       | 299                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 6/D/24  | 5/E/20                   | 7/C/28                   | 5/E/20                   | 9/A/36                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00985 |
| 00986    | F PATEL NILAMBEN KANTIBHAI     |                | WHOLE   | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                |                | 39  | 45                       | 58                       | 52                       | 42                       | 236                      |                               |              |            | PASS          |       |
|          |                                |                | 25  | 29                       | 25                       | 16                       | 22                       | 117                      | 152                           | 7.60         |            |               |       |
|          |                                |                | 64  | 74                       | 83                       | 68                       | 64                       | 353                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 7/C/28  | 8/B/32                   | 9/A/36                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00986 |
| 00987    | F PATEL NILPABEN RAMESHBHAI    |                | WHOLE   | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                |                | 41  | 44                       | 63                       | 52                       | 41                       | 241                      |                               |              |            | PASS          |       |
|          |                                |                | 24  | 18                       | 26                       | 17                       | 24                       | 109                      | 148                           | 7.40         |            |               |       |
|          |                                |                | 65  | 62                       | 89                       | 69                       | 65                       | 350                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 7/C/28  | 7/C/28                   | 9/A/36                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00987 |
| 00988    | F PATEL PAYALBEN JITENDRAKUMAR |                | WHOLE   | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                |                | 35  | 46                       | 59                       | 53                       | 52                       | 245                      |                               |              |            | PASS          |       |
|          |                                |                | 22  | 26                       | 22                       | 18                       | 26                       | 114                      | 156                           | 7.80         |            |               |       |
|          |                                |                | 57  | 72                       | 81                       | 71                       | 78                       | 359                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 6/D/24  | 8/B/32                   | 9/A/36                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00988 |
| 00989    | PATEL RAVIKUMAR NAVINBHAI      |                | WHOLE   | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                |                | 37  | 28                       | 17                       | 28                       | 40                       | 150                      |                               |              |            | FAIL          |       |
|          |                                |                | 16  | 12                       | 12                       | 13                       | 20                       | 073                      | 92                            |              |            |               |       |
|          |                                |                | 53  | 40                       | 29                       | 41                       | 60                       | 223                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 6/D/24  | 5/E/20                   | 4/F/0                    | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00989 |
| 00990    | F PATEL RINKUBEN MAHENDRABHAI  |                | WHOLE   | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                |                | 48  | 47                       | 41                       | 44                       | 41                       | 221                      |                               |              |            | PASS          |       |
|          |                                |                | 24  | 21                       | 14                       | 18                       | 26                       | 103                      | 140                           | 7.00         |            |               |       |
|          |                                |                | 72  | 68                       | 55                       | 62                       | 67                       | 324                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 8/B/32  | 7/C/28                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00990 |





| SEAT NO. | NAME                            | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS | ELECTIVE-I | ELECTIVE-II | SOFT SKILL | SEM-I TOTAL             | SEM. - I CREDIT : 20 |       |       |       |       |       |              |            |               |
|----------|---------------------------------|---|----------------------|------------|-------------|------------|-------------------------|----------------------|-------|-------|-------|-------|-------|--------------|------------|---------------|
|          |                                 |   |                      |            |             |            |                         | EXT. INT. TOT.       | 28/70 | 28/70 | 28/70 | 28/70 | 28/70 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |
|          |                                 |   |                      |            |             |            |                         |                      | 12/30 | 12/30 | 12/30 | 12/30 | 12/30 |              |            |               |
|          |                                 | 40/100  | 40/100               | 40/100     | 40/100      | 40/100     | EX. 350 IN. 150 TO. 500 |                      |       |       |       |       |       |              |            |               |
|          |                                 | CREDIT : 4  | CREDIT : 4           | CREDIT : 4 | CREDIT : 4  | CREDIT : 4 |                         |                      |       |       |       |       |       |              |            |               |
| 00991    | F PATEL ROSHANIBEN DASHARATHLAL | WHOLE   | 17                   | UNJHA      |             |            | 21                      | UNJHA                |       |       |       |       |       |              |            |               |
|          |                                 | 47  | 44                   | 43         | 40          | 46         | 220                     |                      |       |       |       |       |       |              |            |               |
|          |                                 | 26  | 24                   | 17         | 18          | 27         | 112                     | 144                  | 7.20  | PASS  |       |       |       |              |            |               |
|          |                                 | 73  | 68                   | 60         | 58          | 73         | 332                     |                      |       |       |       |       |       |              |            |               |
|          | GP / CR / GR                    | 8/B/32  | 7/C/28               | 7/C/28     | 6/D/24      | 8/B/32     |                         |                      |       |       |       |       |       |              |            |               |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |            |             |            |                         |                      |       |       |       |       | 00991 |              |            |               |
| 00992    | F PATEL RUTUSHABEN JAGDISHKUMAR | WHOLE   | 17                   | UNJHA      |             |            | 21                      | UNJHA                |       |       |       |       |       |              |            |               |
|          |                                 | 46  | 44                   | 48         | 36          | 46         | 220                     |                      |       |       |       |       |       |              |            |               |
|          |                                 | 25  | 21                   | 14         | 16          | 26         | 102                     | 144                  | 7.20  | PASS  |       |       |       |              |            |               |
|          |                                 | 71  | 65                   | 62         | 52          | 72         | 322                     |                      |       |       |       |       |       |              |            |               |
|          | GP / CR / GR                    | 8/B/32  | 7/C/28               | 7/C/28     | 6/D/24      | 8/B/32     |                         |                      |       |       |       |       |       |              |            |               |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |            |             |            |                         |                      |       |       |       |       | 00992 |              |            |               |
| 00993    | PATEL SANIKUMAR MANUBHAI        | WHOLE   | 17                   | UNJHA      |             |            | 21                      | UNJHA                |       |       |       |       |       |              |            |               |
|          |                                 | 45  | 39                   | 49         | 50          | 38         | 221                     |                      |       |       |       |       |       |              |            |               |
|          |                                 | 20  | 25                   | 19         | 18          | 20         | 102                     | 136                  | 6.80  | PASS  |       |       |       |              |            |               |
|          |                                 | 65  | 64                   | 68         | 68          | 58         | 323                     |                      |       |       |       |       |       |              |            |               |
|          | GP / CR / GR                    | 7/C/28  | 7/C/28               | 7/C/28     | 7/C/28      | 6/D/24     |                         |                      |       |       |       |       |       |              |            |               |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |            |             |            |                         |                      |       |       |       |       | 00993 |              |            |               |
| 00994    | F PATEL SHITALBEN MANILAL       | WHOLE   | 17                   | UNJHA      |             |            | 21                      | UNJHA                |       |       |       |       |       |              |            |               |
|          |                                 | 34  | 39                   | 45         | 42          | 43         | 203                     |                      |       |       |       |       |       |              |            |               |
|          |                                 | 18  | 17                   | 15         | 13          | 21         | 084                     | 128                  | 6.40  | PASS  |       |       |       |              |            |               |
|          |                                 | 52  | 56                   | 60         | 55          | 64         | 287                     |                      |       |       |       |       |       |              |            |               |
|          | GP / CR / GR                    | 6/D/24  | 6/D/24               | 7/C/28     | 6/D/24      | 7/C/28     |                         |                      |       |       |       |       |       |              |            |               |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |            |             |            |                         |                      |       |       |       |       | 00994 |              |            |               |
| 00995    | F PATEL SURABHIBEN JAYANTBHAI   | WHOLE   | 17                   | UNJHA      |             |            | 21                      | UNJHA                |       |       |       |       |       |              |            |               |
|          |                                 | 45  | 37                   | 31         | 28          | 45         | 186                     |                      |       |       |       |       |       |              |            |               |
|          |                                 | 25  | 17                   | 13         | 12          | 17         | 084                     | 124                  | 6.20  | PASS  |       |       |       |              |            |               |
|          |                                 | 70  | 54                   | 44         | 40          | 62         | 270                     |                      |       |       |       |       |       |              |            |               |
|          | GP / CR / GR                    | 8/B/32  | 6/D/24               | 5/E/20     | 5/E/20      | 7/C/28     |                         |                      |       |       |       |       |       |              |            |               |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |            |             |            |                         |                      |       |       |       |       | 00995 |              |            |               |
| 00996    | F PATEL TWINKALBEN KANTIBHAI    | WHOLE   | 17                   | UNJHA      |             |            | 21                      | UNJHA                |       |       |       |       |       |              |            |               |
|          |                                 | 37  | 33                   | 28         | 28          | 34         | 160                     |                      |       |       |       |       |       |              |            |               |
|          |                                 | 20  | 18                   | 17         | 14          | 22         | 091                     | 112                  | 5.60  | PASS  |       |       |       |              |            |               |
|          |                                 | 57  | 51                   | 45         | 42          | 56         | 251                     |                      |       |       |       |       |       |              |            |               |
|          | GP / CR / GR                    | 6/D/24  | 6/D/24               | 5/E/20     | 5/E/20      | 6/D/24     |                         |                      |       |       |       |       |       |              |            |               |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |            |             |            |                         |                      |       |       |       |       | 00996 |              |            |               |
| 00997    | F PATEL URVASIBEN VIKRAMBHAI    | WHOLE   | 17                   | UNJHA      |             |            | 21                      | UNJHA                |       |       |       |       |       |              |            |               |
|          |                                 | 37  | 40                   | 47         | 35          | 45         | 204                     |                      |       |       |       |       |       |              |            |               |
|          |                                 | 20  | 16                   | 12         | 15          | 22         | 085                     | 124                  | 6.20  | PASS  |       |       |       |              |            |               |
|          |                                 | 57  | 56                   | 59         | 50          | 67         | 289                     |                      |       |       |       |       |       |              |            |               |
|          | GP / CR / GR                    | 6/D/24  | 6/D/24               | 6/D/24     | 6/D/24      | 7/C/28     |                         |                      |       |       |       |       |       |              |            |               |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |            |             |            |                         |                      |       |       |       |       | 00997 |              |            |               |
| 00998    | F PATEL VARSHABEN VADILAL       | WHOLE   | 17                   | UNJHA      |             |            | 21                      | UNJHA                |       |       |       |       |       |              |            |               |
|          |                                 | 35  | 32                   | 54         | 49          | 43         | 213                     |                      |       |       |       |       |       |              |            |               |
|          |                                 | 24  | 22                   | 19         | 24          | 22         | 111                     | 140                  | 7.00  | PASS  |       |       |       |              |            |               |
|          |                                 | 59  | 54                   | 73         | 73          | 65         | 324                     |                      |       |       |       |       |       |              |            |               |
|          | GP / CR / GR                    | 6/D/24  | 6/D/24               | 8/B/32     | 8/B/32      | 7/C/28     |                         |                      |       |       |       |       |       |              |            |               |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |            |             |            |                         |                      |       |       |       |       | 00998 |              |            |               |



| SEAT NO. | NAME                              | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |              |            |
|----------|-----------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|--------------|------------|
|          |                                   |   |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA |
|          |                                   | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |              |            |
|          |                                   | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |              |            |
| 00999    | F PATEL VIMALBEN KANUBHAI         | WHOLE   | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |              |            |
|          |                                   | 24  | 18                       | 13                       | 12                       | 14                       | AOO         |                      |                         | ABSENT       |            |
|          |                                   | 24  | 18                       | 13                       | 12                       | 14                       | 081         |                      |                         |              |            |
|          | GP / CR / GR                      | 4/F/0   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    | 081         |                      |                         |              |            |
|          | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 00999      |
| 01000    | F PAWAR ARCHANA SANJIVRAO         | WHOLE   | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |              |            |
|          |                                   | 33  | 30                       | 23                       |                          | 30                       | 116         |                      |                         | FAIL         |            |
|          |                                   | 25  | 18                       | 17                       | 15                       | 19                       | 094         | 64                   |                         |              |            |
|          |                                   | 58  | 48                       | 40                       | 15                       | 49                       | 210         |                      |                         |              |            |
|          | GP / CR / GR                      | 6/D/24  | 5/E/20                   | 4/F/0                    | 4/F/0                    | 5/E/20                   |             |                      |                         |              |            |
|          | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01000      |
| 01001    | PRAJAPATI ANILBHAI SOMABHAI       | WHOLE   | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |              |            |
|          |                                   | 41  | 28                       | 42                       | 29                       | 30                       | 170         |                      |                         | PASS         |            |
|          |                                   | 21  | 15                       | 16                       | 16                       | 20                       | 088         | 116                  | 5.80                    |              |            |
|          |                                   | 62  | 43                       | 58                       | 45                       | 50                       | 258         |                      |                         |              |            |
|          | GP / CR / GR                      | 7/C/28  | 5/E/20                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |             |                      |                         |              |            |
|          | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01001      |
| 01002    | PRAJAPATI CHETANKUMAR NATVARLAL   | WHOLE   | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |              |            |
|          |                                   | 0//0  | 0//0                     | 0//0                     | 0//0                     | 0//0                     |             |                      |                         | CANCEL       |            |
|          | GP / CR / GR                      | 0//0  | 0//0                     | 0//0                     | 0//0                     | 0//0                     |             |                      |                         |              |            |
|          | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01002      |
| 01003    | F PRAJAPATI JAGRUTIBEN GOVINDBHAI | WHOLE   | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |              |            |
|          |                                   | 0//0  | 0//0                     | 0//0                     | 0//0                     | 0//0                     |             |                      |                         | CANCEL       |            |
|          | GP / CR / GR                      | 0//0  | 0//0                     | 0//0                     | 0//0                     | 0//0                     |             |                      |                         |              |            |
|          | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01003      |
| 01004    | F PRAJAPATI MONIKABEN NATVARBHAI  | WHOLE   | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |              |            |
|          |                                   | 38  | 39                       | 40                       | 34                       | 28                       | 179         |                      |                         | PASS         |            |
|          |                                   | 24  | 21                       | 15                       | 15                       | 21                       | 096         | 120                  | 6.00                    |              |            |
|          |                                   | 62  | 60                       | 55                       | 49                       | 49                       | 275         |                      |                         |              |            |
|          | GP / CR / GR                      | 7/C/28  | 7/C/28                   | 6/D/24                   | 5/E/20                   | 5/E/20                   |             |                      |                         |              |            |
|          | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01004      |
| 01005    | F PRAJAPATI SHITALBEN SHANTIBHAI  | WHOLE   | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |              |            |
|          |                                   | 50  | 48                       | 67                       | 56                       | 45                       | 266         |                      |                         | PASS         |            |
|          |                                   | 26  | 29                       | 28                       | 24                       | 22                       | 129         | 168                  | 8.40                    |              |            |
|          |                                   | 76  | 77                       | 95                       | 80                       | 67                       | 395         |                      |                         |              |            |
|          | GP / CR / GR                      | 8/B/32  | 8/B/32                   | 10/A+/40                 | 9/A/36                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01005      |
| 01006    | RAJPUT JITENDRASINH KHENGARJI     | WHOLE   | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |              |            |
|          |                                   | 31  | 29                       | 28                       | 35                       | 34                       | 157         |                      |                         | PASS         |            |
|          |                                   | 21  | 20                       | 15                       | 12                       | 17                       | 085         | 108                  | 5.40                    |              |            |
|          |                                   | 52  | 49                       | 43                       | 47                       | 51                       | 242         |                      |                         |              |            |
|          | GP / CR / GR                      | 6/D/24  | 5/E/20                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |             |                      |                         |              |            |
|          | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01006      |



| SEAT NO.     | NAME                              | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |               |              |
|--------------|-----------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|---------------|--------------|
|              |                                   |   |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT  | SEM-I SGPA   |
|              |                                   | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |               |              |
|              |                                   | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |               |              |
| <b>01007</b> | RAJPUT NARENDRASINGH BHAVANISINGH | WHOLE   | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |               |              |
|              |                                   | 37  | 23 + 5                   | 39                       | 30                       | 48                       | <b>177</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                   | 22  | 22                       | 14                       | 12                       | 21                       | <b>091</b>  | 116                  | <b>5.80</b>             |               |              |
|              |                                   | 59  | 45                       | 53                       | 42                       | 69                       | <b>268</b>  |                      |                         | <b>O.119</b>  |              |
|              | GP / CR / GR                      | 6/D/24  | 5/E/20                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>01007</b> |
| <b>01008</b> | F RAJPUT NILAMBEN CHAMANJI        | WHOLE   | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |               |              |
|              |                                   | 44  | 34                       | 39                       | 33                       | 41                       | <b>191</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                   | 21  | 19                       | 16                       | 13                       | 28                       | <b>097</b>  | 124                  | <b>6.20</b>             |               |              |
|              |                                   | 65  | 53                       | 55                       | 46                       | 69                       | <b>288</b>  |                      |                         |               |              |
|              | GP / CR / GR                      | 7/C/28  | 6/D/24                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>01008</b> |
| <b>01009</b> | F RANA DIPTIBEN RAMESHSINH        | WHOLE   | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |               |              |
|              |                                   | 42  | 36                       | 39                       | 29                       | 45                       | <b>191</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                   | 24  | 25                       | 14                       | 12                       | 22                       | <b>097</b>  | 128                  | <b>6.40</b>             |               |              |
|              |                                   | 66  | 61                       | 53                       | 41                       | 67                       | <b>288</b>  |                      |                         |               |              |
|              | GP / CR / GR                      | 7/C/28  | 7/C/28                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>01009</b> |
| <b>01010</b> | F RATHOD CHILKABEN VIPULKUMAR     | WHOLE   | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |               |              |
|              |                                   | 44  | 40                       | 65                       | 59                       | 55                       | <b>263</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                   | 25  | 27                       | 22                       | 22                       | 28                       | <b>124</b>  | 164                  | <b>8.20</b>             |               |              |
|              |                                   | 69  | 67                       | 87                       | 81                       | 83                       | <b>387</b>  |                      |                         |               |              |
|              | GP / CR / GR                      | 7/C/28  | 7/C/28                   | 9/A/36                   | 9/A/36                   | 9/A/36                   |             |                      |                         |               |              |
|              | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>01010</b> |
| <b>01011</b> | F RATHOD KARISHMABEN MAHESHBHAI   | WHOLE   | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |               |              |
|              |                                   | 47  | 45                       | 66                       | 50                       | 50                       | <b>258</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                   | 22  | 28                       | 23                       | 22                       | 26                       | <b>121</b>  | 160                  | <b>8.00</b>             |               |              |
|              |                                   | 69  | 73                       | 89                       | 72                       | 76                       | <b>379</b>  |                      |                         |               |              |
|              | GP / CR / GR                      | 7/C/28  | 8/B/32                   | 9/A/36                   | 8/B/32                   | 8/B/32                   |             |                      |                         |               |              |
|              | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>01011</b> |
| <b>01012</b> | F RAVAL DHARTI MAHESHBHAI         | WHOLE   | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |               |              |
|              |                                   | 18  | 12                       | 13                       | 12                       | 19                       | <b>AOO</b>  |                      |                         | <b>ABSENT</b> |              |
|              |                                   | 18  | 12                       | 13                       | 12                       | 19                       | <b>074</b>  |                      |                         |               |              |
|              |                                   | 18  | 12                       | 13                       | 12                       | 19                       | <b>074</b>  |                      |                         |               |              |
|              | GP / CR / GR                      | 4/F/0   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |             |                      |                         |               |              |
|              | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>01012</b> |
| <b>01013</b> | F SATHAVARA BHAVINI GIRISHKUMAR   | WHOLE   | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |               |              |
|              |                                   | 39  | 36                       | 45                       | 32                       | 43                       | <b>195</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                   | 20  | 17                       | 15                       | 12                       | 27                       | <b>091</b>  | 128                  | <b>6.40</b>             |               |              |
|              |                                   | 59  | 53                       | 60                       | 44                       | 70                       | <b>286</b>  |                      |                         |               |              |
|              | GP / CR / GR                      | 6/D/24  | 6/D/24                   | 7/C/28                   | 5/E/20                   | 8/B/32                   |             |                      |                         |               |              |
|              | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>01013</b> |
| <b>01014</b> | F SHAH AESHA RAJIVKUMAR           | WHOLE   | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |               |              |
|              |                                   | 33  | 32                       | 40                       | 33                       | 45                       | <b>183</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                   | 22  | 16                       | 14                       | 20                       | 21                       | <b>093</b>  | 120                  | <b>6.00</b>             |               |              |
|              |                                   | 55  | 48                       | 54                       | 53                       | 66                       | <b>276</b>  |                      |                         |               |              |
|              | GP / CR / GR                      | 6/D/24  | 5/E/20                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>01014</b> |



| SEAT NO. | NAME                           | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|--------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01015    | F SHAH VIDHIBEN YASHAVANTRAY   |                | WHOLE   | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                |                | 50  | 35                       | 39                       | 37                       | 47                       | 208                      |                               |              |            | PASS          |       |
|          |                                |                | 25  | 24                       | 17                       | 17                       | 26                       | 109                      | 136                           | 6.80         |            |               |       |
|          |                                |                | 75  | 59                       | 56                       | 54                       | 73                       | 317                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 8/B/32  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01015 |
| 01016    | SIPAI ARIFKHAN MAFAMIYA        |                | WHOLE   | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                |                | 44  | 28                       | 39                       | 29                       | 40                       | 180                      |                               |              |            | PASS          |       |
|          |                                |                | 24  | 16                       | 13                       | 16                       | 12                       | 081                      | 116                           | 5.80         |            |               |       |
|          |                                |                | 68  | 44                       | 52                       | 45                       | 52                       | 261                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 7/C/28  | 5/E/20                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01016 |
| 01017    | F SOLANKI KESHAR BEN POPATBHAI |                | WHOLE   | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                |                | 42  | 32                       | 36                       | 38                       | 33                       | 181                      |                               |              |            | PASS          |       |
|          |                                |                | 25  | 18                       | 14                       | 17                       | 21                       | 095                      | 124                           | 6.20         |            |               |       |
|          |                                |                | 67  | 50                       | 50                       | 55                       | 54                       | 276                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 7/C/28  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01017 |
| 01018    | SONI URMISHKUMAR ASHOKBHAI     |                | WHOLE   | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                |                | 44  | 31                       | 28                       | 30                       | 30                       | 163                      |                               |              |            | PASS          |       |
|          |                                |                | 22  | 15                       | 16                       | 14                       | 20                       | 087                      | 112                           | 5.60         |            |               |       |
|          |                                |                | 66  | 46                       | 44                       | 44                       | 50                       | 250                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 7/C/28  | 5/E/20                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01018 |
| 01019    | TALATI NISHANT DILIPKUMAR      |                | WHOLE   | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                |                | 37  | 28                       | 23 + 5                   | 28                       | 44                       | 160                      |                               |              |            | PASS          |       |
|          |                                |                | 17  | 16                       | 13                       | 12                       | 16                       | 074                      | 112                           | 5.60         |            |               |       |
|          |                                |                | 54  | 44                       | 36                       | 40                       | 60                       | 234                      |                               |              |            | O.119         |       |
|          | GP / CR / GR                   |                | 6/D/24  | 5/E/20                   | 5/E/20                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01019 |
| 01020    | F THAKKAR HIRAL NARESHKUMAR    |                | WHOLE   | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                |                | 50  | 43                       | 61                       | 36                       | 53                       | 243                      |                               |              |            | PASS          |       |
|          |                                |                | 24  | 27                       | 21                       | 18                       | 25                       | 115                      | 156                           | 7.80         |            |               |       |
|          |                                |                | 74  | 70                       | 82                       | 54                       | 78                       | 358                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 8/B/32  | 8/B/32                   | 9/A/36                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01020 |
| 01021    | F THAKOR PINKIBEN VADAJI       |                | WHOLE   | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                |                | 34  | 32                       | 31                       | 37                       | 43                       | 177                      |                               |              |            | PASS          |       |
|          |                                |                | 22  | 21                       | 17                       | 15                       | 18                       | 093                      | 120                           | 6.00         |            |               |       |
|          |                                |                | 56  | 53                       | 48                       | 52                       | 61                       | 270                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 6/D/24  | 6/D/24                   | 5/E/20                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01021 |
| 01022    | F THEBHAT KAJAL BEN RAMESHBHAI |                | WHOLE   | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                |                | 44  | 41                       | 65                       | 52                       | 43                       | 245                      |                               |              |            | PASS          |       |
|          |                                |                | 21  | 28                       | 22                       | 21                       | 21                       | 113                      | 152                           | 7.60         |            |               |       |
|          |                                |                | 65  | 69                       | 87                       | 73                       | 64                       | 358                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 7/C/28  | 7/C/28                   | 9/A/36                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01022 |



| SEAT NO. | NAME                               | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS | ELECTIVE-I | ELECTIVE-II | SOFT SKILL | SEM-I TOTAL             | SEM. - I CREDIT : 20 |       |       |       |       |       |              |            |               |
|----------|------------------------------------|---|----------------------|------------|-------------|------------|-------------------------|----------------------|-------|-------|-------|-------|-------|--------------|------------|---------------|
|          |                                    |   |                      |            |             |            |                         | EXT. INT. TOT.       | 28/70 | 28/70 | 28/70 | 28/70 | 28/70 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |
|          |                                    |   |                      |            |             |            |                         |                      | 12/30 | 12/30 | 12/30 | 12/30 | 12/30 |              |            |               |
|          |                                    | 40/100  | 40/100               | 40/100     | 40/100      | 40/100     | EX. 350 IN. 150 TO. 500 |                      |       |       |       |       |       |              |            |               |
|          |                                    | CREDIT : 4  | CREDIT : 4           | CREDIT : 4 | CREDIT : 4  | CREDIT : 4 |                         |                      |       |       |       |       |       |              |            |               |
| 01023    | F VARAVADIYA SEJALBEN RAMANLAL     | WHOLE   | 17                   | UNJHA      |             |            | 21                      | UNJHA                |       |       |       |       |       |              |            |               |
|          |                                    | 46  | 49                   | 66         | 51          | 54         | 266                     |                      |       |       | PASS  |       |       |              |            |               |
|          |                                    | 26  | 29                   | 28         | 25          | 25         | 133                     | 168                  | 8.40  |       |       |       |       |              |            |               |
|          |                                    | 72  | 78                   | 94         | 76          | 79         | 399                     |                      |       |       |       |       |       |              |            |               |
|          | GP / CR / GR                       | 8/B/32  | 8/B/32               | 10/A+/40   | 8/B/32      | 8/B/32     |                         |                      |       |       |       |       |       |              |            |               |
|          | 0115100                            | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |            |             |            |                         |                      |       |       |       | 01023 |       |              |            |               |
| 01024    | F ACHARYA ARPITABAHEN BIPINCHANDRA | WHOLE   | 17                   | UNJHA      |             |            | 21                      | UNJHA                |       |       |       |       |       |              |            |               |
|          |                                    | 42  | 40                   | 50         | 36          | 40         | 208                     |                      |       |       | PASS  |       |       |              |            |               |
|          |                                    | 23  | 20                   | 22         | 15          | 25         | 105                     | 140                  | 7.00  |       |       |       |       |              |            |               |
|          |                                    | 65  | 60                   | 72         | 51          | 65         | 313                     |                      |       |       |       |       |       |              |            |               |
|          | GP / CR / GR                       | 7/C/28  | 7/C/28               | 8/B/32     | 6/D/24      | 7/C/28     |                         |                      |       |       |       |       |       |              |            |               |
|          | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                      |            |             |            |                         |                      |       |       |       | 01024 |       |              |            |               |
| 01025    | F CHAUDHARY BHARTIBEN PREMJI BHAI  | WHOLE   | 17                   | UNJHA      |             |            | 21                      | UNJHA                |       |       |       |       |       |              |            |               |
|          |                                    | 40  | 29                   | 42         | 35          | 30         | 176                     |                      |       |       | PASS  |       |       |              |            |               |
|          |                                    | 20  | 16                   | 21         | 16          | 21         | 094                     | 124                  | 6.20  |       |       |       |       |              |            |               |
|          |                                    | 60  | 45                   | 63         | 51          | 51         | 270                     |                      |       |       |       |       |       |              |            |               |
|          | GP / CR / GR                       | 7/C/28  | 5/E/20               | 7/C/28     | 6/D/24      | 6/D/24     |                         |                      |       |       |       |       |       |              |            |               |
|          | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                      |            |             |            |                         |                      |       |       |       | 01025 |       |              |            |               |
| 01026    | F CHAUDHARY HETALBEN LAXMANBHAI    | WHOLE   | 17                   | UNJHA      |             |            | 21                      | UNJHA                |       |       |       |       |       |              |            |               |
|          |                                    | 39  | 35                   | 44         | 30          | 33         | 181                     |                      |       |       | PASS  |       |       |              |            |               |
|          |                                    | 20  | 18                   | 18         | 16          | 20         | 092                     | 120                  | 6.00  |       |       |       |       |              |            |               |
|          |                                    | 59  | 53                   | 62         | 46          | 53         | 273                     |                      |       |       |       |       |       |              |            |               |
|          | GP / CR / GR                       | 6/D/24  | 6/D/24               | 7/C/28     | 5/E/20      | 6/D/24     |                         |                      |       |       |       |       |       |              |            |               |
|          | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                      |            |             |            |                         |                      |       |       |       | 01026 |       |              |            |               |
| 01027    | CHAUHAN PRASHANTKUMAR JAYANTILAL   | WHOLE   | 17                   | UNJHA      |             |            | 21                      | UNJHA                |       |       |       |       |       |              |            |               |
|          |                                    | 43  | 28                   | 65         | 30          | 34         | 200                     |                      |       |       | PASS  |       |       |              |            |               |
|          |                                    | 22  | 15                   | 21         | 17          | 20         | 095                     | 128                  | 6.40  |       |       |       |       |              |            |               |
|          |                                    | 65  | 43                   | 86         | 47          | 54         | 295                     |                      |       |       |       |       |       |              |            |               |
|          | GP / CR / GR                       | 7/C/28  | 5/E/20               | 9/A/36     | 5/E/20      | 6/D/24     |                         |                      |       |       |       |       |       |              |            |               |
|          | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                      |            |             |            |                         |                      |       |       |       | 01027 |       |              |            |               |
| 01028    | F DARAJI CHHAYABEN DASHARATHBHAI   | WHOLE   | 17                   | UNJHA      |             |            | 21                      | UNJHA                |       |       |       |       |       |              |            |               |
|          |                                    | 41  | 44                   | 50         | 31          | 36         | 202                     |                      |       |       | PASS  |       |       |              |            |               |
|          |                                    | 21  | 18                   | 28         | 18          | 22         | 107                     | 132                  | 6.60  |       |       |       |       |              |            |               |
|          |                                    | 62  | 62                   | 78         | 49          | 58         | 309                     |                      |       |       |       |       |       |              |            |               |
|          | GP / CR / GR                       | 7/C/28  | 7/C/28               | 8/B/32     | 5/E/20      | 6/D/24     |                         |                      |       |       |       |       |       |              |            |               |
|          | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                      |            |             |            |                         |                      |       |       |       | 01028 |       |              |            |               |
| 01029    | DARJI HEMANTKUMAR PRAKASHBHAI      | WHOLE   | 17                   | UNJHA      |             |            | 21                      | UNJHA                |       |       |       |       |       |              |            |               |
|          |                                    | 41  | 28                   | 50         | 34          | 34         | 187                     |                      |       |       | PASS  |       |       |              |            |               |
|          |                                    | 21  | 19                   | 13         | 17          | 21         | 091                     | 124                  | 6.20  |       |       |       |       |              |            |               |
|          |                                    | 62  | 47                   | 63         | 51          | 55         | 278                     |                      |       |       |       |       |       |              |            |               |
|          | GP / CR / GR                       | 7/C/28  | 5/E/20               | 7/C/28     | 6/D/24      | 6/D/24     |                         |                      |       |       |       |       |       |              |            |               |
|          | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                      |            |             |            |                         |                      |       |       |       | 01029 |       |              |            |               |
| 01030    | F DAVE ARTI RAMESHBHAI             | WHOLE   | 17                   | UNJHA      |             |            | 21                      | UNJHA                |       |       |       |       |       |              |            |               |
|          |                                    | 45  | 28                   | 47         | 33          | 45         | 198                     |                      |       |       | PASS  |       |       |              |            |               |
|          |                                    | 21  | 22                   | 24         | 19          | 22         | 108                     | 136                  | 6.80  |       |       |       |       |              |            |               |
|          |                                    | 66  | 50                   | 71         | 52          | 67         | 306                     |                      |       |       |       |       |       |              |            |               |
|          | GP / CR / GR                       | 7/C/28  | 6/D/24               | 8/B/32     | 6/D/24      | 7/C/28     |                         |                      |       |       |       |       |       |              |            |               |
|          | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                      |            |             |            |                         |                      |       |       |       | 01030 |       |              |            |               |



| SEAT NO.     | NAME                          | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |             |               |  |              |
|--------------|-------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|-------------|---------------|--|--------------|
|              |                               |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA  | RESULT REMARK |  |              |
|              |                               |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |             |               |  |              |
| <b>01031</b> | F DOBARIYA NAYANABEN RATILAL  |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |             |               |  |              |
|              |                               |                | 52   | 35                       | 66                       | 58                       | 48                       | <b>259</b>               |                               |              |             |               |  |              |
|              |                               |                | 27   | 23                       | 29                       | 30                       | 27                       | <b>136</b>               | 164                           | <b>8.20</b>  | <b>PASS</b> |               |  |              |
|              |                               |                | 79   | 58                       | 95                       | 88                       | 75                       | <b>395</b>               |                               |              |             |               |  |              |
|              | GP / CR / GR                  |                | 8/B/32   | 6/D/24                   | 10/A+/40                 | 9/A/36                   | 8/B/32                   |                          |                               |              |             |               |  |              |
|              | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |             |               |  | <b>01031</b> |
| <b>01032</b> | F GAMI GAYATRIBEN RAGHABHAI   |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |             |               |  |              |
|              |                               |                | 28   | 42                       | 59                       | 28                       | 33                       | <b>190</b>               |                               |              |             |               |  |              |
|              |                               |                | 22   | 20                       | 19                       | 14                       | 22                       | <b>097</b>               | 128                           | <b>6.40</b>  | <b>PASS</b> |               |  |              |
|              |                               |                | 50   | 62                       | 78                       | 42                       | 55                       | <b>287</b>               |                               |              |             |               |  |              |
|              | GP / CR / GR                  |                | 6/D/24   | 7/C/28                   | 8/B/32                   | 5/E/20                   | 6/D/24                   |                          |                               |              |             |               |  |              |
|              | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |             |               |  | <b>01032</b> |
| <b>01033</b> | F HIRA SAKINAFATEMA HAIDARALI |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |             |               |  |              |
|              |                               |                | 34   | 44                       | 51                       | 36                       | 37                       | <b>202</b>               |                               |              |             |               |  |              |
|              |                               |                | 21   | 15                       | 17                       | 15                       | 20                       | <b>088</b>               | 124                           | <b>6.20</b>  | <b>PASS</b> |               |  |              |
|              |                               |                | 55   | 59                       | 68                       | 51                       | 57                       | <b>290</b>               |                               |              |             |               |  |              |
|              | GP / CR / GR                  |                | 6/D/24   | 6/D/24                   | 7/C/28                   | 6/D/24                   | 6/D/24                   |                          |                               |              |             |               |  |              |
|              | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |             |               |  | <b>01033</b> |
| <b>01034</b> | F JADAV DIPIKABEN VANRAJSINH  |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |             |               |  |              |
|              |                               |                | 34   | 44                       | 57                       | 41                       | 37                       | <b>213</b>               |                               |              |             |               |  |              |
|              |                               |                | 22   | 15                       | 21                       | 14                       | 20                       | <b>092</b>               | 128                           | <b>6.40</b>  | <b>PASS</b> |               |  |              |
|              |                               |                | 56   | 59                       | 78                       | 55                       | 57                       | <b>305</b>               |                               |              |             |               |  |              |
|              | GP / CR / GR                  |                | 6/D/24   | 6/D/24                   | 8/B/32                   | 6/D/24                   | 6/D/24                   |                          |                               |              |             |               |  |              |
|              | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |             |               |  | <b>01034</b> |
| <b>01035</b> | KAMBOYA SHAILESHKUMAR VAGHAJI |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |             |               |  |              |
|              |                               |                | 31   | 44                       | 52                       | 37                       | 38                       | <b>202</b>               |                               |              |             |               |  |              |
|              |                               |                | 22   | 17                       | 18                       | 15                       | 21                       | <b>093</b>               | 132                           | <b>6.60</b>  | <b>PASS</b> |               |  |              |
|              |                               |                | 53   | 61                       | 70                       | 52                       | 59                       | <b>295</b>               |                               |              |             |               |  |              |
|              | GP / CR / GR                  |                | 6/D/24   | 7/C/28                   | 8/B/32                   | 6/D/24                   | 6/D/24                   |                          |                               |              |             |               |  |              |
|              | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |             |               |  | <b>01035</b> |
| <b>01036</b> | F KHAMAR KRUTI JAYESHKUMAR    |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |             |               |  |              |
|              |                               |                | 31   | 36                       | 63                       | 54                       | 38                       | <b>222</b>               |                               |              |             |               |  |              |
|              |                               |                | 20   | 15                       | 21                       | 19                       | 19                       | <b>094</b>               | 140                           | <b>7.00</b>  | <b>PASS</b> |               |  |              |
|              |                               |                | 51   | 51                       | 84                       | 73                       | 57                       | <b>316</b>               |                               |              |             |               |  |              |
|              | GP / CR / GR                  |                | 6/D/24   | 6/D/24                   | 9/A/36                   | 8/B/32                   | 6/D/24                   |                          |                               |              |             |               |  |              |
|              | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |             |               |  | <b>01036</b> |
| <b>01037</b> | MANSURI IRFANBHAI HABIBBHAI   |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |             |               |  |              |
|              |                               |                | 37   | 28                       | 50                       | 28                       | 37                       | <b>180</b>               |                               |              |             |               |  |              |
|              |                               |                | 18   | 18                       | 15                       | 18                       | 21                       | <b>090</b>               | 116                           | <b>5.80</b>  | <b>PASS</b> |               |  |              |
|              |                               |                | 55   | 46                       | 65                       | 46                       | 58                       | <b>270</b>               |                               |              |             |               |  |              |
|              | GP / CR / GR                  |                | 6/D/24   | 5/E/20                   | 7/C/28                   | 5/E/20                   | 6/D/24                   |                          |                               |              |             |               |  |              |
|              | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |             |               |  | <b>01037</b> |
| <b>01038</b> | F MEVADA URVASIBEN ISHVARLAL  |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |             |               |  |              |
|              |                               |                | 49   | 44                       | 52                       | 43                       | 42                       | <b>230</b>               |                               |              |             |               |  |              |
|              |                               |                | 24   | 18                       | 19                       | 24                       | 25                       | <b>110</b>               | 148                           | <b>7.40</b>  | <b>PASS</b> |               |  |              |
|              |                               |                | 73   | 62                       | 71                       | 67                       | 67                       | <b>340</b>               |                               |              |             |               |  |              |
|              | GP / CR / GR                  |                | 8/B/32   | 7/C/28                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |                          |                               |              |             |               |  |              |
|              | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |             |               |  | <b>01038</b> |



| SEAT NO. | NAME                             | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL                   | SEM. - I CREDIT : 20 |            |               |      |       |
|----------|----------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|----------------------|------------|---------------|------|-------|
|          |                                  |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT         | SEM-I SGPA | RESULT REMARK |      |       |
|          |                                  |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                               |                      |            |               |      |       |
| 01039    | F MOCHI ROSHANIBEN SHANTILAL     |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                            | UNJHA                |            |               |      |       |
|          |                                  |                | 43   | 33                       | 51                       | 37                       | 35                       | 199                           |                      |            |               | PASS |       |
|          |                                  |                | 19   | 17                       | 24                       | 18                       | 22                       | 100                           | 132                  | 6.60       |               |      |       |
|          |                                  |                | 62   | 50                       | 75                       | 55                       | 57                       | 299                           |                      |            |               |      |       |
|          | GP / CR / GR                     |                | 7/C/28   | 6/D/24                   | 8/B/32                   | 6/D/24                   | 6/D/24                   |                               |                      |            |               |      |       |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               |      | 01039 |
| 01040    | F MODH VIDHIBEN DILIPKUMAR       |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                            | UNJHA                |            |               |      |       |
|          |                                  |                | 47   | 33                       | 66                       | 65                       | 45                       | 256                           |                      |            |               | PASS |       |
|          |                                  |                | 24   | 21                       | 28                       | 23                       | 25                       | 121                           | 164                  | 8.20       |               |      |       |
|          |                                  |                | 71   | 54                       | 94                       | 88                       | 70                       | 377                           |                      |            |               |      |       |
|          | GP / CR / GR                     |                | 8/B/32   | 6/D/24                   | 10/A+/40                 | 9/A/36                   | 8/B/32                   |                               |                      |            |               |      |       |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               |      | 01040 |
| 01041    | MODI PRAKASHKUMAR JAYESHKUMAR    |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                            | UNJHA                |            |               |      |       |
|          |                                  |                | 36   | 34                       | 37                       | 50                       | 40                       | 197                           |                      |            |               | PASS |       |
|          |                                  |                | 22   | 18                       | 21                       | 20                       | 20                       | 101                           | 132                  | 6.60       |               |      |       |
|          |                                  |                | 58   | 52                       | 58                       | 70                       | 60                       | 298                           |                      |            |               |      |       |
|          | GP / CR / GR                     |                | 6/D/24   | 6/D/24                   | 6/D/24                   | 8/B/32                   | 7/C/28                   |                               |                      |            |               |      |       |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               |      | 01041 |
| 01042    | F MODI RIYABEN KIRTIKUMAR        |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                            | UNJHA                |            |               |      |       |
|          |                                  |                | 50   | 42                       | 55                       | 69                       | 50                       | 266                           |                      |            |               | PASS |       |
|          |                                  |                | 27   | 20                       | 29                       | 23                       | 25                       | 124                           | 168                  | 8.40       |               |      |       |
|          |                                  |                | 77   | 62                       | 84                       | 92                       | 75                       | 390                           |                      |            |               |      |       |
|          | GP / CR / GR                     |                | 8/B/32   | 7/C/28                   | 9/A/36                   | 10/A+/40                 | 8/B/32                   |                               |                      |            |               |      |       |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               |      | 01042 |
| 01043    | F PADHYA KRUTI HARVADAN          |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                            | UNJHA                |            |               |      |       |
|          |                                  |                | 40   | 32                       | 45                       | 44                       | 38                       | 199                           |                      |            |               | PASS |       |
|          |                                  |                | 22   | 18                       | 22                       | 15                       | 19                       | 096                           | 128                  | 6.40       |               |      |       |
|          |                                  |                | 62   | 50                       | 67                       | 59                       | 57                       | 295                           |                      |            |               |      |       |
|          | GP / CR / GR                     |                | 7/C/28   | 6/D/24                   | 7/C/28                   | 6/D/24                   | 6/D/24                   |                               |                      |            |               |      |       |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               |      | 01043 |
| 01044    | F PARMAR KHUSHBUBEN VASANTKUMAR  |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                            | UNJHA                |            |               |      |       |
|          |                                  |                | 38   | 37                       | 28                       | 33                       | 31                       | 167                           |                      |            |               | PASS |       |
|          |                                  |                | 24   | 15                       | 17                       | 15                       | 21                       | 092                           | 116                  | 5.80       |               |      |       |
|          |                                  |                | 62   | 52                       | 45                       | 48                       | 52                       | 259                           |                      |            |               |      |       |
|          | GP / CR / GR                     |                | 7/C/28   | 6/D/24                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |                               |                      |            |               |      |       |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               |      | 01044 |
| 01045    | PARMAR KIRANKUMAR RAMESHBHAI     |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                            | UNJHA                |            |               |      |       |
|          |                                  |                | 37   | 35                       | 36                       | 38                       | 43                       | 189                           |                      |            |               | PASS |       |
|          |                                  |                | 27   | 19                       | 18                       | 22                       | 25                       | 111                           | 132                  | 6.60       |               |      |       |
|          |                                  |                | 64   | 54                       | 54                       | 60                       | 68                       | 300                           |                      |            |               |      |       |
|          | GP / CR / GR                     |                | 7/C/28   | 6/D/24                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |                               |                      |            |               |      |       |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               |      | 01045 |
| 01046    | F PARMAR SNEHALBEN JASHVANTKUMAR |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                            | UNJHA                |            |               |      |       |
|          |                                  |                | 38   | 35                       | 48                       | 38                       | 41                       | 200                           |                      |            |               | PASS |       |
|          |                                  |                | 27   | 19                       | 29                       | 21                       | 26                       | 122                           | 136                  | 6.80       |               |      |       |
|          |                                  |                | 65   | 54                       | 77                       | 59                       | 67                       | 322                           |                      |            |               |      |       |
|          | GP / CR / GR                     |                | 7/C/28   | 6/D/24                   | 8/B/32                   | 6/D/24                   | 7/C/28                   |                               |                      |            |               |      |       |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               |      | 01046 |



| SEAT NO. | NAME                            | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |  |       |
|----------|---------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--|-------|
|          |                                 |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |  |       |
|          |                                 |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |  |       |
| 01047    | F PATEL AKATABEN VINODBHAI      |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |  |       |
|          |                                 |                | 28   | 28                       | 17                       | 30                       | 37                       | 140                      |                               |              |            | FAIL          |  |       |
|          |                                 |                | 15   | 12                       | 14                       | 15                       | 19                       | 075                      | 84                            |              |            |               |  |       |
|          |                                 |                | 43   | 40                       | 31                       | 45                       | 56                       | 215                      |                               |              |            |               |  |       |
|          | GP / CR / GR                    |                | 5/E/20   | 5/E/20                   | 4/F/0                    | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 01047 |
| 01048    | F PATEL CHARMIBEN SURESHBHAI    |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |  |       |
|          |                                 |                | 28   | 09                       | 02                       | 28                       | 28                       | 095                      |                               |              |            | FAIL          |  |       |
|          |                                 |                | 16   | 13                       | 16                       | 12                       | 17                       | 074                      | 60                            |              |            |               |  |       |
|          |                                 |                | 44   | 22                       | 18                       | 40                       | 45                       | 169                      |                               |              |            |               |  |       |
|          | GP / CR / GR                    |                | 5/E/20   | 4/F/0                    | 4/F/0                    | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |  |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 01048 |
| 01049    | F PATEL DAMINIBAHEN RAMESHBHAI  |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |  |       |
|          |                                 |                | 31   | 28                       | 41                       | 35                       | 34                       | 169                      |                               |              |            | PASS          |  |       |
|          |                                 |                | 19   | 17                       | 18                       | 15                       | 19                       | 088                      | 116                           | 5.80         |            |               |  |       |
|          |                                 |                | 50   | 45                       | 59                       | 50                       | 53                       | 257                      |                               |              |            |               |  |       |
|          | GP / CR / GR                    |                | 6/D/24   | 5/E/20                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 01049 |
| 01050    | F PATEL DAMINIBEN JAYANTILAL    |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |  |       |
|          |                                 |                | 45   | 32                       | 33                       | 46                       | 40                       | 196                      |                               |              |            | PASS          |  |       |
|          |                                 |                | 21   | 17                       | 22                       | 18                       | 26                       | 104                      | 128                           | 6.40         |            |               |  |       |
|          |                                 |                | 66   | 49                       | 55                       | 64                       | 66                       | 300                      |                               |              |            |               |  |       |
|          | GP / CR / GR                    |                | 7/C/28   | 5/E/20                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |  |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 01050 |
| 01051    | F PATEL DHARATIBEN VISHNULAL    |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |  |       |
|          |                                 |                | 45   | 34                       | 49                       | 37                       | 32                       | 197                      |                               |              |            | PASS          |  |       |
|          |                                 |                | 24   | 16                       | 22                       | 17                       | 21                       | 100                      | 132                           | 6.60         |            |               |  |       |
|          |                                 |                | 69   | 50                       | 71                       | 54                       | 53                       | 297                      |                               |              |            |               |  |       |
|          | GP / CR / GR                    |                | 7/C/28   | 6/D/24                   | 8/B/32                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 01051 |
| 01052    | F PATEL DRASHTIBEN PRAHALADBHAI |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |  |       |
|          |                                 |                | 31   | 36                       | 28                       | 28                       | 34                       | 157                      |                               |              |            | PASS          |  |       |
|          |                                 |                | 20   | 16                       | 17                       | 19                       | 19                       | 091                      | 112                           | 5.60         |            |               |  |       |
|          |                                 |                | 51   | 52                       | 45                       | 47                       | 53                       | 248                      |                               |              |            |               |  |       |
|          | GP / CR / GR                    |                | 6/D/24   | 6/D/24                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 01052 |
| 01053    | F PATEL HENALBEN PRAVINBHAI     |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |  |       |
|          |                                 |                | 36   | 35                       | 41                       | 21 + 7                   | 33                       | 166                      |                               |              |            | PASS          |  |       |
|          |                                 |                | 18   | 16                       | 22                       | 17                       | 20                       | 093                      | 120                           | 6.00         |            |               |  |       |
|          |                                 |                | 54   | 51                       | 63                       | 38                       | 53                       | 259                      |                               |              |            | O.119         |  |       |
|          | GP / CR / GR                    |                | 6/D/24   | 6/D/24                   | 7/C/28                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 01053 |
| 01054    | PATEL JIGARKUMAR NANJIBHAI      |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |  |       |
|          |                                 |                | 33   | 36                       | 56                       | 40                       | 34                       | 199                      |                               |              |            | PASS          |  |       |
|          |                                 |                | 22   | 15                       | 22                       | 19                       | 21                       | 099                      | 128                           | 6.40         |            |               |  |       |
|          |                                 |                | 55   | 51                       | 78                       | 59                       | 55                       | 298                      |                               |              |            |               |  |       |
|          | GP / CR / GR                    |                | 6/D/24   | 6/D/24                   | 8/B/32                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 01054 |





| SEAT NO.     | NAME                            | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |               |
|--------------|---------------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|---------------|
|              |                                 |  |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT  |
|              |                                 | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |               |
|              |                                 | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |               |
| <b>01055</b> | F PATEL KINJALBAHEN ASHVINBHAI  | WHOLE  | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |               |
|              |                                 | 29   | 43                       | 30                       | 35                       | 44                       | <b>181</b>  |                      |                         | <b>PASS</b>   |
|              |                                 | 23   | 20                       | 22                       | 18                       | 22                       | <b>105</b>  | 128                  | <b>6.40</b>             |               |
|              |                                 | 52   | 63                       | 52                       | 53                       | 66                       | <b>286</b>  |                      |                         |               |
|              | GP / CR / GR<br>0115200         | 6/D/24   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |             |                      |                         | <b>01055</b>  |
|              |                                 | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               |
| <b>01056</b> | F PATEL KINJALBEN RATILAL       | WHOLE  | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |               |
|              |                                 | 39   | 41                       | 42                       | 30                       | 47                       | <b>199</b>  |                      |                         | <b>PASS</b>   |
|              |                                 | 27   | 20                       | 20                       | 18                       | 26                       | <b>111</b>  | 136                  | <b>6.80</b>             |               |
|              |                                 | 66   | 61                       | 62                       | 48                       | 73                       | <b>310</b>  |                      |                         |               |
|              | GP / CR / GR<br>0115200         | 7/C/28   | 7/C/28                   | 7/C/28                   | 5/E/20                   | 8/B/32                   |             |                      |                         | <b>01056</b>  |
|              |                                 | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               |
| <b>01057</b> | PATEL KIRANKUMAR MANUBHAI       | WHOLE  | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |               |
|              |                                 | 38   | 28                       | 41                       | 22 + 6                   | 48                       | <b>177</b>  |                      |                         | <b>PASS</b>   |
|              |                                 | 21   | 16                       | 18                       | 14                       | 26                       | <b>095</b>  | 120                  | <b>6.00</b>             |               |
|              |                                 | 59   | 44 <b>G</b>              | 59                       | 36                       | 74                       | <b>272</b>  |                      |                         |               |
|              | GP / CR / GR<br>0115200         | 6/D/24   | 5/E/20                   | 6/D/24                   | 5/E/20                   | 8/B/32                   |             |                      |                         | <b>01057</b>  |
|              |                                 | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               |
| <b>01058</b> | F PATEL NEHABEN MUKESHBHAI      | WHOLE  | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |               |
|              |                                 | 42   | 40                       | 46                       | 28                       | 47                       | <b>203</b>  |                      |                         | <b>PASS</b>   |
|              |                                 | 27   | 20                       | 20                       | 17                       | 26                       | <b>110</b>  | 136                  | <b>6.80</b>             |               |
|              |                                 | 69   | 60                       | 66                       | 45                       | 73                       | <b>313</b>  |                      |                         |               |
|              | GP / CR / GR<br>0115200         | 7/C/28   | 7/C/28                   | 7/C/28                   | 5/E/20                   | 8/B/32                   |             |                      |                         | <b>01058</b>  |
|              |                                 | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               |
| <b>01059</b> | F PATEL NIKIBEN CHANDRAKANTBHAI | WHOLE  | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |               |
|              |                                 | 28   | 42                       | 39                       | 28                       | 46                       | <b>183</b>  |                      |                         | <b>PASS</b>   |
|              |                                 | 18   | 12                       | 13                       | 15                       | 18                       | <b>076</b>  | 116                  | <b>5.80</b>             |               |
|              |                                 | 46 <b>G</b>                                      | 54                       | 52                       | 43                       | 64                       | <b>259</b>  |                      |                         |               |
|              | GP / CR / GR<br>0115200         | 5/E/20   | 6/D/24                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |             |                      |                         | <b>01059</b>  |
|              |                                 | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               |
| <b>01060</b> | PATEL NIRAJKUMAR BABULAL        | WHOLE  | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |               |
|              |                                 |  |                          |                          |                          |                          |             |                      |                         | <b>CANCEL</b> |
|              |                                 |  |                          |                          |                          |                          |             |                      |                         |               |
|              |                                 |  |                          |                          |                          |                          |             |                      |                         |               |
|              | GP / CR / GR<br>0115200         | 0//0   | 0//0                     | 0//0                     | 0//0                     | 0//0                     |             |                      |                         | <b>01060</b>  |
|              |                                 | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               |
| <b>01061</b> | F PATEL POOJABEN RAJENDRAKUMAR  | WHOLE  | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |               |
|              |                                 | 43   | 38                       | 46                       | 30                       | 50                       | <b>207</b>  |                      |                         | <b>PASS</b>   |
|              |                                 | 23   | 19                       | 22                       | 17                       | 26                       | <b>107</b>  | 132                  | <b>6.60</b>             |               |
|              |                                 | 66   | 57                       | 68                       | 47                       | 76                       | <b>314</b>  |                      |                         |               |
|              | GP / CR / GR<br>0115200         | 7/C/28   | 6/D/24                   | 7/C/28                   | 5/E/20                   | 8/B/32                   |             |                      |                         | <b>01061</b>  |
|              |                                 | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               |
| <b>01062</b> | PATEL PRITESHKUMAR SURESHBHAI   | WHOLE  | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |               |
|              |                                 | 33   | 29                       | 28                       | 10                       | 28                       | <b>128</b>  |                      |                         | <b>FAIL</b>   |
|              |                                 | 12   | 12                       | 12                       | 12                       | 12                       | <b>060</b>  | 80                   |                         |               |
|              |                                 | 45   | 41                       | 40                       | 22                       | 40                       | <b>188</b>  |                      |                         |               |
|              | GP / CR / GR<br>0115200         | 5/E/20   | 5/E/20                   | 5/E/20                   | 4/F/0                    | 5/E/20                   |             |                      |                         | <b>01062</b>  |
|              |                                 | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               |



| SEAT NO.     | NAME                             | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |               |              |
|--------------|----------------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|---------------|--------------|
|              |                                  |  |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT  | SEM-I SGPA   |
|              |                                  | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |               |              |
|              |                                  | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |               |              |
| <b>01063</b> | F PATEL SAROJBEN BABULAL         | WHOLE  | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |               |              |
|              |                                  | 49   | 36                       | 53                       | 37                       | 48                       | <b>223</b>  |                      |                         |               |              |
|              |                                  | 24   | 21                       | 28                       | 22                       | 26                       | <b>121</b>  | 148                  | <b>7.40</b>             | <b>PASS</b>   |              |
|              |                                  | 73   | 57                       | 81                       | 59                       | 74                       | <b>344</b>  |                      |                         |               |              |
|              | GP / CR / GR                     | 8/B/32   | 6/D/24                   | 9/A/36                   | 6/D/24                   | 8/B/32                   |             |                      |                         |               |              |
|              | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>01063</b> |
| <b>01064</b> | F PATEL SIDDHIBEN VISHNUBHAI     | WHOLE  | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |               |              |
|              |                                  | 44   | 30                       | 48                       | 41                       | 36                       | <b>199</b>  |                      |                         |               |              |
|              |                                  | 23   | 18                       | 23                       | 20                       | 26                       | <b>110</b>  | 136                  | <b>6.80</b>             | <b>PASS</b>   |              |
|              |                                  | 67   | 48                       | 71                       | 61                       | 62                       | <b>309</b>  |                      |                         |               |              |
|              | GP / CR / GR                     | 7/C/28   | 5/E/20                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>01064</b> |
| <b>01065</b> | F PATEL SUCHI ANILKUMAR          | WHOLE  | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |               |              |
|              |                                  | 38   | 39                       | 28                       | 31                       | 44                       | <b>180</b>  |                      |                         |               |              |
|              |                                  | 20   | 16                       | 22                       | 20                       | 19                       | <b>097</b>  | 124                  | <b>6.20</b>             | <b>PASS</b>   |              |
|              |                                  | 58   | 55                       | 50                       | 51                       | 63                       | <b>277</b>  |                      |                         |               |              |
|              | GP / CR / GR                     | 6/D/24   | 6/D/24                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>01065</b> |
| <b>01066</b> | F PATEL SWETABEN BHARATBHAI      | WHOLE  | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |               |              |
|              |                                  | 39   | 32                       | 35                       | 33                       | 44                       | <b>183</b>  |                      |                         |               |              |
|              |                                  | 22   | 18                       | 23                       | 20                       | 25                       | <b>108</b>  | 128                  | <b>6.40</b>             | <b>PASS</b>   |              |
|              |                                  | 61   | 50                       | 58                       | 53                       | 69                       | <b>291</b>  |                      |                         |               |              |
|              | GP / CR / GR                     | 7/C/28   | 6/D/24                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>01066</b> |
| <b>01067</b> | PATEL VIVEKKUMAR HARESHBHAI      | WHOLE  | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |               |              |
|              |                                  | 15   | 12                       | 16                       | 16                       | 16                       | <b>A00</b>  |                      |                         | <b>ABSENT</b> |              |
|              |                                  | 15   | 12                       | 16                       | 16                       | 16                       | <b>075</b>  |                      |                         |               |              |
|              |                                  | 15   | 12                       | 16                       | 16                       | 16                       | <b>075</b>  |                      |                         |               |              |
|              | GP / CR / GR                     | 4/F/0  | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |             |                      |                         |               |              |
|              | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>01067</b> |
| <b>01068</b> | PINDHARA MAHAMMADRAFIK IMAMMIYAN | WHOLE  | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |               |              |
|              |                                  | 41   | 32                       | 43                       | 46                       | 35                       | <b>197</b>  |                      |                         |               |              |
|              |                                  | 22   | 21                       | 21                       | 22                       | 26                       | <b>112</b>  | 136                  | <b>6.80</b>             | <b>PASS</b>   |              |
|              |                                  | 63   | 53                       | 64                       | 68                       | 61                       | <b>309</b>  |                      |                         |               |              |
|              | GP / CR / GR                     | 7/C/28   | 6/D/24                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>01068</b> |
| <b>01069</b> | PRAJAPATI BHARATKUMAR SHANKARAL  | WHOLE  | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |               |              |
|              |                                  | 35   | 30                       | 41                       | 61                       | 40                       | <b>207</b>  |                      |                         |               |              |
|              |                                  | 23   | 20                       | 20                       | 14                       | 21                       | <b>098</b>  | 136                  | <b>6.80</b>             | <b>PASS</b>   |              |
|              |                                  | 58   | 50                       | 61                       | 75                       | 61                       | <b>305</b>  |                      |                         |               |              |
|              | GP / CR / GR                     | 6/D/24   | 6/D/24                   | 7/C/28                   | 8/B/32                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>01069</b> |
| <b>01070</b> | F PRAJAPATI HINABEN GIRISHKUMAR  | WHOLE  | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |               |              |
|              |                                  | 37   | 35                       | 37                       | 47                       | 34                       | <b>190</b>  |                      |                         |               |              |
|              |                                  | 24   | 17                       | 22                       | 17                       | 26                       | <b>106</b>  | 132                  | <b>6.60</b>             | <b>PASS</b>   |              |
|              |                                  | 61   | 52                       | 59                       | 64                       | 60                       | <b>296</b>  |                      |                         |               |              |
|              | GP / CR / GR                     | 7/C/28   | 6/D/24                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>01070</b> |



| SEAT NO. | NAME                              | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II                | SOFT SKILL               | SEM-I TOTAL       | SEM. - I CREDIT : 20 |                         |               |            |
|----------|-----------------------------------|--|--------------------------|--------------------------|----------------------------|--------------------------|-------------------|----------------------|-------------------------|---------------|------------|
|          |                                   |  |                          |                          |                            |                          |                   | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT  | SEM-I SGPA |
|          |                                   | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100   | 28/70<br>12/30<br>40/100 |                   |                      |                         |               |            |
|          |                                   | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4                 | CREDIT : 4               |                   |                      |                         |               |            |
| 01071    | PRAJAPATI ROHITKUMAR MUKESHKUMAR  | WHOLE  | 17                       | UNJHA                    |                            |                          | 21                | UNJHA                |                         | CANCEL        |            |
|          | GP / CR / GR<br>0115200           | 0//0   | 0//0                     | 0//0                     | 0//0                       | 0//0                     |                   |                      |                         | 01071         |            |
|          |                                   | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                            |                          |                   |                      |                         |               |            |
| 01072    | RAJPUT DINESHJI UDESING           | WHOLE  | 17                       | UNJHA                    |                            |                          | 21                | UNJHA                |                         |               |            |
|          | GP / CR / GR<br>0115200           | 36<br>21<br>57<br>6/D/24                         | 31<br>16<br>47<br>5/E/20 | 44<br>19<br>63<br>7/C/28 | 46<br>18<br>64<br>7/C/28   | 37<br>25<br>62<br>7/C/28 | 194<br>099<br>293 | 128                  | 6.40                    | PASS<br>01072 |            |
|          |                                   | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                            |                          |                   |                      |                         |               |            |
| 01073    | F RAJPUT JAGRUTIBEN VISHNUJI      | WHOLE  | 17                       | UNJHA                    |                            |                          | 21                | UNJHA                |                         |               |            |
|          | GP / CR / GR<br>0115200           | 38<br>21<br>59<br>6/D/24                         | 31<br>16<br>47<br>5/E/20 | 42<br>23<br>65<br>7/C/28 | 46<br>19<br>65<br>7/C/28   | 34<br>26<br>60<br>7/C/28 | 191<br>105<br>296 | 128                  | 6.40                    | PASS<br>01073 |            |
|          |                                   | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                            |                          |                   |                      |                         |               |            |
| 01074    | F RAJPUT SHITALBEN RAJUJI         | WHOLE  | 17                       | UNJHA                    |                            |                          | 21                | UNJHA                |                         | CANCEL        |            |
|          | GP / CR / GR<br>0115200           | 0//0   | 0//0                     | 0//0                     | 0//0                       | 0//0                     |                   |                      |                         | 01074         |            |
|          |                                   | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                            |                          |                   |                      |                         |               |            |
| 01075    | F RANGREJ PARVINBANU ABDULRAHEMAN | WHOLE  | 17                       | UNJHA                    |                            |                          | 21                | UNJHA                |                         |               |            |
|          | GP / CR / GR<br>0115200           | 45<br>19<br>64<br>7/C/28                         | 39<br>19<br>58<br>6/D/24 | 41<br>16<br>57<br>6/D/24 | 51<br>12<br>63<br>7/C/28   | 32<br>21<br>53<br>6/D/24 | 208<br>087<br>295 | 128                  | 6.40                    | PASS<br>01075 |            |
|          |                                   | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                            |                          |                   |                      |                         |               |            |
| 01076    | F RATHOD PARASBEN KISHORBHAI      | WHOLE  | 17                       | UNJHA                    |                            |                          | 21                | UNJHA                |                         |               |            |
|          | GP / CR / GR<br>0115200           | 31<br>22<br>53<br>6/D/24                         | 36<br>17<br>53<br>6/D/24 | 38<br>19<br>57<br>6/D/24 | 35<br>20<br>55<br>6/D/24   | 46<br>21<br>67<br>7/C/28 | 186<br>099<br>285 | 124                  | 6.20                    | PASS<br>01076 |            |
|          |                                   | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                            |                          |                   |                      |                         |               |            |
| 01077    | F RAVAL PRIYANKA MAHENDRAKUMAR    | WHOLE  | 17                       | UNJHA                    |                            |                          | 21                | UNJHA                |                         |               |            |
|          | GP / CR / GR<br>0115200           | 28<br>17<br>45 G<br>5/E/20                       | 38<br>15<br>53<br>6/D/24 | 38<br>17<br>55<br>6/D/24 | 28<br>15<br>43 G<br>5/E/20 | 37<br>19<br>56<br>6/D/24 | 169<br>083<br>252 | 112                  | 5.60                    | PASS<br>01077 |            |
|          |                                   | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                            |                          |                   |                      |                         |               |            |
| 01078    | RAVAL SANJAYKUMAR BABUBHAI        | WHOLE  | 17                       | UNJHA                    |                            |                          | 21                | UNJHA                |                         |               |            |
|          | GP / CR / GR<br>0115200           | 45<br>23<br>68<br>7/C/28                         | 42<br>19<br>61<br>7/C/28 | 58<br>27<br>85<br>9/A/36 | 41<br>23<br>64<br>7/C/28   | 38<br>25<br>63<br>7/C/28 | 224<br>117<br>341 | 148                  | 7.40                    | PASS<br>01078 |            |
|          |                                   | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                            |                          |                   |                      |                         |               |            |



| SEAT NO.     | NAME                              | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |  |              |
|--------------|-----------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--|--------------|
|              |                                   |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |  |              |
|              |                                   |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |  |              |
| <b>01079</b> | RAVAL VISHALKUMAR REVABHAI        |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |  |              |
|              |                                   |                | 31   | 33                       | 44                       | 31                       | 28                       | <b>167</b>               |                               |              |            |               |  |              |
|              |                                   |                | 18   | 14                       | 18                       | 18                       | 20                       | <b>088</b>               | 108                           | <b>5.40</b>  |            | <b>PASS</b>   |  |              |
|              |                                   |                | 49   | 47                       | 62                       | 49                       | 48                       | <b>255</b>               |                               |              |            |               |  |              |
|              | GP / CR / GR                      |                | 5/E/20   | 5/E/20                   | 7/C/28                   | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |  |              |
|              | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>01079</b> |
| <b>01080</b> | F SAVAYA DIPIKABEN AMRUTBHAI      |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |  |              |
|              |                                   |                | 05   | 31                       | 33                       | 28                       | 43                       | <b>140</b>               |                               |              |            |               |  |              |
|              |                                   |                | 20   | 17                       | 15                       | 15                       | 20                       | <b>087</b>               | 88                            |              |            | <b>FAIL</b>   |  |              |
|              |                                   |                | 25   | 48                       | 48                       | 43                       | 63                       | <b>227</b>               |                               |              |            |               |  |              |
|              | GP / CR / GR                      |                | 4/F/0  | 5/E/20                   | 5/E/20                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |  |              |
|              | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>01080</b> |
| <b>01081</b> | F SHAH NIYATIBEN SHARADKUMAR      |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |  |              |
|              |                                   |                | 45   | 43                       | 50                       | 39                       | 43                       | <b>220</b>               |                               |              |            |               |  |              |
|              |                                   |                | 22   | 21                       | 24                       | 19                       | 22                       | <b>108</b>               | 140                           | <b>7.00</b>  |            | <b>PASS</b>   |  |              |
|              |                                   |                | 67   | 64                       | 74                       | 58                       | 65                       | <b>328</b>               |                               |              |            |               |  |              |
|              | GP / CR / GR                      |                | 7/C/28   | 7/C/28                   | 8/B/32                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |  |              |
|              | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>01081</b> |
| <b>01082</b> | SHARMA SHIVPANDIT RAJNPRASAD      |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |  |              |
|              |                                   |                | 28   | 18                       | 19                       | 29                       | 31                       | <b>125</b>               |                               |              |            |               |  |              |
|              |                                   |                | 12   | 15                       | 12                       | 12                       | 13                       | <b>064</b>               | 60                            |              |            | <b>FAIL</b>   |  |              |
|              |                                   |                | 40   | 33                       | 31                       | 41                       | 44                       | <b>189</b>               |                               |              |            |               |  |              |
|              | GP / CR / GR                      |                | 5/E/20   | 4/F/0                    | 4/F/0                    | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |  |              |
|              | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>01082</b> |
| <b>01083</b> | SIPAI FARIDKHAN BHIKHUMIYA        |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |  |              |
|              |                                   |                | 45   | 35                       | 40                       | 37                       | 45                       | <b>202</b>               |                               |              |            |               |  |              |
|              |                                   |                | 20   | 21                       | 22                       | 15                       | 22                       | <b>100</b>               | 132                           | <b>6.60</b>  |            | <b>PASS</b>   |  |              |
|              |                                   |                | 65   | 56                       | 62                       | 52                       | 67                       | <b>302</b>               |                               |              |            |               |  |              |
|              | GP / CR / GR                      |                | 7/C/28   | 6/D/24                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |  |              |
|              | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>01083</b> |
| <b>01084</b> | SIPAI SHAHRUKHKHAN MUJEFARKHAN    |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |  |              |
|              |                                   |                | 28   | 37                       | 23 + 5                   | 29                       | 33                       | <b>150</b>               |                               |              |            |               |  |              |
|              |                                   |                | 18   | 17                       | 18                       | 16                       | 19                       | <b>088</b>               | 108                           | <b>5.40</b>  |            | <b>PASS</b>   |  |              |
|              |                                   |                | 46   | 54                       | 41                       | 45                       | 52                       | <b>238</b>               |                               |              |            | <b>0.119</b>  |  |              |
|              | GP / CR / GR                      |                | 5/E/20   | 6/D/24                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |  |              |
|              | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>01084</b> |
| <b>01085</b> | F SOLANKI VAISHALIBEN VISHNUBHAI  |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |  |              |
|              |                                   |                | 40   | 40                       | 33                       | 28                       | 44                       | <b>185</b>               |                               |              |            |               |  |              |
|              |                                   |                | 23   | 18                       | 17                       | 14                       | 25                       | <b>097</b>               | 124                           | <b>6.20</b>  |            | <b>PASS</b>   |  |              |
|              |                                   |                | 63   | 58                       | 50                       | 42                       | 69                       | <b>282</b>               |                               |              |            |               |  |              |
|              | GP / CR / GR                      |                | 7/C/28   | 6/D/24                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |  |              |
|              | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>01085</b> |
| <b>01086</b> | SOMPURA KRUNALKUMAR BHUPENDRABHAI |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |  |              |
|              |                                   |                | 38   | 28                       | 14                       | 28                       | 29                       | <b>137</b>               |                               |              |            |               |  |              |
|              |                                   |                | 14   | 15                       | 12                       | 14                       | 18                       | <b>073</b>               | 84                            |              |            | <b>FAIL</b>   |  |              |
|              |                                   |                | 52   | 43 <b>G</b>              | 26                       | 42 <b>G</b>              | 47                       | <b>210</b>               |                               |              |            |               |  |              |
|              | GP / CR / GR                      |                | 6/D/24   | 5/E/20                   | 4/F/0                    | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |  |              |
|              | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>01086</b> |



| SEAT NO.     | NAME                             | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |               |              |
|--------------|----------------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|---------------|--------------|
|              |                                  |  |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT  | SEM-I SGPA   |
|              |                                  | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |               |              |
|              |                                  | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |               |              |
| <b>01087</b> | F THAKAR MONIKABEN DILIPKUMAR    | WHOLE  | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |               |              |
|              |                                  | 39   | 34                       | 42                       | 31                       | 38                       | <b>184</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                  | 21   | 19                       | 19                       | 21                       | 21                       | <b>101</b>  | 128                  | <b>6.40</b>             |               |              |
|              |                                  | 60   | 53                       | 61                       | 52                       | 59                       | <b>285</b>  |                      |                         |               |              |
|              | GP / CR / GR                     | 7/C/28   | 6/D/24                   | 7/C/28                   | 6/D/24                   | 6/D/24                   |             |                      |                         |               |              |
|              | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>01087</b> |
| <b>01088</b> | F THAKAR SHRUTIBEN MAHENDRAKUMAR | WHOLE  | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |               |              |
|              |                                  | 30   | 32                       | 30                       | 40                       | 41                       | <b>173</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                  | 18   | 17                       | 16                       | 16                       | 20                       | <b>087</b>  | 112                  | <b>5.60</b>             |               |              |
|              |                                  | 48   | 49                       | 46                       | 56                       | 61                       | <b>260</b>  |                      |                         |               |              |
|              | GP / CR / GR                     | 5/E/20   | 5/E/20                   | 5/E/20                   | 6/D/24                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>01088</b> |
| <b>01089</b> | F THAKER MONIKA BHUPESHKUMAR     | WHOLE  | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |               |              |
|              |                                  | 32   | 32                       | 41                       | 45                       | 45                       | <b>195</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                  | 18   | 17                       | 21                       | 17                       | 21                       | <b>094</b>  | 128                  | <b>6.40</b>             |               |              |
|              |                                  | 50   | 49                       | 62                       | 62                       | 66                       | <b>289</b>  |                      |                         |               |              |
|              | GP / CR / GR                     | 6/D/24   | 5/E/20                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>01089</b> |
| <b>01090</b> | THAKOR JALAMSINH BABUJI          | WHOLE  | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |               |              |
|              |                                  | 38   | 37                       | 28                       | 28                       | 34                       | <b>165</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                  | 18   | 17                       | 16                       | 21                       | 21                       | <b>093</b>  | 112                  | <b>5.60</b>             |               |              |
|              |                                  | 56   | 54                       | 44                       | 49                       | 55                       | <b>258</b>  |                      |                         |               |              |
|              | GP / CR / GR                     | 6/D/24   | 6/D/24                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |             |                      |                         |               |              |
|              | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>01090</b> |
| <b>01091</b> | THAKOR JIGANESHJI NATAVARBHAI    | WHOLE  | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |               |              |
|              |                                  | 0//0   | 0//0                     | 0//0                     | 0//0                     | 0//0                     |             |                      |                         | <b>CANCEL</b> |              |
|              | GP / CR / GR                     | 0//0   | 0//0                     | 0//0                     | 0//0                     | 0//0                     |             |                      |                         |               |              |
|              | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>01091</b> |
| <b>01092</b> | THAKOR KARANKUMAR MANGAJI        | WHOLE  | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |               |              |
|              |                                  | 38   | 40                       | 28                       | 39                       | 28                       | <b>173</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                  | 17   | 13                       | 17                       | 15                       | 20                       | <b>082</b>  | 112                  | <b>5.60</b>             |               |              |
|              |                                  | 55   | 53                       | 45                       | 54                       | 48                       | <b>255</b>  |                      |                         |               |              |
|              | GP / CR / GR                     | 6/D/24   | 6/D/24                   | 5/E/20                   | 6/D/24                   | 5/E/20                   |             |                      |                         |               |              |
|              | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>01092</b> |
| <b>01093</b> | THAKOR SANJAYSINH DALSANGJI      | WHOLE  | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |               |              |
|              |                                  | 31   | 36                       | 43                       | 35                       | 29                       | <b>174</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                  | 23   | 16                       | 23                       | 21                       | 21                       | <b>104</b>  | 124                  | <b>6.20</b>             |               |              |
|              |                                  | 54   | 52                       | 66                       | 56                       | 50                       | <b>278</b>  |                      |                         |               |              |
|              | GP / CR / GR                     | 6/D/24   | 6/D/24                   | 7/C/28                   | 6/D/24                   | 6/D/24                   |             |                      |                         |               |              |
|              | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>01093</b> |
| <b>01094</b> | F THAKOR SHOBHANABEN VIHAJI      | WHOLE  | 17                       | UNJHA                    |                          |                          | 21          | UNJHA                |                         |               |              |
|              |                                  | 44   | 39                       | 63                       | 44                       | 39                       | <b>229</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                  | 24   | 20                       | 29                       | 22                       | 22                       | <b>117</b>  | 148                  | <b>7.40</b>             |               |              |
|              |                                  | 68   | 59                       | 92                       | 66                       | 61                       | <b>346</b>  |                      |                         |               |              |
|              | GP / CR / GR                     | 7/C/28   | 6/D/24                   | 10/A+/40                 | 7/C/28                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>01094</b> |



| SEAT NO. | NAME                            | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |  |       |
|----------|---------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--|-------|
|          |                                 |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |  |       |
|          |                                 |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |  |       |
| 01095    | VAGHELA JIGNESHKUMAR RAMESHBHAI |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |  |       |
|          |                                 |                | 20   | 28                       | 36                       | 18                       | 33                       | 135                      |                               |              |            | FAIL          |  |       |
|          |                                 |                | 19   | 15                       | 16                       | 16                       | 19                       | 085                      | 68                            |              |            |               |  |       |
|          |                                 |                | 39   | 43                       | 52                       | 34                       | 52                       | 220                      |                               |              |            |               |  |       |
|          | GP / CR / GR                    |                | 4/F/0  | 5/E/20                   | 6/D/24                   | 4/F/0                    | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 01095 |
| 01096    | F YOGI MAMATA DHARAMVIR         |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |  |       |
|          |                                 |                | 30   | 42                       | 38                       | 28                       | 38                       | 176                      |                               |              |            | PASS          |  |       |
|          |                                 |                | 22   | 19                       | 18                       | 13                       | 20                       | 092                      | 120                           | 6.00         |            |               |  |       |
|          |                                 |                | 52   | 61                       | 56                       | 41                       | 58                       | 268                      |                               |              |            |               |  |       |
|          | GP / CR / GR                    |                | 6/D/24   | 7/C/28                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 01096 |
| 01097    | ZALA VISHALKUMAR CHANDUJI       |                | WHOLE  | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |  |       |
|          |                                 |                | 39   | 33                       | 39                       | 30                       | 38                       | 179                      |                               |              |            | PASS          |  |       |
|          |                                 |                | 20   | 17                       | 17                       | 16                       | 25                       | 095                      | 120                           | 6.00         |            |               |  |       |
|          |                                 |                | 59   | 50                       | 56                       | 46                       | 63                       | 274                      |                               |              |            |               |  |       |
|          | GP / CR / GR                    |                | 6/D/24   | 6/D/24                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |  |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 01097 |
| 01098    | JANI BHARGAVKUMAR NATAVARLAL    |                | PART   | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |  |       |
|          |                                 |                |  | (39)                     | 19                       | (28)                     | (39)                     | 125                      |                               |              |            | FAIL          |  |       |
|          |                                 |                | 20   | (16)                     | 19                       | (18)                     | (23)                     | 096                      | 72                            |              |            |               |  |       |
|          |                                 |                | 20   | (55)                     | 38                       | (46)                     | (62)                     | 221                      |                               |              |            |               |  |       |
|          | GP / CR / GR                    |                | 4/F/0  | 6/D/24                   | 4/F/0                    | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |  |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 01098 |
| 01099    | JOSHI PARTHKUMAR KIRITKUMAR     |                | PART   | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |  |       |
|          |                                 |                | (28)   | (32)                     | 18                       | (28)                     | (42)                     | 148                      |                               |              |            | FAIL          |  |       |
|          |                                 |                | (17)   | (19)                     | 16                       | (19)                     | (18)                     | 089                      | 92                            |              |            |               |  |       |
|          |                                 |                | (45)   | (51)                     | 34                       | (47)                     | (60)                     | 237                      |                               |              |            |               |  |       |
|          | GP / CR / GR                    |                | 5/E/20   | 6/D/24                   | 4/F/0                    | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |  |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 01099 |
| 01100    | PATEL DHARMENDRAKUMAR MAFATLAL  |                | PART   | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |  |       |
|          |                                 |                | (32)   | (28)                     | (49)                     |                          | (39)                     | 148                      |                               |              |            | ABSENT        |  |       |
|          |                                 |                | (22)   | (17)                     | (14)                     | 18                       | (16)                     | 087                      | 96                            |              |            |               |  |       |
|          |                                 |                | (54)   | (45)                     | (63)                     | 18                       | (55)                     | 235                      |                               |              |            |               |  |       |
|          | GP / CR / GR                    |                | 6/D/24   | 5/E/20                   | 7/C/28                   | 4/F/0                    | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 01100 |
| 01101    | PATEL DIPESHKUMAR BHARATBHAI    |                | PART   | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |  |       |
|          |                                 |                |  | (35)                     | (46)                     | (28)                     | (39)                     | 148                      |                               |              |            | ABSENT        |  |       |
|          |                                 |                | 19   | (18)                     | (14)                     | (14)                     | (16)                     | 081                      | 96                            |              |            |               |  |       |
|          |                                 |                | 19   | (53)                     | (60)                     | (42)                     | (55)                     | 229                      |                               |              |            |               |  |       |
|          | GP / CR / GR                    |                | 4/F/0  | 6/D/24                   | 7/C/28                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 01101 |
| 01102    | PATEL PIYUSHKUMAR JIVANBHAI     |                | PART   | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |  |       |
|          |                                 |                | (28)   | (42)                     |                          |                          | (32)                     | 102                      |                               |              |            | ABSENT        |  |       |
|          |                                 |                | (19)   | (16)                     | 13                       | 12                       | (22)                     | 082                      | 68                            |              |            |               |  |       |
|          |                                 |                | (47)   | (58)                     | 13                       | 12                       | (54)                     | 184                      |                               |              |            |               |  |       |
|          | GP / CR / GR                    |                | 5/E/20   | 6/D/24                   | 4/F/0                    | 4/F/0                    | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 01102 |



| SEAT NO. | NAME                                | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|-------------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                     |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                     |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01103    | F PATEL SUCHITABEN PRAVINBHAI       |                | PART   | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                     |                |  | 38                       | 33                       | 30                       | (37)                     | (31)                     | 169                           |              |            | PASS          |       |
|          |                                     |                |  | 20                       | 16                       | 19                       | (17)                     | (23)                     | 095                           | 112          | 5.60       |               |       |
|          |                                     |                |  | 58                       | 49                       | 49                       | (54)                     | (54)                     | 264                           |              |            |               |       |
|          | GP / CR / GR                        |                | 6/D/24   | 5/E/20                   | 5/E/20                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                             |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01103 |
| 01104    | PRAJAPATI KIRANKUMAR KHETAJI        |                | PART   | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                     |                |  | (30)                     | (33)                     | 19                       | (28)                     | (39)                     | 149                           |              |            | FAIL          |       |
|          |                                     |                |  | (19)                     | (12)                     | 15                       | (13)                     | (19)                     | 078                           | 84           |            |               |       |
|          |                                     |                |  | (49)                     | (45)                     | 34                       | (41)                     | (58)                     | 227                           |              |            |               |       |
|          | GP / CR / GR                        |                | 5/E/20   | 5/E/20                   | 4/F/0                    | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                             |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01104 |
| 01105    | THAKOR NAVGHANJI HAMIRJI            |                | PART   | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                     |                |  | (31)                     | (38)                     | 11                       | 37                       | (39)                     | 156                           |              |            | FAIL          |       |
|          |                                     |                |  | (18)                     | (17)                     | 15                       | 14                       | (17)                     | 081                           | 92           |            |               |       |
|          |                                     |                |  | (49)                     | (55)                     | 26                       | 51                       | (56)                     | 237                           |              |            |               |       |
|          | GP / CR / GR                        |                | 5/E/20   | 6/D/24                   | 4/F/0                    | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                             |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01105 |
| 01106    | THAKOR ROHITKUMAR POPATJI           |                | PART   | 17                       | UNJHA                    |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                     |                |  | (33)                     | (39)                     | 19                       | 28                       | (41)                     | 160                           |              |            | FAIL          |       |
|          |                                     |                |  | (21)                     | (19)                     | 15                       | 26                       | (18)                     | 099                           | 96           |            |               |       |
|          |                                     |                |  | (54)                     | (58)                     | 34                       | 54                       | (59)                     | 259                           |              |            |               |       |
|          | GP / CR / GR                        |                | 6/D/24   | 6/D/24                   | 4/F/0                    | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                             |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01106 |
| 00124    | F AGALODIYA KULSUMFATMA VAJIRALI    |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |       |
|          |                                     |                |  | 42                       | 41                       | 14                       | 21                       | 38                       | 156                           |              |            | FAIL          |       |
|          |                                     |                |  | 18                       | 23                       | 18                       | 22                       | 22                       | 103                           | 84           |            |               |       |
|          |                                     |                |  | 60                       | 64                       | 32                       | 43                       | 60                       | 259                           |              |            |               |       |
|          | GP / CR / GR                        |                | 7/C/28   | 7/C/28                   | 4/F/0                    | 4/F/0                    | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                             |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00124 |
| 00125    | F ALAJIWALA GULNAJBEGAM SHAMSHUDDIN |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |       |
|          |                                     |                |  | 39                       | 42                       | 36                       | 28                       | 41                       | 186                           |              |            | PASS          |       |
|          |                                     |                |  | 24                       | 25                       | 22                       | 23                       | 25                       | 119                           | 132          | 6.60       |               |       |
|          |                                     |                |  | 63                       | 67                       | 58                       | 51                       | 66                       | 305                           |              |            |               |       |
|          | GP / CR / GR                        |                | 7/C/28   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                             |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00125 |
| 00126    | F ASARI VIJYABAHEN BHURJIBHAI       |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |       |
|          |                                     |                |  | 32                       | 46                       | 11                       | 28                       | 37                       | 154                           |              |            | FAIL          |       |
|          |                                     |                |  | 22                       | 22                       | 18                       | 20                       | 24                       | 106                           | 100          |            |               |       |
|          |                                     |                |  | 54                       | 68                       | 29                       | 48                       | 61                       | 260                           |              |            |               |       |
|          | GP / CR / GR                        |                | 6/D/24   | 7/C/28                   | 4/F/0                    | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                             |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00126 |
| 00127    | BALEVA RAHULKUMAR MANJIBHAI         |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |       |
|          |                                     |                |  | 36                       | 30                       | 10                       | 28                       | 43                       | 147                           |              |            | FAIL          |       |
|          |                                     |                |  | 24                       | 24                       | 18                       | 20                       | 24                       | 110                           | 100          |            |               |       |
|          |                                     |                |  | 60                       | 54                       | 28                       | 48                       | 67                       | 257                           |              |            |               |       |
|          | GP / CR / GR                        |                | 7/C/28   | 6/D/24                   | 4/F/0                    | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                             |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00127 |



| SEAT NO.     | NAME                                | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS | ELECTIVE-I  | ELECTIVE-II | SOFT SKILL  | SEM-I TOTAL | SEM. - I CREDIT : 20 |             |               |              |        |                         |              |            |               |
|--------------|-------------------------------------|--|----------------------|-------------|-------------|-------------|-------------|----------------------|-------------|---------------|--------------|--------|-------------------------|--------------|------------|---------------|
|              |                                     |  |                      |             |             |             |             | EXT. INT. TOT.       | 28/70       | 28/70         | 28/70        | 28/70  | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |
|              |                                     |  |                      |             |             |             |             |                      | 12/30       | 12/30         | 12/30        | 12/30  |                         |              |            |               |
|              |                                     |  |                      |             |             |             |             |                      | 40/100      | 40/100        | 40/100       | 40/100 |                         |              |            |               |
| CREDIT : 4   |                                     | CREDIT : 4                                       |                      | CREDIT : 4  |             | CREDIT : 4  |             | CREDIT : 4           |             |               |              |        |                         |              |            |               |
| <b>00128</b> | BELIM MOSOHEL FIROZBHAI             | WHOLE  | 18                   | HIMMATNAGAR | 5           | HIMMATNAGAR |             |                      |             |               |              |        |                         |              |            |               |
|              |                                     | 34   | 19                   | 11          | 28          | 40          | <b>132</b>  |                      |             | <b>FAIL</b>   |              |        |                         |              |            |               |
|              |                                     | 16   | 23                   | 17          | 19          | 19          | <b>094</b>  | 68                   |             |               |              |        |                         |              |            |               |
|              |                                     | 50   | 42                   | 28          | 47          | 59          | <b>226</b>  |                      |             |               |              |        |                         |              |            |               |
|              | GP / CR / GR                        | 6/D/24   | 4/F/0                | 4/F/0       | 5/E/20      | 6/D/24      |             |                      |             |               |              |        |                         |              |            |               |
|              | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |             |             |                      |             |               | <b>00128</b> |        |                         |              |            |               |
| <b>00129</b> | BODAR HITESHKUMAR LALJIBHAI         | WHOLE  | 18                   | HIMMATNAGAR | 5           | HIMMATNAGAR |             |                      |             |               |              |        |                         |              |            |               |
|              |                                     | 34   | 37                   | 11          | 28          | 40          | <b>150</b>  |                      |             | <b>FAIL</b>   |              |        |                         |              |            |               |
|              |                                     | 22   | 24                   | 16          | 20          | 23          | <b>105</b>  | 100                  |             |               |              |        |                         |              |            |               |
|              |                                     | 56   | 61                   | 27          | 48          | 63          | <b>255</b>  |                      |             |               |              |        |                         |              |            |               |
|              | GP / CR / GR                        | 6/D/24   | 7/C/28               | 4/F/0       | 5/E/20      | 7/C/28      |             |                      |             |               |              |        |                         |              |            |               |
|              | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |             |             |                      |             |               | <b>00129</b> |        |                         |              |            |               |
| <b>00130</b> | CHAMPAVAT SURENDRASINH RAJENDRASINH | WHOLE  | 18                   | HIMMATNAGAR | 5           | HIMMATNAGAR |             |                      |             |               |              |        |                         |              |            |               |
|              |                                     | 30   | 44                   | 14          | 30          | 36          | <b>154</b>  |                      |             | <b>FAIL</b>   |              |        |                         |              |            |               |
|              |                                     | 22   | 22                   | 16          | 20          | 22          | <b>102</b>  | 100                  |             |               |              |        |                         |              |            |               |
|              |                                     | 52   | 66                   | 30          | 50          | 58          | <b>256</b>  |                      |             |               |              |        |                         |              |            |               |
|              | GP / CR / GR                        | 6/D/24   | 7/C/28               | 4/F/0       | 6/D/24      | 6/D/24      |             |                      |             |               |              |        |                         |              |            |               |
|              | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |             |             |                      |             |               | <b>00130</b> |        |                         |              |            |               |
| <b>00131</b> | F CHAUDHARI PAYALBEN BALDEVBHAI     | WHOLE  | 18                   | HIMMATNAGAR | 5           | HIMMATNAGAR |             |                      |             |               |              |        |                         |              |            |               |
|              |                                     | 32   | 44                   | 14          | 19          | 40          | <b>149</b>  |                      |             | <b>FAIL</b>   |              |        |                         |              |            |               |
|              |                                     | 20   | 22                   | 17          | 20          | 23          | <b>102</b>  | 80                   |             |               |              |        |                         |              |            |               |
|              |                                     | 52   | 66                   | 31          | 39          | 63          | <b>251</b>  |                      |             |               |              |        |                         |              |            |               |
|              | GP / CR / GR                        | 6/D/24   | 7/C/28               | 4/F/0       | 4/F/0       | 7/C/28      |             |                      |             |               |              |        |                         |              |            |               |
|              | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |             |             |                      |             |               | <b>00131</b> |        |                         |              |            |               |
| <b>00132</b> | CHAUHAN HARDIKKUMAR KANTISINH       | WHOLE  | 18                   | HIMMATNAGAR | 5           | HIMMATNAGAR |             |                      |             |               |              |        |                         |              |            |               |
|              |                                     | 45   | 38                   | 10          | 13          | 37          | <b>143</b>  |                      |             | <b>FAIL</b>   |              |        |                         |              |            |               |
|              |                                     | 19   | 19                   | 13          | 18          | 21          | <b>090</b>  | 76                   |             |               |              |        |                         |              |            |               |
|              |                                     | 64   | 57                   | 23          | 31          | 58          | <b>233</b>  |                      |             |               |              |        |                         |              |            |               |
|              | GP / CR / GR                        | 7/C/28   | 6/D/24               | 4/F/0       | 4/F/0       | 6/D/24      |             |                      |             |               |              |        |                         |              |            |               |
|              | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |             |             |                      |             |               | <b>00132</b> |        |                         |              |            |               |
| <b>00133</b> | F CHAUHAN SHILPABEN SHAMJIBHAI      | WHOLE  | 18                   | HIMMATNAGAR | 5           | HIMMATNAGAR |             |                      |             |               |              |        |                         |              |            |               |
|              |                                     |  |                      |             |             |             |             |                      |             | <b>CANCEL</b> |              |        |                         |              |            |               |
|              | GP / CR / GR                        | 0//0   | 0//0                 | 0//0        | 0//0        | 0//0        |             |                      |             |               |              |        |                         |              |            |               |
|              | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |             |             |                      |             |               | <b>00133</b> |        |                         |              |            |               |
| <b>00134</b> | CHOKHAWALA MOHAMMADFAIYAZ           | WHOLE  | 18                   | HIMMATNAGAR | 5           | HIMMATNAGAR |             |                      |             |               |              |        |                         |              |            |               |
|              |                                     | 45   | 38                   | 54          | 30          | 37          | <b>204</b>  |                      |             | <b>PASS</b>   |              |        |                         |              |            |               |
|              |                                     | 16   | 23                   | 16          | 17          | 22          | <b>094</b>  | 132                  | <b>6.60</b> |               |              |        |                         |              |            |               |
|              |                                     | 61   | 61                   | 70          | 47          | 59          | <b>298</b>  |                      |             |               |              |        |                         |              |            |               |
|              | GP / CR / GR                        | 7/C/28   | 7/C/28               | 8/B/32      | 5/E/20      | 6/D/24      |             |                      |             |               |              |        |                         |              |            |               |
|              | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |             |             |                      |             |               | <b>00134</b> |        |                         |              |            |               |
| <b>00135</b> | F DEVLA BUSHRABEGAM ABDULRAHIM      | WHOLE  | 18                   | HIMMATNAGAR | 5           | HIMMATNAGAR |             |                      |             |               |              |        |                         |              |            |               |
|              |                                     | 46   | 43                   | 52          | 44          | 31          | <b>216</b>  |                      |             | <b>PASS</b>   |              |        |                         |              |            |               |
|              |                                     | 23   | 25                   | 28          | 26          | 23          | <b>125</b>  | 148                  | <b>7.40</b> |               |              |        |                         |              |            |               |
|              |                                     | 69   | 68                   | 80          | 70          | 54          | <b>341</b>  |                      |             |               |              |        |                         |              |            |               |
|              | GP / CR / GR                        | 7/C/28   | 7/C/28               | 9/A/36      | 8/B/32      | 6/D/24      |             |                      |             |               |              |        |                         |              |            |               |
|              | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |             |             |                      |             |               | <b>00135</b> |        |                         |              |            |               |





| SEAT NO.     | NAME                               | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |              |
|--------------|------------------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|--------------|
|              |                                    |  |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT |
|              |                                    | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |              |
|              |                                    | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |              |
| <b>00136</b> | F DEVLA FARHINBEGAM ABDULSAMAD     | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |              |
|              |                                    | 43   | 47                       | 55                       | 34                       | 45                       | <b>224</b>  |                      |                         | <b>PASS</b>  |
|              |                                    | 24   | 24                       | 28                       | 24                       | 23                       | <b>123</b>  | 148                  | <b>7.40</b>             |              |
|              |                                    | 67   | 71                       | 83                       | 58                       | 68                       | <b>347</b>  |                      |                         |              |
|              | GP / CR / GR                       | 7/C/28   | 8/B/32                   | 9/A/36                   | 6/D/24                   | 7/C/28                   |             |                      |                         | <b>00136</b> |
|              | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              |
| <b>00137</b> | F DOI FOZIYABIBI NAZIRAHMAD        | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |              |
|              |                                    | 46   | 45                       | 49                       | 28                       | 44                       | <b>212</b>  |                      |                         | <b>PASS</b>  |
|              |                                    | 21   | 26                       | 24                       | 24                       | 23                       | <b>118</b>  | 144                  | <b>7.20</b>             |              |
|              |                                    | 67   | 71                       | 73                       | 52                       | 67                       | <b>330</b>  |                      |                         |              |
|              | GP / CR / GR                       | 7/C/28   | 8/B/32                   | 8/B/32                   | 6/D/24                   | 7/C/28                   |             |                      |                         | <b>00137</b> |
|              | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              |
| <b>00138</b> | F GHORI MARJINABANU AFTABHUSEN     | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |              |
|              |                                    | 44   | 38                       | 42                       | 31                       | 43                       | <b>198</b>  |                      |                         | <b>PASS</b>  |
|              |                                    | 22   | 25                       | 21                       | 19                       | 24                       | <b>111</b>  | 136                  | <b>6.80</b>             |              |
|              |                                    | 66   | 63                       | 63                       | 50                       | 67                       | <b>309</b>  |                      |                         |              |
|              | GP / CR / GR                       | 7/C/28   | 7/C/28                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |             |                      |                         | <b>00138</b> |
|              | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              |
| <b>00139</b> | F GOSWAMI ARTIBEN KAMLESHGIRI      | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |              |
|              |                                    | 47   | 50                       | 41                       | 44                       | 44                       | <b>226</b>  |                      |                         | <b>PASS</b>  |
|              |                                    | 25   | 25                       | 20                       | 27                       | 23                       | <b>120</b>  | 152                  | <b>7.60</b>             |              |
|              |                                    | 72   | 75                       | 61                       | 71                       | 67                       | <b>346</b>  |                      |                         |              |
|              | GP / CR / GR                       | 8/B/32   | 8/B/32                   | 7/C/28                   | 8/B/32                   | 7/C/28                   |             |                      |                         | <b>00139</b> |
|              | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              |
| <b>00140</b> | F GOSWAMI LABHUBAHEN SURESHGIRI    | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |              |
|              |                                    | 40   | 40                       | 28                       | 28                       | 35                       | <b>171</b>  |                      |                         | <b>PASS</b>  |
|              |                                    | 17   | 21                       | 20                       | 21                       | 23                       | <b>102</b>  | 116                  | <b>5.80</b>             |              |
|              |                                    | 57   | 61                       | 48                       | 49                       | 58                       | <b>273</b>  |                      |                         |              |
|              | GP / CR / GR                       | 6/D/24   | 7/C/28                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |             |                      |                         | <b>00140</b> |
|              | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              |
| <b>00141</b> | JADAV HIRENKUMAR RAMANLAL          | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |              |
|              |                                    | 42   | 31                       | 28                       | 28                       | 35                       | <b>164</b>  |                      |                         | <b>PASS</b>  |
|              |                                    | 19   | 22                       | 14                       | 19                       | 18                       | <b>092</b>  | 116                  | <b>5.80</b>             |              |
|              |                                    | 61   | 53                       | 42                       | 47                       | 53                       | <b>256</b>  |                      |                         |              |
|              | GP / CR / GR                       | 7/C/28   | 6/D/24                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |             |                      |                         | <b>00141</b> |
|              | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              |
| <b>00142</b> | F JETAVAT POONAMBEN DASHARATHSINH  | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |              |
|              |                                    | 46   | 51                       | 35                       | 29                       | 43                       | <b>204</b>  |                      |                         | <b>PASS</b>  |
|              |                                    | 20   | 23                       | 22                       | 23                       | 24                       | <b>112</b>  | 136                  | <b>6.80</b>             |              |
|              |                                    | 66   | 74                       | 57                       | 52                       | 67                       | <b>316</b>  |                      |                         |              |
|              | GP / CR / GR                       | 7/C/28   | 8/B/32                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |             |                      |                         | <b>00142</b> |
|              | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              |
| <b>00143</b> | F KAHRADI SUREKHABEN BHUPENDRABHAI | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |              |
|              |                                    | 40   | 44                       | 29                       | 39                       | 39                       | <b>191</b>  |                      |                         | <b>PASS</b>  |
|              |                                    | 21   | 22                       | 17                       | 17                       | 24                       | <b>101</b>  | 128                  | <b>6.40</b>             |              |
|              |                                    | 61   | 66                       | 46                       | 56                       | 63                       | <b>292</b>  |                      |                         |              |
|              | GP / CR / GR                       | 7/C/28   | 7/C/28                   | 5/E/20                   | 6/D/24                   | 7/C/28                   |             |                      |                         | <b>00143</b> |
|              | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              |



| SEAT NO. | NAME                                    | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|---|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |   |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |   |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 00144    | KARKUN MOHAMMADSALMAN ABDULRAHIM        |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |       |
|          |   |                | 32   | 37                       | 12                       | 28                       | 34                       | 143                      |                               |              | FAIL       |               |       |
|          |   |                | 15   | 22                       | 18                       | 16                       | 18                       | 089                      | 88                            |              |            |               |       |
|          |   |                | 47   | 59                       | 30                       | 44                       | 52                       | 232                      |                               |              |            |               |       |
|          | GP / CR / GR                            |                | 5/E/20   | 6/D/24                   | 4/F/0                    | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                                 |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00144 |
| 00145    | F KHARADI PRIYANKABAHEN BABUBHAI        |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |       |
|          |   |                | 37   | 34                       | 39                       | 31                       | 41                       | 182                      |                               |              | PASS       |               |       |
|          |   |                | 16   | 23                       | 16                       | 17                       | 22                       | 094                      | 120                           | 6.00         |            |               |       |
|          |   |                | 53   | 57                       | 55                       | 48                       | 63                       | 276                      |                               |              |            |               |       |
|          | GP / CR / GR                            |                | 6/D/24   | 6/D/24                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                                 |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00145 |
| 00146    | F KUMPAVAT BINAL VIJAYSINH              |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |       |
|          |   |                | 48   | 44                       | 43                       | 34                       | 44                       | 213                      |                               |              | PASS       |               |       |
|          |   |                | 25   | 24                       | 13                       | 19                       | 25                       | 106                      | 136                           | 6.80         |            |               |       |
|          |   |                | 73   | 68                       | 56                       | 53                       | 69                       | 319                      |                               |              |            |               |       |
|          | GP / CR / GR                            |                | 8/B/32   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                                 |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00146 |
| 00147    | KUMPAVAT DHANRAJSINH VIKRAMSINH         |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |       |
|          |   |                | 29   | 29                       | 28                       | 28                       | 35                       | 149                      |                               |              | PASS       |               |       |
|          |   |                | 15   | 19                       | 12                       | 17                       | 19                       | 082                      | 104                           | 5.20         |            |               |       |
|          |   |                | 44   | 48                       | 40                       | 45                       | 54                       | 231                      |                               |              |            |               |       |
|          | GP / CR / GR                            |                | 5/E/20   | 5/E/20                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                                 |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00147 |
| 00148    | KUMPAVAT MONTUSINH RANJITSINH           |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |       |
|          |   |                | 38   | 35                       | 40                       | 21 + 7                   | 42                       | 176                      |                               |              | PASS       |               |       |
|          |   |                | 14   | 24                       | 15                       | 17                       | 14                       | 084                      | 116                           | 5.80         |            |               |       |
|          |   |                | 52   | 59                       | 55                       | 38                       | 56                       | 260                      |                               |              | O.119      |               |       |
|          | GP / CR / GR                            |                | 6/D/24   | 6/D/24                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                                 |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00148 |
| 00149    | F KUSHAWAHA MADHURISINH RAJESHKUMARSINH |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |       |
|          |   |                | 43   | 43                       | 35                       | 40                       | 42                       | 203                      |                               |              | PASS       |               |       |
|          |   |                | 21   | 22                       | 19                       | 19                       | 21                       | 102                      | 132                           | 6.60         |            |               |       |
|          |   |                | 64   | 65                       | 54                       | 59                       | 63                       | 305                      |                               |              |            |               |       |
|          | GP / CR / GR                            |                | 7/C/28   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                                 |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00149 |
| 00150    | LAKHAVARA VIJAYKUMAR BAMMARJI           |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |       |
|          |   |                | 30   | 16                       | 28                       | 28                       | 34                       | 136                      |                               |              | FAIL       |               |       |
|          |   |                | 18   | 21                       | 12                       | 15                       | 21                       | 087                      | 84                            |              |            |               |       |
|          |   |                | 48   | 37                       | 40                       | 43                       | 55                       | 223                      |                               |              |            |               |       |
|          | GP / CR / GR                            |                | 5/E/20   | 4/F/0                    | 5/E/20                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                                 |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00150 |
| 00151    | LODHA MAHERBANALI MUSTAKALI             |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |       |
|          |   |                | 33   | 42                       | 32                       | 22 + 6                   | 32                       | 161                      |                               |              | PASS       |               |       |
|          |   |                | 18   | 23                       | 13                       | 17                       | 21                       | 092                      | 116                           | 5.80         |            |               |       |
|          |   |                | 51   | 65                       | 45                       | 39                       | 53                       | 253                      |                               |              | O.119      |               |       |
|          | GP / CR / GR                            |                | 6/D/24   | 7/C/28                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                                 |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00151 |



| SEAT NO.     | NAME                            | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS | ELECTIVE-I  | ELECTIVE-II | SOFT SKILL  | SEM-I TOTAL             | SEM. - I CREDIT : 20 |             |             |              |       |       |              |            |               |
|--------------|---------------------------------|--|----------------------|-------------|-------------|-------------|-------------------------|----------------------|-------------|-------------|--------------|-------|-------|--------------|------------|---------------|
|              |                                 |  |                      |             |             |             |                         | EXT. INT. TOT.       | 28/70       | 28/70       | 28/70        | 28/70 | 28/70 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |
|              |                                 |  |                      |             |             |             |                         |                      | 12/30       | 12/30       | 12/30        | 12/30 | 12/30 |              |            |               |
|              |                                 | 40/100   | 40/100               | 40/100      | 40/100      | 40/100      | EX. 350 IN. 150 TO. 500 |                      |             |             |              |       |       |              |            |               |
|              |                                 | CREDIT : 4                                       | CREDIT : 4           | CREDIT : 4  | CREDIT : 4  | CREDIT : 4  |                         |                      |             |             |              |       |       |              |            |               |
| <b>00152</b> | MAKRANI SAIFALIKHAN GULAMAHMAD  | WHOLE  | 18                   | HIMMATNAGAR | 5           | HIMMATNAGAR |                         |                      |             |             |              |       |       |              |            |               |
|              |                                 | 37   | 44                   | 30          | 32          | 42          | <b>185</b>              |                      |             | <b>PASS</b> |              |       |       |              |            |               |
|              |                                 | 18   | 21                   | 18          | 22          | 20          | <b>099</b>              | 124                  | <b>6.20</b> |             |              |       |       |              |            |               |
|              |                                 | 55   | 65                   | 48          | 54          | 62          | <b>284</b>              |                      |             |             |              |       |       |              |            |               |
|              | GP / CR / GR                    | 6/D/24   | 7/C/28               | 5/E/20      | 6/D/24      | 7/C/28      |                         |                      |             |             |              |       |       |              |            |               |
|              | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |             |                         |                      |             |             | <b>00152</b> |       |       |              |            |               |
| <b>00153</b> | F MAKRANI SHABINABANU KALEKHAN  | WHOLE  | 18                   | HIMMATNAGAR | 5           | HIMMATNAGAR |                         |                      |             |             |              |       |       |              |            |               |
|              |                                 | 39   | 41                   | 33          | 28          | 37          | <b>178</b>              |                      |             | <b>PASS</b> |              |       |       |              |            |               |
|              |                                 | 19   | 21                   | 15          | 17          | 19          | <b>091</b>              | 116                  | <b>5.80</b> |             |              |       |       |              |            |               |
|              |                                 | 58   | 62                   | 48          | 45          | 56          | <b>269</b>              |                      |             |             |              |       |       |              |            |               |
|              | GP / CR / GR                    | 6/D/24   | 7/C/28               | 5/E/20      | 5/E/20      | 6/D/24      |                         |                      |             |             |              |       |       |              |            |               |
|              | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |             |                         |                      |             |             | <b>00153</b> |       |       |              |            |               |
| <b>00154</b> | MAKWANA KUNDANSINH LAKSHMANSINH | WHOLE  | 18                   | HIMMATNAGAR | 5           | HIMMATNAGAR |                         |                      |             |             |              |       |       |              |            |               |
|              |                                 | 16   | 37                   | 21          | 20          | 18          | <b>140</b>              |                      |             | <b>FAIL</b> |              |       |       |              |            |               |
|              |                                 | 16   | 19                   | 21          | 20          | 18          | <b>094</b>              | 96                   |             |             |              |       |       |              |            |               |
|              |                                 | 16   | 56                   | 56          | 53          | 53          | <b>234</b>              |                      |             |             |              |       |       |              |            |               |
|              | GP / CR / GR                    | 4/F/0  | 6/D/24               | 6/D/24      | 6/D/24      | 6/D/24      |                         |                      |             |             |              |       |       |              |            |               |
|              | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |             |                         |                      |             |             | <b>00154</b> |       |       |              |            |               |
| <b>00155</b> | F MANSURI ROZABANU USMANBHAI    | WHOLE  | 18                   | HIMMATNAGAR | 5           | HIMMATNAGAR |                         |                      |             |             |              |       |       |              |            |               |
|              |                                 | 45   | 49                   | 48          | 34          | 38          | <b>214</b>              |                      |             | <b>PASS</b> |              |       |       |              |            |               |
|              |                                 | 18   | 23                   | 25          | 24          | 19          | <b>109</b>              | 140                  | <b>7.00</b> |             |              |       |       |              |            |               |
|              |                                 | 63   | 72                   | 73          | 58          | 57          | <b>323</b>              |                      |             |             |              |       |       |              |            |               |
|              | GP / CR / GR                    | 7/C/28   | 8/B/32               | 8/B/32      | 6/D/24      | 6/D/24      |                         |                      |             |             |              |       |       |              |            |               |
|              | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |             |                         |                      |             |             | <b>00155</b> |       |       |              |            |               |
| <b>00156</b> | MANSURI SOHILBHAI GULAMNABI     | WHOLE  | 18                   | HIMMATNAGAR | 5           | HIMMATNAGAR |                         |                      |             |             |              |       |       |              |            |               |
|              |                                 | 31   | 31                   | 42          | 28          |             | <b>132</b>              |                      |             | <b>FAIL</b> |              |       |       |              |            |               |
|              |                                 | 15   | 23                   | 19          | 14          | 15          | <b>086</b>              | 92                   |             |             |              |       |       |              |            |               |
|              |                                 | 46   | 54                   | 61          | 42          | 15          | <b>218</b>              |                      |             |             |              |       |       |              |            |               |
|              | GP / CR / GR                    | 5/E/20   | 6/D/24               | 7/C/28      | 5/E/20      | 4/F/0       |                         |                      |             |             |              |       |       |              |            |               |
|              | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |             |                         |                      |             |             | <b>00156</b> |       |       |              |            |               |
| <b>00157</b> | MASI HASANABBAS RAFIKBHAI       | WHOLE  | 18                   | HIMMATNAGAR | 5           | HIMMATNAGAR |                         |                      |             |             |              |       |       |              |            |               |
|              |                                 | 39   | 36                   | 56          | 39          | 36          | <b>206</b>              |                      |             | <b>PASS</b> |              |       |       |              |            |               |
|              |                                 | 16   | 24                   | 17          | 20          | 18          | <b>095</b>              | 132                  | <b>6.60</b> |             |              |       |       |              |            |               |
|              |                                 | 55   | 60                   | 73          | 59          | 54          | <b>301</b>              |                      |             |             |              |       |       |              |            |               |
|              | GP / CR / GR                    | 6/D/24   | 7/C/28               | 8/B/32      | 6/D/24      | 6/D/24      |                         |                      |             |             |              |       |       |              |            |               |
|              | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |             |                         |                      |             |             | <b>00157</b> |       |       |              |            |               |
| <b>00158</b> | F MISTRI HIRAL PRAVINKUMAR      | WHOLE  | 18                   | HIMMATNAGAR | 5           | HIMMATNAGAR |                         |                      |             |             |              |       |       |              |            |               |
|              |                                 | 36   | 46                   | 58          | 54          | 33          | <b>227</b>              |                      |             | <b>PASS</b> |              |       |       |              |            |               |
|              |                                 | 19   | 24                   | 17          | 22          | 19          | <b>101</b>              | 144                  | <b>7.20</b> |             |              |       |       |              |            |               |
|              |                                 | 55   | 70                   | 75          | 76          | 52          | <b>328</b>              |                      |             |             |              |       |       |              |            |               |
|              | GP / CR / GR                    | 6/D/24   | 8/B/32               | 8/B/32      | 8/B/32      | 6/D/24      |                         |                      |             |             |              |       |       |              |            |               |
|              | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |             |                         |                      |             |             | <b>00158</b> |       |       |              |            |               |
| <b>00159</b> | F MISTRY DHARABEN RAMESHBHAI    | WHOLE  | 18                   | HIMMATNAGAR | 5           | HIMMATNAGAR |                         |                      |             |             |              |       |       |              |            |               |
|              |                                 | 41   | 45                   | 46          | 59          | 35          | <b>226</b>              |                      |             | <b>PASS</b> |              |       |       |              |            |               |
|              |                                 | 20   | 25                   | 25          | 27          | 24          | <b>121</b>              | 152                  | <b>7.60</b> |             |              |       |       |              |            |               |
|              |                                 | 61   | 70                   | 71          | 86          | 59          | <b>347</b>              |                      |             |             |              |       |       |              |            |               |
|              | GP / CR / GR                    | 7/C/28   | 8/B/32               | 8/B/32      | 9/A/36      | 6/D/24      |                         |                      |             |             |              |       |       |              |            |               |
|              | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |             |                         |                      |             |             | <b>00159</b> |       |       |              |            |               |



| SEAT NO.     | NAME                            | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL                   | SEM. - I CREDIT : 20 |              |             |               |
|--------------|---------------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|----------------------|--------------|-------------|---------------|
|              |                                 |  |                          |                          |                          |                          |                               | EXT. INT. TOT.       | SEM-I CREDIT | SEM-I SGPA  | RESULT REMARK |
|              |                                 | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 |                      |              |             |               |
|              |                                 | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                               |                      |              |             |               |
| <b>00160</b> | F O JEEN CHACKO                 | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                             | HIMMATNAGAR          |              |             |               |
|              |                                 | 42   | 48                       | 51                       | 52                       | 32                       | <b>225</b>                    |                      |              |             |               |
|              |                                 | 21   | 23                       | 18                       | 17                       | 21                       | <b>100</b>                    | 140                  | <b>7.00</b>  | <b>PASS</b> |               |
|              |                                 | 63   | 71                       | 69                       | 69                       | 53                       | <b>325</b>                    |                      |              |             |               |
|              | GP / CR / GR                    | 7/C/28   | 8/B/32                   | 7/C/28                   | 7/C/28                   | 6/D/24                   |                               |                      |              |             |               |
|              | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |              |             | <b>00160</b>  |
| <b>00161</b> | F OD PUJABAHEN MADANLAL         | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                             | HIMMATNAGAR          |              |             |               |
|              |                                 | 35   | 43                       | 32                       | 28                       | 41                       | <b>179</b>                    |                      |              |             |               |
|              |                                 | 17   | 21                       | 21                       | 26                       | 21                       | <b>106</b>                    | 128                  | <b>6.40</b>  | <b>PASS</b> |               |
|              |                                 | 52   | 64                       | 53                       | 54                       | 62                       | <b>285</b>                    |                      |              |             |               |
|              | GP / CR / GR                    | 6/D/24   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                               |                      |              |             |               |
|              | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |              |             | <b>00161</b>  |
| <b>00162</b> | F OD TINKALBAHEN JAGDISHBHAI    | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                             | HIMMATNAGAR          |              |             |               |
|              |                                 | 36   | 46                       | 35                       | 28                       | 36                       | <b>181</b>                    |                      |              |             |               |
|              |                                 | 17   | 22                       | 23                       | 24                       | 20                       | <b>106</b>                    | 124                  | <b>6.20</b>  | <b>PASS</b> |               |
|              |                                 | 53   | 68                       | 58                       | 52                       | 56                       | <b>287</b>                    |                      |              |             |               |
|              | GP / CR / GR                    | 6/D/24   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |                               |                      |              |             |               |
|              | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |              |             | <b>00162</b>  |
| <b>00163</b> | F PANCHAL DISHA DINESHBHAI      | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                             | HIMMATNAGAR          |              |             |               |
|              |                                 | 28   | 40                       | 28                       | 21 + 7                   | 40                       | <b>157</b>                    |                      |              |             |               |
|              |                                 | 16   | 22                       | 16                       | 21                       | 20                       | <b>095</b>                    | 116                  | <b>5.80</b>  | <b>PASS</b> |               |
|              |                                 | 44   | 62                       | 44                       | 42                       | 60                       | <b>252</b>                    |                      |              |             |               |
|              | GP / CR / GR                    | 5/E/20   | 7/C/28                   | 5/E/20                   | 5/E/20                   | 7/C/28                   |                               |                      |              |             |               |
|              | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |              |             | <b>00163</b>  |
| <b>00164</b> | F PANCHAL NILAM ISHWARLAL       | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                             | HIMMATNAGAR          |              |             |               |
|              |                                 | 35   | 48                       | 22 + 6                   | 28                       | 36                       | <b>169</b>                    |                      |              |             |               |
|              |                                 | 15   | 23                       | 13                       | 18                       | 20                       | <b>089</b>                    | 120                  | <b>6.00</b>  | <b>PASS</b> |               |
|              |                                 | 50   | 71                       | 35                       | 46                       | 56                       | <b>258</b>                    |                      |              |             |               |
|              | GP / CR / GR                    | 6/D/24   | 8/B/32                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |                               |                      |              |             |               |
|              | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |              |             | <b>00164</b>  |
| <b>00165</b> | F PANCHAL PADAMABAHEN PASHABHAI | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                             | HIMMATNAGAR          |              |             |               |
|              |                                 | 44   | 50                       | 44                       | 32                       | 44                       | <b>214</b>                    |                      |              |             |               |
|              |                                 | 25   | 23                       | 18                       | 26                       | 26                       | <b>118</b>                    | 144                  | <b>7.20</b>  | <b>PASS</b> |               |
|              |                                 | 69   | 73                       | 62                       | 58                       | 70                       | <b>332</b>                    |                      |              |             |               |
|              | GP / CR / GR                    | 7/C/28   | 8/B/32                   | 7/C/28                   | 6/D/24                   | 8/B/32                   |                               |                      |              |             |               |
|              | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |              |             | <b>00165</b>  |
| <b>00166</b> | PANDAR RONAK VINODKUMAR         | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                             | HIMMATNAGAR          |              |             |               |
|              |                                 | 37   | 43                       | 40                       | 23 + 5                   | 38                       | <b>181</b>                    |                      |              |             |               |
|              |                                 | 15   | 22                       | 18                       | 26                       | 18                       | <b>099</b>                    | 120                  | <b>6.00</b>  | <b>PASS</b> |               |
|              |                                 | 52   | 65                       | 58                       | 49                       | 56                       | <b>280</b>                    |                      |              |             |               |
|              | GP / CR / GR                    | 6/D/24   | 7/C/28                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |                               |                      |              |             |               |
|              | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |              |             | <b>00166</b>  |



| SEAT NO. | NAME                                | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|-------------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                     |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                     |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                               |              |            |               |       |
| 00167    | F PANDYA PINALBEN RAJENDRAKUMAR     |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |       |
|          |                                     |                | 33   | 47                       | 42                       | 28                       | 38                       | 188                      |                               |              |            | PASS          |       |
|          |                                     |                | 17   | 22                       | 16                       | 15                       | 18                       | 088                      | 120                           | 6.00         |            |               |       |
|          |                                     |                | 50   | 69                       | 58                       | 43                       | 56                       | 276                      |                               |              |            |               |       |
|          | GP / CR / GR                        |                | 6/D/24   | 7/C/28                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                             |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00167 |
| 00168    | F PARMAR ANURADHABEN KALYANSINH     |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |       |
|          |                                     |                | 36   | 50                       | 32                       | 22 + 6                   | 35                       | 175                      |                               |              |            | PASS          |       |
|          |                                     |                | 16   | 23                       | 21                       | 20                       | 19                       | 099                      | 124                           | 6.20         |            |               |       |
|          |                                     |                | 52   | 73                       | 53                       | 42                       | 54                       | 274                      |                               |              |            | O.119         |       |
|          | GP / CR / GR                        |                | 6/D/24   | 8/B/32                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                             |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00168 |
| 00169    | F PARMAR BHUMIKABEN JAYANTIBHAI     |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |       |
|          |                                     |                | 51   | 51                       | 28                       | 20 + 8                   | 40                       | 190                      |                               |              |            | PASS          |       |
|          |                                     |                | 16   | 23                       | 17                       | 23                       | 24                       | 103                      | 128                           | 6.40         |            |               |       |
|          |                                     |                | 67   | 74                       | 45                       | 43                       | 64                       | 293                      |                               |              |            | O.119         |       |
|          | GP / CR / GR                        |                | 7/C/28   | 8/B/32                   | 5/E/20                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                             |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00169 |
| 00170    | F PARMAR GAYATRIBAHEN SATYANANDBHAI |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |       |
|          |                                     |                | 32   | 39                       | 24 + 4                   | 35                       | 30                       | 160                      |                               |              |            | PASS          |       |
|          |                                     |                | 15   | 22                       | 16                       | 19                       | 21                       | 093                      | 116                           | 5.80         |            |               |       |
|          |                                     |                | 47   | 61                       | 40                       | 54                       | 51                       | 253                      |                               |              |            | O.119         |       |
|          | GP / CR / GR                        |                | 5/E/20   | 7/C/28                   | 5/E/20                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                             |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00170 |
| 00171    | PARMAR HAMARAJASINH AJABSINH        |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |       |
|          |                                     |                | 43   | 40                       | 28                       | 32                       | 33                       | 176                      |                               |              |            | PASS          |       |
|          |                                     |                | 16   | 22                       | 17                       | 18                       | 19                       | 092                      | 120                           | 6.00         |            |               |       |
|          |                                     |                | 59   | 62                       | 45                       | 50                       | 52                       | 268                      |                               |              |            |               |       |
|          | GP / CR / GR                        |                | 6/D/24   | 7/C/28                   | 5/E/20                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                             |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00171 |
| 00172    | F PARMAR HIRENBHAI BHIKHABHAI       |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |       |
|          |                                     |                | 33   | 44                       | 28                       | 35                       | 36                       | 176                      |                               |              |            | PASS          |       |
|          |                                     |                | 15   | 23                       | 16                       | 17                       | 20                       | 091                      | 116                           | 5.80         |            |               |       |
|          |                                     |                | 48   | 67                       | 44                       | 52                       | 56                       | 267                      |                               |              |            | O.119         |       |
|          | GP / CR / GR                        |                | 5/E/20   | 7/C/28                   | 5/E/20                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                             |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00172 |
| 00173    | F PARMAR SEJALBA JASAVANTSINH       |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |       |
|          |                                     |                | 38   | 39                       | 22 + 6                   | 33                       | 40                       | 172                      |                               |              |            | PASS          |       |
|          |                                     |                | 17   | 21                       | 18                       | 20                       | 22                       | 098                      | 124                           | 6.20         |            |               |       |
|          |                                     |                | 55   | 60                       | 40                       | 53                       | 62                       | 270                      |                               |              |            | O.119         |       |
|          | GP / CR / GR                        |                | 6/D/24   | 7/C/28                   | 5/E/20                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                             |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00173 |



| SEAT NO. | NAME                              | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|-----------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                   |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                   |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 00174    | PATEL AKSHAYKUMAR PRAKASHBHAI     |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |       |
|          |                                   |                | 35   | 42                       | 43                       | 28                       | 40                       | 188                      |                               |              |            | PASS          |       |
|          |                                   |                | 16   | 19                       | 19                       | 17                       | 19                       | 090                      | 124                           | 6.20         |            |               |       |
|          |                                   |                | 51   | 61                       | 62                       | 45                       | 59                       | 278                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24   | 7/C/28                   | 7/C/28                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00174 |
| 00175    | F PATEL BINALBEN RAMESHBHAI       |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |       |
|          |                                   |                | 40   | 45                       | 34                       | 28                       | 36                       | 183                      |                               |              |            | PASS          |       |
|          |                                   |                | 20   | 24                       | 22                       | 20                       | 21                       | 107                      | 124                           | 6.20         |            |               |       |
|          |                                   |                | 60   | 69                       | 56                       | 48                       | 57                       | 290                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28   | 7/C/28                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00175 |
| 00176    | PATEL CHETANKUMAR MANHARBHAI      |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |       |
|          |                                   |                | 28   | 38                       | 39                       | 28                       | 36                       | 169                      |                               |              |            | PASS          |       |
|          |                                   |                | 15   | 19                       | 21                       | 18                       | 16                       | 089                      | 116                           | 5.80         |            |               |       |
|          |                                   |                | 43   | 57                       | 60                       | 46                       | 52                       | 258                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 5/E/20   | 6/D/24                   | 7/C/28                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00176 |
| 00177    | PATEL HARDIKKUMAR JAYANTIBHAI     |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |       |
|          |                                   |                | 24 + 4   | 28                       | 32                       | 31                       | 28                       | 143                      |                               |              |            | PASS          |       |
|          |                                   |                | 14   | 18                       | 21                       | 17                       | 14                       | 084                      | 104                           | 5.20         |            |               |       |
|          |                                   |                | 38   | 46                       | 53                       | 48                       | 42                       | 227                      |                               |              |            | O.119         |       |
|          | GP / CR / GR                      |                | 5/E/20   | 5/E/20                   | 6/D/24                   | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00177 |
| 00178    | F PATEL HIMANI VASANTKUMAR        |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |       |
|          |                                   |                | 28   | 43                       | 37                       | 32                       | 34                       | 174                      |                               |              |            | PASS          |       |
|          |                                   |                | 16   | 21                       | 20                       | 20                       | 18                       | 095                      | 120                           | 6.00         |            |               |       |
|          |                                   |                | 44   | 64                       | 57                       | 52                       | 52                       | 269                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 5/E/20   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00178 |
| 00179    | F PATEL JHANKHANABEN RAJUBHAI     |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |       |
|          |                                   |                | 30   | 39                       | 39                       | 34                       | 40                       | 182                      |                               |              |            | PASS          |       |
|          |                                   |                | 16   | 20                       | 20                       | 22                       | 19                       | 097                      | 116                           | 5.80         |            |               |       |
|          |                                   |                | 46   | 59                       | 59                       | 56                       | 59                       | 279                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 5/E/20   | 6/D/24                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00179 |
| 00180    | F PATEL JINALBAHEN PRAKASHCHANDRA |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |       |
|          |                                   |                | 55   | 52                       | 31                       | 28                       | 42                       | 208                      |                               |              |            | PASS          |       |
|          |                                   |                | 21   | 25                       | 20                       | 21                       | 25                       | 112                      | 136                           | 6.80         |            |               |       |
|          |                                   |                | 76   | 77                       | 51                       | 49                       | 67                       | 320                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 8/B/32   | 8/B/32                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00180 |
| 00181    | PATEL MEHULKUMAR GOVINDBHAI       |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |       |
|          |                                   |                | 30   | 46                       | 28                       | 20 + 8                   | 28                       | 152                      |                               |              |            | PASS          |       |
|          |                                   |                | 15   | 24                       | 14                       | 18                       | 19                       | 090                      | 112                           | 5.60         |            |               |       |
|          |                                   |                | 45   | 70                       | 42                       | 38                       | 47                       | 242                      |                               |              |            | O.119         |       |
|          | GP / CR / GR                      |                | 5/E/20   | 8/B/32                   | 5/E/20                   | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00181 |



| SEAT NO.     | NAME                           | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |              |              |
|--------------|--------------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|--------------|--------------|
|              |                                |  |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA   |
|              |                                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |              |              |
|              |                                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |              |              |
| <b>00182</b> | F PATEL MITTALBEN MANILAL      | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |              |              |
|              |                                | 45   | 52                       | 37                       | 33                       | 40                       | <b>207</b>  |                      |                         |              |              |
|              |                                | 20   | 25                       | 20                       | 21                       | 23                       | <b>109</b>  | 136                  | <b>6.80</b>             | <b>PASS</b>  |              |
|              |                                | 65   | 77                       | 57                       | 54                       | 63                       | <b>316</b>  |                      |                         |              |              |
|              | GP / CR / GR                   | 7/C/28   | 8/B/32                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |             |                      |                         |              |              |
|              | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00182</b> |
| <b>00183</b> | PATEL NIKETKUMAR JAYANTIBHAI   | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |              |              |
|              |                                | 47   | 45                       | 32                       | 28                       | 45                       | <b>197</b>  |                      |                         |              |              |
|              |                                | 21   | 24                       | 21                       | 22                       | 21                       | <b>109</b>  | 132                  | <b>6.60</b>             | <b>PASS</b>  |              |
|              |                                | 68   | 69                       | 53                       | 50                       | 66                       | <b>306</b>  |                      |                         |              |              |
|              | GP / CR / GR                   | 7/C/28   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |             |                      |                         |              |              |
|              | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00183</b> |
| <b>00184</b> | PATEL NIKULKUMAR BABUBHAI      | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |              |              |
|              |                                | 35   | 33                       | 14                       | 46                       | 36                       | <b>164</b>  |                      |                         |              |              |
|              |                                | 18   | 21                       | 16                       | 13                       | 14                       | <b>082</b>  | 96                   |                         | <b>FAIL</b>  |              |
|              |                                | 53   | 54                       | 30                       | 59                       | 50                       | <b>246</b>  |                      |                         |              |              |
|              | GP / CR / GR                   | 6/D/24   | 6/D/24                   | 4/F/0                    | 6/D/24                   | 6/D/24                   |             |                      |                         |              |              |
|              | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00184</b> |
| <b>00185</b> | F PATEL PAYALBEN MANIBHAI      | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |              |              |
|              |                                | 51   | 50                       | 33                       | 41                       | 49                       | <b>224</b>  |                      |                         |              |              |
|              |                                | 17   | 22                       | 16                       | 23                       | 24                       | <b>102</b>  | 140                  | <b>7.00</b>             | <b>PASS</b>  |              |
|              |                                | 68   | 72                       | 49                       | 64                       | 73                       | <b>326</b>  |                      |                         |              |              |
|              | GP / CR / GR                   | 7/C/28   | 8/B/32                   | 5/E/20                   | 7/C/28                   | 8/B/32                   |             |                      |                         |              |              |
|              | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00185</b> |
| <b>00186</b> | F PATEL POOJA PRAVINBHAI       | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |              |              |
|              |                                | 49   | 48                       | 36                       | 48                       | 46                       | <b>227</b>  |                      |                         |              |              |
|              |                                | 23   | 25                       | 23                       | 22                       | 23                       | <b>116</b>  | 148                  | <b>7.40</b>             | <b>PASS</b>  |              |
|              |                                | 72   | 73                       | 59                       | 70                       | 69                       | <b>343</b>  |                      |                         |              |              |
|              | GP / CR / GR                   | 8/B/32   | 8/B/32                   | 6/D/24                   | 8/B/32                   | 7/C/28                   |             |                      |                         |              |              |
|              | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00186</b> |
| <b>00187</b> | F PATEL PRIYANKABAHEN BABUBHAI | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |              |              |
|              |                                | 42   | 55                       | 39                       | 31                       | 50                       | <b>217</b>  |                      |                         |              |              |
|              |                                | 22   | 25                       | 21                       | 20                       | 23                       | <b>111</b>  | 148                  | <b>7.40</b>             | <b>PASS</b>  |              |
|              |                                | 64   | 80                       | 60                       | 51                       | 73                       | <b>328</b>  |                      |                         |              |              |
|              | GP / CR / GR                   | 7/C/28   | 9/A/36                   | 7/C/28                   | 6/D/24                   | 8/B/32                   |             |                      |                         |              |              |
|              | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00187</b> |
| <b>00188</b> | PATEL RAJESHKUMAR JITUBHAI     | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |              |              |
|              |                                | 30   | 41                       | 17                       | 35                       | 34                       | <b>157</b>  |                      |                         |              |              |
|              |                                | 17   | 21                       | 14                       | 21                       | 22                       | <b>095</b>  | 96                   |                         | <b>FAIL</b>  |              |
|              |                                | 47   | 62                       | 31                       | 56                       | 56                       | <b>252</b>  |                      |                         |              |              |
|              | GP / CR / GR                   | 5/E/20   | 7/C/28                   | 4/F/0                    | 6/D/24                   | 6/D/24                   |             |                      |                         |              |              |
|              | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00188</b> |
| <b>00189</b> | F PATEL RIMPALBEN MAHENDRABHAI | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |              |              |
|              |                                | 49   | 53                       | 42                       | 42                       | 51                       | <b>237</b>  |                      |                         |              |              |
|              |                                | 23   | 26                       | 20                       | 23                       | 24                       | <b>116</b>  | 152                  | <b>7.60</b>             | <b>PASS</b>  |              |
|              |                                | 72   | 79                       | 62                       | 65                       | 75                       | <b>353</b>  |                      |                         |              |              |
|              | GP / CR / GR                   | 8/B/32   | 8/B/32                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |             |                      |                         |              |              |
|              | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00189</b> |



| SEAT NO. | NAME                              | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |  |
|----------|-----------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--|
|          |                                   |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |  |
|          |                                   |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |  |
| 00190    | PATEL RITESHKUMAR DIPAKBHAI       |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |  |
|          |                                   |                | 43   | 39                       | 18 + 10                  | 36                       | 33                       | 169                      |                               |              | PASS       |               |  |
|          |                                   |                | 15   | 23                       | 15                       | 20                       | 24                       | 097                      | 120                           | 6.00         |            |               |  |
|          |                                   |                | 58   | 62                       | 33                       | 56                       | 57                       | 266                      |                               |              | O.119      |               |  |
|          | GP / CR / GR                      |                | 6/D/24   | 7/C/28                   | 5/E/20                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            | 00190         |  |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  |
| 00191    | PATEL SANGAMKUMAR GAUTAMBHAI      |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |  |
|          |                                   |                | 44   | 34                       | 13                       | 28                       | 28                       | 147                      |                               |              | FAIL       |               |  |
|          |                                   |                | 14   | 18                       | 13                       | 18                       | 17                       | 080                      | 88                            |              |            |               |  |
|          |                                   |                | 58   | 52                       | 26                       | 46 G                     | 45 G                     | 227                      |                               |              |            | 00191         |  |
|          | GP / CR / GR                      |                | 6/D/24   | 6/D/24                   | 4/F/0                    | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |  |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  |
| 00192    | F PATEL SHWETA RAMANLAL           |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |  |
|          |                                   |                | 49   | 54                       | 34                       | 37                       | 49                       | 223                      |                               |              | PASS       |               |  |
|          |                                   |                | 20   | 25                       | 17                       | 19                       | 24                       | 105                      | 140                           | 7.00         |            |               |  |
|          |                                   |                | 69   | 79                       | 51                       | 56                       | 73                       | 328                      |                               |              |            | 00192         |  |
|          | GP / CR / GR                      |                | 7/C/28   | 8/B/32                   | 6/D/24                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |  |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  |
| 00193    | PATEL UMANGKUMAR VINODBHAI        |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |  |
|          |                                   |                | 29   | 30                       | 14                       | 28                       | 31                       | 132                      |                               |              | FAIL       |               |  |
|          |                                   |                | 17   | 20                       | 10                       | 16                       | 16                       | 079                      | 84                            |              |            |               |  |
|          |                                   |                | 46   | 50                       | 24                       | 44                       | 47                       | 211                      |                               |              |            | 00193         |  |
|          | GP / CR / GR                      |                | 5/E/20   | 6/D/24                   | 4/F/0                    | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |  |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  |
| 00194    | F PATEL URVASHI MAHENDRABHAI      |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |  |
|          |                                   |                | 20   | 42                       | 16                       | 21                       | 28                       | 127                      |                               |              | FAIL       |               |  |
|          |                                   |                | 17   | 23                       | 15                       | 19                       | 18                       | 092                      | 48                            |              |            |               |  |
|          |                                   |                | 37   | 65                       | 31                       | 40                       | 46                       | 219                      |                               |              |            | 00194         |  |
|          | GP / CR / GR                      |                | 4/F/0  | 7/C/28                   | 4/F/0                    | 4/F/0                    | 5/E/20                   |                          |                               |              |            |               |  |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  |
| 00195    | F PATEL URVSHI NAVINBHAI          |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |  |
|          |                                   |                | 29   | 31                       | 11                       | 28                       | 34                       | 133                      |                               |              | FAIL       |               |  |
|          |                                   |                | 19   | 23                       | 15                       | 22                       | 20                       | 099                      | 92                            |              |            |               |  |
|          |                                   |                | 48   | 54                       | 26                       | 50                       | 54                       | 232                      |                               |              |            | 00195         |  |
|          | GP / CR / GR                      |                | 5/E/20   | 6/D/24                   | 4/F/0                    | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |  |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  |
| 00196    | F PATEL VANDANABAHEN JITENDRABHAI |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |  |
|          |                                   |                | 30   | 28                       | 13                       | 28                       | 28                       | 127                      |                               |              | FAIL       |               |  |
|          |                                   |                | 17   | 23                       | 17                       | 22                       | 18                       | 097                      | 88                            |              |            |               |  |
|          |                                   |                | 47   | 51                       | 30                       | 50 G                     | 46                       | 224                      |                               |              |            | 00196         |  |
|          | GP / CR / GR                      |                | 5/E/20   | 6/D/24                   | 4/F/0                    | 6/D/24                   | 5/E/20                   |                          |                               |              |            |               |  |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  |
| 00197    | PATEL VIRALKUMAR ATULBHAI         |                | WHOLE  | 18                       | HIMMATNAGAR              |                          |                          | 5                        | HIMMATNAGAR                   |              |            |               |  |
|          |                                   |                | 40   | 44                       | 10                       | 29                       | 35                       | 158                      |                               |              | FAIL       |               |  |
|          |                                   |                | 21   | 24                       | 17                       | 20                       | 19                       | 101                      | 100                           |              |            |               |  |
|          |                                   |                | 61   | 68                       | 27                       | 49                       | 54                       | 259                      |                               |              |            | 00197         |  |
|          | GP / CR / GR                      |                | 7/C/28   | 7/C/28                   | 4/F/0                    | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |  |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  |





| SEAT NO.     | NAME                                | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |               |              |
|--------------|-------------------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|---------------|--------------|
|              |                                     |  |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT  | SEM-I SGPA   |
|              |                                     | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |               |              |
|              |                                     | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |               |              |
| <b>00198</b> | PATEL VISHAL MANGALDAS              | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |               |              |
|              |                                     | 43   | 36                       |                          |                          |                          | <b>079</b>  |                      |                         | <b>FAIL</b>   |              |
|              |                                     | 20   | 26                       | 16                       | 20                       | 21                       | <b>103</b>  | 56                   |                         |               |              |
|              |                                     | 63   | 62                       | 16                       | 20                       | 21                       | <b>182</b>  |                      |                         |               |              |
|              | GP / CR / GR                        | 7/C/28   | 7/C/28                   | 4/F/0                    | 4/F/0                    | 4/F/0                    |             |                      |                         |               |              |
|              | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00198</b> |
| <b>00199</b> | F PATEL YOGITA PRAHALADBHAI         | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |               |              |
|              |                                     | 48   | 41                       | 10                       | 30                       | 39                       | <b>168</b>  |                      |                         | <b>FAIL</b>   |              |
|              |                                     | 18   | 25                       | 18                       | 13                       | 21                       | <b>095</b>  | 104                  |                         |               |              |
|              |                                     | 66   | 66                       | 28                       | 43                       | 60                       | <b>263</b>  |                      |                         |               |              |
|              | GP / CR / GR                        | 7/C/28   | 7/C/28                   | 4/F/0                    | 5/E/20                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00199</b> |
| <b>00200</b> | F PATHAN FOJIYABANU SALIMKHAN       | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |               |              |
|              |                                     | 19   | 24                       | 18                       | 22                       | 20                       | <b>AOO</b>  |                      |                         | <b>ABSENT</b> |              |
|              |                                     | 19   | 24                       | 18                       | 22                       | 20                       | <b>103</b>  |                      |                         |               |              |
|              |                                     | 19   | 24                       | 18                       | 22                       | 20                       | <b>103</b>  |                      |                         |               |              |
|              | GP / CR / GR                        | 4/F/0  | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |             |                      |                         |               |              |
|              | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00200</b> |
| <b>00201</b> | PRAJAPATI JIGNESH NATAVARLAL        | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |               |              |
|              |                                     | 19   | 28                       | 31                       | 28                       | 24                       | <b>130</b>  |                      |                         | <b>FAIL</b>   |              |
|              |                                     | 15   | 19                       | 14                       | 18                       | 18                       | <b>084</b>  | 60                   |                         |               |              |
|              |                                     | 34   | 47 <b>G</b>              | 45                       | 46 <b>G</b>              | 42                       | <b>214</b>  |                      |                         |               |              |
|              | GP / CR / GR                        | 4/F/0  | 5/E/20                   | 5/E/20                   | 5/E/20                   | 4/F/0                    |             |                      |                         |               |              |
|              | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00201</b> |
| <b>00202</b> | F PRAJAPATI JINALBAHEN AMICHANDBHAI | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |               |              |
|              |                                     | 30   | 28                       | 32                       | 31                       | 28                       | <b>149</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                     | 17   | 22                       | 14                       | 22                       | 18                       | <b>093</b>  | 108                  | <b>5.40</b>             |               |              |
|              |                                     | 47   | 50 <b>G</b>              | 46                       | 53                       | 46                       | <b>242</b>  |                      |                         |               |              |
|              | GP / CR / GR                        | 5/E/20   | 6/D/24                   | 5/E/20                   | 6/D/24                   | 5/E/20                   |             |                      |                         |               |              |
|              | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00202</b> |
| <b>00203</b> | PRAJAPATI KAMLESHKUMAR BHIKHABHAI   | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |               |              |
|              |                                     | 50   | 50                       | 34                       | 44                       | 47                       | <b>225</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                     | 24   | 26                       | 18                       | 26                       | 21                       | <b>115</b>  | 148                  | <b>7.40</b>             |               |              |
|              |                                     | 74   | 76                       | 52                       | 70                       | 68                       | <b>340</b>  |                      |                         |               |              |
|              | GP / CR / GR                        | 8/B/32   | 8/B/32                   | 6/D/24                   | 8/B/32                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00203</b> |
| <b>00204</b> | PRAJAPATI KEYURKUMAR NAVANITBHAI    | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |               |              |
|              |                                     | 38   | 36                       | 34                       | 33                       | 30                       | <b>171</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                     | 22   | 19                       | 18                       | 25                       | 19                       | <b>103</b>  | 120                  | <b>6.00</b>             |               |              |
|              |                                     | 60   | 55                       | 52                       | 58                       | 49                       | <b>274</b>  |                      |                         |               |              |
|              | GP / CR / GR                        | 7/C/28   | 6/D/24                   | 6/D/24                   | 6/D/24                   | 5/E/20                   |             |                      |                         |               |              |
|              | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00204</b> |
| <b>00205</b> | F PRAJAPATI KINJALBEN HITENDRABHAI  | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |               |              |
|              |                                     | 46   | 46                       | 39                       | 34                       | 40                       | <b>205</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                     | 22   | 23                       | 16                       | 21                       | 20                       | <b>102</b>  | 132                  | <b>6.60</b>             |               |              |
|              |                                     | 68   | 69                       | 55                       | 55                       | 60                       | <b>307</b>  |                      |                         |               |              |
|              | GP / CR / GR                        | 7/C/28   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00205</b> |



| SEAT NO.     | NAME                              | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |              |              |
|--------------|-----------------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|--------------|--------------|
|              |                                   |  |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA   |
|              |                                   | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |              |              |
|              |                                   | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |              |              |
| <b>00206</b> | F PRAJAPATI MANISHABEN NATVARBHAI | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |              |              |
|              |                                   | 37   | 39                       | 42                       | 39                       | 40                       | <b>197</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                   | 19   | 21                       | 16                       | 22                       | 19                       | <b>097</b>  | 128                  | <b>6.40</b>             |              |              |
|              |                                   | 56   | 60                       | 58                       | 61                       | 59                       | <b>294</b>  |                      |                         |              |              |
|              | GP / CR / GR                      | 6/D/24   | 7/C/28                   | 6/D/24                   | 7/C/28                   | 6/D/24                   |             |                      |                         |              |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00206</b> |
| <b>00207</b> | PRAJAPATI MEHULKUMAR NATAVARBHAI  | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |              |              |
|              |                                   | 41   | 50                       | 38                       | 31                       | 38                       | <b>198</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                   | 16   | 22                       | 21                       | 12                       | 20                       | <b>091</b>  | 124                  | <b>6.20</b>             |              |              |
|              |                                   | 57   | 72                       | 59                       | 43                       | 58                       | <b>289</b>  |                      |                         |              |              |
|              | GP / CR / GR                      | 6/D/24   | 8/B/32                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |             |                      |                         |              |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00207</b> |
| <b>00208</b> | F PRAJAPATI MOHINI RAMANBHAI      | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |              |              |
|              |                                   | 45   | 46                       | 44                       | 30                       | 50                       | <b>215</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                   | 23   | 26                       | 18                       | 25                       | 22                       | <b>114</b>  | 144                  | <b>7.20</b>             |              |              |
|              |                                   | 68   | 72                       | 62                       | 55                       | 72                       | <b>329</b>  |                      |                         |              |              |
|              | GP / CR / GR                      | 7/C/28   | 8/B/32                   | 7/C/28                   | 6/D/24                   | 8/B/32                   |             |                      |                         |              |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00208</b> |
| <b>00209</b> | F PRAJAPATI NIKITABEN KANTIBHAI   | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |              |              |
|              |                                   | 35   | 50                       | 39                       | 28                       | 44                       | <b>196</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                   | 20   | 23                       | 18                       | 23                       | 22                       | <b>106</b>  | 132                  | <b>6.60</b>             |              |              |
|              |                                   | 55   | 73                       | 57                       | 51                       | 66                       | <b>302</b>  |                      |                         |              |              |
|              | GP / CR / GR                      | 6/D/24   | 8/B/32                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |             |                      |                         |              |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00209</b> |
| <b>00210</b> | RATHOD AJAYSINH LAXMANSINH        | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |              |              |
|              |                                   | 39   | 51                       | 34                       | 41                       | 38                       | <b>203</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                   | 19   | 25                       | 24                       | 26                       | 22                       | <b>116</b>  | 136                  | <b>6.80</b>             |              |              |
|              |                                   | 58   | 76                       | 58                       | 67                       | 60                       | <b>319</b>  |                      |                         |              |              |
|              | GP / CR / GR                      | 6/D/24   | 8/B/32                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |             |                      |                         |              |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00210</b> |
| <b>00211</b> | F RATHOD BHUMIKABEN MULJIBHAI     | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |              |              |
|              |                                   | 39   | 39                       | 35                       | 28                       | 40                       | <b>181</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                   | 19   | 24                       | 21                       | 19                       | 22                       | <b>105</b>  | 124                  | <b>6.20</b>             |              |              |
|              |                                   | 58   | 63                       | 56                       | 47                       | 62                       | <b>286</b>  |                      |                         |              |              |
|              | GP / CR / GR                      | 6/D/24   | 7/C/28                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |             |                      |                         |              |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00211</b> |
| <b>00212</b> | F RATHOD GAYATRIBA VIKRAMSINH     | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |              |              |
|              |                                   | 33   | 41                       | 30                       | 21 + 7                   | 38                       | <b>163</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                   | 16   | 23                       | 20                       | 18                       | 19                       | <b>096</b>  | 116                  | <b>5.80</b>             |              |              |
|              |                                   | 49   | 64                       | 50                       | 39                       | 57                       | <b>259</b>  |                      |                         | <b>O.119</b> |              |
|              | GP / CR / GR                      | 5/E/20   | 7/C/28                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |             |                      |                         |              |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00212</b> |
| <b>00213</b> | RATHOD HARPALSINH VIJAYSINH       | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |              |              |
|              |                                   | 40   | 41                       | 32                       | 29                       | 38                       | <b>180</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                   | 18   | 23                       | 15                       | 17                       | 20                       | <b>093</b>  | 116                  | <b>5.80</b>             |              |              |
|              |                                   | 58   | 64                       | 47                       | 46                       | 58                       | <b>273</b>  |                      |                         |              |              |
|              | GP / CR / GR                      | 6/D/24   | 7/C/28                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |             |                      |                         |              |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00213</b> |



| SEAT NO.     | NAME                              | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |              |              |
|--------------|-----------------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|--------------|--------------|
|              |                                   |  |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA   |
|              |                                   | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |              |              |
|              |                                   | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |              |              |
| <b>00214</b> | F RATHOD SONALBEN PRAVINSINH      | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |              |              |
|              |                                   | 48   | 50                       | 20 + 8                   | 31                       | 50                       | <b>199</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                   | 21   | 25                       | 18                       | 20                       | 23                       | <b>107</b>  | 136                  | <b>6.80</b>             |              |              |
|              |                                   | 69   | 75                       | 38                       | 51                       | 73                       | <b>306</b>  |                      |                         | <b>O.119</b> |              |
|              | GP / CR / GR                      | 7/C/28   | 8/B/32                   | 5/E/20                   | 6/D/24                   | 8/B/32                   |             |                      |                         |              |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00214</b> |
| <b>00215</b> | F RAVAL BHOOMIKABEN RASIKBHAI     | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |              |              |
|              |                                   | 41   | 44                       | 28                       | 29                       | 43                       | <b>185</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                   | 20   | 24                       | 19                       | 23                       | 22                       | <b>108</b>  | 128                  | <b>6.40</b>             |              |              |
|              |                                   | 61   | 68                       | 47 <b>G</b>              | 52                       | 65                       | <b>293</b>  |                      |                         |              |              |
|              | GP / CR / GR                      | 7/C/28   | 7/C/28                   | 5/E/20                   | 6/D/24                   | 7/C/28                   |             |                      |                         |              |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00215</b> |
| <b>00216</b> | RAVAL SAGAR BABUBHAI              | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |              |              |
|              |                                   | 38   | 53                       | 30                       | 42                       | 38                       | <b>201</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                   | 19   | 25                       | 25                       | 26                       | 22                       | <b>117</b>  | 136                  | <b>6.80</b>             |              |              |
|              |                                   | 57   | 78                       | 55                       | 68                       | 60                       | <b>318</b>  |                      |                         |              |              |
|              | GP / CR / GR                      | 6/D/24   | 8/B/32                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |             |                      |                         |              |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00216</b> |
| <b>00217</b> | F RETIYA ASFIYABANU MOHAMMADHUSEN | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |              |              |
|              |                                   | 45   | 50                       | 31                       | 49                       | 38                       | <b>213</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                   | 20   | 22                       | 23                       | 20                       | 24                       | <b>109</b>  | 140                  | <b>7.00</b>             |              |              |
|              |                                   | 65   | 72                       | 54                       | 69                       | 62                       | <b>322</b>  |                      |                         |              |              |
|              | GP / CR / GR                      | 7/C/28   | 8/B/32                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |             |                      |                         |              |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00217</b> |
| <b>00218</b> | ROJAD RAJENDRAKUMAR MOTILAL       | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |              |              |
|              |                                   | 31   | 37                       | 39                       | 21 + 7                   | 28                       | <b>156</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                   | 14   | 19                       | 12                       | 16                       | 16                       | <b>077</b>  | 108                  | <b>5.40</b>             |              |              |
|              |                                   | 45   | 56                       | 51                       | 37                       | 44                       | <b>233</b>  |                      |                         | <b>O.119</b> |              |
|              | GP / CR / GR                      | 5/E/20   | 6/D/24                   | 6/D/24                   | 5/E/20                   | 5/E/20                   |             |                      |                         |              |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00218</b> |
| <b>00219</b> | F SATHAVARA DIVYABEN DILIPKUMAR   | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |              |              |
|              |                                   | 29   | 40                       | 36                       | 28                       | 33                       | <b>166</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                   | 14   | 22                       | 18                       | 18                       | 23                       | <b>095</b>  | 116                  | <b>5.80</b>             |              |              |
|              |                                   | 43   | 62                       | 54                       | 46 <b>G</b>              | 56                       | <b>261</b>  |                      |                         |              |              |
|              | GP / CR / GR                      | 5/E/20   | 7/C/28                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |             |                      |                         |              |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00219</b> |
| <b>00220</b> | SHAH KEVINKUMAR ATULKUMAR         | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |             |                      |                         |              |              |
|              |                                   | 23 + 5   | 34                       | 36                       | 28                       | 32                       | <b>153</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                   | 14   | 21                       | 15                       | 14                       | 19                       | <b>083</b>  | 112                  | <b>5.60</b>             |              |              |
|              |                                   | 37   | 55                       | 51                       | 42 <b>G</b>              | 51                       | <b>236</b>  |                      |                         | <b>O.119</b> |              |
|              | GP / CR / GR                      | 5/E/20   | 6/D/24                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |             |                      |                         |              |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00220</b> |



| SEAT NO. | NAME                            | EXT. INT. TOT.          | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |
|----------|---------------------------------|-------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|
|          |                                 |                         | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |
|          |                                 |                         | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |
| 00221    | SHENVA PUNAMCHANDRA SHAMALBHAI  | GP / CR / GR<br>0115200 | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |                          |                               |              |            |               |
|          |                                 |                         | 41   | 46                       | 37                       | 23 + 5                   | 41                       | 188                      |                               |              | PASS       |               |
|          |                                 |                         | 19   | 24                       | 21                       | 19                       | 20                       | 103                      | 132                           | 6.60         |            |               |
|          |                                 |                         | 60   | 70                       | 58                       | 42                       | 61                       | 291                      |                               |              | O.119      |               |
|          |                                 |                         | 7/C/28   | 8/B/32                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |                          |                               |              | 00221      |               |
|          |                                 |                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |
| 00222    | SISODIYA HARSHRAJ TEJPALSINH    | GP / CR / GR<br>0115200 | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |                          |                               |              |            |               |
|          |                                 |                         | 28   | 34                       | 40                       | 32                       | 35                       | 169                      |                               |              | PASS       |               |
|          |                                 |                         | 15   | 19                       | 14                       | 23                       | 20                       | 091                      | 116                           | 5.80         |            |               |
|          |                                 |                         | 43   | 53                       | 54                       | 55                       | 55                       | 260                      |                               |              |            |               |
|          |                                 |                         | 5/E/20   | 6/D/24                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |                          |                               |              | 00222      |               |
|          |                                 |                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |
| 00223    | SISODIYA PRADIPSINH DINESHSINH  | GP / CR / GR<br>0115200 | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |                          |                               |              |            |               |
|          |                                 |                         | 32   | 37                       | 42                       | 37                       | 37                       | 185                      |                               |              | PASS       |               |
|          |                                 |                         | 16   | 20                       | 14                       | 23                       | 21                       | 094                      | 120                           | 6.00         |            |               |
|          |                                 |                         | 48   | 57                       | 56                       | 60                       | 58                       | 279                      |                               |              |            |               |
|          |                                 |                         | 5/E/20   | 6/D/24                   | 6/D/24                   | 7/C/28                   | 6/D/24                   |                          |                               |              | 00223      |               |
|          |                                 |                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |
| 00224    | SOLANKI KEYURKUMAR JAYANTIBHAI  | GP / CR / GR<br>0115200 | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |                          |                               |              |            |               |
|          |                                 |                         | 37   | 41                       | 41                       | 34                       | 42                       | 195                      |                               |              | PASS       |               |
|          |                                 |                         | 18   | 21                       | 15                       | 22                       | 21                       | 097                      | 128                           | 6.40         |            |               |
|          |                                 |                         | 55   | 62                       | 56                       | 56                       | 63                       | 292                      |                               |              |            |               |
|          |                                 |                         | 6/D/24   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              | 00224      |               |
|          |                                 |                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |
| 00225    | SOLANKI KISHANKUMAR NATVARLAL   | GP / CR / GR<br>0115200 | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |                          |                               |              |            |               |
|          |                                 |                         | 39   | 43                       | 42                       | 36                       | 43                       | 203                      |                               |              | PASS       |               |
|          |                                 |                         | 17   | 22                       | 15                       | 21                       | 21                       | 096                      | 128                           | 6.40         |            |               |
|          |                                 |                         | 56   | 65                       | 57                       | 57                       | 64                       | 299                      |                               |              |            |               |
|          |                                 |                         | 6/D/24   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              | 00225      |               |
|          |                                 |                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |
| 00226    | SONI HANIBAHEN MANISHBHAI       | GP / CR / GR<br>0115200 | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |                          |                               |              |            |               |
|          |                                 |                         | 51   | 49                       | 47                       | 50                       | 43                       | 240                      |                               |              | PASS       |               |
|          |                                 |                         | 26   | 26                       | 25                       | 23                       | 26                       | 126                      | 156                           | 7.80         |            |               |
|          |                                 |                         | 77   | 75                       | 72                       | 73                       | 69                       | 366                      |                               |              |            |               |
|          |                                 |                         | 8/B/32   | 8/B/32                   | 8/B/32                   | 8/B/32                   | 7/C/28                   |                          |                               |              | 00226      |               |
|          |                                 |                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |
| 00227    | SUTHAR ANKITKUMAR DASHRATHLAL   | GP / CR / GR<br>0115200 | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |                          |                               |              |            |               |
|          |                                 |                         | 38   | 33                       | 43                       | 36                       | 38                       | 188                      |                               |              | PASS       |               |
|          |                                 |                         | 21   | 25                       | 24                       | 22                       | 20                       | 112                      | 124                           | 6.20         |            |               |
|          |                                 |                         | 59   | 58                       | 67                       | 58                       | 58                       | 300                      |                               |              |            |               |
|          |                                 |                         | 6/D/24   | 6/D/24                   | 7/C/28                   | 6/D/24                   | 6/D/24                   |                          |                               |              | 00227      |               |
|          |                                 |                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |
| 00228    | THAKARDA AAKASHKUMAR RAMESHBHAI | GP / CR / GR<br>0115200 | WHOLE  | 18                       | HIMMATNAGAR              | 5                        | HIMMATNAGAR              |                          |                               |              |            |               |
|          |                                 |                         | 37   | 33                       | 29                       | 28                       | 37                       | 164                      |                               |              | PASS       |               |
|          |                                 |                         | 20   | 24                       | 13                       | 22                       | 22                       | 101                      | 116                           | 5.80         |            |               |
|          |                                 |                         | 57   | 57                       | 42                       | 50                       | 59                       | 265                      |                               |              |            |               |
|          |                                 |                         | 6/D/24   | 6/D/24                   | 5/E/20                   | 6/D/24                   | 6/D/24                   |                          |                               |              | 00228      |               |
|          |                                 |                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |



| SEAT NO.   | NAME                           | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS | ELECTIVE-I  | ELECTIVE-II | SOFT SKILL | SEM-I TOTAL                   | SEM. - I CREDIT : 20 |            |               |      |       |
|------------|--------------------------------|----------------|--|----------------------|-------------|-------------|------------|-------------------------------|----------------------|------------|---------------|------|-------|
|            |                                |                | 28/70  | 28/70                | 28/70       | 28/70       | 28/70      | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT         | SEM-I SGPA | RESULT REMARK |      |       |
|            |                                |                | 12/30  | 12/30                | 12/30       | 12/30       | 12/30      |                               |                      |            |               |      |       |
|            |                                |                | 40/100   | 40/100               | 40/100      | 40/100      | 40/100     |                               |                      |            |               |      |       |
| CREDIT : 4 | CREDIT : 4                     | CREDIT : 4     | CREDIT : 4                                       | CREDIT : 4           |             |             |            |                               |                      |            |               |      |       |
| 00229      | F THORI USHABEN ALKHABHAI      |                | WHOLE  | 18                   | HIMMATNAGAR |             |            | 5                             | HIMMATNAGAR          |            |               |      |       |
|            |                                |                | 39   | 37                   | 19          | 23          | 32         | 150                           |                      |            |               | FAIL |       |
|            |                                |                | 18   | 22                   | 19          | 24          | 19         | 102                           | 72                   |            |               |      |       |
|            |                                |                | 57   | 59                   | 38          | 47          | 51         | 252                           |                      |            |               |      |       |
|            | GP / CR / GR                   |                | 6/D/24   | 6/D/24               | 4/F/0       | 4/F/0       | 6/D/24     |                               |                      |            |               |      |       |
|            | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |            |                               |                      |            |               |      | 00229 |
| 00230      | UDAVAT SIDDHARAJ SINH SHIVSINH |                | WHOLE  | 18                   | HIMMATNAGAR |             |            | 5                             | HIMMATNAGAR          |            |               |      |       |
|            |                                |                | 32   | 43                   | 14          | 19          | 40         | 148                           |                      |            |               | FAIL |       |
|            |                                |                | 18   | 22                   | 15          | 20          | 19         | 094                           | 76                   |            |               |      |       |
|            |                                |                | 50   | 65                   | 29          | 39          | 59         | 242                           |                      |            |               |      |       |
|            | GP / CR / GR                   |                | 6/D/24   | 7/C/28               | 4/F/0       | 4/F/0       | 6/D/24     |                               |                      |            |               |      |       |
|            | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |            |                               |                      |            |               |      | 00230 |
| 00231      | VAGHELA BHARATSINH ANDARSINH   |                | WHOLE  | 18                   | HIMMATNAGAR |             |            | 5                             | HIMMATNAGAR          |            |               |      |       |
|            |                                |                | 29   | 41                   | 18          | 19          | 33         | 140                           |                      |            |               | FAIL |       |
|            |                                |                | 19   | 22                   | 15          | 23          | 18         | 097                           | 72                   |            |               |      |       |
|            |                                |                | 48   | 63                   | 33          | 42          | 51         | 237                           |                      |            |               |      |       |
|            | GP / CR / GR                   |                | 5/E/20   | 7/C/28               | 4/F/0       | 4/F/0       | 6/D/24     |                               |                      |            |               |      |       |
|            | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |            |                               |                      |            |               |      | 00231 |
| 00232      | VANJARA ASHOKBHAI KEVABHAI     |                | WHOLE  | 18                   | HIMMATNAGAR |             |            | 5                             | HIMMATNAGAR          |            |               |      |       |
|            |                                |                | 28   | 41                   | 12          | 14          | 31         | 126                           |                      |            |               | FAIL |       |
|            |                                |                | 15   | 21                   | 15          | 21          | 16         | 088                           | 68                   |            |               |      |       |
|            |                                |                | 43   | 62                   | 27          | 35          | 47         | 214                           |                      |            |               |      |       |
|            | GP / CR / GR                   |                | 5/E/20   | 7/C/28               | 4/F/0       | 4/F/0       | 5/E/20     |                               |                      |            |               |      |       |
|            | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |            |                               |                      |            |               |      | 00232 |
| 00233      | VANKAR ANANDKUMAR SHAMALBHAI   |                | WHOLE  | 18                   | HIMMATNAGAR |             |            | 5                             | HIMMATNAGAR          |            |               |      |       |
|            |                                |                | 28   | 40                   | 16          | 19          | 30         | 133                           |                      |            |               | FAIL |       |
|            |                                |                | 18   | 22                   | 19          | 21          | 17         | 097                           | 68                   |            |               |      |       |
|            |                                |                | 46   | 62                   | 35          | 40          | 47         | 230                           |                      |            |               |      |       |
|            | GP / CR / GR                   |                | 5/E/20   | 7/C/28               | 4/F/0       | 4/F/0       | 5/E/20     |                               |                      |            |               |      |       |
|            | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |            |                               |                      |            |               |      | 00233 |
| 00234      | VORA KISHANKUMAR JAYANTIBHAI   |                | WHOLE  | 18                   | HIMMATNAGAR |             |            | 5                             | HIMMATNAGAR          |            |               |      |       |
|            |                                |                | 32   | 40                   | 14          | 19          | 28         | 133                           |                      |            |               | FAIL |       |
|            |                                |                | 15   | 23                   | 14          | 18          | 17         | 087                           | 68                   |            |               |      |       |
|            |                                |                | 47   | 63                   | 28          | 37          | 45         | 220                           |                      |            |               |      |       |
|            | GP / CR / GR                   |                | 5/E/20   | 7/C/28               | 4/F/0       | 4/F/0       | 5/E/20     |                               |                      |            |               |      |       |
|            | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |            |                               |                      |            |               |      | 00234 |
| 00235      | GOHIL RUTVIKRAJSINH LALUBHAI   |                | PART   | 18                   | HIMMATNAGAR |             |            | 5                             | HIMMATNAGAR          |            |               |      |       |
|            |                                |                | 21   | 28                   | (43)        | (51)        | (60)       | 203                           |                      |            |               | FAIL |       |
|            |                                |                | 14   | 23                   | (18)        | (22)        | (25)       | 102                           | 120                  |            |               |      |       |
|            |                                |                | 35   | 51                   | (61)        | (73)        | (85)       | 305                           |                      |            |               |      |       |
|            | GP / CR / GR                   |                | 4/F/0  | 6/D/24               | 7/C/28      | 8/B/32      | 9/A/36     |                               |                      |            |               |      |       |
|            | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |            |                               |                      |            |               |      | 00235 |
| 00236      | PARMAR ASHISHKUMAR PRAHLADBHAI |                | PART   | 18                   | HIMMATNAGAR |             |            | 5                             | HIMMATNAGAR          |            |               |      |       |
|            |                                |                | 28   | (28)                 | (34)        | (29)        | (60)       | 179                           |                      |            |               | PASS |       |
|            |                                |                | 16   | (16)                 | (12)        | (15)        | (25)       | 084                           | 116                  | 5.80       |               |      |       |
|            |                                |                | 44   | (44)                 | (46)        | (44)        | (85)       | 263                           |                      |            |               |      |       |
|            | GP / CR / GR                   |                | 5/E/20   | 5/E/20               | 5/E/20      | 5/E/20      | 9/A/36     |                               |                      |            |               |      |       |
|            | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |            |                               |                      |            |               |      | 00236 |



| SEAT NO.     | NAME                            | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS | ELECTIVE-I  | ELECTIVE-II | SOFT SKILL | SEM-I TOTAL                   | SEM. - I CREDIT : 20 |             |               |              |
|--------------|---------------------------------|----------------|--|----------------------|-------------|-------------|------------|-------------------------------|----------------------|-------------|---------------|--------------|
|              |                                 |                | 28/70  | 28/70                | 28/70       | 28/70       | 28/70      | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT         | SEM-I SGPA  | RESULT REMARK |              |
|              |                                 |                | 12/30  | 12/30                | 12/30       | 12/30       | 12/30      |                               |                      |             |               |              |
|              |                                 |                | 40/100   | 40/100               | 40/100      | 40/100      | 40/100     |                               |                      |             |               |              |
| CREDIT : 4   |                                 |                | CREDIT : 4                                       |                      |             | CREDIT : 4  |            |                               | CREDIT : 4           |             |               |              |
| <b>01798</b> | PATEL SUBHAM DINESHBHAI         |                | WHOLE  | 18                   | HIMMATNAGAR |             | 5          | HIMMATNAGAR                   |                      |             |               |              |
|              |                                 |                | 29   | 40                   | 11          | 19          | 28         | <b>127</b>                    | 68                   |             | <b>FAIL</b>   |              |
|              |                                 |                | 18   | 23                   | 14          | 18          | 21         | <b>094</b>                    |                      |             |               |              |
|              |                                 |                | 47   | 63                   | 25          | 37          | 49         | <b>221</b>                    |                      |             |               |              |
|              | GP / CR / GR                    |                | 5/E/20   | 7/C/28               | 4/F/0       | 4/F/0       | 5/E/20     |                               |                      |             |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |            |                               |                      |             |               | <b>01798</b> |
| <b>01799</b> | PARMAR PANKAJKUMAR RATANSIINH   |                | WHOLE  | 18                   | HIMMATNAGAR |             | 5          | HIMMATNAGAR                   |                      |             |               |              |
|              |                                 |                | 17   | 43                   | 13          | 17          | 38         | <b>128</b>                    | 52                   |             | <b>FAIL</b>   |              |
|              |                                 |                | 16   | 20                   | 17          | 14          | 15         | <b>082</b>                    |                      |             |               |              |
|              |                                 |                | 33   | 63                   | 30          | 31          | 53         | <b>210</b>                    |                      |             |               |              |
|              | GP / CR / GR                    |                | 4/F/0  | 7/C/28               | 4/F/0       | 4/F/0       | 6/D/24     |                               |                      |             |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |            |                               |                      |             |               | <b>01799</b> |
| <b>00001</b> | F AAL ASHABEN KARASHANBHAI      |                | WHOLE  | 23                   | DEESA       |             | 4          | DEESA                         |                      |             |               |              |
|              |                                 |                | 45   | 53                   | 45          | 49          | 51         | <b>243</b>                    | 152                  | <b>7.60</b> | <b>PASS</b>   |              |
|              |                                 |                | 23   | 23                   | 20          | 28          | 25         | <b>119</b>                    |                      |             |               |              |
|              |                                 |                | 68   | 76                   | 65          | 77          | 76         | <b>362</b>                    |                      |             |               |              |
|              | GP / CR / GR                    |                | 7/C/28   | 8/B/32               | 7/C/28      | 8/B/32      | 8/B/32     |                               |                      |             |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |            |                               |                      |             |               | <b>00001</b> |
| <b>00002</b> | F AAL ASHABEN VERSIBHAI         |                | WHOLE  | 23                   | DEESA       |             | 4          | DEESA                         |                      |             |               |              |
|              |                                 |                | 39   | 56                   | 39          | 33          | 49         | <b>216</b>                    | 144                  | <b>7.20</b> | <b>PASS</b>   |              |
|              |                                 |                | 23   | 24                   | 19          | 21          | 24         | <b>111</b>                    |                      |             |               |              |
|              |                                 |                | 62   | 80                   | 58          | 54          | 73         | <b>327</b>                    |                      |             |               |              |
|              | GP / CR / GR                    |                | 7/C/28   | 9/A/36               | 6/D/24      | 6/D/24      | 8/B/32     |                               |                      |             |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |            |                               |                      |             |               | <b>00002</b> |
| <b>00003</b> | F ANAVADIYA PAYALBEN BABULAL    |                | WHOLE  | 23                   | DEESA       |             | 4          | DEESA                         |                      |             |               |              |
|              |                                 |                | 35   | 53                   | 48          | 34          | 50         | <b>220</b>                    | 144                  | <b>7.20</b> | <b>PASS</b>   |              |
|              |                                 |                | 23   | 20                   | 23          | 22          | 25         | <b>113</b>                    |                      |             |               |              |
|              |                                 |                | 58   | 73                   | 71          | 56          | 75         | <b>333</b>                    |                      |             |               |              |
|              | GP / CR / GR                    |                | 6/D/24   | 8/B/32               | 8/B/32      | 6/D/24      | 8/B/32     |                               |                      |             |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |            |                               |                      |             |               | <b>00003</b> |
| <b>00004</b> | F ANSARI NAJAMUNBANU RAHEMUDDIN |                | WHOLE  | 23                   | DEESA       |             | 4          | DEESA                         |                      |             |               |              |
|              |                                 |                | 48   | 41                   | 59          | 67          | 52         | <b>267</b>                    | 168                  | <b>8.40</b> | <b>PASS</b>   |              |
|              |                                 |                | 24   | 21                   | 25          | 24          | 25         | <b>119</b>                    |                      |             |               |              |
|              |                                 |                | 72   | 62                   | 84          | 91          | 77         | <b>386</b>                    |                      |             |               |              |
|              | GP / CR / GR                    |                | 8/B/32   | 7/C/28               | 9/A/36      | 10/A+/40    | 8/B/32     |                               |                      |             |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |            |                               |                      |             |               | <b>00004</b> |
| <b>00005</b> | F BALUPA VANITA DINESHBHAI      |                | WHOLE  | 23                   | DEESA       |             | 4          | DEESA                         |                      |             |               |              |
|              |                                 |                | 21   | 35                   | 34          | 29          | 23         | <b>142</b>                    | 68                   |             | <b>FAIL</b>   |              |
|              |                                 |                | 17   | 18                   | 14          | 21          | 18         | <b>088</b>                    |                      |             |               |              |
|              |                                 |                | 38   | 53                   | 48          | 50          | 41         | <b>230</b>                    |                      |             |               |              |
|              | GP / CR / GR                    |                | 4/F/0  | 6/D/24               | 5/E/20      | 6/D/24      | 4/F/0      |                               |                      |             |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |            |                               |                      |             |               | <b>00005</b> |
| <b>00006</b> | F BAROT ASHABEN BALKRUSHNABHAI  |                | WHOLE  | 23                   | DEESA       |             | 4          | DEESA                         |                      |             |               |              |
|              |                                 |                | 21 + 7   | 28                   | 46          | 28          | 43         | <b>166</b>                    | 120                  | <b>6.00</b> | <b>PASS</b>   |              |
|              |                                 |                | 20   | 20                   | 22          | 24          | 21         | <b>107</b>                    |                      |             |               |              |
|              |                                 |                | 41   | 48 <b>G</b>          | 68          | 52 <b>G</b> | 64         | <b>273</b>                    |                      |             |               |              |
|              | GP / CR / GR                    |                | 5/E/20   | 5/E/20               | 7/C/28      | 6/D/24      | 7/C/28     |                               |                      |             |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |            |                               |                      |             |               | <b>00006</b> |



| SEAT NO. | NAME                            | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|---------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                 |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                 |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 00007    | BHADIYATAR SURESHJI JIVAJI      |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                 |                | 13   |                          |                          |                          |                          | 013                      |                               |              |            | FAIL          |       |
|          |                                 |                | 19   | 17                       | 13                       | 12                       | 21                       | 082                      |                               |              |            |               |       |
|          |                                 |                | 32   | 17                       | 13                       | 12                       | 21                       | 095                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 4/F/0  | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00007 |
| 00008    | BHATI FULCHANDBHAI GIRISHKUMAR  |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                 |                | 28   | 50                       | 47                       | 29                       | 39                       | 193                      |                               |              |            | PASS          |       |
|          |                                 |                | 22   | 18                       | 19                       | 22                       | 24                       | 105                      | 132                           | 6.60         |            |               |       |
|          |                                 |                | 50   | 68                       | 66                       | 51                       | 63                       | 298                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 6/D/24   | 7/C/28                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00008 |
| 00009    | F BHUT CHHAYABEN OMPRAKASH      |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                 |                | 28   | 47                       | 50                       | 29                       | 31                       | 185                      |                               |              |            | PASS          |       |
|          |                                 |                | 20   | 15                       | 18                       | 17                       | 18                       | 088                      | 116                           | 5.80         |            |               |       |
|          |                                 |                | 48   | 62                       | 68                       | 46                       | 49                       | 273                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 5/E/20   | 7/C/28                   | 7/C/28                   | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00009 |
| 00010    | CHAUDHARI BHARATBHAI LAKHAMAJI  |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                 |                | 40   | 50                       | 43                       | 28                       | 33                       | 194                      |                               |              |            | PASS          |       |
|          |                                 |                | 20   | 17                       | 18                       | 18                       | 21                       | 094                      | 128                           | 6.40         |            |               |       |
|          |                                 |                | 60   | 67                       | 61                       | 46                       | 54                       | 288                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 7/C/28   | 7/C/28                   | 7/C/28                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00010 |
| 00011    | CHAUDHARI DIPAKBHAI RATANABHAI  |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                 |                | 29   | 49                       | 18 + 10                  | 30                       | 40                       | 166                      |                               |              |            | PASS          |       |
|          |                                 |                | 20   | 18                       | 19                       | 18                       | 22                       | 097                      | 116                           | 5.80         |            |               |       |
|          |                                 |                | 49   | 67                       | 37                       | 48                       | 62                       | 263                      |                               |              |            | O.119         |       |
|          | GP / CR / GR                    |                | 5/E/20   | 7/C/28                   | 5/E/20                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00011 |
| 00012    | CHAUDHARI MAHENDRABHAI MAFABHAI |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                 |                | 20   | 35                       | 28                       | 29                       | 35                       | 147                      |                               |              |            | FAIL          |       |
|          |                                 |                | 13   | 19                       | 18                       | 12                       | 15                       | 077                      | 88                            |              |            |               |       |
|          |                                 |                | 33   | 54                       | 46 G                     | 41                       | 50                       | 224                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 4/F/0  | 6/D/24                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00012 |
| 00013    | CHAUDHARY BHARATKUMAR KUMBHAJI  |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                 |                | 28   | 18                       | 30                       | 14                       | 28                       | 118                      |                               |              |            | FAIL          |       |
|          |                                 |                | 18   | 16                       | 22                       | 17                       | 12                       | 085                      | 64                            |              |            |               |       |
|          |                                 |                | 46 G   | 34                       | 52                       | 31                       | 40                       | 203                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 5/E/20   | 4/F/0                    | 6/D/24                   | 4/F/0                    | 5/E/20                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00013 |
| 00014    | CHAUDHARY MALAJI AMARAJI        |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                 |                |  |                          |                          |                          |                          |                          |                               |              |            | CANCEL        |       |
|          | GP / CR / GR                    |                | 0//0   | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00014 |



| SEAT NO. | NAME                                | EXT. INT. TOT.          | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL                   | SEM. - I CREDIT : 20 |            |               |        |
|----------|-------------------------------------|-------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|----------------------|------------|---------------|--------|
|          |                                     |                         | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT         | SEM-I SGPA | RESULT REMARK |        |
|          |                                     |                         | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                               |                      |            |               |        |
| 00015    | CHAUDHARY MUKESHBHAI BHAGAVANBHAI   | GP / CR / GR<br>0115200 | WHOLE  | 23                       | DEESA                    |                          |                          | 4                             | DEESA                |            |               |        |
|          |                                     |                         | 28   | 28                       | 33                       | 19                       | 31                       | 139                           |                      |            | FAIL          |        |
|          |                                     |                         | 19   | 17                       | 23                       | 15                       | 19                       | 093                           | 88                   |            |               |        |
|          |                                     |                         | 47   | 45 G                     | 56                       | 34                       | 50                       |                               |                      |            |               |        |
|          |                                     |                         | 5/E/20   | 5/E/20                   | 6/D/24                   | 4/F/0                    | 6/D/24                   |                               |                      |            |               | 00015  |
|          |                                     |                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               |        |
| 00016    | F CHAUDHARY PRIYANKABEN JAGAMALBHAI | GP / CR / GR<br>0115200 | WHOLE  | 23                       | DEESA                    |                          |                          | 4                             | DEESA                |            |               |        |
|          |                                     |                         | 41   | 50                       | 32                       | 36                       | 44                       | 203                           |                      |            | PASS          |        |
|          |                                     |                         | 22   | 20                       | 19                       | 23                       | 26                       | 110                           | 140                  | 7.00       |               |        |
|          |                                     |                         | 63   | 70                       | 51                       | 59                       | 70                       |                               |                      |            |               |        |
|          |                                     |                         | 7/C/28   | 8/B/32                   | 6/D/24                   | 6/D/24                   | 8/B/32                   |                               |                      |            |               | 00016  |
|          |                                     |                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               |        |
| 00017    | CHAUDHARY SURESHBHAI JETHABHAI      | GP / CR / GR<br>0115200 | WHOLE  | 23                       | DEESA                    |                          |                          | 4                             | DEESA                |            |               |        |
|          |                                     |                         | 28   | 52                       | 28                       | 36                       | 40                       | 184                           |                      |            | PASS          |        |
|          |                                     |                         | 22   | 15                       | 23                       | 20                       | 24                       | 104                           | 128                  | 6.40       |               |        |
|          |                                     |                         | 50   | 67                       | 51 G                     | 56                       | 64                       |                               |                      |            |               |        |
|          |                                     |                         | 6/D/24   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                               |                      |            |               | 00017  |
|          |                                     |                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               |        |
| 00018    | CHAUHAN KHETUSINH GOPALSINH         | GP / CR / GR<br>0115200 | WHOLE  | 23                       | DEESA                    |                          |                          | 4                             | DEESA                |            |               |        |
|          |                                     |                         | 46   | 47                       | 35                       | 34                       | 38                       | 200                           |                      |            | PASS          |        |
|          |                                     |                         | 21   | 20                       | 20                       | 17                       | 24                       | 102                           | 132                  | 6.60       |               |        |
|          |                                     |                         | 67   | 67                       | 55                       | 51                       | 62                       |                               |                      |            |               |        |
|          |                                     |                         | 7/C/28   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                               |                      |            |               | 00018  |
|          |                                     |                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               |        |
| 00019    | F CHAUHAN NEHA SUMERBHAI            | GP / CR / GR<br>0115200 | WHOLE  | 23                       | DEESA                    |                          |                          | 4                             | DEESA                |            |               |        |
|          |                                     |                         |  |                          |                          |                          |                          |                               |                      |            |               | CANCEL |
|          |                                     |                         | 0//0   | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                               |                      |            |               |        |
|          |                                     |                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               | 00019  |
| 00020    | F CHAUHAN PUNJIBEN MORUBHAI         | GP / CR / GR<br>0115200 | WHOLE  | 23                       | DEESA                    |                          |                          | 4                             | DEESA                |            |               |        |
|          |                                     |                         | 47   | 53                       | 48                       | 32                       | 43                       | 223                           |                      |            | PASS          |        |
|          |                                     |                         | 21   | 19                       | 22                       | 20                       | 24                       | 106                           | 144                  | 7.20       |               |        |
|          |                                     |                         | 68   | 72                       | 70                       | 52                       | 67                       |                               |                      |            |               |        |
|          |                                     |                         | 7/C/28   | 8/B/32                   | 8/B/32                   | 6/D/24                   | 7/C/28                   |                               |                      |            |               | 00020  |
|          |                                     |                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               |        |
| 00021    | CHAUHAN VIKRAMSING ABHESING         | GP / CR / GR<br>0115200 | WHOLE  | 23                       | DEESA                    |                          |                          | 4                             | DEESA                |            |               |        |
|          |                                     |                         |  |                          |                          |                          |                          |                               |                      |            |               | CANCEL |
|          |                                     |                         | 0//0   | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                               |                      |            |               |        |
|          |                                     |                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               | 00021  |
| 00022    | F CHHATRALIYA SUREKHABEN RAMESHBHAI | GP / CR / GR<br>0115200 | WHOLE  | 23                       | DEESA                    |                          |                          | 4                             | DEESA                |            |               |        |
|          |                                     |                         | 31   | 35                       | 34                       | 28                       | 36                       | 164                           |                      |            | PASS          |        |
|          |                                     |                         | 19   | 16                       | 18                       | 14                       | 21                       | 088                           | 116                  | 5.80       |               |        |
|          |                                     |                         | 50   | 51                       | 52                       | 42 G                     | 57                       |                               |                      |            |               |        |
|          |                                     |                         | 6/D/24   | 6/D/24                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |                               |                      |            |               | 00022  |
|          |                                     |                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               |        |





| SEAT NO. | NAME                         | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |              |            |               |     |      |        |       |
|----------|------------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|--------------|------------|---------------|-----|------|--------|-------|
|          |                              |  |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |     |      |        |       |
|          |                              | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |              |            |               |     |      |        |       |
|          |                              | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |              |            |               |     |      |        |       |
| 00023    | DALANI KIRANKUMAR DAHYAJI    | WHOLE  | 23                       | DEESA                    | 4                        | DEESA                    | 31          | 37                   | 44                      | 29           | 40         | 181           | 124 | 6.20 | PASS   | 00023 |
|          | GP / CR / GR                 | 6/D/24   | 6/D/24                   | 7/C/28                   | 5/E/20                   | 7/C/28                   | 19          | 18                   | 18                      | 19           | 22         | 096           |     |      |        |       |
|          | 0115200                      | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          | 50          | 55                   | 62                      | 48           | 62         | 277           |     |      |        |       |
| 00024    | F DARAJI ANKITA BHARATBHAI   | WHOLE  | 23                       | DEESA                    | 4                        | DEESA                    | 46          | 39                   | 28                      | 21 + 7       | 44         | 178           | 124 | 6.20 | PASS   | 00024 |
|          | GP / CR / GR                 | 7/C/28   | 6/D/24                   | 6/D/24                   | 5/E/20                   | 7/C/28                   | 22          | 19                   | 24                      | 14           | 22         | 101           |     |      |        |       |
|          | 0115200                      | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          | 68          | 58                   | 52                      | 35           | 66         | 279           |     |      |        |       |
| 00025    | F DARJI NIKITABEN MAHESHBHAI | WHOLE  | 23                       | DEESA                    | 4                        | DEESA                    | 41          | 49                   | 28                      | 23 + 5       | 44         | 185           | 124 | 6.20 | PASS   | 00025 |
|          | GP / CR / GR                 | 7/C/28   | 7/C/28                   | 5/E/20                   | 5/E/20                   | 7/C/28                   | 24          | 20                   | 18                      | 17           | 25         | 104           |     |      |        |       |
|          | 0115200                      | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          | 65          | 69                   | 46                      | 40           | 69         | 289           |     |      |        |       |
| 00026    | DARJI SUGAMBHAI NANUBHAI     | WHOLE  | 23                       | DEESA                    | 4                        | DEESA                    | 22          | 31                   | 34                      | 14           | 36         | 137           | 68  |      | FAIL   | 00026 |
|          | GP / CR / GR                 | 4/F/0  | 5/E/20                   | 6/D/24                   | 4/F/0                    | 6/D/24                   | 20          | 15                   | 19                      | 15           | 21         | 090           |     |      |        |       |
|          | 0115200                      | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          | 42          | 46                   | 53                      | 29           | 57         | 227           |     |      |        |       |
| 00027    | DAVE ANKITKUMAR KISHANBHAI   | WHOLE  | 23                       | DEESA                    | 4                        | DEESA                    | 31          | 28                   | 49                      | 46           | 35         | 189           | 124 | 6.20 | PASS   | 00027 |
|          | GP / CR / GR                 | 6/D/24   | 5/E/20                   | 7/C/28                   | 7/C/28                   | 6/D/24                   | 21          | 16                   | 18                      | 18           | 24         | 097           |     |      |        |       |
|          | 0115200                      | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          | 52          | 44                   | 67                      | 64           | 59         | 286           |     |      |        |       |
| 00028    | F DAVE ASHABEN SURESHKUMAR   | WHOLE  | 23                       | DEESA                    | 4                        | DEESA                    | 37          | 35                   | 42                      | 36           | 44         | 194           | 128 | 6.40 | PASS   | 00028 |
|          | GP / CR / GR                 | 6/D/24   | 6/D/24                   | 7/C/28                   | 6/D/24                   | 7/C/28                   | 22          | 18                   | 22                      | 23           | 24         | 109           |     |      |        |       |
|          | 0115200                      | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          | 59          | 53                   | 64                      | 59           | 68         | 303           |     |      |        |       |
| 00029    | F DAVE KANCHANBEN SURESHBHAI | WHOLE  | 23                       | DEESA                    | 4                        | DEESA                    | 24          | 20                   | 22                      | 20           | 25         | AOO           |     |      | ABSENT | 00029 |
|          | GP / CR / GR                 | 4/F/0  | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    | 24          | 20                   | 22                      | 20           | 25         | 111           |     |      |        |       |
|          | 0115200                      | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              |            | 111           |     |      |        |       |
| 00030    | F DESAI ANILABEN TALJABHAI   | WHOLE  | 23                       | DEESA                    | 4                        | DEESA                    | 37          | 45                   | 61                      | 38           | 39         | 220           | 136 | 6.80 | PASS   | 00030 |
|          | GP / CR / GR                 | 6/D/24   | 7/C/28                   | 8/B/32                   | 7/C/28                   | 6/D/24                   | 21          | 22                   | 17                      | 23           | 18         | 101           |     |      |        |       |
|          | 0115200                      | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          | 58          | 67                   | 78                      | 61           | 57         | 321           |     |      |        |       |



| SEAT NO. | NAME                           | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|--------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 00031    | F DESAI ASMITABEN MOHANBHAI    |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                |                | 47   | 55                       | 59                       | 37                       | 37                       | 235                      |                               |              |            |               |       |
|          |                                |                | 24   | 24                       | 26                       | 25                       | 25                       | 124                      | 156                           | 7.80         | PASS       |               |       |
|          |                                |                | 71   | 79                       | 85                       | 62                       | 62                       | 359                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 8/B/32   | 8/B/32                   | 9/A/36                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00031 |
| 00032    | DESAI NARESHBHAI KARAMSHIBHAI  |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                |                | 33   | 28                       | 47                       | 31                       | 36                       | 175                      |                               |              |            |               |       |
|          |                                |                | 20   | 18                       | 18                       | 18                       | 19                       | 093                      | 116                           | 5.80         | PASS       |               |       |
|          |                                |                | 53   | 46                       | 65                       | 49                       | 55                       | 268                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 6/D/24   | 5/E/20                   | 7/C/28                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00032 |
| 00033    | DESAI PARESHKUMAR DASARATHBHAI |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                |                | 35   | 28                       | 45                       | 28                       | 39                       | 175                      |                               |              |            |               |       |
|          |                                |                | 22   | 18                       | 18                       | 20                       | 20                       | 098                      | 116                           | 5.80         | PASS       |               |       |
|          |                                |                | 57   | 46                       | 63                       | 48                       | 59                       | 273                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 6/D/24   | 5/E/20                   | 7/C/28                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00033 |
| 00034    | GELOT GOVINDBHAI MANGALAJI     |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                |                | 22 + 6   | 28                       | 42                       | 33                       | 28                       | 153                      |                               |              |            |               |       |
|          |                                |                | 19   | 16                       | 18                       | 22                       | 22                       | 097                      | 116                           | 5.80         | PASS       |               |       |
|          |                                |                | 41   | 44                       | 60                       | 55                       | 50                       | 250                      |                               |              | O.119      |               |       |
|          | GP / CR / GR                   |                | 5/E/20   | 5/E/20                   | 7/C/28                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00034 |
| 00035    | F GOTHI BINALBEN BHIKHABHAI    |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                |                | 32   | 31                       | 38                       | 31                       | 36                       | 168                      |                               |              |            |               |       |
|          |                                |                | 19   | 18                       | 15                       | 18                       | 20                       | 090                      | 112                           | 5.60         | PASS       |               |       |
|          |                                |                | 51   | 49                       | 53                       | 49                       | 56                       | 258                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 6/D/24   | 5/E/20                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00035 |
| 00036    | GURJAR PRAVINBHAI POPATBHAI    |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                |                | 35   | 31                       | 49                       | 34                       | 39                       | 188                      |                               |              |            |               |       |
|          |                                |                | 21   | 18                       | 22                       | 19                       | 24                       | 104                      | 128                           | 6.40         | PASS       |               |       |
|          |                                |                | 56   | 49                       | 71                       | 53                       | 63                       | 292                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 6/D/24   | 5/E/20                   | 8/B/32                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00036 |
| 00037    | F JIYANI TINABEN MAHESHKUMAR   |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                |                | 41   | 51                       | 42                       | 28                       | 51                       | 213                      |                               |              |            |               |       |
|          |                                |                | 26   | 22                       | 24                       | 23                       | 25                       | 120                      | 144                           | 7.20         | PASS       |               |       |
|          |                                |                | 67   | 73                       | 66                       | 51                       | 76                       | 333                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 7/C/28   | 8/B/32                   | 7/C/28                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00037 |
| 00038    | F JOSHI MANISHA CHELARAM       |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                |                | 32   | 28                       | 36                       | 34                       | 37                       | 167                      |                               |              |            |               |       |
|          |                                |                | 20   | 21                       | 21                       | 16                       | 23                       | 101                      | 120                           | 6.00         | PASS       |               |       |
|          |                                |                | 52   | 49                       | 57                       | 50                       | 60                       | 268                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 6/D/24   | 5/E/20                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00038 |



| SEAT NO. | NAME                            | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|---------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                 |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                 |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 00039    | F KACHCHHAVA URVASHI AMARATBHAI |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                 |                | 28   | 31                       | 30                       | 36                       | 35                       | 160                      |                               |              |            | PASS          |       |
|          |                                 |                | 18   | 19                       | 20                       | 24                       | 23                       | 104                      | 120                           | 6.00         |            |               |       |
|          |                                 |                | 46   | 50                       | 50                       | 60                       | 58                       | 264                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 5/E/20   | 6/D/24                   | 6/D/24                   | 7/C/28                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00039 |
| 00040    | F KATIRA KHUSHBU SUBHASHBHAI    |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                 |                | 42   | 40                       | 40                       | 40                       | 39                       | 201                      |                               |              |            | PASS          |       |
|          |                                 |                | 23   | 21                       | 20                       | 22                       | 25                       | 111                      | 140                           | 7.00         |            |               |       |
|          |                                 |                | 65   | 61                       | 60                       | 62                       | 64                       | 312                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 7/C/28   | 7/C/28                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00040 |
| 00041    | F KHATRI DIVYANI DEVIDAS        |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                 |                | 32   | 29                       | 28                       | 33                       | 43                       | 165                      |                               |              |            | PASS          |       |
|          |                                 |                | 21   | 19                       | 18                       | 23                       | 25                       | 106                      | 116                           | 5.80         |            |               |       |
|          |                                 |                | 53   | 48                       | 46                       | 56                       | 68                       | 271                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 6/D/24   | 5/E/20                   | 5/E/20                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00041 |
| 00042    | F KHATRI SHALINI JAYANTILAL     |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                 |                | 50   | 39                       | 34                       | 37                       | 53                       | 213                      |                               |              |            | PASS          |       |
|          |                                 |                | 23   | 24                       | 22                       | 21                       | 26                       | 116                      | 140                           | 7.00         |            |               |       |
|          |                                 |                | 73   | 63                       | 56                       | 58                       | 79                       | 329                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 8/B/32   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00042 |
| 00043    | LALWANI GAUTAMKUMAR MANHARLAL   |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                 |                | 31   | 29                       | 37                       | 31                       | 31                       | 159                      |                               |              |            | PASS          |       |
|          |                                 |                | 16   | 15                       | 19                       | 17                       | 19                       | 086                      | 108                           | 5.40         |            |               |       |
|          |                                 |                | 47   | 44                       | 56                       | 48                       | 50                       | 245                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 5/E/20   | 5/E/20                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00043 |
| 00044    | MAKWANA PRASADKUMAR CHANDUBHAI  |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                 |                | 18   | 29                       | 18                       | 10                       | 28                       | 103                      |                               |              |            | FAIL          |       |
|          |                                 |                | 14   | 15                       | 13                       | 14                       | 20                       | 076                      | 40                            |              |            |               |       |
|          |                                 |                | 32   | 44                       | 31                       | 24                       | 48                       | 179                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 4/F/0  | 5/E/20                   | 4/F/0                    | 4/F/0                    | 5/E/20                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00044 |
| 00045    | F MALI HETALBEN HIRALAL         |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                 |                | 36   | 49                       | 20 + 8                   | 42                       | 44                       | 191                      |                               |              |            | PASS          |       |
|          |                                 |                | 23   | 19                       | 23                       | 22                       | 23                       | 110                      | 128                           | 6.40         |            |               |       |
|          |                                 |                | 59   | 68                       | 43                       | 64                       | 67                       | 301                      |                               |              |            | O.119         |       |
|          | GP / CR / GR                    |                | 6/D/24   | 7/C/28                   | 5/E/20                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00045 |
| 00046    | MALI JIGNESHKUMAR VANAJI        |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                 |                |  |                          |                          |                          |                          |                          |                               |              |            | CANCEL        |       |
|          | GP / CR / GR                    |                | 0//0   | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00046 |



| SEAT NO.     | NAME                              | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |              |
|--------------|-----------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--------------|
|              |                                   |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |              |
|              |                                   |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |              |
| <b>00047</b> | MALI PRADIPKUMAR SHANKARLAL       |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |              |
|              |                                   |                | 31   | 33                       | 40                       | 42                       | 40                       | <b>186</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                   |                | 18   | 17                       | 21                       | 22                       | 21                       | <b>099</b>               | 128                           | <b>6.40</b>  |            |               |              |
|              |                                   |                | 49   | 50                       | 61                       | 64                       | 61                       | <b>285</b>               |                               |              |            |               |              |
|              | GP / CR / GR                      |                | 5/E/20   | 6/D/24                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00047</b> |
| <b>00048</b> | F MALI VAISHALIBEN PARESHKUMAR    |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |              |
|              |                                   |                | 0//0   | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                          |                               |              |            | <b>CANCEL</b> |              |
|              | GP / CR / GR                      |                | 0//0   | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                          |                               |              |            |               |              |
|              | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00048</b> |
| <b>00049</b> | F MEVADA KRUPALIBEN SHAIKESHKUMAR |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |              |
|              |                                   |                | 0//0   | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                          |                               |              |            | <b>CANCEL</b> |              |
|              | GP / CR / GR                      |                | 0//0   | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                          |                               |              |            |               |              |
|              | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00049</b> |
| <b>00050</b> | MISTRY HARDIK SHAMBHULAL          |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |              |
|              |                                   |                | 28   | 38                       | 16                       | 20                       | 48                       | <b>150</b>               |                               |              |            | <b>FAIL</b>   |              |
|              |                                   |                | 21   | 17                       | 19                       | 15                       | 24                       | <b>096</b>               | 76                            |              |            |               |              |
|              |                                   |                | 49   | 55                       | 35                       | 35                       | 72                       | <b>246</b>               |                               |              |            |               |              |
|              | GP / CR / GR                      |                | 5/E/20   | 6/D/24                   | 4/F/0                    | 4/F/0                    | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00050</b> |
| <b>00051</b> | MODI PANKAJKUMAR VASANTBHAI       |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |              |
|              |                                   |                | 28   | 28                       | 23                       | 15                       | 38                       | <b>132</b>               |                               |              |            | <b>FAIL</b>   |              |
|              |                                   |                | 19   | 16                       | 20                       | 14                       | 22                       | <b>091</b>               | 68                            |              |            |               |              |
|              |                                   |                | 47 <b>G</b>                                      | 44                       | 43                       | 29                       | 60                       | <b>223</b>               |                               |              |            |               |              |
|              | GP / CR / GR                      |                | 5/E/20   | 5/E/20                   | 4/F/0                    | 4/F/0                    | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00051</b> |
| <b>00052</b> | MODI PRATIK LALITKUMAR            |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |              |
|              |                                   |                | 21   | 28                       | 19                       | 21                       | 35                       | <b>124</b>               |                               |              |            | <b>FAIL</b>   |              |
|              |                                   |                | 19   | 23                       | 18                       | 16                       | 22                       | <b>098</b>               | 48                            |              |            |               |              |
|              |                                   |                | 40   | 51 <b>G</b>              | 37                       | 37                       | 57                       | <b>222</b>               |                               |              |            |               |              |
|              | GP / CR / GR                      |                | 4/F/0  | 6/D/24                   | 4/F/0                    | 4/F/0                    | 6/D/24                   |                          |                               |              |            |               |              |
|              | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00052</b> |
| <b>00053</b> | F NAI ANITABEN RAMESHBHAI         |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |              |
|              |                                   |                | 34   | 28                       | 56                       | 28                       | 22 + 6                   | <b>168</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                   |                | 18   | 18                       | 18                       | 19                       | 21                       | <b>094</b>               | 116                           | <b>5.80</b>  |            |               |              |
|              |                                   |                | 52   | 46                       | 74                       | 47 <b>G</b>              | 43                       | <b>262</b>               |                               |              |            | <b>O.119</b>  |              |
|              | GP / CR / GR                      |                | 6/D/24   | 5/E/20                   | 8/B/32                   | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |              |
|              | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00053</b> |
| <b>00054</b> | NAI ASHWINKUMAR DHANABHAI         |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |              |
|              |                                   |                | 29   | 31                       | 19                       | 30                       | 30                       | <b>139</b>               |                               |              |            | <b>FAIL</b>   |              |
|              |                                   |                | 16   | 15                       | 18                       | 22                       | 20                       | <b>091</b>               | 88                            |              |            |               |              |
|              |                                   |                | 45   | 46                       | 37                       | 52                       | 50                       | <b>230</b>               |                               |              |            |               |              |
|              | GP / CR / GR                      |                | 5/E/20   | 5/E/20                   | 4/F/0                    | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |              |
|              | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00054</b> |



| SEAT NO. | NAME                              | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|-----------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                   |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                   |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 00055    | NAYI ATULKUMAR RAJENDRAKUMAR      |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                   |                | 28   | 29                       | 41                       | 28                       | 40                       | 166                      |                               |              |            |               |       |
|          |                                   |                | 20   | 18                       | 21                       | 18                       | 21                       | 098                      | 116                           | 5.80         | PASS       |               |       |
|          |                                   |                | 48   | 47                       | 62                       | 46                       | 61                       | 264                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 5/E/20   | 5/E/20                   | 7/C/28                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00055 |
| 00056    | NOGOS NARESHKUMAR AMIBHAI         |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                   |                | 37   | 32                       | 37                       | 28                       | 40                       | 174                      |                               |              |            |               |       |
|          |                                   |                | 23   | 17                       | 18                       | 19                       | 22                       | 099                      | 120                           | 6.00         | PASS       |               |       |
|          |                                   |                | 60   | 49                       | 55                       | 47                       | 62                       | 273                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28   | 5/E/20                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00056 |
| 00057    | F PADHIYAR KALAVATIBEN SHANKARLAL |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                   |                | 32   | 30                       | 43                       | 28                       | 41                       | 174                      |                               |              |            |               |       |
|          |                                   |                | 19   | 17                       | 21                       | 18                       | 20                       | 095                      | 120                           | 6.00         | PASS       |               |       |
|          |                                   |                | 51   | 47                       | 64                       | 46                       | 61                       | 269                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24   | 5/E/20                   | 7/C/28                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00057 |
| 00058    | F PADHIYAR MAMTABEN SHANKARBHAI   |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                   |                | 34   | 33                       | 43                       | 44                       | 48                       | 202                      |                               |              |            |               |       |
|          |                                   |                | 23   | 16                       | 21                       | 20                       | 24                       | 104                      | 132                           | 6.60         | PASS       |               |       |
|          |                                   |                | 57   | 49                       | 64                       | 64                       | 72                       | 306                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24   | 5/E/20                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00058 |
| 00059    | F PADHIYAR NEETABEN LEKHARAJBHAI  |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                   |                | 29   | 28                       | 28                       | 06                       | 32                       | 123                      |                               |              |            |               |       |
|          |                                   |                | 19   | 15                       | 24                       | 14                       | 19                       | 091                      | 88                            |              | FAIL       |               |       |
|          |                                   |                | 48   | 43                       | 52                       | 20                       | 51                       | 214                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 5/E/20   | 5/E/20                   | 6/D/24                   | 4/F/0                    | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00059 |
| 00060    | F PANCHAL MEGHA GOVINDBHAI        |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                   |                | 46   | 54                       | 40                       | 37                       | 46                       | 223                      |                               |              |            |               |       |
|          |                                   |                | 21   | 18                       | 25                       | 25                       | 23                       | 112                      | 144                           | 7.20         | PASS       |               |       |
|          |                                   |                | 67   | 72                       | 65                       | 62                       | 69                       | 335                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28   | 8/B/32                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00060 |
| 00061    | PANCHAL MEHULKUMAR PRAVINKUMAR    |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                   |                | 38   | 35                       | 47                       | 31                       | 40                       | 191                      |                               |              |            |               |       |
|          |                                   |                | 22   | 20                       | 21                       | 21                       | 24                       | 108                      | 132                           | 6.60         | PASS       |               |       |
|          |                                   |                | 60   | 55                       | 68                       | 52                       | 64                       | 299                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28   | 6/D/24                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00061 |
| 00062    | PARANGI ARAVINDBHAI JAYANTIBHAI   |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                   |                | 35   | 37                       | 28                       | 28                       | 44                       | 172                      |                               |              |            |               |       |
|          |                                   |                | 20   | 17                       | 18                       | 17                       | 24                       | 096                      | 116                           | 5.80         | PASS       |               |       |
|          |                                   |                | 55   | 54                       | 46                       | 45                       | 68                       | 268                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24   | 6/D/24                   | 5/E/20                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00062 |



| SEAT NO. | NAME                            | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS | ELECTIVE-I | ELECTIVE-II | SOFT SKILL | SEM-I TOTAL | SEM. - I CREDIT : 20 |            |            |            |            |            |                         |              |            |               |
|----------|---------------------------------|--|----------------------|------------|-------------|------------|-------------|----------------------|------------|------------|------------|------------|------------|-------------------------|--------------|------------|---------------|
|          |                                 |  |                      |            |             |            |             | EXT. INT. TOT.       | CREDIT : 4 | CREDIT : 4 | CREDIT : 4 | CREDIT : 4 | CREDIT : 4 | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |
|          |                                 |  |                      |            |             |            |             |                      |            |            |            |            |            |                         |              |            |               |
| 00063    | PARANGI HIMATLAL PUNJAJI        | 32   | 30                   | 28         | 28          | 37         | 155         | 4                    | DEESA      | 112        | 5.60       | PASS       |            |                         |              |            |               |
|          |                                 |  |                      |            |             |            |             |                      |            |            |            |            | 20         | 20                      | 18           | 19         | 20            |
|          |                                 |  |                      |            |             |            |             |                      |            |            |            |            | 52         | 50                      | 46           | 47         | 57            |
|          | GP / CR / GR                    | 6/D/24   | 6/D/24               | 5/E/20     | 5/E/20      | 6/D/24     |             |                      |            |            |            |            |            |                         |              |            |               |
|          | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |            |            |            |            | 00063      |                         |              |            |               |
| 00064    | F PARMAR JAYABEN DINESHKUMAR    | 10   | 35                   | 33         | 18          | 48         | 144         | 4                    | DEESA      | 80         |            | FAIL       |            |                         |              |            |               |
|          |                                 |  |                      |            |             |            |             |                      |            |            |            |            | 21         | 17                      | 20           | 21         | 24            |
|          |                                 |  |                      |            |             |            |             |                      |            |            |            |            | 31         | 52                      | 53           | 39         | 72            |
|          | GP / CR / GR                    | 4/F/0  | 6/D/24               | 6/D/24     | 4/F/0       | 8/B/32     |             |                      |            |            |            |            |            |                         |              |            |               |
|          | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |            |            |            |            | 00064      |                         |              |            |               |
| 00065    | F PARMAR POOJA DINESHKUMAR      | 29   | 44                   | 40         | 35          | 41         | 189         | 4                    | DEESA      | 128        | 6.40       | PASS       |            |                         |              |            |               |
|          |                                 |  |                      |            |             |            |             |                      |            |            |            |            | 19         | 18                      | 22           | 21         | 22            |
|          |                                 |  |                      |            |             |            |             |                      |            |            |            |            | 48         | 62                      | 62           | 56         | 63            |
|          | GP / CR / GR                    | 5/E/20   | 7/C/28               | 7/C/28     | 6/D/24      | 7/C/28     |             |                      |            |            |            |            |            |                         |              |            |               |
|          | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |            |            |            |            | 00065      |                         |              |            |               |
| 00066    | F PARMAR SNEHABEN PRAVINBHAI    | 36   | 30                   | 37         | 29          | 44         | 176         | 4                    | DEESA      | 116        | 5.80       | PASS       |            |                         |              |            |               |
|          |                                 |  |                      |            |             |            |             |                      |            |            |            |            | 19         | 19                      | 20           | 20         | 22            |
|          |                                 |  |                      |            |             |            |             |                      |            |            |            |            | 55         | 49                      | 57           | 49         | 66            |
|          | GP / CR / GR                    | 6/D/24   | 5/E/20               | 6/D/24     | 5/E/20      | 7/C/28     |             |                      |            |            |            |            |            |                         |              |            |               |
|          | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |            |            |            |            | 00066      |                         |              |            |               |
| 00067    | F PATEL DHARTI JAYNTILAL        | 36   | 37                   | 37         | 31          | 44         | 185         | 4                    | DEESA      | 132        | 6.60       | PASS       |            |                         |              |            |               |
|          |                                 |  |                      |            |             |            |             |                      |            |            |            |            | 21         | 23                      | 23           | 22         | 22            |
|          |                                 |  |                      |            |             |            |             |                      |            |            |            |            | 57         | 60                      | 60           | 53         | 66            |
|          | GP / CR / GR                    | 6/D/24   | 7/C/28               | 7/C/28     | 6/D/24      | 7/C/28     |             |                      |            |            |            |            |            |                         |              |            |               |
|          | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |            |            |            |            | 00067      |                         |              |            |               |
| 00068    | F PATEL GAYATRIBEN JAGADISHBHAI | 33   | 50                   | 42         | 34          | 45         | 204         | 4                    | DEESA      | 136        | 6.80       | PASS       |            |                         |              |            |               |
|          |                                 |  |                      |            |             |            |             |                      |            |            |            |            | 22         | 22                      | 25           | 23         | 23            |
|          |                                 |  |                      |            |             |            |             |                      |            |            |            |            | 55         | 72                      | 67           | 57         | 68            |
|          | GP / CR / GR                    | 6/D/24   | 8/B/32               | 7/C/28     | 6/D/24      | 7/C/28     |             |                      |            |            |            |            |            |                         |              |            |               |
|          | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |            |            |            |            | 00068      |                         |              |            |               |
| 00069    | PIPARANI MAHMMADNAIM JAKIRHUSEN | 35   | 51                   | 28         | 34          | 28         | 176         | 4                    | DEESA      | 124        | 6.20       | PASS       |            |                         |              |            |               |
|          |                                 |  |                      |            |             |            |             |                      |            |            |            |            | 22         | 20                      | 18           | 21         | 25            |
|          |                                 |  |                      |            |             |            |             |                      |            |            |            |            | 57         | 71                      | 46           | 55         | 53            |
|          | GP / CR / GR                    | 6/D/24   | 8/B/32               | 5/E/20     | 6/D/24      | 6/D/24     |             |                      |            |            |            |            |            |                         |              |            |               |
|          | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |            |            |            |            | 00069      |                         |              |            |               |
| 00070    | PIPRANI MOHMADRIYAZ RAFIKBHAI   | 46   | 37                   | 53         | 48          | 32         | 216         | 4                    | DEESA      | 148        | 7.40       | PASS       |            |                         |              |            |               |
|          |                                 |  |                      |            |             |            |             |                      |            |            |            |            | 25         | 23                      | 21           | 22         | 25            |
|          |                                 |  |                      |            |             |            |             |                      |            |            |            |            | 71         | 60                      | 74           | 70         | 57            |
|          | GP / CR / GR                    | 8/B/32   | 7/C/28               | 8/B/32     | 8/B/32      | 6/D/24     |             |                      |            |            |            |            |            |                         |              |            |               |
|          | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |            |             |            |             |                      |            |            |            |            | 00070      |                         |              |            |               |



| SEAT NO. | NAME                              | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|-----------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                   |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                   |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 00071    | F POOJARA REENABEN MANUBHAI       |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                   |                | 47   | 36                       | 44                       | 43                       | 51                       | 221                      |                               |              |            | PASS          |       |
|          |                                   |                | 21   | 17                       | 19                       | 23                       | 25                       | 105                      | 140                           | 7.00         |            |               |       |
|          |                                   |                | 68   | 53                       | 63                       | 66                       | 76                       | 326                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28   | 6/D/24                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00071 |
| 00072    | F PRAJAPATI ALKABEN BHARATBHAI    |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                   |                | 56   | 59                       | 67                       | 64                       | 55                       | 301                      |                               |              |            | PASS          |       |
|          |                                   |                | 23   | 25                       | 25                       | 26                       | 26                       | 125                      | 184                           | 9.20         |            |               |       |
|          |                                   |                | 79   | 84                       | 92                       | 90                       | 81                       | 426                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 8/B/32   | 9/A/36                   | 10/A+/40                 | 10/A+/40                 | 9/A/36                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00072 |
| 00073    | PRAJAPATI ALPESHKUMAR SHRAVANBHAI |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                   |                | 38   | 47                       | 38                       | 37                       | 39                       | 199                      |                               |              |            | PASS          |       |
|          |                                   |                | 22   | 20                       | 21                       | 19                       | 23                       | 105                      | 132                           | 6.60         |            |               |       |
|          |                                   |                | 60   | 67                       | 59                       | 56                       | 62                       | 304                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00073 |
| 00074    | F PRAJAPATI ANKITABEN AMARATBHAI  |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                   |                | 40   | 38                       | 39                       | 42                       | 42                       | 201                      |                               |              |            | PASS          |       |
|          |                                   |                | 23   | 22                       | 24                       | 24                       | 23                       | 116                      | 140                           | 7.00         |            |               |       |
|          |                                   |                | 63   | 60                       | 63                       | 66                       | 65                       | 317                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28   | 7/C/28                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00074 |
| 00075    | PRAJAPATI BHARATBHAI KESHAVLAL    |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                   |                | 19   | 18                       | 20                       | 12                       | 22                       | AOO                      |                               |              |            | ABSENT        |       |
|          |                                   |                | 19   | 18                       | 20                       | 12                       | 22                       | 091                      |                               |              |            |               |       |
|          |                                   |                | 091  |                          |                          |                          |                          |                          |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 4/F/0  | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00075 |
| 00076    | F PRAJAPATI DAKSHABEN DINESHBHAI  |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                   |                | 38   | 53                       | 50                       | 44                       | 42                       | 227                      |                               |              |            | PASS          |       |
|          |                                   |                | 24   | 20                       | 20                       | 24                       | 24                       | 112                      | 148                           | 7.40         |            |               |       |
|          |                                   |                | 62   | 73                       | 70                       | 68                       | 66                       | 339                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28   | 8/B/32                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00076 |
| 00077    | PRAJAPATI GANAPATBHAI ISHWARBHAI  |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                   |                | 32   | 28                       | 28                       | 39                       | 38                       | 165                      |                               |              |            | PASS          |       |
|          |                                   |                | 19   | 15                       | 18                       | 15                       | 21                       | 088                      | 112                           | 5.60         |            |               |       |
|          |                                   |                | 51   | 43                       | 46                       | 54                       | 59                       | 253                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24   | 5/E/20                   | 5/E/20                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00077 |
| 00078    | PRAJAPATI GOVINDBHAI VIRAMABHAI   |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                                   |                | 22   | 40                       | 15                       | 19                       | 38                       | 134                      |                               |              |            | FAIL          |       |
|          |                                   |                | 18   | 15                       | 13                       | 13                       | 21                       | 080                      | 48                            |              |            |               |       |
|          |                                   |                | 40   | 55                       | 28                       | 32                       | 59                       | 214                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 4/F/0  | 6/D/24                   | 4/F/0                    | 4/F/0                    | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00078 |



| SEAT NO.     | NAME                              | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |              |              |
|--------------|-----------------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|--------------|--------------|
|              |                                   |  |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA   |
|              |                                   | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |              |              |
|              |                                   | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |              |              |
| <b>00079</b> | F PRAJAPATI HINABEN VIRAJI        | WHOLE  | 23                       | DEESA                    | 4                        | DEESA                    |             |                      |                         |              |              |
|              |                                   | 38   | 40                       | 49                       | 47                       | 43                       | <b>217</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                   | 23   | 22                       | 23                       | 28                       | 24                       | <b>120</b>  | 148                  | <b>7.40</b>             |              |              |
|              |                                   | 61   | 62                       | 72                       | 75                       | 67                       | <b>337</b>  |                      |                         |              |              |
|              | GP / CR / GR                      | 7/C/28   | 7/C/28                   | 8/B/32                   | 8/B/32                   | 7/C/28                   |             |                      |                         |              |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00079</b> |
| <b>00080</b> | F PRAJAPATI KANCHANBEN DAHYABHAI  | WHOLE  | 23                       | DEESA                    | 4                        | DEESA                    |             |                      |                         |              |              |
|              |                                   | 33   | 36                       | 37                       | 33                       | 37                       | <b>176</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                   | 18   | 18                       | 18                       | 23                       | 17                       | <b>094</b>  | 120                  | <b>6.00</b>             |              |              |
|              |                                   | 51   | 54                       | 55                       | 56                       | 54                       | <b>270</b>  |                      |                         |              |              |
|              | GP / CR / GR                      | 6/D/24   | 6/D/24                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |             |                      |                         |              |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00080</b> |
| <b>00081</b> | F PRAJAPATI KIRANBEN BHANUBHAI    | WHOLE  | 23                       | DEESA                    | 4                        | DEESA                    |             |                      |                         |              |              |
|              |                                   | 41   | 44                       | 42                       | 41                       | 45                       | <b>213</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                   | 24   | 23                       | 24                       | 23                       | 23                       | <b>117</b>  | 140                  | <b>7.00</b>             |              |              |
|              |                                   | 65   | 67                       | 66                       | 64                       | 68                       | <b>330</b>  |                      |                         |              |              |
|              | GP / CR / GR                      | 7/C/28   | 7/C/28                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |             |                      |                         |              |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00081</b> |
| <b>00082</b> | F PRAJAPATI RANJANBEN LEBABHAI    | WHOLE  | 23                       | DEESA                    | 4                        | DEESA                    |             |                      |                         |              |              |
|              |                                   | 41   | 32                       | 37                       | 43                       | 42                       | <b>195</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                   | 21   | 24                       | 21                       | 24                       | 23                       | <b>113</b>  | 132                  | <b>6.60</b>             |              |              |
|              |                                   | 62   | 56                       | 58                       | 67                       | 65                       | <b>308</b>  |                      |                         |              |              |
|              | GP / CR / GR                      | 7/C/28   | 6/D/24                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |             |                      |                         |              |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00082</b> |
| <b>00083</b> | F PRAJAPATI TIMISHA BABUBHAI      | WHOLE  | 23                       | DEESA                    | 4                        | DEESA                    |             |                      |                         |              |              |
|              |                                   | 39   | 47                       | 40                       | 48                       | 47                       | <b>221</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                   | 21   | 23                       | 21                       | 22                       | 24                       | <b>111</b>  | 152                  | <b>7.60</b>             |              |              |
|              |                                   | 60   | 70                       | 61                       | 70                       | 71                       | <b>332</b>  |                      |                         |              |              |
|              | GP / CR / GR                      | 7/C/28   | 8/B/32                   | 7/C/28                   | 8/B/32                   | 8/B/32                   |             |                      |                         |              |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00083</b> |
| <b>00084</b> | F PRAJAPATI VINISHABEN LAXMANBHAI | WHOLE  | 23                       | DEESA                    | 4                        | DEESA                    |             |                      |                         |              |              |
|              |                                   | 37   | 28                       | 30                       | 48                       | 40                       | <b>183</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                   | 21   | 24                       | 24                       | 23                       | 24                       | <b>116</b>  | 132                  | <b>6.60</b>             |              |              |
|              |                                   | 58   | 52                       | 54                       | 71                       | 64                       | <b>299</b>  |                      |                         |              |              |
|              | GP / CR / GR                      | 6/D/24   | 6/D/24                   | 6/D/24                   | 8/B/32                   | 7/C/28                   |             |                      |                         |              |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00084</b> |
| <b>00085</b> | F RAJGOR SONALBEN RAJESHBHAI      | WHOLE  | 23                       | DEESA                    | 4                        | DEESA                    |             |                      |                         |              |              |
|              |                                   | 18   | 42                       | 10                       | 14                       | 31                       | <b>115</b>  |                      |                         | <b>FAIL</b>  |              |
|              |                                   | 16   | 15                       | 20                       | 18                       | 15                       | <b>084</b>  | 44                   |                         |              |              |
|              |                                   | 34   | 57                       | 30                       | 32                       | 46                       | <b>199</b>  |                      |                         |              |              |
|              | GP / CR / GR                      | 4/F/0  | 6/D/24                   | 4/F/0                    | 4/F/0                    | 5/E/20                   |             |                      |                         |              |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00085</b> |
| <b>00086</b> | RAJPUT SURAJI MODAJI              | WHOLE  | 23                       | DEESA                    | 4                        | DEESA                    |             |                      |                         |              |              |
|              |                                   | 28   | 28                       | 30                       | 31                       | 41                       | <b>158</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                   | 20   | 17                       | 18                       | 15                       | 21                       | <b>091</b>  | 108                  | <b>5.40</b>             |              |              |
|              |                                   | 48   | 45                       | 48                       | 46                       | 62                       | <b>249</b>  |                      |                         |              |              |
|              | GP / CR / GR                      | 5/E/20   | 5/E/20                   | 5/E/20                   | 5/E/20                   | 7/C/28                   |             |                      |                         |              |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00086</b> |





| SEAT NO. | NAME                             | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |
|----------|----------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|
|          |                                  |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |
|          |                                  |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |
| 00087    | RAVAL ASHVINKUMAR KHEMAJI        |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |
|          |                                  |                | 40   | 40                       | 42                       | 49                       | 51                       | 222                      |                               |              |            |               |
|          |                                  |                | 19   | 22                       | 23                       | 23                       | 24                       | 111                      | 144                           | 7.20         | PASS       |               |
|          | GP / CR / GR                     |                | 6/D/24   | 7/C/28                   | 7/C/28                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            | 00087         |
| 00088    | F SHAH ISHANI HITESHBHAI         |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |
|          |                                  |                | 32   | 47                       | 52                       | 41                       | 36                       | 208                      |                               |              |            |               |
|          |                                  |                | 19   | 17                       | 22                       | 20                       | 20                       | 098                      | 136                           | 6.80         | PASS       |               |
|          | GP / CR / GR                     |                | 6/D/24   | 7/C/28                   | 8/B/32                   | 7/C/28                   | 6/D/24                   |                          |                               |              |            |               |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            | 00088         |
| 00089    | F SHAH POOJABEN VINAYBHAI        |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |
|          |                                  |                | 43   | 52                       | 56                       | 51                       | 56                       | 258                      |                               |              |            |               |
|          |                                  |                | 22   | 23                       | 25                       | 25                       | 21                       | 116                      | 160                           | 8.00         | PASS       |               |
|          | GP / CR / GR                     |                | 7/C/28   | 8/B/32                   | 9/A/36                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            | 00089         |
| 00090    | SHAH VIRALKUMAR VINODKUMAR       |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |
|          |                                  |                | 30   | 45                       | 17                       | 18                       | 41                       | 151                      |                               |              |            |               |
|          |                                  |                | 21   | 18                       | 21                       | 20                       | 22                       | 102                      | 80                            |              | FAIL       |               |
|          | GP / CR / GR                     |                | 6/D/24   | 7/C/28                   | 4/F/0                    | 4/F/0                    | 7/C/28                   |                          |                               |              |            |               |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            | 00090         |
| 00091    | F SHANKALA LEELABEN BHAMRAJI     |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |
|          |                                  |                | 34   | 44                       | 46                       | 35                       | 42                       | 201                      |                               |              |            |               |
|          |                                  |                | 20   | 18                       | 23                       | 23                       | 21                       | 105                      | 132                           | 6.60         | PASS       |               |
|          | GP / CR / GR                     |                | 6/D/24   | 7/C/28                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            | 00091         |
| 00092    | F SHANKHALA JALPABEN PARESHKUMAR |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |
|          |                                  |                | 37   | 44                       | 42                       | 34                       | 39                       | 196                      |                               |              |            |               |
|          |                                  |                | 20   | 22                       | 21                       | 28                       | 22                       | 113                      | 136                           | 6.80         | PASS       |               |
|          | GP / CR / GR                     |                | 6/D/24   | 7/C/28                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            | 00092         |
| 00093    | SHRIMALI SURESHKUMAR NARSINHBHAI |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |
|          |                                  |                | 31   | 42                       | 19                       | 23                       | 38                       | 153                      |                               |              |            |               |
|          |                                  |                | 21   | 20                       | 19                       | 13                       | 19                       | 092                      | 76                            |              | FAIL       |               |
|          | GP / CR / GR                     |                | 6/D/24   | 7/C/28                   | 4/F/0                    | 4/F/0                    | 6/D/24                   |                          |                               |              |            |               |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            | 00093         |
| 00094    | SOLANKI BHUPENDRASING NARSUNGJI  |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |
|          |                                  |                | 28   | 29                       | 28                       | 30                       | 30                       | 145                      |                               |              |            |               |
|          |                                  |                | 17   | 17                       | 14                       | 18                       | 14                       | 080                      | 100                           | 5.00         | PASS       |               |
|          | GP / CR / GR                     |                | 5/E/20   | 5/E/20                   | 5/E/20                   | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            | 00094         |



| SEAT NO.     | NAME                           | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |               |              |
|--------------|--------------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|---------------|--------------|
|              |                                |  |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT  | SEM-I SGPA   |
|              |                                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |               |              |
|              |                                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |               |              |
| <b>00095</b> | SOLANKI MAHESHJI NARAJI        | WHOLE  | 23                       | DEESA                    | 4                        | DEESA                    |             |                      |                         |               |              |
|              |                                | 28   | 40                       | 29                       | 28                       | 43                       | <b>168</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                | 21   | 19                       | 20                       | 17                       | 19                       | <b>096</b>  | 112                  | <b>5.60</b>             |               |              |
|              |                                | 49   | 59                       | 49                       | 45                       | 62                       | <b>264</b>  |                      |                         |               |              |
|              | GP / CR / GR                   | 5/E/20   | 6/D/24                   | 5/E/20                   | 5/E/20                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00095</b> |
| <b>00096</b> | SOLANKI NIKULSINH FATESINH     | WHOLE  | 23                       | DEESA                    | 4                        | DEESA                    |             |                      |                         |               |              |
|              |                                | 28   |                          |                          |                          |                          | <b>028</b>  |                      |                         | <b>FAIL</b>   |              |
|              |                                | 18   | 16                       | 17                       | 14                       | 19                       | <b>084</b>  | 20                   |                         |               |              |
|              |                                | 46   | 16                       | 17                       | 14                       | 19                       | <b>112</b>  |                      |                         |               |              |
|              | GP / CR / GR                   | 5/E/20   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |             |                      |                         |               |              |
|              | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00096</b> |
| <b>00097</b> | F SOLANKI NILAMBEN RAGHUBHAI   | WHOLE  | 23                       | DEESA                    | 4                        | DEESA                    |             |                      |                         |               |              |
|              |                                | 42   | 35                       | 38                       | 51                       | 47                       | <b>213</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                | 24   | 24                       | 24                       | 24                       | 23                       | <b>119</b>  | 144                  | <b>7.20</b>             |               |              |
|              |                                | 66   | 59                       | 62                       | 75                       | 70                       | <b>332</b>  |                      |                         |               |              |
|              | GP / CR / GR                   | 7/C/28   | 6/D/24                   | 7/C/28                   | 8/B/32                   | 8/B/32                   |             |                      |                         |               |              |
|              | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00097</b> |
| <b>00098</b> | SOLANKI PRAVINKUMAR SHANKARJI  | WHOLE  | 23                       | DEESA                    | 4                        | DEESA                    |             |                      |                         |               |              |
|              |                                | 20   | 40                       | 14                       | 23                       | 35                       | <b>132</b>  |                      |                         | <b>FAIL</b>   |              |
|              |                                | 19   | 19                       | 18                       | 20                       | 15                       | <b>091</b>  | 48                   |                         |               |              |
|              |                                | 39   | 59                       | 32                       | 43                       | 50                       | <b>223</b>  |                      |                         |               |              |
|              | GP / CR / GR                   | 4/F/0  | 6/D/24                   | 4/F/0                    | 4/F/0                    | 6/D/24                   |             |                      |                         |               |              |
|              | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00098</b> |
| <b>00099</b> | F SOLANKI PRIYABEN NARESHKUMAR | WHOLE  | 23                       | DEESA                    | 4                        | DEESA                    |             |                      |                         |               |              |
|              |                                | 28   | 43                       | 28                       | 28                       | 36                       | <b>163</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                | 19   | 18                       | 19                       | 17                       | 19                       | <b>092</b>  | 112                  | <b>5.60</b>             |               |              |
|              |                                | 47   | 61                       | 47                       | 45                       | 55                       | <b>255</b>  |                      |                         |               |              |
|              | GP / CR / GR                   | 5/E/20   | 7/C/28                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |             |                      |                         |               |              |
|              | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00099</b> |
| <b>00100</b> | SOLANKI SACHIN SHANTILAL       | WHOLE  | 23                       | DEESA                    | 4                        | DEESA                    |             |                      |                         |               |              |
|              |                                |  |                          |                          |                          |                          |             |                      |                         | <b>CANCEL</b> |              |
|              | GP / CR / GR                   | 0//0   | 0//0                     | 0//0                     | 0//0                     | 0//0                     |             |                      |                         |               |              |
|              | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00100</b> |
| <b>00101</b> | SONI KANAIYALAL JAYANTILAL     | WHOLE  | 23                       | DEESA                    | 4                        | DEESA                    |             |                      |                         |               |              |
|              |                                | 31   | 48                       | 38                       | 39                       | 39                       | <b>195</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                | 22   | 19                       | 25                       | 22                       | 21                       | <b>109</b>  | 136                  | <b>6.80</b>             |               |              |
|              |                                | 53   | 67                       | 63                       | 61                       | 60                       | <b>304</b>  |                      |                         |               |              |
|              | GP / CR / GR                   | 6/D/24   | 7/C/28                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00101</b> |
| <b>00102</b> | F SONI PINKKY NARANBHAI        | WHOLE  | 23                       | DEESA                    | 4                        | DEESA                    |             |                      |                         |               |              |
|              |                                | 17   | 44                       | 37                       | 21                       | 31                       | <b>150</b>  |                      |                         | <b>FAIL</b>   |              |
|              |                                | 17   | 15                       | 21                       | 17                       | 16                       | <b>086</b>  | 68                   |                         |               |              |
|              |                                | 34   | 59                       | 58                       | 38                       | 47                       | <b>236</b>  |                      |                         |               |              |
|              | GP / CR / GR                   | 4/F/0  | 6/D/24                   | 6/D/24                   | 4/F/0                    | 5/E/20                   |             |                      |                         |               |              |
|              | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00102</b> |



| SEAT NO. | NAME                              | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |
|----------|-----------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|
|          |                                   |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |
|          |                                   |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |
| 00103    | SUNDESHA BHARATKUMAR SHANKARLAL   |                | WHOLE  | 23                       | DEESA                    | 4                        | DEESA                    | 135<br>094<br>229        | 68                            |              | FAIL       |               |
|          |                                   |                | 28   | 32                       | 13                       | 22                       | 40                       |                          |                               |              |            |               |
|          |                                   |                | 18   | 17                       | 18                       | 20                       | 21                       |                          |                               |              |            |               |
|          |                                   |                | 46 <b>G</b>                                      | 49                       | 31                       | 42                       | 61                       |                          |                               |              |            |               |
|          | GP / CR / GR                      |                | 5/E/20   | 5/E/20                   | 4/F/0                    | 4/F/0                    | 7/C/28                   |                          |                               |              |            |               |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            | 00103         |
| 00104    | F SUNDESHA BHAVANABEN KUNDANBHAI  |                | WHOLE  | 23                       | DEESA                    | 4                        | DEESA                    | 189<br>105<br>294        | 128                           | 6.40         | PASS       |               |
|          |                                   |                | 29   | 50                       | 34                       | 34                       | 42                       |                          |                               |              |            |               |
|          |                                   |                | 21   | 19                       | 21                       | 21                       | 23                       |                          |                               |              |            |               |
|          |                                   |                | 50   | 69                       | 55                       | 55                       | 65                       |                          |                               |              |            |               |
|          | GP / CR / GR                      |                | 6/D/24   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            | 00104         |
| 00105    | F SUNDESHA SAVITABEN NARANJI      |                | WHOLE  | 23                       | DEESA                    | 4                        | DEESA                    | 194<br>110<br>304        | 132                           | 6.60         | PASS       |               |
|          |                                   |                | 34   | 50                       | 35                       | 36                       | 39                       |                          |                               |              |            |               |
|          |                                   |                | 23   | 22                       | 19                       | 21                       | 25                       |                          |                               |              |            |               |
|          |                                   |                | 57   | 72                       | 54                       | 57                       | 64                       |                          |                               |              |            |               |
|          | GP / CR / GR                      |                | 6/D/24   | 8/B/32                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            | 00105         |
| 00106    | SUTHAR JIGNESHKUMAR KHIMAJIBHAI   |                | WHOLE  | 23                       | DEESA                    | 4                        | DEESA                    | 183<br>108<br>291        | 128                           | 6.40         | PASS       |               |
|          |                                   |                | 28   | 53                       | 32                       | 30                       | 40                       |                          |                               |              |            |               |
|          |                                   |                | 21   | 22                       | 23                       | 20                       | 22                       |                          |                               |              |            |               |
|          |                                   |                | 49 <b>G</b>                                      | 75                       | 55                       | 50                       | 62                       |                          |                               |              |            |               |
|          | GP / CR / GR                      |                | 5/E/20   | 8/B/32                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            | 00106         |
| 00107    | SUTHAR SHAILESHKUMAR DINESHBHAI   |                | WHOLE  | 23                       | DEESA                    | 4                        | DEESA                    | 228<br>107<br>335        | 140                           | 7.00         | PASS       |               |
|          |                                   |                | 44   | 47                       | 46                       | 47                       | 44                       |                          |                               |              |            |               |
|          |                                   |                | 21   | 20                       | 23                       | 20                       | 23                       |                          |                               |              |            |               |
|          |                                   |                | 65   | 67                       | 69                       | 67                       | 67                       |                          |                               |              |            |               |
|          | GP / CR / GR                      |                | 7/C/28   | 7/C/28                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            | 00107         |
| 00108    | TANK DHAVAL RANAJI                |                | WHOLE  | 23                       | DEESA                    | 4                        | DEESA                    | 161<br>103<br>264        | 96                            |              | FAIL       |               |
|          |                                   |                | 14   | 30                       | 28                       | 52                       | 37                       |                          |                               |              |            |               |
|          |                                   |                | 20   | 19                       | 19                       | 24                       | 21                       |                          |                               |              |            |               |
|          |                                   |                | 34   | 49                       | 47                       | 76                       | 58                       |                          |                               |              |            |               |
|          | GP / CR / GR                      |                | 4/F/0  | 5/E/20                   | 5/E/20                   | 8/B/32                   | 6/D/24                   |                          |                               |              |            |               |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            | 00108         |
| 00109    | F THAKKAR ARACHANABEN SURESHKUMAR |                | WHOLE  | 23                       | DEESA                    | 4                        | DEESA                    | 210<br>101<br>311        | 132                           | 6.60         | PASS       |               |
|          |                                   |                | 40   | 51                       | 43                       | 38                       | 38                       |                          |                               |              |            |               |
|          |                                   |                | 20   | 18                       | 22                       | 20                       | 21                       |                          |                               |              |            |               |
|          |                                   |                | 60   | 69                       | 65                       | 58                       | 59                       |                          |                               |              |            |               |
|          | GP / CR / GR                      |                | 7/C/28   | 7/C/28                   | 7/C/28                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            | 00109         |
| 00110    | THAKKAR GHANSHYAM HASMUKHBHAI     |                | WHOLE  | 23                       | DEESA                    | 4                        | DEESA                    | 158<br>085<br>243        | 112                           | 5.60         | PASS       |               |
|          |                                   |                | 28   | 30                       | 33                       | 28                       | 39                       |                          |                               |              |            |               |
|          |                                   |                | 18   | 15                       | 18                       | 12                       | 22                       |                          |                               |              |            |               |
|          |                                   |                | 46 <b>G</b>                                      | 45                       | 51                       | 40 <b>G</b>              | 61                       |                          |                               |              |            |               |
|          | GP / CR / GR                      |                | 5/E/20   | 5/E/20                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            | 00110         |



| SEAT NO. | NAME                             | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL                   | SEM. - I CREDIT : 20 |            |               |       |
|----------|----------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|----------------------|------------|---------------|-------|
|          |                                  |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT         | SEM-I SGPA | RESULT REMARK |       |
|          |                                  |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                               |                      |            |               |       |
| 00111    | THAKKAR JAGDISHKUMAR SHANTILAL   |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                             | DEESA                |            |               |       |
|          |                                  |                | 14   | 35                       | 33                       | 18                       | 28                       | 128                           |                      |            | FAIL          |       |
|          |                                  |                | 16   | 19                       | 18                       | 19                       | 17                       | 089                           | 68                   |            |               |       |
|          | GP / CR / GR                     |                | 4/F/0  | 6/D/24                   | 6/D/24                   | 4/F/0                    | 5/E/20                   |                               |                      |            |               |       |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               | 00111 |
| 00112    | THAKKAR KAUSHALKUMAR MAHESHKUMAR |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                             | DEESA                |            |               |       |
|          |                                  |                | 0//0   | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                               |                      |            | CANCEL        |       |
|          |                                  |                |  | GP / CR / GR             |                          | 0//0                     | 0//0                     | 0//0                          | 0//0                 |            |               |       |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               | 00112 |
| 00113    | F THAKKAR PARIKABEN HIRALAL      |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                             | DEESA                |            |               |       |
|          |                                  |                | 37   | 36                       | 29                       | 44                       | 43                       | 189                           |                      |            | PASS          |       |
|          |                                  |                | 17   | 20                       | 25                       | 21                       | 24                       | 107                           | 128                  | 6.40       |               |       |
|          | GP / CR / GR                     |                | 6/D/24   | 6/D/24                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |                               |                      |            |               |       |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               | 00113 |
| 00114    | THAKKAR YOGESHKUMAR BALDEVKUMAR  |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                             | DEESA                |            |               |       |
|          |                                  |                | 12   | 43                       | 02                       | 15                       | 43                       | 115                           |                      |            | FAIL          |       |
|          |                                  |                | 16   | 14                       | 18                       | 12                       | 19                       | 079                           | 52                   |            |               |       |
|          | GP / CR / GR                     |                | 4/F/0  | 6/D/24                   | 4/F/0                    | 4/F/0                    | 7/C/28                   |                               |                      |            |               |       |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               | 00114 |
| 00115    | THUMAR KEVALKUMAR JAYANTIBHAI    |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                             | DEESA                |            |               |       |
|          |                                  |                | 39   | 46                       | 30                       | 47                       | 45                       | 207                           |                      |            | PASS          |       |
|          |                                  |                | 18   | 20                       | 22                       | 20                       | 21                       | 101                           | 132                  | 6.60       |               |       |
|          | GP / CR / GR                     |                | 6/D/24   | 7/C/28                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |                               |                      |            |               |       |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               | 00115 |
| 00116    | F TRIVEDI BHAGYASHRI HAKMICHAND  |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                             | DEESA                |            |               |       |
|          |                                  |                | 0//0   | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                               |                      |            | CANCEL        |       |
|          |                                  |                |  | GP / CR / GR             |                          | 0//0                     | 0//0                     | 0//0                          | 0//0                 | 0//0       |               |       |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               | 00116 |
| 00117    | TRIVEDI PIYUSHKUMAR HARJIVANBHAI |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                             | DEESA                |            |               |       |
|          |                                  |                | 33   | 47                       | 13                       | 21                       | 44                       | 158                           |                      |            | FAIL          |       |
|          |                                  |                | 21   | 19                       | 18                       | 12                       | 15                       | 085                           | 76                   |            |               |       |
|          | GP / CR / GR                     |                | 6/D/24   | 7/C/28                   | 4/F/0                    | 4/F/0                    | 6/D/24                   |                               |                      |            |               |       |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               | 00117 |
| 00118    | F TRIVEDI SWATIBEN RAMESHBHAI    |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                             | DEESA                |            |               |       |
|          |                                  |                | 42   | 46                       | 36                       | 40                       | 47                       | 211                           |                      |            | PASS          |       |
|          |                                  |                | 20   | 22                       | 22                       | 21                       | 23                       | 108                           | 140                  | 7.00       |               |       |
|          | GP / CR / GR                     |                | 7/C/28   | 7/C/28                   | 6/D/24                   | 7/C/28                   | 8/B/32                   |                               |                      |            |               |       |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               | 00118 |



| SEAT NO. | NAME                          | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|-------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                               |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                               |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 00119    | VAGHELA AJEPALSINH BABUSING   |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                               |                | 21   | 17                       | 19                       | 17                       | 19                       | AOO<br>093<br>093        |                               |              |            | ABSENT        |       |
|          | GP / CR / GR                  |                | 4/F/0  | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |                          |                               |              |            |               |       |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00119 |
| 00120    | VAGHELA BHAVUSINH KANTIJI     |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                               |                | 19   | 36                       | 15                       | 28                       | 36                       | 134<br>092<br>226        |                               | 68           |            | FAIL          |       |
|          | GP / CR / GR                  |                | 4/F/0  | 6/D/24                   | 4/F/0                    | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00120 |
| 00121    | VAGHELA HIRBHA VIJUBHA        |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                               |                | 30   | 42                       | 38                       | 31                       | 39                       | 180<br>085<br>265        |                               | 112          | 5.60       | PASS          |       |
|          | GP / CR / GR                  |                | 5/E/20   | 6/D/24                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00121 |
| 00122    | VAGHELA RAMBHA KABUBHA        |                | WHOLE  | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                               |                | 29   | 43                       | 35                       | 34                       | 46                       | 187<br>100<br>287        |                               | 128          | 6.40       | PASS          |       |
|          | GP / CR / GR                  |                | 6/D/24   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00122 |
| 00123    | SHINDHI SIRAJKHAN SARIFKHAN   |                | PART   | 23                       | DEESA                    |                          |                          | 4                        | DEESA                         |              |            |               |       |
|          |                               |                | (32)   | (37)                     | 34                       | (28)                     | 33                       | 164<br>093<br>257        |                               | 116          | 5.80       | PASS          |       |
|          | GP / CR / GR                  |                | 6/D/24   | 6/D/24                   | 5/E/20                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00123 |
| 01165    | BADHEL PANCHAMSINH KALYANSINH |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                               |                | 28   | 34                       | 20                       | 28                       | 28                       | 138<br>095<br>233        |                               | 84           |            | FAIL          |       |
|          | GP / CR / GR                  |                | 5/E/20   | 6/D/24                   | 4/F/0                    | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |       |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01165 |
| 01166    | BAROT CHIRAG ANILKUMAR        |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                               |                | 28   | 19                       | 07                       | 13                       | 22                       | 089<br>091<br>180        |                               | 20           |            | FAIL          |       |
|          | GP / CR / GR                  |                | 5/E/20   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |                          |                               |              |            |               |       |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01166 |
| 01167    | BAROT KAMLESHKUMAR MUKESHBHAI |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                               |                | 33   | 39                       | 28                       | 37                       | 45                       | 182<br>102<br>284        |                               | 124          | 6.20       | PASS          |       |
|          | GP / CR / GR                  |                | 6/D/24   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01167 |



| SEAT NO.     | NAME                            | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL                   | SEM. - I CREDIT : 20 |            |               |
|--------------|---------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|----------------------|------------|---------------|
|              |                                 |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT         | SEM-I SGPA | RESULT REMARK |
|              |                                 |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                               |                      |            |               |
| 01168        | F BATTI KANIJZEHRA IMDADALI     |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          | 23                       | VISNAGAR                      |                      |            |               |
|              |                                 |                | 48   | 49                       | 49                       | 43                       | 42                       | 231                           | 148                  | 7.40       | PASS          |
|              |                                 |                | 21   | 26                       | 27                       | 23                       | 18                       | 115                           |                      |            |               |
|              |                                 |                | 69   | 75                       | 76                       | 66                       | 60                       | 346                           |                      |            |               |
| GP / CR / GR | 7/C/28                          | 8/B/32         | 8/B/32   | 7/C/28                   | 7/C/28                   |                          |                          |                               |                      |            |               |
| 0115200      |                                 |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            | 01168         |
| 01169        | F BATTI SAKERABEN SHABBIRALI    |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          | 23                       | VISNAGAR                      |                      |            |               |
|              |                                 |                | 38   | 45                       | 33                       | 36                       | 40                       | 192                           | 136                  | 6.80       | PASS          |
|              |                                 |                | 22   | 25                       | 27                       | 22                       | 17                       | 113                           |                      |            |               |
|              |                                 |                | 60   | 70                       | 60                       | 58                       | 57                       | 305                           |                      |            |               |
| GP / CR / GR | 7/C/28                          | 8/B/32         | 7/C/28   | 6/D/24                   | 6/D/24                   |                          |                          |                               |                      |            |               |
| 0115200      |                                 |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            | 01169         |
| 01170        | CHAUDHARI DINESHKUMAR HEMAJI    |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          | 23                       | VISNAGAR                      |                      |            |               |
|              |                                 |                | 48   | 45                       | 31                       | 28                       | 50                       | 202                           | 128                  | 6.40       | PASS          |
|              |                                 |                | 21   | 23                       | 28                       | 13                       | 19                       | 104                           |                      |            |               |
|              |                                 |                | 69   | 68                       | 59                       | 41                       | 69                       | 306                           |                      |            |               |
| GP / CR / GR | 7/C/28                          | 7/C/28         | 6/D/24   | 5/E/20                   | 7/C/28                   |                          |                          |                               |                      |            |               |
| 0115200      |                                 |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            | 01170         |
| 01171        | CHAUDHARI HARDIKKUMAR BABUBHAI  |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          | 23                       | VISNAGAR                      |                      |            |               |
|              |                                 |                | 37   | 36                       | 47                       | 37                       | 33                       | 190                           | 124                  | 6.20       | PASS          |
|              |                                 |                | 16   | 19                       | 27                       | 13                       | 13                       | 088                           |                      |            |               |
|              |                                 |                | 53   | 55                       | 74                       | 50                       | 46                       | 278                           |                      |            |               |
| GP / CR / GR | 6/D/24                          | 6/D/24         | 8/B/32   | 6/D/24                   | 5/E/20                   |                          |                          |                               |                      |            |               |
| 0115200      |                                 |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            | 01171         |
| 01172        | CHAUDHARI JIGARKUMAR MULJIBHAI  |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          | 23                       | VISNAGAR                      |                      |            |               |
|              |                                 |                | 28   | 29                       | 36                       | 30                       | 38                       | 161                           | 112                  | 5.60       | PASS          |
|              |                                 |                | 19   | 18                       | 25                       | 13                       | 15                       | 090                           |                      |            |               |
|              |                                 |                | 47   | 47                       | 61                       | 43                       | 53                       | 251                           |                      |            |               |
| GP / CR / GR | 5/E/20                          | 5/E/20         | 7/C/28   | 5/E/20                   | 6/D/24                   |                          |                          |                               |                      |            |               |
| 0115200      |                                 |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            | 01172         |
| 01173        | CHAUDHARI MAYANKKUMAR MADHAVLAL |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          | 23                       | VISNAGAR                      |                      |            |               |
|              |                                 |                | 40   | 34                       | 51                       | 38                       | 37                       | 200                           | 128                  | 6.40       | PASS          |
|              |                                 |                | 18   | 21                       | 27                       | 14                       | 15                       | 095                           |                      |            |               |
|              |                                 |                | 58   | 55                       | 78                       | 52                       | 52                       | 295                           |                      |            |               |
| GP / CR / GR | 6/D/24                          | 6/D/24         | 8/B/32   | 6/D/24                   | 6/D/24                   |                          |                          |                               |                      |            |               |
| 0115200      |                                 |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            | 01173         |
| 01174        | CHAUHAN ANILKUMAR PURSOTTAMBHAI |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          | 23                       | VISNAGAR                      |                      |            |               |
|              |                                 |                | 43   | 46                       | 44                       | 33                       | 45                       | 211                           | 140                  | 7.00       | PASS          |
|              |                                 |                | 21   | 22                       | 29                       | 18                       | 21                       | 111                           |                      |            |               |
|              |                                 |                | 64   | 68                       | 73                       | 51                       | 66                       | 322                           |                      |            |               |
| GP / CR / GR | 7/C/28                          | 7/C/28         | 8/B/32   | 6/D/24                   | 7/C/28                   |                          |                          |                               |                      |            |               |
| 0115200      |                                 |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            | 01174         |
| 01175        | CHAUHAN MOHITSINH VAKHATSINH    |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          | 23                       | VISNAGAR                      |                      |            |               |
|              |                                 |                | 38   | 33                       | 30                       | 20 + 8                   | 42                       | 163                           | 112                  | 5.60       | PASS          |
|              |                                 |                | 20   | 18                       | 18                       | 24                       | 17                       | 097                           |                      |            |               |
|              |                                 |                | 58   | 51                       | 48                       | 44                       | 59                       | 260                           |                      |            |               |
| GP / CR / GR | 6/D/24                          | 6/D/24         | 5/E/20   | 5/E/20                   | 6/D/24                   |                          |                          |                               |                      |            |               |
| 0115200      |                                 |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            | 01175         |



| SEAT NO.     | NAME                            | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL                   | SEM. - I CREDIT : 20 |             |               |             |              |
|--------------|---------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|----------------------|-------------|---------------|-------------|--------------|
|              |                                 |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT         | SEM-I SGPA  | RESULT REMARK |             |              |
|              |                                 |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                               |                      |             |               |             |              |
| <b>01176</b> | CHAUHAN SUKHADEVSIKH ARJUNSINH  |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                            | VISNAGAR             |             |               |             |              |
|              |                                 |                | 41   | 45                       | 48                       | 31                       | 40                       | <b>205</b>                    |                      |             |               | <b>PASS</b> |              |
|              |                                 |                | 20   | 25                       | 29                       | 26                       | 20                       | <b>120</b>                    | 144                  | <b>7.20</b> |               |             |              |
|              |                                 |                | 61   | 70                       | 77                       | 57                       | 60                       | <b>325</b>                    |                      |             |               |             |              |
|              | GP / CR / GR                    |                | 7/C/28   | 8/B/32                   | 8/B/32                   | 6/D/24                   | 7/C/28                   |                               |                      |             |               |             |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |             |               |             | <b>01176</b> |
| <b>01177</b> | CHAUHAN VIJAYSINH GOVINDJI      |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                            | VISNAGAR             |             |               |             |              |
|              |                                 |                | 37   | 43                       | 41                       | 29                       | 44                       | <b>194</b>                    |                      |             |               | <b>PASS</b> |              |
|              |                                 |                | 18   | 24                       | 24                       | 16                       | 20                       | <b>102</b>                    | 128                  | <b>6.40</b> |               |             |              |
|              |                                 |                | 55   | 67                       | 65                       | 45                       | 64                       | <b>296</b>                    |                      |             |               |             |              |
|              | GP / CR / GR                    |                | 6/D/24   | 7/C/28                   | 7/C/28                   | 5/E/20                   | 7/C/28                   |                               |                      |             |               |             |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |             |               |             | <b>01177</b> |
| <b>01178</b> | F CHAVDA ALPABEN BHATHUJI       |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                            | VISNAGAR             |             |               |             |              |
|              |                                 |                | 34   | 41                       | 33                       | 36                       | 39                       | <b>183</b>                    |                      |             |               | <b>PASS</b> |              |
|              |                                 |                | 22   | 23                       | 24                       | 20                       | 18                       | <b>107</b>                    | 124                  | <b>6.20</b> |               |             |              |
|              |                                 |                | 56   | 64                       | 57                       | 56                       | 57                       | <b>290</b>                    |                      |             |               |             |              |
|              | GP / CR / GR                    |                | 6/D/24   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |                               |                      |             |               |             |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |             |               |             | <b>01178</b> |
| <b>01179</b> | DABHI VIKRAMSINH DOLATSINH      |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                            | VISNAGAR             |             |               |             |              |
|              |                                 |                | 38   | 36                       | 28                       | 28                       | 44                       | <b>174</b>                    |                      |             |               | <b>PASS</b> |              |
|              |                                 |                | 21   | 24                       | 24                       | 17                       | 17                       | <b>103</b>                    | 124                  | <b>6.20</b> |               |             |              |
|              |                                 |                | 59   | 60                       | 52                       | 45                       | 61                       | <b>277</b>                    |                      |             |               |             |              |
|              | GP / CR / GR                    |                | 6/D/24   | 7/C/28                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |                               |                      |             |               |             |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |             |               |             | <b>01179</b> |
| <b>01180</b> | F DARAJI PAYALBEN JITENDRAKUMAR |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                            | VISNAGAR             |             |               |             |              |
|              |                                 |                | 34   | 44                       | 13                       | 22                       | 37                       | <b>150</b>                    |                      |             |               | <b>FAIL</b> |              |
|              |                                 |                | 19   | 19                       | 22                       | 17                       | 15                       | <b>092</b>                    | 76                   |             |               |             |              |
|              |                                 |                | 53   | 63                       | 35                       | 39                       | 52                       | <b>242</b>                    |                      |             |               |             |              |
|              | GP / CR / GR                    |                | 6/D/24   | 7/C/28                   | 4/F/0                    | 4/F/0                    | 6/D/24                   |                               |                      |             |               |             |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |             |               |             | <b>01180</b> |
| <b>01181</b> | F DARJI RAVINABEN GANPATBHAI    |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                            | VISNAGAR             |             |               |             |              |
|              |                                 |                | 33   | 46                       | 42                       | 30                       | 41                       | <b>192</b>                    |                      |             |               | <b>PASS</b> |              |
|              |                                 |                | 23   | 24                       | 28                       | 25                       | 24                       | <b>124</b>                    | 140                  | <b>7.00</b> |               |             |              |
|              |                                 |                | 56   | 70                       | 70                       | 55                       | 65                       | <b>316</b>                    |                      |             |               |             |              |
|              | GP / CR / GR                    |                | 6/D/24   | 8/B/32                   | 8/B/32                   | 6/D/24                   | 7/C/28                   |                               |                      |             |               |             |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |             |               |             | <b>01181</b> |
| <b>01182</b> | DESAI KANAJIBHAI KARASANBHAI    |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                            | VISNAGAR             |             |               |             |              |
|              |                                 |                | 28   | 28                       | 17                       | 08                       | 28                       | <b>109</b>                    |                      |             |               | <b>FAIL</b> |              |
|              |                                 |                | 16   | 15                       | 21                       | 14                       | 16                       | <b>082</b>                    | 60                   |             |               |             |              |
|              |                                 |                | 44   | 43                       | 38                       | 22                       | 44                       | <b>191</b>                    |                      |             |               |             |              |
|              | GP / CR / GR                    |                | 5/E/20   | 5/E/20                   | 4/F/0                    | 4/F/0                    | 5/E/20                   |                               |                      |             |               |             |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |             |               |             | <b>01182</b> |
| <b>01183</b> | F DESAI MITTALBEN SAGARBHAI     |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                            | VISNAGAR             |             |               |             |              |
|              |                                 |                | 31   | 50                       | 15                       | 28                       | 39                       | <b>163</b>                    |                      |             |               | <b>FAIL</b> |              |
|              |                                 |                | 19   | 20                       | 18                       | 17                       | 19                       | <b>093</b>                    | 100                  |             |               |             |              |
|              |                                 |                | 50   | 70                       | 33                       | 45                       | 58                       | <b>256</b>                    |                      |             |               |             |              |
|              | GP / CR / GR                    |                | 6/D/24   | 8/B/32                   | 4/F/0                    | 5/E/20                   | 6/D/24                   |                               |                      |             |               |             |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |             |               |             | <b>01183</b> |



| SEAT NO. | NAME                           | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |      |  |       |
|----------|--------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|------|--|-------|
|          |                                |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |      |  |       |
|          |                                |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |      |  |       |
| 01184    | F DHABRA SAKINABEN MAHAMMADALI |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |      |  |       |
|          |                                |                | 40   | 55                       | 21 + 7                   | 29                       | 47                       | 192                      |                               |              |            |               | PASS |  |       |
|          |                                |                | 24   | 17                       | 22                       | 19                       | 27                       | 109                      | 132                           | 6.60         |            |               |      |  |       |
|          |                                |                | 64   | 72                       | 43                       | 48                       | 74                       | 301                      |                               |              |            |               |      |  |       |
|          | GP / CR / GR                   |                | 7/C/28   | 8/B/32                   | 5/E/20                   | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |      |  |       |
|          | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |      |  | 01184 |
| 01185    | F GOHIL PAYAL JHILUBHAI        |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |      |  |       |
|          |                                |                | 35   | 48                       | 39                       | 30                       | 45                       | 197                      |                               |              |            |               | PASS |  |       |
|          |                                |                | 20   | 22                       | 20                       | 16                       | 23                       | 101                      | 128                           | 6.40         |            |               |      |  |       |
|          |                                |                | 55   | 70                       | 59                       | 46                       | 68                       | 298                      |                               |              |            |               |      |  |       |
|          | GP / CR / GR                   |                | 6/D/24   | 8/B/32                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |      |  |       |
|          | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |      |  | 01185 |
| 01186    | GORA AHESANALI SHABBIRALI      |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |      |  |       |
|          |                                |                | 28   | 42                       | 06                       | 31                       | 36                       | 143                      |                               |              |            |               | FAIL |  |       |
|          |                                |                | 18   | 17                       | 18                       | 16                       | 19                       | 088                      | 88                            |              |            |               |      |  |       |
|          |                                |                | 46   | 59                       | 24                       | 47                       | 55                       | 231                      |                               |              |            |               |      |  |       |
|          | GP / CR / GR                   |                | 5/E/20   | 6/D/24                   | 4/F/0                    | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |      |  |       |
|          | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |      |  | 01186 |
| 01187    | F GORA SAKERABEN HAIDARALI     |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |      |  |       |
|          |                                |                | 40   | 48                       | 28                       | 34                       | 41                       | 191                      |                               |              |            |               | PASS |  |       |
|          |                                |                | 20   | 23                       | 26                       | 21                       | 23                       | 113                      | 136                           | 6.80         |            |               |      |  |       |
|          |                                |                | 60   | 71                       | 54 G                     | 55                       | 64                       | 304                      |                               |              |            |               |      |  |       |
|          | GP / CR / GR                   |                | 7/C/28   | 8/B/32                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |      |  |       |
|          | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |      |  | 01187 |
| 01188    | F GORA SAKINAZEHRA SAKIRALI    |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |      |  |       |
|          |                                |                | 38   | 44                       | 52                       | 38                       | 41                       | 213                      |                               |              |            |               | PASS |  |       |
|          |                                |                | 19   | 23                       | 25                       | 23                       | 22                       | 112                      | 140                           | 7.00         |            |               |      |  |       |
|          |                                |                | 57   | 67                       | 77                       | 61                       | 63                       | 325                      |                               |              |            |               |      |  |       |
|          | GP / CR / GR                   |                | 6/D/24   | 7/C/28                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |      |  |       |
|          | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |      |  | 01188 |
| 01189    | F JOSHI SHRADDHA VASANTKUMAR   |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |      |  |       |
|          |                                |                | 47   | 53                       | 58                       | 41                       | 51                       | 250                      |                               |              |            |               | PASS |  |       |
|          |                                |                | 23   | 24                       | 28                       | 22                       | 27                       | 124                      | 160                           | 8.00         |            |               |      |  |       |
|          |                                |                | 70   | 77                       | 86                       | 63                       | 78                       | 374                      |                               |              |            |               |      |  |       |
|          | GP / CR / GR                   |                | 8/B/32   | 8/B/32                   | 9/A/36                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |      |  |       |
|          | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |      |  | 01189 |
| 01190    | KANGASIYA KIRANBHAI DINESHBHAI |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |      |  |       |
|          |                                |                | 39   | 42                       | 36                       | 31                       | 44                       | 192                      |                               |              |            |               | PASS |  |       |
|          |                                |                | 19   | 25                       | 26                       | 20                       | 24                       | 114                      | 132                           | 6.60         |            |               |      |  |       |
|          |                                |                | 58   | 67                       | 62                       | 51                       | 68                       | 306                      |                               |              |            |               |      |  |       |
|          | GP / CR / GR                   |                | 6/D/24   | 7/C/28                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |      |  |       |
|          | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |      |  | 01190 |
| 01191    | F MAKWANA DHARABEN DINESHBHAI  |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |      |  |       |
|          |                                |                | 32   | 42                       | 32                       | 44                       | 40                       | 190                      |                               |              |            |               | PASS |  |       |
|          |                                |                | 12   | 21                       | 24                       | 17                       | 21                       | 095                      | 128                           | 6.40         |            |               |      |  |       |
|          |                                |                | 44   | 63                       | 56                       | 61                       | 61                       | 285                      |                               |              |            |               |      |  |       |
|          | GP / CR / GR                   |                | 5/E/20   | 7/C/28                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |      |  |       |
|          | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |      |  | 01191 |





| SEAT NO. | NAME                              | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|-----------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                   |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                   |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01192    | MANASIYA ABIDALI SHABBIRHUSAIN    |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                                   |                | 35   | 47                       | 39                       | 44                       | 47                       | 212                      |                               |              |            |               |       |
|          |                                   |                | 21   | 25                       | 28                       | 12                       | 25                       | 111                      | 140                           | 7.00         | PASS       |               |       |
|          |                                   |                | 56   | 72                       | 67                       | 56                       | 72                       | 323                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24   | 8/B/32                   | 7/C/28                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01192 |
| 01193    | F MANSURI SAHINABANU LIYAKATHUSEN |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                                   |                | 29   | 46                       | 42                       | 42                       | 45                       | 204                      |                               |              |            |               |       |
|          |                                   |                | 19   | 24                       | 28                       | 22                       | 23                       | 116                      | 140                           | 7.00         | PASS       |               |       |
|          |                                   |                | 48   | 70                       | 70                       | 64                       | 68                       | 320                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 5/E/20   | 8/B/32                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01193 |
| 01194    | MEGHVAL MUKESHKUMAR CHUNILAL      |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                                   |                | 28   | 37                       | 20                       | 28                       | 39                       | 152                      |                               |              |            |               |       |
|          |                                   |                | 12   | 18                       | 23                       | 13                       | 17                       | 083                      | 88                            |              | FAIL       |               |       |
|          |                                   |                | 40   | 55                       | 43                       | 41                       | 56                       | 235                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 5/E/20   | 6/D/24                   | 4/F/0                    | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01194 |
| 01195    | F MODI ANKITA PARESHKUMAR         |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                                   |                | 28   | 29                       | 29                       | 24 + 4                   | 34                       | 144                      |                               |              |            |               |       |
|          |                                   |                | 13   | 17                       | 12                       | 12                       | 21                       | 075                      | 104                           | 5.20         | PASS       |               |       |
|          |                                   |                | 41   | 46                       | 41                       | 36                       | 55                       | 219                      |                               |              | O.119      |               |       |
|          | GP / CR / GR                      |                | 5/E/20   | 5/E/20                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01195 |
| 01196    | MOMIN AHEMADABBAS AZIMALI         |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                                   |                | 36   | 38                       | 34                       | 38                       | 44                       | 190                      |                               |              |            |               |       |
|          |                                   |                | 22   | 24                       | 22                       | 14                       | 22                       | 104                      | 128                           | 6.40         | PASS       |               |       |
|          |                                   |                | 58   | 62                       | 56                       | 52                       | 66                       | 294                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01196 |
| 01197    | NAYAK JIGARKUMAR VINODBHAI        |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                                   |                | 30   | 29                       | 35                       | 44                       | 38                       | 176                      |                               |              |            |               |       |
|          |                                   |                | 14   | 21                       | 25                       | 12                       | 18                       | 090                      | 120                           | 6.00         | PASS       |               |       |
|          |                                   |                | 44   | 50                       | 60                       | 56                       | 56                       | 266                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 5/E/20   | 6/D/24                   | 7/C/28                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01197 |
| 01198    | NAYAK MITESHKUMAR PRAKASHBHAI     |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                                   |                | 38   | 36                       | 37                       | 36                       | 34                       | 181                      |                               |              |            |               |       |
|          |                                   |                | 17   | 21                       | 25                       | 14                       | 18                       | 095                      | 124                           | 6.20         | PASS       |               |       |
|          |                                   |                | 55   | 57                       | 62                       | 50                       | 52                       | 276                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24   | 6/D/24                   | 7/C/28                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01198 |
| 01199    | NAYI MAHESHBHAI NARANBHAI         |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                                   |                | 34   | 37                       | 28                       | 20 + 8                   | 34                       | 153                      |                               |              |            |               |       |
|          |                                   |                | 19   | 23                       | 17                       | 14                       | 21                       | 094                      | 116                           | 5.80         | PASS       |               |       |
|          |                                   |                | 53   | 60                       | 45                       | 34                       | 55                       | 247                      |                               |              | O.119      |               |       |
|          | GP / CR / GR                      |                | 6/D/24   | 7/C/28                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01199 |



| SEAT NO.     | NAME                            | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |              |
|--------------|---------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--------------|
|              |                                 |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |              |
|              |                                 |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |              |
| <b>01200</b> | ODD BHARATBHAI RADHUBHAI        |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |              |
|              |                                 |                | 36   | 51                       | 30                       | 30                       | 38                       | <b>185</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 20   | 23                       | 24                       | 17                       | 25                       | <b>109</b>               | 128                           | <b>6.40</b>  |            |               |              |
|              |                                 |                | 56   | 74                       | 54                       | 47                       | 63                       | <b>294</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 6/D/24   | 8/B/32                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01200</b> |
| <b>01201</b> | F PARMAR ASMITABEN JAGSISHBHAI  |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |              |
|              |                                 |                | 21   | 33                       | 21                       | 21                       | 32                       | <b>128</b>               |                               |              |            | <b>FAIL</b>   |              |
|              |                                 |                | 19   | 20                       | 20                       | 14                       | 22                       | <b>095</b>               | 48                            |              |            |               |              |
|              |                                 |                | 40   | 53                       | 41                       | 35                       | 54                       | <b>223</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 4/F/0  | 6/D/24                   | 4/F/0                    | 4/F/0                    | 6/D/24                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01201</b> |
| <b>01202</b> | PARMAR GAURAVKUMAR KAUSHIKBHAI  |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |              |
|              |                                 |                | 55   | 44                       | 43                       | 41                       | 47                       | <b>230</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 20   | 26                       | 25                       | 24                       | 24                       | <b>119</b>               | 152                           | <b>7.60</b>  |            |               |              |
|              |                                 |                | 75   | 70                       | 68                       | 65                       | 71                       | <b>349</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 8/B/32   | 8/B/32                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01202</b> |
| <b>01203</b> | F PARMAR MANISHABEN PRAVINKUMAR |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |              |
|              |                                 |                | 40   | 36                       | 22 + 6                   | 28                       | 39                       | <b>165</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 16   | 20                       | 21                       | 15                       | 18                       | <b>090</b>               | 112                           | <b>5.60</b>  |            |               |              |
|              |                                 |                | 56   | 56                       | 43                       | 43 G                     | 57                       | <b>255</b>               |                               |              |            | <b>O.119</b>  |              |
|              | GP / CR / GR                    |                | 6/D/24   | 6/D/24                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01203</b> |
| <b>01204</b> | F PATEL ADITI AMRUTLAL          |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |              |
|              |                                 |                | 28   | 31                       | 29                       | 24 + 4                   | 41                       | <b>153</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 18   | 17                       | 19                       | 14                       | 21                       | <b>089</b>               | 108                           | <b>5.40</b>  |            |               |              |
|              |                                 |                | 46 G   | 48                       | 48                       | 38                       | 62                       | <b>242</b>               |                               |              |            | <b>O.119</b>  |              |
|              | GP / CR / GR                    |                | 5/E/20   | 5/E/20                   | 5/E/20                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01204</b> |
| <b>01205</b> | PATEL ALPESHKUMAR BIPINCHANDRA  |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |              |
|              |                                 |                | 34   | 32                       | 42                       | 43                       | 46                       | <b>197</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 21   | 25                       | 25                       | 24                       | 21                       | <b>116</b>               | 132                           | <b>6.60</b>  |            |               |              |
|              |                                 |                | 55   | 57                       | 67                       | 67                       | 67                       | <b>313</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 6/D/24   | 6/D/24                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01205</b> |
| <b>01206</b> | F PATEL ARTIBEN VASANTBHAI      |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |              |
|              |                                 |                | 30   | 38                       | 15                       | 38                       | 41                       | <b>162</b>               |                               |              |            | <b>FAIL</b>   |              |
|              |                                 |                | 21   | 22                       | 19                       | 14                       | 24                       | <b>100</b>               | 104                           |              |            |               |              |
|              |                                 |                | 51   | 60                       | 34                       | 52                       | 65                       | <b>262</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 6/D/24   | 7/C/28                   | 4/F/0                    | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01206</b> |
| <b>01207</b> | F PATEL ASHABEN RAJESHKUMAR     |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |              |
|              |                                 |                | 49   | 31                       | 35                       | 31                       | 39                       | <b>185</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 21   | 25                       | 24                       | 21                       | 19                       | <b>110</b>               | 128                           | <b>6.40</b>  |            |               |              |
|              |                                 |                | 70   | 56                       | 59                       | 52                       | 58                       | <b>295</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 8/B/32   | 6/D/24                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01207</b> |



| SEAT NO. | NAME                              | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS | ELECTIVE-I     | ELECTIVE-II | SOFT SKILL | SEM-I TOTAL | SEM. - I CREDIT : 20 |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|----------|-----------------------------------|--|----------------------|----------------|-------------|------------|-------------|----------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|------------|------------|------------|
|          |                                   |  |                      |                |             |            |             | EXT. INT. TOT.       | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |            |            |            |
|          |                                   |  |                      |                |             |            |             |                      |                          |                          |                          |                          |                          |                               |              |            |               | CREDIT : 4 | CREDIT : 4 | CREDIT : 4 |
| 01208    | F PATEL DARSHANABEN PRAVINBHAI    | WHOLE  | 24                   | VISNAGAR COMM. | 23          | VISNAGAR   |             |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          |                                   | 33   | 35                   | 38             | 34          | 50         | 190         |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          |                                   | 25   | 25                   | 21             | 16          | 19         | 106         |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          |                                   | 58   | 60                   | 59             | 50          | 69         | 296         |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          | GP / CR / GR                      | 6/D/24   | 7/C/28               | 6/D/24         | 6/D/24      | 7/C/28     |             |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |                |             |            |             |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            | 01208      |
| 01209    | F PATEL DHARABEN MULJIBHAI        | WHOLE  | 24                   | VISNAGAR COMM. | 23          | VISNAGAR   |             |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          |                                   | 37   | 42                   | 43             | 36          | 45         | 203         |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          |                                   | 21   | 25                   | 26             | 23          | 23         | 118         |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          |                                   | 58   | 67                   | 69             | 59          | 68         | 321         |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          | GP / CR / GR                      | 6/D/24   | 7/C/28               | 7/C/28         | 6/D/24      | 7/C/28     |             |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |                |             |            |             |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            | 01209      |
| 01210    | F PATEL DHARMISHTHABEN RAMESHBHAI | WHOLE  | 24                   | VISNAGAR COMM. | 23          | VISNAGAR   |             |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          |                                   | 28   | 30                   | 28             | 28          | 38         | 152         |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          |                                   | 21   | 25                   | 18             | 14          | 17         | 095         |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          |                                   | 49   | 55                   | 46             | 42          | 55         | 247         |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          | GP / CR / GR                      | 5/E/20   | 6/D/24               | 5/E/20         | 5/E/20      | 6/D/24     |             |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |                |             |            |             |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            | 01210      |
| 01211    | F PATEL DHASHTRIBAHEN GOPALBHAI   | WHOLE  | 24                   | VISNAGAR COMM. | 23          | VISNAGAR   |             |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          |                                   | 35   | 35                   | 46             | 28          | 40         | 184         |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          |                                   | 22   | 21                   | 25             | 21          | 24         | 113         |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          |                                   | 57   | 56                   | 71             | 49          | 64         | 297         |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          | GP / CR / GR                      | 6/D/24   | 6/D/24               | 8/B/32         | 5/E/20      | 7/C/28     |             |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |                |             |            |             |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            | 01211      |
| 01212    | F PATEL DIVYABEN MAHENDRABHAI     | WHOLE  | 24                   | VISNAGAR COMM. | 23          | VISNAGAR   |             |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          |                                   | 28   | 32                   | 31             | 31          | 41         | 163         |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          |                                   | 16   | 23                   | 22             | 16          | 16         | 093         |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          |                                   | 44   | 55                   | 53             | 47          | 57         | 256         |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          | GP / CR / GR                      | 5/E/20   | 6/D/24               | 6/D/24         | 5/E/20      | 6/D/24     |             |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |                |             |            |             |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            | 01212      |
| 01213    | F PATEL GOPIBEN SEVANTIBHAI       | WHOLE  | 24                   | VISNAGAR COMM. | 23          | VISNAGAR   |             |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          |                                   | 28   | 33                   | 37             | 38          | 43         | 179         |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          |                                   | 20   | 23                   | 23             | 19          | 17         | 102         |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          |                                   | 48   | 56                   | 60             | 57          | 60         | 281         |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          | GP / CR / GR                      | 5/E/20   | 6/D/24               | 7/C/28         | 6/D/24      | 7/C/28     |             |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |                |             |            |             |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            | 01213      |
| 01214    | F PATEL HIRALBEN BHIKHABHAI       | WHOLE  | 24                   | VISNAGAR COMM. | 23          | VISNAGAR   |             |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          |                                   | 50   | 52                   | 39             | 28          | 46         | 215         |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          |                                   | 22   | 23                   | 21             | 16          | 23         | 105         |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          |                                   | 72   | 75                   | 60             | 44          | 69         | 320         |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          | GP / CR / GR                      | 8/B/32   | 8/B/32               | 7/C/28         | 5/E/20      | 7/C/28     |             |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |                |             |            |             |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            | 01214      |
| 01215    | F PATEL HIRALBEN RAMESHBHAI       | WHOLE  | 24                   | VISNAGAR COMM. | 23          | VISNAGAR   |             |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          |                                   | 52   | 46                   | 47             | 52          | 54         | 251         |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          |                                   | 25   | 27                   | 29             | 20          | 26         | 127         |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          |                                   | 77   | 73                   | 76             | 72          | 80         | 378         |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          | GP / CR / GR                      | 8/B/32   | 8/B/32               | 8/B/32         | 8/B/32      | 9/A/36     |             |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            |            |
|          | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |                |             |            |             |                      |                          |                          |                          |                          |                          |                               |              |            |               |            |            | 01215      |



| SEAT NO. | NAME                             | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |  |       |
|----------|----------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--|-------|
|          |                                  |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |  |       |
|          |                                  |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |  |       |
| 01216    | F PATEL KAJALBEN RASIKBHAI       |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |  |       |
|          |                                  |                | 39   | 40                       | 39                       | 45                       | 46                       | 209                      |                               |              |            | PASS          |  |       |
|          |                                  |                | 19   | 23                       | 29                       | 22                       | 20                       | 113                      | 136                           | 6.80         |            |               |  |       |
|          |                                  |                | 58   | 63                       | 68                       | 67                       | 66                       | 322                      |                               |              |            |               |  |       |
|          | GP / CR / GR                     |                | 6/D/24   | 7/C/28                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |  |       |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 01216 |
| 01217    | PATEL KARANKUMAR SHAILESHKUMAR   |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |  |       |
|          |                                  |                | 20   | 24                       | 29                       | 27                       | 20                       | AOO                      |                               |              |            | ABSENT        |  |       |
|          |                                  |                | 20   | 24                       | 29                       | 27                       | 20                       | 120                      |                               |              |            |               |  |       |
|          |                                  |                | 4/F/0  | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    | 120                      |                               |              |            |               |  |       |
|          | GP / CR / GR                     |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 01217 |
|          | 0115200                          |                |  |                          |                          |                          |                          |                          |                               |              |            |               |  |       |
| 01218    | F PATEL KHUSHBUBEN JAGAJIVANBHAI |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |  |       |
|          |                                  |                | 29   | 30                       | 36                       | 28                       | 40                       | 163                      |                               |              |            | PASS          |  |       |
|          |                                  |                | 20   | 19                       | 22                       | 16                       | 18                       | 095                      | 108                           | 5.40         |            |               |  |       |
|          |                                  |                | 49   | 49                       | 58                       | 44 G                     | 58                       | 258                      |                               |              |            |               |  |       |
|          | GP / CR / GR                     |                | 5/E/20   | 5/E/20                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 01218 |
| 01219    | F PATEL KINJAL RAMESHBHAI        |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |  |       |
|          |                                  |                | 45   | 38                       | 28                       | 28                       | 44                       | 183                      |                               |              |            | PASS          |  |       |
|          |                                  |                | 21   | 23                       | 25                       | 15                       | 19                       | 103                      | 128                           | 6.40         |            |               |  |       |
|          |                                  |                | 66   | 61                       | 53 G                     | 43 G                     | 63                       | 286                      |                               |              |            |               |  |       |
|          | GP / CR / GR                     |                | 7/C/28   | 7/C/28                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |  |       |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 01219 |
| 01220    | PATEL PRAKASHKUMAR POPATBHAI     |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |  |       |
|          |                                  |                | 42   | 28                       | 28                       | 22 + 6                   | 30                       | 150                      |                               |              |            | PASS          |  |       |
|          |                                  |                | 20   | 15                       | 17                       | 12                       | 14                       | 078                      | 108                           | 5.40         |            |               |  |       |
|          |                                  |                | 62   | 43                       | 45                       | 34                       | 44                       | 228                      |                               |              |            | O.119         |  |       |
|          | GP / CR / GR                     |                | 7/C/28   | 5/E/20                   | 5/E/20                   | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |  |       |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 01220 |
| 01221    | F PATEL PRIYABEN RAJENDRAKUMAR   |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |  |       |
|          |                                  |                | 46   | 28                       | 42                       | 29                       | 39                       | 184                      |                               |              |            | PASS          |  |       |
|          |                                  |                | 19   | 20                       | 20                       | 14                       | 14                       | 087                      | 120                           | 6.00         |            |               |  |       |
|          |                                  |                | 65   | 48 G                     | 62                       | 43                       | 53                       | 271                      |                               |              |            |               |  |       |
|          | GP / CR / GR                     |                | 7/C/28   | 5/E/20                   | 7/C/28                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 01221 |
| 01222    | PATEL RAJ SURESHKUMAR            |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |  |       |
|          |                                  |                | 46   | 42                       | 36                       | 43                       | 50                       | 217                      |                               |              |            | PASS          |  |       |
|          |                                  |                | 19   | 19                       | 24                       | 22                       | 23                       | 107                      | 144                           | 7.20         |            |               |  |       |
|          |                                  |                | 65   | 61                       | 60                       | 65                       | 73                       | 324                      |                               |              |            |               |  |       |
|          | GP / CR / GR                     |                | 7/C/28   | 7/C/28                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |  |       |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 01222 |
| 01223    | F PATEL RIDDHIBEN ROHITKUMAR     |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |  |       |
|          |                                  |                | 45   | 46                       | 46                       | 28                       | 41                       | 206                      |                               |              |            | PASS          |  |       |
|          |                                  |                | 19   | 21                       | 19                       | 24                       | 21                       | 104                      | 136                           | 6.80         |            |               |  |       |
|          |                                  |                | 64   | 67                       | 65                       | 52 G                     | 62                       | 310                      |                               |              |            |               |  |       |
|          | GP / CR / GR                     |                | 7/C/28   | 7/C/28                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |  |       |
|          | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | 01223 |



| SEAT NO. | NAME                           | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |              |            |
|----------|--------------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|--------------|------------|
|          |                                |  |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA |
|          |                                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |              |            |
|          |                                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |              |            |
| 01224    | F PATEL ROSHANIBEN ATULKUMAR   | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23          | VISNAGAR             |                         |              |            |
|          |                                | 40   | 42                       | 39                       | 38                       | 42                       | 201         |                      |                         | PASS         |            |
|          |                                | 19   | 23                       | 25                       | 26                       | 21                       | 114         | 136                  | 6.80                    |              |            |
|          |                                | 59   | 65                       | 64                       | 64                       | 63                       | 315         |                      |                         |              |            |
|          | GP / CR / GR                   | 6/D/24   | 7/C/28                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 01224      |
| 01225    | F PATEL RUCHABEN BHARATBHAI    | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23          | VISNAGAR             |                         |              |            |
|          |                                | 51   | 38                       | 21 + 7                   | 32                       | 44                       | 186         |                      |                         | PASS         |            |
|          |                                | 20   | 24                       | 26                       | 24                       | 21                       | 115         | 132                  | 6.60                    |              |            |
|          |                                | 71   | 62                       | 47                       | 56                       | 65                       | 301         |                      |                         | O.119        |            |
|          | GP / CR / GR                   | 8/B/32   | 7/C/28                   | 5/E/20                   | 6/D/24                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 01225      |
| 01226    | F PATEL SALONIBEN KANAIYALAL   | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23          | VISNAGAR             |                         |              |            |
|          |                                | 17   | 28                       | 18                       | 21                       | 34                       | 118         |                      |                         | FAIL         |            |
|          |                                | 21   | 19                       | 18                       | 17                       | 17                       | 092         | 44                   |                         |              |            |
|          |                                | 38   | 47                       | 36                       | 38                       | 51                       | 210         |                      |                         |              |            |
|          | GP / CR / GR                   | 4/F/0  | 5/E/20                   | 4/F/0                    | 4/F/0                    | 6/D/24                   |             |                      |                         |              |            |
|          | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 01226      |
| 01227    | F PATEL SHRADDHABEN POPATLAL   | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23          | VISNAGAR             |                         |              |            |
|          |                                | 46   | 36                       | 33                       | 38                       | 42                       | 195         |                      |                         | PASS         |            |
|          |                                | 18   | 25                       | 27                       | 24                       | 22                       | 116         | 140                  | 7.00                    |              |            |
|          |                                | 64   | 61                       | 60                       | 62                       | 64                       | 311         |                      |                         |              |            |
|          | GP / CR / GR                   | 7/C/28   | 7/C/28                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 01227      |
| 01228    | F PATEL SONALBEN BHARATKUMAR   | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23          | VISNAGAR             |                         |              |            |
|          |                                | 36   | 28                       | 16                       | 20                       | 34                       | 134         |                      |                         | FAIL         |            |
|          |                                | 19   | 25                       | 23                       | 13                       | 21                       | 101         | 72                   |                         |              |            |
|          |                                | 55   | 53                       | 39                       | 33                       | 55                       | 235         |                      |                         |              |            |
|          | GP / CR / GR                   | 6/D/24   | 6/D/24                   | 4/F/0                    | 4/F/0                    | 6/D/24                   |             |                      |                         |              |            |
|          | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 01228      |
| 01229    | PATEL URVISHKUMAR AMRUTBHAI    | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23          | VISNAGAR             |                         |              |            |
|          |                                | 37   | 35                       | 41                       | 52                       | 42                       | 207         |                      |                         | PASS         |            |
|          |                                | 20   | 25                       | 27                       | 21                       | 20                       | 113         | 140                  | 7.00                    |              |            |
|          |                                | 57   | 60                       | 68                       | 73                       | 62                       | 320         |                      |                         |              |            |
|          | GP / CR / GR                   | 6/D/24   | 7/C/28                   | 7/C/28                   | 8/B/32                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 01229      |
| 01230    | PATEL VIVEKKUMAR RAMESHBHAI    | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23          | VISNAGAR             |                         |              |            |
|          |                                | 28   | 38                       | 41                       | 31                       | 39                       | 177         |                      |                         | PASS         |            |
|          |                                | 20   | 22                       | 22                       | 17                       | 15                       | 096         | 120                  | 6.00                    |              |            |
|          |                                | 48   | 60                       | 63                       | 48                       | 54                       | 273         |                      |                         |              |            |
|          | GP / CR / GR                   | 5/E/20   | 7/C/28                   | 7/C/28                   | 5/E/20                   | 6/D/24                   |             |                      |                         |              |            |
|          | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 01230      |
| 01231    | F PRAJAPATI ALAKABEN KANJIBHAI | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23          | VISNAGAR             |                         |              |            |
|          |                                | 36   | 28                       | 28                       | 28                       | 44                       | 164         |                      |                         | PASS         |            |
|          |                                | 25   | 23                       | 22                       | 16                       | 26                       | 112         | 128                  | 6.40                    |              |            |
|          |                                | 61   | 51                       | 50                       | 44 G                     | 70                       | 276         |                      |                         |              |            |
|          | GP / CR / GR                   | 7/C/28   | 6/D/24                   | 6/D/24                   | 5/E/20                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 01231      |



| SEAT NO. | NAME                              | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|-----------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                   |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                   |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01232    | PRAJAPATI AMITKUMAR VISHNUBHAI    |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                                   |                | 33   | 35                       | 34                       | 34                       | 40                       | 176                      |                               |              |            |               |       |
|          |                                   |                | 18   | 24                       | 17                       | 14                       | 15                       | 088                      | 116                           | 5.80         | PASS       |               |       |
|          |                                   |                | 51   | 59                       | 51                       | 48                       | 55                       | 264                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24   | 6/D/24                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01232 |
| 01233    | F PRAJAPATI ANITABEN SANKALCHAND  |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                                   |                | 31   | 35                       | 28                       | 37                       | 35                       | 166                      |                               |              |            |               |       |
|          |                                   |                | 17   | 21                       | 29                       | 28                       | 20                       | 115                      | 120                           | 6.00         | PASS       |               |       |
|          |                                   |                | 48   | 56                       | 57                       | 65                       | 55                       | 281                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 5/E/20   | 6/D/24                   | 6/D/24                   | 7/C/28                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01233 |
| 01234    | PRAJAPATI DIVYANGKUMAR SATISHBHAI |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                                   |                | 28   | 28                       | 21 + 7                   | 28                       | 35                       | 140                      |                               |              |            |               |       |
|          |                                   |                | 20   | 17                       | 27                       | 15                       | 16                       | 095                      | 104                           | 5.20         | PASS       |               |       |
|          |                                   |                | 48   | 45                       | 48                       | 43 G                     | 51                       | 235                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 5/E/20   | 5/E/20                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01234 |
| 01235    | PRAJAPATI MUKESHKUMAR KUBERBHAI   |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                                   |                | 18   | 28                       | 13                       | 15                       | 38                       | 112                      |                               |              |            |               |       |
|          |                                   |                | 15   | 17                       | 14                       | 13                       | 13                       | 072                      | 44                            |              | FAIL       |               |       |
|          |                                   |                | 33   | 45                       | 27                       | 28                       | 51                       | 184                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 4/F/0  | 5/E/20                   | 4/F/0                    | 4/F/0                    | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01235 |
| 01236    | F PRAJAPATI NIMISHA KANTIBHAI     |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                                   |                | 39   | 33                       | 15                       | 38                       | 37                       | 162                      |                               |              |            |               |       |
|          |                                   |                | 18   | 24                       | 23                       | 25                       | 22                       | 112                      | 100                           |              | FAIL       |               |       |
|          |                                   |                | 57   | 57                       | 38                       | 63                       | 59                       | 274                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24   | 6/D/24                   | 4/F/0                    | 7/C/28                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01236 |
| 01237    | F PRAJAPATI PRATIKSHA GOVINDBHAI  |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                                   |                | 41   | 39                       | 62                       | 64                       | 42                       | 248                      |                               |              |            |               |       |
|          |                                   |                | 17   | 26                       | 29                       | 30                       | 24                       | 126                      | 160                           | 8.00         | PASS       |               |       |
|          |                                   |                | 58   | 65                       | 91                       | 94                       | 66                       | 374                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24   | 7/C/28                   | 10/A+/40                 | 10/A+/40                 | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01237 |
| 01238    | PRAJAPATI VIJAYKUMAR AMRUTLAL     |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                                   |                | 28   | 28                       | 20 + 8                   | 28                       | 31                       | 135                      |                               |              |            |               |       |
|          |                                   |                | 20   | 21                       | 28                       | 24                       | 22                       | 115                      | 108                           | 5.40         | PASS       |               |       |
|          |                                   |                | 48   | 49                       | 48                       | 52                       | 53                       | 250                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 5/E/20   | 5/E/20                   | 5/E/20                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01238 |
| 01239    | PRAJAPATI VIPULBHAI AMRUTBHAI     |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                                   |                | 32   | 38                       | 57                       | 54                       | 38                       | 219                      |                               |              |            |               |       |
|          |                                   |                | 20   | 24                       | 29                       | 30                       | 23                       | 126                      | 152                           | 7.60         | PASS       |               |       |
|          |                                   |                | 52   | 62                       | 86                       | 84                       | 61                       | 345                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24   | 7/C/28                   | 9/A/36                   | 9/A/36                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01239 |



| SEAT NO. | NAME                             | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |              |            |
|----------|----------------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|--------------|------------|
|          |                                  |  |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA |
|          |                                  | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |              |            |
|          |                                  | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |              |            |
| 01240    | PRAJAPATI VIRALKUMAR VITTHALBHAI | WHOLE  | 24                       | VISNAGAR COMM.           | 23                       | VISNAGAR                 |             |                      |                         |              |            |
|          |                                  | 31   | 20                       | 19                       | 04                       | 34                       | 108         |                      |                         | FAIL         |            |
|          |                                  | 13   | 14                       | 15                       | 12                       | 12                       | 066         | 40                   |                         |              |            |
|          |                                  | 44   | 34                       | 34                       | 16                       | 46                       | 174         |                      |                         |              |            |
|          | GP / CR / GR                     | 5/E/20   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 5/E/20                   |             |                      |                         |              |            |
|          | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 01240      |
| 01241    | RABARI JIGNESHBHAI BABARBHAI     | WHOLE  | 24                       | VISNAGAR COMM.           | 23                       | VISNAGAR                 |             |                      |                         |              |            |
|          |                                  | 29   | 31                       | 18                       | 28                       | 38                       | 144         |                      |                         | FAIL         |            |
|          |                                  | 16   | 20                       | 25                       | 14                       | 19                       | 094         | 88                   |                         |              |            |
|          |                                  | 45   | 51                       | 43                       | 42                       | 57                       | 238         |                      |                         |              |            |
|          | GP / CR / GR                     | 5/E/20   | 6/D/24                   | 4/F/0                    | 5/E/20                   | 6/D/24                   |             |                      |                         |              |            |
|          | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 01241      |
| 01242    | RAJGOR DHAVALKUMAR JAGDISHBHAI   | WHOLE  | 24                       | VISNAGAR COMM.           | 23                       | VISNAGAR                 |             |                      |                         |              |            |
|          |                                  | 09   | 28                       | 28                       | 18                       | 30                       | 113         |                      |                         | FAIL         |            |
|          |                                  | 21   | 19                       | 15                       | 12                       | 12                       | 079         | 60                   |                         |              |            |
|          |                                  | 30   | 47 <b>G</b>              | 43 <b>G</b>              | 30                       | 42                       | 192         |                      |                         |              |            |
|          | GP / CR / GR                     | 4/F/0  | 5/E/20                   | 5/E/20                   | 4/F/0                    | 5/E/20                   |             |                      |                         |              |            |
|          | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 01242      |
| 01243    | F RAJGOR PINALBEN HARSHADKUMAR   | WHOLE  | 24                       | VISNAGAR COMM.           | 23                       | VISNAGAR                 |             |                      |                         |              |            |
|          |                                  | 28   | 37                       | 16                       | 28                       | 39                       | 148         |                      |                         | FAIL         |            |
|          |                                  | 19   | 19                       | 13                       | 17                       | 18                       | 086         | 88                   |                         |              |            |
|          |                                  | 47   | 56                       | 29                       | 45 <b>G</b>              | 57                       | 234         |                      |                         |              |            |
|          | GP / CR / GR                     | 5/E/20   | 6/D/24                   | 4/F/0                    | 5/E/20                   | 6/D/24                   |             |                      |                         |              |            |
|          | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 01243      |
| 01244    | F RAJGOR PRAGATIBEN PRAVINKUMAR  | WHOLE  | 24                       | VISNAGAR COMM.           | 23                       | VISNAGAR                 |             |                      |                         |              |            |
|          |                                  | 41   | 29                       | 22 <b>+ 6</b>            | 31                       | 42                       | 165         |                      |                         | PASS         |            |
|          |                                  | 21   | 23                       | 16                       | 19                       | 25                       | 104         | 124                  | 6.20                    |              |            |
|          |                                  | 62   | 52                       | 38                       | 50                       | 67                       | 269         |                      |                         | O.119        |            |
|          | GP / CR / GR                     | 7/C/28   | 6/D/24                   | 5/E/20                   | 6/D/24                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 01244      |
| 01245    | F RAJPUT DURGA BHAVARSINH        | WHOLE  | 24                       | VISNAGAR COMM.           | 23                       | VISNAGAR                 |             |                      |                         |              |            |
|          |                                  | 40   | 32                       | 21 <b>+ 7</b>            | 29                       | 35                       | 157         |                      |                         | PASS         |            |
|          |                                  | 21   | 19                       | 22                       | 18                       | 20                       | 100         | 116                  | 5.80                    |              |            |
|          |                                  | 61   | 51                       | 43                       | 47                       | 55                       | 257         |                      |                         | O.119        |            |
|          | GP / CR / GR                     | 7/C/28   | 6/D/24                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |             |                      |                         |              |            |
|          | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 01245      |
| 01246    | F RAJPUT KALPANABEN RAJENDRASINH | WHOLE  | 24                       | VISNAGAR COMM.           | 23                       | VISNAGAR                 |             |                      |                         |              |            |
|          |                                  | 34   | 35                       | 19 <b>+ 9</b>            | 30                       | 41                       | 159         |                      |                         | PASS         |            |
|          |                                  | 22   | 23                       | 23                       | 22                       | 24                       | 114         | 120                  | 6.00                    |              |            |
|          |                                  | 56   | 58                       | 42                       | 52                       | 65                       | 273         |                      |                         | O.119        |            |
|          | GP / CR / GR                     | 6/D/24   | 6/D/24                   | 5/E/20                   | 6/D/24                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 01246      |



| SEAT NO. | NAME                              | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|-----------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                   |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                   |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01247    | F RAMI UNNATIKUMARI KIRTIKUMAR    |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                                   |                | 30   | 30                       | 28                       | 20 + 8                   | 31                       | 139                      |                               |              |            | PASS          |       |
|          |                                   |                | 18   | 19                       | 25                       | 16                       | 21                       | 099                      | 108                           | 5.40         |            |               |       |
|          |                                   |                | 48   | 49                       | 53                       | 36                       | 52                       | 238                      |                               |              |            | O.119         |       |
|          | GP / CR / GR                      |                | 5/E/20   | 5/E/20                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01247 |
| 01248    | F RAMNANI HEMABEN SHANKARLAL      |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                                   |                | 29   | 29                       | 28                       | 31                       | 37                       | 154                      |                               |              |            | PASS          |       |
|          |                                   |                | 17   | 25                       | 27                       | 26                       | 24                       | 119                      | 120                           | 6.00         |            |               |       |
|          |                                   |                | 46   | 54                       | 55                       | 57                       | 61                       | 273                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 5/E/20   | 6/D/24                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01248 |
| 01249    | F SATHAVARA ANKITABEN KANUBHAI    |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                                   |                | 28   | 28                       | 28                       | 21 + 7                   | 42                       | 147                      |                               |              |            | PASS          |       |
|          |                                   |                | 21   | 15                       | 19                       | 16                       | 19                       | 090                      | 108                           | 5.40         |            |               |       |
|          |                                   |                | 49   | 43                       | 47                       | 37                       | 61                       | 237                      |                               |              |            | O.119         |       |
|          | GP / CR / GR                      |                | 5/E/20   | 5/E/20                   | 5/E/20                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01249 |
| 01250    | SATHVARA AKASHKUMAR SEVANTIKUMAR  |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                                   |                | 19 + 9   | 32                       | 34                       | 28                       | 40                       | 153                      |                               |              |            | PASS          |       |
|          |                                   |                | 21   | 25                       | 28                       | 18                       | 23                       | 115                      | 120                           | 6.00         |            |               |       |
|          |                                   |                | 40   | 57                       | 62                       | 46                       | 63                       | 268                      |                               |              |            | O.119         |       |
|          | GP / CR / GR                      |                | 5/E/20   | 6/D/24                   | 7/C/28                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01250 |
| 01251    | SATHVARA JIGARBHAI HASMUKHBHAI    |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                                   |                | 15   | 22                       | 14                       | 33                       | 36                       | 120                      |                               |              |            | FAIL          |       |
|          |                                   |                | 18   | 15                       | 25                       | 12                       | 15                       | 085                      | 44                            |              |            |               |       |
|          |                                   |                | 33   | 37                       | 39                       | 45                       | 51                       | 205                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 4/F/0  | 4/F/0                    | 4/F/0                    | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01251 |
| 01252    | F SENVA ARUNABEN JETHABHAI        |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                                   |                | 43   | 39                       | 32                       | 30                       | 51                       | 195                      |                               |              |            | PASS          |       |
|          |                                   |                | 20   | 26                       | 27                       | 15                       | 21                       | 109                      | 132                           | 6.60         |            |               |       |
|          |                                   |                | 63   | 65                       | 59                       | 45                       | 72                       | 304                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28   | 7/C/28                   | 6/D/24                   | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01252 |
| 01253    | F SHRIMALI ANITABAHEN HARESHKUMAR |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                                   |                | 45   | 35                       | 28                       | 28                       | 42                       | 178                      |                               |              |            | PASS          |       |
|          |                                   |                | 23   | 22                       | 27                       | 17                       | 19                       | 108                      | 124                           | 6.20         |            |               |       |
|          |                                   |                | 68   | 57                       | 55                       | 45                       | 61                       | 286                      |                               |              |            | O.119         |       |
|          | GP / CR / GR                      |                | 7/C/28   | 6/D/24                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01253 |





| SEAT NO. | NAME                            | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|---------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                 |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                 |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01254    | F SINDHI ANJALIBEN RAMBHAI      |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                                 |                | 39   | 48                       | 43                       | 43                       | 46                       | 219                      |                               |              |            | PASS          |       |
|          |                                 |                | 25   | 27                       | 30                       | 28                       | 25                       | 135                      | 156                           | 7.80         |            |               |       |
|          |                                 |                | 64   | 75                       | 73                       | 71                       | 71                       | 354                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 7/C/28   | 8/B/32                   | 8/B/32                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01254 |
| 01255    | F SINDHI HINA TILOKKUMAR        |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                                 |                | 41   | 43                       | 42                       | 49                       | 50                       | 225                      |                               |              |            | PASS          |       |
|          |                                 |                | 25   | 25                       | 29                       | 30                       | 24                       | 133                      | 152                           | 7.60         |            |               |       |
|          |                                 |                | 66   | 68                       | 71                       | 79                       | 74                       | 358                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 7/C/28   | 7/C/28                   | 8/B/32                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01255 |
| 01256    | F SINDHI MONIKA KANAIYALAL      |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                                 |                | 39   | 32                       | 36                       | 52                       | 40                       | 199                      |                               |              |            | PASS          |       |
|          |                                 |                | 18   | 25                       | 27                       | 30                       | 17                       | 117                      | 136                           | 6.80         |            |               |       |
|          |                                 |                | 57   | 57                       | 63                       | 82                       | 57                       | 316                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 6/D/24   | 6/D/24                   | 7/C/28                   | 9/A/36                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01256 |
| 01257    | SINDHI RAJESHKUMAR MOHANLAL     |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                                 |                | 34   | 37                       | 31                       | 39                       | 38                       | 179                      |                               |              |            | PASS          |       |
|          |                                 |                | 22   | 23                       | 20                       | 19                       | 21                       | 105                      | 124                           | 6.20         |            |               |       |
|          |                                 |                | 56   | 60                       | 51                       | 58                       | 59                       | 284                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 6/D/24   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01257 |
| 01258    | F SONI HIRALBEN BHARATKUMAR     |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                                 |                | 43   | 45                       | 11                       | 29                       | 40                       | 168                      |                               |              |            | FAIL          |       |
|          |                                 |                | 21   | 25                       | 25                       | 15                       | 23                       | 109                      | 108                           |              |            |               |       |
|          |                                 |                | 64   | 70                       | 36                       | 44                       | 63                       | 277                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 7/C/28   | 8/B/32                   | 4/F/0                    | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01258 |
| 01259    | F SONI RUCHITABEN SHAILESHKUMAR |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                                 |                | 30   | 35                       | 11                       | 21                       | 34                       | 131                      |                               |              |            | FAIL          |       |
|          |                                 |                | 20   | 18                       | 14                       | 13                       | 14                       | 079                      | 68                            |              |            |               |       |
|          |                                 |                | 50   | 53                       | 25                       | 34                       | 48                       | 210                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 6/D/24   | 6/D/24                   | 4/F/0                    | 4/F/0                    | 5/E/20                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01259 |
| 01260    | F SONI SWETABAHEN GIRISHKUMAR   |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                                 |                | 34   | 34                       | 34                       | 28                       | 35                       | 165                      |                               |              |            | PASS          |       |
|          |                                 |                | 18   | 25                       | 19                       | 12                       | 19                       | 093                      | 116                           | 5.80         |            |               |       |
|          |                                 |                | 52   | 59                       | 53                       | 40                       | 54                       | 258                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 6/D/24   | 6/D/24                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01260 |
| 01261    | SONI TRUSHANG NIMESHKUMAR       |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                                 |                | 34   | 28                       | 31                       | 28                       | 32                       | 153                      |                               |              |            | PASS          |       |
|          |                                 |                | 20   | 23                       | 19                       | 12                       | 13                       | 087                      | 112                           | 5.60         |            |               |       |
|          |                                 |                | 54   | 51                       | 50                       | 40                       | 45                       | 240                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 6/D/24   | 6/D/24                   | 6/D/24                   | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01261 |



| SEAT NO. | NAME                       | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|----------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                            |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                            |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01262    | THAKOR AJAYKUMAR POPATJI   |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                            |                | 32   | 24 + 4                   | 28                       | 32                       | 37                       | 153                      |                               |              |            | PASS          |       |
|          |                            |                | 15   | 18                       | 18                       | 15                       | 15                       | 081                      | 104                           | 5.20         |            |               |       |
|          |                            |                | 47   | 42                       | 46                       | 47                       | 52                       | 234                      |                               |              |            | O.119         |       |
|          | GP / CR / GR               |                | 5/E/20   | 5/E/20                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                    |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01262 |
| 01263    | THAKOR ARJUNJI RAMESHJI    |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                            |                | 42   | 30                       | 33                       | 34                       | 42                       | 181                      |                               |              |            | PASS          |       |
|          |                            |                | 21   | 20                       | 24                       | 13                       | 16                       | 094                      | 120                           | 6.00         |            |               |       |
|          |                            |                | 63   | 50                       | 57                       | 47                       | 58                       | 275                      |                               |              |            |               |       |
|          | GP / CR / GR               |                | 7/C/28   | 6/D/24                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                    |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01263 |
| 01264    | THAKOR ASHOKKUMAR BHAVANJI |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                            |                | 47   | 42                       | 30                       | 43                       | 29                       | 191                      |                               |              |            | PASS          |       |
|          |                            |                | 21   | 20                       | 26                       | 20                       | 22                       | 109                      | 132                           | 6.60         |            |               |       |
|          |                            |                | 68   | 62                       | 56                       | 63                       | 51                       | 300                      |                               |              |            |               |       |
|          | GP / CR / GR               |                | 7/C/28   | 7/C/28                   | 6/D/24                   | 7/C/28                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                    |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01264 |
| 01265    | THAKOR ASHVINJI UDAJI      |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                            |                | 42   | 41                       | 45                       | 42                       | 36                       | 206                      |                               |              |            | PASS          |       |
|          |                            |                | 17   | 22                       | 26                       | 12                       | 20                       | 097                      | 132                           | 6.60         |            |               |       |
|          |                            |                | 59   | 63                       | 71                       | 54                       | 56                       | 303                      |                               |              |            |               |       |
|          | GP / CR / GR               |                | 6/D/24   | 7/C/28                   | 8/B/32                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                    |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01265 |
| 01266    | THAKOR GANDAJI PRAHLADJI   |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                            |                | 33   | 35                       | 35                       | 33                       | 38                       | 174                      |                               |              |            | PASS          |       |
|          |                            |                | 21   | 23                       | 25                       | 18                       | 20                       | 107                      | 124                           | 6.20         |            |               |       |
|          |                            |                | 54   | 58                       | 60                       | 51                       | 58                       | 281                      |                               |              |            |               |       |
|          | GP / CR / GR               |                | 6/D/24   | 6/D/24                   | 7/C/28                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                    |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01266 |
| 01267    | F THAKOR HINABEN BHAGAJI   |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                            |                | 43   | 35                       | 30                       | 33                       | 47                       | 188                      |                               |              |            | PASS          |       |
|          |                            |                | 21   | 23                       | 26                       | 17                       | 23                       | 110                      | 132                           | 6.60         |            |               |       |
|          |                            |                | 64   | 58                       | 56                       | 50                       | 70                       | 298                      |                               |              |            |               |       |
|          | GP / CR / GR               |                | 7/C/28   | 6/D/24                   | 6/D/24                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115200                    |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01267 |
| 01268    | THAKOR JAYESHJI VAJAJI     |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                            |                | 44   | 33                       | 31                       | 31                       | 37                       | 176                      |                               |              |            | PASS          |       |
|          |                            |                | 19   | 22                       | 19                       | 12                       | 22                       | 094                      | 120                           | 6.00         |            |               |       |
|          |                            |                | 63   | 55                       | 50                       | 43                       | 59                       | 270                      |                               |              |            |               |       |
|          | GP / CR / GR               |                | 7/C/28   | 6/D/24                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                    |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01268 |
| 01269    | THAKOR JITUJI BHUPATJI     |                | WHOLE  | 24                       | VISNAGAR COMM.           |                          |                          | 23                       | VISNAGAR                      |              |            |               |       |
|          |                            |                | 28   | 44                       | 29                       | 35                       | 30                       | 166                      |                               |              |            | PASS          |       |
|          |                            |                | 19   | 24                       | 29                       | 13                       | 21                       | 106                      | 116                           | 5.80         |            |               |       |
|          |                            |                | 47   | 68                       | 58                       | 48                       | 51                       | 272                      |                               |              |            |               |       |
|          | GP / CR / GR               |                | 5/E/20   | 7/C/28                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                    |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01269 |



| SEAT NO.     | NAME   | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI. | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |
|--------------|--|----------------|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|
|              |  |                | 28/70<br>12/30<br>40/100     | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |
|              |  |                | CREDIT : 4                   | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |
| 01270        | THAKOR KIRANSINH CHANDUSINH                      |                | WHOLE                        | 24                       | VISNAGAR COMM.           |                          | 23                       | VISNAGAR                 |                               |              |            |               |
|              |  |                | 37                           | 30                       | 39                       | 38                       | 38                       | 182<br>105<br>287        | 124                           | 6.20         | PASS       |               |
|              |  |                | 20                           | 22                       | 26                       | 18                       | 19                       |                          |                               |              |            |               |
|              |  |                | 57                           | 52                       | 65                       | 56                       | 57                       |                          |                               |              |            |               |
| GP / CR / GR | 6/D/24   | 6/D/24         | 7/C/28                       | 6/D/24                   | 6/D/24                   |                          |                          |                          |                               |              |            |               |
| 0115200      | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                |                              |                          |                          |                          |                          |                          |                               |              | 01270      |               |
| 01271        | THAKOR RAJENDRAJI CHANDUJI                       |                | WHOLE                        | 24                       | VISNAGAR COMM.           |                          | 23                       | VISNAGAR                 |                               |              |            |               |
|              |  |                | 28                           | 30                       | 30                       | 35                       | 40                       | 163<br>090<br>253        | 112                           | 5.60         | PASS       |               |
|              |  |                | 19                           | 22                       | 18                       | 16                       | 15                       |                          |                               |              |            |               |
|              |  |                | 47                           | 52                       | 48                       | 51                       | 55                       |                          |                               |              |            |               |
| GP / CR / GR | 5/E/20   | 6/D/24         | 5/E/20                       | 6/D/24                   | 6/D/24                   |                          |                          |                          |                               |              |            |               |
| 0115200      | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                |                              |                          |                          |                          |                          |                          |                               |              | 01271      |               |
| 01272        | THAKOR RAMAJI CHHAGUJI                           |                | WHOLE                        | 24                       | VISNAGAR COMM.           |                          | 23                       | VISNAGAR                 |                               |              |            |               |
|              |  |                | 21                           | 14                       | 14                       | 12                       | 16                       | A00<br>077<br>077        |                               |              | ABSENT     |               |
|              |  |                | 21                           | 14                       | 14                       | 12                       | 16                       |                          |                               |              |            |               |
|              |  |                | 4/F/0                        | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |                          |                               |              |            |               |
| GP / CR / GR | 4/F/0  | 4/F/0          | 4/F/0                        | 4/F/0                    | 4/F/0                    |                          |                          |                          |                               |              |            |               |
| 0115200      | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                |                              |                          |                          |                          |                          |                          |                               |              | 01272      |               |
| 01273        | F THAKOR REVABEN GULABSINH                       |                | WHOLE                        | 24                       | VISNAGAR COMM.           |                          | 23                       | VISNAGAR                 |                               |              |            |               |
|              |  |                | 51                           | 36                       | 38                       | 35                       | 39                       | 199<br>111<br>310        | 136                           | 6.80         | PASS       |               |
|              |  |                | 20                           | 25                       | 27                       | 20                       | 19                       |                          |                               |              |            |               |
|              |  |                | 71                           | 61                       | 65                       | 55                       | 58                       |                          |                               |              |            |               |
| GP / CR / GR | 8/B/32   | 7/C/28         | 7/C/28                       | 6/D/24                   | 6/D/24                   |                          |                          |                          |                               |              |            |               |
| 0115200      | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                |                              |                          |                          |                          |                          |                          |                               |              | 01273      |               |
| 01274        | THAKOR SACHINKUMAR RAMESHSINH                    |                | WHOLE                        | 24                       | VISNAGAR COMM.           |                          | 23                       | VISNAGAR                 |                               |              |            |               |
|              |  |                | 28                           | 24                       | 13                       | 30                       | 35                       | 130<br>103<br>233        | 68                            |              | FAIL       |               |
|              |  |                | 19                           | 24                       | 21                       | 21                       | 18                       |                          |                               |              |            |               |
|              |  |                | 47                           | 48                       | 34                       | 51                       | 53                       |                          |                               |              |            |               |
| GP / CR / GR | 5/E/20   | 4/F/0          | 4/F/0                        | 6/D/24                   | 6/D/24                   |                          |                          |                          |                               |              |            |               |
| 0115200      | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                |                              |                          |                          |                          |                          |                          |                               |              | 01274      |               |
| 01275        | F THAKOR SHAKUBEN SATTARSANGJI                   |                | WHOLE                        | 24                       | VISNAGAR COMM.           |                          | 23                       | VISNAGAR                 |                               |              |            |               |
|              |  |                | 28                           | 42                       | 36                       | 37                       | 40                       | 183<br>109<br>292        | 120                           | 6.00         | PASS       |               |
|              |  |                | 20                           | 26                       | 23                       | 22                       | 18                       |                          |                               |              |            |               |
|              |  |                | 48                           | 68                       | 59                       | 59                       | 58                       |                          |                               |              |            |               |
| GP / CR / GR | 5/E/20   | 7/C/28         | 6/D/24                       | 6/D/24                   | 6/D/24                   |                          |                          |                          |                               |              |            |               |
| 0115200      | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                |                              |                          |                          |                          |                          |                          |                               |              | 01275      |               |
| 01276        | THAKOR VIJAYJI ABHUJI                            |                | WHOLE                        | 24                       | VISNAGAR COMM.           |                          | 23                       | VISNAGAR                 |                               |              |            |               |
|              |  |                | 47                           | 29                       | 28                       | 42                       | 40                       | 186<br>108<br>294        | 124                           | 6.20         | PASS       |               |
|              |  |                | 22                           | 24                       | 29                       | 14                       | 19                       |                          |                               |              |            |               |
|              |  |                | 69                           | 53                       | 57                       | 56                       | 59                       |                          |                               |              |            |               |
| GP / CR / GR | 7/C/28   | 6/D/24         | 6/D/24                       | 6/D/24                   | 6/D/24                   |                          |                          |                          |                               |              |            |               |
| 0115200      | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                |                              |                          |                          |                          |                          |                          |                               |              | 01276      |               |
| 01277        | VAGHARI BHARATKUMAR JIVABHAI                     |                | WHOLE                        | 24                       | VISNAGAR COMM.           |                          | 23                       | VISNAGAR                 |                               |              |            |               |
|              |  |                | 30                           | 33                       | 13                       | 19                       | 37                       | 132<br>097<br>229        | 72                            |              | FAIL       |               |
|              |  |                | 21                           | 24                       | 19                       | 13                       | 20                       |                          |                               |              |            |               |
|              |  |                | 51                           | 57                       | 32                       | 32                       | 57                       |                          |                               |              |            |               |
| GP / CR / GR | 6/D/24   | 6/D/24         | 4/F/0                        | 4/F/0                    | 6/D/24                   |                          |                          |                          |                               |              |            |               |
| 0115200      | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                |                              |                          |                          |                          |                          |                          |                               |              | 01277      |               |



| SEAT NO.     | NAME                            | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |               |              |
|--------------|---------------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|---------------|--------------|
|              |                                 |  |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT  | SEM-I SGPA   |
|              |                                 | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |               |              |
|              |                                 | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |               |              |
| <b>01278</b> | F VASAVA VAISHALI RATILAL       | WHOLE  |                          | 24                       | VISNAGAR COMM.           |                          | 23          | VISNAGAR             |                         |               |              |
|              |                                 | 49   | 40                       | 44                       | 41                       | 44                       | <b>218</b>  | 144                  | <b>7.20</b>             | <b>PASS</b>   |              |
|              |                                 | 21   | 26                       | 20                       | 21                       | 25                       | <b>113</b>  |                      |                         |               |              |
|              |                                 | 70   | 66                       | 64                       | 62                       | 69                       | <b>331</b>  |                      |                         |               |              |
|              | GP / CR / GR                    | 8/B/32   | 7/C/28                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>01278</b> |
| <b>01279</b> | F CHAUDHARY URVASHI DINESHBHAI  | PART   |                          | 24                       | VISNAGAR COMM.           |                          | 23          | VISNAGAR             |                         |               |              |
|              |                                 | (30)   | (47)                     | 10                       | (29)                     | (35)                     | <b>151</b>  | 96                   |                         | <b>FAIL</b>   |              |
|              |                                 | (12)   | (24)                     | 19                       | (17)                     | (16)                     | <b>088</b>  |                      |                         |               |              |
|              |                                 | (42)   | (71)                     | 29                       | (46)                     | (51)                     | <b>239</b>  |                      |                         |               |              |
|              | GP / CR / GR                    | 5/E/20   | 8/B/32                   | 4/F/0                    | 5/E/20                   | 6/D/24                   |             |                      |                         |               |              |
|              | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>01279</b> |
| <b>01280</b> | F MEENA PINKYBEN SHIVACHARAN    | PART   |                          | 24                       | VISNAGAR COMM.           |                          | 23          | VISNAGAR             |                         |               |              |
|              |                                 | (28)   | (28)                     | (28)                     | 10                       | (31)                     | <b>125</b>  | 80                   |                         | <b>FAIL</b>   |              |
|              |                                 | (12)   | (19)                     | (12)                     | 18                       | (14)                     | <b>075</b>  |                      |                         |               |              |
|              |                                 | (40)   | (47)                     | (40)                     | 28                       | (45)                     | <b>200</b>  |                      |                         |               |              |
|              | GP / CR / GR                    | 5/E/20   | 5/E/20                   | 5/E/20                   | 4/F/0                    | 5/E/20                   |             |                      |                         |               |              |
|              | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>01280</b> |
| <b>01281</b> | MEHTA SNEH PARIMALBHAI          | PART   |                          | 24                       | VISNAGAR COMM.           |                          | 23          | VISNAGAR             |                         |               |              |
|              |                                 | (38)   | (28)                     | 18                       | (29)                     | (53)                     | <b>166</b>  | 96                   |                         | <b>FAIL</b>   |              |
|              |                                 | (15)   | (19)                     | 17                       | (12)                     | (22)                     | <b>085</b>  |                      |                         |               |              |
|              |                                 | (53)   | (47)                     | 35                       | (41)                     | (75)                     | <b>251</b>  |                      |                         |               |              |
|              | GP / CR / GR                    | 6/D/24   | 5/E/20                   | 4/F/0                    | 5/E/20                   | 8/B/32                   |             |                      |                         |               |              |
|              | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>01281</b> |
| <b>01282</b> | PATEL BHAVIKBHAI RAMESHBHAI     | PART   |                          | 24                       | VISNAGAR COMM.           |                          | 23          | VISNAGAR             |                         |               |              |
|              |                                 | (28)   | (38)                     | 32                       | (28)                     | (35)                     | <b>161</b>  | 120                  | <b>6.00</b>             | <b>PASS</b>   |              |
|              |                                 | (19)   | (23)                     | 18                       | (23)                     | (20)                     | <b>103</b>  |                      |                         |               |              |
|              |                                 | (47)   | (61)                     | 50                       | (51)                     | (55)                     | <b>264</b>  |                      |                         |               |              |
|              | GP / CR / GR                    | 5/E/20   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |             |                      |                         |               |              |
|              | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>01282</b> |
| <b>01283</b> | PATEL KRUNALKUMAR DINESHBHAI    | PART   |                          | 24                       | VISNAGAR COMM.           |                          | 23          | VISNAGAR             |                         |               |              |
|              |                                 | (42)   | (34)                     |                          | (28)                     | (38)                     | <b>142</b>  | 96                   |                         | <b>ABSENT</b> |              |
|              |                                 | (17)   | (21)                     | 16                       | (25)                     | (12)                     | <b>091</b>  |                      |                         |               |              |
|              |                                 | (59)   | (55)                     | 16                       | (53)                     | (50)                     | <b>233</b>  |                      |                         |               |              |
|              | GP / CR / GR                    | 6/D/24   | 6/D/24                   | 4/F/0                    | 6/D/24                   | 6/D/24                   |             |                      |                         |               |              |
|              | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>01283</b> |
| <b>01284</b> | RAVAT PIYUSHKUMAR JESANGBHAI    | PART   |                          | 24                       | VISNAGAR COMM.           |                          | 23          | VISNAGAR             |                         |               |              |
|              |                                 | (30)   | (42)                     | 10                       | 30                       | (38)                     | <b>150</b>  | 88                   |                         | <b>FAIL</b>   |              |
|              |                                 | (12)   | (12)                     | 12                       | 14                       | (12)                     | <b>062</b>  |                      |                         |               |              |
|              |                                 | (42)   | (54)                     | 22                       | 44                       | (50)                     | <b>212</b>  |                      |                         |               |              |
|              | GP / CR / GR                    | 5/E/20   | 6/D/24                   | 4/F/0                    | 5/E/20                   | 6/D/24                   |             |                      |                         |               |              |
|              | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>01284</b> |
| <b>01285</b> | SACHORA MOHSINBHAI ABDULRAHEMAN | PART   |                          | 24                       | VISNAGAR COMM.           |                          | 23          | VISNAGAR             |                         |               |              |
|              |                                 | (30)   | (31)                     |                          |                          | (31)                     | <b>092</b>  | 64                   |                         | <b>ABSENT</b> |              |
|              |                                 | (13)   | (19)                     | 12                       | 12                       | (12)                     | <b>068</b>  |                      |                         |               |              |
|              |                                 | (43)   | (50)                     | 12                       | 12                       | (43)                     | <b>160</b>  |                      |                         |               |              |
|              | GP / CR / GR                    | 5/E/20   | 6/D/24                   | 4/F/0                    | 4/F/0                    | 5/E/20                   |             |                      |                         |               |              |
|              | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>01285</b> |



| SEAT NO. | NAME                            | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL                   | SEM. - I CREDIT : 20 |              |            |               |
|----------|---------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|----------------------|--------------|------------|---------------|
|          |                                 |   |                          |                          |                          |                          |                               | EXT. INT. TOT.       | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |
|          |                                 | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 |                      |              |            |               |
|          |                                 | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                               |                      |              |            |               |
| 01286    | F SHRIMALI ANJANA HARESHBHAI    | PART  | 24                       | VISNAGAR COMM.           | 23                       | VISNAGAR                 |                               |                      |              |            |               |
|          |                                 | (29)  | (38)                     | 23                       | (28)                     | (43)                     | 161                           |                      |              | FAIL       |               |
|          |                                 | (18)  | (20)                     | 12                       | (18)                     | (16)                     | 084                           | 88                   |              |            |               |
|          |                                 | (47)  | (58)                     | 35                       | (46)                     | (59)                     | 245                           |                      |              |            |               |
|          | GP / CR / GR                    | 5/E/20  | 6/D/24                   | 4/F/0                    | 5/E/20                   | 6/D/24                   |                               |                      |              |            |               |
|          | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                          |                          |                          |                          |                               |                      |              |            | 01286         |
| 01287    | THAKOR KALAJI KANTIJI           | PART  | 24                       | VISNAGAR COMM.           | 23                       | VISNAGAR                 |                               |                      |              |            |               |
|          |                                 | (29)  | (35)                     |                          | (28)                     | (44)                     | 136                           |                      |              | ABSENT     |               |
|          |                                 | (19)  | (20)                     | 19                       | (20)                     | (16)                     | 094                           | 92                   |              |            |               |
|          |                                 | (48)  | (55)                     | 19                       | (48)                     | (60)                     | 230                           |                      |              |            |               |
|          | GP / CR / GR                    | 5/E/20  | 6/D/24                   | 4/F/0                    | 5/E/20                   | 7/C/28                   |                               |                      |              |            |               |
|          | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                          |                          |                          |                          |                               |                      |              |            | 01287         |
| 00237    | Bhatt Usmangani Ismailbhai      | WHOLE   | 25                       | IDAR                     | 6                        | IDAR                     |                               |                      |              |            |               |
|          |                                 | 38  | 30                       | 40                       | 35                       | 44                       | 187                           |                      |              | PASS       |               |
|          |                                 | 25  | 25                       | 25                       | 23                       | 27                       | 125                           | 136                  | 6.80         |            |               |
|          |                                 | 63  | 55                       | 65                       | 58                       | 71                       | 312                           |                      |              |            |               |
|          | GP / CR / GR                    | 7/C/28  | 6/D/24                   | 7/C/28                   | 6/D/24                   | 8/B/32                   |                               |                      |              |            |               |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                               |                      |              |            | 00237         |
| 00238    | F Bhavsar Kajolben Bhadrashbhai | WHOLE   | 25                       | IDAR                     | 6                        | IDAR                     |                               |                      |              |            |               |
|          |                                 | 31  | 45                       | 39                       | 37                       | 43                       | 195                           |                      |              | PASS       |               |
|          |                                 | 22  | 25                       | 24                       | 23                       | 27                       | 121                           | 144                  | 7.20         |            |               |
|          |                                 | 53  | 70                       | 63                       | 60                       | 70                       | 316                           |                      |              |            |               |
|          | GP / CR / GR                    | 6/D/24  | 8/B/32                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |                               |                      |              |            |               |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                               |                      |              |            | 00238         |
| 00239    | Chaudhari Anandkumar Jesingbhai | WHOLE   | 25                       | IDAR                     | 6                        | IDAR                     |                               |                      |              |            |               |
|          |                                 | 46  | 47                       | 46                       | 28                       | 49                       | 216                           |                      |              | PASS       |               |
|          |                                 | 24  | 24                       | 24                       | 23                       | 27                       | 122                           | 152                  | 7.60         |            |               |
|          |                                 | 70  | 71                       | 70                       | 51 G                     | 76                       | 338                           |                      |              |            |               |
|          | GP / CR / GR                    | 8/B/32  | 8/B/32                   | 8/B/32                   | 6/D/24                   | 8/B/32                   |                               |                      |              |            |               |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                               |                      |              |            | 00239         |
| 00240    | Chaudhari Ankitkumar Natvarbhai | WHOLE   | 25                       | IDAR                     | 6                        | IDAR                     |                               |                      |              |            |               |
|          |                                 | 36  | 38                       | 47                       | 38                       | 29                       | 188                           |                      |              | PASS       |               |
|          |                                 | 22  | 27                       | 22                       | 24                       | 22                       | 117                           | 132                  | 6.60         |            |               |
|          |                                 | 58  | 65                       | 69                       | 62                       | 51                       | 305                           |                      |              |            |               |
|          | GP / CR / GR                    | 6/D/24  | 7/C/28                   | 7/C/28                   | 7/C/28                   | 6/D/24                   |                               |                      |              |            |               |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                               |                      |              |            | 00240         |
| 00241    | Chaudhari Ankitkumar Revabhai   | WHOLE   | 25                       | IDAR                     | 6                        | IDAR                     |                               |                      |              |            |               |
|          |                                 | 35  | 42                       | 33                       | 17 + 11                  | 36                       | 163                           |                      |              | PASS       |               |
|          |                                 | 24  | 23                       | 25                       | 23                       | 27                       | 122                           | 124                  | 6.20         |            |               |
|          |                                 | 59  | 65                       | 58                       | 40                       | 63                       | 285                           |                      |              | O.119      |               |
|          | GP / CR / GR                    | 6/D/24  | 7/C/28                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |                               |                      |              |            |               |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                               |                      |              |            | 00241         |
| 00242    | Chaudhari Hirenkumar Ashokbhai  | WHOLE   | 25                       | IDAR                     | 6                        | IDAR                     |                               |                      |              |            |               |
|          |                                 | 35  | 41                       | 32                       | 19 + 9                   | 33                       | 160                           |                      |              | PASS       |               |
|          |                                 | 23  | 25                       | 23                       | 23                       | 26                       | 120                           | 120                  | 6.00         |            |               |
|          |                                 | 58  | 66                       | 55                       | 42                       | 59                       | 280                           |                      |              | O.119      |               |
|          | GP / CR / GR                    | 6/D/24  | 7/C/28                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |                               |                      |              |            |               |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                               |                      |              |            | 00242         |



| SEAT NO.     | NAME                              | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |  |              |
|--------------|-----------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--|--------------|
|              |                                   |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |  |              |
|              |                                   |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |  |              |
| <b>00243</b> | Chaudhari Jaydipkumar Devjibhai   |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |  |              |
|              |                                   |                | 37  | 57                       | 34                       | 28                       | 32                       | <b>188</b>               |                               |              |            | <b>PASS</b>   |  |              |
|              |                                   |                | 25  | 25                       | 24                       | 22                       | 25                       | <b>121</b>               | 136                           | <b>6.80</b>  |            |               |  |              |
|              |                                   |                | 62  | 82                       | 58                       | 50                       | 57                       | <b>309</b>               |                               |              |            |               |  |              |
|              | GP / CR / GR                      |                | 7/C/28  | 9/A/36                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |  |              |
|              | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>00243</b> |
| <b>00244</b> | Chaudhari Pankajkumar Pravinbhai  |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |  |              |
|              |                                   |                | 28  | 40                       | 63                       | 08                       | 17                       | <b>156</b>               |                               |              |            | <b>FAIL</b>   |  |              |
|              |                                   |                | 23  | 24                       | 22                       | 21                       | 24                       | <b>114</b>               | 88                            |              |            |               |  |              |
|              |                                   |                | 51  | 64                       | 85                       | 29                       | 41                       | <b>270</b>               |                               |              |            |               |  |              |
|              | GP / CR / GR                      |                | 6/D/24  | 7/C/28                   | 9/A/36                   | 4/F/0                    | 4/F/0                    |                          |                               |              |            |               |  |              |
|              | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>00244</b> |
| <b>00245</b> | F Chaudhary Bijalben Jashvantbhai |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |  |              |
|              |                                   |                | 52  | 38                       | 18 + 10                  | 58                       | 50                       | <b>216</b>               |                               |              |            | <b>PASS</b>   |  |              |
|              |                                   |                | 27  | 26                       | 29                       | 29                       | 29                       | <b>140</b>               | 148                           | <b>7.40</b>  |            |               |  |              |
|              |                                   |                | 79  | 64                       | 47                       | 87                       | 79                       | <b>356</b>               |                               |              |            | <b>O.119</b>  |  |              |
|              | GP / CR / GR                      |                | 8/B/32  | 7/C/28                   | 5/E/20                   | 9/A/36                   | 8/B/32                   |                          |                               |              |            |               |  |              |
|              | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>00245</b> |
| <b>00246</b> | Chaudhary Hareshkumar Muljibhai   |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |  |              |
|              |                                   |                | 35  | 45                       | 19                       | 09                       | 18                       | <b>126</b>               |                               |              |            | <b>FAIL</b>   |  |              |
|              |                                   |                | 23  | 23                       | 22                       | 21                       | 24                       | <b>113</b>               | 52                            |              |            |               |  |              |
|              |                                   |                | 58  | 68                       | 41                       | 30                       | 42                       | <b>239</b>               |                               |              |            |               |  |              |
|              | GP / CR / GR                      |                | 6/D/24  | 7/C/28                   | 4/F/0                    | 4/F/0                    | 4/F/0                    |                          |                               |              |            |               |  |              |
|              | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>00246</b> |
| <b>00247</b> | F Chaudhary Juhiben Narendrabhai  |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |  |              |
|              |                                   |                | 44  | 53                       | 53                       | 53                       | 49                       | <b>252</b>               |                               |              |            | <b>PASS</b>   |  |              |
|              |                                   |                | 25  | 25                       | 27                       | 23                       | 28                       | <b>128</b>               | 160                           | <b>8.00</b>  |            |               |  |              |
|              |                                   |                | 69  | 78                       | 80                       | 76                       | 77                       | <b>380</b>               |                               |              |            |               |  |              |
|              | GP / CR / GR                      |                | 7/C/28  | 8/B/32                   | 9/A/36                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |  |              |
|              | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>00247</b> |
| <b>00248</b> | Chaudhary Kanubhai Jeshingbhai    |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |  |              |
|              |                                   |                | 40  | 45                       | 54                       | 51                       | 44                       | <b>234</b>               |                               |              |            | <b>PASS</b>   |  |              |
|              |                                   |                | 25  | 24                       | 27                       | 30                       | 27                       | <b>133</b>               | 160                           | <b>8.00</b>  |            |               |  |              |
|              |                                   |                | 65  | 69                       | 81                       | 81                       | 71                       | <b>367</b>               |                               |              |            |               |  |              |
|              | GP / CR / GR                      |                | 7/C/28  | 7/C/28                   | 9/A/36                   | 9/A/36                   | 8/B/32                   |                          |                               |              |            |               |  |              |
|              | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>00248</b> |
| <b>00249</b> | Chaudhary Ravikumar Hathibhai     |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |  |              |
|              |                                   |                | 20 + 8  | 40                       | 30                       | 39                       | 43                       | <b>172</b>               |                               |              |            | <b>PASS</b>   |  |              |
|              |                                   |                | 25  | 22                       | 27                       | 23                       | 27                       | <b>124</b>               | 132                           | <b>6.60</b>  |            |               |  |              |
|              |                                   |                | 45  | 62                       | 57                       | 62                       | 70                       | <b>296</b>               |                               |              |            | <b>O.119</b>  |  |              |
|              | GP / CR / GR                      |                | 5/E/20  | 7/C/28                   | 6/D/24                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |  |              |
|              | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>00249</b> |
| <b>00250</b> | F Chaudhary Snehaben Kantibhai    |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |  |              |
|              |                                   |                | 33  | 48                       | 39                       | 42                       | 39                       | <b>201</b>               |                               |              |            | <b>PASS</b>   |  |              |
|              |                                   |                | 24  | 26                       | 25                       | 26                       | 27                       | <b>128</b>               | 140                           | <b>7.00</b>  |            |               |  |              |
|              |                                   |                | 57  | 74                       | 64                       | 68                       | 66                       | <b>329</b>               |                               |              |            |               |  |              |
|              | GP / CR / GR                      |                | 6/D/24  | 8/B/32                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |  |              |
|              | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>00250</b> |



| SEAT NO. | NAME                                   | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|--|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |  |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |  |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 00251    | F Chaudhary Vaibhavi Jashvantbhai      |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |       |
|          |  |                | 30  | 48                       | 38                       | 58                       | 52                       | 226                      |                               |              |            | PASS          |       |
|          |  |                | 25  | 23                       | 28                       | 23                       | 28                       | 127                      | 156                           | 7.80         |            |               |       |
|          |  |                | 55  | 71                       | 66                       | 81                       | 80                       | 353                      |                               |              |            |               |       |
|          | GP / CR / GR                           |                | 6/D/24  | 8/B/32                   | 7/C/28                   | 9/A/36                   | 9/A/36                   |                          |                               |              |            |               |       |
|          | 0115100                                |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00251 |
| 00252    | F Chauhan Bhuvneshwaree Shubhendrasinh |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |       |
|          |  |                | 42  | 50                       | 32                       | 35                       | 47                       | 206                      |                               |              |            | PASS          |       |
|          |  |                | 26  | 26                       | 23                       | 25                       | 27                       | 127                      | 144                           | 7.20         |            |               |       |
|          |  |                | 68  | 76                       | 55                       | 60                       | 74                       | 333                      |                               |              |            |               |       |
|          | GP / CR / GR                           |                | 7/C/28  | 8/B/32                   | 6/D/24                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                                |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00252 |
| 00253    | F Chauhan Dhruviben Dilipsinh          |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |       |
|          |  |                | 28  | 50                       | 43                       | 31                       | 35                       | 187                      |                               |              |            | PASS          |       |
|          |  |                | 24  | 23                       | 24                       | 22                       | 25                       | 118                      | 136                           | 6.80         |            |               |       |
|          |  |                | 52  | 73                       | 67                       | 53                       | 60                       | 305                      |                               |              |            |               |       |
|          | GP / CR / GR                           |                | 6/D/24  | 8/B/32                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                                |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00253 |
| 00254    | F Chauhan Dipalkumari Bhamarsinh       |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |       |
|          |  |                | 35  | 42                       | 42                       | 45                       | 38                       | 202                      |                               |              |            | PASS          |       |
|          |  |                | 26  | 25                       | 24                       | 22                       | 26                       | 123                      | 140                           | 7.00         |            |               |       |
|          |  |                | 61  | 67                       | 66                       | 67                       | 64                       | 325                      |                               |              |            |               |       |
|          | GP / CR / GR                           |                | 7/C/28  | 7/C/28                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                                |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00254 |
| 00255    | Chavada Dharmpalsinh Natavarsinh       |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |       |
|          |  |                | 29  | 43                       | 53                       | 36                       | 48                       | 209                      |                               |              |            | PASS          |       |
|          |  |                | 24  | 25                       | 25                       | 23                       | 27                       | 124                      | 140                           | 7.00         |            |               |       |
|          |  |                | 53  | 68                       | 78                       | 59                       | 75                       | 333                      |                               |              |            |               |       |
|          | GP / CR / GR                           |                | 6/D/24  | 7/C/28                   | 8/B/32                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                                |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00255 |
| 00256    | Chenva Vikas Kacharabhai               |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |       |
|          |  |                | 44  | 50                       | 47                       | 39                       | 52                       | 232                      |                               |              |            | PASS          |       |
|          |  |                | 26  | 25                       | 26                       | 26                       | 27                       | 130                      | 156                           | 7.80         |            |               |       |
|          |  |                | 70  | 75                       | 73                       | 65                       | 79                       | 362                      |                               |              |            |               |       |
|          | GP / CR / GR                           |                | 8/B/32  | 8/B/32                   | 8/B/32                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                                |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00256 |
| 00257    | F Chopda Krutiben Popatlal             |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |       |
|          |  |                | 38  | 47                       | 44                       | 46                       | 49                       | 224                      |                               |              |            | PASS          |       |
|          |  |                | 24  | 25                       | 25                       | 28                       | 27                       | 129                      | 152                           | 7.60         |            |               |       |
|          |  |                | 62  | 72                       | 69                       | 74                       | 76                       | 353                      |                               |              |            |               |       |
|          | GP / CR / GR                           |                | 7/C/28  | 8/B/32                   | 7/C/28                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                                |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00257 |
| 00258    | Darji Yogeshbhai Prabhudas             |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |       |
|          |  |                | 28  | 36                       | 47                       | 58                       | 48                       | 217                      |                               |              |            | PASS          |       |
|          |  |                | 23  | 26                       | 27                       | 29                       | 28                       | 133                      | 152                           | 7.60         |            |               |       |
|          |  |                | 51  | 62                       | 74                       | 87                       | 76                       | 350                      |                               |              |            |               |       |
|          | GP / CR / GR                           |                | 6/D/24  | 7/C/28                   | 8/B/32                   | 9/A/36                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                                |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00258 |



| SEAT NO.     | NAME                           | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |              |
|--------------|--------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--------------|
|              |                                |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |              |
|              |                                |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |              |
| <b>00259</b> | Desai Akbarali Gulamahammad    |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |              |
|              |                                |                | 51  | 40                       | 42                       | 40                       | 54                       | <b>227</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                |                | 28  | 26                       | 28                       | 23                       | 27                       | <b>132</b>               | 156                           | <b>7.80</b>  |            |               |              |
|              |                                |                | 79  | 66                       | 70                       | 63                       | 81                       | <b>359</b>               |                               |              |            |               |              |
|              | GP / CR / GR                   |                | 8/B/32  | 7/C/28                   | 8/B/32                   | 7/C/28                   | 9/A/36                   |                          |                               |              |            |               |              |
|              | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00259</b> |
| <b>00260</b> | F Desai Zalakben Dineshbhai    |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |              |
|              |                                |                | 48  | 43                       | 53                       | 34                       | 43                       | <b>221</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                |                | 26  | 26                       | 27                       | 23                       | 27                       | <b>129</b>               | 152                           | <b>7.60</b>  |            |               |              |
|              |                                |                | 74  | 69                       | 80                       | 57                       | 70                       | <b>350</b>               |                               |              |            |               |              |
|              | GP / CR / GR                   |                | 8/B/32  | 7/C/28                   | 9/A/36                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00260</b> |
| <b>00261</b> | Gamar Sanjaykumar Nanjibhai    |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |              |
|              |                                |                | 28  | 21 + 7                   | 59                       | 33                       | 43                       | <b>184</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                |                | 22  | 24                       | 26                       | 24                       | 26                       | <b>122</b>               | 132                           | <b>6.60</b>  |            |               |              |
|              |                                |                | 50 <b>G</b>   | 45                       | 85                       | 57                       | 69                       | <b>306</b>               |                               |              |            | <b>O.119</b>  |              |
|              | GP / CR / GR                   |                | 6/D/24  | 5/E/20                   | 9/A/36                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00261</b> |
| <b>00262</b> | Godad Abidali Gulamhaidar      |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |              |
|              |                                |                | 42  | 45                       | 46                       | 51                       | 40                       | <b>224</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                |                | 25  | 25                       | 26                       | 25                       | 26                       | <b>127</b>               | 152                           | <b>7.60</b>  |            |               |              |
|              |                                |                | 67  | 70                       | 72                       | 76                       | 66                       | <b>351</b>               |                               |              |            |               |              |
|              | GP / CR / GR                   |                | 7/C/28  | 8/B/32                   | 8/B/32                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00262</b> |
| <b>00263</b> | Gupta Chandrakant Dahyabhai    |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |              |
|              |                                |                | 0//0  | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                          |                               |              |            | <b>CANCEL</b> |              |
|              | GP / CR / GR                   |                |   |                          |                          |                          |                          |                          |                               |              |            |               |              |
|              | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00263</b> |
| <b>00264</b> | F Katavot Jigna Ishvarbhai     |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |              |
|              |                                |                | 40  | 44                       | 28                       | 45                       | 39                       | <b>196</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                |                | 25  | 24                       | 22                       | 25                       | 26                       | <b>122</b>               | 140                           | <b>7.00</b>  |            |               |              |
|              |                                |                | 65  | 68                       | 50 <b>G</b>              | 70                       | 65                       | <b>318</b>               |                               |              |            |               |              |
|              | GP / CR / GR                   |                | 7/C/28  | 7/C/28                   | 6/D/24                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00264</b> |
| <b>00265</b> | Khanusiya Irfanhaidar Akbarali |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |              |
|              |                                |                | 38  | 45                       | 28                       | 35                       | 41                       | <b>187</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                |                | 23  | 24                       | 26                       | 22                       | 25                       | <b>120</b>               | 132                           | <b>6.60</b>  |            |               |              |
|              |                                |                | 61  | 69                       | 54 <b>G</b>              | 57                       | 66                       | <b>307</b>               |                               |              |            |               |              |
|              | GP / CR / GR                   |                | 7/C/28  | 7/C/28                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00265</b> |
| <b>00266</b> | Khanusiya Kasamali Akbarali    |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |              |
|              |                                |                | 42  | 43                       | 31                       | 47                       | 46                       | <b>209</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                |                | 26  | 24                       | 27                       | 23                       | 27                       | <b>127</b>               | 144                           | <b>7.20</b>  |            |               |              |
|              |                                |                | 68  | 67                       | 58                       | 70                       | 73                       | <b>336</b>               |                               |              |            |               |              |
|              | GP / CR / GR                   |                | 7/C/28  | 7/C/28                   | 6/D/24                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00266</b> |





| SEAT NO.     | NAME                           | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |  |              |
|--------------|--------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--|--------------|
|              |                                |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |  |              |
|              |                                |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |  |              |
| <b>00267</b> | Khanusiya Zulfikarali Akbarali |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |  |              |
|              |                                |                | 42  | 35                       | 43                       | 32                       | 38                       | <b>190</b>               |                               |              |            | <b>PASS</b>   |  |              |
|              |                                |                | 25  | 25                       | 27                       | 26                       | 26                       | <b>129</b>               | 140                           | <b>7.00</b>  |            |               |  |              |
|              |                                |                | 67  | 60                       | 70                       | 58                       | 64                       | <b>319</b>               |                               |              |            |               |  |              |
|              | GP / CR / GR                   |                | 7/C/28  | 7/C/28                   | 8/B/32                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |  |              |
|              | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>00267</b> |
| <b>00268</b> | Makwana Vishalsinh Chatursinh  |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |  |              |
|              |                                |                | 18  | 23                       | 08                       | 10                       | 15                       | <b>074</b>               |                               |              |            | <b>FAIL</b>   |  |              |
|              |                                |                | 21  | 22                       | 22                       | 21                       | 22                       | <b>108</b>               |                               |              |            |               |  |              |
|              |                                |                | 39  | 45                       | 30                       | 31                       | 37                       | <b>182</b>               |                               |              |            |               |  |              |
|              | GP / CR / GR                   |                | 4/F/0   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |                          |                               |              |            |               |  |              |
|              | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>00268</b> |
| <b>00269</b> | F Mansuri Shakeraben Daudbhai  |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |  |              |
|              |                                |                | 29  | 30                       | 35                       | 16 + 12                  | 39                       | <b>149</b>               |                               |              |            | <b>PASS</b>   |  |              |
|              |                                |                | 22  | 24                       | 23                       | 22                       | 26                       | <b>117</b>               | 120                           | <b>6.00</b>  |            |               |  |              |
|              |                                |                | 51  | 54                       | 58                       | 38                       | 65                       | <b>266</b>               |                               |              |            | <b>O.119</b>  |  |              |
|              | GP / CR / GR                   |                | 6/D/24  | 6/D/24                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |  |              |
|              | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>00269</b> |
| <b>00270</b> | F Mehta Kajalben Dineshbhai    |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |  |              |
|              |                                |                | 34  | 32                       | 37                       | 28                       | 45                       | <b>176</b>               |                               |              |            | <b>PASS</b>   |  |              |
|              |                                |                | 24  | 25                       | 26                       | 23                       | 27                       | <b>125</b>               | 132                           | <b>6.60</b>  |            |               |  |              |
|              |                                |                | 58  | 57                       | 63                       | 51 G                     | 72                       | <b>301</b>               |                               |              |            |               |  |              |
|              | GP / CR / GR                   |                | 6/D/24  | 6/D/24                   | 7/C/28                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |  |              |
|              | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>00270</b> |
| <b>00271</b> | Nai Chiragkumar Dineshbhai     |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |  |              |
|              |                                |                |   |                          |                          |                          |                          |                          |                               |              |            | <b>CANCEL</b> |  |              |
|              | GP / CR / GR                   |                | 0//0  | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                          |                               |              |            |               |  |              |
|              | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>00271</b> |
| <b>00272</b> | Nurbhanej Hasanali Mahammadali |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |  |              |
|              |                                |                | 51  | 45                       | 29                       | 56                       | 59                       | <b>240</b>               |                               |              |            | <b>PASS</b>   |  |              |
|              |                                |                | 27  | 26                       | 25                       | 25                       | 28                       | <b>131</b>               | 160                           | <b>8.00</b>  |            |               |  |              |
|              |                                |                | 78  | 71                       | 54                       | 81                       | 87                       | <b>371</b>               |                               |              |            |               |  |              |
|              | GP / CR / GR                   |                | 8/B/32  | 8/B/32                   | 6/D/24                   | 9/A/36                   | 9/A/36                   |                          |                               |              |            |               |  |              |
|              | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>00272</b> |
| <b>00273</b> | Panchal Girishkumar Popatlal   |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |  |              |
|              |                                |                | 39  | 40                       | 12                       | 28                       | 46                       | <b>165</b>               |                               |              |            | <b>FAIL</b>   |  |              |
|              |                                |                | 22  | 25                       | 22                       | 23                       | 25                       | <b>117</b>               | 112                           |              |            |               |  |              |
|              |                                |                | 61  | 65                       | 34                       | 51 G                     | 71                       | <b>282</b>               |                               |              |            |               |  |              |
|              | GP / CR / GR                   |                | 7/C/28  | 7/C/28                   | 4/F/0                    | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |  |              |
|              | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>00273</b> |
| <b>00274</b> | F Pandya Meghaben Rasiklal     |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |  |              |
|              |                                |                | 44  | 41                       | 28                       | 33                       | 48                       | <b>194</b>               |                               |              |            | <b>PASS</b>   |  |              |
|              |                                |                | 25  | 25                       | 23                       | 24                       | 26                       | <b>123</b>               | 136                           | <b>6.80</b>  |            |               |  |              |
|              |                                |                | 69  | 66                       | 51                       | 57                       | 74                       | <b>317</b>               |                               |              |            |               |  |              |
|              | GP / CR / GR                   |                | 7/C/28  | 7/C/28                   | 6/D/24                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |  |              |
|              | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>00274</b> |



| SEAT NO.     | NAME                           | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |  |       |
|--------------|--------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--|-------|
|              |                                |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |  |       |
|              |                                |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |  |       |
| <b>00275</b> | F Parmar Alpaben Khemabhai     |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |  |       |
|              |                                |                | 46  | 42                       | 19 + 9                   | 32                       | 53                       | 192                      |                               |              |            | PASS          |  |       |
|              |                                |                | 24  | 25                       | 23                       | 24                       | 27                       | 123                      | 140                           | 7.00         |            |               |  |       |
|              |                                |                | 70  | 67                       | 42                       | 56                       | 80                       | 315                      |                               |              |            |               |  |       |
|              | GP / CR / GR                   |                | 8/B/32  | 7/C/28                   | 5/E/20                   | 6/D/24                   | 9/A/36                   |                          |                               |              |            |               |  |       |
|              | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00275 |
| <b>00276</b> | Parmar Dhavalkumar Kacharabhai |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |  |       |
|              |                                |                | 28  | 22                       | 05                       | 10                       | 35                       | 100                      |                               |              |            | FAIL          |  |       |
|              |                                |                | 22  | 23                       | 22                       | 24                       | 25                       | 116                      | 52                            |              |            |               |  |       |
|              |                                |                | 50  | 45                       | 27                       | 34                       | 60                       | 216                      |                               |              |            |               |  |       |
|              | GP / CR / GR                   |                | 6/D/24  | 4/F/0                    | 4/F/0                    | 4/F/0                    | 7/C/28                   |                          |                               |              |            |               |  |       |
|              | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00276 |
| <b>00277</b> | Parmar Jagadishbhai Bhurabhai  |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |  |       |
|              |                                |                | 13  | 24                       | 07                       | 09                       | 42                       | 095                      |                               |              |            | FAIL          |  |       |
|              |                                |                | 22  | 24                       | 25                       | 22                       | 24                       | 117                      | 28                            |              |            |               |  |       |
|              |                                |                | 35  | 48                       | 32                       | 31                       | 66                       | 212                      |                               |              |            |               |  |       |
|              | GP / CR / GR                   |                | 4/F/0   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 7/C/28                   |                          |                               |              |            |               |  |       |
|              | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00277 |
| <b>00278</b> | F Parmar Komalben Chhaganbhai  |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |  |       |
|              |                                |                | 34  | 39                       | 44                       | 29                       | 48                       | 194                      |                               |              |            | PASS          |  |       |
|              |                                |                | 24  | 25                       | 27                       | 25                       | 26                       | 127                      | 140                           | 7.00         |            |               |  |       |
|              |                                |                | 58  | 64                       | 71                       | 54                       | 74                       | 321                      |                               |              |            |               |  |       |
|              | GP / CR / GR                   |                | 6/D/24  | 7/C/28                   | 8/B/32                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |  |       |
|              | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00278 |
| <b>00279</b> | Parmar Mukeshkumar Khatubhai   |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |  |       |
|              |                                |                | 28  | 28                       | 34                       | 28                       | 40                       | 158                      |                               |              |            | PASS          |  |       |
|              |                                |                | 22  | 22                       | 26                       | 23                       | 25                       | 118                      | 128                           | 6.40         |            |               |  |       |
|              |                                |                | 50  | 50                       | 60                       | 51                       | 65                       | 276                      |                               |              |            |               |  |       |
|              | GP / CR / GR                   |                | 6/D/24  | 6/D/24                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |  |       |
|              | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00279 |
| <b>00280</b> | Parmar Tejabhai Manabhai       |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |  |       |
|              |                                |                | 39  | 46                       | 42                       | 31                       | 54                       | 212                      |                               |              |            | PASS          |  |       |
|              |                                |                | 21  | 25                       | 27                       | 24                       | 26                       | 123                      | 148                           | 7.40         |            |               |  |       |
|              |                                |                | 60  | 71                       | 69                       | 55                       | 80                       | 335                      |                               |              |            |               |  |       |
|              | GP / CR / GR                   |                | 7/C/28  | 8/B/32                   | 7/C/28                   | 6/D/24                   | 9/A/36                   |                          |                               |              |            |               |  |       |
|              | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00280 |
| <b>00281</b> | F Patel Anitaben Naranbhai     |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |  |       |
|              |                                |                | 46  | 38                       | 57                       | 64                       | 60                       | 265                      |                               |              |            | PASS          |  |       |
|              |                                |                | 26  | 26                       | 27                       | 27                       | 28                       | 134                      | 172                           | 8.60         |            |               |  |       |
|              |                                |                | 72  | 64                       | 84                       | 91                       | 88                       | 399                      |                               |              |            |               |  |       |
|              | GP / CR / GR                   |                | 8/B/32  | 7/C/28                   | 9/A/36                   | 10/A+/40                 | 9/A/36                   |                          |                               |              |            |               |  |       |
|              | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00281 |
| <b>00282</b> | F Patel Binalben Manubhai      |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |  |       |
|              |                                |                | 49  | 49                       | 46                       | 42                       | 47                       | 233                      |                               |              |            | PASS          |  |       |
|              |                                |                | 27  | 25                       | 24                       | 24                       | 28                       | 128                      | 156                           | 7.80         |            |               |  |       |
|              |                                |                | 76  | 74                       | 70                       | 66                       | 75                       | 361                      |                               |              |            |               |  |       |
|              | GP / CR / GR                   |                | 8/B/32  | 8/B/32                   | 8/B/32                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |  |       |
|              | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00282 |



| SEAT NO.     | NAME                          | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |              |
|--------------|-------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--------------|
|              |                               |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |              |
|              |                               |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |              |
| <b>00283</b> | Patel Dipakkumar Rameshbhai   |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |              |
|              |                               |                | 39  | 42                       | 48                       | 48                       | 47                       | <b>224</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                               |                | 20  | 25                       | 24                       | 25                       | 27                       | <b>121</b>               | 148                           | <b>7.40</b>  |            |               |              |
|              |                               |                | 59  | 67                       | 72                       | 73                       | 74                       | <b>345</b>               |                               |              |            |               |              |
|              | GP / CR / GR                  |                | 6/D/24  | 7/C/28                   | 8/B/32                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00283</b> |
| <b>00284</b> | F Patel Divyaben Dipakkumar   |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |              |
|              |                               |                | 39  | 43                       | 47                       | 32                       | 41                       | <b>202</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                               |                | 24  | 23                       | 25                       | 23                       | 26                       | <b>121</b>               | 140                           | <b>7.00</b>  |            |               |              |
|              |                               |                | 63  | 66                       | 72                       | 55                       | 67                       | <b>323</b>               |                               |              |            |               |              |
|              | GP / CR / GR                  |                | 7/C/28  | 7/C/28                   | 8/B/32                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00284</b> |
| <b>00285</b> | F Patel Hetalbahen Bharatbhai |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |              |
|              |                               |                | 45  | 37                       | 48                       | 34                       | 40                       | <b>204</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                               |                | 26  | 27                       | 25                       | 24                       | 25                       | <b>127</b>               | 144                           | <b>7.20</b>  |            |               |              |
|              |                               |                | 71  | 64                       | 73                       | 58                       | 65                       | <b>331</b>               |                               |              |            |               |              |
|              | GP / CR / GR                  |                | 8/B/32  | 7/C/28                   | 8/B/32                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00285</b> |
| <b>00286</b> | F Patel Jinalben Vinodbhai    |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |              |
|              |                               |                | 34  | 37                       | 41                       | 30                       | 38                       | <b>180</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                               |                | 25  | 23                       | 26                       | 21                       | 26                       | <b>121</b>               | 132                           | <b>6.60</b>  |            |               |              |
|              |                               |                | 59  | 60                       | 67                       | 51                       | 64                       | <b>301</b>               |                               |              |            |               |              |
|              | GP / CR / GR                  |                | 6/D/24  | 7/C/28                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00286</b> |
| <b>00287</b> | F Patel Kajal Amrutbhai       |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |              |
|              |                               |                | 41  | 36                       | 35                       | 38                       | 50                       | <b>200</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                               |                | 24  | 24                       | 23                       | 24                       | 26                       | <b>121</b>               | 140                           | <b>7.00</b>  |            |               |              |
|              |                               |                | 65  | 60                       | 58                       | 62                       | 76                       | <b>321</b>               |                               |              |            |               |              |
|              | GP / CR / GR                  |                | 7/C/28  | 7/C/28                   | 6/D/24                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00287</b> |
| <b>00288</b> | F Patel Kripaben Bharatbhai   |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |              |
|              |                               |                | 32  | 38                       | 50                       | 36                       | 49                       | <b>205</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                               |                | 26  | 24                       | 28                       | 24                       | 25                       | <b>127</b>               | 144                           | <b>7.20</b>  |            |               |              |
|              |                               |                | 58  | 62                       | 78                       | 60                       | 74                       | <b>332</b>               |                               |              |            |               |              |
|              | GP / CR / GR                  |                | 6/D/24  | 7/C/28                   | 8/B/32                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00288</b> |
| <b>00289</b> | F Patel Kundanben Dineshbhai  |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |              |
|              |                               |                | 37  | 35                       | 37                       | 34                       | 48                       | <b>191</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                               |                | 24  | 23                       | 22                       | 23                       | 26                       | <b>118</b>               | 132                           | <b>6.60</b>  |            |               |              |
|              |                               |                | 61  | 58                       | 59                       | 57                       | 74                       | <b>309</b>               |                               |              |            |               |              |
|              | GP / CR / GR                  |                | 7/C/28  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00289</b> |
| <b>00290</b> | F Patel Neha Amrutbhai        |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |              |
|              |                               |                | 37  | 43                       | 54                       | 58                       | 41                       | <b>233</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                               |                | 24  | 25                       | 25                       | 24                       | 26                       | <b>124</b>               | 152                           | <b>7.60</b>  |            |               |              |
|              |                               |                | 61  | 68                       | 79                       | 82                       | 67                       | <b>357</b>               |                               |              |            |               |              |
|              | GP / CR / GR                  |                | 7/C/28  | 7/C/28                   | 8/B/32                   | 9/A/36                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                       |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00290</b> |



| SEAT NO. | NAME                            | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |              |            |
|----------|---------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|--------------|------------|
|          |                                 |   |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA |
|          |                                 | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |              |            |
|          |                                 | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |              |            |
| 00291    | F Patel Nidhiben Janakbhai      | WHOLE   | 25                       | IDAR                     | 6                        | IDAR                     |             |                      |                         |              |            |
|          |                                 | 45  | 45                       | 58                       | 55                       | 52                       | 255         |                      |                         |              |            |
|          |                                 | 26  | 25                       | 25                       | 24                       | 28                       | 128         | 168                  | 8.40                    | PASS         |            |
|          |                                 | 71  | 70                       | 83                       | 79                       | 80                       | 383         |                      |                         |              |            |
|          | GP / CR / GR                    | 8/B/32  | 8/B/32                   | 9/A/36                   | 8/B/32                   | 9/A/36                   |             |                      |                         |              |            |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 00291      |
| 00292    | F Patel Nimishaben Vinubhai     | WHOLE   | 25                       | IDAR                     | 6                        | IDAR                     |             |                      |                         |              |            |
|          |                                 | 42  | 45                       | 38                       | 48                       | 51                       | 224         |                      |                         |              |            |
|          |                                 | 27  | 26                       | 22                       | 22                       | 26                       | 123         | 152                  | 7.60                    | PASS         |            |
|          |                                 | 69  | 71                       | 60                       | 70                       | 77                       | 347         |                      |                         |              |            |
|          | GP / CR / GR                    | 7/C/28  | 8/B/32                   | 7/C/28                   | 8/B/32                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 00292      |
| 00293    | Patel Piyushkumar Vibhakarbhair | WHOLE   | 25                       | IDAR                     | 6                        | IDAR                     |             |                      |                         |              |            |
|          |                                 | 0//0  | 0//0                     | 0//0                     | 0//0                     | 0//0                     |             |                      |                         |              |            |
|          | GP / CR / GR                    | 0//0  | 0//0                     | 0//0                     | 0//0                     | 0//0                     |             |                      |                         |              |            |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 00293      |
| 00294    | F Patel Priya Vinodkumar        | WHOLE   | 25                       | IDAR                     | 6                        | IDAR                     |             |                      |                         |              |            |
|          |                                 | 36  | 44                       | 55                       | 58                       | 51                       | 244         |                      |                         |              |            |
|          |                                 | 26  | 25                       | 27                       | 26                       | 28                       | 132         | 160                  | 8.00                    | PASS         |            |
|          |                                 | 62  | 69                       | 82                       | 84                       | 79                       | 376         |                      |                         |              |            |
|          | GP / CR / GR                    | 7/C/28  | 7/C/28                   | 9/A/36                   | 9/A/36                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 00294      |
| 00295    | F Patel Rikitaben Rakeshkumar   | WHOLE   | 25                       | IDAR                     | 6                        | IDAR                     |             |                      |                         |              |            |
|          |                                 | 34  | 40                       | 56                       | 52                       | 42                       | 224         |                      |                         |              |            |
|          |                                 | 26  | 27                       | 25                       | 23                       | 26                       | 127         | 152                  | 7.60                    | PASS         |            |
|          |                                 | 60  | 67                       | 81                       | 75                       | 68                       | 351         |                      |                         |              |            |
|          | GP / CR / GR                    | 7/C/28  | 7/C/28                   | 9/A/36                   | 8/B/32                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 00295      |
| 00296    | Patel Ronakkumar Narsinhbhai    | WHOLE   | 25                       | IDAR                     | 6                        | IDAR                     |             |                      |                         |              |            |
|          |                                 | 26  | 25                       | 25                       | 31                       | 40                       | 071         |                      |                         |              |            |
|          |                                 | 26  | 25                       | 25                       | 24                       | 26                       | 126         | 52                   |                         | FAIL         |            |
|          |                                 | 26  | 25                       | 25                       | 55                       | 66                       | 197         |                      |                         |              |            |
|          | GP / CR / GR                    | 4/F/0   | 4/F/0                    | 4/F/0                    | 6/D/24                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 00296      |
| 00297    | F Patel Ruchita Vinodbhai       | WHOLE   | 25                       | IDAR                     | 6                        | IDAR                     |             |                      |                         |              |            |
|          |                                 | 48  | 50                       | 19 + 9                   | 30                       | 39                       | 186         |                      |                         |              |            |
|          |                                 | 23  | 24                       | 24                       | 21                       | 27                       | 119         | 136                  | 6.80                    | PASS         |            |
|          |                                 | 71  | 74                       | 43                       | 51                       | 66                       | 305         |                      |                         |              |            |
|          | GP / CR / GR                    | 8/B/32  | 8/B/32                   | 5/E/20                   | 6/D/24                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 00297      |
| 00298    | F Patel Sandhyaben Mukeshbhai   | WHOLE   | 25                       | IDAR                     | 6                        | IDAR                     |             |                      |                         |              |            |
|          |                                 | 29  | 46                       | 37                       | 28                       | 54                       | 194         |                      |                         |              |            |
|          |                                 | 23  | 22                       | 23                       | 22                       | 26                       | 116         | 140                  | 7.00                    | PASS         |            |
|          |                                 | 52  | 68                       | 60                       | 50                       | 80                       | 310         |                      |                         |              |            |
|          | GP / CR / GR                    | 6/D/24  | 7/C/28                   | 7/C/28                   | 6/D/24                   | 9/A/36                   |             |                      |                         |              |            |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 00298      |



| SEAT NO. | NAME                             | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS | ELECTIVE-I | ELECTIVE-II | SOFT SKILL | SEM-I TOTAL | SEM. - I CREDIT : 20 |            |            |            |            |            |                         |              |            |               |       |
|----------|----------------------------------|---|----------------------|------------|-------------|------------|-------------|----------------------|------------|------------|------------|------------|------------|-------------------------|--------------|------------|---------------|-------|
|          |                                  |   |                      |            |             |            |             | EXT. INT. TOT.       | CREDIT : 4 | CREDIT : 4 | CREDIT : 4 | CREDIT : 4 | CREDIT : 4 | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                  |   |                      |            |             |            |             |                      |            |            |            |            |            |                         |              |            |               | 28/70 |
| 00299    | Patel Shaileshkumar Jivabhai     | 31  | 46                   | 36         | 28          | 36         | 177         | 6                    | IDAR       | 132        | 6.60       | PASS       |            |                         |              |            |               |       |
|          |                                  |   |                      |            |             |            |             |                      |            |            |            |            | 23         | 24                      | 22           | 22         | 25            | 116   |
|          |                                  |   |                      |            |             |            |             |                      |            |            |            |            | 54         | 70                      | 58           | 50         | 61            | 293   |
|          | GP / CR / GR                     | 6/D/24  | 8/B/32               | 6/D/24     | 6/D/24      | 7/C/28     |             |                      |            |            |            |            |            |                         |              |            |               |       |
|          | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |            |             |            |             |                      |            |            |            |            | 00299      |                         |              |            |               |       |
| 00300    | F Patel Sneha Bharatbhai         | 35  | 40                   | 19         | 20          | 32         | 146         | 6                    | IDAR       | 76         |            | FAIL       |            |                         |              |            |               |       |
|          |                                  |   |                      |            |             |            |             |                      |            |            |            |            | 24         | 24                      | 24           | 22         | 26            | 120   |
|          |                                  |   |                      |            |             |            |             |                      |            |            |            |            | 59         | 64                      | 43           | 42         | 58            | 266   |
|          | GP / CR / GR                     | 6/D/24  | 7/C/28               | 4/F/0      | 4/F/0       | 6/D/24     |             |                      |            |            |            |            |            |                         |              |            |               |       |
|          | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |            |             |            |             |                      |            |            |            |            | 00300      |                         |              |            |               |       |
| 00301    | F Patel Swituben Mukeshbhai      | 35  | 39                   | 15         | 28          | 36         | 153         | 6                    | IDAR       | 108        |            | FAIL       |            |                         |              |            |               |       |
|          |                                  |   |                      |            |             |            |             |                      |            |            |            |            | 25         | 24                      | 23           | 23         | 26            | 121   |
|          |                                  |   |                      |            |             |            |             |                      |            |            |            |            | 60         | 63                      | 38           | 51         | 62            | 274   |
|          | GP / CR / GR                     | 7/C/28  | 7/C/28               | 4/F/0      | 6/D/24      | 7/C/28     |             |                      |            |            |            |            |            |                         |              |            |               |       |
|          | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |            |             |            |             |                      |            |            |            |            | 00301      |                         |              |            |               |       |
| 00302    | F Prajapat Bijalben Prahladbhai  | 28  | 36                   | 37         | 37          | 45         | 183         | 6                    | IDAR       | 140        | 7.00       | PASS       |            |                         |              |            |               |       |
|          |                                  |   |                      |            |             |            |             |                      |            |            |            |            | 22         | 24                      | 24           | 23         | 26            | 119   |
|          |                                  |   |                      |            |             |            |             |                      |            |            |            |            | 50         | 60                      | 61           | 60         | 71            | 302   |
|          | GP / CR / GR                     | 6/D/24  | 7/C/28               | 7/C/28     | 7/C/28      | 8/B/32     |             |                      |            |            |            |            |            |                         |              |            |               |       |
|          | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |            |             |            |             |                      |            |            |            |            | 00302      |                         |              |            |               |       |
| 00303    | Prajapati Alpeshkumar Jayantilal | 32  | 42                   | 30         | 43          | 42         | 189         | 6                    | IDAR       | 132        | 6.60       | PASS       |            |                         |              |            |               |       |
|          |                                  |   |                      |            |             |            |             |                      |            |            |            |            | 21         | 23                      | 22           | 23         | 26            | 115   |
|          |                                  |   |                      |            |             |            |             |                      |            |            |            |            | 53         | 65                      | 52           | 66         | 68            | 304   |
|          | GP / CR / GR                     | 6/D/24  | 7/C/28               | 6/D/24     | 7/C/28      | 7/C/28     |             |                      |            |            |            |            |            |                         |              |            |               |       |
|          | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |            |             |            |             |                      |            |            |            |            | 00303      |                         |              |            |               |       |
| 00304    | F Prajapati Hiralben Vinodkumar  | 38  | 46                   | 31         | 33          | 46         | 194         | 6                    | IDAR       | 140        | 7.00       | PASS       |            |                         |              |            |               |       |
|          |                                  |   |                      |            |             |            |             |                      |            |            |            |            | 25         | 28                      | 24           | 25         | 27            | 129   |
|          |                                  |   |                      |            |             |            |             |                      |            |            |            |            | 63         | 74                      | 55           | 58         | 73            | 323   |
|          | GP / CR / GR                     | 7/C/28  | 8/B/32               | 6/D/24     | 6/D/24      | 8/B/32     |             |                      |            |            |            |            |            |                         |              |            |               |       |
|          | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |            |             |            |             |                      |            |            |            |            | 00304      |                         |              |            |               |       |
| 00305    | F Prajapati Jaminiben Shamalbhai | 33  | 44                   | 28         | 29          | 35         | 169         | 6                    | IDAR       | 128        | 6.40       | PASS       |            |                         |              |            |               |       |
|          |                                  |   |                      |            |             |            |             |                      |            |            |            |            | 24         | 23                      | 24           | 23         | 26            | 120   |
|          |                                  |   |                      |            |             |            |             |                      |            |            |            |            | 57         | 67                      | 52           | 52         | 61            | 289   |
|          | GP / CR / GR                     | 6/D/24  | 7/C/28               | 6/D/24     | 6/D/24      | 7/C/28     |             |                      |            |            |            |            |            |                         |              |            |               |       |
|          | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |            |             |            |             |                      |            |            |            |            | 00305      |                         |              |            |               |       |
| 00306    | Prajapati Kanubhai Becharbhai    | 30  | 40                   | 28         | 43          | 45         | 186         | 6                    | IDAR       | 128        | 6.40       | PASS       |            |                         |              |            |               |       |
|          |                                  |   |                      |            |             |            |             |                      |            |            |            |            | 20         | 20                      | 20           | 20         | 23            | 103   |
|          |                                  |   |                      |            |             |            |             |                      |            |            |            |            | 50         | 60                      | 48           | 63         | 68            | 289   |
|          | GP / CR / GR                     | 6/D/24  | 7/C/28               | 5/E/20     | 7/C/28      | 7/C/28     |             |                      |            |            |            |            |            |                         |              |            |               |       |
|          | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |            |             |            |             |                      |            |            |            |            | 00306      |                         |              |            |               |       |



| SEAT NO.     | NAME                                 | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |              |
|--------------|--------------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--------------|
|              |                                      |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |              |
|              |                                      |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |              |
| <b>00307</b> | F Prajapati Kimikaben Narayanbhai    |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |              |
|              |                                      |                | 29  | 47                       | 28                       | 33                       | 45                       | <b>182</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                      |                | 22  | 24                       | 25                       | 22                       | 25                       | <b>118</b>               | 136                           | <b>6.80</b>  |            |               |              |
|              |                                      |                | 51  | 71                       | 53                       | 55                       | 70                       | <b>300</b>               |                               |              |            |               |              |
|              | GP / CR / GR                         |                | 6/D/24  | 8/B/32                   | 6/D/24                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115100                              |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00307</b> |
| <b>00308</b> | F Prajapati Kinjalben Vijaykumar     |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |              |
|              |                                      |                | 49  | 49                       | 42                       | 43                       | 49                       | <b>232</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                      |                | 24  | 26                       | 25                       | 26                       | 28                       | <b>129</b>               | 152                           | <b>7.60</b>  |            |               |              |
|              |                                      |                | 73  | 75                       | 67                       | 69                       | 77                       | <b>361</b>               |                               |              |            |               |              |
|              | GP / CR / GR                         |                | 8/B/32  | 8/B/32                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115100                              |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00308</b> |
| <b>00309</b> | Prajapati Vijaykumar Pravinbhai      |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |              |
|              |                                      |                | 48  | 53                       | 39                       | 52                       | 46                       | <b>238</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                      |                | 25  | 25                       | 26                       | 25                       | 27                       | <b>128</b>               | 156                           | <b>7.80</b>  |            |               |              |
|              |                                      |                | 73  | 78                       | 65                       | 77                       | 73                       | <b>366</b>               |                               |              |            |               |              |
|              | GP / CR / GR                         |                | 8/B/32  | 8/B/32                   | 7/C/28                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115100                              |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00309</b> |
| <b>00310</b> | Rathod Khushvantsinh Mahavirsinh     |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |              |
|              |                                      |                | 22  | 23                       | 28                       | 26                       | 27                       | <b>AOO</b>               |                               |              |            | <b>ABSENT</b> |              |
|              |                                      |                | 22  | 23                       | 28                       | 26                       | 27                       | <b>126</b>               |                               |              |            |               |              |
|              |                                      |                | 22  | 23                       | 28                       | 26                       | 27                       | <b>126</b>               |                               |              |            |               |              |
|              | GP / CR / GR                         |                | 4/F/0   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |                          |                               |              |            |               |              |
|              | 0115100                              |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00310</b> |
| <b>00311</b> | Rathod Siddharaj Becharbhai          |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |              |
|              |                                      |                | 35  | 38                       | 37                       | 46                       | 41                       | <b>197</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                      |                | 22  | 24                       | 23                       | 25                       | 28                       | <b>122</b>               | 140                           | <b>7.00</b>  |            |               |              |
|              |                                      |                | 57  | 62                       | 60                       | 71                       | 69                       | <b>319</b>               |                               |              |            |               |              |
|              | GP / CR / GR                         |                | 6/D/24  | 7/C/28                   | 7/C/28                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                              |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00311</b> |
| <b>00312</b> | F Rathod Yogeshavarikumari Uttamsinh |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |              |
|              |                                      |                | 34  | 45                       | 35                       | 29                       | 47                       | <b>190</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                      |                | 26  | 26                       | 24                       | 23                       | 27                       | <b>126</b>               | 140                           | <b>7.00</b>  |            |               |              |
|              |                                      |                | 60  | 71                       | 59                       | 52                       | 74                       | <b>316</b>               |                               |              |            |               |              |
|              | GP / CR / GR                         |                | 7/C/28  | 8/B/32                   | 6/D/24                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115100                              |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00312</b> |
| <b>00313</b> | Raval Dhruvkumar Shubhashchandra     |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |              |
|              |                                      |                | 28  | 39                       | 23                       | 31                       | 23                       | <b>144</b>               |                               |              |            | <b>FAIL</b>   |              |
|              |                                      |                | 22  | 22                       | 23                       | 23                       | 25                       | <b>115</b>               | 76                            |              |            |               |              |
|              |                                      |                | 50  | 61                       | 46                       | 54                       | 48                       | <b>259</b>               |                               |              |            |               |              |
|              | GP / CR / GR                         |                | 6/D/24  | 7/C/28                   | 4/F/0                    | 6/D/24                   | 4/F/0                    |                          |                               |              |            |               |              |
|              | 0115100                              |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00313</b> |
| <b>00314</b> | Shah Ketankumar Mukeshbhai           |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |              |
|              |                                      |                | 33  | 40                       | 19                       | 22                       | 45                       | <b>159</b>               |                               |              |            | <b>FAIL</b>   |              |
|              |                                      |                | 21  | 23                       | 22                       | 22                       | 25                       | <b>113</b>               | 84                            |              |            |               |              |
|              |                                      |                | 54  | 63                       | 41                       | 44                       | 70                       | <b>272</b>               |                               |              |            |               |              |
|              | GP / CR / GR                         |                | 6/D/24  | 7/C/28                   | 4/F/0                    | 4/F/0                    | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115100                              |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00314</b> |



| SEAT NO.     | NAME                             | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |               |              |
|--------------|----------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|---------------|--------------|
|              |                                  |   |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT  | SEM-I SGPA   |
|              |                                  | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |               |              |
|              |                                  | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |               |              |
| <b>00315</b> | Solanki Digvijaysinh Jasavntsinh | WHOLE   | 25                       | IDAR                     |                          |                          | 6           | IDAR                 |                         |               |              |
|              |                                  | 34  | 44                       | 28                       | 29                       | 48                       | <b>183</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                  | 23  | 23                       | 22                       | 25                       | 26                       | <b>119</b>  | 132                  | <b>6.60</b>             |               |              |
|              |                                  | 57  | 67                       | 50                       | 54                       | 74                       | <b>302</b>  |                      |                         |               |              |
|              | GP / CR / GR                     | 6/D/24  | 7/C/28                   | 6/D/24                   | 6/D/24                   | 8/B/32                   |             |                      |                         |               |              |
|              | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>00315</b> |
| <b>00316</b> | F Solanki Hiralben Dalapatkumar  | WHOLE   | 25                       | IDAR                     |                          |                          | 6           | IDAR                 |                         |               |              |
|              |                                  | 23  | 25                       | 24                       | 24                       | 26                       | <b>AOO</b>  |                      |                         | <b>ABSENT</b> |              |
|              |                                  | 23  | 25                       | 24                       | 24                       | 26                       | <b>122</b>  |                      |                         |               |              |
|              |                                  | 23  | 25                       | 24                       | 24                       | 26                       | <b>122</b>  |                      |                         |               |              |
|              | GP / CR / GR                     | 4/F/0   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |             |                      |                         |               |              |
|              | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>00316</b> |
| <b>00317</b> | F Sutariya Ashikaben Vinodbhai   | WHOLE   | 25                       | IDAR                     |                          |                          | 6           | IDAR                 |                         |               |              |
|              |                                  | 26  | 25                       | 25                       | 25                       | 26                       | <b>AOO</b>  |                      |                         | <b>ABSENT</b> |              |
|              |                                  | 26  | 25                       | 25                       | 25                       | 26                       | <b>127</b>  |                      |                         |               |              |
|              |                                  | 26  | 25                       | 25                       | 25                       | 26                       | <b>127</b>  |                      |                         |               |              |
|              | GP / CR / GR                     | 4/F/0   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |             |                      |                         |               |              |
|              | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>00317</b> |
| <b>00318</b> | F Suthar Dhartiben Dhanvantbhai  | WHOLE   | 25                       | IDAR                     |                          |                          | 6           | IDAR                 |                         |               |              |
|              |                                  | 44  | 33                       | 37                       | 44                       | 45                       | <b>203</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                  | 25  | 25                       | 24                       | 26                       | 27                       | <b>127</b>  | 144                  | <b>7.20</b>             |               |              |
|              |                                  | 69  | 58                       | 61                       | 70                       | 72                       | <b>330</b>  |                      |                         |               |              |
|              | GP / CR / GR                     | 7/C/28  | 6/D/24                   | 7/C/28                   | 8/B/32                   | 8/B/32                   |             |                      |                         |               |              |
|              | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>00318</b> |
| <b>00319</b> | F Tabiyad Jigishaben Narsinhbhai | WHOLE   | 25                       | IDAR                     |                          |                          | 6           | IDAR                 |                         |               |              |
|              |                                  | 32  | 28                       | 09                       | 18                       | 52                       | <b>139</b>  |                      |                         | <b>FAIL</b>   |              |
|              |                                  | 23  | 22                       | 23                       | 22                       | 27                       | <b>117</b>  | 80                   |                         |               |              |
|              |                                  | 55  | 50                       | 32                       | 40                       | 79                       | <b>256</b>  |                      |                         |               |              |
|              | GP / CR / GR                     | 6/D/24  | 6/D/24                   | 4/F/0                    | 4/F/0                    | 8/B/32                   |             |                      |                         |               |              |
|              | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>00319</b> |
| <b>00320</b> | F Tabiyar Snehal Ganpatbhai      | WHOLE   | 25                       | IDAR                     |                          |                          | 6           | IDAR                 |                         |               |              |
|              |                                  | 38  | 30                       | 38                       | 36                       | 57                       | <b>199</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                  | 26  | 24                       | 27                       | 27                       | 27                       | <b>131</b>  | 144                  | <b>7.20</b>             |               |              |
|              |                                  | 64  | 54                       | 65                       | 63                       | 84                       | <b>330</b>  |                      |                         |               |              |
|              | GP / CR / GR                     | 7/C/28  | 6/D/24                   | 7/C/28                   | 7/C/28                   | 9/A/36                   |             |                      |                         |               |              |
|              | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>00320</b> |
| <b>00321</b> | Thakarda Vishnubhai Dhulaji      | WHOLE   | 25                       | IDAR                     |                          |                          | 6           | IDAR                 |                         |               |              |
|              |                                  | 30  | 28                       | 12                       | 28                       | 29                       | <b>127</b>  |                      |                         | <b>FAIL</b>   |              |
|              |                                  | 24  | 24                       | 24                       | 23                       | 25                       | <b>120</b>  | 96                   |                         |               |              |
|              |                                  | 54  | 52                       | 36                       | 51                       | 54                       | <b>247</b>  |                      |                         |               |              |
|              | GP / CR / GR                     | 6/D/24  | 6/D/24                   | 4/F/0                    | 6/D/24                   | 6/D/24                   |             |                      |                         |               |              |
|              | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>00321</b> |
| <b>00322</b> | Tirgar Sarangkumar Dhanjibhai    | WHOLE   | 25                       | IDAR                     |                          |                          | 6           | IDAR                 |                         |               |              |
|              |                                  | 41  | 30                       | 42                       | 33                       | 42                       | <b>188</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                  | 23  | 23                       | 23                       | 24                       | 26                       | <b>119</b>  | 132                  | <b>6.60</b>             |               |              |
|              |                                  | 64  | 53                       | 65                       | 57                       | 68                       | <b>307</b>  |                      |                         |               |              |
|              | GP / CR / GR                     | 7/C/28  | 6/D/24                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>00322</b> |



| SEAT NO. | NAME                            | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |  |       |
|----------|---------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--|-------|
|          |                                 |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |  |       |
|          |                                 |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |  |       |
| 00323    | Vaghari Ranjitkumar Bhailal     |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |  |       |
|          |                                 |                | 47  | 31                       | 35                       | 28                       | 41                       | 182                      |                               |              |            |               |  |       |
|          |                                 |                | 25  | 24                       | 23                       | 23                       | 26                       | 121                      | 132                           | 6.60         | PASS       |               |  |       |
|          |                                 |                | 72  | 55                       | 58                       | 51                       | 67                       | 303                      |                               |              |            |               |  |       |
|          | GP / CR / GR                    |                | 8/B/32  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |  |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00323 |
| 00324    | Vankar Mahendrakumar Pashabhai  |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |  |       |
|          |                                 |                | 42  | 31                       | 40                       | 33                       | 32                       | 178                      |                               |              |            |               |  |       |
|          |                                 |                | 24  | 23                       | 23                       | 24                       | 25                       | 119                      | 128                           | 6.40         | PASS       |               |  |       |
|          |                                 |                | 66  | 54                       | 63                       | 57                       | 57                       | 297                      |                               |              |            |               |  |       |
|          | GP / CR / GR                    |                | 7/C/28  | 6/D/24                   | 7/C/28                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00324 |
| 00325    | F Vyas Ektaben Prakshbhai       |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |  |       |
|          |                                 |                | 42  | 28                       | 35                       | 49                       | 48                       | 202                      |                               |              |            |               |  |       |
|          |                                 |                | 25  | 24                       | 25                       | 23                       | 27                       | 124                      | 144                           | 7.20         | PASS       |               |  |       |
|          |                                 |                | 67  | 52                       | 60                       | 72                       | 75                       | 326                      |                               |              |            |               |  |       |
|          | GP / CR / GR                    |                | 7/C/28  | 6/D/24                   | 7/C/28                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |  |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00325 |
| 00326    | Yadav Avinash Maganlal          |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |  |       |
|          |                                 |                | 32  | 32                       | 20 + 8                   | 28                       | 38                       | 150                      |                               |              |            |               |  |       |
|          |                                 |                | 20  | 22                       | 23                       | 23                       | 26                       | 114                      | 120                           | 6.00         | PASS       |               |  |       |
|          |                                 |                | 52  | 54                       | 43                       | 51                       | 64                       | 264                      |                               |              |            |               |  |       |
|          | GP / CR / GR                    |                | 6/D/24  | 6/D/24                   | 5/E/20                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |  |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00326 |
| 00327    | Zala Vatansinh Panjabsinh       |                | WHOLE   | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |  |       |
|          |                                 |                | 32  | 30                       | 12                       | 28                       | 33                       | 135                      |                               |              |            |               |  |       |
|          |                                 |                | 25  | 23                       | 23                       | 22                       | 25                       | 118                      | 96                            |              | FAIL       |               |  |       |
|          |                                 |                | 57  | 53                       | 35                       | 50                       | 58                       | 253                      |                               |              |            |               |  |       |
|          | GP / CR / GR                    |                | 6/D/24  | 6/D/24                   | 4/F/0                    | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  | 00327 |
| 00328    | CHAUDHARY MAYURKUMAR BECHARBHAI |                | PART  | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |  |       |
|          |                                 |                | (31)  | (28)                     | (28)                     | 28                       | (33)                     | 148                      |                               |              |            |               |  |       |
|          |                                 |                | (23)  | (22)                     | (22)                     | 23                       | (22)                     | 112                      | 120                           | 6.00         | PASS       |               |  |       |
|          |                                 |                | (54)  | (50)                     | (50)                     | 51                       | (55)                     | 260                      |                               |              |            |               |  |       |
|          | GP / CR / GR                    |                | 6/D/24  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |  |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                          |                          |                          |                          |                          |                               |              |            |               |  | 00328 |
| 00329    | KHATRI RAJANKUMAR HAJARIMAL     |                | PART  | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |  |       |
|          |                                 |                | (42)  | (31)                     | 13                       | 28                       | (47)                     | 161                      |                               |              |            |               |  |       |
|          |                                 |                | (24)  | (24)                     | 22                       | 24                       | (24)                     | 118                      | 108                           |              | FAIL       |               |  |       |
|          |                                 |                | (66)  | (55)                     | 35                       | 52                       | (71)                     | 279                      |                               |              |            |               |  |       |
|          | GP / CR / GR                    |                | 7/C/28  | 6/D/24                   | 4/F/0                    | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |  |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                          |                          |                          |                          |                          |                               |              |            |               |  | 00329 |
| 00330    | SUTARIYA SANJAKUMAR VALJIBHAI   |                | PART  | 25                       | IDAR                     |                          |                          | 6                        | IDAR                          |              |            |               |  |       |
|          |                                 |                | (42)  | (34)                     | 05                       | (28)                     | (36)                     | 145                      |                               |              |            |               |  |       |
|          |                                 |                | (23)  | (24)                     | 22                       | (25)                     | (26)                     | 120                      | 104                           |              | FAIL       |               |  |       |
|          |                                 |                | (65)  | (58)                     | 27                       | (53)                     | (62)                     | 265                      |                               |              |            |               |  |       |
|          | GP / CR / GR                    |                | 7/C/28  | 6/D/24                   | 4/F/0                    | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |  |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                          |                          |                          |                          |                          |                               |              |            |               |  | 00330 |





| SEAT NO. | NAME                                | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL                   | SEM. - I CREDIT : 20 |              |            |               |
|----------|-------------------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|----------------------|--------------|------------|---------------|
|          |                                     |  |                          |                          |                          |                          |                               | EXT. INT. TOT.       | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |
|          |                                     | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 |                      |              |            |               |
|          |                                     | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                               |                      |              |            |               |
| 00669    | F BEHERA POOJA GOVINDA              | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                            | PATAN                |              |            |               |
|          |                                     | 33   | 38                       | 32                       | 28                       | 34                       | 165                           |                      |              | PASS       |               |
|          |                                     | 16   | 12                       | 20                       | 22                       | 19                       | 089                           | 116                  | 5.80         |            |               |
|          |                                     | 49   | 50                       | 52                       | 50                       | 53                       | 254                           |                      |              |            |               |
|          | GP / CR / GR                        | 5/E/20   | 6/D/24                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |                               |                      |              |            |               |
|          | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |              |            | 00669         |
| 00670    | F BHAGAT MANISHA LALANBHAI          | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                            | PATAN                |              |            |               |
|          |                                     | 47   | 44                       | 39                       | 41                       | 41                       | 212                           |                      |              | PASS       |               |
|          |                                     | 17   | 23                       | 21                       | 24                       | 24                       | 109                           | 140                  | 7.00         |            |               |
|          |                                     | 64   | 67                       | 60                       | 65                       | 65                       | 321                           |                      |              |            |               |
|          | GP / CR / GR                        | 7/C/28   | 7/C/28                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |                               |                      |              |            |               |
|          | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |              |            | 00670         |
| 00671    | F BHINDE BINKALBEN VINODKUMAR       | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                            | PATAN                |              |            |               |
|          |                                     | 44   | 36                       | 52                       | 53                       | 36                       | 221                           |                      |              | PASS       |               |
|          |                                     | 18   | 25                       | 25                       | 25                       | 23                       | 116                           | 144                  | 7.20         |            |               |
|          |                                     | 62   | 61                       | 77                       | 78                       | 59                       | 337                           |                      |              |            |               |
|          | GP / CR / GR                        | 7/C/28   | 7/C/28                   | 8/B/32                   | 8/B/32                   | 6/D/24                   |                               |                      |              |            |               |
|          | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |              |            | 00671         |
| 00672    | F BHINDE PRIYANKABEN SURESHKUMAR    | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                            | PATAN                |              |            |               |
|          |                                     | 42   | 44                       | 51                       | 36                       | 33                       | 206                           |                      |              | PASS       |               |
|          |                                     | 18   | 26                       | 21                       | 22                       | 22                       | 109                           | 140                  | 7.00         |            |               |
|          |                                     | 60   | 70                       | 72                       | 58                       | 55                       | 315                           |                      |              |            |               |
|          | GP / CR / GR                        | 7/C/28   | 8/B/32                   | 8/B/32                   | 6/D/24                   | 6/D/24                   |                               |                      |              |            |               |
|          | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |              |            | 00672         |
| 00673    | F BRAHMAKHATRI KAJALBEN VISHNUKUMAR | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                            | PATAN                |              |            |               |
|          |                                     | 52   | 51                       | 52                       | 46                       | 46                       | 247                           |                      |              | PASS       |               |
|          |                                     | 21   | 27                       | 26                       | 26                       | 24                       | 124                           | 160                  | 8.00         |            |               |
|          |                                     | 73   | 78                       | 78                       | 72                       | 70                       | 371                           |                      |              |            |               |
|          | GP / CR / GR                        | 8/B/32   | 8/B/32                   | 8/B/32                   | 8/B/32                   | 8/B/32                   |                               |                      |              |            |               |
|          | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |              |            | 00673         |
| 00674    | F CHAUDAHRI CHANDRIKABEN CHOTHABHAI | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                            | PATAN                |              |            |               |
|          |                                     | 46   | 36                       | 13                       | 28                       | 34                       | 157                           |                      |              | FAIL       |               |
|          |                                     | 17   | 24                       | 18                       | 18                       | 24                       | 101                           | 100                  |              |            |               |
|          |                                     | 63   | 60                       | 31                       | 46                       | 58                       | 258                           |                      |              |            |               |
|          | GP / CR / GR                        | 7/C/28   | 7/C/28                   | 4/F/0                    | 5/E/20                   | 6/D/24                   |                               |                      |              |            |               |
|          | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |              |            | 00674         |
| 00675    | F CHAUDHARI VAISHALIBEN SHIVRAMBHAI | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                            | PATAN                |              |            |               |
|          |                                     | 44   | 39                       | 42                       | 49                       | 40                       | 214                           |                      |              | PASS       |               |
|          |                                     | 20   | 25                       | 18                       | 24                       | 24                       | 111                           | 144                  | 7.20         |            |               |
|          |                                     | 64   | 64                       | 60                       | 73                       | 64                       | 325                           |                      |              |            |               |
|          | GP / CR / GR                        | 7/C/28   | 7/C/28                   | 7/C/28                   | 8/B/32                   | 7/C/28                   |                               |                      |              |            |               |
|          | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |              |            | 00675         |
| 00676    | F CHAUDHARY ASHABEN BHAVABHAI       | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                            | PATAN                |              |            |               |
|          |                                     | 35   | 42                       | 32                       | 38                       | 39                       | 186                           |                      |              | PASS       |               |
|          |                                     | 19   | 24                       | 18                       | 23                       | 24                       | 108                           | 132                  | 6.60         |            |               |
|          |                                     | 54   | 66                       | 50                       | 61                       | 63                       | 294                           |                      |              |            |               |
|          | GP / CR / GR                        | 6/D/24   | 7/C/28                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |                               |                      |              |            |               |
|          | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |              |            | 00676         |



| SEAT NO.     | NAME                                 | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |              |              |
|--------------|--------------------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|--------------|--------------|
|              |                                      |  |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA   |
|              |                                      | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |              |              |
|              |                                      | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |              |              |
| <b>00677</b> | F CHAUDHARY CHANDRIKABEN SAGATHABHAI | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15          | PATAN                |                         |              |              |
|              |                                      | 52   | 51                       | 59                       | 61                       | 48                       | <b>271</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                      | 22   | 27                       | 28                       | 29                       | 25                       | <b>131</b>  | 172                  | <b>8.60</b>             |              |              |
|              |                                      | 74   | 78                       | 87                       | 90                       | 73                       | <b>402</b>  |                      |                         |              |              |
|              | GP / CR / GR                         | 8/B/32   | 8/B/32                   | 9/A/36                   | 10/A+/40                 | 8/B/32                   |             |                      |                         |              |              |
|              | 0115200                              | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00677</b> |
| <b>00678</b> | CHAUDHARY DILIPKUMAR ANADABHAI       | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15          | PATAN                |                         |              |              |
|              |                                      | 37   | 42                       | 29                       | 31                       | 36                       | <b>175</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                      | 15   | 19                       | 18                       | 15                       | 21                       | <b>088</b>  | 116                  | <b>5.80</b>             |              |              |
|              |                                      | 52   | 61                       | 47                       | 46                       | 57                       | <b>263</b>  |                      |                         |              |              |
|              | GP / CR / GR                         | 6/D/24   | 7/C/28                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |             |                      |                         |              |              |
|              | 0115200                              | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00678</b> |
| <b>00679</b> | F CHAUDHARY DIPIKABEN DEVRAJBHAI     | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15          | PATAN                |                         |              |              |
|              |                                      | 33   | 38                       | 35                       | 41                       | 41                       | <b>188</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                      | 19   | 26                       | 25                       | 21                       | 22                       | <b>113</b>  | 136                  | <b>6.80</b>             |              |              |
|              |                                      | 52   | 64                       | 60                       | 62                       | 63                       | <b>301</b>  |                      |                         |              |              |
|              | GP / CR / GR                         | 6/D/24   | 7/C/28                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |             |                      |                         |              |              |
|              | 0115200                              | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00679</b> |
| <b>00680</b> | CHAUDHARY KALPESHKUMAR TRIKAMABHAI   | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15          | PATAN                |                         |              |              |
|              |                                      | 37   | 38                       | 32                       | 37                       | 35                       | <b>179</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                      | 13   | 17                       | 14                       | 13                       | 18                       | <b>075</b>  | 116                  | <b>5.80</b>             |              |              |
|              |                                      | 50   | 55                       | 46                       | 50                       | 53                       | <b>254</b>  |                      |                         |              |              |
|              | GP / CR / GR                         | 6/D/24   | 6/D/24                   | 5/E/20                   | 6/D/24                   | 6/D/24                   |             |                      |                         |              |              |
|              | 0115200                              | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00680</b> |
| <b>00681</b> | F CHAUDHARY NEETABEN DAZABHAI        | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15          | PATAN                |                         |              |              |
|              |                                      | 48   | 49                       | 35                       | 45                       | 40                       | <b>217</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                      | 19   | 25                       | 24                       | 23                       | 22                       | <b>113</b>  | 140                  | <b>7.00</b>             |              |              |
|              |                                      | 67   | 74                       | 59                       | 68                       | 62                       | <b>330</b>  |                      |                         |              |              |
|              | GP / CR / GR                         | 7/C/28   | 8/B/32                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |             |                      |                         |              |              |
|              | 0115200                              | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00681</b> |
| <b>00682</b> | F CHAUDHARY NEETABEN RAMABHAI        | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15          | PATAN                |                         |              |              |
|              |                                      | 52   | 52                       | 55                       | 48                       | 52                       | <b>259</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                      | 22   | 26                       | 28                       | 28                       | 24                       | <b>128</b>  | 164                  | <b>8.20</b>             |              |              |
|              |                                      | 74   | 78                       | 83                       | 76                       | 76                       | <b>387</b>  |                      |                         |              |              |
|              | GP / CR / GR                         | 8/B/32   | 8/B/32                   | 9/A/36                   | 8/B/32                   | 8/B/32                   |             |                      |                         |              |              |
|              | 0115200                              | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00682</b> |
| <b>00683</b> | F CHAUDHARY PRIYANKABEN RAMESHKUMAR  | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15          | PATAN                |                         |              |              |
|              |                                      | 44   | 49                       | 28                       | 35                       | 41                       | <b>197</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                      | 18   | 23                       | 23                       | 22                       | 24                       | <b>110</b>  | 136                  | <b>6.80</b>             |              |              |
|              |                                      | 62   | 72                       | 51                       | 57                       | 65                       | <b>307</b>  |                      |                         |              |              |
|              | GP / CR / GR                         | 7/C/28   | 8/B/32                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |             |                      |                         |              |              |
|              | 0115200                              | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00683</b> |
| <b>00684</b> | F CHAUDHARY REKHABEN HIRABHAI        | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15          | PATAN                |                         |              |              |
|              |                                      | 37   | 42                       | 30                       | 42                       | 35                       | <b>186</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                      | 19   | 25                       | 21                       | 26                       | 24                       | <b>115</b>  | 128                  | <b>6.40</b>             |              |              |
|              |                                      | 56   | 67                       | 51                       | 68                       | 59                       | <b>301</b>  |                      |                         |              |              |
|              | GP / CR / GR                         | 6/D/24   | 7/C/28                   | 6/D/24                   | 7/C/28                   | 6/D/24                   |             |                      |                         |              |              |
|              | 0115200                              | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00684</b> |



| SEAT NO.     | NAME                            | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |              |
|--------------|---------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--------------|
|              |                                 |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |              |
|              |                                 |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |              |
| <b>00685</b> | F CHAUDHARY REKHABEN MEGHABHAI  |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                 |                | 35   | 42                       | 28                       | 35                       | 36                       | <b>176</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 17   | 24                       | 22                       | 20                       | 24                       | <b>107</b>               | 128                           | <b>6.40</b>  |            |               |              |
|              |                                 |                | 52   | 66                       | 50                       | 55                       | 60                       | <b>283</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 6/D/24   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00685</b> |
| <b>00686</b> | CHAUDHARY SURESHBHAI ANADABHAI  |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                 |                | 34   | 47                       | 17 + 11                  | 29                       | 42                       | <b>169</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 16   | 21                       | 17                       | 15                       | 19                       | <b>088</b>               | 120                           | <b>6.00</b>  |            |               |              |
|              |                                 |                | 50   | 68                       | 34                       | 44                       | 61                       | <b>257</b>               |                               |              |            | <b>O.119</b>  |              |
|              | GP / CR / GR                    |                | 6/D/24   | 7/C/28                   | 5/E/20                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00686</b> |
| <b>00687</b> | CHAUHAN CHIRAGKUMAR TALASHIBHAI |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                 |                | 45   | 40                       | 46                       | 44                       | 43                       | <b>218</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 18   | 24                       | 24                       | 25                       | 21                       | <b>112</b>               | 144                           | <b>7.20</b>  |            |               |              |
|              |                                 |                | 63   | 64                       | 70                       | 69                       | 64                       | <b>330</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 7/C/28   | 7/C/28                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00687</b> |
| <b>00688</b> | CHAUHAN DANSING SHAMBHUJI       |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                 |                | 45   | 42                       | 45                       | 39                       | 39                       | <b>210</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 18   | 25                       | 25                       | 23                       | 23                       | <b>114</b>               | 144                           | <b>7.20</b>  |            |               |              |
|              |                                 |                | 63   | 67                       | 70                       | 62                       | 62                       | <b>324</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 7/C/28   | 7/C/28                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00688</b> |
| <b>00689</b> | CHAVDA RAHULSINH VIKRAMSINH     |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                 |                | 49   | 43                       | 34                       | 32                       | 48                       | <b>206</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 18   | 26                       | 17                       | 17                       | 23                       | <b>101</b>               | 132                           | <b>6.60</b>  |            |               |              |
|              |                                 |                | 67   | 69                       | 51                       | 49                       | 71                       | <b>307</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 7/C/28   | 7/C/28                   | 6/D/24                   | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00689</b> |
| <b>00690</b> | F DARJI BINDIYA AMARISHBHAI     |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                 |                | 38   | 45                       | 29                       | 41                       | 39                       | <b>192</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 16   | 24                       | 22                       | 25                       | 24                       | <b>111</b>               | 132                           | <b>6.60</b>  |            |               |              |
|              |                                 |                | 54   | 69                       | 51                       | 66                       | 63                       | <b>303</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 6/D/24   | 7/C/28                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00690</b> |
| <b>00691</b> | F DARJI KHUSHBUBEN PRAVINKUMAR  |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                 |                | 28   | 38                       | 29                       | 30                       | 35                       | <b>160</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 17   | 24                       | 19                       | 16                       | 22                       | <b>098</b>               | 112                           | <b>5.60</b>  |            |               |              |
|              |                                 |                | 45   | 62                       | 48                       | 46                       | 57                       | <b>258</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 5/E/20   | 7/C/28                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00691</b> |
| <b>00692</b> | F DARJI PAYALBEN PRAVINBHAI     |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                 |                | 39   | 53                       | 35                       | 35                       | 40                       | <b>202</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 18   | 25                       | 19                       | 17                       | 23                       | <b>102</b>               | 132                           | <b>6.60</b>  |            |               |              |
|              |                                 |                | 57   | 78                       | 54                       | 52                       | 63                       | <b>304</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 6/D/24   | 8/B/32                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00692</b> |



| SEAT NO.     | NAME                            | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |              |
|--------------|---------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--------------|
|              |                                 |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |              |
|              |                                 |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |              |
| <b>00693</b> | F DARJI TRISHALA KIRTIKUMAR     |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                 |                | 54   | 53                       | 45                       | 56                       | 49                       | <b>257</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 20   | 26                       | 18                       | 22                       | 23                       | <b>109</b>               | 156                           | <b>7.80</b>  |            |               |              |
|              |                                 |                | 74   | 79                       | 63                       | 78                       | 72                       | <b>366</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 8/B/32   | 8/B/32                   | 7/C/28                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00693</b> |
| <b>00694</b> | F DESAI JAYSHREEBEN MAHADEVBHAI |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                 |                | 42   | 47                       | 45                       | 40                       | 42                       | <b>216</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 18   | 22                       | 18                       | 16                       | 22                       | <b>096</b>               | 136                           | <b>6.80</b>  |            |               |              |
|              |                                 |                | 60   | 69                       | 63                       | 56                       | 64                       | <b>312</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 7/C/28   | 7/C/28                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00694</b> |
| <b>00695</b> | F DESAI REKHABEN KAMABHAI       |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                 |                | 42   | 55                       | 39                       | 44                       | 44                       | <b>224</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 20   | 26                       | 25                       | 21                       | 24                       | <b>116</b>               | 148                           | <b>7.40</b>  |            |               |              |
|              |                                 |                | 62   | 81                       | 64                       | 65                       | 68                       | <b>340</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 7/C/28   | 9/A/36                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00695</b> |
| <b>00696</b> | GHANCHI ARJUN VIJAYKUMAR        |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                 |                | 28   | 36                       | 28                       | 32                       | 30                       | <b>154</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 14   | 22                       | 21                       | 24                       | 16                       | <b>097</b>               | 108                           | <b>5.40</b>  |            |               |              |
|              |                                 |                | 42   | 58                       | 49                       | 56                       | 46                       | <b>251</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 5/E/20   | 6/D/24                   | 5/E/20                   | 6/D/24                   | 5/E/20                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00696</b> |
| <b>00697</b> | GHANCHI SUJAL BHARATKUMAR       |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                 |                | 33   | 38                       | 16 + 12                  | 37                       | 35                       | <b>159</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 16   | 24                       | 25                       | 21                       | 22                       | <b>108</b>               | 116                           | <b>5.80</b>  |            |               |              |
|              |                                 |                | 49   | 62                       | 41                       | 58                       | 57                       | <b>267</b>               |                               |              |            | <b>O.119</b>  |              |
|              | GP / CR / GR                    |                | 5/E/20   | 7/C/28                   | 5/E/20                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00697</b> |
| <b>00698</b> | F JADAV BINALBEN RAMANLAL       |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                 |                | 46   | 48                       | 36                       | 42                       | 47                       | <b>219</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 18   | 22                       | 23                       | 22                       | 24                       | <b>109</b>               | 144                           | <b>7.20</b>  |            |               |              |
|              |                                 |                | 64   | 70                       | 59                       | 64                       | 71                       | <b>328</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 7/C/28   | 8/B/32                   | 6/D/24                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00698</b> |
| <b>00699</b> | F JADAV JAGRUTIBEN LAXMANBHAI   |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                 |                | 35   | 53                       | 44                       | 49                       | 41                       | <b>222</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 17   | 25                       | 27                       | 22                       | 22                       | <b>113</b>               | 148                           | <b>7.40</b>  |            |               |              |
|              |                                 |                | 52   | 78                       | 71                       | 71                       | 63                       | <b>335</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 6/D/24   | 8/B/32                   | 8/B/32                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00699</b> |
| <b>00700</b> | JOSHI HARESHBHAI RAGHUBHAI      |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                 |                | 43   | 52                       | 44                       | 56                       | 45                       | <b>240</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 20   | 26                       | 26                       | 24                       | 27                       | <b>123</b>               | 160                           | <b>8.00</b>  |            |               |              |
|              |                                 |                | 63   | 78                       | 70                       | 80                       | 72                       | <b>363</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 7/C/28   | 8/B/32                   | 8/B/32                   | 9/A/36                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00700</b> |



| SEAT NO.     | NAME                           | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |              |              |
|--------------|--------------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|--------------|--------------|
|              |                                |  |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA   |
|              |                                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |              |              |
|              |                                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |              |              |
| <b>00701</b> | KHER MEHULKUMAR BHAGABHAI      | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15          | PATAN                |                         |              |              |
|              |                                | 43   | 42                       | 55                       | 57                       | 40                       | <b>237</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                | 18   | 26                       | 26                       | 25                       | 26                       | <b>121</b>  | 156                  | <b>7.80</b>             |              |              |
|              |                                | 61   | 68                       | 81                       | 82                       | 66                       | <b>358</b>  |                      |                         |              |              |
|              | GP / CR / GR                   | 7/C/28   | 7/C/28                   | 9/A/36                   | 9/A/36                   | 7/C/28                   |             |                      |                         |              |              |
|              | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00701</b> |
| <b>00702</b> | KHER RAMESHBHAI RAVABHAI       | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15          | PATAN                |                         |              |              |
|              |                                | 42   | 43                       | 54                       | 49                       | 44                       | <b>232</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                | 20   | 26                       | 26                       | 22                       | 26                       | <b>120</b>  | 156                  | <b>7.80</b>             |              |              |
|              |                                | 62   | 69                       | 80                       | 71                       | 70                       | <b>352</b>  |                      |                         |              |              |
|              | GP / CR / GR                   | 7/C/28   | 7/C/28                   | 9/A/36                   | 8/B/32                   | 8/B/32                   |             |                      |                         |              |              |
|              | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00702</b> |
| <b>00703</b> | KUMBHAR NARESHBHAI CHHAGANBHAI | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15          | PATAN                |                         |              |              |
|              |                                | 36   | 30                       | 29                       | 45                       | 48                       | <b>188</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                | 16   | 25                       | 23                       | 26                       | 27                       | <b>117</b>  | 136                  | <b>6.80</b>             |              |              |
|              |                                | 52   | 55                       | 52                       | 71                       | 75                       | <b>305</b>  |                      |                         |              |              |
|              | GP / CR / GR                   | 6/D/24   | 6/D/24                   | 6/D/24                   | 8/B/32                   | 8/B/32                   |             |                      |                         |              |              |
|              | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00703</b> |
| <b>00704</b> | KUMBHAR NIMESHBHAI VASIBHAI    | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15          | PATAN                |                         |              |              |
|              |                                | 42   | 47                       | 31                       | 43                       | 45                       | <b>208</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                | 20   | 27                       | 22                       | 23                       | 26                       | <b>118</b>  | 144                  | <b>7.20</b>             |              |              |
|              |                                | 62   | 74                       | 53                       | 66                       | 71                       | <b>326</b>  |                      |                         |              |              |
|              | GP / CR / GR                   | 7/C/28   | 8/B/32                   | 6/D/24                   | 7/C/28                   | 8/B/32                   |             |                      |                         |              |              |
|              | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00704</b> |
| <b>00705</b> | F LALVANI VANDANA RAMESHKUMAR  | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15          | PATAN                |                         |              |              |
|              |                                | 36   | 50                       | 28                       | 35                       | 47                       | <b>196</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                | 19   | 25                       | 18                       | 24                       | 23                       | <b>109</b>  | 132                  | <b>6.60</b>             |              |              |
|              |                                | 55   | 75                       | 46                       | 59                       | 70                       | <b>305</b>  |                      |                         |              |              |
|              | GP / CR / GR                   | 6/D/24   | 8/B/32                   | 5/E/20                   | 6/D/24                   | 8/B/32                   |             |                      |                         |              |              |
|              | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00705</b> |
| <b>00706</b> | F MAKVANA KAJALBEN RAMANLAL    | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15          | PATAN                |                         |              |              |
|              |                                | 29   | 44                       | 37                       | 36                       | 33                       | <b>179</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                | 19   | 27                       | 21                       | 22                       | 25                       | <b>114</b>  | 124                  | <b>6.20</b>             |              |              |
|              |                                | 48   | 71                       | 58                       | 58                       | 58                       | <b>293</b>  |                      |                         |              |              |
|              | GP / CR / GR                   | 5/E/20   | 8/B/32                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |             |                      |                         |              |              |
|              | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00706</b> |
| <b>00707</b> | MOCHI VIMAL SURESHKUMAR        | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15          | PATAN                |                         |              |              |
|              |                                | 28   | 45                       | 34                       | 28                       | 38                       | <b>173</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                | 15   | 25                       | 19                       | 16                       | 22                       | <b>097</b>  | 124                  | <b>6.20</b>             |              |              |
|              |                                | 43   | 70                       | 53                       | 44                       | 60                       | <b>270</b>  |                      |                         |              |              |
|              | GP / CR / GR                   | 5/E/20   | 8/B/32                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |             |                      |                         |              |              |
|              | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00707</b> |
| <b>00708</b> | MODI AKASH JAGADISHBHAI        | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15          | PATAN                |                         |              |              |
|              |                                | 28   | 32                       | 31                       | 35                       | 31                       | <b>157</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                | 18   | 26                       | 20                       | 20                       | 22                       | <b>106</b>  | 116                  | <b>5.80</b>             |              |              |
|              |                                | 46   | 58                       | 51                       | 55                       | 53                       | <b>263</b>  |                      |                         |              |              |
|              | GP / CR / GR                   | 5/E/20   | 6/D/24                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |             |                      |                         |              |              |
|              | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | <b>00708</b> |



| SEAT NO.     | NAME                           | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I                | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL                            | SEM. - I CREDIT : 20 |                         |              |              |               |
|--------------|--------------------------------|--|--------------------------|---------------------------|--------------------------|--------------------------|--|----------------------|-------------------------|--------------|--------------|---------------|
|              |                                |  |                          |                           |                          |                          |  | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA   | RESULT REMARK |
|              |                                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100  | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |  |                      |                         |              |              |               |
|              |                                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4                | CREDIT : 4               | CREDIT : 4               |  |                      |                         |              |              |               |
| <b>00709</b> | F MODI EKTA PARESHBHAI         | WHOLE  | 33                       | PATAN COMM.               |                          |                          | 15                                     | PATAN                |                         |              | CANCEL       |               |
|              | GP / CR / GR                   | 0//0   | 0//0                     | 0//0                      | 0//0                     | 0//0                     |  |                      |                         |              | <b>00709</b> |               |
|              | 0115200                        | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                           |                          |                          |  |                      |                         |              |              |               |
| <b>00710</b> | MODI PRATIK GOVINDLAL          | WHOLE  | 33                       | PATAN COMM.               |                          |                          | 15                                     | PATAN                |                         |              |              |               |
|              | GP / CR / GR                   | 34<br>18<br>52                                   | 43<br>24<br>67           | 28<br>21<br>49 <b>G</b>   | 38<br>22<br>60           | 37<br>17<br>54           | <b>180</b><br><b>102</b><br><b>282</b> | 124                  | <b>6.20</b>             | <b>PASS</b>  |              |               |
|              | 0115200                        | 6/D/24   | 7/C/28                   | 5/E/20                    | 7/C/28                   | 6/D/24                   |  |                      |                         |              | <b>00710</b> |               |
|              |                                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                           |                          |                          |  |                      |                         |              |              |               |
| <b>00711</b> | F NAYAK JAGRUTIBEN BHARATBHAI  | WHOLE  | 33                       | PATAN COMM.               |                          |                          | 15                                     | PATAN                |                         |              |              |               |
|              | GP / CR / GR                   | 39<br>19<br>58                                   | 53<br>26<br>79           | 15<br>23<br>38            | 38<br>18<br>56           | 40<br>24<br>64           | <b>185</b><br><b>110</b><br><b>295</b> | 108                  |                         | <b>FAIL</b>  |              |               |
|              | 0115200                        | 6/D/24   | 8/B/32                   | 4/F/0                     | 6/D/24                   | 7/C/28                   |  |                      |                         |              | <b>00711</b> |               |
|              |                                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                           |                          |                          |  |                      |                         |              |              |               |
| <b>00712</b> | F OZA KAJAL BHARATBHAI         | WHOLE  | 33                       | PATAN COMM.               |                          |                          | 15                                     | PATAN                |                         |              |              |               |
|              | GP / CR / GR                   | 33<br>17<br>50                                   | 49<br>26<br>75           | 32<br>22<br>54            | 44<br>24<br>68           | 36<br>25<br>61           | <b>194</b><br><b>114</b><br><b>308</b> | 136                  | <b>6.80</b>             | <b>PASS</b>  |              |               |
|              | 0115200                        | 6/D/24   | 8/B/32                   | 6/D/24                    | 7/C/28                   | 7/C/28                   |  |                      |                         |              | <b>00712</b> |               |
|              |                                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                           |                          |                          |  |                      |                         |              |              |               |
| <b>00713</b> | F PANCHAL AVANIBEN RAJESHKUMAR | WHOLE  | 33                       | PATAN COMM.               |                          |                          | 15                                     | PATAN                |                         |              |              |               |
|              | GP / CR / GR                   | 37<br>16<br>53                                   | 51<br>25<br>76           | 42<br>20<br>62            | 43<br>24<br>67           | 36<br>26<br>62           | <b>209</b><br><b>111</b><br><b>320</b> | 140                  | <b>7.00</b>             | <b>PASS</b>  |              |               |
|              | 0115200                        | 6/D/24   | 8/B/32                   | 7/C/28                    | 7/C/28                   | 7/C/28                   |  |                      |                         |              | <b>00713</b> |               |
|              |                                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                           |                          |                          |  |                      |                         |              |              |               |
| <b>00714</b> | PARMAR BHARATKUMAR AMATHABHAI  | WHOLE  | 33                       | PATAN COMM.               |                          |                          | 15                                     | PATAN                |                         |              |              |               |
|              | GP / CR / GR                   | 38<br>16<br>54                                   | 43<br>25<br>68           | 21 <b>+ 7</b><br>22<br>43 | 32<br>22<br>54           | 43<br>22<br>65           | <b>177</b><br><b>107</b><br><b>284</b> | 124                  | <b>6.20</b>             | <b>PASS</b>  |              |               |
|              | 0115200                        | 6/D/24   | 7/C/28                   | 5/E/20                    | 6/D/24                   | 7/C/28                   |  |                      |                         | <b>0.119</b> | <b>00714</b> |               |
|              |                                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                           |                          |                          |  |                      |                         |              |              |               |
| <b>00715</b> | PARMAR CHIRAGKUMAR RAMESHBHAI  | WHOLE  | 33                       | PATAN COMM.               |                          |                          | 15                                     | PATAN                |                         |              |              |               |
|              | GP / CR / GR                   | 37<br>19<br>56                                   | 45<br>24<br>69           | 28<br>17<br>45 <b>G</b>   | 43<br>21<br>64           | 44<br>26<br>70           | <b>197</b><br><b>107</b><br><b>304</b> | 132                  | <b>6.60</b>             | <b>PASS</b>  |              |               |
|              | 0115200                        | 6/D/24   | 7/C/28                   | 5/E/20                    | 7/C/28                   | 8/B/32                   |  |                      |                         |              | <b>00715</b> |               |
|              |                                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                           |                          |                          |  |                      |                         |              |              |               |
| <b>00716</b> | PARMAR MEHULKUMAR PUNAMCHAND   | WHOLE  | 33                       | PATAN COMM.               |                          |                          | 15                                     | PATAN                |                         |              |              |               |
|              | GP / CR / GR                   | 39<br>20<br>59                                   | 37<br>24<br>61           | 38<br>18<br>56            | 43<br>22<br>65           | 49<br>25<br>74           | <b>206</b><br><b>109</b><br><b>315</b> | 136                  | <b>6.80</b>             | <b>PASS</b>  |              |               |
|              | 0115200                        | 6/D/24   | 7/C/28                   | 6/D/24                    | 7/C/28                   | 8/B/32                   |  |                      |                         |              | <b>00716</b> |               |
|              |                                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                           |                          |                          |  |                      |                         |              |              |               |



| SEAT NO.     | NAME                              | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |              |
|--------------|-----------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--------------|
|              |                                   |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |              |
|              |                                   |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |              |
| <b>00717</b> | F PARMAR NEHALBEN ASHOKBHAI       |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                   |                | 41   | 51                       | 12                       | 42                       | 44                       | <b>190</b>               |                               |              |            | <b>FAIL</b>   |              |
|              |                                   |                | 16   | 27                       | 20                       | 23                       | 23                       | <b>109</b>               | 112                           |              |            |               |              |
|              |                                   |                | 57   | 78                       | 32                       | 65                       | 67                       | <b>299</b>               |                               |              |            |               |              |
|              | GP / CR / GR                      |                | 6/D/24   | 8/B/32                   | 4/F/0                    | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00717</b> |
| <b>00718</b> | PARMAR NILESHKUMAR MANUBHAI       |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                   |                | 38   | 48                       | 29                       | 30                       | 39                       | <b>184</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                   |                | 16   | 20                       | 19                       | 18                       | 21                       | <b>094</b>               | 120                           | <b>6.00</b>  |            |               |              |
|              |                                   |                | 54   | 68                       | 48                       | 48                       | 60                       | <b>278</b>               |                               |              |            |               |              |
|              | GP / CR / GR                      |                | 6/D/24   | 7/C/28                   | 5/E/20                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00718</b> |
| <b>00719</b> | F PARMAR RASHMIKABEN GANGARAMBHAI |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                   |                | 28   | 44                       | 20 + 8                   | 40                       | 43                       | <b>175</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                   |                | 19   | 24                       | 20                       | 17                       | 19                       | <b>099</b>               | 120                           | <b>6.00</b>  |            |               |              |
|              |                                   |                | 47   | 68                       | 40                       | 57                       | 62                       | <b>274</b>               |                               |              |            | <b>O.119</b>  |              |
|              | GP / CR / GR                      |                | 5/E/20   | 7/C/28                   | 5/E/20                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00719</b> |
| <b>00720</b> | F PARMAR SEJALBEN JAYANTILAL      |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                   |                | 46   | 55                       | 51                       | 55                       | 50                       | <b>257</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                   |                | 19   | 25                       | 27                       | 28                       | 23                       | <b>122</b>               | 164                           | <b>8.20</b>  |            |               |              |
|              |                                   |                | 65   | 80                       | 78                       | 83                       | 73                       | <b>379</b>               |                               |              |            |               |              |
|              | GP / CR / GR                      |                | 7/C/28   | 9/A/36                   | 8/B/32                   | 9/A/36                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00720</b> |
| <b>00721</b> | F PATANI PARULBEN AMRUTLAL        |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                   |                | 0//0   | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                          |                               |              |            | <b>CANCEL</b> |              |
|              | GP / CR / GR                      |                | 0//0   | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                          |                               |              |            |               |              |
|              | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00721</b> |
| <b>00722</b> | F PATEL AXITABEN BHAGVANDAS       |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                   |                | 45   | 45                       | 37                       | 42                       | 43                       | <b>212</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                   |                | 19   | 26                       | 24                       | 24                       | 26                       | <b>119</b>               | 144                           | <b>7.20</b>  |            |               |              |
|              |                                   |                | 64   | 71                       | 61                       | 66                       | 69                       | <b>331</b>               |                               |              |            |               |              |
|              | GP / CR / GR                      |                | 7/C/28   | 8/B/32                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00722</b> |
| <b>00723</b> | F PATEL BINALBEN AMARATBHAI       |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                   |                | 39   | 42                       | 43                       | 37                       | 48                       | <b>209</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                   |                | 18   | 26                       | 24                       | 24                       | 24                       | <b>116</b>               | 140                           | <b>7.00</b>  |            |               |              |
|              |                                   |                | 57   | 68                       | 67                       | 61                       | 72                       | <b>325</b>               |                               |              |            |               |              |
|              | GP / CR / GR                      |                | 6/D/24   | 7/C/28                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00723</b> |
| <b>00724</b> | F PATEL DIMPALBEN BABUBHAI        |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                   |                | 32   | 50                       | 33                       | 38                       | 47                       | <b>200</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                   |                | 18   | 26                       | 24                       | 24                       | 22                       | <b>114</b>               | 136                           | <b>6.80</b>  |            |               |              |
|              |                                   |                | 50   | 76                       | 57                       | 62                       | 69                       | <b>314</b>               |                               |              |            |               |              |
|              | GP / CR / GR                      |                | 6/D/24   | 8/B/32                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00724</b> |



| SEAT NO. | NAME                          | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|-------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                               |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                               |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 00725    | F PATEL DIVYABAHEN BHARATBHAI |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |       |
|          |                               |                | 38   | 40                       | 29                       | 36                       | 47                       | 190                      |                               |              |            | PASS          |       |
|          |                               |                | 19   | 26                       | 21                       | 20                       | 26                       | 112                      | 132                           | 6.60         |            |               |       |
|          |                               |                | 57   | 66                       | 50                       | 56                       | 73                       | 302                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 6/D/24   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00725 |
| 00726    | F PATEL EKTABEN MANILAL       |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |       |
|          |                               |                | 32   | 47                       | 47                       | 45                       | 37                       | 208                      |                               |              |            | PASS          |       |
|          |                               |                | 17   | 25                       | 26                       | 27                       | 22                       | 117                      | 140                           | 7.00         |            |               |       |
|          |                               |                | 49   | 72                       | 73                       | 72                       | 59                       | 325                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 5/E/20   | 8/B/32                   | 8/B/32                   | 8/B/32                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00726 |
| 00727    | F PATEL FALGUNIBEN VINODBHAI  |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |       |
|          |                               |                | 34   | 42                       | 32                       | 40                       | 40                       | 188                      |                               |              |            | PASS          |       |
|          |                               |                | 18   | 25                       | 22                       | 15                       | 20                       | 100                      | 128                           | 6.40         |            |               |       |
|          |                               |                | 52   | 67                       | 54                       | 55                       | 60                       | 288                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 6/D/24   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00727 |
| 00728    | F PATEL FENALBEN ASHVINKUMAR  |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |       |
|          |                               |                | 16   | 26                       | 16                       | 15                       | 18                       | A00                      |                               |              |            | ABSENT        |       |
|          |                               |                | 16   | 26                       | 16                       | 15                       | 18                       | 091                      |                               |              |            |               |       |
|          |                               |                | 091  |                          |                          |                          |                          |                          |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 4/F/0  | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |                          |                               |              |            |               |       |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00728 |
| 00729    | F PATEL GORALBEN MAHESHBHAI   |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |       |
|          |                               |                | 34   | 45                       | 51                       |                          |                          | 130                      |                               |              |            | FAIL          |       |
|          |                               |                | 17   | 26                       | 25                       | 22                       | 20                       | 110                      | 88                            |              |            |               |       |
|          |                               |                | 51   | 71                       | 76                       | 22                       | 20                       | 240                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 6/D/24   | 8/B/32                   | 8/B/32                   | 4/F/0                    | 4/F/0                    |                          |                               |              |            |               |       |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00729 |
| 00730    | F PATEL HEPIBEN GOVINDBHAI    |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |       |
|          |                               |                | 41   | 45                       | 49                       | 33                       | 44                       | 212                      |                               |              |            | PASS          |       |
|          |                               |                | 16   | 25                       | 22                       | 19                       | 20                       | 102                      | 140                           | 7.00         |            |               |       |
|          |                               |                | 57   | 70                       | 71                       | 52                       | 64                       | 314                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 6/D/24   | 8/B/32                   | 8/B/32                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00730 |
| 00731    | F PATEL HETALBEN MAHESHKUMAR  |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |       |
|          |                               |                | 48   | 51                       | 39                       | 31                       | 46                       | 215                      |                               |              |            | PASS          |       |
|          |                               |                | 19   | 26                       | 22                       | 23                       | 24                       | 114                      | 144                           | 7.20         |            |               |       |
|          |                               |                | 67   | 77                       | 61                       | 54                       | 70                       | 329                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 7/C/28   | 8/B/32                   | 7/C/28                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00731 |
| 00732    | PATEL JAIMINKUMAR JAYANTILAL  |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |       |
|          |                               |                | 38   | 45                       | 50                       | 45                       | 43                       | 221                      |                               |              |            | PASS          |       |
|          |                               |                | 18   | 24                       | 18                       | 20                       | 20                       | 100                      | 136                           | 6.80         |            |               |       |
|          |                               |                | 56   | 69                       | 68                       | 65                       | 63                       | 321                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 6/D/24   | 7/C/28                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00732 |





| SEAT NO.     | NAME                            | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS | ELECTIVE-I  | ELECTIVE-II | SOFT SKILL | SEM-I TOTAL                   | SEM. - I CREDIT : 20 |             |               |             |              |
|--------------|---------------------------------|----------------|--|----------------------|-------------|-------------|------------|-------------------------------|----------------------|-------------|---------------|-------------|--------------|
|              |                                 |                | 28/70  | 28/70                | 28/70       | 28/70       | 28/70      | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT         | SEM-I SGPA  | RESULT REMARK |             |              |
|              |                                 |                | 12/30  | 12/30                | 12/30       | 12/30       | 12/30      |                               |                      |             |               |             |              |
|              |                                 |                | 40/100   | 40/100               | 40/100      | 40/100      | 40/100     |                               |                      |             |               |             |              |
|              |                                 |                | CREDIT : 4                                       | CREDIT : 4           | CREDIT : 4  | CREDIT : 4  | CREDIT : 4 |                               |                      |             |               |             |              |
| <b>00733</b> | F PATEL JINNABEN JAYANTIBHAI    |                | WHOLE  | 33                   | PATAN COMM. |             |            | 15                            | PATAN                |             |               |             |              |
|              |                                 |                | 45   | 52                   | 42          | 40          | 46         | <b>225</b>                    |                      |             |               | <b>PASS</b> |              |
|              |                                 |                | 21   | 26                   | 23          | 23          | 23         | <b>116</b>                    | 144                  | <b>7.20</b> |               |             |              |
|              |                                 |                | 66   | 78                   | 65          | 63          | 69         | <b>341</b>                    |                      |             |               |             |              |
|              | GP / CR / GR                    |                | 7/C/28   | 8/B/32               | 7/C/28      | 7/C/28      | 7/C/28     |                               |                      |             |               |             |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |            |                               |                      |             |               |             | <b>00733</b> |
| <b>00734</b> | F PATEL KOMALBEN BHARATBHAI     |                | WHOLE  | 33                   | PATAN COMM. |             |            | 15                            | PATAN                |             |               |             |              |
|              |                                 |                | 34   | 44                   | 44          | 28          | 48         | <b>198</b>                    |                      |             |               | <b>PASS</b> |              |
|              |                                 |                | 22   | 26                   | 24          | 21          | 24         | <b>117</b>                    | 136                  | <b>6.80</b> |               |             |              |
|              |                                 |                | 56   | 70                   | 68          | 49          | 72         | <b>315</b>                    |                      |             |               |             |              |
|              | GP / CR / GR                    |                | 6/D/24   | 8/B/32               | 7/C/28      | 5/E/20      | 8/B/32     |                               |                      |             |               |             |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |            |                               |                      |             |               |             | <b>00734</b> |
| <b>00735</b> | F PATEL MANISHABEN SOMABHAI     |                | WHOLE  | 33                   | PATAN COMM. |             |            | 15                            | PATAN                |             |               |             |              |
|              |                                 |                | 43   | 42                   | 53          | 47          | 51         | <b>236</b>                    |                      |             |               | <b>PASS</b> |              |
|              |                                 |                | 20   | 27                   | 27          | 27          | 22         | <b>123</b>                    | 156                  | <b>7.80</b> |               |             |              |
|              |                                 |                | 63   | 69                   | 80          | 74          | 73         | <b>359</b>                    |                      |             |               |             |              |
|              | GP / CR / GR                    |                | 7/C/28   | 7/C/28               | 9/A/36      | 8/B/32      | 8/B/32     |                               |                      |             |               |             |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |            |                               |                      |             |               |             | <b>00735</b> |
| <b>00736</b> | PATEL MEHULKUMAR DHARMENDRABHAI |                | WHOLE  | 33                   | PATAN COMM. |             |            | 15                            | PATAN                |             |               |             |              |
|              |                                 |                | 33   | 42                   | 51          | 32          | 35         | <b>193</b>                    |                      |             |               | <b>PASS</b> |              |
|              |                                 |                | 17   | 22                   | 23          | 19          | 20         | <b>101</b>                    | 132                  | <b>6.60</b> |               |             |              |
|              |                                 |                | 50   | 64                   | 74          | 51          | 55         | <b>294</b>                    |                      |             |               |             |              |
|              | GP / CR / GR                    |                | 6/D/24   | 7/C/28               | 8/B/32      | 6/D/24      | 6/D/24     |                               |                      |             |               |             |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |            |                               |                      |             |               |             | <b>00736</b> |
| <b>00737</b> | F PATEL NEHA JITENDRAKUMAR      |                | WHOLE  | 33                   | PATAN COMM. |             |            | 15                            | PATAN                |             |               |             |              |
|              |                                 |                | 35   | 46                   | 45          | 35          | 44         | <b>205</b>                    |                      |             |               | <b>PASS</b> |              |
|              |                                 |                | 20   | 26                   | 24          | 22          | 23         | <b>115</b>                    | 136                  | <b>6.80</b> |               |             |              |
|              |                                 |                | 55   | 72                   | 69          | 57          | 67         | <b>320</b>                    |                      |             |               |             |              |
|              | GP / CR / GR                    |                | 6/D/24   | 8/B/32               | 7/C/28      | 6/D/24      | 7/C/28     |                               |                      |             |               |             |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |            |                               |                      |             |               |             | <b>00737</b> |
| <b>00738</b> | F PATEL NIMABEN PRAVINKUMAR     |                | WHOLE  | 33                   | PATAN COMM. |             |            | 15                            | PATAN                |             |               |             |              |
|              |                                 |                | 32   | 42                   | 39          | 39          | 37         | <b>189</b>                    |                      |             |               | <b>PASS</b> |              |
|              |                                 |                | 18   | 25                   | 23          | 22          | 22         | <b>110</b>                    | 132                  | <b>6.60</b> |               |             |              |
|              |                                 |                | 50   | 67                   | 62          | 61          | 59         | <b>299</b>                    |                      |             |               |             |              |
|              | GP / CR / GR                    |                | 6/D/24   | 7/C/28               | 7/C/28      | 7/C/28      | 6/D/24     |                               |                      |             |               |             |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |            |                               |                      |             |               |             | <b>00738</b> |
| <b>00739</b> | F PATEL PAYALBEN ARVINDBHAI     |                | WHOLE  | 33                   | PATAN COMM. |             |            | 15                            | PATAN                |             |               |             |              |
|              |                                 |                | 38   | 44                   | 36          | 38          | 39         | <b>195</b>                    |                      |             |               | <b>PASS</b> |              |
|              |                                 |                | 18   | 24                   | 21          | 20          | 23         | <b>106</b>                    | 128                  | <b>6.40</b> |               |             |              |
|              |                                 |                | 56   | 68                   | 57          | 58          | 62         | <b>301</b>                    |                      |             |               |             |              |
|              | GP / CR / GR                    |                | 6/D/24   | 7/C/28               | 6/D/24      | 6/D/24      | 7/C/28     |                               |                      |             |               |             |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |            |                               |                      |             |               |             | <b>00739</b> |
| <b>00740</b> | PATEL RAJAT NATAVARLAL          |                | WHOLE  | 33                   | PATAN COMM. |             |            | 15                            | PATAN                |             |               |             |              |
|              |                                 |                | 28   | 35                   | 49          | 35          | 38         | <b>185</b>                    |                      |             |               | <b>PASS</b> |              |
|              |                                 |                | 16   | 23                   | 18          | 19          | 18         | <b>094</b>                    | 120                  | <b>6.00</b> |               |             |              |
|              |                                 |                | 44   | 58                   | 67          | 54          | 56         | <b>279</b>                    |                      |             |               |             |              |
|              | GP / CR / GR                    |                | 5/E/20   | 6/D/24               | 7/C/28      | 6/D/24      | 6/D/24     |                               |                      |             |               |             |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                      |             |             |            |                               |                      |             |               |             | <b>00740</b> |



| SEAT NO.     | NAME                               | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |              |
|--------------|------------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--------------|
|              |                                    |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |              |
|              |                                    |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |              |
| <b>00741</b> | F PATEL RUCHIBEN BABULAL           |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                    |                | 42   | 49                       | 46                       | 39                       | 43                       | <b>219</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                    |                | 21   | 25                       | 23                       | 22                       | 20                       | <b>111</b>               | 144                           | <b>7.20</b>  |            |               |              |
|              |                                    |                | 63   | 74                       | 69                       | 61                       | 63                       | <b>330</b>               |                               |              |            |               |              |
|              | GP / CR / GR                       |                | 7/C/28   | 8/B/32                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00741</b> |
| <b>00742</b> | F PATEL UNNATIBEN ARVINDBHAI       |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                    |                | 36   | 44                       | 53                       | 48                       | 45                       | <b>226</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                    |                | 18   | 26                       | 24                       | 29                       | 22                       | <b>119</b>               | 148                           | <b>7.40</b>  |            |               |              |
|              |                                    |                | 54   | 70                       | 77                       | 77                       | 67                       | <b>345</b>               |                               |              |            |               |              |
|              | GP / CR / GR                       |                | 6/D/24   | 8/B/32                   | 8/B/32                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00742</b> |
| <b>00743</b> | PRAJAPATI ANILKUMAR MAFATLAL       |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                    |                |  |                          |                          |                          |                          |                          |                               |              |            | <b>CANCEL</b> |              |
|              | GP / CR / GR                       |                | 0//0   | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                          |                               |              |            |               |              |
|              | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00743</b> |
| <b>00744</b> | F PRAJAPATI ANITABEN GIRISHKUMAR   |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                    |                | 38   | 47                       | 56                       | 49                       | 45                       | <b>235</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                    |                | 17   | 25                       | 26                       | 24                       | 24                       | <b>116</b>               | 152                           | <b>7.60</b>  |            |               |              |
|              |                                    |                | 55   | 72                       | 82                       | 73                       | 69                       | <b>351</b>               |                               |              |            |               |              |
|              | GP / CR / GR                       |                | 6/D/24   | 8/B/32                   | 9/A/36                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00744</b> |
| <b>00745</b> | F PRAJAPATI ARCHANABEN PRAKASHBHAI |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                    |                | 39   | 43                       | 36                       | 38                       | 43                       | <b>199</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                    |                | 20   | 26                       | 17                       | 22                       | 24                       | <b>109</b>               | 132                           | <b>6.60</b>  |            |               |              |
|              |                                    |                | 59   | 69                       | 53                       | 60                       | 67                       | <b>308</b>               |                               |              |            |               |              |
|              | GP / CR / GR                       |                | 6/D/24   | 7/C/28                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00745</b> |
| <b>00746</b> | F PRAJAPATI HINABEN JAYNTIBHAI     |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                    |                | 38   | 41                       | 18 + 10                  | 28                       | 43                       | <b>168</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                    |                | 19   | 22                       | 17                       | 19                       | 20                       | <b>097</b>               | 120                           | <b>6.00</b>  |            |               |              |
|              |                                    |                | 57   | 63                       | 35                       | 47                       | 63                       | <b>265</b>               |                               |              |            | <b>0.119</b>  |              |
|              | GP / CR / GR                       |                | 6/D/24   | 7/C/28                   | 5/E/20                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00746</b> |
| <b>00747</b> | PRAJAPATI HIRENKUMAR RAMESHBHAI    |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                    |                | 28   | 37                       | 28                       | 31                       | 30                       | <b>154</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                    |                | 15   | 18                       | 26                       | 19                       | 20                       | <b>098</b>               | 116                           | <b>5.80</b>  |            |               |              |
|              |                                    |                | 43   | 55                       | 54 <b>G</b>              | 50                       | 50                       | <b>252</b>               |                               |              |            |               |              |
|              | GP / CR / GR                       |                | 5/E/20   | 6/D/24                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |              |
|              | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00747</b> |
| <b>00748</b> | PRAJAPATI HITESHBHAI KURSHIBHAI    |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                    |                | 37   | 37                       | 39                       | 46                       | 29                       | <b>188</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                    |                | 15   | 24                       | 19                       | 22                       | 19                       | <b>099</b>               | 124                           | <b>6.20</b>  |            |               |              |
|              |                                    |                | 52   | 61                       | 58                       | 68                       | 48                       | <b>287</b>               |                               |              |            |               |              |
|              | GP / CR / GR                       |                | 6/D/24   | 7/C/28                   | 6/D/24                   | 7/C/28                   | 5/E/20                   |                          |                               |              |            |               |              |
|              | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00748</b> |



| SEAT NO. | NAME                               | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|------------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                    |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                    |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 00749    | F PRAJAPATI JALPABEN MAHESHBHAI    |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |       |
|          |                                    |                | 46   | 49                       | 36                       | 49                       | 39                       | 219                      |                               |              |            |               |       |
|          |                                    |                | 18   | 25                       | 26                       | 27                       | 22                       | 118                      | 148                           | 7.40         | PASS       |               |       |
|          |                                    |                | 64   | 74                       | 62                       | 76                       | 61                       | 337                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 7/C/28   | 8/B/32                   | 7/C/28                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00749 |
| 00750    | PRAJAPATI JAYDIPBHAI GORDHANBHAI   |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |       |
|          |                                    |                | 28   | 32                       | 09                       | 09                       | 29                       | 107                      |                               |              |            |               |       |
|          |                                    |                | 17   | 22                       | 21                       | 17                       | 22                       | 099                      | 68                            |              | FAIL       |               |       |
|          |                                    |                | 45   | 54                       | 30                       | 26                       | 51                       | 206                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 5/E/20   | 6/D/24                   | 4/F/0                    | 4/F/0                    | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00750 |
| 00751    | F PRAJAPATI JINAL PARSOTTAMBHAI    |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |       |
|          |                                    |                | 32   | 41                       | 38                       | 48                       | 37                       | 196                      |                               |              |            |               |       |
|          |                                    |                | 16   | 19                       | 24                       | 25                       | 19                       | 103                      | 132                           | 6.60         | PASS       |               |       |
|          |                                    |                | 48   | 60                       | 62                       | 73                       | 56                       | 299                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 5/E/20   | 7/C/28                   | 7/C/28                   | 8/B/32                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00751 |
| 00752    | F PRAJAPATI KAPILABEN VINUBHAI     |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |       |
|          |                                    |                | 35   | 44                       | 46                       | 44                       | 36                       | 205                      |                               |              |            |               |       |
|          |                                    |                | 18   | 26                       | 24                       | 22                       | 22                       | 112                      | 140                           | 7.00         | PASS       |               |       |
|          |                                    |                | 53   | 70                       | 70                       | 66                       | 58                       | 317                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 6/D/24   | 8/B/32                   | 8/B/32                   | 7/C/28                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00752 |
| 00753    | F PRAJAPATI KIRANBEN VINODKUMAR    |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |       |
|          |                                    |                | 46   | 49                       | 53                       | 47                       | 50                       | 245                      |                               |              |            |               |       |
|          |                                    |                | 21   | 24                       | 27                       | 26                       | 26                       | 124                      | 160                           | 8.00         | PASS       |               |       |
|          |                                    |                | 67   | 73                       | 80                       | 73                       | 76                       | 369                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 7/C/28   | 8/B/32                   | 9/A/36                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00753 |
| 00754    | PRAJAPATI NARESHKUMAR RAMESHBHAI   |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |       |
|          |                                    |                | 40   | 50                       | 35                       | 50                       | 43                       | 218                      |                               |              |            |               |       |
|          |                                    |                | 19   | 24                       | 25                       | 21                       | 24                       | 113                      | 144                           | 7.20         | PASS       |               |       |
|          |                                    |                | 59   | 74                       | 60                       | 71                       | 67                       | 331                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 6/D/24   | 8/B/32                   | 7/C/28                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00754 |
| 00755    | F PRAJAPATI NIDHIBEN DEVENDRAKUMAR |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |       |
|          |                                    |                | 44   | 43                       | 51                       | 39                       | 50                       | 227                      |                               |              |            |               |       |
|          |                                    |                | 19   | 26                       | 25                       | 26                       | 22                       | 118                      | 148                           | 7.40         | PASS       |               |       |
|          |                                    |                | 63   | 69                       | 76                       | 65                       | 72                       | 345                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 7/C/28   | 7/C/28                   | 8/B/32                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00755 |
| 00756    | PRAJAPATI NIKULKUMAR RAJESHKUMAR   |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |       |
|          |                                    |                | 34   | 39                       | 52                       | 21 + 7                   | 43                       | 189                      |                               |              |            |               |       |
|          |                                    |                | 19   | 24                       | 17                       | 18                       | 22                       | 100                      | 128                           | 6.40         | PASS       |               |       |
|          |                                    |                | 53   | 63                       | 69                       | 39                       | 65                       | 289                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 6/D/24   | 7/C/28                   | 7/C/28                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00756 |



| SEAT NO.     | NAME                             | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |  |              |
|--------------|----------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--|--------------|
|              |                                  |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |  |              |
|              |                                  |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |  |              |
| <b>00757</b> | F PRAJAPATI PRITIBEN BABULAL     |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |  |              |
|              |                                  |                | 48   | 43                       | 45                       | 41                       | 48                       | <b>225</b>               |                               |              |            | <b>PASS</b>   |  |              |
|              |                                  |                | 19   | 25                       | 26                       | 29                       | 26                       | <b>125</b>               | 152                           | <b>7.60</b>  |            |               |  |              |
|              |                                  |                | 67   | 68                       | 71                       | 70                       | 74                       | <b>350</b>               |                               |              |            |               |  |              |
|              | GP / CR / GR                     |                | 7/C/28   | 7/C/28                   | 8/B/32                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |  |              |
|              | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>00757</b> |
| <b>00758</b> | PRAJAPATI RAJESHKUMAR AMRUTBHAI  |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |  |              |
|              |                                  |                | 32   | 50                       | 55                       | 14                       | 43                       | <b>194</b>               |                               |              |            | <b>FAIL</b>   |  |              |
|              |                                  |                | 18   | 25                       | 26                       | 27                       | 26                       | <b>122</b>               | 120                           |              |            |               |  |              |
|              |                                  |                | 50   | 75                       | 81                       | 41                       | 69                       | <b>316</b>               |                               |              |            |               |  |              |
|              | GP / CR / GR                     |                | 6/D/24   | 8/B/32                   | 9/A/36                   | 4/F/0                    | 7/C/28                   |                          |                               |              |            |               |  |              |
|              | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>00758</b> |
| <b>00759</b> | F PRAJAPATI RINKU MAHESHKUMAR    |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |  |              |
|              |                                  |                | 50   | 50                       | 47                       | 50                       | 42                       | <b>239</b>               |                               |              |            | <b>PASS</b>   |  |              |
|              |                                  |                | 18   | 26                       | 27                       | 28                       | 26                       | <b>125</b>               | 152                           | <b>7.60</b>  |            |               |  |              |
|              |                                  |                | 68   | 76                       | 74                       | 78                       | 68                       | <b>364</b>               |                               |              |            |               |  |              |
|              | GP / CR / GR                     |                | 7/C/28   | 8/B/32                   | 8/B/32                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |  |              |
|              | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>00759</b> |
| <b>00760</b> | PRAJAPATI URVESHKUMAR VINODKUMAR |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |  |              |
|              |                                  |                | 33   | 37                       | 29                       | 31                       | 34                       | <b>164</b>               |                               |              |            | <b>PASS</b>   |  |              |
|              |                                  |                | 17   | 22                       | 17                       | 21                       | 20                       | <b>097</b>               | 116                           | <b>5.80</b>  |            |               |  |              |
|              |                                  |                | 50   | 59                       | 46                       | 52                       | 54                       | <b>261</b>               |                               |              |            |               |  |              |
|              | GP / CR / GR                     |                | 6/D/24   | 6/D/24                   | 5/E/20                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |  |              |
|              | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>00760</b> |
| <b>00761</b> | F PRAJAPATI VARSHA AMRUTLAL      |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |  |              |
|              |                                  |                | 38   | 49                       | 15                       | 23                       | 40                       | <b>165</b>               |                               |              |            | <b>FAIL</b>   |  |              |
|              |                                  |                | 16   | 25                       | 22                       | 24                       | 20                       | <b>107</b>               | 84                            |              |            |               |  |              |
|              |                                  |                | 54   | 74                       | 37                       | 47                       | 60                       | <b>272</b>               |                               |              |            |               |  |              |
|              | GP / CR / GR                     |                | 6/D/24   | 8/B/32                   | 4/F/0                    | 4/F/0                    | 7/C/28                   |                          |                               |              |            |               |  |              |
|              | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>00761</b> |
| <b>00762</b> | PRAJAPATI YOGESH KIRITKUMAR      |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |  |              |
|              |                                  |                | 44   | 40                       | 14                       | 19                       | 39                       | <b>156</b>               |                               |              |            | <b>FAIL</b>   |  |              |
|              |                                  |                | 15   | 21                       | 20                       | 18                       | 17                       | <b>091</b>               | 76                            |              |            |               |  |              |
|              |                                  |                | 59   | 61                       | 34                       | 37                       | 56                       | <b>247</b>               |                               |              |            |               |  |              |
|              | GP / CR / GR                     |                | 6/D/24   | 7/C/28                   | 4/F/0                    | 4/F/0                    | 6/D/24                   |                          |                               |              |            |               |  |              |
|              | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>00762</b> |
| <b>00763</b> | PRAJAPATI YOGESHBHAI JAYANTIBHAI |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |  |              |
|              |                                  |                | 44   | 48                       | 20 + 8                   | 29                       | 40                       | <b>181</b>               |                               |              |            | <b>PASS</b>   |  |              |
|              |                                  |                | 18   | 24                       | 18                       | 18                       | 20                       | <b>098</b>               | 128                           | <b>6.40</b>  |            |               |  |              |
|              |                                  |                | 62   | 72                       | 38                       | 47                       | 60                       | <b>279</b>               |                               |              |            | <b>O.119</b>  |  |              |
|              | GP / CR / GR                     |                | 7/C/28   | 8/B/32                   | 5/E/20                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |  |              |
|              | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>00763</b> |
| <b>00764</b> | RABARI MUKESHBHAI KARAMSHIBHAI   |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |  |              |
|              |                                  |                | 44   | 42                       | 28                       | 28                       | 35                       | <b>177</b>               |                               |              |            | <b>PASS</b>   |  |              |
|              |                                  |                | 16   | 24                       | 16                       | 18                       | 19                       | <b>093</b>               | 120                           | <b>6.00</b>  |            |               |  |              |
|              |                                  |                | 60   | 66                       | 44                       | 46 G                     | 54                       | <b>270</b>               |                               |              |            |               |  |              |
|              | GP / CR / GR                     |                | 7/C/28   | 7/C/28                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |  |              |
|              | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>00764</b> |



| SEAT NO.     | NAME                          | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |  |  |              |              |
|--------------|-------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--|--|--------------|--------------|
|              |                               |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |  |  |              |              |
|              |                               |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |  |  |              |              |
| <b>00765</b> | RABARI SHAILESHBHAI JAMABHAI  |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |  |  |              |              |
|              |                               |                | 39   | 39                       | 29                       | 29                       | 40                       | <b>176</b>               |                               |              |            |               |  |  |              |              |
|              |                               |                | 18   | 25                       | 19                       | 19                       | 22                       | <b>103</b>               | 120                           | <b>6.00</b>  |            |               |  |  |              |              |
|              |                               |                | 57   | 64                       | 48                       | 48                       | 62                       | <b>279</b>               |                               |              |            |               |  |  |              |              |
|              | GP / CR / GR                  |                | 6/D/24   | 7/C/28                   | 5/E/20                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |  |  |              |              |
|              | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  |  |              | <b>00765</b> |
| <b>00766</b> | F RABARI TEJALBEN BABUBHAI    |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |  |  |              |              |
|              |                               |                | 38   | 41                       | 18                       | 20                       | 37                       | <b>154</b>               |                               |              |            |               |  |  |              |              |
|              |                               |                | 19   | 26                       | 15                       | 21                       | 23                       | <b>104</b>               | 80                            |              |            |               |  |  | <b>FAIL</b>  |              |
|              |                               |                | 57   | 67                       | 33                       | 41                       | 60                       | <b>258</b>               |                               |              |            |               |  |  |              |              |
|              | GP / CR / GR                  |                | 6/D/24   | 7/C/28                   | 4/F/0                    | 4/F/0                    | 7/C/28                   |                          |                               |              |            |               |  |  |              |              |
|              | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  |  |              | <b>00766</b> |
| <b>00767</b> | RAJGOR PRADIPKUMAR JAYANTILAL |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |  |  |              |              |
|              |                               |                | 32   | 37                       | 30                       | 28                       | 35                       | <b>162</b>               |                               |              |            |               |  |  |              |              |
|              |                               |                | 19   | 20                       | 18                       | 18                       | 19                       | <b>094</b>               | 112                           | <b>5.60</b>  |            |               |  |  | <b>PASS</b>  |              |
|              |                               |                | 51   | 57                       | 48                       | 46                       | 54                       | <b>256</b>               |                               |              |            |               |  |  |              |              |
|              | GP / CR / GR                  |                | 6/D/24   | 6/D/24                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |  |  |              |              |
|              | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  |  |              | <b>00767</b> |
| <b>00768</b> | F RAJPUT PINTUBEN CHAMANJI    |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |  |  |              |              |
|              |                               |                | 43   | 45                       | 32                       | 31                       | 45                       | <b>196</b>               |                               |              |            |               |  |  |              |              |
|              |                               |                | 20   | 27                       | 22                       | 24                       | 22                       | <b>115</b>               | 136                           | <b>6.80</b>  |            |               |  |  | <b>PASS</b>  |              |
|              |                               |                | 63   | 72                       | 54                       | 55                       | 67                       | <b>311</b>               |                               |              |            |               |  |  |              |              |
|              | GP / CR / GR                  |                | 7/C/28   | 8/B/32                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |  |  |              |              |
|              | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  |  |              | <b>00768</b> |
| <b>00769</b> | F RAMI KINJALBEN KANAIYALAL   |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |  |  |              |              |
|              |                               |                | 44   | 43                       | 16 + 12                  | 28                       | 39                       | <b>170</b>               |                               |              |            |               |  |  |              |              |
|              |                               |                | 19   | 24                       | 26                       | 21                       | 22                       | <b>112</b>               | 124                           | <b>6.20</b>  |            |               |  |  | <b>PASS</b>  |              |
|              |                               |                | 63   | 67                       | 42                       | 49                       | 61                       | <b>282</b>               |                               |              |            |               |  |  | <b>O.119</b> |              |
|              | GP / CR / GR                  |                | 7/C/28   | 7/C/28                   | 5/E/20                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |  |  |              |              |
|              | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  |  |              | <b>00769</b> |
| <b>00770</b> | F RAMI KINJALBEN NITINKUMAR   |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |  |  |              |              |
|              |                               |                | 47   | 47                       | 21 + 7                   | 40                       | 44                       | <b>199</b>               |                               |              |            |               |  |  |              |              |
|              |                               |                | 16   | 25                       | 25                       | 27                       | 22                       | <b>115</b>               | 136                           | <b>6.80</b>  |            |               |  |  | <b>PASS</b>  |              |
|              |                               |                | 63   | 72                       | 46                       | 67                       | 66                       | <b>314</b>               |                               |              |            |               |  |  | <b>O.119</b> |              |
|              | GP / CR / GR                  |                | 7/C/28   | 8/B/32                   | 5/E/20                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |  |  |              |              |
|              | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  |  |              | <b>00770</b> |
| <b>00771</b> | F RANA SMITABEN YOGESHKUMAR   |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |  |  |              |              |
|              |                               |                | 34   | 43                       | 23 + 5                   | 46                       | 45                       | <b>191</b>               |                               |              |            |               |  |  |              |              |
|              |                               |                | 20   | 26                       | 26                       | 27                       | 24                       | <b>123</b>               | 132                           | <b>6.60</b>  |            |               |  |  | <b>PASS</b>  |              |
|              |                               |                | 54   | 69                       | 49                       | 73                       | 69                       | <b>314</b>               |                               |              |            |               |  |  | <b>O.119</b> |              |
|              | GP / CR / GR                  |                | 6/D/24   | 7/C/28                   | 5/E/20                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |  |  |              |              |
|              | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  |  |              | <b>00771</b> |



| SEAT NO.     | NAME                                | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |  |              |
|--------------|-------------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--|--------------|
|              |                                     |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |  |              |
|              |                                     |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |  |              |
| <b>00772</b> | F RAVAL CHHAYABEN ISHWARBHAI        |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |  |              |
|              |                                     |                | 43   | 49                       | 28                       | 29                       | 39                       | <b>188</b>               |                               |              |            | <b>PASS</b>   |  |              |
|              |                                     |                | 18   | 26                       | 17                       | 18                       | 18                       | <b>097</b>               | 124                           | <b>6.20</b>  |            |               |  |              |
|              |                                     |                | 61   | 75                       | 45                       | 47                       | 57                       | <b>285</b>               |                               |              |            |               |  |              |
|              | GP / CR / GR                        |                | 7/C/28   | 8/B/32                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |  |              |
|              | 0115200                             |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>00772</b> |
| <b>00773</b> | RAVAL CHIRAGKUMAR RAJUBHAI          |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |  |              |
|              |                                     |                | 32   | 42                       | 14                       | 33                       | 36                       | <b>157</b>               |                               |              |            | <b>FAIL</b>   |  |              |
|              |                                     |                | 18   | 20                       | 18                       | 17                       | 22                       | <b>095</b>               | 100                           |              |            |               |  |              |
|              |                                     |                | 50   | 62                       | 32                       | 50                       | 58                       | <b>252</b>               |                               |              |            |               |  |              |
|              | GP / CR / GR                        |                | 6/D/24   | 7/C/28                   | 4/F/0                    | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |  |              |
|              | 0115200                             |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>00773</b> |
| <b>00774</b> | F RAVAL DHARMISHHABEN DASHARATHBHAI |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |  |              |
|              |                                     |                | 43   | 44                       | 49                       | 35                       | 44                       | <b>215</b>               |                               |              |            | <b>PASS</b>   |  |              |
|              |                                     |                | 18   | 25                       | 22                       | 27                       | 24                       | <b>116</b>               | 144                           | <b>7.20</b>  |            |               |  |              |
|              |                                     |                | 61   | 69                       | 71                       | 62                       | 68                       | <b>331</b>               |                               |              |            |               |  |              |
|              | GP / CR / GR                        |                | 7/C/28   | 7/C/28                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |  |              |
|              | 0115200                             |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>00774</b> |
| <b>00775</b> | SANDESARA NILESHKUMAR HASMUKHBHAI   |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |  |              |
|              |                                     |                | 37   | 42                       | 10                       | 28                       | 35                       | <b>152</b>               |                               |              |            | <b>FAIL</b>   |  |              |
|              |                                     |                | 17   | 21                       | 17                       | 17                       | 18                       | <b>090</b>               | 96                            |              |            |               |  |              |
|              |                                     |                | 54   | 63                       | 27                       | 45                       | 53                       | <b>242</b>               |                               |              |            |               |  |              |
|              | GP / CR / GR                        |                | 6/D/24   | 7/C/28                   | 4/F/0                    | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |  |              |
|              | 0115200                             |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>00775</b> |
| <b>00776</b> | F SHAIKH AMRINBANU MAHMADHANIF      |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |  |              |
|              |                                     |                | 49   | 51                       | 31                       | 30                       | 44                       | <b>205</b>               |                               |              |            | <b>PASS</b>   |  |              |
|              |                                     |                | 20   | 25                       | 23                       | 24                       | 23                       | <b>115</b>               | 136                           | <b>6.80</b>  |            |               |  |              |
|              |                                     |                | 69   | 76                       | 54                       | 54                       | 67                       | <b>320</b>               |                               |              |            |               |  |              |
|              | GP / CR / GR                        |                | 7/C/28   | 8/B/32                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |  |              |
|              | 0115200                             |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>00776</b> |
| <b>00777</b> | SHARMA ASHISHKUMAR HARISHANKAR      |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |  |              |
|              |                                     |                | 38   | 41                       | 32                       | 34                       | 43                       | <b>188</b>               |                               |              |            | <b>PASS</b>   |  |              |
|              |                                     |                | 16   | 25                       | 25                       | 28                       | 22                       | <b>116</b>               | 132                           | <b>6.60</b>  |            |               |  |              |
|              |                                     |                | 54   | 66                       | 57                       | 62                       | 65                       | <b>304</b>               |                               |              |            |               |  |              |
|              | GP / CR / GR                        |                | 6/D/24   | 7/C/28                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |  |              |
|              | 0115200                             |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>00777</b> |
| <b>00778</b> | F SINDI REEYABEN VASUDEV            |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |  |              |
|              |                                     |                | 30   | 35                       | 23 + 5                   | 28                       | 32                       | <b>148</b>               |                               |              |            | <b>PASS</b>   |  |              |
|              |                                     |                | 16   | 24                       | 17                       | 19                       | 17                       | <b>093</b>               | 104                           | <b>5.20</b>  |            |               |  |              |
|              |                                     |                | 46   | 59                       | 40                       | 47                       | 49                       | <b>241</b>               |                               |              |            | <b>O.119</b>  |  |              |
|              | GP / CR / GR                        |                | 5/E/20   | 6/D/24                   | 5/E/20                   | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |  |              |
|              | 0115200                             |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>00778</b> |
| <b>00779</b> | SOLANKI ALPESHKUMAR VANRAJJI        |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |  |              |
|              |                                     |                | 49   | 35                       | 13                       | 38                       | 48                       | <b>183</b>               |                               |              |            | <b>FAIL</b>   |  |              |
|              |                                     |                | 16   | 24                       | 20                       | 25                       | 23                       | <b>108</b>               | 112                           |              |            |               |  |              |
|              |                                     |                | 65   | 59                       | 33                       | 63                       | 71                       | <b>291</b>               |                               |              |            |               |  |              |
|              | GP / CR / GR                        |                | 7/C/28   | 6/D/24                   | 4/F/0                    | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |  |              |
|              | 0115200                             |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |  | <b>00779</b> |



| SEAT NO.     | NAME                            | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |              |
|--------------|---------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--------------|
|              |                                 |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |              |
|              |                                 |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |              |
| <b>00780</b> | SOLANKI GANESHBHAI SENDHABHAI   |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                 |                | 43   | 49                       | 45                       | 28                       | 41                       | <b>206</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 16   | 25                       | 24                       | 20                       | 23                       | <b>108</b>               | 132                           | <b>6.60</b>  |            |               |              |
|              |                                 |                | 59   | 74                       | 69                       | 48                       | 64                       | <b>314</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 6/D/24   | 8/B/32                   | 7/C/28                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00780</b> |
| <b>00781</b> | F SONI SVITIBEN BHARATKUMAR     |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                 |                | 45   | 46                       | 28                       | 34                       | 40                       | <b>193</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 20   | 26                       | 19                       | 24                       | 23                       | <b>112</b>               | 132                           | <b>6.60</b>  |            |               |              |
|              |                                 |                | 65   | 72                       | 47                       | 58                       | 63                       | <b>305</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 7/C/28   | 8/B/32                   | 5/E/20                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00781</b> |
| <b>00782</b> | F SUTHAR DIVYABEN SURESHBHAI    |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                 |                | 51   | 45                       | 28                       | 28                       | 47                       | <b>199</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 20   | 26                       | 25                       | 24                       | 25                       | <b>120</b>               | 144                           | <b>7.20</b>  |            |               |              |
|              |                                 |                | 71   | 71                       | 53                       | 52                       | 72                       | <b>319</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 8/B/32   | 8/B/32                   | 6/D/24                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00782</b> |
| <b>00783</b> | F SUTHAR HINABEN BHAILALBHAI    |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                 |                | 45   | 50                       | 33                       | 45                       | 44                       | <b>217</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 20   | 25                       | 26                       | 25                       | 24                       | <b>120</b>               | 144                           | <b>7.20</b>  |            |               |              |
|              |                                 |                | 65   | 75                       | 59                       | 70                       | 68                       | <b>337</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 7/C/28   | 8/B/32                   | 6/D/24                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00783</b> |
| <b>00784</b> | TAPODHAN PIYUSHKUMAR AMRUTBHAI  |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                 |                | 36   | 46                       | 32                       | 31                       | 41                       | <b>186</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 16   | 24                       | 25                       | 21                       | 22                       | <b>108</b>               | 132                           | <b>6.60</b>  |            |               |              |
|              |                                 |                | 52   | 70                       | 57                       | 52                       | 63                       | <b>294</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 6/D/24   | 8/B/32                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00784</b> |
| <b>00785</b> | F THAKKAR DHARTIBEN KANAIALAL   |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                 |                | 33   | 48                       | 37                       | 36                       | 44                       | <b>198</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 19   | 25                       | 26                       | 22                       | 20                       | <b>112</b>               | 136                           | <b>6.80</b>  |            |               |              |
|              |                                 |                | 52   | 73                       | 63                       | 58                       | 64                       | <b>310</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 6/D/24   | 8/B/32                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00785</b> |
| <b>00786</b> | F THAKKAR PINALBEN HASAMUKHBHAI |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                 |                | 32   | 49                       | 32                       | 39                       | 41                       | <b>193</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 18   | 24                       | 26                       | 21                       | 22                       | <b>111</b>               | 136                           | <b>6.80</b>  |            |               |              |
|              |                                 |                | 50   | 73                       | 58                       | 60                       | 63                       | <b>304</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 6/D/24   | 8/B/32                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00786</b> |
| <b>00787</b> | THAKOR DIVANSING BADSINH        |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                 |                | 35   | 47                       | 28                       | 20 + 8                   | 39                       | <b>169</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 18   | 26                       | 21                       | 21                       | 21                       | <b>107</b>               | 124                           | <b>6.20</b>  |            |               |              |
|              |                                 |                | 53   | 73                       | 49                       | 41                       | 60                       | <b>276</b>               |                               |              |            | <b>O.119</b>  |              |
|              | GP / CR / GR                    |                | 6/D/24   | 8/B/32                   | 5/E/20                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00787</b> |



| SEAT NO.     | NAME                        | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |              |
|--------------|-----------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--------------|
|              |                             |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |              |
|              |                             |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |              |
| <b>00788</b> | THAKOR JIVANJI ANARJI       |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                             |                | 33   | 49                       | 17                       | 15                       | 37                       | <b>151</b>               |                               |              |            | <b>FAIL</b>   |              |
|              |                             |                | 17   | 24                       | 15                       | 19                       | 20                       | <b>095</b>               | 80                            |              |            |               |              |
|              |                             |                | 50   | 73                       | 32                       | 34                       | 57                       | <b>246</b>               |                               |              |            |               |              |
|              | GP / CR / GR                |                | 6/D/24   | 8/B/32                   | 4/F/0                    | 4/F/0                    | 6/D/24                   |                          |                               |              |            |               |              |
|              | 0115200                     |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00788</b> |
| <b>00789</b> | THAKOR KAMLESHBHAI LILABHAI |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                             |                | 35   | 42                       | 34                       | 40                       | 42                       | <b>193</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                             |                | 16   | 24                       | 26                       | 21                       | 20                       | <b>107</b>               | 136                           | <b>6.80</b>  |            |               |              |
|              |                             |                | 51   | 66                       | 60                       | 61                       | 62                       | <b>300</b>               |                               |              |            |               |              |
|              | GP / CR / GR                |                | 6/D/24   | 7/C/28                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                     |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00789</b> |
| <b>00790</b> | THAKOR MAHENDRAJI RUPAJI    |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                             |                | 16   | 21                       | 15                       | 15                       | 19                       | <b>AOO</b>               |                               |              |            | <b>ABSENT</b> |              |
|              |                             |                | 16   | 21                       | 15                       | 15                       | 19                       | <b>086</b>               |                               |              |            |               |              |
|              |                             |                | 16   | 21                       | 15                       | 15                       | 19                       | <b>086</b>               |                               |              |            |               |              |
|              | GP / CR / GR                |                | 4/F/0  | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |                          |                               |              |            |               |              |
|              | 0115200                     |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00790</b> |
| <b>00791</b> | THAKOR RANAJI PARBATJI      |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                             |                | 49   | 34                       | 55                       | 58                       | 45                       | <b>241</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                             |                | 18   | 25                       | 26                       | 29                       | 24                       | <b>122</b>               | 152                           | <b>7.60</b>  |            |               |              |
|              |                             |                | 67   | 59                       | 81                       | 87                       | 69                       | <b>363</b>               |                               |              |            |               |              |
|              | GP / CR / GR                |                | 7/C/28   | 6/D/24                   | 9/A/36                   | 9/A/36                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                     |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00791</b> |
| <b>00792</b> | THAKOR RANJITJI BHALUJI     |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                             |                | 35   | 32                       | 43                       | 31                       | 42                       | <b>183</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                             |                | 19   | 25                       | 21                       | 27                       | 22                       | <b>114</b>               | 128                           | <b>6.40</b>  |            |               |              |
|              |                             |                | 54   | 57                       | 64                       | 58                       | 64                       | <b>297</b>               |                               |              |            |               |              |
|              | GP / CR / GR                |                | 6/D/24   | 6/D/24                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                     |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00792</b> |
| <b>00793</b> | THAKOR SANJAYJI KANAJI      |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                             |                | 29   | 44                       | 46                       | 32                       | 34                       | <b>185</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                             |                | 19   | 25                       | 21                       | 22                       | 23                       | <b>110</b>               | 124                           | <b>6.20</b>  |            |               |              |
|              |                             |                | 48   | 69                       | 67                       | 54                       | 57                       | <b>295</b>               |                               |              |            |               |              |
|              | GP / CR / GR                |                | 5/E/20   | 7/C/28                   | 7/C/28                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |              |
|              | 0115200                     |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00793</b> |
| <b>00794</b> | THAKOR SURESHJI PARJIJI     |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                             |                | 32   | 33                       | 44                       | 42                       | 39                       | <b>190</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                             |                | 17   | 26                       | 21                       | 25                       | 19                       | <b>108</b>               | 124                           | <b>6.20</b>  |            |               |              |
|              |                             |                | 49   | 59                       | 65                       | 67                       | 58                       | <b>298</b>               |                               |              |            |               |              |
|              | GP / CR / GR                |                | 5/E/20   | 6/D/24                   | 7/C/28                   | 7/C/28                   | 6/D/24                   |                          |                               |              |            |               |              |
|              | 0115200                     |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00794</b> |
| <b>00795</b> | THAKOR VAGHAJI BABUJI       |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                             |                | 41   | 41                       | 40                       | 34                       | 42                       | <b>198</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                             |                | 18   | 25                       | 21                       | 24                       | 21                       | <b>109</b>               | 132                           | <b>6.60</b>  |            |               |              |
|              |                             |                | 59   | 66                       | 61                       | 58                       | 63                       | <b>307</b>               |                               |              |            |               |              |
|              | GP / CR / GR                |                | 6/D/24   | 7/C/28                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                     |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00795</b> |





| SEAT NO.     | NAME                               | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |              |
|--------------|------------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--------------|
|              |                                    |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |              |
|              |                                    |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |              |
| <b>00796</b> | F VAGHARI PINKIBEN LAXMANBHAI      |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                    |                | 36   | 31                       | 45                       | 41                       | 43                       | <b>196</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                    |                | 18   | 26                       | 23                       | 23                       | 22                       | <b>112</b>               | 132                           | <b>6.60</b>  |            |               |              |
|              |                                    |                | 54   | 57                       | 68                       | 64                       | 65                       | <b>308</b>               |                               |              |            |               |              |
|              | GP / CR / GR                       |                | 6/D/24   | 6/D/24                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00796</b> |
| <b>00797</b> | VAGHELA DILIPSINH BABUJI           |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                    |                | 37   | 44                       | 34                       | 44                       | 43                       | <b>202</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                    |                | 17   | 26                       | 26                       | 24                       | 24                       | <b>117</b>               | 140                           | <b>7.00</b>  |            |               |              |
|              |                                    |                | 54   | 70                       | 60                       | 68                       | 67                       | <b>319</b>               |                               |              |            |               |              |
|              | GP / CR / GR                       |                | 6/D/24   | 8/B/32                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00797</b> |
| <b>00798</b> | VAGHELA RAGHUVIRKINH KIRTISINH     |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                    |                | 37   | 41                       | 39                       | 35                       | 37                       | <b>189</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                    |                | 16   | 24                       | 23                       | 22                       | 20                       | <b>105</b>               | 128                           | <b>6.40</b>  |            |               |              |
|              |                                    |                | 53   | 65                       | 62                       | 57                       | 57                       | <b>294</b>               |                               |              |            |               |              |
|              | GP / CR / GR                       |                | 6/D/24   | 7/C/28                   | 7/C/28                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |              |
|              | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00798</b> |
| <b>00799</b> | VYAS NIRANJAN HARSHADBHAI          |                | WHOLE  | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                    |                | 35   | 37                       | 31                       | 08                       | 28                       | <b>139</b>               |                               |              |            | <b>FAIL</b>   |              |
|              |                                    |                | 16   | 21                       | 21                       | 21                       | 16                       | <b>095</b>               | 92                            |              |            |               |              |
|              |                                    |                | 51   | 58                       | 52                       | 29                       | 44                       | <b>234</b>               |                               |              |            |               |              |
|              | GP / CR / GR                       |                | 6/D/24   | 6/D/24                   | 6/D/24                   | 4/F/0                    | 5/E/20                   |                          |                               |              |            |               |              |
|              | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00799</b> |
| <b>00800</b> | F CHAUDHARY RASILABEN RANCHHODBHAI |                | PART   | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                    |                | (28)   | (29)                     | 30                       | 17                       | (53)                     | <b>157</b>               |                               |              |            | <b>FAIL</b>   |              |
|              |                                    |                | (16)   | (15)                     | (19)                     | 16                       | (22)                     | <b>088</b>               | 92                            |              |            |               |              |
|              |                                    |                | (44)   | (44)                     | 49                       | 33                       | (75)                     | <b>245</b>               |                               |              |            |               |              |
|              | GP / CR / GR                       |                | 5/E/20   | 5/E/20                   | 5/E/20                   | 4/F/0                    | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00800</b> |
| <b>00801</b> | CHAVDA BHADRESH DINESHBHAI         |                | PART   | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                    |                | (37)   | (35)                     | 42                       | 30                       | (38)                     | <b>182</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                    |                | (20)   | (26)                     | 19                       | 23                       | (21)                     | <b>109</b>               | 128                           | <b>6.40</b>  |            |               |              |
|              |                                    |                | (57)   | (61)                     | 61                       | 53                       | (59)                     | <b>291</b>               |                               |              |            |               |              |
|              | GP / CR / GR                       |                | 6/D/24   | 7/C/28                   | 7/C/28                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |              |
|              | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00801</b> |
| <b>00802</b> | F GOSAI POOJABEN DINESHPURI        |                | PART   | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                    |                | (43)   | (28)                     | 30                       | 32                       | (53)                     | <b>186</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                    |                | (15)   | (18)                     | (19)                     | 13                       | (22)                     | <b>087</b>               | 116                           | <b>5.80</b>  |            |               |              |
|              |                                    |                | (58)   | (46)                     | 49                       | 45                       | (75)                     | <b>273</b>               |                               |              |            |               |              |
|              | GP / CR / GR                       |                | 6/D/24   | 5/E/20                   | 5/E/20                   | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00802</b> |
| <b>00803</b> | JOSHI SURESHKUMAR LALJIBHAI        |                | PART   | 33                       | PATAN COMM.              |                          |                          | 15                       | PATAN                         |              |            |               |              |
|              |                                    |                | 33   | 33                       | (53)                     | (38)                     | (60)                     | <b>217</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                    |                | 17   | 18                       | (18)                     | (16)                     | (25)                     | <b>094</b>               | 140                           | <b>7.00</b>  |            |               |              |
|              |                                    |                | 50   | 51                       | (71)                     | (54)                     | (85)                     | <b>311</b>               |                               |              |            |               |              |
|              | GP / CR / GR                       |                | 6/D/24   | 6/D/24                   | 8/B/32                   | 6/D/24                   | 9/A/36                   |                          |                               |              |            |               |              |
|              | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00803</b> |



| SEAT NO. | NAME                             | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL                   | SEM. - I CREDIT : 20 |              |            |               |
|----------|----------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|----------------------|--------------|------------|---------------|
|          |                                  |   |                          |                          |                          |                          |                               | EXT. INT. TOT.       | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |
|          |                                  | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 |                      |              |            |               |
|          |                                  | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                               |                      |              |            |               |
| 00804    | JOSHI VIPULKUMAR SHRIRAMBHAI     | PART  | 33                       | PATAN COMM.              |                          |                          | 15                            | PATAN                |              |            |               |
|          |                                  | (42)  | (36)                     | 28                       | 22                       | (47)                     | 175                           |                      |              | FAIL       |               |
|          |                                  | (20)  | (22)                     | 17                       | 17                       | (21)                     | 097                           | 100                  |              |            |               |
|          |                                  | (62)  | (58)                     | 45                       | 39                       | (68)                     | 272                           |                      |              |            |               |
|          | GP / CR / GR                     | 7/C/28  | 6/D/24                   | 5/E/20                   | 4/F/0                    | 7/C/28                   |                               |                      |              |            |               |
|          | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                          |                          |                          |                          |                               |                      |              |            | 00804         |
| 00805    | F KADIA BHUMIKABEN JITENDRAKUMAR | PART  | 33                       | PATAN COMM.              |                          |                          | 15                            | PATAN                |              |            |               |
|          |                                  | (35)  | (39)                     | 28                       | 44                       | (42)                     | 188                           |                      |              | PASS       |               |
|          |                                  | (19)  | (23)                     | (19)                     | 14                       | (22)                     | 097                           | 124                  | 6.20         |            |               |
|          |                                  | (54)  | (62)                     | 47                       | 58                       | (64)                     | 285                           |                      |              |            |               |
|          | GP / CR / GR                     | 6/D/24  | 7/C/28                   | 5/E/20                   | 6/D/24                   | 7/C/28                   |                               |                      |              |            |               |
|          | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                          |                          |                          |                          |                               |                      |              |            | 00805         |
| 00806    | LIMBACHIYA DHRUV DILIPKUMAR      | PART  | 33                       | PATAN COMM.              |                          |                          | 15                            | PATAN                |              |            |               |
|          |                                  | (43)  | (36)                     | 28                       | 28                       | (53)                     | 188                           |                      |              | PASS       |               |
|          |                                  | (15)  | (16)                     | (18)                     | 15                       | (22)                     | 086                           | 120                  | 6.00         |            |               |
|          |                                  | (58)  | (52)                     | 46                       | 43                       | (75)                     | 274                           |                      |              |            |               |
|          | GP / CR / GR                     | 6/D/24  | 6/D/24                   | 5/E/20                   | 5/E/20                   | 8/B/32                   |                               |                      |              |            |               |
|          | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                          |                          |                          |                          |                               |                      |              |            | 00806         |
| 00807    | MODI KETAN DINESHKUMAR           | PART  | 33                       | PATAN COMM.              |                          |                          | 15                            | PATAN                |              |            |               |
|          |                                  | 08  | (31)                     | (19)                     | (34)                     | (60)                     | 125                           |                      |              | ABSENT     |               |
|          |                                  | 08  | (20)                     | 19                       | (14)                     | (25)                     | 086                           | 80                   |              |            |               |
|          |                                  | 08  | (51)                     | 19                       | (48)                     | (85)                     | 211                           |                      |              |            |               |
|          | GP / CR / GR                     | 4/F/0   | 6/D/24                   | 4/F/0                    | 5/E/20                   | 9/A/36                   |                               |                      |              |            |               |
|          | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                          |                          |                          |                          |                               |                      |              |            | 00807         |
| 00808    | RANGREJ MOHMMADSAMIR YASINMIYA   | PART  | 33                       | PATAN COMM.              |                          |                          | 15                            | PATAN                |              |            |               |
|          |                                  | (29)  | 28                       | (38)                     | (28)                     | (28)                     | 151                           |                      |              | PASS       |               |
|          |                                  | (14)  | 20                       | (20)                     | (18)                     | (13)                     | 085                           | 104                  | 5.20         |            |               |
|          |                                  | (43)  | 48                       | (58)                     | (46)                     | (41)                     | 236                           |                      |              |            |               |
|          | GP / CR / GR                     | 5/E/20  | 5/E/20                   | 6/D/24                   | 5/E/20                   | 5/E/20                   |                               |                      |              |            |               |
|          | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                          |                          |                          |                          |                               |                      |              |            | 00808         |
| 00809    | THAKKAR JAYKUMAR NARESHBHAI      | PART  | 33                       | PATAN COMM.              |                          |                          | 15                            | PATAN                |              |            |               |
|          |                                  | 28  | (42)                     | 28                       | (37)                     | (53)                     | 188                           |                      |              | PASS       |               |
|          |                                  | 14  | (17)                     | 12                       | (12)                     | (22)                     | 077                           | 116                  | 5.80         |            |               |
|          |                                  | 42  | (59)                     | 40                       | (49)                     | (75)                     | 265                           |                      |              |            |               |
|          | GP / CR / GR                     | 5/E/20  | 6/D/24                   | 5/E/20                   | 5/E/20                   | 8/B/32                   |                               |                      |              |            |               |
|          | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                          |                          |                          |                          |                               |                      |              |            | 00809         |
| 00891    | ASAL PARESHKUMAR KANUBHAI        | WHOLE   | 41                       |                          |                          |                          | 20                            |                      |              |            |               |
|          |                                  | 41  | 40                       | 44                       | 18 + 10                  | 50                       | 193                           |                      |              | PASS       |               |
|          |                                  | 19  | 18                       | 15                       | 15                       | 23                       | 090                           | 128                  | 6.40         |            |               |
|          |                                  | 60  | 58                       | 59                       | 33                       | 73                       | 283                           |                      |              | O.119      |               |
|          | GP / CR / GR                     | 7/C/28  | 6/D/24                   | 6/D/24                   | 5/E/20                   | 8/B/32                   |                               |                      |              |            |               |
|          | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                               |                      |              |            | 00891         |
| 00892    | F CHAUDHARI MAMTABEN JIVABHAI    | WHOLE   | 41                       |                          |                          |                          | 20                            |                      |              |            |               |
|          |                                  | 38  | 38                       | 41                       | 12                       | 55                       | 184                           |                      |              | FAIL       |               |
|          |                                  | 20  | 20                       | 17                       | 14                       | 24                       | 095                           | 104                  |              |            |               |
|          |                                  | 58  | 58                       | 58                       | 26                       | 79                       | 279                           |                      |              |            |               |
|          | GP / CR / GR                     | 6/D/24  | 6/D/24                   | 6/D/24                   | 4/F/0                    | 8/B/32                   |                               |                      |              |            |               |
|          | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                               |                      |              |            | 00892         |



| SEAT NO. | NAME                               | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|------------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                    |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                    |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 00893    | F CHAUDHARI PINJALBEN BHEMABHAI    |                | WHOLE   | 41                       |                          |                          |                          | 20                       |                               |              |            |               |       |
|          |                                    |                |   | 42                       | 39                       | 44                       | 22 + 6                   | 53                       | 200                           |              |            | PASS          |       |
|          |                                    |                |   | 22                       | 22                       | 18                       | 17                       | 23                       | 102                           | 136          | 6.80       |               |       |
|          |                                    |                |   | 64                       | 61                       | 62                       | 39                       | 76                       | 302                           |              |            | O.119         |       |
|          | GP / CR / GR                       |                | 7/C/28  | 7/C/28                   | 7/C/28                   | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00893 |
| 00894    | CHAUDHARI VIJAYKUMAR BHAVABHAI     |                | WHOLE   | 41                       |                          |                          |                          | 20                       |                               |              |            |               |       |
|          |                                    |                |   | 31                       | 29                       | 39                       | 38                       | 47                       | 184                           |              |            | PASS          |       |
|          |                                    |                |   | 19                       | 20                       | 16                       | 17                       | 22                       | 094                           | 120          | 6.00       |               |       |
|          |                                    |                |   | 50                       | 49                       | 55                       | 55                       | 69                       | 278                           |              |            |               |       |
|          | GP / CR / GR                       |                | 6/D/24  | 5/E/20                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00894 |
| 00895    | F CHAUDHARI VIPALBEN BHAGAVANBHAI  |                | WHOLE   | 41                       |                          |                          |                          | 20                       |                               |              |            |               |       |
|          |                                    |                |   | 33                       | 37                       | 35                       | 31                       | 47                       | 183                           |              |            | PASS          |       |
|          |                                    |                |   | 19                       | 20                       | 17                       | 18                       | 23                       | 097                           | 124          | 6.20       |               |       |
|          |                                    |                |   | 52                       | 57                       | 52                       | 49                       | 70                       | 280                           |              |            |               |       |
|          | GP / CR / GR                       |                | 6/D/24  | 6/D/24                   | 6/D/24                   | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00895 |
| 00896    | CHAUDHARY DILIPBHAI TEJABHAI       |                | WHOLE   | 41                       |                          |                          |                          | 20                       |                               |              |            |               |       |
|          |                                    |                |   | 15                       | 18                       | 15                       | 15                       | 15                       | AOO                           |              |            | ABSENT        |       |
|          |                                    |                |   | 15                       | 18                       | 15                       | 15                       | 15                       | 078                           |              |            |               |       |
|          |                                    |                |   | 15                       | 18                       | 15                       | 15                       | 15                       | 078                           |              |            |               |       |
|          | GP / CR / GR                       |                | 4/F/0   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |                          |                               |              |            |               |       |
|          | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00896 |
| 00897    | CHAUDHARY GIRISHBHAI KALABHAI      |                | WHOLE   | 41                       |                          |                          |                          | 20                       |                               |              |            |               |       |
|          |                                    |                |   | 33                       | 34                       | 28                       | 28                       | 55                       | 178                           |              |            | PASS          |       |
|          |                                    |                |   | 18                       | 21                       | 15                       | 15                       | 15                       | 084                           | 120          | 6.00       |               |       |
|          |                                    |                |   | 51                       | 55                       | 43                       | 43 G                     | 70                       | 262                           |              |            |               |       |
|          | GP / CR / GR                       |                | 6/D/24  | 6/D/24                   | 5/E/20                   | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00897 |
| 00898    | CHAUDHARY JAGDISHKUMAR RUGNATHBHAI |                | WHOLE   | 41                       |                          |                          |                          | 20                       |                               |              |            |               |       |
|          |                                    |                |   | 29                       | 29                       | 36                       | 23 + 5                   | 44                       | 161                           |              |            | PASS          |       |
|          |                                    |                |   | 18                       | 16                       | 16                       | 15                       | 20                       | 085                           | 112          | 5.60       |               |       |
|          |                                    |                |   | 47                       | 45                       | 52                       | 38                       | 64                       | 246                           |              |            |               |       |
|          | GP / CR / GR                       |                | 5/E/20  | 5/E/20                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00898 |
| 00899    | CHAUDHARY MUKESHBHAI KALYANBHAI    |                | WHOLE   | 41                       |                          |                          |                          | 20                       |                               |              |            |               |       |
|          |                                    |                |   | 15                       | 18                       | 16                       | 15                       | 15                       | AOO                           |              |            | ABSENT        |       |
|          |                                    |                |   | 15                       | 18                       | 16                       | 15                       | 15                       | 079                           |              |            |               |       |
|          |                                    |                |   | 15                       | 18                       | 16                       | 15                       | 15                       | 079                           |              |            |               |       |
|          | GP / CR / GR                       |                | 4/F/0   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |                          |                               |              |            |               |       |
|          | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00899 |
| 00900    | CHAUDHARY PRAKASHBHAI CHOTHABHAI   |                | WHOLE   | 41                       |                          |                          |                          | 20                       |                               |              |            |               |       |
|          |                                    |                |   | 28                       | 31                       | 16                       | 22                       | 49                       | 146                           |              |            | FAIL          |       |
|          |                                    |                |   | 22                       | 16                       | 15                       | 15                       | 22                       | 090                           | 76           |            |               |       |
|          |                                    |                |   | 50                       | 47                       | 31                       | 37                       | 71                       | 236                           |              |            |               |       |
|          | GP / CR / GR                       |                | 6/D/24  | 5/E/20                   | 4/F/0                    | 4/F/0                    | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 00900 |



| SEAT NO. | NAME                           | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |  |
|----------|--------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--|
|          |                                |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |  |
|          |                                |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |  |
| 00901    | CHAUDHARY VISHNUBHAI NATHABHAI |                | WHOLE   | 41                       |                          |                          |                          | 20                       |                               |              |            |               |  |
|          |                                |                | 28  | 28                       | 18                       | 21                       | 50                       | 145                      | 68                            |              | FAIL       | 00901         |  |
|          |                                |                | 16  | 17                       | 15                       | 15                       | 15                       | 078                      |                               |              |            |               |  |
|          |                                |                | 44  | 45                       | 33                       | 36                       | 65                       | 223                      |                               |              |            |               |  |
|          | GP / CR / GR                   |                | 5/E/20  | 5/E/20                   | 4/F/0                    | 4/F/0                    | 7/C/28                   |                          |                               |              |            |               |  |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  |
| 00902    | F CHAVADA PRIYABEN VIJAYSINH   |                | WHOLE   | 41                       |                          |                          |                          | 20                       |                               |              |            |               |  |
|          |                                |                | 31  | 40                       | 36                       | 33                       | 56                       | 196                      | 128                           | 6.40         | PASS       | 00902         |  |
|          |                                |                | 22  | 20                       | 15                       | 15                       | 18                       | 090                      |                               |              |            |               |  |
|          |                                |                | 53  | 60                       | 51                       | 48                       | 74                       | 286                      |                               |              |            |               |  |
|          | GP / CR / GR                   |                | 6/D/24  | 7/C/28                   | 6/D/24                   | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |  |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  |
| 00903    | F DARAJI HIRALBEN RAMESHKUMAR  |                | WHOLE   | 41                       |                          |                          |                          | 20                       |                               |              |            |               |  |
|          |                                |                | 37  | 36                       | 36                       | 36                       | 56                       | 201                      | 132                           | 6.60         | PASS       | 00903         |  |
|          |                                |                | 21  | 23                       | 23                       | 23                       | 25                       | 115                      |                               |              |            |               |  |
|          |                                |                | 58  | 59                       | 59                       | 59                       | 81                       | 316                      |                               |              |            |               |  |
|          | GP / CR / GR                   |                | 6/D/24  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 9/A/36                   |                          |                               |              |            |               |  |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  |
| 00904    | DARAJI JANAKKUMAR BACHUBHAI    |                | WHOLE   | 41                       |                          |                          |                          | 20                       |                               |              |            |               |  |
|          |                                |                | 28  | 23                       | 21                       | 21                       | 59                       | 152                      | 52                            |              | FAIL       | 00904         |  |
|          |                                |                | 16  | 16                       | 15                       | 15                       | 20                       | 082                      |                               |              |            |               |  |
|          |                                |                | 44  | 39                       | 36                       | 36                       | 79                       | 234                      |                               |              |            |               |  |
|          | GP / CR / GR                   |                | 5/E/20  | 4/F/0                    | 4/F/0                    | 4/F/0                    | 8/B/32                   |                          |                               |              |            |               |  |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  |
| 00905    | DESAI DINESHKUMAR BABUBHAI     |                | WHOLE   | 41                       |                          |                          |                          | 20                       |                               |              |            |               |  |
|          |                                |                | 34  | 41                       | 36                       | 10                       | 61                       | 182                      | 112                           |              | FAIL       | 00905         |  |
|          |                                |                | 21  | 20                       | 19                       | 15                       | 25                       | 100                      |                               |              |            |               |  |
|          |                                |                | 55  | 61                       | 55                       | 25                       | 86                       | 282                      |                               |              |            |               |  |
|          | GP / CR / GR                   |                | 6/D/24  | 7/C/28                   | 6/D/24                   | 4/F/0                    | 9/A/36                   |                          |                               |              |            |               |  |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  |
| 00906    | DESAI SAGARBHAI CHELABHAI      |                | WHOLE   | 41                       |                          |                          |                          | 20                       |                               |              |            |               |  |
|          |                                |                | 36  | 32                       | 36                       | 38                       | 52                       | 194                      | 128                           | 6.40         | PASS       | 00906         |  |
|          |                                |                | 17  | 20                       | 20                       | 19                       | 22                       | 098                      |                               |              |            |               |  |
|          |                                |                | 53  | 52                       | 56                       | 57                       | 74                       | 292                      |                               |              |            |               |  |
|          | GP / CR / GR                   |                | 6/D/24  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |  |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  |
| 00907    | F JOSHI ARATIBEN BHANJIBHAI    |                | WHOLE   | 41                       |                          |                          |                          | 20                       |                               |              |            |               |  |
|          |                                |                | 35  | 30                       | 34                       | 43                       | 53                       | 195                      | 128                           | 6.40         | PASS       | 00907         |  |
|          |                                |                | 18  | 21                       | 21                       | 16                       | 25                       | 101                      |                               |              |            |               |  |
|          |                                |                | 53  | 51                       | 55                       | 59                       | 78                       | 296                      |                               |              |            |               |  |
|          | GP / CR / GR                   |                | 6/D/24  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |  |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  |
| 00908    | JOSHI GAUTAMBHAI VAJARAMBHAI   |                | WHOLE   | 41                       |                          |                          |                          | 20                       |                               |              |            |               |  |
|          |                                |                | 42  | 35                       | 44                       | 36                       | 47                       | 204                      | 128                           | 6.40         | PASS       | 00908         |  |
|          |                                |                | 15  | 17                       | 15                       | 15                       | 23                       | 085                      |                               |              |            |               |  |
|          |                                |                | 57  | 52                       | 59                       | 51                       | 70                       | 289                      |                               |              |            |               |  |
|          | GP / CR / GR                   |                | 6/D/24  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |  |
|          | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  |



| SEAT NO. | NAME                             | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |              |            |
|----------|----------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|--------------|------------|
|          |                                  |   |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA |
|          |                                  | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |              |            |
|          |                                  | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |              |            |
| 00909    | F JOSHI JAYABEN DALAPATBHAI      | WHOLE   | 41                       |                          |                          |                          | 20          |                      |                         |              |            |
|          |                                  | 40  | 40                       | 45                       | 21 + 7                   | 58                       | 204         | 136                  | 6.80                    | PASS         |            |
|          |                                  | 16  | 20                       | 19                       | 15                       | 26                       | 096         |                      |                         |              |            |
|          |                                  | 56  | 60                       | 64                       | 36                       | 84                       | 300         |                      |                         |              |            |
|          | GP / CR / GR                     | 6/D/24  | 7/C/28                   | 7/C/28                   | 5/E/20                   | 9/A/36                   |             |                      |                         |              |            |
|          | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 00909      |
| 00910    | JOSHI SURESHKUMAR SHANTILAL      | WHOLE   | 41                       |                          |                          |                          | 20          |                      |                         |              |            |
|          |                                  | 34  | 35                       | 46                       | 34                       | 49                       | 198         | 124                  | 6.20                    | PASS         |            |
|          |                                  | 15  | 16                       | 16                       | 15                       | 22                       | 084         |                      |                         |              |            |
|          |                                  | 49  | 51                       | 62                       | 49                       | 71                       | 282         |                      |                         |              |            |
|          | GP / CR / GR                     | 5/E/20  | 6/D/24                   | 7/C/28                   | 5/E/20                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 00910      |
| 00911    | JOSHI VISHANUBHAI BHAYRAMBHAI    | WHOLE   | 41                       |                          |                          |                          | 20          |                      |                         |              |            |
|          |                                  | 13  | 29                       | 28                       | 33                       | 56                       | 159         | 92                   |                         | FAIL         |            |
|          |                                  | 16  | 16                       | 16                       | 15                       | 21                       | 084         |                      |                         |              |            |
|          |                                  | 29  | 45                       | 44 G                     | 48                       | 77                       | 243         |                      |                         |              |            |
|          | GP / CR / GR                     | 4/F/0   | 5/E/20                   | 5/E/20                   | 5/E/20                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 00911      |
| 00912    | MAKAVANA ALKESHJI PRADHANJI      | WHOLE   | 41                       |                          |                          |                          | 20          |                      |                         |              |            |
|          |                                  | 39  | 31                       | 28                       | 36                       | 49                       | 183         | 116                  | 5.80                    | PASS         |            |
|          |                                  | 14  | 16                       | 15                       | 12                       | 21                       | 078         |                      |                         |              |            |
|          |                                  | 53  | 47                       | 43 G                     | 48                       | 70                       | 261         |                      |                         |              |            |
|          | GP / CR / GR                     | 6/D/24  | 5/E/20                   | 5/E/20                   | 5/E/20                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 00912      |
| 00913    | F MAKAVANA VANDANABEN CHHOTUBHAI | WHOLE   | 41                       |                          |                          |                          | 20          |                      |                         |              |            |
|          |                                  | 34  | 30                       | 32                       | 35                       | 46                       | 177         | 116                  | 5.80                    | PASS         |            |
|          |                                  | 18  | 18                       | 15                       | 15                       | 22                       | 088         |                      |                         |              |            |
|          |                                  | 52  | 48                       | 47                       | 50                       | 68                       | 265         |                      |                         |              |            |
|          | GP / CR / GR                     | 6/D/24  | 5/E/20                   | 5/E/20                   | 6/D/24                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 00913      |
| 00914    | MAKAWANA BHARATKUMAR MANILAL     | WHOLE   | 41                       |                          |                          |                          | 20          |                      |                         |              |            |
|          |                                  | 29  | 28                       | 19                       | 11                       | 56                       | 143         | 72                   |                         | FAIL         |            |
|          |                                  | 18  | 17                       | 15                       | 15                       | 23                       | 088         |                      |                         |              |            |
|          |                                  | 47  | 45                       | 34                       | 26                       | 79                       | 231         |                      |                         |              |            |
|          | GP / CR / GR                     | 5/E/20  | 5/E/20                   | 4/F/0                    | 4/F/0                    | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 00914      |
| 00915    | MEMAN SOHILAHMAD ABDULGANI       | WHOLE   | 41                       |                          |                          |                          | 20          |                      |                         |              |            |
|          |                                  | 21 + 7  | 28                       | 30                       | 28                       | 52                       | 159         | 112                  | 5.60                    | PASS         |            |
|          |                                  | 15  | 16                       | 14                       | 14                       | 21                       | 080         |                      |                         |              |            |
|          |                                  | 36  | 44 G                     | 44                       | 42                       | 73                       | 239         |                      |                         |              |            |
|          | GP / CR / GR                     | 5/E/20  | 5/E/20                   | 5/E/20                   | 5/E/20                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 00915      |
| 00916    | PANCHAL VIJAYKUMAR TEJABHAI      | WHOLE   | 41                       |                          |                          |                          | 20          |                      |                         |              |            |
|          |                                  | 30  | 29                       | 28                       | 29                       | 51                       | 167         | 108                  | 5.40                    | PASS         |            |
|          |                                  | 15  | 19                       | 15                       | 13                       | 12                       | 074         |                      |                         |              |            |
|          |                                  | 45  | 48                       | 43 G                     | 42                       | 63                       | 241         |                      |                         |              |            |
|          | GP / CR / GR                     | 5/E/20  | 5/E/20                   | 5/E/20                   | 5/E/20                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115100                          | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 00916      |



| SEAT NO. | NAME                             | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |               |               |
|----------|----------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|---------------|---------------|
|          |                                  |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA    | RESULT REMARK |
|          |                                  |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |               |               |
| 00917    | PARMAR BHARATBHAI BHAVABHAI      |                | WHOLE   | 41                       |                          |                          |                          | 20                       |                               |              |               |               |
|          |                                  |                | 18 + 10   | 34                       | 32                       | 33                       | 52                       | 169                      | 116                           | 5.80         | PASS<br>O.119 |               |
|          |                                  |                | 16  | 22                       | 17                       | 15                       | 22                       | 092                      |                               |              |               |               |
|          |                                  |                | 34  | 56                       | 49                       | 48                       | 74                       | 261                      |                               |              |               |               |
|          | GP / CR / GR                     |                | 5/E/20  | 6/D/24                   | 5/E/20                   | 5/E/20                   | 8/B/32                   |                          |                               |              | 00917         |               |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |               |               |
| 00918    | PARMAR VIPULKUMAR DHANAJIBHAI    |                | WHOLE   | 41                       |                          |                          |                          | 20                       |                               |              |               |               |
|          |                                  |                | 15  | 22                       | 28                       | 38                       | 49                       | 152                      | 72                            |              | FAIL          |               |
|          |                                  |                | 15  | 19                       | 15                       | 15                       | 20                       | 084                      |                               |              |               |               |
|          |                                  |                | 30  | 41                       | 43 G                     | 53                       | 69                       | 236                      |                               |              |               |               |
|          | GP / CR / GR                     |                | 4/F/0   | 4/F/0                    | 5/E/20                   | 6/D/24                   | 7/C/28                   |                          |                               |              | 00918         |               |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |               |               |
| 00919    | PRAJAPATI HARGOVANBHAI MITHABHAI |                | WHOLE   | 41                       |                          |                          |                          | 20                       |                               |              |               |               |
|          |                                  |                | 14  | 15                       | 15                       | 15                       | 15                       | AOO                      |                               |              | ABSENT        |               |
|          |                                  |                | 14  | 15                       | 15                       | 15                       | 15                       | 074                      |                               |              |               |               |
|          |                                  |                | 14  | 15                       | 15                       | 15                       | 15                       | 074                      |                               |              |               |               |
|          | GP / CR / GR                     |                | 4/F/0   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |                          |                               |              | 00919         |               |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |               |               |
| 00920    | F PRAJAPATI PAYALBEN BHEMABHAI   |                | WHOLE   | 41                       |                          |                          |                          | 20                       |                               |              |               |               |
|          |                                  |                | 49  | 42                       | 52                       | 39                       | 59                       | 241                      | 152                           | 7.60         | PASS          |               |
|          |                                  |                | 19  | 25                       | 27                       | 28                       | 27                       | 126                      |                               |              |               |               |
|          |                                  |                | 68  | 67                       | 79                       | 67                       | 86                       | 367                      |                               |              |               |               |
|          | GP / CR / GR                     |                | 7/C/28  | 7/C/28                   | 8/B/32                   | 7/C/28                   | 9/A/36                   |                          |                               |              | 00920         |               |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |               |               |
| 00921    | PRASAD SANJAYKUMAR VIRENDRABHAI  |                | WHOLE   | 41                       |                          |                          |                          | 20                       |                               |              |               |               |
|          |                                  |                | 13  | 22                       | 15                       | 14                       | 52                       | 116                      | 32                            |              | FAIL          |               |
|          |                                  |                | 16  | 17                       | 17                       | 15                       | 20                       | 085                      |                               |              |               |               |
|          |                                  |                | 29  | 39                       | 32                       | 29                       | 72                       | 201                      |                               |              |               |               |
|          | GP / CR / GR                     |                | 4/F/0   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 8/B/32                   |                          |                               |              | 00921         |               |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |               |               |
| 00922    | F RABARI ASHABEN VARVABHAI       |                | WHOLE   | 41                       |                          |                          |                          | 20                       |                               |              |               |               |
|          |                                  |                | 15  | 15                       | 16                       | 17                       | 20                       | AOO                      |                               |              | ABSENT        |               |
|          |                                  |                | 15  | 15                       | 16                       | 17                       | 20                       | 083                      |                               |              |               |               |
|          |                                  |                | 15  | 15                       | 16                       | 17                       | 20                       | 083                      |                               |              |               |               |
|          | GP / CR / GR                     |                | 4/F/0   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |                          |                               |              | 00922         |               |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |               |               |
| 00923    | RABARI MUMABHAI LILABHAI         |                | WHOLE   | 41                       |                          |                          |                          | 20                       |                               |              |               |               |
|          |                                  |                | 28  | 31                       | 34                       | 31                       | 52                       | 176                      | 112                           | 5.60         | PASS          |               |
|          |                                  |                | 15  | 15                       | 15                       | 15                       | 21                       | 081                      |                               |              |               |               |
|          |                                  |                | 43  | 46                       | 49                       | 46                       | 73                       | 257                      |                               |              |               |               |
|          | GP / CR / GR                     |                | 5/E/20  | 5/E/20                   | 5/E/20                   | 5/E/20                   | 8/B/32                   |                          |                               |              | 00923         |               |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |               |               |
| 00924    | RABARI PANKAJBHAI ODHARBHAI      |                | WHOLE   | 41                       |                          |                          |                          | 20                       |                               |              |               |               |
|          |                                  |                | 28  | 29                       | 33                       | 31                       | 53                       | 174                      | 108                           | 5.40         | PASS          |               |
|          |                                  |                | 15  | 15                       | 15                       | 15                       | 15                       | 075                      |                               |              |               |               |
|          |                                  |                | 43  | 44                       | 48                       | 46                       | 68                       | 249                      |                               |              |               |               |
|          | GP / CR / GR                     |                | 5/E/20  | 5/E/20                   | 5/E/20                   | 5/E/20                   | 7/C/28                   |                          |                               |              | 00924         |               |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |               |               |



| SEAT NO. | NAME                             | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |
|----------|----------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|
|          |                                  |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |
|          |                                  |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |
| 00925    | RAMI SURESHBHAI GANGARAMBHAI     |                | WHOLE   | 41                       |                          |                          |                          | 20                       |                               |              |            |               |
|          |                                  |                |   | 17                       | 28                       | 28                       | 19                       | 59                       | 151                           |              |            | FAIL          |
|          |                                  |                |   | 15                       | 16                       | 14                       | 15                       | 22                       | 082                           | 76           |            |               |
|          |                                  |                |   | 32                       | 44                       | 42                       | 34                       | 81                       | 233                           |              |            |               |
|          | GP / CR / GR                     |                | 4/F/0   | 5/E/20                   | 5/E/20                   | 4/F/0                    | 9/A/36                   |                          |                               |              |            |               |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | 00925         |
| 00926    | RAVAL PARASHARKUMAR NARESHBHAI   |                | WHOLE   | 41                       |                          |                          |                          | 20                       |                               |              |            |               |
|          |                                  |                |   | 28                       | 32                       | 40                       | 28                       | 56                       | 184                           |              |            | PASS          |
|          |                                  |                |   | 18                       | 20                       | 17                       | 19                       | 26                       | 100                           | 124          | 6.20       |               |
|          |                                  |                |   | 46 G                     | 52                       | 57                       | 47 G                     | 82                       | 284                           |              |            |               |
|          | GP / CR / GR                     |                | 5/E/20  | 6/D/24                   | 6/D/24                   | 5/E/20                   | 9/A/36                   |                          |                               |              |            |               |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | 00926         |
| 00927    | F SHAH DHVANIK MAHHENDRAKUMAR    |                | WHOLE   | 41                       |                          |                          |                          | 20                       |                               |              |            |               |
|          |                                  |                |   | 31                       | 34                       | 39                       | 28                       | 57                       | 189                           |              |            | PASS          |
|          |                                  |                |   | 16                       | 23                       | 17                       | 18                       | 25                       | 099                           | 124          | 6.20       |               |
|          |                                  |                |   | 47                       | 57                       | 56                       | 46 G                     | 82                       | 288                           |              |            |               |
|          | GP / CR / GR                     |                | 5/E/20  | 6/D/24                   | 6/D/24                   | 5/E/20                   | 9/A/36                   |                          |                               |              |            |               |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | 00927         |
| 00928    | F SHAH MEGHABEN DINESHKUMAR      |                | WHOLE   | 41                       |                          |                          |                          | 20                       |                               |              |            |               |
|          |                                  |                |   | 17                       | 22                       | 17                       | 18                       | 20                       | AOO                           |              |            | ABSENT        |
|          |                                  |                |   | 17                       | 22                       | 17                       | 18                       | 20                       | 094                           |              |            |               |
|          |                                  |                |   | 17                       | 22                       | 17                       | 18                       | 20                       | 094                           |              |            |               |
|          | GP / CR / GR                     |                | 4/F/0   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |                               |              |            |               |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | 00928         |
| 00929    | F SHAH PRIYANKABEN SHAILESHKUMAR |                | WHOLE   | 41                       |                          |                          |                          | 20                       |                               |              |            |               |
|          |                                  |                |   | 18                       | 22                       | 18                       | 15                       | 20                       | AOO                           |              |            | ABSENT        |
|          |                                  |                |   | 18                       | 22                       | 18                       | 15                       | 20                       | 093                           |              |            |               |
|          |                                  |                |   | 18                       | 22                       | 18                       | 15                       | 20                       | 093                           |              |            |               |
|          | GP / CR / GR                     |                | 4/F/0   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |                               |              |            |               |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | 00929         |
| 00930    | SHAH RUPESHKUMAR ARVINDLAL       |                | WHOLE   | 41                       |                          |                          |                          | 20                       |                               |              |            |               |
|          |                                  |                |   | 16 + 12                  | 28                       | 34                       | 28                       | 59                       | 165                           |              |            | PASS          |
|          |                                  |                |   | 18                       | 18                       | 19                       | 18                       | 20                       | 093                           | 116          | 5.80       |               |
|          |                                  |                |   | 34                       | 46                       | 53                       | 46 G                     | 79                       | 258                           |              |            |               |
|          | GP / CR / GR                     |                | 5/E/20  | 5/E/20                   | 6/D/24                   | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | 00930         |
| 00931    | SIPAHI IDRISHKHAN GULABNABI      |                | WHOLE   | 41                       |                          |                          |                          | 20                       |                               |              |            |               |
|          |                                  |                |   | 21 + 7                   | 29                       | 36                       | 28                       | 49                       | 163                           |              |            | PASS          |
|          |                                  |                |   | 15                       | 17                       | 15                       | 15                       | 23                       | 085                           | 116          | 5.80       |               |
|          |                                  |                |   | 36                       | 46                       | 51                       | 43 G                     | 72                       | 248                           |              |            |               |
|          | GP / CR / GR                     |                | 5/E/20  | 5/E/20                   | 6/D/24                   | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | 00931         |
| 00932    | F SONI MINAXIBAHEN DEVACHANDBHAI |                | WHOLE   | 41                       |                          |                          |                          | 20                       |                               |              |            |               |
|          |                                  |                |   | 35                       | 39                       | 36                       | 34                       | 58                       | 202                           |              |            | PASS          |
|          |                                  |                |   | 20                       | 21                       | 16                       | 15                       | 24                       | 096                           | 132          | 6.60       |               |
|          |                                  |                |   | 55                       | 60                       | 52                       | 49                       | 82                       | 298                           |              |            |               |
|          | GP / CR / GR                     |                | 6/D/24  | 7/C/28                   | 6/D/24                   | 5/E/20                   | 9/A/36                   |                          |                               |              |            |               |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | 00932         |



| SEAT NO.     | NAME                            | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |               |              |
|--------------|---------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|---------------|--------------|
|              |                                 |   |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT  | SEM-I SGPA   |
|              |                                 | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |               |              |
|              |                                 | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |               |              |
| <b>00933</b> | SUTHAR DEEPAKBHAI NANJIBHAI     | WHOLE   | 41                       |                          |                          |                          | 20          |                      |                         |               |              |
|              |                                 | 16  | 18                       | 15                       | 15                       | 16                       | <b>AOO</b>  |                      |                         | <b>ABSENT</b> |              |
|              |                                 | 16  | 18                       | 15                       | 15                       | 16                       | <b>080</b>  |                      |                         |               |              |
|              | GP / CR / GR                    | 4/F/0   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    | <b>080</b>  |                      |                         |               |              |
|              | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>00933</b> |
| <b>00934</b> | THAKKAR HARESHKUMAR BABUBHAI    | WHOLE   | 41                       |                          |                          |                          | 20          |                      |                         |               |              |
|              |                                 | 36  | 45                       | 43                       | 45                       | 49                       | <b>218</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                 | 19  | 22                       | 21                       | 24                       | 23                       | <b>109</b>  | 140                  | <b>7.00</b>             |               |              |
|              |                                 | 55  | 67                       | 64                       | 69                       | 72                       | <b>327</b>  |                      |                         |               |              |
|              | GP / CR / GR                    | 6/D/24  | 7/C/28                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |             |                      |                         |               |              |
|              | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>00934</b> |
| <b>00935</b> | F THAKKAR NIKIBEN GHANSHYAMBHAI | WHOLE   | 41                       |                          |                          |                          | 20          |                      |                         |               |              |
|              |                                 | 28  | 29                       | 32                       | 28                       | 49                       | <b>166</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                 | 16  | 20                       | 20                       | 17                       | 26                       | <b>099</b>  | 116                  | <b>5.80</b>             |               |              |
|              |                                 | 44  | 49                       | 52                       | 45                       | 75                       | <b>265</b>  |                      |                         |               |              |
|              | GP / CR / GR                    | 5/E/20  | 5/E/20                   | 6/D/24                   | 5/E/20                   | 8/B/32                   |             |                      |                         |               |              |
|              | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>00935</b> |
| <b>00936</b> | THAKOR BHARATJI NAGAJIJI        | WHOLE   | 41                       |                          |                          |                          | 20          |                      |                         |               |              |
|              |                                 | 28  | 33                       | 34                       | 32                       | 50                       | <b>177</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                 | 19  | 20                       | 17                       | 17                       | 21                       | <b>094</b>  | 120                  | <b>6.00</b>             |               |              |
|              |                                 | 47  | 53                       | 51                       | 49                       | 71                       | <b>271</b>  |                      |                         |               |              |
|              | GP / CR / GR                    | 5/E/20  | 6/D/24                   | 6/D/24                   | 5/E/20                   | 8/B/32                   |             |                      |                         |               |              |
|              | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>00936</b> |
| <b>00937</b> | THAKOR KALYANBHAI BABABHAI      | WHOLE   | 41                       |                          |                          |                          | 20          |                      |                         |               |              |
|              |                                 | 30  | 32                       | 34                       | 19 + 9                   | 42                       | <b>157</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                 | 18  | 18                       | 17                       | 13                       | 21                       | <b>087</b>  | 116                  | <b>5.80</b>             |               |              |
|              |                                 | 48  | 50                       | 51                       | 32                       | 63                       | <b>244</b>  |                      |                         | <b>O.119</b>  |              |
|              | GP / CR / GR                    | 5/E/20  | 6/D/24                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>00937</b> |
| <b>00938</b> | THAKOR MUKESHJI MAVAJI          | WHOLE   | 41                       |                          |                          |                          | 20          |                      |                         |               |              |
|              |                                 | 33  | 40                       | 37                       | 31                       | 50                       | <b>191</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                 | 21  | 20                       | 17                       | 17                       | 23                       | <b>098</b>  | 128                  | <b>6.40</b>             |               |              |
|              |                                 | 54  | 60                       | 54                       | 48                       | 73                       | <b>289</b>  |                      |                         |               |              |
|              | GP / CR / GR                    | 6/D/24  | 7/C/28                   | 6/D/24                   | 5/E/20                   | 8/B/32                   |             |                      |                         |               |              |
|              | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>00938</b> |
| <b>00939</b> | THAKOR SANJAYKUMAR AMUJI        | WHOLE   | 41                       |                          |                          |                          | 20          |                      |                         |               |              |
|              |                                 | 30  | 31                       | 36                       | 32                       | 54                       | <b>183</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                 | 21  | 19                       | 16                       | 18                       | 22                       | <b>096</b>  | 128                  | <b>6.40</b>             |               |              |
|              |                                 | 51  | 50                       | 52                       | 50                       | 76                       | <b>279</b>  |                      |                         |               |              |
|              | GP / CR / GR                    | 6/D/24  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 8/B/32                   |             |                      |                         |               |              |
|              | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>00939</b> |
| <b>00940</b> | THAKOR SUNDAJI JAGAJI           | WHOLE   | 41                       |                          |                          |                          | 20          |                      |                         |               |              |
|              |                                 | 22 + 6  | 32                       | 37                       | 34                       | 56                       | <b>181</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                 | 19  | 19                       | 15                       | 16                       | 24                       | <b>093</b>  | 128                  | <b>6.40</b>             |               |              |
|              |                                 | 41  | 51                       | 52                       | 50                       | 80                       | <b>274</b>  |                      |                         | <b>O.119</b>  |              |
|              | GP / CR / GR                    | 5/E/20  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 9/A/36                   |             |                      |                         |               |              |
|              | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>00940</b> |





| SEAT NO. | NAME                              | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |
|----------|-----------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|
|          |                                   |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |
|          |                                   |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |
| 00941    | THAKOR SUNILKUMAR BHUPATBHAI      |                | WHOLE   |                          | 41                       |                          |                          | 20                       |                               |              |            |               |
|          |                                   |                |   | 28                       | 28                       | 39                       | 32                       | 55                       | 182                           | 124          | 6.20       | PASS          |
|          |                                   |                |   | 20                       | 23                       | 19                       | 25                       | 23                       | 110                           |              |            |               |
|          | 48                                | 51 G           | 58  | 57                       | 78                       | 292                      |                          |                          |                               |              |            |               |
|          | GP / CR / GR                      |                | 5/E/20  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | 00941         |
| 00942    | VAGHELA MAHENDRABHA VIJUBHA       |                | WHOLE   |                          | 41                       |                          |                          | 20                       |                               |              |            |               |
|          |                                   |                |   | 15                       | 15                       | 15                       | 15                       | 16                       | A00                           |              |            | ABSENT        |
|          |                                   |                |   | 15                       | 15                       | 15                       | 15                       | 16                       | 076                           |              |            |               |
|          | 48                                | 48             | 48  | 48                       | 16                       | 076                      |                          |                          |                               |              |            |               |
|          | GP / CR / GR                      |                | 4/F/0   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |                          |                               |              |            |               |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | 00942         |
| 01288    | CHAUDHARY PRUTHVIBHAI SHANKARBHAI |                | WHOLE   |                          | 43                       |                          |                          | 24                       |                               |              |            |               |
|          |                                   |                |   | 28                       | 28                       | 45                       | 28                       | 29                       | 158                           | 108          | 5.40       | PASS          |
|          |                                   |                |   | 19                       | 16                       | 22                       | 18                       | 18                       | 093                           |              |            |               |
|          | 47 G                              | 44 G           | 67  | 46 G                     | 47                       | 251                      |                          |                          |                               |              |            |               |
|          | GP / CR / GR                      |                | 5/E/20  | 5/E/20                   | 7/C/28                   | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                          |                          |                          |                          |                          |                               |              |            | 01288         |
| 01289    | F CHAUHAN KOMALBEN MOHANBHAI      |                | WHOLE   |                          | 43                       |                          |                          | 24                       |                               |              |            |               |
|          |                                   |                |   | 32                       | 42                       | 46                       | 18 + 10                  | 44                       | 182                           | 132          | 6.60       | PASS          |
|          |                                   |                |   | 23                       | 26                       | 24                       | 17                       | 23                       | 113                           |              |            |               |
|          | 55                                | 68             | 70  | 35                       | 67                       | 295                      |                          |                          |                               |              |            |               |
|          | GP / CR / GR                      |                | 6/D/24  | 7/C/28                   | 8/B/32                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                          |                          |                          |                          |                          |                               |              |            | 01289         |
| 01290    | DARJI VIRALKUMAR DEVAJIBHAI       |                | WHOLE   |                          | 43                       |                          |                          | 24                       |                               |              |            |               |
|          |                                   |                |   | 30                       | 18 + 10                  | 42                       | 34                       | 29                       | 153                           | 120          | 6.00       | PASS          |
|          |                                   |                |   | 25                       | 26                       | 22                       | 22                       | 25                       | 120                           |              |            |               |
|          | 55                                | 44             | 64  | 56                       | 54                       | 273                      |                          |                          |                               |              |            |               |
|          | GP / CR / GR                      |                | 6/D/24  | 5/E/20                   | 7/C/28                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                          |                          |                          |                          |                          |                               |              |            | 01290         |
| 01291    | DESAI SHAILESHBHAI BHAGVANBHAI    |                | WHOLE   |                          | 43                       |                          |                          | 24                       |                               |              |            |               |
|          |                                   |                |   | 29                       | 28                       | 41                       | 20 + 8                   | 31                       | 149                           | 116          | 5.80       | PASS          |
|          |                                   |                |   | 21                       | 19                       | 20                       | 17                       | 19                       | 096                           |              |            |               |
|          | 50                                | 47             | 61  | 37                       | 50                       | 245                      |                          |                          |                               |              |            |               |
|          | GP / CR / GR                      |                | 6/D/24  | 5/E/20                   | 7/C/28                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                          |                          |                          |                          |                          |                               |              |            | 01291         |
| 01292    | F GAUSVAMI SONALBEN JAGNNATHPURI  |                | WHOLE   |                          | 43                       |                          |                          | 24                       |                               |              |            |               |
|          |                                   |                |   | 37                       | 33                       | 43                       | 35                       | 41                       | 189                           | 132          | 6.60       | PASS          |
|          |                                   |                |   | 24                       | 26                       | 24                       | 22                       | 24                       | 120                           |              |            |               |
|          | 61                                | 59             | 67  | 57                       | 65                       | 309                      |                          |                          |                               |              |            |               |
|          | GP / CR / GR                      |                | 7/C/28  | 6/D/24                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                          |                          |                          |                          |                          |                               |              |            | 01292         |



| SEAT NO.     | NAME                            | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |              |
|--------------|---------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--------------|
|              |                                 |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |              |
|              |                                 |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |              |
| <b>01293</b> | GOHIL PREMAJI HAKAJI            |                | WHOLE  | 43                       |                          |                          |                          | 24                       |                               |              |            |               |              |
|              |                                 |                | 37   | 37                       | 36                       | 37                       | 43                       | <b>190</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 23   | 23                       | 23                       | 20                       | 22                       | <b>111</b>               | 132                           | <b>6.60</b>  |            |               |              |
|              |                                 |                | 60   | 60                       | 59                       | 57                       | 65                       | <b>301</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 7/C/28   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01293</b> |
| <b>01294</b> | GOSWAMI SANJAY PRAKASHPURI      |                | WHOLE  | 43                       |                          |                          |                          | 24                       |                               |              |            |               |              |
|              |                                 |                | 28   | 17                       | 09                       | 08                       | 21                       | <b>083</b>               |                               |              |            | <b>FAIL</b>   |              |
|              |                                 |                | 20   | 18                       | 24                       | 20                       | 24                       | <b>106</b>               | 20                            |              |            |               |              |
|              |                                 |                | 48 <b>G</b>                                      | 35                       | 33                       | 28                       | 45                       | <b>189</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 5/E/20   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01294</b> |
| <b>01295</b> | PARMAR LALITBHAI GOVINDBHAI     |                | WHOLE  | 43                       |                          |                          |                          | 24                       |                               |              |            |               |              |
|              |                                 |                | 46   | 28                       | 40                       | 32                       | 40                       | <b>186</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 22   | 25                       | 23                       | 24                       | 25                       | <b>119</b>               | 132                           | <b>6.60</b>  |            |               |              |
|              |                                 |                | 68   | 53                       | 63                       | 56                       | 65                       | <b>305</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 7/C/28   | 6/D/24                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01295</b> |
| <b>01296</b> | PARMAR PRAVINKUMAR HASAMUKHBHAI |                | WHOLE  | 43                       |                          |                          |                          | 24                       |                               |              |            |               |              |
|              |                                 |                | 36   | 39                       | 55                       | 38                       | 34                       | <b>202</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 24   | 24                       | 23                       | 19                       | 22                       | <b>112</b>               | 136                           | <b>6.80</b>  |            |               |              |
|              |                                 |                | 60   | 63                       | 78                       | 57                       | 56                       | <b>314</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 7/C/28   | 7/C/28                   | 8/B/32                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01296</b> |
| <b>01297</b> | PARMAR VIJAYRAJSINH SURUBHA     |                | WHOLE  | 43                       |                          |                          |                          | 24                       |                               |              |            |               |              |
|              |                                 |                | 34   | 28                       | 49                       | 28                       | 32                       | <b>171</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 24   | 22                       | 23                       | 19                       | 25                       | <b>113</b>               | 124                           | <b>6.20</b>  |            |               |              |
|              |                                 |                | 58   | 50 <b>G</b>              | 72                       | 47                       | 57                       | <b>284</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 6/D/24   | 6/D/24                   | 8/B/32                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01297</b> |
| <b>01298</b> | F PATEL ARPITABEN GIRISHBHAI    |                | WHOLE  | 43                       |                          |                          |                          | 24                       |                               |              |            |               |              |
|              |                                 |                | 28   | 31                       | 36                       | 28                       | 39                       | <b>162</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 21   | 19                       | 17                       | 16                       | 22                       | <b>095</b>               | 116                           | <b>5.80</b>  |            |               |              |
|              |                                 |                | 49   | 50                       | 53                       | 44                       | 61                       | <b>257</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 5/E/20   | 6/D/24                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01298</b> |
| <b>01299</b> | F PATEL AVANIBEN VINODBHAI      |                | WHOLE  | 43                       |                          |                          |                          | 24                       |                               |              |            |               |              |
|              |                                 |                | 23 <b>+ 5</b>                                    | 34                       | 35                       | 28                       | 31                       | <b>151</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 21   | 19                       | 16                       | 14                       | 22                       | <b>092</b>               | 112                           | <b>5.60</b>  |            |               |              |
|              |                                 |                | 44   | 53                       | 51                       | 42 <b>G</b>              | 53                       | <b>243</b>               |                               |              |            | <b>O.119</b>  |              |
|              | GP / CR / GR                    |                | 5/E/20   | 6/D/24                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01299</b> |
| <b>01300</b> | F PATEL GAYATRIBEN KARSHANBHAI  |                | WHOLE  | 43                       |                          |                          |                          | 24                       |                               |              |            |               |              |
|              |                                 |                | 28   | 36                       | 36                       | 39                       | 28                       | <b>167</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 22   | 26                       | 20                       | 18                       | 25                       | <b>111</b>               | 124                           | <b>6.20</b>  |            |               |              |
|              |                                 |                | 50   | 62                       | 56                       | 57                       | 53                       | <b>278</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 6/D/24   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |              |
|              | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01300</b> |



| SEAT NO. | NAME                          | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|-------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                               |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                               |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01301    | F PATEL HIRALBEN RAMBHAI      |                | WHOLE  | 43                       |                          |                          |                          | 24                       |                               |              |            |               |       |
|          |                               |                | 20 + 8   | 28                       | 44                       | 33                       | 31                       | 156                      | 120                           | 6.00         | PASS       | 0.119         |       |
|          |                               |                | 22   | 24                       | 23                       | 21                       | 25                       | 115                      |                               |              |            |               |       |
|          |                               |                | 42   | 52 G                     | 67                       | 54                       | 56                       | 271                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 5/E/20   | 6/D/24                   | 7/C/28                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01301 |
| 01302    | PATEL KARANKUMAR CHANDUBHAI   |                | WHOLE  | 43                       |                          |                          |                          | 24                       |                               |              |            |               |       |
|          |                               |                | 30   | 15                       | 12                       | 11                       | 32                       | 100                      | 48                            |              | FAIL       |               |       |
|          |                               |                | 23   | 23                       | 19                       | 18                       | 22                       | 105                      |                               |              |            |               |       |
|          |                               |                | 53   | 38                       | 31                       | 29                       | 54                       | 205                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 6/D/24   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01302 |
| 01303    | F PATEL MAULIKABEN BABUBHAI   |                | WHOLE  | 43                       |                          |                          |                          | 24                       |                               |              |            |               |       |
|          |                               |                |  |                          |                          |                          |                          |                          |                               |              | CANCEL     |               |       |
|          | GP / CR / GR                  |                | 0//0   | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                          |                               |              |            |               |       |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01303 |
| 01304    | F PATEL MEGHABEN MAHENDRABHAI |                | WHOLE  | 43                       |                          |                          |                          | 24                       |                               |              |            |               |       |
|          |                               |                | 28   | 28                       | 41                       | 28                       | 38                       | 163                      | 108                           | 5.40         | PASS       |               |       |
|          |                               |                | 19   | 17                       | 18                       | 15                       | 20                       | 089                      |                               |              |            |               |       |
|          |                               |                | 47   | 45 G                     | 59                       | 43 G                     | 58                       | 252                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 5/E/20   | 5/E/20                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01304 |
| 01305    | PATEL PAVANKUMAR MAHENDRABHAI |                | WHOLE  | 43                       |                          |                          |                          | 24                       |                               |              |            |               |       |
|          |                               |                | 36   | 38                       | 40                       | 28                       | 33                       | 175                      | 128                           | 6.40         | PASS       |               |       |
|          |                               |                | 25   | 25                       | 24                       | 21                       | 25                       | 120                      |                               |              |            |               |       |
|          |                               |                | 61   | 63                       | 64                       | 49                       | 58                       | 295                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 7/C/28   | 7/C/28                   | 7/C/28                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01305 |
| 01306    | F PATEL PINKEE VISHNUBHAI     |                | WHOLE  | 43                       |                          |                          |                          | 24                       |                               |              |            |               |       |
|          |                               |                | 33   | 34                       | 46                       | 28                       | 28                       | 169                      | 116                           | 5.80         | PASS       |               |       |
|          |                               |                | 18   | 17                       | 18                       | 16                       | 20                       | 089                      |                               |              |            |               |       |
|          |                               |                | 51   | 51                       | 64                       | 44 G                     | 48 G                     | 258                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 6/D/24   | 6/D/24                   | 7/C/28                   | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |       |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01306 |
| 01307    | PATEL PRAKASHBHAI VISHNUBHAI  |                | WHOLE  | 43                       |                          |                          |                          | 24                       |                               |              |            |               |       |
|          |                               |                | 31   | 22 + 6                   | 45                       | 28                       | 33                       | 159                      | 116                           | 5.80         | PASS       |               |       |
|          |                               |                | 20   | 22                       | 17                       | 15                       | 21                       | 095                      |                               |              |            |               |       |
|          |                               |                | 51   | 44                       | 62                       | 43                       | 54                       | 254                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 6/D/24   | 5/E/20                   | 7/C/28                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01307 |
| 01308    | F PATEL RAGINIBEN BABULAL     |                | WHOLE  | 43                       |                          |                          |                          | 24                       |                               |              |            |               |       |
|          |                               |                | 32   | 34                       | 30                       | 28                       | 30                       | 154                      | 116                           | 5.80         | PASS       |               |       |
|          |                               |                | 24   | 23                       | 23                       | 19                       | 25                       | 114                      |                               |              |            |               |       |
|          |                               |                | 56   | 57                       | 53                       | 47 G                     | 55                       | 268                      |                               |              |            |               |       |
|          | GP / CR / GR                  |                | 6/D/24   | 6/D/24                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                       |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01308 |



| SEAT NO.     | NAME                               | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |               |               |  |
|--------------|------------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|---------------|---------------|--|
|              |                                    |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA    | RESULT REMARK |  |
|              |                                    |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |               |               |  |
| <b>01309</b> | PATEL RAHULKUMAR PRAVINBHAI        |                | WHOLE  | 43                       |                          |                          |                          | 24                       |                               |              |               |               |  |
|              |                                    |                | 29   | 21                       | 48                       | 23                       | 17                       | <b>138</b>               | 52                            |              | <b>FAIL</b>   | <b>01309</b>  |  |
|              |                                    |                | 23   | 23                       | 19                       | 19                       | 23                       | <b>107</b>               |                               |              |               |               |  |
|              |                                    |                | 52   | 44                       | 67                       | 42                       | 40                       | <b>245</b>               |                               |              |               |               |  |
|              | GP / CR / GR                       |                | 6/D/24   | 4/F/0                    | 7/C/28                   | 4/F/0                    | 4/F/0                    |                          |                               |              |               |               |  |
|              | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |               |               |  |
| <b>01310</b> | F PATEL ROSHANEENBEN HASMUKHBHAI   |                | WHOLE  | 43                       |                          |                          |                          | 24                       |                               |              |               |               |  |
|              |                                    |                | 28   | 28                       | 44                       | 29                       | 28                       | <b>157</b>               | 116                           | <b>5.80</b>  | <b>PASS</b>   | <b>01310</b>  |  |
|              |                                    |                | 23   | 24                       | 25                       | 20                       | 21                       | <b>113</b>               |                               |              |               |               |  |
|              |                                    |                | 51   | 52                       | 69                       | 49                       | 49                       | <b>270</b>               |                               |              |               |               |  |
|              | GP / CR / GR                       |                | 6/D/24   | 6/D/24                   | 7/C/28                   | 5/E/20                   | 5/E/20                   |                          |                               |              |               |               |  |
|              | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |               |               |  |
| <b>01311</b> | F PATEL ROSHANIBEN CHANDRAKANTBHAI |                | WHOLE  | 43                       |                          |                          |                          | 24                       |                               |              |               |               |  |
|              |                                    |                | 37   | 39                       | 49                       | 44                       | 39                       | <b>208</b>               | 144                           | <b>7.20</b>  | <b>PASS</b>   | <b>01311</b>  |  |
|              |                                    |                | 23   | 26                       | 22                       | 21                       | 24                       | <b>116</b>               |                               |              |               |               |  |
|              |                                    |                | 60   | 65                       | 71                       | 65                       | 63                       | <b>324</b>               |                               |              |               |               |  |
|              | GP / CR / GR                       |                | 7/C/28   | 7/C/28                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |                          |                               |              |               |               |  |
|              | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |               |               |  |
| <b>01312</b> | F PATEL ROSHNI PRAHALADBHAI        |                | WHOLE  | 43                       |                          |                          |                          | 24                       |                               |              |               |               |  |
|              |                                    |                | 36   | 42                       | 16 + 12                  | 28                       | 38                       | <b>160</b>               | 120                           | <b>6.00</b>  | <b>PASS</b>   | <b>01312</b>  |  |
|              |                                    |                | 23   | 23                       | 20                       | 17                       | 23                       | <b>106</b>               |                               |              |               |               |  |
|              |                                    |                | 59   | 65                       | 36                       | 45                       | 61                       | <b>266</b>               |                               |              |               |               |  |
|              | GP / CR / GR                       |                | 6/D/24   | 7/C/28                   | 5/E/20                   | 5/E/20                   | 7/C/28                   |                          |                               |              | <b>O.119</b>  |               |  |
|              | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |               |               |  |
| <b>01313</b> | PATEL SUNILKUMAR PARSOTTAMDAS      |                | WHOLE  | 43                       |                          |                          |                          | 24                       |                               |              |               |               |  |
|              |                                    |                | 28   | 28                       | 09                       | 34                       | 44                       | <b>143</b>               | 100                           |              | <b>FAIL</b>   | <b>01313</b>  |  |
|              |                                    |                | 24   | 23                       | 20                       | 18                       | 24                       | <b>109</b>               |                               |              |               |               |  |
|              |                                    |                | 52 <b>G</b>                                      | 51 <b>G</b>              | 29                       | 52                       | 68                       | <b>252</b>               |                               |              |               |               |  |
|              | GP / CR / GR                       |                | 6/D/24   | 6/D/24                   | 4/F/0                    | 6/D/24                   | 7/C/28                   |                          |                               |              |               |               |  |
|              | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |               |               |  |
| <b>01314</b> | PATEL VARUN BIPINBHAI              |                | WHOLE  | 43                       |                          |                          |                          | 24                       |                               |              |               |               |  |
|              |                                    |                |  |                          |                          |                          |                          |                          |                               |              | <b>CANCEL</b> |               |  |
|              | GP / CR / GR                       |                | 0//0   | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                          |                               |              |               |               |  |
|              | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |               | <b>01314</b>  |  |
| <b>01315</b> | F PATEL VILASH BABUBHAI            |                | WHOLE  | 43                       |                          |                          |                          | 24                       |                               |              |               |               |  |
|              |                                    |                | 30   | 35                       | 08                       | 33                       | 41                       | <b>147</b>               | 96                            |              | <b>FAIL</b>   | <b>01315</b>  |  |
|              |                                    |                | 21   | 17                       | 16                       | 15                       | 20                       | <b>089</b>               |                               |              |               |               |  |
|              |                                    |                | 51   | 52                       | 24                       | 48                       | 61                       | <b>236</b>               |                               |              |               |               |  |
|              | GP / CR / GR                       |                | 6/D/24   | 6/D/24                   | 4/F/0                    | 5/E/20                   | 7/C/28                   |                          |                               |              |               |               |  |
|              | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |               |               |  |
| <b>01316</b> | F PRAJAPATI BHOOMIKABAHEN BABULAL  |                | WHOLE  | 43                       |                          |                          |                          | 24                       |                               |              |               |               |  |
|              |                                    |                | 51   | 42                       | 54                       | 52                       | 50                       | <b>249</b>               | 160                           | <b>8.00</b>  | <b>PASS</b>   | <b>01316</b>  |  |
|              |                                    |                | 25   | 26                       | 27                       | 23                       | 26                       | <b>127</b>               |                               |              |               |               |  |
|              |                                    |                | 76   | 68                       | 81                       | 75                       | 76                       | <b>376</b>               |                               |              |               |               |  |
|              | GP / CR / GR                       |                | 8/B/32   | 7/C/28                   | 9/A/36                   | 8/B/32                   | 8/B/32                   |                          |                               |              |               |               |  |
|              | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |               |               |  |



| SEAT NO.     | NAME                             | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |               |              |
|--------------|----------------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|---------------|--------------|
|              |                                  |  |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT  | SEM-I SGPA   |
|              |                                  | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |               |              |
|              |                                  | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |               |              |
| <b>01317</b> | PRAJAPATI DHAVALKUMAR VIJAYBHAI  | WHOLE  | 43                       |                          |                          |                          | 24          |                      |                         |               |              |
|              |                                  | 39   | 38                       | 30                       | 53                       | 48                       | <b>208</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                  | 23   | 24                       | 23                       | 20                       | 23                       | <b>113</b>  | 144                  | <b>7.20</b>             |               |              |
|              |                                  | 62   | 62                       | 53                       | 73                       | 71                       | <b>321</b>  |                      |                         |               |              |
|              | GP / CR / GR                     | 7/C/28   | 7/C/28                   | 6/D/24                   | 8/B/32                   | 8/B/32                   |             |                      |                         |               |              |
|              | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>01317</b> |
| <b>01318</b> | PRAJAPATI KIRANKUMAR VINODBHAI   | WHOLE  | 43                       |                          |                          |                          | 24          |                      |                         |               |              |
|              |                                  | 36   | 39                       | 39                       | 60                       | 42                       | <b>216</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                  | 23   | 24                       | 26                       | 24                       | 24                       | <b>121</b>  | 144                  | <b>7.20</b>             |               |              |
|              |                                  | 59   | 63                       | 65                       | 84                       | 66                       | <b>337</b>  |                      |                         |               |              |
|              | GP / CR / GR                     | 6/D/24   | 7/C/28                   | 7/C/28                   | 9/A/36                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>01318</b> |
| <b>01319</b> | F PRAJAPATI SHIVANIBEN AMRUTLAL  | WHOLE  | 43                       |                          |                          |                          | 24          |                      |                         |               |              |
|              |                                  | 33   | 28                       | 13                       | 28                       | 36                       | <b>138</b>  |                      |                         | <b>FAIL</b>   |              |
|              |                                  | 24   | 21                       | 21                       | 15                       | 19                       | <b>100</b>  | 88                   |                         |               |              |
|              |                                  | 57   | 49                       | 34                       | 43                       | 55                       | <b>238</b>  |                      |                         |               |              |
|              | GP / CR / GR                     | 6/D/24   | 5/E/20                   | 4/F/0                    | 5/E/20                   | 6/D/24                   |             |                      |                         |               |              |
|              | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>01319</b> |
| <b>01320</b> | F PUROHIT AARTIBEN JAYANTIBHAI   | WHOLE  | 43                       |                          |                          |                          | 24          |                      |                         |               |              |
|              |                                  | 06   | 08                       | 15                       | 16                       | 28                       | <b>058</b>  |                      |                         | <b>FAIL</b>   |              |
|              |                                  | 22   | 19                       | 15                       | 12                       | 20                       | <b>088</b>  | 20                   |                         |               |              |
|              |                                  | 28   | 27                       | 15                       | 28                       | 48                       | <b>146</b>  |                      |                         |               |              |
|              | GP / CR / GR                     | 4/F/0  | 4/F/0                    | 4/F/0                    | 4/F/0                    | 5/E/20                   |             |                      |                         |               |              |
|              | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>01320</b> |
| <b>01321</b> | F RABARI TEJALBEN BABUBHAI       | WHOLE  | 43                       |                          |                          |                          | 24          |                      |                         |               |              |
|              |                                  |  |                          |                          |                          |                          |             |                      |                         | <b>CANCEL</b> |              |
|              | GP / CR / GR                     | 0//0   | 0//0                     | 0//0                     | 0//0                     | 0//0                     |             |                      |                         |               |              |
|              | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>01321</b> |
| <b>01322</b> | F RATHOD HETALBEN DADUJI         | WHOLE  | 43                       |                          |                          |                          | 24          |                      |                         |               |              |
|              |                                  | 44   | 30                       | 37                       | 19 + 9                   | 34                       | <b>164</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                  | 23   | 24                       | 24                       | 22                       | 23                       | <b>116</b>  | 124                  | <b>6.20</b>             |               |              |
|              |                                  | 67   | 54                       | 61                       | 41                       | 57                       | <b>280</b>  |                      |                         | <b>0.119</b>  |              |
|              | GP / CR / GR                     | 7/C/28   | 6/D/24                   | 7/C/28                   | 5/E/20                   | 6/D/24                   |             |                      |                         |               |              |
|              | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>01322</b> |
| <b>01323</b> | RAWAL GAUTAMBHAI KANTIBHAI       | WHOLE  | 43                       |                          |                          |                          | 24          |                      |                         |               |              |
|              |                                  | 35   | 30                       | 28                       | 30                       | 40                       | <b>163</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                  | 21   | 17                       | 18                       | 16                       | 21                       | <b>093</b>  | 112                  | <b>5.60</b>             |               |              |
|              |                                  | 56   | 47                       | 46                       | 46                       | 61                       | <b>256</b>  |                      |                         |               |              |
|              | GP / CR / GR                     | 6/D/24   | 5/E/20                   | 5/E/20                   | 5/E/20                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>01323</b> |
| <b>01324</b> | SOLANKI JITENDRAKUMAR MAHESHBHAI | WHOLE  | 43                       |                          |                          |                          | 24          |                      |                         |               |              |
|              |                                  |  |                          |                          |                          |                          |             |                      |                         | <b>CANCEL</b> |              |
|              | GP / CR / GR                     | 0//0   | 0//0                     | 0//0                     | 0//0                     | 0//0                     |             |                      |                         |               |              |
|              | 0115200                          | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>01324</b> |



| SEAT NO. | NAME                                | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |              |            |
|----------|-------------------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|--------------|------------|
|          |                                     |  |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA |
|          |                                     | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |              |            |
|          |                                     | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |              |            |
| 01325    | F THAKKAR BINDIYABEN BHUPENDRAKUMAR | WHOLE  | 43                       |                          |                          |                          | 24          |                      |                         |              |            |
|          |                                     | 38   | 28                       | 35                       | 34                       | 38                       | 173         |                      |                         | PASS         |            |
|          |                                     | 22   | 21                       | 25                       | 21                       | 22                       | 111         | 128                  | 6.40                    |              |            |
|          |                                     | 60   | 49 <b>G</b>              | 60                       | 55                       | 60                       | 284         |                      |                         |              |            |
|          | GP / CR / GR                        | 7/C/28   | 5/E/20                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 01325      |
| 01326    | THAKKAR MAHESHKUMAR PRAKASHBHAI     | WHOLE  | 43                       |                          |                          |                          | 24          |                      |                         |              |            |
|          |                                     | 28   | 20                       | 21                       | 12                       | 37                       | 118         |                      |                         | FAIL         |            |
|          |                                     | 21   | 20                       | 18                       | 18                       | 22                       | 099         | 44                   |                         |              |            |
|          |                                     | 49   | 40                       | 39                       | 30                       | 59                       | 217         |                      |                         |              |            |
|          | GP / CR / GR                        | 5/E/20   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 6/D/24                   |             |                      |                         |              |            |
|          | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 01326      |
| 01327    | F THAKKAR SONALBEN DINESHBHAI       | WHOLE  | 43                       |                          |                          |                          | 24          |                      |                         |              |            |
|          |                                     | 36   | 28                       | 09                       | 28                       | 40                       | 141         |                      |                         | FAIL         |            |
|          |                                     | 23   | 23                       | 24                       | 20                       | 25                       | 115         | 96                   |                         |              |            |
|          |                                     | 59   | 51 <b>G</b>              | 33                       | 48                       | 65                       | 256         |                      |                         |              |            |
|          | GP / CR / GR                        | 6/D/24   | 6/D/24                   | 4/F/0                    | 5/E/20                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 01327      |
| 01328    | THAKOR AJITSINH UMEDJI              | WHOLE  | 43                       |                          |                          |                          | 24          |                      |                         |              |            |
|          |                                     |  |                          |                          |                          |                          |             |                      |                         | CANCEL       |            |
|          | GP / CR / GR                        | 0//0   | 0//0                     | 0//0                     | 0//0                     | 0//0                     |             |                      |                         |              |            |
|          | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 01328      |
| 01329    | THAKOR BALDEVSINH KANTIJI           | WHOLE  | 43                       |                          |                          |                          | 24          |                      |                         |              |            |
|          |                                     | 29   | 28                       | 32                       | 38                       | 38                       | 165         |                      |                         | PASS         |            |
|          |                                     | 23   | 22                       | 22                       | 17                       | 21                       | 105         | 120                  | 6.00                    |              |            |
|          |                                     | 52   | 50 <b>G</b>              | 54                       | 55                       | 59                       | 270         |                      |                         |              |            |
|          | GP / CR / GR                        | 6/D/24   | 6/D/24                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |             |                      |                         |              |            |
|          | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 01329      |
| 01330    | THAKOR BANESING BASKUJI             | WHOLE  | 43                       |                          |                          |                          | 24          |                      |                         |              |            |
|          |                                     | 46   | 39                       | 36                       | 42                       | 48                       | 211         |                      |                         | PASS         |            |
|          |                                     | 24   | 25                       | 24                       | 22                       | 25                       | 120         | 148                  | 7.40                    |              |            |
|          |                                     | 70   | 64                       | 60                       | 64                       | 73                       | 331         |                      |                         |              |            |
|          | GP / CR / GR                        | 8/B/32   | 7/C/28                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 01330      |
| 01331    | THAKOR DILIPSANG LALSANG            | WHOLE  | 43                       |                          |                          |                          | 24          |                      |                         |              |            |
|          |                                     | 20   | 28                       | 17                       | 42                       | 39                       | 146         |                      |                         | FAIL         |            |
|          |                                     | 23   | 18                       | 18                       | 20                       | 19                       | 098         | 72                   |                         |              |            |
|          |                                     | 43   | 46                       | 35                       | 62                       | 58                       | 244         |                      |                         |              |            |
|          | GP / CR / GR                        | 4/F/0  | 5/E/20                   | 4/F/0                    | 7/C/28                   | 6/D/24                   |             |                      |                         |              |            |
|          | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 01331      |
| 01332    | THAKOR VANRAJJI SAVAJI              | WHOLE  | 43                       |                          |                          |                          | 24          |                      |                         |              |            |
|          |                                     | 32   | 28                       | 35                       | 41                       | 41                       | 177         |                      |                         | PASS         |            |
|          |                                     | 23   | 22                       | 22                       | 22                       | 21                       | 110         | 128                  | 6.40                    |              |            |
|          |                                     | 55   | 50                       | 57                       | 63                       | 62                       | 287         |                      |                         |              |            |
|          | GP / CR / GR                        | 6/D/24   | 6/D/24                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115200                             | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 01332      |



| SEAT NO. | NAME                              | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|-----------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                   |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                   |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01333    | THAKOR VISHALBHAI MANUJI          |                | WHOLE  | 43                       |                          |                          |                          | 24                       |                               |              |            |               |       |
|          |                                   |                | 28   | 28                       | 28                       | 28                       | 37                       | 149                      | 104                           | 5.20         | PASS       | 01333         |       |
|          |                                   |                | 21   | 17                       | 18                       | 17                       | 20                       | 093                      |                               |              |            |               |       |
|          |                                   |                | 49   | 45 G                     | 46 G                     | 45                       | 57                       | 242                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 5/E/20   | 5/E/20                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |       |
| 01334    | THAKOR VISHNUBHAI RAMABHAI        |                | WHOLE  | 43                       |                          |                          |                          | 24                       |                               |              |            |               |       |
|          |                                   |                | 44   | 42                       | 44                       | 38                       | 50                       | 218                      | 144                           | 7.20         | PASS       | 01334         |       |
|          |                                   |                | 23   | 22                       | 23                       | 22                       | 25                       | 115                      |                               |              |            |               |       |
|          |                                   |                | 67   | 64                       | 67                       | 60                       | 75                       | 333                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28   | 7/C/28                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |       |
| 01335    | F TRIVEDI CHARMIBEN CHANDRESHBHAI |                | WHOLE  | 43                       |                          |                          |                          | 24                       |                               |              |            |               |       |
|          |                                   |                |  |                          |                          |                          |                          |                          |                               |              | CANCEL     |               |       |
|          | GP / CR / GR                      |                | 0//0   | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01335 |
| 01336    | ZALA ARVINDKUMAR SHAMBHUJI        |                | WHOLE  | 43                       |                          |                          |                          | 24                       |                               |              |            |               |       |
|          |                                   |                | 28   | 22 + 6                   | 31                       | 28                       | 33                       | 142                      | 108                           | 5.40         | PASS       | 01336         |       |
|          |                                   |                | 23   | 20                       | 15                       | 17                       | 17                       | 092                      |                               |              |            |               |       |
|          |                                   |                | 51   | 42                       | 46                       | 45 G                     | 50                       | 234                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24   | 5/E/20                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |                          |                               |              | O.119      |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |       |
| 01337    | ZALA PRATAPSIH MANUSINH           |                | WHOLE  | 43                       |                          |                          |                          | 24                       |                               |              |            |               |       |
|          |                                   |                | 28   | 28                       | 28                       | 28                       | 38                       | 150                      | 108                           | 5.40         | PASS       | 01337         |       |
|          |                                   |                | 22   | 18                       | 17                       | 17                       | 20                       | 094                      |                               |              |            |               |       |
|          |                                   |                | 50   | 46 G                     | 45                       | 45 G                     | 58                       | 244                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24   | 5/E/20                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |       |
| 01107    | F ANTIYA VANITABEN RAMESHBHAI     |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                   |                | 48   | 40                       | 59                       | 42                       | 40                       | 229                      | 156                           | 7.80         | PASS       | 01107         |       |
|          |                                   |                | 24   | 22                       | 22                       | 28                       | 25                       | 121                      |                               |              |            |               |       |
|          |                                   |                | 72   | 62                       | 81                       | 70                       | 65                       | 350                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 8/B/32   | 7/C/28                   | 9/A/36                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |       |
| 01108    | F BERA KOMALBEN KESARBHAI         |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                   |                | 38   | 43                       | 58                       | 44                       | 43                       | 226                      | 152                           | 7.60         | PASS       | 01108         |       |
|          |                                   |                | 23   | 26                       | 26                       | 28                       | 26                       | 129                      |                               |              |            |               |       |
|          |                                   |                | 61   | 69                       | 84                       | 72                       | 69                       | 355                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28   | 7/C/28                   | 9/A/36                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |       |
| 01109    | F BHAGAT BHARTIBEN KRISHNADEV     |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                   |                | 28   | 32                       | 49                       | 44                       | 42                       | 195                      | 132                           | 6.60         | PASS       | 01109         |       |
|          |                                   |                | 20   | 24                       | 23                       | 24                       | 23                       | 114                      |                               |              |            |               |       |
|          |                                   |                | 48   | 56                       | 72                       | 68                       | 65                       | 309                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 5/E/20   | 6/D/24                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               |       |



| SEAT NO. | NAME                            | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|---------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                 |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                 |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01110    | F BHUTKA BHAVANABEN AMRUTBHAI   |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                 |                |  | 33                       | 33                       | 37                       | 41                       | 38                       |                               |              |            |               |       |
|          |                                 |                |  | 24                       | 23                       | 20                       | 17                       | 25                       |                               | 124          | 6.20       | PASS          |       |
|          |                                 |                |  | 57                       | 56                       | 57                       | 58                       | 63                       |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 6/D/24   | 6/D/24                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01110 |
| 01111    | F DESAI TEJALBEN PRABHATBHAI    |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                 |                |  | 32                       | 33                       | 31                       | 34                       | 38                       |                               |              |            |               |       |
|          |                                 |                |  | 21                       | 22                       | 19                       | 22                       | 21                       |                               | 120          | 6.00       | PASS          |       |
|          |                                 |                |  | 53                       | 55                       | 50                       | 56                       | 59                       |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 6/D/24   | 6/D/24                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01111 |
| 01112    | F GOSWAMI JIGNABEN JAGDISHGIRI  |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                 |                |  | 40                       | 34                       | 31                       | 44                       | 45                       |                               |              |            |               |       |
|          |                                 |                |  | 23                       | 24                       | 22                       | 20                       | 24                       |                               | 132          | 6.60       | PASS          |       |
|          |                                 |                |  | 63                       | 58                       | 53                       | 64                       | 69                       |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 7/C/28   | 6/D/24                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01112 |
| 01113    | F MEVADA PAYALBEN JASVANTKUMAR  |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                 |                |  | 28                       | 36                       | 31                       | 42                       | 33                       |                               |              |            |               |       |
|          |                                 |                |  | 21                       | 25                       | 19                       | 23                       | 24                       |                               | 124          | 6.20       | PASS          |       |
|          |                                 |                |  | 49                       | 61                       | 50                       | 65                       | 57                       |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 5/E/20   | 7/C/28                   | 6/D/24                   | 7/C/28                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01113 |
| 01114    | F NAVERIYA SEJALBEN VALAJIBHAI  |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                 |                |  | 37                       | 40                       | 47                       | 44                       | 50                       |                               |              |            |               |       |
|          |                                 |                |  | 25                       | 25                       | 25                       | 26                       | 25                       |                               | 152          | 7.60       | PASS          |       |
|          |                                 |                |  | 62                       | 65                       | 72                       | 70                       | 75                       |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 7/C/28   | 7/C/28                   | 8/B/32                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01114 |
| 01115    | F NAVERIYA VARSHABEN JAYANTILAL |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                 |                |  | 35                       | 42                       | 47                       | 42                       | 43                       |                               |              |            |               |       |
|          |                                 |                |  | 24                       | 24                       | 25                       | 26                       | 26                       |                               | 140          | 7.00       | PASS          |       |
|          |                                 |                |  | 59                       | 66                       | 72                       | 68                       | 69                       |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 6/D/24   | 7/C/28                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01115 |
| 01116    | F NAYAK VAIBHAVEE VIJAYKUMAR    |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                 |                |  | 33                       | 37                       | 16 + 12                  | 36                       | 42                       |                               |              |            |               |       |
|          |                                 |                |  | 24                       | 25                       | 19                       | 24                       | 24                       |                               | 128          | 6.40       | PASS          |       |
|          |                                 |                |  | 57                       | 62                       | 35                       | 60                       | 66                       |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 6/D/24   | 7/C/28                   | 5/E/20                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01116 |
| 01117    | F PARMAR SHITALBEN NATAVARLAL   |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                 |                |  | 35                       | 28                       | 33                       | 39                       | 43                       |                               |              |            |               |       |
|          |                                 |                |  | 22                       | 22                       | 19                       | 24                       | 26                       |                               | 128          | 6.40       | PASS          |       |
|          |                                 |                |  | 57                       | 50                       | 52                       | 63                       | 69                       |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 6/D/24   | 6/D/24                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01117 |





| SEAT NO. | NAME                            | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|---------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                 |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                 |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01118    | F PATEL ANKITABEN ISHWARBHAI    |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                 |                | 30   | 33                       | 45                       | 36                       | 49                       | 193                      |                               |              |            | PASS          |       |
|          |                                 |                | 25   | 24                       | 20                       | 24                       | 25                       | 118                      | 136                           | 6.80         |            |               |       |
|          |                                 |                | 55   | 57                       | 65                       | 60                       | 74                       | 311                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 6/D/24   | 6/D/24                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01118 |
| 01119    | F PATEL ARTIBEN RAMESHBHAI      |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                 |                | 45   | 42                       | 56                       | 58                       | 43                       | 244                      |                               |              |            | PASS          |       |
|          |                                 |                | 26   | 26                       | 28                       | 25                       | 25                       | 130                      | 160                           | 8.00         |            |               |       |
|          |                                 |                | 71   | 68                       | 84                       | 83                       | 68                       | 374                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 8/B/32   | 7/C/28                   | 9/A/36                   | 9/A/36                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01119 |
| 01120    | F PATEL ASHABEN AMRUTLAL        |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                 |                | 38   | 38                       | 57                       | 56                       | 46                       | 235                      |                               |              |            | PASS          |       |
|          |                                 |                | 25   | 25                       | 27                       | 24                       | 25                       | 126                      | 160                           | 8.00         |            |               |       |
|          |                                 |                | 63   | 63                       | 84                       | 80                       | 71                       | 361                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 7/C/28   | 7/C/28                   | 9/A/36                   | 9/A/36                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01120 |
| 01121    | F PATEL BHUMIKABEN NAVINBHAI    |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                 |                | 41   | 39                       | 53                       | 55                       | 49                       | 237                      |                               |              |            | PASS          |       |
|          |                                 |                | 26   | 27                       | 29                       | 24                       | 26                       | 132                      | 156                           | 7.80         |            |               |       |
|          |                                 |                | 67   | 66                       | 82                       | 79                       | 75                       | 369                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 7/C/28   | 7/C/28                   | 9/A/36                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01121 |
| 01122    | F PATEL CHANDANIBEN JAYANTIBHAI |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                 |                | 36   | 30                       | 40                       | 44                       | 28                       | 178                      |                               |              |            | PASS          |       |
|          |                                 |                | 22   | 23                       | 19                       | 23                       | 24                       | 111                      | 124                           | 6.20         |            |               |       |
|          |                                 |                | 58   | 53                       | 59                       | 67                       | 52                       | 289                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 6/D/24   | 6/D/24                   | 6/D/24                   | 7/C/28                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01122 |
| 01123    | F PATEL DHARMISHTHABEN MANUBHAI |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                 |                | 48   | 37                       | 35                       | 39                       | 42                       | 201                      |                               |              |            | PASS          |       |
|          |                                 |                | 22   | 23                       | 22                       | 24                       | 26                       | 117                      | 140                           | 7.00         |            |               |       |
|          |                                 |                | 70   | 60                       | 57                       | 63                       | 68                       | 318                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 8/B/32   | 7/C/28                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01123 |
| 01124    | F PATEL HEENABEN ASHVINBHAI     |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                 |                | 44   | 34                       | 45                       | 47                       | 42                       | 212                      |                               |              |            | PASS          |       |
|          |                                 |                | 25   | 23                       | 29                       | 23                       | 25                       | 125                      | 144                           | 7.20         |            |               |       |
|          |                                 |                | 69   | 57                       | 74                       | 70                       | 67                       | 337                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 7/C/28   | 6/D/24                   | 8/B/32                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01124 |
| 01125    | F PATEL HETALBEN BABULAL        |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                 |                | 42   | 39                       | 48                       | 36                       | 45                       | 210                      |                               |              |            | PASS          |       |
|          |                                 |                | 23   | 24                       | 22                       | 20                       | 24                       | 113                      | 140                           | 7.00         |            |               |       |
|          |                                 |                | 65   | 63                       | 70                       | 56                       | 69                       | 323                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 7/C/28   | 7/C/28                   | 8/B/32                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01125 |



| SEAT NO. | NAME                           | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|--------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01126    | F PATEL HIRALBAHEN ARVINDBHAI  |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                |                | 41   | 40                       | 49                       | 42                       | 38                       | 210                      |                               |              |            |               |       |
|          |                                |                | 21   | 24                       | 20                       | 23                       | 22                       | 110                      | 140                           | 7.00         | PASS       |               |       |
|          |                                |                | 62   | 64                       | 69                       | 65                       | 60                       | 320                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 7/C/28   | 7/C/28                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01126 |
| 01127    | F PATEL JIGNASABEN DALSUKHBHAI |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                |                | 54   | 43                       | 62                       | 67                       | 47                       | 273                      |                               |              |            |               |       |
|          |                                |                | 27   | 26                       | 29                       | 29                       | 26                       | 137                      | 176                           | 8.80         | PASS       |               |       |
|          |                                |                | 81   | 69                       | 91                       | 96                       | 73                       | 410                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 9/A/36   | 7/C/28                   | 10/A+/40                 | 10/A+/40                 | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01127 |
| 01128    | F PATEL KALPANABEN SURESHBHAI  |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                |                | 36   | 36                       | 53                       | 64                       | 45                       | 234                      |                               |              |            |               |       |
|          |                                |                | 25   | 25                       | 21                       | 26                       | 26                       | 123                      | 160                           | 8.00         | PASS       |               |       |
|          |                                |                | 61   | 61                       | 74                       | 90                       | 71                       | 357                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 7/C/28   | 7/C/28                   | 8/B/32                   | 10/A+/40                 | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01128 |
| 01129    | F PATEL KHUSHBUBEN KIRITBHAI   |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                |                | 38   | 36                       | 51                       | 54                       | 40                       | 219                      |                               |              |            |               |       |
|          |                                |                | 24   | 26                       | 21                       | 25                       | 26                       | 122                      | 148                           | 7.40         | PASS       |               |       |
|          |                                |                | 62   | 62                       | 72                       | 79                       | 66                       | 341                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 7/C/28   | 7/C/28                   | 8/B/32                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01129 |
| 01130    | F PATEL KINJALBEN BIPINBHAI    |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                |                | 41   | 40                       | 45                       | 55                       | 32                       | 213                      |                               |              |            |               |       |
|          |                                |                | 23   | 23                       | 22                       | 24                       | 23                       | 115                      | 140                           | 7.00         | PASS       |               |       |
|          |                                |                | 64   | 63                       | 67                       | 79                       | 55                       | 328                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 7/C/28   | 7/C/28                   | 7/C/28                   | 8/B/32                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01130 |
| 01131    | F PATEL KINJALBEN RAMESHBHAI   |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                |                | 39   | 37                       | 48                       | 41                       | 41                       | 206                      |                               |              |            |               |       |
|          |                                |                | 25   | 24                       | 23                       | 21                       | 25                       | 118                      | 144                           | 7.20         | PASS       |               |       |
|          |                                |                | 64   | 61                       | 71                       | 62                       | 66                       | 324                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 7/C/28   | 7/C/28                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01131 |
| 01132    | F PATEL KRIMA BABULAL          |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                |                | 39   | 37                       | 46                       | 52                       | 44                       | 218                      |                               |              |            |               |       |
|          |                                |                | 25   | 25                       | 22                       | 22                       | 25                       | 119                      | 144                           | 7.20         | PASS       |               |       |
|          |                                |                | 64   | 62                       | 68                       | 74                       | 69                       | 337                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 7/C/28   | 7/C/28                   | 7/C/28                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01132 |
| 01133    | F PATEL LIPIBEN ARVINDBHAI     |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                |                | 29   | 34                       | 47                       | 45                       | 40                       | 195                      |                               |              |            |               |       |
|          |                                |                | 25   | 23                       | 22                       | 22                       | 24                       | 116                      | 132                           | 6.60         | PASS       |               |       |
|          |                                |                | 54   | 57                       | 69                       | 67                       | 64                       | 311                      |                               |              |            |               |       |
|          | GP / CR / GR                   |                | 6/D/24   | 6/D/24                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01133 |



| SEAT NO. | NAME                            | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |              |            |
|----------|---------------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|--------------|------------|
|          |                                 |  |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA |
|          |                                 | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |              |            |
|          |                                 | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |              |            |
| 01134    | F PATEL MEENABEN RAMESHBHAI     | WHOLE  | 48                       |                          |                          |                          | 21          | UNJHA                |                         |              |            |
|          |                                 | 35   | 28                       | 58                       | 49                       | 40                       | 210         |                      |                         |              |            |
|          |                                 | 23   | 26                       | 26                       | 28                       | 23                       | 126         | 144                  | 7.20                    | PASS         |            |
|          |                                 | 58   | 54                       | 84                       | 77                       | 63                       | 336         |                      |                         |              |            |
|          | GP / CR / GR                    | 6/D/24   | 6/D/24                   | 9/A/36                   | 8/B/32                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 01134      |
| 01135    | F PATEL MEGHALBEN JITENDRABHAI  | WHOLE  | 48                       |                          |                          |                          | 21          | UNJHA                |                         |              |            |
|          |                                 | 45   | 32                       | 62                       | 64                       | 45                       | 248         |                      |                         |              |            |
|          |                                 | 27   | 25                       | 29                       | 29                       | 26                       | 136         | 168                  | 8.40                    | PASS         |            |
|          |                                 | 72   | 57                       | 91                       | 93                       | 71                       | 384         |                      |                         |              |            |
|          | GP / CR / GR                    | 8/B/32   | 6/D/24                   | 10/A+/40                 | 10/A+/40                 | 8/B/32                   |             |                      |                         |              |            |
|          | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 01135      |
| 01136    | F PATEL MOUSAMIBEN PARESHBHAI   | WHOLE  | 48                       |                          |                          |                          | 21          | UNJHA                |                         |              |            |
|          |                                 | 38   | 29                       | 28                       | 32                       | 42                       | 169         |                      |                         |              |            |
|          |                                 | 21   | 20                       | 18                       | 22                       | 25                       | 106         | 116                  | 5.80                    | PASS         |            |
|          |                                 | 59   | 49                       | 46                       | 54                       | 67                       | 275         |                      |                         |              |            |
|          | GP / CR / GR                    | 6/D/24   | 5/E/20                   | 5/E/20                   | 6/D/24                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 01136      |
| 01137    | F PATEL NAMRATABEN NARESHBHAI   | WHOLE  | 48                       |                          |                          |                          | 21          | UNJHA                |                         |              |            |
|          |                                 | 33   | 32                       | 35                       | 32                       | 35                       | 167         |                      |                         |              |            |
|          |                                 | 24   | 21                       | 20                       | 22                       | 23                       | 110         | 120                  | 6.00                    | PASS         |            |
|          |                                 | 57   | 53                       | 55                       | 54                       | 58                       | 277         |                      |                         |              |            |
|          | GP / CR / GR                    | 6/D/24   | 6/D/24                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |             |                      |                         |              |            |
|          | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 01137      |
| 01138    | F PATEL NIMISHABEN MAHENDRABHAI | WHOLE  | 48                       |                          |                          |                          | 21          | UNJHA                |                         |              |            |
|          |                                 | 38   | 32                       | 33                       | 32                       | 39                       | 174         |                      |                         |              |            |
|          |                                 | 21   | 22                       | 22                       | 23                       | 25                       | 113         | 124                  | 6.20                    | PASS         |            |
|          |                                 | 59   | 54                       | 55                       | 55                       | 64                       | 287         |                      |                         |              |            |
|          | GP / CR / GR                    | 6/D/24   | 6/D/24                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 01138      |
| 01139    | F PATEL PINALBEN JAYANTILAL     | WHOLE  | 48                       |                          |                          |                          | 21          | UNJHA                |                         |              |            |
|          |                                 | 44   | 37                       | 32                       | 30                       | 41                       | 184         |                      |                         |              |            |
|          |                                 | 25   | 23                       | 26                       | 24                       | 24                       | 122         | 132                  | 6.60                    | PASS         |            |
|          |                                 | 69   | 60                       | 58                       | 54                       | 65                       | 306         |                      |                         |              |            |
|          | GP / CR / GR                    | 7/C/28   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 01139      |
| 01140    | F PATEL RIDDHIBEN AMRUTBHAI     | WHOLE  | 48                       |                          |                          |                          | 21          | UNJHA                |                         |              |            |
|          |                                 | 40   | 34                       | 47                       | 32                       | 45                       | 198         |                      |                         |              |            |
|          |                                 | 25   | 24                       | 23                       | 24                       | 25                       | 121         | 140                  | 7.00                    | PASS         |            |
|          |                                 | 65   | 58                       | 70                       | 56                       | 70                       | 319         |                      |                         |              |            |
|          | GP / CR / GR                    | 7/C/28   | 6/D/24                   | 8/B/32                   | 6/D/24                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 01140      |
| 01141    | F PATEL ROMABEN MUKESHKUMAR     | WHOLE  | 48                       |                          |                          |                          | 21          | UNJHA                |                         |              |            |
|          |                                 | 33   | 38                       | 46                       | 28                       | 39                       | 184         |                      |                         |              |            |
|          |                                 | 24   | 24                       | 25                       | 22                       | 25                       | 120         | 136                  | 6.80                    | PASS         |            |
|          |                                 | 57   | 62                       | 71                       | 50                       | 64                       | 304         |                      |                         |              |            |
|          | GP / CR / GR                    | 6/D/24   | 7/C/28                   | 8/B/32                   | 6/D/24                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115200                         | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |              | 01141      |



| SEAT NO. | NAME                            | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|---------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                 |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                 |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01142    | F PATEL RONAKBEN MANUBHAI       |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                 |                | 30   | 42                       | 53                       | 34                       | 38                       | 197                      |                               |              |            | PASS          |       |
|          |                                 |                | 25   | 24                       | 26                       | 23                       | 25                       | 123                      | 136                           | 6.80         |            |               |       |
|          |                                 |                | 55   | 66                       | 79                       | 57                       | 63                       | 320                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 6/D/24   | 7/C/28                   | 8/B/32                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01142 |
| 01143    | F PATEL ROSHANI DIPAKKUMAR      |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                 |                | 53   | 38                       | 51                       | 43                       | 39                       | 224                      |                               |              |            | PASS          |       |
|          |                                 |                | 25   | 21                       | 28                       | 26                       | 25                       | 125                      | 144                           | 7.20         |            |               |       |
|          |                                 |                | 78   | 59                       | 79                       | 69                       | 64                       | 349                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 8/B/32   | 6/D/24                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01143 |
| 01144    | F PATEL SUMITRABEN NARESHBHAI   |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                 |                | 37   | 37                       | 48                       | 38                       | 45                       | 205                      |                               |              |            | PASS          |       |
|          |                                 |                | 23   | 21                       | 23                       | 21                       | 26                       | 114                      | 140                           | 7.00         |            |               |       |
|          |                                 |                | 60   | 58                       | 71                       | 59                       | 71                       | 319                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 7/C/28   | 6/D/24                   | 8/B/32                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01144 |
| 01145    | F PATEL SWEETYBEN KIRITBHAI     |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                 |                | 52   | 42                       | 61                       | 52                       | 47                       | 254                      |                               |              |            | PASS          |       |
|          |                                 |                | 20   | 26                       | 29                       | 27                       | 26                       | 128                      | 164                           | 8.20         |            |               |       |
|          |                                 |                | 72   | 68                       | 90                       | 79                       | 73                       | 382                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 8/B/32   | 7/C/28                   | 10/A+/40                 | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01145 |
| 01146    | F PATEL TEJALBEN KANUBHAI       |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                 |                | 52   | 37                       | 55                       | 32                       | 46                       | 222                      |                               |              |            | PASS          |       |
|          |                                 |                | 23   | 25                       | 23                       | 24                       | 25                       | 120                      | 148                           | 7.40         |            |               |       |
|          |                                 |                | 75   | 62                       | 78                       | 56                       | 71                       | 342                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 8/B/32   | 7/C/28                   | 8/B/32                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01146 |
| 01147    | F PATEL TRUPTIBEN MUKESHBHAI    |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                 |                | 20   | 22                       | 19                       | 22                       | 25                       | AOO                      |                               |              |            | ABSENT        |       |
|          |                                 |                | 20   | 22                       | 19                       | 22                       | 25                       | 108                      |                               |              |            |               |       |
|          |                                 |                | 20   | 22                       | 19                       | 22                       | 25                       | 108                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 4/F/0  | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01147 |
| 01148    | F PATEL UPASANABEN DASHRATHBHAI |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                 |                | 34   | 36                       | 44                       | 39                       | 42                       | 195                      |                               |              |            | PASS          |       |
|          |                                 |                | 24   | 21                       | 21                       | 22                       | 26                       | 114                      | 132                           | 6.60         |            |               |       |
|          |                                 |                | 58   | 57                       | 65                       | 61                       | 68                       | 309                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 6/D/24   | 6/D/24                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01148 |
| 01149    | F PATEL VAISHALIBEN GANESHBHAI  |                | WHOLE  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                 |                | 29   | 33                       | 54                       | 35                       | 38                       | 189                      |                               |              |            | PASS          |       |
|          |                                 |                | 23   | 24                       | 22                       | 25                       | 25                       | 119                      | 136                           | 6.80         |            |               |       |
|          |                                 |                | 52   | 57                       | 76                       | 60                       | 63                       | 308                      |                               |              |            |               |       |
|          | GP / CR / GR                    |                | 6/D/24   | 6/D/24                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                         |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 01149 |



| SEAT NO. | NAME                                 | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL                   | SEM. - I CREDIT : 20 |            |               |      |       |
|----------|--------------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|----------------------|------------|---------------|------|-------|
|          |                                      |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT         | SEM-I SGPA | RESULT REMARK |      |       |
|          |                                      |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                               |                      |            |               |      |       |
| 01150    | F PATEL VAISHALIBEN KANUBHAI         |                | WHOLE  | 48                       |                          |                          |                          | 21                            | UNJHA                |            |               |      |       |
|          |                                      |                | 41   | 36                       | 50                       | 46                       | 36                       | 209                           |                      |            |               | PASS |       |
|          |                                      |                | 24   | 20                       | 24                       | 26                       | 25                       | 119                           | 144                  | 7.20       |               |      |       |
|          |                                      |                | 65   | 56                       | 74                       | 72                       | 61                       | 328                           |                      |            |               |      |       |
|          | GP / CR / GR                         |                | 7/C/28   | 6/D/24                   | 8/B/32                   | 8/B/32                   | 7/C/28                   |                               |                      |            |               |      |       |
|          | 0115200                              |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               |      | 01150 |
| 01151    | F PATEL YOGITABAHEN RAMESHBHAI       |                | WHOLE  | 48                       |                          |                          |                          | 21                            | UNJHA                |            |               |      |       |
|          |                                      |                | 44   | 34                       | 58                       | 40                       | 46                       | 222                           |                      |            |               | PASS |       |
|          |                                      |                | 22   | 25                       | 29                       | 26                       | 24                       | 126                           | 148                  | 7.40       |               |      |       |
|          |                                      |                | 66   | 59                       | 87                       | 66                       | 70                       | 348                           |                      |            |               |      |       |
|          | GP / CR / GR                         |                | 7/C/28   | 6/D/24                   | 9/A/36                   | 7/C/28                   | 8/B/32                   |                               |                      |            |               |      |       |
|          | 0115200                              |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               |      | 01151 |
| 01152    | F PRAJAPATI ARATIBEN KANUBHAI        |                | WHOLE  | 48                       |                          |                          |                          | 21                            | UNJHA                |            |               |      |       |
|          |                                      |                | 40   | 33                       | 56                       | 44                       | 45                       | 218                           |                      |            |               | PASS |       |
|          |                                      |                | 22   | 24                       | 25                       | 24                       | 25                       | 120                           | 148                  | 7.40       |               |      |       |
|          |                                      |                | 62   | 57                       | 81                       | 68                       | 70                       | 338                           |                      |            |               |      |       |
|          | GP / CR / GR                         |                | 7/C/28   | 6/D/24                   | 9/A/36                   | 7/C/28                   | 8/B/32                   |                               |                      |            |               |      |       |
|          | 0115200                              |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               |      | 01152 |
| 01153    | F PRAJAPATI DHARABEN MAHENDRABHAI    |                | WHOLE  | 48                       |                          |                          |                          | 21                            | UNJHA                |            |               |      |       |
|          |                                      |                | 45   | 41                       | 60                       | 48                       | 50                       | 244                           |                      |            |               | PASS |       |
|          |                                      |                | 18   | 25                       | 29                       | 28                       | 25                       | 125                           | 156                  | 7.80       |               |      |       |
|          |                                      |                | 63   | 66                       | 89                       | 76                       | 75                       | 369                           |                      |            |               |      |       |
|          | GP / CR / GR                         |                | 7/C/28   | 7/C/28                   | 9/A/36                   | 8/B/32                   | 8/B/32                   |                               |                      |            |               |      |       |
|          | 0115200                              |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               |      | 01153 |
| 01154    | F PRAJAPATI KARISHMABEN CHANDUBHAI   |                | WHOLE  | 48                       |                          |                          |                          | 21                            | UNJHA                |            |               |      |       |
|          |                                      |                | 31   | 35                       | 48                       | 42                       | 44                       | 200                           |                      |            |               | PASS |       |
|          |                                      |                | 23   | 24                       | 25                       | 24                       | 24                       | 120                           | 136                  | 6.80       |               |      |       |
|          |                                      |                | 54   | 59                       | 73                       | 66                       | 68                       | 320                           |                      |            |               |      |       |
|          | GP / CR / GR                         |                | 6/D/24   | 6/D/24                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |                               |                      |            |               |      |       |
|          | 0115200                              |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               |      | 01154 |
| 01155    | F PRAJAPATI KHUSHBUBEN MAHESHBHAI    |                | WHOLE  | 48                       |                          |                          |                          | 21                            | UNJHA                |            |               |      |       |
|          |                                      |                | 30   | 35                       | 49                       | 37                       | 42                       | 193                           |                      |            |               | PASS |       |
|          |                                      |                | 21   | 24                       | 27                       | 25                       | 25                       | 122                           | 136                  | 6.80       |               |      |       |
|          |                                      |                | 51   | 59                       | 76                       | 62                       | 67                       | 315                           |                      |            |               |      |       |
|          | GP / CR / GR                         |                | 6/D/24   | 6/D/24                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |                               |                      |            |               |      |       |
|          | 0115200                              |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               |      | 01155 |
| 01156    | F PRAJAPATI KINJALBEN CHANDRESHKUMAR |                | WHOLE  | 48                       |                          |                          |                          | 21                            | UNJHA                |            |               |      |       |
|          |                                      |                | 36   | 31                       | 41                       | 28                       | 39                       | 175                           |                      |            |               | PASS |       |
|          |                                      |                | 19   | 18                       | 17                       | 18                       | 22                       | 094                           | 116                  | 5.80       |               |      |       |
|          |                                      |                | 55   | 49                       | 58                       | 46                       | 61                       | 269                           |                      |            |               |      |       |
|          | GP / CR / GR                         |                | 6/D/24   | 5/E/20                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |                               |                      |            |               |      |       |
|          | 0115200                              |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               |      | 01156 |
| 01157    | F PRAJAPATI PRITIBEN RAMESHBHAI      |                | WHOLE  | 48                       |                          |                          |                          | 21                            | UNJHA                |            |               |      |       |
|          |                                      |                | 43   | 42                       | 38                       | 28                       | 47                       | 198                           |                      |            |               | PASS |       |
|          |                                      |                | 20   | 24                       | 19                       | 20                       | 24                       | 107                           | 132                  | 6.60       |               |      |       |
|          |                                      |                | 63   | 66                       | 57                       | 48                       | 71                       | 305                           |                      |            |               |      |       |
|          | GP / CR / GR                         |                | 7/C/28   | 7/C/28                   | 6/D/24                   | 5/E/20                   | 8/B/32                   |                               |                      |            |               |      |       |
|          | 0115200                              |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               |      | 01157 |



| SEAT NO. | NAME                              | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|-----------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                   |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                   |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01158    | F PRAJAPATI RUCHITABEN RAMESHBHAI |                | WHOLE   | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                   |                | 44  | 38                       | 48                       | 41                       | 38                       | 209                      |                               |              |            | PASS          |       |
|          |                                   |                | 25  | 24                       | 27                       | 27                       | 26                       | 129                      | 144                           | 7.20         |            |               |       |
|          |                                   |                | 69  | 62                       | 75                       | 68                       | 64                       | 338                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28  | 7/C/28                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                          |                          |                          |                          |                          |                               |              |            |               | 01158 |
| 01159    | F PRAJAPATI SNEHALBEN PRAHLADBHAI |                | WHOLE   | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                   |                | 42  | 38                       | 50                       | 41                       | 41                       | 212                      |                               |              |            | PASS          |       |
|          |                                   |                | 25  | 25                       | 29                       | 28                       | 27                       | 134                      | 144                           | 7.20         |            |               |       |
|          |                                   |                | 67  | 63                       | 79                       | 69                       | 68                       | 346                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28  | 7/C/28                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                          |                          |                          |                          |                          |                               |              |            |               | 01159 |
| 01160    | F RAJPUT ANKITABEN KHENGARJEE     |                | WHOLE   | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                   |                | 38  | 35                       | 56                       | 28                       | 36                       | 193                      |                               |              |            | PASS          |       |
|          |                                   |                | 22  | 24                       | 23                       | 18                       | 26                       | 113                      | 132                           | 6.60         |            |               |       |
|          |                                   |                | 60  | 59                       | 79                       | 46                       | 62                       | 306                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28  | 6/D/24                   | 8/B/32                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                          |                          |                          |                          |                          |                               |              |            |               | 01160 |
| 01161    | F RAVAL KINJALBEN CHANDULAL       |                | WHOLE   | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                   |                | 43  | 42                       | 57                       | 40                       | 47                       | 229                      |                               |              |            | PASS          |       |
|          |                                   |                | 21  | 24                       | 27                       | 28                       | 25                       | 125                      | 152                           | 7.60         |            |               |       |
|          |                                   |                | 64  | 66                       | 84                       | 68                       | 72                       | 354                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28  | 7/C/28                   | 9/A/36                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                          |                          |                          |                          |                          |                               |              |            |               | 01161 |
| 01162    | F SUTHAR KOMALBEN ARVINDBHAI      |                | WHOLE   | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                   |                | 39  | 34                       | 40                       | 29                       | 46                       | 188                      |                               |              |            | PASS          |       |
|          |                                   |                | 22  | 24                       | 21                       | 21                       | 23                       | 111                      | 132                           | 6.60         |            |               |       |
|          |                                   |                | 61  | 58                       | 61                       | 50                       | 69                       | 299                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28  | 6/D/24                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                          |                          |                          |                          |                          |                               |              |            |               | 01162 |
| 01163    | F THAKOR KAJALBEN JITAJI          |                | WHOLE   | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                   |                | 37  | 42                       | 51                       | 41                       | 49                       | 220                      |                               |              |            | PASS          |       |
|          |                                   |                | 23  | 25                       | 26                       | 26                       | 25                       | 125                      | 148                           | 7.40         |            |               |       |
|          |                                   |                | 60  | 67                       | 77                       | 67                       | 74                       | 345                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28  | 7/C/28                   | 8/B/32                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                          |                          |                          |                          |                          |                               |              |            |               | 01163 |
| 01164    | F GOTHI DIPIKABEN KALIDAS         |                | PART  | 48                       |                          |                          |                          | 21                       | UNJHA                         |              |            |               |       |
|          |                                   |                | 45  | (37)                     | (44)                     | (36)                     | (35)                     | 197                      |                               |              |            | PASS          |       |
|          |                                   |                | 25  | (26)                     | (23)                     | (23)                     | (24)                     | 121                      | 136                           | 6.80         |            |               |       |
|          |                                   |                | 70  | (63)                     | (67)                     | (59)                     | (59)                     | 318                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 8/B/32  | 7/C/28                   | 7/C/28                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                          |                          |                          |                          |                          |                               |              |            |               | 01164 |
| 01338    | F AHIR BHAVANA KHUMANBHAI         |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |       |
|          |                                   |                | 52  | 42                       | 21 + 7                   | 28                       | 38                       | 181                      |                               |              |            | PASS          |       |
|          |                                   |                | 23  | 25                       | 17                       | 14                       | 16                       | 095                      | 124                           | 6.20         |            |               |       |
|          |                                   |                | 75  | 67                       | 38                       | 42                       | 54                       | 276                      |                               |              |            | O.119         |       |
|          | GP / CR / GR                      |                | 8/B/32  | 7/C/28                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01338 |



| SEAT NO.     | NAME                            | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |              |
|--------------|---------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--------------|
|              |                                 |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |              |
|              |                                 |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |              |
| <b>01339</b> | AYAR DINESHBHAI RATANABHAI      |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |              |
|              |                                 |                | 43  | 41                       | 15                       | 20                       | 42                       | <b>161</b>               |                               |              |            | <b>FAIL</b>   |              |
|              |                                 |                | 25  | 27                       | 24                       | 12                       | 16                       | <b>104</b>               | 80                            |              |            |               |              |
|              |                                 |                | 68  | 68                       | 39                       | 32                       | 58                       | <b>265</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 7/C/28  | 7/C/28                   | 4/F/0                    | 4/F/0                    | 6/D/24                   |                          |                               |              |            |               |              |
|              | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01339</b> |
| <b>01340</b> | AYAR NARANBHAI NOGHABHAI        |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |              |
|              |                                 |                | 47  | 34                       | 28                       | 35                       | 41                       | <b>185</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 23  | 25                       | 26                       | 18                       | 23                       | <b>115</b>               | 132                           | <b>6.60</b>  |            |               |              |
|              |                                 |                | 70  | 59                       | 54                       | 53                       | 64                       | <b>300</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 8/B/32  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01340</b> |
| <b>01341</b> | F AYAR SHILPABEN BHOJABHAI      |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |              |
|              |                                 |                | 29  | 41                       | 32                       | 30                       | 60                       | <b>192</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 24  | 24                       | 28                       | 16                       | 24                       | <b>116</b>               | 136                           | <b>6.80</b>  |            |               |              |
|              |                                 |                | 53  | 65                       | 60                       | 46                       | 84                       | <b>308</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 6/D/24  | 7/C/28                   | 7/C/28                   | 5/E/20                   | 9/A/36                   |                          |                               |              |            |               |              |
|              | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01341</b> |
| <b>01342</b> | BORUCHA BHARATBHAI RAYCHANDBHAI |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |              |
|              |                                 |                | 43  | 40                       | 15                       | 17                       | 54                       | <b>169</b>               |                               |              |            | <b>FAIL</b>   |              |
|              |                                 |                | 20  | 20                       | 15                       | 21                       | 23                       | <b>099</b>               | 88                            |              |            |               |              |
|              |                                 |                | 63  | 60                       | 30                       | 38                       | 77                       | <b>268</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 7/C/28  | 7/C/28                   | 4/F/0                    | 4/F/0                    | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01342</b> |
| <b>01343</b> | CHAUDHARI KANUBHAI DEVSIBHAI    |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |              |
|              |                                 |                | 49  | 34                       | 19 + 9                   | 35                       | 55                       | <b>192</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 18  | 17                       | 16                       | 12                       | 23                       | <b>086</b>               | 124                           | <b>6.20</b>  |            |               |              |
|              |                                 |                | 67  | 51                       | 35                       | 47                       | 78                       | <b>278</b>               |                               |              |            | <b>O.119</b>  |              |
|              | GP / CR / GR                    |                | 7/C/28  | 6/D/24                   | 5/E/20                   | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01343</b> |
| <b>01344</b> | CHAUDHARI PRAKASHBHAI DAJABHAI  |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |              |
|              |                                 |                | 46  | 31                       | 18 + 10                  | 30                       | 44                       | <b>169</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                 |                | 20  | 18                       | 14                       | 13                       | 24                       | <b>089</b>               | 116                           | <b>5.80</b>  |            |               |              |
|              |                                 |                | 66  | 49                       | 32                       | 43                       | 68                       | <b>258</b>               |                               |              |            | <b>O.119</b>  |              |
|              | GP / CR / GR                    |                | 7/C/28  | 5/E/20                   | 5/E/20                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01344</b> |
| <b>01345</b> | CHAUDHARY ANKITKUMAR VIRAMBHAI  |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |              |
|              |                                 |                | 40  | 36                       | 10                       | 10                       | 56                       | <b>152</b>               |                               |              |            | <b>FAIL</b>   |              |
|              |                                 |                | 17  | 20                       | 13                       | 12                       | 12                       | <b>074</b>               | 76                            |              |            |               |              |
|              |                                 |                | 57  | 56                       | 23                       | 22                       | 68                       | <b>226</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 6/D/24  | 6/D/24                   | 4/F/0                    | 4/F/0                    | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01345</b> |
| <b>01346</b> | CHAUDHARY BHARATBHAI CHELABHAI  |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |              |
|              |                                 |                | 34  | 40                       | 14                       | 37                       | 55                       | <b>180</b>               |                               |              |            | <b>FAIL</b>   |              |
|              |                                 |                | 23  | 21                       | 17                       | 13                       | 22                       | <b>096</b>               | 108                           |              |            |               |              |
|              |                                 |                | 57  | 61                       | 31                       | 50                       | 77                       | <b>276</b>               |                               |              |            |               |              |
|              | GP / CR / GR                    |                | 6/D/24  | 7/C/28                   | 4/F/0                    | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01346</b> |



| SEAT NO.     | NAME                               | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |              |
|--------------|------------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--------------|
|              |                                    |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |              |
|              |                                    |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |              |
| <b>01347</b> | CHAUDHARY BHARATKUMAR SAGTHABHAI   |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |              |
|              |                                    |                | 29  | 35                       | 20 + 8                   | 28                       | 56                       | <b>168</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                    |                | 17  | 15                       | 13                       | 12                       | 23                       | <b>080</b>               | 116                           | <b>5.80</b>  |            |               |              |
|              |                                    |                | 46  | 50                       | 33                       | 40                       | 79                       | <b>248</b>               |                               |              |            | <b>O.119</b>  |              |
|              | GP / CR / GR                       |                | 5/E/20  | 6/D/24                   | 5/E/20                   | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01347</b> |
| <b>01348</b> | CHAUDHARY SHAILESHKUMAR ISHVARBHAI |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |              |
|              |                                    |                | 28  | 33                       | 10                       | 16                       | 45                       | <b>132</b>               |                               |              |            | <b>FAIL</b>   |              |
|              |                                    |                | 13  | 15                       | 13                       | 12                       | 19                       | <b>072</b>               | 68                            |              |            |               |              |
|              |                                    |                | 41  | 48                       | 23                       | 28                       | 64                       | <b>204</b>               |                               |              |            |               |              |
|              | GP / CR / GR                       |                | 5/E/20  | 5/E/20                   | 4/F/0                    | 4/F/0                    | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01348</b> |
| <b>01349</b> | CHUDASMA MUMABHAI SHANKARBHAI      |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |              |
|              |                                    |                | 39  | 35                       | 28                       | 40                       | 44                       | <b>186</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                    |                | 17  | 21                       | 24                       | 15                       | 20                       | <b>097</b>               | 124                           | <b>6.20</b>  |            |               |              |
|              |                                    |                | 56  | 56                       | 52                       | 55                       | 64                       | <b>283</b>               |                               |              |            |               |              |
|              | GP / CR / GR                       |                | 6/D/24  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01349</b> |
| <b>01350</b> | DARJI HARDIKKUMAR SHANTILAL        |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |              |
|              |                                    |                | 42  | 35                       | 33                       | 28                       | 52                       | <b>190</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                    |                | 23  | 23                       | 23                       | 15                       | 24                       | <b>108</b>               | 128                           | <b>6.40</b>  |            |               |              |
|              |                                    |                | 65  | 58                       | 56                       | 43                       | 76                       | <b>298</b>               |                               |              |            |               |              |
|              | GP / CR / GR                       |                | 7/C/28  | 6/D/24                   | 6/D/24                   | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01350</b> |
| <b>01351</b> | F DARJI KAJALBEN MAHESHBHAI        |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |              |
|              |                                    |                | 29  | 28                       | 28                       | 28                       | 35                       | <b>148</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                    |                | 21  | 21                       | 22                       | 16                       | 23                       | <b>103</b>               | 112                           | <b>5.60</b>  |            |               |              |
|              |                                    |                | 50  | 49                       | 50                       | 44                       | 58                       | <b>251</b>               |                               |              |            |               |              |
|              | GP / CR / GR                       |                | 6/D/24  | 5/E/20                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |              |
|              | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01351</b> |
| <b>01352</b> | F DAVE DEVANGI KANAIYALAL          |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |              |
|              |                                    |                | 35  | 33                       | 36                       | 41                       | 54                       | <b>199</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                    |                | 20  | 19                       | 23                       | 14                       | 22                       | <b>098</b>               | 128                           | <b>6.40</b>  |            |               |              |
|              |                                    |                | 55  | 52                       | 59                       | 55                       | 76                       | <b>297</b>               |                               |              |            |               |              |
|              | GP / CR / GR                       |                | 6/D/24  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01352</b> |
| <b>01353</b> | F GAJJAR JANKIBEN GANESHBHAI       |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |              |
|              |                                    |                | 44  | 47                       | 24 + 4                   | 28                       | 46                       | <b>189</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                    |                | 22  | 23                       | 21                       | 14                       | 27                       | <b>107</b>               | 132                           | <b>6.60</b>  |            |               |              |
|              |                                    |                | 66  | 70                       | 45                       | 42                       | 73                       | <b>296</b>               |                               |              |            |               |              |
|              | GP / CR / GR                       |                | 7/C/28  | 8/B/32                   | 5/E/20                   | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01353</b> |
| <b>01354</b> | GHANCHI MAHAMMADJAVED SALLUBHAI    |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |              |
|              |                                    |                | 47  | 45                       | 35                       | 55                       | 56                       | <b>238</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                    |                | 23  | 22                       | 29                       | 24                       | 26                       | <b>124</b>               | 156                           | <b>7.80</b>  |            |               |              |
|              |                                    |                | 70  | 67                       | 64                       | 79                       | 82                       | <b>362</b>               |                               |              |            |               |              |
|              | GP / CR / GR                       |                | 8/B/32  | 7/C/28                   | 7/C/28                   | 8/B/32                   | 9/A/36                   |                          |                               |              |            |               |              |
|              | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01354</b> |





| SEAT NO.     | NAME                              | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS | ELECTIVE-I | ELECTIVE-II | SOFT SKILL | SEM-I TOTAL | SEM. - I CREDIT : 20 |             |        |        |             |                         |              |            |               |
|--------------|-----------------------------------|---|----------------------|------------|-------------|------------|-------------|----------------------|-------------|--------|--------|-------------|-------------------------|--------------|------------|---------------|
|              |                                   |   |                      |            |             |            |             | EXT. INT. TOT.       | 28/70       | 28/70  | 28/70  | 28/70       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |
|              |                                   |   |                      |            |             |            |             |                      | 12/30       | 12/30  | 12/30  | 12/30       |                         |              |            |               |
|              |                                   |   |                      |            |             |            |             |                      | 40/100      | 40/100 | 40/100 | 40/100      |                         |              |            |               |
| CREDIT : 4   |                                   | CREDIT : 4  |                      | CREDIT : 4 |             | CREDIT : 4 |             | CREDIT : 4           |             |        |        |             |                         |              |            |               |
| <b>01355</b> | F HALANI CHANDNIBEN RAJENDRAKUMAR | WHOLE   | 52                   | RADHANPUR  |             |            | 30          | RADHANPUR            |             |        |        |             |                         |              |            |               |
|              |                                   | 43  | 39                   | 40         | 57          | 61         | <b>240</b>  |                      |             |        |        |             |                         |              |            |               |
|              |                                   | 24  | 20                   | 30         | 20          | 28         | <b>122</b>  | 152                  | <b>7.60</b> |        |        | <b>PASS</b> |                         |              |            |               |
|              |                                   | 67  | 59                   | 70         | 77          | 89         | <b>362</b>  |                      |             |        |        |             |                         |              |            |               |
|              | GP / CR / GR                      | 7/C/28  | 6/D/24               | 8/B/32     | 8/B/32      | 9/A/36     |             |                      |             |        |        |             |                         |              |            |               |
|              | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |            |             |            |             |                      |             |        |        |             | <b>01355</b>            |              |            |               |
| <b>01356</b> | F HUDANI SAPNABEN TAJDINBHAI      | WHOLE   | 52                   | RADHANPUR  |             |            | 30          | RADHANPUR            |             |        |        |             |                         |              |            |               |
|              |                                   | 35  | 40                   | 40         | 54          | 56         | <b>225</b>  |                      |             |        |        |             |                         |              |            |               |
|              |                                   | 24  | 23                   | 30         | 26          | 27         | <b>130</b>  | 156                  | <b>7.80</b> |        |        | <b>PASS</b> |                         |              |            |               |
|              |                                   | 59  | 63                   | 70         | 80          | 83         | <b>355</b>  |                      |             |        |        |             |                         |              |            |               |
|              | GP / CR / GR                      | 6/D/24  | 7/C/28               | 8/B/32     | 9/A/36      | 9/A/36     |             |                      |             |        |        |             |                         |              |            |               |
|              | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |            |             |            |             |                      |             |        |        |             | <b>01356</b>            |              |            |               |
| <b>01357</b> | JOSHI KAMLESHKUMAR MANSUNGBHAI    | WHOLE   | 52                   | RADHANPUR  |             |            | 30          | RADHANPUR            |             |        |        |             |                         |              |            |               |
|              |                                   | 36  | 44                   | 44         | 45          | 54         | <b>223</b>  |                      |             |        |        |             |                         |              |            |               |
|              |                                   | 23  | 24                   | 25         | 24          | 27         | <b>123</b>  | 144                  | <b>7.20</b> |        |        | <b>PASS</b> |                         |              |            |               |
|              |                                   | 59  | 68                   | 69         | 69          | 81         | <b>346</b>  |                      |             |        |        |             |                         |              |            |               |
|              | GP / CR / GR                      | 6/D/24  | 7/C/28               | 7/C/28     | 7/C/28      | 9/A/36     |             |                      |             |        |        |             |                         |              |            |               |
|              | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |            |             |            |             |                      |             |        |        |             | <b>01357</b>            |              |            |               |
| <b>01358</b> | F KHATRI BARAKHA ASHOKKUMAR       | WHOLE   | 52                   | RADHANPUR  |             |            | 30          | RADHANPUR            |             |        |        |             |                         |              |            |               |
|              |                                   | 50  | 41                   | 49         | 52          | 57         | <b>249</b>  |                      |             |        |        |             |                         |              |            |               |
|              |                                   | 24  | 26                   | 29         | 24          | 29         | <b>132</b>  | 160                  | <b>8.00</b> |        |        | <b>PASS</b> |                         |              |            |               |
|              |                                   | 74  | 67                   | 78         | 76          | 86         | <b>381</b>  |                      |             |        |        |             |                         |              |            |               |
|              | GP / CR / GR                      | 8/B/32  | 7/C/28               | 8/B/32     | 8/B/32      | 9/A/36     |             |                      |             |        |        |             |                         |              |            |               |
|              | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |            |             |            |             |                      |             |        |        |             | <b>01358</b>            |              |            |               |
| <b>01359</b> | F KHATRI RITUBEN CHANDRAKANTBHAI  | WHOLE   | 52                   | RADHANPUR  |             |            | 30          | RADHANPUR            |             |        |        |             |                         |              |            |               |
|              |                                   | 32  | 45                   | 43         | 44          | 61         | <b>225</b>  |                      |             |        |        |             |                         |              |            |               |
|              |                                   | 21  | 21                   | 20         | 13          | 24         | <b>099</b>  | 140                  | <b>7.00</b> |        |        | <b>PASS</b> |                         |              |            |               |
|              |                                   | 53  | 66                   | 63         | 57          | 85         | <b>324</b>  |                      |             |        |        |             |                         |              |            |               |
|              | GP / CR / GR                      | 6/D/24  | 7/C/28               | 7/C/28     | 6/D/24      | 9/A/36     |             |                      |             |        |        |             |                         |              |            |               |
|              | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |            |             |            |             |                      |             |        |        |             | <b>01359</b>            |              |            |               |
| <b>01360</b> | F MAHATMA KINJALBEN RAJESHKUMAR   | WHOLE   | 52                   | RADHANPUR  |             |            | 30          | RADHANPUR            |             |        |        |             |                         |              |            |               |
|              |                                   | 52  | 57                   | 49         | 47          | 57         | <b>262</b>  |                      |             |        |        |             |                         |              |            |               |
|              |                                   | 27  | 24                   | 29         | 20          | 28         | <b>128</b>  | 164                  | <b>8.20</b> |        |        | <b>PASS</b> |                         |              |            |               |
|              |                                   | 79  | 81                   | 78         | 67          | 85         | <b>390</b>  |                      |             |        |        |             |                         |              |            |               |
|              | GP / CR / GR                      | 8/B/32  | 9/A/36               | 8/B/32     | 7/C/28      | 9/A/36     |             |                      |             |        |        |             |                         |              |            |               |
|              | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |            |             |            |             |                      |             |        |        |             | <b>01360</b>            |              |            |               |
| <b>01361</b> | F MALEK MUMTAJBEN SARDARKHAN      | WHOLE   | 52                   | RADHANPUR  |             |            | 30          | RADHANPUR            |             |        |        |             |                         |              |            |               |
|              |                                   | 43  | 50                   | 47         | 48          | 59         | <b>247</b>  |                      |             |        |        |             |                         |              |            |               |
|              |                                   | 26  | 24                   | 29         | 24          | 26         | <b>129</b>  | 160                  | <b>8.00</b> |        |        | <b>PASS</b> |                         |              |            |               |
|              |                                   | 69  | 74                   | 76         | 72          | 85         | <b>376</b>  |                      |             |        |        |             |                         |              |            |               |
|              | GP / CR / GR                      | 7/C/28  | 8/B/32               | 8/B/32     | 8/B/32      | 9/A/36     |             |                      |             |        |        |             |                         |              |            |               |
|              | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |            |             |            |             |                      |             |        |        |             | <b>01361</b>            |              |            |               |
| <b>01362</b> | MEMON MAHMMADIRFAN ABDULRAHIM     | WHOLE   | 52                   | RADHANPUR  |             |            | 30          | RADHANPUR            |             |        |        |             |                         |              |            |               |
|              |                                   | 40  | 41                   | 51         | 49          | 55         | <b>236</b>  |                      |             |        |        |             |                         |              |            |               |
|              |                                   | 22  | 23                   | 24         | 23          | 24         | <b>116</b>  | 152                  | <b>7.60</b> |        |        | <b>PASS</b> |                         |              |            |               |
|              |                                   | 62  | 64                   | 75         | 72          | 79         | <b>352</b>  |                      |             |        |        |             |                         |              |            |               |
|              | GP / CR / GR                      | 7/C/28  | 7/C/28               | 8/B/32     | 8/B/32      | 8/B/32     |             |                      |             |        |        |             |                         |              |            |               |
|              | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                      |            |             |            |             |                      |             |        |        |             | <b>01362</b>            |              |            |               |



| SEAT NO. | NAME                               | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|------------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                    |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                    |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01363    | MISTRI NARESHKUMAR SHIVARAMBHAI    |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |       |
|          |                                    |                | 28  | 30                       | 30                       | 40                       | 46                       | 174                      |                               |              |            | PASS          |       |
|          |                                    |                | 21  | 21                       | 24                       | 22                       | 23                       | 111                      | 124                           | 6.20         |            |               |       |
|          |                                    |                | 49  | 51                       | 54                       | 62                       | 69                       | 285                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 5/E/20  | 6/D/24                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01363 |
| 01364    | F PANCHAL ANJALIBEN HARGOVANBHAI   |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |       |
|          |                                    |                | 28  | 35                       | 48                       | 42                       | 42                       | 195                      |                               |              |            | PASS          |       |
|          |                                    |                | 22  | 20                       | 27                       | 23                       | 24                       | 116                      | 136                           | 6.80         |            |               |       |
|          |                                    |                | 50  | 55                       | 75                       | 65                       | 66                       | 311                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 6/D/24  | 6/D/24                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01364 |
| 01365    | F PANCHAL BHARATIBEN CHAMANBHAI    |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |       |
|          |                                    |                | 31  | 33                       | 47                       | 59                       | 44                       | 214                      |                               |              |            | PASS          |       |
|          |                                    |                | 21  | 24                       | 25                       | 22                       | 26                       | 118                      | 148                           | 7.40         |            |               |       |
|          |                                    |                | 52  | 57                       | 72                       | 81                       | 70                       | 332                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 6/D/24  | 6/D/24                   | 8/B/32                   | 9/A/36                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01365 |
| 01366    | F PANDYA VAISHALI RAJANIKANT       |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |       |
|          |                                    |                | 39  | 32                       | 45                       | 41                       | 53                       | 210                      |                               |              |            | PASS          |       |
|          |                                    |                | 24  | 20                       | 22                       | 22                       | 25                       | 113                      | 140                           | 7.00         |            |               |       |
|          |                                    |                | 63  | 52                       | 67                       | 63                       | 78                       | 323                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 7/C/28  | 6/D/24                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01366 |
| 01367    | F PARMAR KOMALBEN RAMESHBHAI       |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |       |
|          |                                    |                | 38  | 55                       | 40                       | 40                       | 47                       | 220                      |                               |              |            | PASS          |       |
|          |                                    |                | 25  | 21                       | 26                       | 22                       | 27                       | 121                      | 148                           | 7.40         |            |               |       |
|          |                                    |                | 63  | 76                       | 66                       | 62                       | 74                       | 341                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 7/C/28  | 8/B/32                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01367 |
| 01368    | PARMAR RAMESHBHAI SHANKARBHAI      |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |       |
|          |                                    |                | 33  | 32                       | 28                       | 36                       | 46                       | 175                      |                               |              |            | PASS          |       |
|          |                                    |                | 18  | 20                       | 25                       | 18                       | 24                       | 105                      | 128                           | 6.40         |            |               |       |
|          |                                    |                | 51  | 52                       | 53                       | 54                       | 70                       | 280                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 6/D/24  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01368 |
| 01369    | PRAJAPATI BAKULBHAI HARGOVANBHAI   |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |       |
|          |                                    |                | 32  | 39                       | 38                       | 51                       | 44                       | 204                      |                               |              |            | PASS          |       |
|          |                                    |                | 18  | 17                       | 23                       | 17                       | 26                       | 101                      | 136                           | 6.80         |            |               |       |
|          |                                    |                | 50  | 56                       | 61                       | 68                       | 70                       | 305                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 6/D/24  | 6/D/24                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01369 |
| 01370    | F PRAJAPATI GEETABEN HARAGOVANBHAI |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |       |
|          |                                    |                | 50  | 32                       | 32                       | 34                       | 56                       | 204                      |                               |              |            | PASS          |       |
|          |                                    |                | 23  | 22                       | 22                       | 17                       | 25                       | 109                      | 140                           | 7.00         |            |               |       |
|          |                                    |                | 73  | 54                       | 54                       | 51                       | 81                       | 313                      |                               |              |            |               |       |
|          | GP / CR / GR                       |                | 8/B/32  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 9/A/36                   |                          |                               |              |            |               |       |
|          | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01370 |



| SEAT NO. | NAME                                | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|-------------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                     |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                     |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01371    | PRAJAPATI GIRISHKUMAR DALPATBHAI    |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |       |
|          |                                     |                | 50  | 31                       | 32                       | 35                       | 66                       | 214                      |                               |              |            | PASS          |       |
|          |                                     |                | 24  | 19                       | 18                       | 17                       | 27                       | 105                      | 144                           | 7.20         |            |               |       |
|          |                                     |                | 74  | 50                       | 50                       | 52                       | 93                       | 319                      |                               |              |            |               |       |
|          | GP / CR / GR                        |                | 8/B/32  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 10/A+/40                 |                          |                               |              |            |               |       |
|          | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01371 |
| 01372    | PRAJAPATI HARDIKBHAI ISHVARBHAI     |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |       |
|          |                                     |                | 47  | 31                       | 37                       | 35                       | 51                       | 201                      |                               |              |            | PASS          |       |
|          |                                     |                | 21  | 19                       | 18                       | 14                       | 25                       | 097                      | 128                           | 6.40         |            |               |       |
|          |                                     |                | 68  | 50                       | 55                       | 49                       | 76                       | 298                      |                               |              |            |               |       |
|          | GP / CR / GR                        |                | 7/C/28  | 6/D/24                   | 6/D/24                   | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01372 |
| 01373    | PRAJAPATI JANAKBHAI SHAMBHUBHAI     |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |       |
|          |                                     |                | 36  | 28                       | 33                       | 35                       | 53                       | 185                      |                               |              |            | PASS          |       |
|          |                                     |                | 20  | 18                       | 17                       | 14                       | 23                       | 092                      | 120                           | 6.00         |            |               |       |
|          |                                     |                | 56  | 46                       | 50                       | 49                       | 76                       | 277                      |                               |              |            |               |       |
|          | GP / CR / GR                        |                | 6/D/24  | 5/E/20                   | 6/D/24                   | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01373 |
| 01374    | PRAJAPATI KALPESHBHAI RAMESHBHAI    |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |       |
|          |                                     |                | 34  | 28                       | 30                       | 37                       | 57                       | 186                      |                               |              |            | PASS          |       |
|          |                                     |                | 19  | 16                       | 16                       | 14                       | 25                       | 090                      | 124                           | 6.20         |            |               |       |
|          |                                     |                | 53  | 44                       | 46                       | 51                       | 82                       | 276                      |                               |              |            |               |       |
|          | GP / CR / GR                        |                | 6/D/24  | 5/E/20                   | 5/E/20                   | 6/D/24                   | 9/A/36                   |                          |                               |              |            |               |       |
|          | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01374 |
| 01375    | PRAJAPATI KISHORKUMAR AMRATBHAI     |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |       |
|          |                                     |                | 28  | 28                       | 29                       | 17                       | 52                       | 154                      |                               |              |            | FAIL          |       |
|          |                                     |                | 17  | 16                       | 21                       | 15                       | 26                       | 095                      | 96                            |              |            |               |       |
|          |                                     |                | 45  | 44                       | 50                       | 32                       | 78                       | 249                      |                               |              |            |               |       |
|          | GP / CR / GR                        |                | 5/E/20  | 5/E/20                   | 6/D/24                   | 4/F/0                    | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01375 |
| 01376    | PRAJAPATI NARENDRABHAI MANSUKHABHAI |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |       |
|          |                                     |                | 34  | 44                       | 40                       | 45                       | 53                       | 216                      |                               |              |            | PASS          |       |
|          |                                     |                | 24  | 20                       | 25                       | 17                       | 24                       | 110                      | 140                           | 7.00         |            |               |       |
|          |                                     |                | 58  | 64                       | 65                       | 62                       | 77                       | 326                      |                               |              |            |               |       |
|          | GP / CR / GR                        |                | 6/D/24  | 7/C/28                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01376 |
| 01377    | PRAJAPATI PRAKASHBHAI MAGANBHAI     |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |       |
|          |                                     |                | 32  | 45                       | 44                       | 37                       | 56                       | 214                      |                               |              |            | PASS          |       |
|          |                                     |                | 24  | 19                       | 21                       | 17                       | 25                       | 106                      | 140                           | 7.00         |            |               |       |
|          |                                     |                | 56  | 64                       | 65                       | 54                       | 81                       | 320                      |                               |              |            |               |       |
|          | GP / CR / GR                        |                | 6/D/24  | 7/C/28                   | 7/C/28                   | 6/D/24                   | 9/A/36                   |                          |                               |              |            |               |       |
|          | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01377 |
| 01378    | F PRAJAPATI SEJALBEN MANSUKHABHAI   |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |       |
|          |                                     |                | 40  | 29                       | 40                       | 33                       | 58                       | 200                      |                               |              |            | PASS          |       |
|          |                                     |                | 26  | 23                       | 26                       | 19                       | 27                       | 121                      | 140                           | 7.00         |            |               |       |
|          |                                     |                | 66  | 52                       | 66                       | 52                       | 85                       | 321                      |                               |              |            |               |       |
|          | GP / CR / GR                        |                | 7/C/28  | 6/D/24                   | 7/C/28                   | 6/D/24                   | 9/A/36                   |                          |                               |              |            |               |       |
|          | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01378 |



| SEAT NO.     | NAME                               | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |              |
|--------------|------------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--------------|
|              |                                    |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |              |
|              |                                    |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |              |
| <b>01379</b> | PRAJAPATI SURAJ LAXMANBHAI         |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |              |
|              |                                    |                | 31  | 37                       | 28                       | 32                       | 57                       | <b>185</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                    |                | 19  | 17                       | 14                       | 14                       | 26                       | <b>090</b>               | 124                           | <b>6.20</b>  |            |               |              |
|              |                                    |                | 50  | 54                       | 42                       | 46                       | 83                       | <b>275</b>               |                               |              |            |               |              |
|              | GP / CR / GR                       |                | 6/D/24  | 6/D/24                   | 5/E/20                   | 5/E/20                   | 9/A/36                   |                          |                               |              |            |               |              |
|              | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01379</b> |
| <b>01380</b> | F PUJARA DHVANIBEN HITESHKUMAR     |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |              |
|              |                                    |                | 12  | 12                       | 12                       | 12                       | 20                       | <b>AOO</b>               |                               |              |            | <b>ABSENT</b> |              |
|              |                                    |                | 12  | 12                       | 12                       | 12                       | 20                       | <b>068</b>               |                               |              |            |               |              |
|              |                                    |                | 12  | 12                       | 12                       | 12                       | 20                       | <b>068</b>               |                               |              |            |               |              |
|              | GP / CR / GR                       |                | 4/F/0   | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |                          |                               |              |            |               |              |
|              | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01380</b> |
| <b>01381</b> | F RAMI DHARMISHTHABAHEN KISHORBHAI |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |              |
|              |                                    |                | 46  | 35                       | 45                       | 47                       | 63                       | <b>236</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                    |                | 21  | 23                       | 29                       | 26                       | 27                       | <b>126</b>               | 156                           | <b>7.80</b>  |            |               |              |
|              |                                    |                | 67  | 58                       | 74                       | 73                       | 90                       | <b>362</b>               |                               |              |            |               |              |
|              | GP / CR / GR                       |                | 7/C/28  | 6/D/24                   | 8/B/32                   | 8/B/32                   | 10/A+/40                 |                          |                               |              |            |               |              |
|              | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01381</b> |
| <b>01382</b> | F RATANI DIMPLBEN BHARATBHAI       |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |              |
|              |                                    |                | 38  | 22 + 6                   | 44                       | 53                       | 51                       | <b>208</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                    |                | 17  | 21                       | 29                       | 26                       | 24                       | <b>117</b>               | 140                           | <b>7.00</b>  |            |               |              |
|              |                                    |                | 55  | 43                       | 73                       | 79                       | 75                       | <b>325</b>               |                               |              |            | <b>O.119</b>  |              |
|              | GP / CR / GR                       |                | 6/D/24  | 5/E/20                   | 8/B/32                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01382</b> |
| <b>01383</b> | RATANI RAJKUMAR JAYANTILAL         |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |              |
|              |                                    |                | 39  | 33                       | 46                       | 59                       | 52                       | <b>229</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                    |                | 16  | 19                       | 27                       | 22                       | 25                       | <b>109</b>               | 148                           | <b>7.40</b>  |            |               |              |
|              |                                    |                | 55  | 52                       | 73                       | 81                       | 77                       | <b>338</b>               |                               |              |            |               |              |
|              | GP / CR / GR                       |                | 6/D/24  | 6/D/24                   | 8/B/32                   | 9/A/36                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01383</b> |
| <b>01384</b> | RATHOD BAKULKUMAR KANUBHAI         |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |              |
|              |                                    |                | 38  | 38                       | 37                       | 56                       | 64                       | <b>233</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                    |                | 23  | 21                       | 25                       | 22                       | 28                       | <b>119</b>               | 152                           | <b>7.60</b>  |            |               |              |
|              |                                    |                | 61  | 59                       | 62                       | 78                       | 92                       | <b>352</b>               |                               |              |            |               |              |
|              | GP / CR / GR                       |                | 7/C/28  | 6/D/24                   | 7/C/28                   | 8/B/32                   | 10/A+/40                 |                          |                               |              |            |               |              |
|              | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01384</b> |
| <b>01385</b> | RAYKA SHANKARBHAI GALALBHAI        |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |              |
|              |                                    |                | 35  | 35                       | 31                       | 38                       | 55                       | <b>194</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                    |                | 20  | 17                       | 25                       | 26                       | 25                       | <b>113</b>               | 136                           | <b>6.80</b>  |            |               |              |
|              |                                    |                | 55  | 52                       | 56                       | 64                       | 80                       | <b>307</b>               |                               |              |            |               |              |
|              | GP / CR / GR                       |                | 6/D/24  | 6/D/24                   | 6/D/24                   | 7/C/28                   | 9/A/36                   |                          |                               |              |            |               |              |
|              | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01385</b> |
| <b>01386</b> | F SAIYAD MADIHASULTANA ABAMIYA     |                | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30                       | RADHANPUR                     |              |            |               |              |
|              |                                    |                | 47  | 52                       | 37                       | 47                       | 57                       | <b>240</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                    |                | 25  | 24                       | 29                       | 29                       | 28                       | <b>135</b>               | 160                           | <b>8.00</b>  |            |               |              |
|              |                                    |                | 72  | 76                       | 66                       | 76                       | 85                       | <b>375</b>               |                               |              |            |               |              |
|              | GP / CR / GR                       |                | 8/B/32  | 8/B/32                   | 7/C/28                   | 8/B/32                   | 9/A/36                   |                          |                               |              |            |               |              |
|              | 0115100                            |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | <b>01386</b> |



| SEAT NO.     | NAME                           | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |              |              |
|--------------|--------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|--------------|--------------|
|              |                                |   |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA   |
|              |                                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |              |              |
|              |                                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |              |              |
| <b>01387</b> | F SONI MANSI MANOJBHAI         | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30          | RADHANPUR            |                         |              |              |
|              |                                | 45  | 49                       | 32                       | 41                       | 62                       | <b>229</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                | 25  | 22                       | 20                       | 21                       | 26                       | <b>114</b>  | 152                  | <b>7.60</b>             |              |              |
|              |                                | 70  | 71                       | 52                       | 62                       | 88                       | <b>343</b>  |                      |                         |              |              |
|              | GP / CR / GR                   | 8/B/32  | 8/B/32                   | 6/D/24                   | 7/C/28                   | 9/A/36                   |             |                      |                         |              |              |
|              | 0115100                        | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | <b>01387</b> |
| <b>01388</b> | F SUTHAR ANNPURNABEN ASHOKBHAI | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30          | RADHANPUR            |                         |              |              |
|              |                                | 39  | 28                       | 37                       | 29                       | 54                       | <b>187</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                | 23  | 20                       | 26                       | 19                       | 18                       | <b>106</b>  | 128                  | <b>6.40</b>             |              |              |
|              |                                | 62  | 48                       | 63                       | 48                       | 72                       | <b>293</b>  |                      |                         |              |              |
|              | GP / CR / GR                   | 7/C/28  | 5/E/20                   | 7/C/28                   | 5/E/20                   | 8/B/32                   |             |                      |                         |              |              |
|              | 0115100                        | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | <b>01388</b> |
| <b>01389</b> | F SUTHAR CHETNABEN AMRATBHAI   | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30          | RADHANPUR            |                         |              |              |
|              |                                | 42  | 31                       | 22 + 6                   | 28                       | 59                       | <b>182</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                | 21  | 16                       | 18                       | 16                       | 26                       | <b>097</b>  | 124                  | <b>6.20</b>             |              |              |
|              |                                | 63  | 47                       | 40                       | 44                       | 85                       | <b>279</b>  |                      |                         | <b>O.119</b> |              |
|              | GP / CR / GR                   | 7/C/28  | 5/E/20                   | 5/E/20                   | 5/E/20                   | 9/A/36                   |             |                      |                         |              |              |
|              | 0115100                        | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | <b>01389</b> |
| <b>01390</b> | SUTHAR JAYESHKUMAR BHANAJIBHAI | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30          | RADHANPUR            |                         |              |              |
|              |                                | 41  | 32                       | 51                       | 48                       | 57                       | <b>229</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                | 23  | 24                       | 23                       | 18                       | 27                       | <b>115</b>  | 148                  | <b>7.40</b>             |              |              |
|              |                                | 64  | 56                       | 74                       | 66                       | 84                       | <b>344</b>  |                      |                         |              |              |
|              | GP / CR / GR                   | 7/C/28  | 6/D/24                   | 8/B/32                   | 7/C/28                   | 9/A/36                   |             |                      |                         |              |              |
|              | 0115100                        | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | <b>01390</b> |
| <b>01391</b> | F TANNA BHUMIKA PRAKASHBHAI    | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30          | RADHANPUR            |                         |              |              |
|              |                                | 44  | 39                       | 53                       | 63                       | 62                       | <b>261</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                | 26  | 26                       | 30                       | 25                       | 28                       | <b>135</b>  | 172                  | <b>8.60</b>             |              |              |
|              |                                | 70  | 65                       | 83                       | 88                       | 90                       | <b>396</b>  |                      |                         |              |              |
|              | GP / CR / GR                   | 8/B/32  | 7/C/28                   | 9/A/36                   | 9/A/36                   | 10/A+/40                 |             |                      |                         |              |              |
|              | 0115100                        | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | <b>01391</b> |
| <b>01392</b> | F TANNA DOLLY RASIKLAL         | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30          | RADHANPUR            |                         |              |              |
|              |                                | 35  | 28                       | 66                       | 50                       | 50                       | <b>229</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                | 23  | 23                       | 30                       | 25                       | 24                       | <b>125</b>  | 152                  | <b>7.60</b>             |              |              |
|              |                                | 58  | 51                       | 96                       | 75                       | 74                       | <b>354</b>  |                      |                         |              |              |
|              | GP / CR / GR                   | 6/D/24  | 6/D/24                   | 10/A+/40                 | 8/B/32                   | 8/B/32                   |             |                      |                         |              |              |
|              | 0115100                        | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | <b>01392</b> |
| <b>01393</b> | F THAKAR NAMRATABAHEN POPATLAL | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30          | RADHANPUR            |                         |              |              |
|              |                                | 44  | 37                       | 54                       | 53                       | 61                       | <b>249</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                | 24  | 23                       | 30                       | 29                       | 24                       | <b>130</b>  | 164                  | <b>8.20</b>             |              |              |
|              |                                | 68  | 60                       | 84                       | 82                       | 85                       | <b>379</b>  |                      |                         |              |              |
|              | GP / CR / GR                   | 7/C/28  | 7/C/28                   | 9/A/36                   | 9/A/36                   | 9/A/36                   |             |                      |                         |              |              |
|              | 0115100                        | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | <b>01393</b> |
| <b>01394</b> | F THAKKAR AARTIBEN CHHANNALAL  | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30          | RADHANPUR            |                         |              |              |
|              |                                | 48  | 34                       | 57                       | 55                       | 53                       | <b>247</b>  |                      |                         | <b>PASS</b>  |              |
|              |                                | 24  | 24                       | 30                       | 29                       | 27                       | <b>134</b>  | 164                  | <b>8.20</b>             |              |              |
|              |                                | 72  | 58                       | 87                       | 84                       | 80                       | <b>381</b>  |                      |                         |              |              |
|              | GP / CR / GR                   | 8/B/32  | 6/D/24                   | 9/A/36                   | 9/A/36                   | 9/A/36                   |             |                      |                         |              |              |
|              | 0115100                        | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | <b>01394</b> |



| SEAT NO. | NAME                               | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |              |            |
|----------|------------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|--------------|------------|
|          |                                    |   |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA |
|          |                                    | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |              |            |
|          |                                    | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |              |            |
| 01395    | F THAKKAR ARATIBEN RAJESHKUMAR     | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30          | RADHANPUR            |                         |              |            |
|          |                                    | 36  | 40                       | 35                       | 41                       | 49                       | 201         |                      |                         | PASS         |            |
|          |                                    | 18  | 22                       | 25                       | 20                       | 26                       | 111         | 140                  | 7.00                    |              |            |
|          |                                    | 54  | 62                       | 60                       | 61                       | 75                       | 312         |                      |                         |              |            |
|          | GP / CR / GR                       | 6/D/24  | 7/C/28                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                            | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01395      |
| 01396    | F THAKKAR BANSARIBEN JITENDRAKUMAR | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30          | RADHANPUR            |                         |              |            |
|          |                                    | 34  | 28                       | 31                       | 30                       | 44                       | 167         |                      |                         | PASS         |            |
|          |                                    | 20  | 21                       | 16                       | 21                       | 27                       | 105         | 120                  | 6.00                    |              |            |
|          |                                    | 54  | 49                       | 47                       | 51                       | 71                       | 272         |                      |                         |              |            |
|          | GP / CR / GR                       | 6/D/24  | 5/E/20                   | 5/E/20                   | 6/D/24                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                            | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01396      |
| 01397    | F THAKKAR BINALBEN VINODKUMAR      | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30          | RADHANPUR            |                         |              |            |
|          |                                    | 45  | 31                       | 37                       | 35                       | 57                       | 205         |                      |                         | PASS         |            |
|          |                                    | 19  | 21                       | 24                       | 22                       | 27                       | 113         | 140                  | 7.00                    |              |            |
|          |                                    | 64  | 52                       | 61                       | 57                       | 84                       | 318         |                      |                         |              |            |
|          | GP / CR / GR                       | 7/C/28  | 6/D/24                   | 7/C/28                   | 6/D/24                   | 9/A/36                   |             |                      |                         |              |            |
|          | 0115100                            | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01397      |
| 01398    | THAKKAR GIRISHKUMAR BHARATKUMAR    | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30          | RADHANPUR            |                         |              |            |
|          |                                    | 34  | 46                       | 42                       | 28                       | 54                       | 204         |                      |                         | PASS         |            |
|          |                                    | 22  | 19                       | 18                       | 16                       | 21                       | 096         | 132                  | 6.60                    |              |            |
|          |                                    | 56  | 65                       | 60                       | 44                       | 75                       | 300         |                      |                         |              |            |
|          | GP / CR / GR                       | 6/D/24  | 7/C/28                   | 7/C/28                   | 5/E/20                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                            | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01398      |
| 01399    | F THAKKAR JALPABEN RAMESHKUMAR     | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30          | RADHANPUR            |                         |              |            |
|          |                                    | 41  | 36                       | 48                       | 41                       | 63                       | 229         |                      |                         | PASS         |            |
|          |                                    | 21  | 24                       | 30                       | 28                       | 26                       | 129         | 152                  | 7.60                    |              |            |
|          |                                    | 62  | 60                       | 78                       | 69                       | 89                       | 358         |                      |                         |              |            |
|          | GP / CR / GR                       | 7/C/28  | 7/C/28                   | 8/B/32                   | 7/C/28                   | 9/A/36                   |             |                      |                         |              |            |
|          | 0115100                            | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01399      |
| 01400    | F THAKKAR MITTALBEN PRAVINKUMAR    | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30          | RADHANPUR            |                         |              |            |
|          |                                    | 47  | 23 + 5                   | 44                       | 33                       | 59                       | 206         |                      |                         | PASS         |            |
|          |                                    | 21  | 21                       | 26                       | 24                       | 27                       | 119         | 140                  | 7.00                    |              |            |
|          |                                    | 68  | 44                       | 70                       | 57                       | 86                       | 325         |                      |                         |              |            |
|          | GP / CR / GR                       | 7/C/28  | 5/E/20                   | 8/B/32                   | 6/D/24                   | 9/A/36                   |             |                      |                         | O.119        |            |
|          | 0115100                            | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01400      |
| 01401    | F THAKKAR NILAM VASANTLAL          | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30          | RADHANPUR            |                         |              |            |
|          |                                    | 42  | 33                       | 49                       | 35                       | 57                       | 216         |                      |                         | PASS         |            |
|          |                                    | 24  | 23                       | 22                       | 21                       | 25                       | 115         | 144                  | 7.20                    |              |            |
|          |                                    | 66  | 56                       | 71                       | 56                       | 82                       | 331         |                      |                         |              |            |
|          | GP / CR / GR                       | 7/C/28  | 6/D/24                   | 8/B/32                   | 6/D/24                   | 9/A/36                   |             |                      |                         |              |            |
|          | 0115100                            | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01401      |
| 01402    | THAKKAR PARTHKUMAR MAHESHBHAI      | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30          | RADHANPUR            |                         |              |            |
|          |                                    | 39  | 47                       | 15                       | 28                       | 59                       | 188         |                      |                         | FAIL         |            |
|          |                                    | 22  | 18                       | 20                       | 17                       | 25                       | 102         | 112                  |                         |              |            |
|          |                                    | 61  | 65                       | 35                       | 45                       | 84                       | 290         |                      |                         |              |            |
|          | GP / CR / GR                       | 7/C/28  | 7/C/28                   | 4/F/0                    | 5/E/20                   | 9/A/36                   |             |                      |                         |              |            |
|          | 0115100                            | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01402      |



| SEAT NO. | NAME                            | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |              |            |
|----------|---------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|--------------|------------|
|          |                                 |   |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA |
|          |                                 | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |              |            |
|          |                                 | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |              |            |
| 01403    | F THAKKAR PRIYANKABEN VINODBHAI | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30          | RADHANPUR            |                         |              |            |
|          |                                 | 30  | 32                       | 18 + 10                  | 28                       | 41                       | 149         |                      |                         | PASS         |            |
|          |                                 | 21  | 18                       | 27                       | 20                       | 26                       | 112         | 116                  | 5.80                    |              |            |
|          |                                 | 51  | 50                       | 45                       | 48 G                     | 67                       | 261         |                      |                         | O.119        |            |
|          | GP / CR / GR                    | 6/D/24  | 6/D/24                   | 5/E/20                   | 5/E/20                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01403      |
| 01404    | THAKKAR RAMKUMAR KANTILAL       | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30          | RADHANPUR            |                         |              |            |
|          |                                 | 40  | 55                       | 12                       | 36                       | 40                       | 183         |                      |                         | FAIL         |            |
|          |                                 | 22  | 20                       | 17                       | 14                       | 23                       | 096         | 112                  |                         |              |            |
|          |                                 | 62  | 75                       | 29                       | 50                       | 63                       | 279         |                      |                         |              |            |
|          | GP / CR / GR                    | 7/C/28  | 8/B/32                   | 4/F/0                    | 6/D/24                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01404      |
| 01405    | F THAKKAR RITUBEN JITENDRAKUMAR | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30          | RADHANPUR            |                         |              |            |
|          |                                 | 41  | 49                       | 51                       | 53                       | 46                       | 240         |                      |                         | PASS         |            |
|          |                                 | 22  | 26                       | 27                       | 26                       | 26                       | 127         | 156                  | 7.80                    |              |            |
|          |                                 | 63  | 75                       | 78                       | 79                       | 72                       | 367         |                      |                         |              |            |
|          | GP / CR / GR                    | 7/C/28  | 8/B/32                   | 8/B/32                   | 8/B/32                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01405      |
| 01406    | F THAKKAR SAPNABEN HARSHADKUMAR | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30          | RADHANPUR            |                         |              |            |
|          |                                 | 43  | 48                       | 38                       | 55                       | 48                       | 232         |                      |                         | PASS         |            |
|          |                                 | 23  | 26                       | 29                       | 27                       | 28                       | 133         | 156                  | 7.80                    |              |            |
|          |                                 | 66  | 74                       | 67                       | 82                       | 76                       | 365         |                      |                         |              |            |
|          | GP / CR / GR                    | 7/C/28  | 8/B/32                   | 7/C/28                   | 9/A/36                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01406      |
| 01407    | F THAKKAR SEEMABEN KIRITKUMAR   | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30          | RADHANPUR            |                         |              |            |
|          |                                 | 45  | 38                       | 40                       | 38                       | 47                       | 208         |                      |                         | PASS         |            |
|          |                                 | 21  | 26                       | 28                       | 23                       | 27                       | 125         | 144                  | 7.20                    |              |            |
|          |                                 | 66  | 64                       | 68                       | 61                       | 74                       | 333         |                      |                         |              |            |
|          | GP / CR / GR                    | 7/C/28  | 7/C/28                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01407      |
| 01408    | F THAKKAR URVIBEN BHIKHALAL     | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30          | RADHANPUR            |                         |              |            |
|          |                                 | 45  | 49                       | 36                       | 33                       | 49                       | 212         |                      |                         | PASS         |            |
|          |                                 | 22  | 27                       | 24                       | 21                       | 25                       | 119         | 144                  | 7.20                    |              |            |
|          |                                 | 67  | 76                       | 60                       | 54                       | 74                       | 331         |                      |                         |              |            |
|          | GP / CR / GR                    | 7/C/28  | 8/B/32                   | 7/C/28                   | 6/D/24                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01408      |
| 01409    | F THAKOR ALKABEN KARSANBHAI     | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30          | RADHANPUR            |                         |              |            |
|          |                                 | 40  | 49                       | 34                       | 47                       | 52                       | 222         |                      |                         | PASS         |            |
|          |                                 | 20  | 20                       | 26                       | 22                       | 27                       | 115         | 144                  | 7.20                    |              |            |
|          |                                 | 60  | 69                       | 60                       | 69                       | 79                       | 337         |                      |                         |              |            |
|          | GP / CR / GR                    | 7/C/28  | 7/C/28                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01409      |
| 01410    | F THAKOR HEMANGIBEN RAMESHBHAI  | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30          | RADHANPUR            |                         |              |            |
|          |                                 | 38  | 28                       | 38                       | 41                       | 47                       | 192         |                      |                         | PASS         |            |
|          |                                 | 17  | 20                       | 25                       | 23                       | 25                       | 110         | 132                  | 6.60                    |              |            |
|          |                                 | 55  | 48 G                     | 63                       | 64                       | 72                       | 302         |                      |                         |              |            |
|          | GP / CR / GR                    | 6/D/24  | 5/E/20                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                         | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01410      |



| SEAT NO.     | NAME                              | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |               |              |
|--------------|-----------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|---------------|--------------|
|              |                                   |   |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT  | SEM-I SGPA   |
|              |                                   | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |               |              |
|              |                                   | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |               |              |
| <b>01411</b> | F THAKOR KAILASHBEN BHURABHAI     | WHOLE   | 52                       | RADHANPUR                |                          |                          | 30          | RADHANPUR            |                         |               |              |
|              |                                   | 31  | 28                       | 36                       | 38                       | 46                       | <b>179</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                   | 20  | 21                       | 24                       | 21                       | 24                       | <b>110</b>  | 128                  | <b>6.40</b>             |               |              |
|              |                                   | 51  | 49                       | 60                       | 59                       | 70                       | <b>289</b>  |                      |                         |               |              |
|              | GP / CR / GR                      | 6/D/24  | 5/E/20                   | 7/C/28                   | 6/D/24                   | 8/B/32                   |             |                      |                         |               |              |
|              | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>01411</b> |
| <b>01412</b> | THAKOR JUVANJI MEGHAJI            | PART  | 52                       | RADHANPUR                |                          |                          | 30          | RADHANPUR            |                         |               |              |
|              |                                   | (28)  | (28)                     | 12                       | (38)                     | (37)                     | <b>143</b>  |                      |                         | <b>FAIL</b>   |              |
|              |                                   | (17)  | (17)                     | 15                       | (12)                     | (23)                     | <b>084</b>  | 92                   |                         |               |              |
|              |                                   | (45)  | (45)                     | 27                       | (50)                     | (60)                     | <b>227</b>  |                      |                         |               |              |
|              | GP / CR / GR                      | 5/E/20  | 5/E/20                   | 4/F/0                    | 6/D/24                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115100                           | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |               | <b>01412</b> |
| <b>00578</b> | F BAROT BHUMIKABEN MUKESHKUMAR    | WHOLE   | 86                       | PALANPUR                 |                          |                          | 14          | PALANPUR             |                         |               |              |
|              |                                   |   |                          |                          |                          |                          |             |                      |                         | <b>CANCEL</b> |              |
|              | GP / CR / GR                      | 0//0  | 0//0                     | 0//0                     | 0//0                     | 0//0                     |             |                      |                         |               |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                          |                          |                          |                          |             |                      |                         |               | <b>00578</b> |
| <b>00579</b> | F BAROT DAMINIBEN DINESHKUMAR     | WHOLE   | 86                       | PALANPUR                 |                          |                          | 14          | PALANPUR             |                         |               |              |
|              |                                   | 33  | 29                       | 45                       | 38                       | 44                       | <b>189</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                   | 19  | 22                       | 28                       | 26                       | 20                       | <b>115</b>  | 136                  | <b>6.80</b>             |               |              |
|              |                                   | 52  | 51                       | 73                       | 64                       | 64                       | <b>304</b>  |                      |                         |               |              |
|              | GP / CR / GR                      | 6/D/24  | 6/D/24                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                          |                          |                          |                          |             |                      |                         |               | <b>00579</b> |
| <b>00580</b> | F BRAHMBHATT AVNIBEN AMRESHKUMAR  | WHOLE   | 86                       | PALANPUR                 |                          |                          | 14          | PALANPUR             |                         |               |              |
|              |                                   | 44  | 38                       | 38                       | 40                       | 48                       | <b>208</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                   | 24  | 22                       | 28                       | 25                       | 25                       | <b>124</b>  | 144                  | <b>7.20</b>             |               |              |
|              |                                   | 68  | 60                       | 66                       | 65                       | 73                       | <b>332</b>  |                      |                         |               |              |
|              | GP / CR / GR                      | 7/C/28  | 7/C/28                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |             |                      |                         |               |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                          |                          |                          |                          |             |                      |                         |               | <b>00580</b> |
| <b>00581</b> | CHARMATA KIRANKUMAR BHIKHABHAI    | WHOLE   | 86                       | PALANPUR                 |                          |                          | 14          | PALANPUR             |                         |               |              |
|              |                                   | 35  | 44                       | 34                       | 52                       | 32                       | <b>197</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                   | 22  | 20                       | 28                       | 22                       | 24                       | <b>116</b>  | 136                  | <b>6.80</b>             |               |              |
|              |                                   | 57  | 64                       | 62                       | 74                       | 56                       | <b>313</b>  |                      |                         |               |              |
|              | GP / CR / GR                      | 6/D/24  | 7/C/28                   | 7/C/28                   | 8/B/32                   | 6/D/24                   |             |                      |                         |               |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                          |                          |                          |                          |             |                      |                         |               | <b>00581</b> |
| <b>00582</b> | F CHAUDHARI MANJULABEN KANAJIBHAI | WHOLE   | 86                       | PALANPUR                 |                          |                          | 14          | PALANPUR             |                         |               |              |
|              |                                   | 40  | 43                       | 18 + 10                  | 43                       | 42                       | <b>186</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                   | 23  | 23                       | 29                       | 27                       | 25                       | <b>127</b>  | 136                  | <b>6.80</b>             |               |              |
|              |                                   | 63  | 66                       | 47                       | 70                       | 67                       | <b>313</b>  |                      |                         | <b>O.119</b>  |              |
|              | GP / CR / GR                      | 7/C/28  | 7/C/28                   | 5/E/20                   | 8/B/32                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                          |                          |                          |                          |             |                      |                         |               | <b>00582</b> |
| <b>00583</b> | F CHAUDHARY BHAVANABEN BHIKHABHAI | WHOLE   | 86                       | PALANPUR                 |                          |                          | 14          | PALANPUR             |                         |               |              |
|              |                                   | 29  | 35                       | 13                       | 30                       | 36                       | <b>143</b>  |                      |                         | <b>FAIL</b>   |              |
|              |                                   | 21  | 20                       | 28                       | 20                       | 24                       | <b>113</b>  | 100                  |                         |               |              |
|              |                                   | 50  | 55                       | 41                       | 50                       | 60                       | <b>256</b>  |                      |                         |               |              |
|              | GP / CR / GR                      | 6/D/24  | 6/D/24                   | 4/F/0                    | 6/D/24                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                          |                          |                          |                          |             |                      |                         |               | <b>00583</b> |





| SEAT NO. | NAME                              | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL                   | SEM. - I CREDIT : 20 |            |               |      |
|----------|-----------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|----------------------|------------|---------------|------|
|          |                                   |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT         | SEM-I SGPA | RESULT REMARK |      |
|          |                                   |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                               |                      |            |               |      |
| 00584    | F CHAUDHARY DAKSHABEN DANSUNGBHAI |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                            | PALANPUR             |            |               |      |
|          |                                   |                |  | 48                       | 50                       | 32                       | 42                       | 46                            | 218                  |            |               |      |
|          |                                   |                |  | 24                       | 22                       | 27                       | 25                       | 23                            | 121                  | 144        | 7.20          | PASS |
|          |                                   |                |  | 72                       | 72                       | 59                       | 67                       | 69                            | 339                  |            |               |      |
|          | GP / CR / GR                      |                | 8/B/32   | 8/B/32                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |                               |                      |            |               |      |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            | 00584         |      |
| 00585    | CHAUDHARY HITESHBHAI ANADABHAI    |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                            | PALANPUR             |            |               |      |
|          |                                   |                |  | 40                       | 35                       | 39                       | 36                       | 40                            | 190                  |            |               |      |
|          |                                   |                |  | 24                       | 22                       | 28                       | 26                       | 24                            | 124                  | 136        | 6.80          | PASS |
|          |                                   |                |  | 64                       | 57                       | 67                       | 62                       | 64                            | 314                  |            |               |      |
|          | GP / CR / GR                      |                | 7/C/28   | 6/D/24                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |                               |                      |            |               |      |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            | 00585         |      |
| 00586    | CHAUDHARY KANABHAI MALABHAI       |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                            | PALANPUR             |            |               |      |
|          |                                   |                |  | 46                       | 45                       | 39                       | 48                       | 47                            | 225                  |            |               |      |
|          |                                   |                |  | 22                       | 20                       | 29                       | 25                       | 24                            | 120                  | 148        | 7.40          | PASS |
|          |                                   |                |  | 68                       | 65                       | 68                       | 73                       | 71                            | 345                  |            |               |      |
|          | GP / CR / GR                      |                | 7/C/28   | 7/C/28                   | 7/C/28                   | 8/B/32                   | 8/B/32                   |                               |                      |            |               |      |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            | 00586         |      |
| 00587    | CHAUDHARY MAHEDIHASAN IDRISHBHAI  |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                            | PALANPUR             |            |               |      |
|          |                                   |                |  | 41                       | 40                       | 33                       | 30                       | 42                            | 186                  |            |               |      |
|          |                                   |                |  | 22                       | 20                       | 28                       | 26                       | 22                            | 118                  | 136        | 6.80          | PASS |
|          |                                   |                |  | 63                       | 60                       | 61                       | 56                       | 64                            | 304                  |            |               |      |
|          | GP / CR / GR                      |                | 7/C/28   | 7/C/28                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |                               |                      |            |               |      |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            | 00587         |      |
| 00588    | F CHAUDHARY MANISHABEN KESHARBHAI |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                            | PALANPUR             |            |               |      |
|          |                                   |                |  | 41                       | 42                       | 45                       | 30                       | 40                            | 198                  |            |               |      |
|          |                                   |                |  | 22                       | 20                       | 27                       | 27                       | 21                            | 117                  | 140        | 7.00          | PASS |
|          |                                   |                |  | 63                       | 62                       | 72                       | 57                       | 61                            | 315                  |            |               |      |
|          | GP / CR / GR                      |                | 7/C/28   | 7/C/28                   | 8/B/32                   | 6/D/24                   | 7/C/28                   |                               |                      |            |               |      |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            | 00588         |      |
| 00589    | F CHAUDHARY MANJUBEN DEVABHAI     |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                            | PALANPUR             |            |               |      |
|          |                                   |                |  | 47                       | 50                       | 31                       | 28                       | 50                            | 206                  |            |               |      |
|          |                                   |                |  | 23                       | 22                       | 29                       | 25                       | 23                            | 122                  | 148        | 7.40          | PASS |
|          |                                   |                |  | 70                       | 72                       | 60                       | 53                       | 73                            | 328                  |            |               |      |
|          | GP / CR / GR                      |                | 8/B/32   | 8/B/32                   | 7/C/28                   | 6/D/24                   | 8/B/32                   |                               |                      |            |               |      |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            | 00589         |      |
| 00590    | F CHAUDHARY PANNABEN NARSANGBHAI  |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                            | PALANPUR             |            |               |      |
|          |                                   |                |  | 46                       | 46                       | 53                       | 42                       | 49                            | 236                  |            |               |      |
|          |                                   |                |  | 22                       | 22                       | 29                       | 26                       | 23                            | 122                  | 152        | 7.60          | PASS |
|          |                                   |                |  | 68                       | 68                       | 82                       | 68                       | 72                            | 358                  |            |               |      |
|          | GP / CR / GR                      |                | 7/C/28   | 7/C/28                   | 9/A/36                   | 7/C/28                   | 8/B/32                   |                               |                      |            |               |      |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            | 00590         |      |
| 00591    | CHAUDHARY PARESHKUMAR KESARBHAI   |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                            | PALANPUR             |            |               |      |
|          |                                   |                |  | 40                       | 48                       | 28                       | 28                       | 44                            | 188                  |            |               |      |
|          |                                   |                |  | 20                       | 20                       | 27                       | 25                       | 22                            | 114                  | 132        | 6.60          | PASS |
|          |                                   |                |  | 60                       | 68                       | 55                       | 53                       | 66                            | 302                  |            |               |      |
|          | GP / CR / GR                      |                | 7/C/28   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                               |                      |            |               |      |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            | 00591         |      |



| SEAT NO. | NAME                              | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|-----------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                   |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                   |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 00592    | F CHAUDHARY RAMILABEN HEMRAJBHAI  |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |       |
|          |                                   |                | 38   | 40                       | 34                       | 43                       | 36                       | 191                      |                               |              |            | PASS          |       |
|          |                                   |                | 22   | 21                       | 28                       | 23                       | 23                       | 117                      | 136                           | 6.80         |            |               |       |
|          |                                   |                | 60   | 61                       | 62                       | 66                       | 59                       | 308                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28   | 7/C/28                   | 7/C/28                   | 7/C/28                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00592 |
| 00593    | F CHAUDHARY REKHABEN BHARAMALBHAI |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |       |
|          |                                   |                | 45   | 48                       | 56                       | 54                       | 48                       | 251                      |                               |              |            | PASS          |       |
|          |                                   |                | 22   | 20                       | 28                       | 26                       | 23                       | 119                      | 160                           | 8.00         |            |               |       |
|          |                                   |                | 67   | 68                       | 84                       | 80                       | 71                       | 370                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28   | 7/C/28                   | 9/A/36                   | 9/A/36                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00593 |
| 00594    | CHAUHAN ARJUNSINH RAVATSINH       |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |       |
|          |                                   |                | 39   | 33                       | 33                       | 46                       | 42                       | 193                      |                               |              |            | PASS          |       |
|          |                                   |                | 23   | 20                       | 28                       | 25                       | 23                       | 119                      | 140                           | 7.00         |            |               |       |
|          |                                   |                | 62   | 53                       | 61                       | 71                       | 65                       | 312                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28   | 6/D/24                   | 7/C/28                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00594 |
| 00595    | F CHAUHAN DAXABEN RAMESHBHAI      |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |       |
|          |                                   |                | 38   | 46                       | 35                       | 45                       | 48                       | 212                      |                               |              |            | PASS          |       |
|          |                                   |                | 23   | 22                       | 28                       | 27                       | 23                       | 123                      | 148                           | 7.40         |            |               |       |
|          |                                   |                | 61   | 68                       | 63                       | 72                       | 71                       | 335                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 7/C/28   | 7/C/28                   | 7/C/28                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00595 |
| 00596    | CHAUHAN DIPAKKUMAR VASHRAMBHAI    |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |       |
|          |                                   |                | 23   | 51                       | 16                       | 34                       | 43                       | 167                      |                               |              |            | FAIL          |       |
|          |                                   |                | 22   | 21                       | 28                       | 20                       | 22                       | 113                      | 84                            |              |            |               |       |
|          |                                   |                | 45   | 72                       | 44                       | 54                       | 65                       | 280                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 4/F/0  | 8/B/32                   | 4/F/0                    | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00596 |
| 00597    | CHAUHAN DUDABHAI MEGHABHAI        |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |       |
|          |                                   |                | 35   | 42                       | 23 + 5                   | 41                       | 38                       | 179                      |                               |              |            | PASS          |       |
|          |                                   |                | 21   | 20                       | 26                       | 20                       | 17                       | 104                      | 124                           | 6.20         |            |               |       |
|          |                                   |                | 56   | 62                       | 49                       | 61                       | 55                       | 283                      |                               |              |            | O.119         |       |
|          | GP / CR / GR                      |                | 6/D/24   | 7/C/28                   | 5/E/20                   | 7/C/28                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00597 |
| 00598    | CHAUHAN HITESHKUMAR LAKSHAMANBHAI |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |       |
|          |                                   |                | 31   | 40                       | 39                       | 39                       | 31                       | 180                      |                               |              |            | PASS          |       |
|          |                                   |                | 20   | 22                       | 28                       | 23                       | 20                       | 113                      | 132                           | 6.60         |            |               |       |
|          |                                   |                | 51   | 62                       | 67                       | 62                       | 51                       | 293                      |                               |              |            |               |       |
|          | GP / CR / GR                      |                | 6/D/24   | 7/C/28                   | 7/C/28                   | 7/C/28                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00598 |
| 00599    | CHAUHAN JAYANTIBHAI GANPATBHAI    |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |       |
|          |                                   |                |  |                          |                          |                          |                          |                          |                               |              |            | RESERVE       |       |
|          |                                   |                | 0//0   | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                          |                               |              |            |               |       |
|          | GP / CR / GR                      |                |  |                          |                          |                          |                          |                          |                               |              |            |               |       |
|          | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | 00599 |



| SEAT NO. | NAME                               | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |
|----------|------------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|
|          |                                    |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |
|          |                                    |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |
| 00600    | CHAUHAN KAUSHIKKUMAR GAUTAMKUMAR   |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |
|          |                                    |                | 13   | 21                       | 07                       | 16                       | 21                       | 078                      |                               |              | FAIL       |               |
|          |                                    |                | 20   | 21                       | 25                       | 19                       | 18                       | 103                      |                               |              |            |               |
|          |                                    |                | 33   | 42                       | 32                       | 35                       | 39                       | 181                      |                               |              |            |               |
|          | GP / CR / GR                       |                | 4/F/0  | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |                          |                               |              |            |               |
|          | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            | 00600         |
| 00601    | CHHATRALIYA PRAKASHKUMAR VALJIBHAI |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |
|          |                                    |                | 42   | 35                       | 29                       | 31                       | 40                       | 177                      |                               |              | PASS       |               |
|          |                                    |                | 22   | 21                       | 27                       | 20                       | 22                       | 112                      | 128                           | 6.40         |            |               |
|          |                                    |                | 64   | 56                       | 56                       | 51                       | 62                       | 289                      |                               |              |            |               |
|          | GP / CR / GR                       |                | 7/C/28   | 6/D/24                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |
|          | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            | 00601         |
| 00602    | DARJI KIRANKUMAR SOMABHAI          |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |
|          |                                    |                | 44   | 48                       | 44                       | 53                       | 37                       | 226                      |                               |              | PASS       |               |
|          |                                    |                | 22   | 22                       | 28                       | 26                       | 24                       | 122                      | 152                           | 7.60         |            |               |
|          |                                    |                | 66   | 70                       | 72                       | 79                       | 61                       | 348                      |                               |              |            |               |
|          | GP / CR / GR                       |                | 7/C/28   | 8/B/32                   | 8/B/32                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |
|          | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            | 00602         |
| 00603    | DAVE MEHULKUMAR ASHOKKUMAR         |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |
|          |                                    |                | 34   | 38                       | 23                       | 34                       | 12                       | 141                      |                               |              | FAIL       |               |
|          |                                    |                | 20   | 19                       | 26                       | 22                       | 20                       | 107                      | 72                            |              |            |               |
|          |                                    |                | 54   | 57                       | 49                       | 56                       | 32                       | 248                      |                               |              |            |               |
|          | GP / CR / GR                       |                | 6/D/24   | 6/D/24                   | 4/F/0                    | 6/D/24                   | 4/F/0                    |                          |                               |              |            |               |
|          | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            | 00603         |
| 00604    | DESAI HARSHAD MAFATLAL             |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |
|          |                                    |                | 50   | 41                       | 46                       | 47                       | 50                       | 234                      |                               |              | PASS       |               |
|          |                                    |                | 23   | 22                       | 28                       | 24                       | 23                       | 120                      | 156                           | 7.80         |            |               |
|          |                                    |                | 73   | 63                       | 74                       | 71                       | 73                       | 354                      |                               |              |            |               |
|          | GP / CR / GR                       |                | 8/B/32   | 7/C/28                   | 8/B/32                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |
|          | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            | 00604         |
| 00605    | DESAI KULDEEP CHHAGANBHAI          |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |
|          |                                    |                | 46   | 28                       | 46                       | 43                       | 48                       | 211                      |                               |              | PASS       |               |
|          |                                    |                | 20   | 20                       | 27                       | 25                       | 23                       | 115                      | 140                           | 7.00         |            |               |
|          |                                    |                | 66   | 48                       | 73                       | 68                       | 71                       | 326                      |                               |              |            |               |
|          | GP / CR / GR                       |                | 7/C/28   | 5/E/20                   | 8/B/32                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |
|          | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            | 00605         |
| 00606    | DESAI SAGARBHAI PANCHABHAI         |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |
|          |                                    |                | 22   | 20                       | 26                       | 22                       | 22                       | AOO                      |                               |              | ABSENT     |               |
|          |                                    |                | 22   | 20                       | 26                       | 22                       | 22                       | 112                      |                               |              |            |               |
|          |                                    |                | 22   | 20                       | 26                       | 22                       | 22                       | 112                      |                               |              |            |               |
|          | GP / CR / GR                       |                | 4/F/0  | 4/F/0                    | 4/F/0                    | 4/F/0                    | 4/F/0                    |                          |                               |              |            |               |
|          | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            | 00606         |
| 00607    | GOHIL JAYARAM HAMIRBHAI            |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |
|          |                                    |                | 47   | 45                       | 42                       | 47                       | 44                       | 225                      |                               |              | PASS       |               |
|          |                                    |                | 24   | 21                       | 28                       | 27                       | 21                       | 121                      | 152                           | 7.60         |            |               |
|          |                                    |                | 71   | 66                       | 70                       | 74                       | 65                       | 346                      |                               |              |            |               |
|          | GP / CR / GR                       |                | 8/B/32   | 7/C/28                   | 8/B/32                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |
|          | 0115200                            |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            | 00607         |



| SEAT NO.     | NAME                             | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |              |
|--------------|----------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--------------|
|              |                                  |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |              |
|              |                                  |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |              |
| <b>00608</b> | F JADAV KIRANBEN TABHABHAI       |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |              |
|              |                                  |                | 42   | 42                       | 56                       | 43                       | 41                       | <b>224</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                  |                | 23   | 22                       | 28                       | 27                       | 24                       | <b>124</b>               | 152                           | <b>7.60</b>  |            |               |              |
|              |                                  |                | 65   | 64                       | 84                       | 70                       | 65                       | <b>348</b>               |                               |              |            |               |              |
|              | GP / CR / GR                     |                | 7/C/28   | 7/C/28                   | 9/A/36                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00608</b> |
| <b>00609</b> | F JAGANIYA MANISHABEN GANESHBHAI |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |              |
|              |                                  |                | 38   | 36                       | 49                       | 47                       | 41                       | <b>211</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                  |                | 24   | 22                       | 28                       | 23                       | 22                       | <b>119</b>               | 144                           | <b>7.20</b>  |            |               |              |
|              |                                  |                | 62   | 58                       | 77                       | 70                       | 63                       | <b>330</b>               |                               |              |            |               |              |
|              | GP / CR / GR                     |                | 7/C/28   | 6/D/24                   | 8/B/32                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00609</b> |
| <b>00610</b> | F JOSHI KOMALBEN ANILKUMAR       |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |              |
|              |                                  |                | 37   | 47                       | 52                       | 41                       | 37                       | <b>214</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                  |                | 23   | 22                       | 28                       | 26                       | 25                       | <b>124</b>               | 148                           | <b>7.40</b>  |            |               |              |
|              |                                  |                | 60   | 69                       | 80                       | 67                       | 62                       | <b>338</b>               |                               |              |            |               |              |
|              | GP / CR / GR                     |                | 7/C/28   | 7/C/28                   | 9/A/36                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00610</b> |
| <b>00611</b> | KALANIYA BHARATKUMAR HARIBHAI    |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |              |
|              |                                  |                | 34   | 41                       | 48                       | 35                       | 37                       | <b>195</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                  |                | 24   | 22                       | 28                       | 25                       | 23                       | <b>122</b>               | 140                           | <b>7.00</b>  |            |               |              |
|              |                                  |                | 58   | 63                       | 76                       | 60                       | 60                       | <b>317</b>               |                               |              |            |               |              |
|              | GP / CR / GR                     |                | 6/D/24   | 7/C/28                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00611</b> |
| <b>00612</b> | F KHARADI HARSHABEN DALPATBHAI   |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |              |
|              |                                  |                | 35   | 30                       | 42                       | 28                       | 38                       | <b>173</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                  |                | 23   | 22                       | 28                       | 25                       | 24                       | <b>122</b>               | 132                           | <b>6.60</b>  |            |               |              |
|              |                                  |                | 58   | 52                       | 70                       | 53                       | 62                       | <b>295</b>               |                               |              |            |               |              |
|              | GP / CR / GR                     |                | 6/D/24   | 6/D/24                   | 8/B/32                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00612</b> |
| <b>00613</b> | F KHATRI HEENABEN TULSIDAS       |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |              |
|              |                                  |                | 46   | 46                       | 66                       | 58                       | 50                       | <b>266</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                  |                | 24   | 23                       | 29                       | 29                       | 24                       | <b>129</b>               | 168                           | <b>8.40</b>  |            |               |              |
|              |                                  |                | 70   | 69                       | 95                       | 87                       | 74                       | <b>395</b>               |                               |              |            |               |              |
|              | GP / CR / GR                     |                | 8/B/32   | 7/C/28                   | 10/A+/40                 | 9/A/36                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00613</b> |
| <b>00614</b> | F KOTADIYA RESHMABEN MOTILAL     |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |              |
|              |                                  |                | 36   | 41                       | 54                       | 47                       | 42                       | <b>220</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                  |                | 21   | 20                       | 27                       | 27                       | 21                       | <b>116</b>               | 148                           | <b>7.40</b>  |            |               |              |
|              |                                  |                | 57   | 61                       | 81                       | 74                       | 63                       | <b>336</b>               |                               |              |            |               |              |
|              | GP / CR / GR                     |                | 6/D/24   | 7/C/28                   | 9/A/36                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00614</b> |
| <b>00615</b> | F LAKHAVARA HIRALBEN JAYESHKUMAR |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |              |
|              |                                  |                | 37   | 42                       | 65                       | 51                       | 51                       | <b>246</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                  |                | 22   | 22                       | 28                       | 26                       | 22                       | <b>120</b>               | 156                           | <b>7.80</b>  |            |               |              |
|              |                                  |                | 59   | 64                       | 93                       | 77                       | 73                       | <b>366</b>               |                               |              |            |               |              |
|              | GP / CR / GR                     |                | 6/D/24   | 7/C/28                   | 10/A+/40                 | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115200                          |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00615</b> |



| SEAT NO.     | NAME                           | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |              |
|--------------|--------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--------------|
|              |                                |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |              |
|              |                                |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |              |
| <b>00616</b> | LUHAR ALKESHKUMAR MANILAL      |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |              |
|              |                                |                | 39   | 30                       | 59                       | 37                       | 38                       | <b>203</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                |                | 20   | 21                       | 24                       | 25                       | 22                       | <b>112</b>               | 140                           | <b>7.00</b>  |            |               |              |
|              |                                |                | 59   | 51                       | 83                       | 62                       | 60                       | <b>315</b>               |                               |              |            |               |              |
|              | GP / CR / GR                   |                | 6/D/24   | 6/D/24                   | 9/A/36                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00616</b> |
| <b>00617</b> | LUHAR BHAVESHKUMAR BABUBHAI    |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |              |
|              |                                |                | 33   | 46                       | 57                       | 42                       | 40                       | <b>218</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                |                | 23   | 21                       | 28                       | 25                       | 25                       | <b>122</b>               | 144                           | <b>7.20</b>  |            |               |              |
|              |                                |                | 56   | 67                       | 85                       | 67                       | 65                       | <b>340</b>               |                               |              |            |               |              |
|              | GP / CR / GR                   |                | 6/D/24   | 7/C/28                   | 9/A/36                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00617</b> |
| <b>00618</b> | F MAKWANA PAYALBEN ARAJANBHAI  |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |              |
|              |                                |                | 30   | 40                       | 41                       | 28                       | 37                       | <b>176</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                |                | 23   | 21                       | 25                       | 21                       | 23                       | <b>113</b>               | 128                           | <b>6.40</b>  |            |               |              |
|              |                                |                | 53   | 61                       | 66                       | 49                       | 60                       | <b>289</b>               |                               |              |            |               |              |
|              | GP / CR / GR                   |                | 6/D/24   | 7/C/28                   | 7/C/28                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00618</b> |
| <b>00619</b> | MALOTARIYA KETANBHAI AMRUTBHAI |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |              |
|              |                                |                | 28   | 35                       | 30                       | 28                       | 41                       | <b>162</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                |                | 24   | 21                       | 24                       | 24                       | 24                       | <b>117</b>               | 124                           | <b>6.20</b>  |            |               |              |
|              |                                |                | 52 <b>G</b>                                      | 56                       | 54                       | 52 <b>G</b>              | 65                       | <b>279</b>               |                               |              |            |               |              |
|              | GP / CR / GR                   |                | 6/D/24   | 6/D/24                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00619</b> |
| <b>00620</b> | F MANSURI BUSHARABEN JAVEDBHAI |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |              |
|              |                                |                | 30   | 45                       | 54                       | 40                       | 42                       | <b>211</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                |                | 23   | 21                       | 28                       | 24                       | 23                       | <b>119</b>               | 144                           | <b>7.20</b>  |            |               |              |
|              |                                |                | 53   | 66                       | 82                       | 64                       | 65                       | <b>330</b>               |                               |              |            |               |              |
|              | GP / CR / GR                   |                | 6/D/24   | 7/C/28                   | 9/A/36                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00620</b> |
| <b>00621</b> | MANVAR SHIVABHAI RATABHAI      |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |              |
|              |                                |                | 37   | 39                       | 35                       | 41                       | 37                       | <b>189</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                |                | 22   | 21                       | 27                       | 23                       | 22                       | <b>115</b>               | 132                           | <b>6.60</b>  |            |               |              |
|              |                                |                | 59   | 60                       | 62                       | 64                       | 59                       | <b>304</b>               |                               |              |            |               |              |
|              | GP / CR / GR                   |                | 6/D/24   | 7/C/28                   | 7/C/28                   | 7/C/28                   | 6/D/24                   |                          |                               |              |            |               |              |
|              | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00621</b> |
| <b>00622</b> | F MENAT DIMPAL RAMAJIBHAI      |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |              |
|              |                                |                | 38   | 30                       | 36                       | 37                       | 47                       | <b>188</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                |                | 22   | 20                       | 28                       | 22                       | 23                       | <b>115</b>               | 136                           | <b>6.80</b>  |            |               |              |
|              |                                |                | 60   | 50                       | 64                       | 59                       | 70                       | <b>303</b>               |                               |              |            |               |              |
|              | GP / CR / GR                   |                | 7/C/28   | 6/D/24                   | 7/C/28                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00622</b> |
| <b>00623</b> | F MEVADA ANKITABEN RAMESHBHAI  |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |              |
|              |                                |                | 45   | 46                       | 39                       | 37                       | 42                       | <b>209</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                |                | 23   | 21                       | 29                       | 25                       | 24                       | <b>122</b>               | 140                           | <b>7.00</b>  |            |               |              |
|              |                                |                | 68   | 67                       | 68                       | 62                       | 66                       | <b>331</b>               |                               |              |            |               |              |
|              | GP / CR / GR                   |                | 7/C/28   | 7/C/28                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00623</b> |



| SEAT NO.     | NAME                              | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |              |
|--------------|-----------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--------------|
|              |                                   |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |              |
|              |                                   |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |              |
| <b>00624</b> | NONDOLIYA JAFARALI GULAMHUSEN     |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |              |
|              |                                   |                | 43   | 37                       | 30                       | 31                       | 46                       | <b>187</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                   |                | 22   | 21                       | 28                       | 22                       | 24                       | <b>117</b>               | 132                           | <b>6.60</b>  |            |               |              |
|              |                                   |                | 65   | 58                       | 58                       | 53                       | 70                       | <b>304</b>               |                               |              |            |               |              |
|              | GP / CR / GR                      |                | 7/C/28   | 6/D/24                   | 6/D/24                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00624</b> |
| <b>00625</b> | PARADIYA AMARATBHAI AYADANBHAI    |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |              |
|              |                                   |                | 42   | 38                       | 54                       | 44                       | 48                       | <b>226</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                   |                | 24   | 20                       | 29                       | 25                       | 23                       | <b>121</b>               | 148                           | <b>7.40</b>  |            |               |              |
|              |                                   |                | 66   | 58                       | 83                       | 69                       | 71                       | <b>347</b>               |                               |              |            |               |              |
|              | GP / CR / GR                      |                | 7/C/28   | 6/D/24                   | 9/A/36                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00625</b> |
| <b>00626</b> | PARBADIYA HARISHBHAI ASHRAFBHAI   |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |              |
|              |                                   |                | 29   | 49                       | 55                       | 38                       | 35                       | <b>206</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                   |                | 21   | 20                       | 28                       | 27                       | 23                       | <b>119</b>               | 140                           | <b>7.00</b>  |            |               |              |
|              |                                   |                | 50   | 69                       | 83                       | 65                       | 58                       | <b>325</b>               |                               |              |            |               |              |
|              | GP / CR / GR                      |                | 6/D/24   | 7/C/28                   | 9/A/36                   | 7/C/28                   | 6/D/24                   |                          |                               |              |            |               |              |
|              | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00626</b> |
| <b>00627</b> | PARMAR CHETANKUMAR RAMESHBHAI     |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |              |
|              |                                   |                | 30   | 30                       | 28                       | 35                       | 38                       | <b>161</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                   |                | 20   | 20                       | 28                       | 21                       | 21                       | <b>110</b>               | 120                           | <b>6.00</b>  |            |               |              |
|              |                                   |                | 50   | 50                       | 56                       | 56                       | 59                       | <b>271</b>               |                               |              |            |               |              |
|              | GP / CR / GR                      |                | 6/D/24   | 6/D/24                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |                          |                               |              |            |               |              |
|              | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00627</b> |
| <b>00628</b> | PARMAR ISHAN NATVARLAL            |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |              |
|              |                                   |                | 38   | 45                       | 28                       | 23 + 5                   | 38                       | <b>172</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                   |                | 23   | 21                       | 28                       | 21                       | 23                       | <b>116</b>               | 128                           | <b>6.40</b>  |            |               |              |
|              |                                   |                | 61   | 66                       | 56                       | 44                       | 61                       | <b>288</b>               |                               |              |            | <b>O.119</b>  |              |
|              | GP / CR / GR                      |                | 7/C/28   | 7/C/28                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00628</b> |
| <b>00629</b> | F PARMAR JAYABEN RAMJIBHAI        |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |              |
|              |                                   |                | 42   | 42                       | 35                       | 37                       | 41                       | <b>197</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                   |                | 21   | 20                       | 26                       | 22                       | 24                       | <b>113</b>               | 136                           | <b>6.80</b>  |            |               |              |
|              |                                   |                | 63   | 62                       | 61                       | 59                       | 65                       | <b>310</b>               |                               |              |            |               |              |
|              | GP / CR / GR                      |                | 7/C/28   | 7/C/28                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00629</b> |
| <b>00630</b> | PARMAR NARENDRAKUMAR LAKSHMANBHAI |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |              |
|              |                                   |                | 31   | 34                       | 30                       | 22 + 6                   | 31                       | <b>148</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                   |                | 21   | 21                       | 26                       | 19                       | 19                       | <b>106</b>               | 116                           | <b>5.80</b>  |            |               |              |
|              |                                   |                | 52   | 55                       | 56                       | 41                       | 50                       | <b>254</b>               |                               |              |            | <b>O.119</b>  |              |
|              | GP / CR / GR                      |                | 6/D/24   | 6/D/24                   | 6/D/24                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |              |
|              | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00630</b> |
| <b>00631</b> | PARMAR UTTAMKUMAR DALPATBHAI      |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |              |
|              |                                   |                | 32   | 38                       | 39                       | 28                       | 43                       | <b>180</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                   |                | 19   | 21                       | 27                       | 21                       | 24                       | <b>112</b>               | 124                           | <b>6.20</b>  |            |               |              |
|              |                                   |                | 51   | 59                       | 66                       | 49                       | 67                       | <b>292</b>               |                               |              |            |               |              |
|              | GP / CR / GR                      |                | 6/D/24   | 6/D/24                   | 7/C/28                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                           |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00631</b> |



| SEAT NO.     | NAME                            | EXT. INT. TOT.                                   | MGT. CONCEPT & ORGA. BEHAVI. | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL                   | SEM. - I CREDIT : 20 |            |               |
|--------------|---------------------------------|--|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|----------------------|------------|---------------|
|              |                                 |  | 28/70<br>12/30<br>40/100     | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT         | SEM-I SGPA | RESULT REMARK |
|              |                                 |  | CREDIT : 4                   | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                               |                      |            |               |
| 00632        | F PATANI KANCHANBEN RAJESHKUMAR |  | WHOLE                        | 86                       | PALANPUR                 | 14                       | PALANPUR                 |                               |                      |            |               |
|              |                                 |  | 29                           | 36                       | 38                       | 28                       | 41                       | 172                           | 120                  | 6.00       | PASS          |
|              |                                 |  | 20                           | 21                       | 25                       | 15                       | 19                       | 100                           |                      |            |               |
|              |                                 |  | 49                           | 57                       | 63                       | 43                       | 60                       | 272                           |                      |            |               |
| GP / CR / GR | 5/E/20                          | 6/D/24   | 7/C/28                       | 5/E/20                   | 7/C/28                   |                          |                          |                               |                      |            |               |
| 0115200      |                                 | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                              |                          |                          |                          |                          |                               |                      |            | 00632         |
| 00633        | PATANI MAHESHKUMAR RAMESHBHAI   |  | WHOLE                        | 86                       | PALANPUR                 | 14                       | PALANPUR                 |                               |                      |            |               |
|              |                                 |  | 36                           | 35                       | 35                       | 22 + 6                   | 42                       | 170                           | 124                  | 6.20       | PASS          |
|              |                                 |  | 21                           | 20                       | 25                       | 20                       | 21                       | 107                           |                      |            |               |
|              |                                 |  | 57                           | 55                       | 60                       | 42                       | 63                       | 277                           |                      |            |               |
| GP / CR / GR | 6/D/24                          | 6/D/24   | 7/C/28                       | 5/E/20                   | 7/C/28                   |                          |                          |                               |                      |            |               |
| 0115200      |                                 | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                              |                          |                          |                          |                          |                               |                      |            | 00633         |
| 00634        | PATEL ARKESHKUMAR DAHYABHAI     |  | WHOLE                        | 86                       | PALANPUR                 | 14                       | PALANPUR                 |                               |                      |            |               |
|              |                                 |  | 32                           | 42                       | 28                       | 17 + 11                  | 41                       | 160                           | 120                  | 6.00       | PASS          |
|              |                                 |  | 17                           | 20                       | 27                       | 16                       | 21                       | 101                           |                      |            |               |
|              |                                 |  | 49                           | 62                       | 55                       | 33                       | 62                       | 261                           |                      |            |               |
| GP / CR / GR | 5/E/20                          | 7/C/28   | 6/D/24                       | 5/E/20                   | 7/C/28                   |                          |                          |                               |                      |            |               |
| 0115200      |                                 | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                              |                          |                          |                          |                          |                               |                      |            | 00634         |
| 00635        | F PATEL DIMPALBEN RAMESHBHAI    |  | WHOLE                        | 86                       | PALANPUR                 | 14                       | PALANPUR                 |                               |                      |            |               |
|              |                                 |  | 36                           | 37                       | 36                       | 22 + 6                   | 41                       | 172                           | 124                  | 6.20       | PASS          |
|              |                                 |  | 22                           | 22                       | 29                       | 25                       | 23                       | 121                           |                      |            |               |
|              |                                 |  | 58                           | 59                       | 65                       | 47                       | 64                       | 293                           |                      |            |               |
| GP / CR / GR | 6/D/24                          | 6/D/24   | 7/C/28                       | 5/E/20                   | 7/C/28                   |                          |                          |                               |                      |            |               |
| 0115200      |                                 | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                              |                          |                          |                          |                          |                               |                      |            | 00635         |
| 00636        | PRAJAPATI CHETANKUMAR VIRABHAI  |  | WHOLE                        | 86                       | PALANPUR                 | 14                       | PALANPUR                 |                               |                      |            |               |
|              |                                 |  | 44                           | 35                       | 45                       | 36                       | 50                       | 210                           | 140                  | 7.00       | PASS          |
|              |                                 |  | 22                           | 21                       | 28                       | 21                       | 23                       | 115                           |                      |            |               |
|              |                                 |  | 66                           | 56                       | 73                       | 57                       | 73                       | 325                           |                      |            |               |
| GP / CR / GR | 7/C/28                          | 6/D/24   | 8/B/32                       | 6/D/24                   | 8/B/32                   |                          |                          |                               |                      |            |               |
| 0115200      |                                 | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                              |                          |                          |                          |                          |                               |                      |            | 00636         |
| 00637        | PRAJAPATI DIXITKUMAR SHANTILAL  |  | WHOLE                        | 86                       | PALANPUR                 | 14                       | PALANPUR                 |                               |                      |            |               |
|              |                                 |  | 28                           | 36                       | 10                       | 21                       | 31                       | 126                           | 68                   |            | FAIL          |
|              |                                 |  | 21                           | 20                       | 28                       | 20                       | 20                       | 109                           |                      |            |               |
|              |                                 |  | 49                           | 56                       | 38                       | 41                       | 51                       | 235                           |                      |            |               |
| GP / CR / GR | 5/E/20                          | 6/D/24   | 4/F/0                        | 4/F/0                    | 6/D/24                   |                          |                          |                               |                      |            |               |
| 0115200      |                                 | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                              |                          |                          |                          |                          |                               |                      |            | 00637         |
| 00638        | F PRAJAPATI HETALBEN SHANKARLAL |  | WHOLE                        | 86                       | PALANPUR                 | 14                       | PALANPUR                 |                               |                      |            |               |
|              |                                 |  | 36                           | 37                       | 21 + 7                   | 31                       | 32                       | 157                           | 112                  | 5.60       | PASS          |
|              |                                 |  | 19                           | 21                       | 28                       | 17                       | 21                       | 106                           |                      |            |               |
|              |                                 |  | 55                           | 58                       | 49                       | 48                       | 53                       | 263                           |                      |            |               |
| GP / CR / GR | 6/D/24                          | 6/D/24   | 5/E/20                       | 5/E/20                   | 6/D/24                   |                          |                          |                               |                      |            |               |
| 0115200      |                                 | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                              |                          |                          |                          |                          |                               |                      |            | 00638         |



| SEAT NO.     | NAME                              | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |               |              |
|--------------|-----------------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|---------------|--------------|
|              |                                   |  |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT  | SEM-I SGPA   |
|              |                                   | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |               |              |
|              |                                   | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |               |              |
| <b>00639</b> | F PRAJAPATI KAJAL AMRUTLAL        | WHOLE  | 86                       | PALANPUR                 | 14                       | PALANPUR                 |             |                      |                         |               |              |
|              |                                   | 29   | 37                       | 28                       | 28                       | 36                       | <b>158</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                   | 22   | 23                       | 27                       | 22                       | 21                       | <b>115</b>  | 124                  | <b>6.20</b>             |               |              |
|              |                                   | 51   | 60                       | 55                       | 50                       | 57                       | <b>273</b>  |                      |                         |               |              |
|              | GP / CR / GR                      | 6/D/24   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |             |                      |                         |               |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00639</b> |
| <b>00640</b> | PRAJAPATI KAMLESHKUMAR JAYNTILAL  | WHOLE  | 86                       | PALANPUR                 | 14                       | PALANPUR                 |             |                      |                         |               |              |
|              |                                   | 0//0   | 0//0                     | 0//0                     | 0//0                     | 0//0                     |             |                      |                         | <b>CANCEL</b> |              |
|              | GP / CR / GR                      | 0//0   | 0//0                     | 0//0                     | 0//0                     | 0//0                     |             |                      |                         |               |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00640</b> |
| <b>00641</b> | F PRAJAPATI KHUSHBUBEN PRAVINBHAI | WHOLE  | 86                       | PALANPUR                 | 14                       | PALANPUR                 |             |                      |                         |               |              |
|              |                                   | 36   | 42                       | 33                       | 34                       | 40                       | <b>185</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                   | 21   | 24                       | 25                       | 23                       | 21                       | <b>114</b>  | 128                  | <b>6.40</b>             |               |              |
|              |                                   | 57   | 66                       | 58                       | 57                       | 61                       | <b>299</b>  |                      |                         |               |              |
|              | GP / CR / GR                      | 6/D/24   | 7/C/28                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00641</b> |
| <b>00642</b> | PRAJAPATI SUNILKUMAR RADHESHYAMJI | WHOLE  | 86                       | PALANPUR                 | 14                       | PALANPUR                 |             |                      |                         |               |              |
|              |                                   | 28   | 33                       | 28                       | 21 + 7                   | 31                       | <b>141</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                   | 20   | 19                       | 20                       | 17                       | 18                       | <b>094</b>  | 104                  | <b>5.20</b>             |               |              |
|              |                                   | 48   | 52                       | 48                       | 38                       | 49                       | <b>235</b>  |                      |                         | <b>O.119</b>  |              |
|              | GP / CR / GR                      | 5/E/20   | 6/D/24                   | 5/E/20                   | 5/E/20                   | 5/E/20                   |             |                      |                         |               |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00642</b> |
| <b>00643</b> | PRAJAPATI SURESHBHAI GOPALBHAI    | WHOLE  | 86                       | PALANPUR                 | 14                       | PALANPUR                 |             |                      |                         |               |              |
|              |                                   | 28   | 31                       | 36                       | 35                       | 33                       | <b>163</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                   | 17   | 18                       | 23                       | 16                       | 20                       | <b>094</b>  | 112                  | <b>5.60</b>             |               |              |
|              |                                   | 45   | 49                       | 59                       | 51                       | 53                       | <b>257</b>  |                      |                         |               |              |
|              | GP / CR / GR                      | 5/E/20   | 5/E/20                   | 6/D/24                   | 6/D/24                   | 6/D/24                   |             |                      |                         |               |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00643</b> |
| <b>00644</b> | F PRAJAPATI USHA ISHWARBHAI       | WHOLE  | 86                       | PALANPUR                 | 14                       | PALANPUR                 |             |                      |                         |               |              |
|              |                                   | 36   | 43                       | 51                       | 37                       | 38                       | <b>205</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                   | 23   | 24                       | 28                       | 25                       | 23                       | <b>123</b>  | 140                  | <b>7.00</b>             |               |              |
|              |                                   | 59   | 67                       | 79                       | 62                       | 61                       | <b>328</b>  |                      |                         |               |              |
|              | GP / CR / GR                      | 6/D/24   | 7/C/28                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00644</b> |
| <b>00645</b> | F PRAJAPATI VARSHABEN GALBABHAI   | WHOLE  | 86                       | PALANPUR                 | 14                       | PALANPUR                 |             |                      |                         |               |              |
|              |                                   | 42   | 44                       | 41                       | 35                       | 46                       | <b>208</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                   | 21   | 22                       | 26                       | 21                       | 22                       | <b>112</b>  | 136                  | <b>6.80</b>             |               |              |
|              |                                   | 63   | 66                       | 67                       | 56                       | 68                       | <b>320</b>  |                      |                         |               |              |
|              | GP / CR / GR                      | 7/C/28   | 7/C/28                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |             |                      |                         |               |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00645</b> |
| <b>00646</b> | PRAJAPATI VIJAYKUMAR HARIBHAI     | WHOLE  | 86                       | PALANPUR                 | 14                       | PALANPUR                 |             |                      |                         |               |              |
|              |                                   | 31   | 44                       | 34                       | 43                       | 32                       | <b>184</b>  |                      |                         | <b>PASS</b>   |              |
|              |                                   | 22   | 22                       | 26                       | 19                       | 22                       | <b>111</b>  | 132                  | <b>6.60</b>             |               |              |
|              |                                   | 53   | 66                       | 60                       | 62                       | 54                       | <b>295</b>  |                      |                         |               |              |
|              | GP / CR / GR                      | 6/D/24   | 7/C/28                   | 7/C/28                   | 7/C/28                   | 6/D/24                   |             |                      |                         |               |              |
|              | 0115200                           | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |             |                      |                         |               | <b>00646</b> |





| SEAT NO.     | NAME                           | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL                   | SEM. - I CREDIT : 20 |            |               |
|--------------|--------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|----------------------|------------|---------------|
|              |                                |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT         | SEM-I SGPA | RESULT REMARK |
|              |                                |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                               |                      |            |               |
| 00647        | RABARI BHAVABHAI GOKLABHAI     |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                            | PALANPUR             |            |               |
|              |                                |                | 33   | 46                       | 41                       | 44                       | 33                       | 197                           |                      |            | PASS          |
|              |                                |                | 22   | 21                       | 27                       | 21                       | 21                       | 112                           | 132                  | 6.60       |               |
|              |                                |                | 55   | 67                       | 68                       | 65                       | 54                       | 309                           |                      |            |               |
| GP / CR / GR | 6/D/24                         | 7/C/28         | 7/C/28   | 7/C/28                   | 6/D/24                   |                          |                          |                               | 00647                |            |               |
|              | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               |
| 00648        | RATHOD RAHULKUMAR MULJIBHAI    |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                            | PALANPUR             |            |               |
|              |                                |                | 33   | 40                       | 55                       | 55                       | 36                       | 219                           |                      |            | PASS          |
|              |                                |                | 20   | 22                       | 29                       | 26                       | 21                       | 118                           | 148                  | 7.40       |               |
|              |                                |                | 53   | 62                       | 84                       | 81                       | 57                       | 337                           |                      |            |               |
| GP / CR / GR | 6/D/24                         | 7/C/28         | 9/A/36   | 9/A/36                   | 6/D/24                   |                          |                          |                               | 00648                |            |               |
|              | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               |
| 00649        | F SHAH KRIMABEN LALITKUMAR     |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                            | PALANPUR             |            |               |
|              |                                |                | 38   | 45                       | 54                       | 50                       | 38                       | 225                           |                      |            | PASS          |
|              |                                |                | 21   | 22                       | 28                       | 25                       | 22                       | 118                           | 148                  | 7.40       |               |
|              |                                |                | 59   | 67                       | 82                       | 75                       | 60                       | 343                           |                      |            |               |
| GP / CR / GR | 6/D/24                         | 7/C/28         | 9/A/36   | 8/B/32                   | 7/C/28                   |                          |                          |                               | 00649                |            |               |
|              | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               |
| 00650        | F SHARMA POOJABEN SURESHKUMAR  |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                            | PALANPUR             |            |               |
|              |                                |                | 37   | 47                       | 57                       | 45                       | 42                       | 228                           |                      |            | PASS          |
|              |                                |                | 21   | 23                       | 26                       | 25                       | 21                       | 116                           | 152                  | 7.60       |               |
|              |                                |                | 58   | 70                       | 83                       | 70                       | 63                       | 344                           |                      |            |               |
| GP / CR / GR | 6/D/24                         | 8/B/32         | 9/A/36   | 8/B/32                   | 7/C/28                   |                          |                          |                               | 00650                |            |               |
|              | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               |
| 00651        | SOLANKI ASHISHKUMAR DIPAKBHAI  |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                            | PALANPUR             |            |               |
|              |                                |                | 29   | 36                       | 53                       | 34                       | 33                       | 185                           |                      |            | PASS          |
|              |                                |                | 19   | 20                       | 26                       | 24                       | 21                       | 110                           | 124                  | 6.20       |               |
|              |                                |                | 48   | 56                       | 79                       | 58                       | 54                       | 295                           |                      |            |               |
| GP / CR / GR | 5/E/20                         | 6/D/24         | 8/B/32   | 6/D/24                   | 6/D/24                   |                          |                          |                               | 00651                |            |               |
|              | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               |
| 00652        | F SOLANKI KOMALBA HARISINH     |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                            | PALANPUR             |            |               |
|              |                                |                | 43   | 49                       | 43                       | 50                       | 42                       | 227                           |                      |            | PASS          |
|              |                                |                | 23   | 22                       | 28                       | 25                       | 24                       | 122                           | 152                  | 7.60       |               |
|              |                                |                | 66   | 71                       | 71                       | 75                       | 66                       | 349                           |                      |            |               |
| GP / CR / GR | 7/C/28                         | 8/B/32         | 8/B/32   | 8/B/32                   | 7/C/28                   |                          |                          |                               | 00652                |            |               |
|              | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               |
| 00653        | SUNDHIYA PARESHKUMAR MAGANBHAI |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                            | PALANPUR             |            |               |
|              |                                |                | 28   | 40                       | 45                       | 28                       | 31                       | 172                           |                      |            | PASS          |
|              |                                |                | 22   | 20                       | 25                       | 23                       | 21                       | 111                           | 132                  | 6.60       |               |
|              |                                |                | 50   | 60                       | 70                       | 51                       | 52                       | 283                           |                      |            |               |
| GP / CR / GR | 6/D/24                         | 7/C/28         | 8/B/32   | 6/D/24                   | 6/D/24                   |                          |                          |                               | 00653                |            |               |
|              | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               |
| 00654        | THAKARDA SURESHJI JAVANJI      |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                            | PALANPUR             |            |               |
|              |                                |                | 37   | 45                       | 47                       | 44                       | 41                       | 214                           |                      |            | PASS          |
|              |                                |                | 23   | 22                       | 27                       | 25                       | 24                       | 121                           | 144                  | 7.20       |               |
|              |                                |                | 60   | 67                       | 74                       | 69                       | 65                       | 335                           |                      |            |               |
| GP / CR / GR | 7/C/28                         | 7/C/28         | 8/B/32   | 7/C/28                   | 7/C/28                   |                          |                          |                               | 00654                |            |               |
|              | 0115200                        |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                               |                      |            |               |



| SEAT NO.     | NAME                                 | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                     | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |              |
|--------------|--------------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--------------|
|              |                                      |                | 28/70<br>12/30<br>40/100                         | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |              |
|              |                                      |                | CREDIT : 4                                       | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |              |
| <b>00655</b> | F THAKKAR JANKIBEN PRAVINBHAI        |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |              |
|              |                                      |                | 39   | 48                       | 48                       | 51                       | 40                       | <b>226</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                      |                | 23   | 23                       | 28                       | 26                       | 24                       | <b>124</b>               | 152                           | <b>7.60</b>  |            |               |              |
|              |                                      |                | 62   | 71                       | 76                       | 77                       | 64                       | <b>350</b>               |                               |              |            |               |              |
|              | GP / CR / GR                         |                | 7/C/28   | 8/B/32                   | 8/B/32                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                              |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00655</b> |
| <b>00656</b> | F VARVADIYA LALITABEN GANESHBHAI     |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |              |
|              |                                      |                | 44   | 51                       | 50                       | 50                       | 46                       | <b>241</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                      |                | 23   | 21                       | 28                       | 22                       | 24                       | <b>118</b>               | 156                           | <b>7.80</b>  |            |               |              |
|              |                                      |                | 67   | 72                       | 78                       | 72                       | 70                       | <b>359</b>               |                               |              |            |               |              |
|              | GP / CR / GR                         |                | 7/C/28   | 8/B/32                   | 8/B/32                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |              |
|              | 0115200                              |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00656</b> |
| <b>00657</b> | ZUNKIYA UMMARBHAI MAHMADHUSEN        |                | WHOLE  | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |              |
|              |                                      |                | 45   | 46                       | 38                       | 42                       | 47                       | <b>218</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                      |                | 21   | 20                       | 26                       | 22                       | 22                       | <b>111</b>               | 140                           | <b>7.00</b>  |            |               |              |
|              |                                      |                | 66   | 66                       | 64                       | 64                       | 69                       | <b>329</b>               |                               |              |            |               |              |
|              | GP / CR / GR                         |                | 7/C/28   | 7/C/28                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                              |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00657</b> |
| <b>00658</b> | AGLODIYA HIDAYATTULLAH AIYUBBHAI     |                | PART   | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |              |
|              |                                      |                | (35)   | (34)                     | 30                       | 28                       | (43)                     | <b>170</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                      |                | (21)   | (20)                     | 20                       | 22                       | (21)                     | <b>104</b>               | 124                           | <b>6.20</b>  |            |               |              |
|              |                                      |                | (56)   | (54)                     | 50                       | 50                       | (64)                     | <b>274</b>               |                               |              |            |               |              |
|              | GP / CR / GR                         |                | 6/D/24   | 6/D/24                   | 6/D/24                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                              |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00658</b> |
| <b>00659</b> | CHAUDHARI NARESHKUMAR NARSANGBHAI    |                | PART   | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |              |
|              |                                      |                | (43)   | (33)                     | 30                       | (28)                     | (47)                     | <b>181</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                      |                | (18)   | (18)                     | 20                       | (13)                     | (21)                     | <b>090</b>               | 124                           | <b>6.20</b>  |            |               |              |
|              |                                      |                | (61)   | (51)                     | 50                       | (41)                     | (68)                     | <b>271</b>               |                               |              |            |               |              |
|              | GP / CR / GR                         |                | 7/C/28   | 6/D/24                   | 6/D/24                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                              |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00659</b> |
| <b>00660</b> | MISTRY KULVINDERSINGH JASVINDERSINGH |                | PART   | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |              |
|              |                                      |                | (28)   | (28)                     | (34)                     |                          | (36)                     | <b>126</b>               |                               |              |            | <b>ABSENT</b> |              |
|              |                                      |                | (12)   | (13)                     | (21)                     | 13                       | (12)                     | <b>071</b>               | 84                            |              |            |               |              |
|              |                                      |                | (40)   | (41)                     | (55)                     | 13                       | (48)                     | <b>197</b>               |                               |              |            |               |              |
|              | GP / CR / GR                         |                | 5/E/20   | 5/E/20                   | 6/D/24                   | 4/F/0                    | 5/E/20                   |                          |                               |              |            |               |              |
|              | 0115200                              |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00660</b> |
| <b>00661</b> | PADHIYAR PINKALKUMAR MUKESHKUMAR     |                | PART   | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |              |
|              |                                      |                | (28)   | (29)                     | 41                       | 28                       | (48)                     | <b>174</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                      |                | (16)   | (18)                     | 20                       | 18                       | (14)                     | <b>086</b>               | 116                           | <b>5.80</b>  |            |               |              |
|              |                                      |                | (44)   | (47)                     | 61                       | 46                       | (62)                     | <b>260</b>               |                               |              |            |               |              |
|              | GP / CR / GR                         |                | 5/E/20   | 5/E/20                   | 7/C/28                   | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |              |
|              | 0115200                              |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00661</b> |
| <b>00662</b> | PADHIYAR VIKASKUMAR MUKESHKUMAR      |                | PART   | 86                       | PALANPUR                 |                          |                          | 14                       | PALANPUR                      |              |            |               |              |
|              |                                      |                | (32)   | (31)                     | 42                       | (28)                     | (30)                     | <b>163</b>               |                               |              |            | <b>PASS</b>   |              |
|              |                                      |                | (17)   | (16)                     | 20                       | (18)                     | (16)                     | <b>087</b>               | 108                           | <b>5.40</b>  |            |               |              |
|              |                                      |                | (49)   | (47)                     | 62                       | (46)                     | (46)                     | <b>250</b>               |                               |              |            |               |              |
|              | GP / CR / GR                         |                | 5/E/20   | 5/E/20                   | 7/C/28                   | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |              |
|              | 0115200                              |                | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT. |                          |                          |                          |                          |                          |                               |              |            |               | <b>00662</b> |



| SEAT NO.     | NAME                               | EXT. INT. TOT.  | MGT. CONCEPT & ORGA. BEHAVI. | MANAGERIAL ECONOMICS | ELECTIVE-I | ELECTIVE-II | SOFT SKILL | SEM-I TOTAL                   | SEM. - I CREDIT : 20 |            |               |              |
|--------------|------------------------------------|---|------------------------------|----------------------|------------|-------------|------------|-------------------------------|----------------------|------------|---------------|--------------|
|              |                                    |   | 28/70                        | 28/70                | 28/70      | 28/70       | 28/70      | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT         | SEM-I SGPA | RESULT REMARK |              |
|              |                                    |   | 12/30                        | 12/30                | 12/30      | 12/30       | 12/30      |                               |                      |            |               |              |
|              |                                    |   | 40/100                       | 40/100               | 40/100     | 40/100      | 40/100     |                               |                      |            |               |              |
| CREDIT : 4   |                                    |   | CREDIT : 4                   |                      |            | CREDIT : 4  |            |                               | CREDIT : 4           |            |               |              |
| <b>00663</b> | F PARMAR ZARANABEN BHAGVANDAS      |   | PART                         | 86                   | PALANPUR   |             | 14         | PALANPUR                      |                      |            |               |              |
|              |                                    |   |                              | 33                   | 38         | 28          | (28)       | (28)                          | <b>155</b>           | 108        | <b>5.40</b>   | <b>PASS</b>  |
|              |                                    |   |                              | 14                   | 18         | 25          | (20)       | (20)                          | <b>097</b>           |            |               |              |
|              |                                    |   |                              | 47                   | 56         | 53          | (48)       | (48)                          | <b>252</b>           |            |               |              |
|              | GP / CR / GR                       | 5/E/20  | 6/D/24                       | 6/D/24               | 5/E/20     | 5/E/20      |            |                               |                      |            |               |              |
|              | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                              |                      |            |             |            |                               |                      |            |               | <b>00663</b> |
| <b>00664</b> | PATANI HITENDRAKUMAR GOVINDBHAI    |   | PART                         | 86                   | PALANPUR   |             | 14         | PALANPUR                      |                      |            |               |              |
|              |                                    |   |                              | (28)                 | (28)       | (28)        | 19         | (34)                          | <b>137</b>           | 84         |               | <b>FAIL</b>  |
|              |                                    |   |                              | (18)                 | (20)       | (18)        | 21         | (18)                          | <b>095</b>           |            |               |              |
|              |                                    |   |                              | (46)                 | (48)       | (46)        | 40         | (52)                          | <b>232</b>           |            |               |              |
|              | GP / CR / GR                       | 5/E/20  | 5/E/20                       | 5/E/20               | 4/F/0      | 6/D/24      |            |                               |                      |            |               |              |
|              | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                              |                      |            |             |            |                               |                      |            |               | <b>00664</b> |
| <b>00665</b> | PATEL KETULKUMAR NAVINCHANDRA      |   | PART                         | 86                   | PALANPUR   |             | 14         | PALANPUR                      |                      |            |               |              |
|              |                                    |   |                              | (28)                 | (28)       | 28          | (28)       | (36)                          | <b>148</b>           | 104        | <b>5.20</b>   | <b>PASS</b>  |
|              |                                    |   |                              | (17)                 | (18)       | 20          | (18)       | (20)                          | <b>093</b>           |            |               |              |
|              |                                    |   |                              | (45)                 | (46)       | 48 <b>G</b> | (46)       | (56)                          | <b>241</b>           |            |               |              |
|              | GP / CR / GR                       | 5/E/20  | 5/E/20                       | 5/E/20               | 5/E/20     | 6/D/24      |            |                               |                      |            |               |              |
|              | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                              |                      |            |             |            |                               |                      |            |               | <b>00665</b> |
| <b>00666</b> | RAVAL DHIRAJKUMAR KIRTIBHAI        |   | PART                         | 86                   | PALANPUR   |             | 14         | PALANPUR                      |                      |            |               |              |
|              |                                    |   |                              | (29)                 | (28)       | (38)        | 17         | (30)                          | <b>142</b>           | 92         |               | <b>FAIL</b>  |
|              |                                    |   |                              | (17)                 | (17)       | (24)        | 18         | (21)                          | <b>097</b>           |            |               |              |
|              |                                    |   |                              | (46)                 | (45)       | (62)        | 35         | (51)                          | <b>239</b>           |            |               |              |
|              | GP / CR / GR                       | 5/E/20  | 5/E/20                       | 7/C/28               | 4/F/0      | 6/D/24      |            |                               |                      |            |               |              |
|              | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                              |                      |            |             |            |                               |                      |            |               | <b>00666</b> |
| <b>00667</b> | SEMODRIYA RAKESHKUMAR RAMJIBHAI    |   | PART                         | 86                   | PALANPUR   |             | 14         | PALANPUR                      |                      |            |               |              |
|              |                                    |   |                              | (28)                 | (28)       | 28          | (28)       | (30)                          | <b>142</b>           | 100        | <b>5.00</b>   | <b>PASS</b>  |
|              |                                    |   |                              | (16)                 | (16)       | 17          | (13)       | (18)                          | <b>080</b>           |            |               |              |
|              |                                    |   |                              | (44)                 | (44)       | 45 <b>G</b> | (41)       | (48)                          | <b>222</b>           |            |               |              |
|              | GP / CR / GR                       | 5/E/20  | 5/E/20                       | 5/E/20               | 5/E/20     | 5/E/20      |            |                               |                      |            |               |              |
|              | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                              |                      |            |             |            |                               |                      |            |               | <b>00667</b> |
| <b>00668</b> | THAKOR BHAGVATBHAI JETHABHAI       |   | PART                         | 86                   | PALANPUR   |             | 14         | PALANPUR                      |                      |            |               |              |
|              |                                    |   |                              | (28)                 | (30)       | 15          | (38)       | (40)                          | <b>151</b>           | 100        |               | <b>FAIL</b>  |
|              |                                    |   |                              | (21)                 | (21)       | 22          | (22)       | (21)                          | <b>107</b>           |            |               |              |
|              |                                    |   |                              | (49)                 | (51)       | 37          | (60)       | (61)                          | <b>258</b>           |            |               |              |
|              | GP / CR / GR                       | 5/E/20  | 6/D/24                       | 4/F/0                | 7/C/28     | 7/C/28      |            |                               |                      |            |               |              |
|              | 0115200                            | FINANCIAL MGT./CORP. FINA. ACC./HUMAN RESO. MGT.              |                              |                      |            |             |            |                               |                      |            |               | <b>00668</b> |
| <b>01413</b> | AKHANI SNEHA JAGDISHCHANDRA        |   | WHOLE                        | 94                   |            |             | 76         |                               |                      |            |               |              |
|              |                                    |   |                              | 38                   | 43         | 28          | 39         | 38                            | <b>186</b>           | 128        | <b>6.40</b>   | <b>PASS</b>  |
|              |                                    |   |                              | 23                   | 22         | 14          | 22         | 15                            | <b>096</b>           |            |               |              |
|              |                                    |   |                              | 61                   | 65         | 42          | 61         | 53                            | <b>282</b>           |            |               |              |
|              | GP / CR / GR                       | 7/C/28  | 7/C/28                       | 5/E/20               | 7/C/28     | 6/D/24      |            |                               |                      |            |               |              |
|              | 0115100                            | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                              |                      |            |             |            |                               |                      |            |               | <b>01413</b> |
| <b>01414</b> | F BRAMBHATT MAYANKKUMAR GOVINDBHAI |   | WHOLE                        | 94                   |            |             | 76         |                               |                      |            |               |              |
|              |                                    |   |                              | 33                   | 28         | 52          | 45         | 49                            | <b>207</b>           | 132        | <b>6.60</b>   | <b>PASS</b>  |
|              |                                    |   |                              | 20                   | 21         | 17          | 20         | 21                            | <b>099</b>           |            |               |              |
|              |                                    |   |                              | 53                   | 49         | 69          | 65         | 70                            | <b>306</b>           |            |               |              |
|              | GP / CR / GR                       | 6/D/24  | 5/E/20                       | 7/C/28               | 7/C/28     | 8/B/32      |            |                               |                      |            |               |              |
|              | 0115100                            | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                              |                      |            |             |            |                               |                      |            |               | <b>01414</b> |



| SEAT NO. | NAME                               | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20 |                         |              |            |
|----------|------------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|-------------|----------------------|-------------------------|--------------|------------|
|          |                                    |   |                          |                          |                          |                          |             | EXT. INT. TOT.       | EX. 350 IN. 150 TO. 500 | SEM-I CREDIT | SEM-I SGPA |
|          |                                    | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                      |                         |              |            |
|          |                                    | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                      |                         |              |            |
| 01415    | F CHAUDHARI GEETABEN JEEVANBHAI    | WHOLE   | 94                       |                          |                          |                          | 76          |                      |                         |              |            |
|          |                                    | 48  | 38                       | 56                       | 57                       | 49                       | 248         |                      |                         | PASS         |            |
|          |                                    | 26  | 23                       | 23                       | 26                       | 21                       | 119         | 160                  | 8.00                    |              |            |
|          |                                    | 74  | 61                       | 79                       | 83                       | 70                       | 367         |                      |                         |              |            |
|          | GP / CR / GR                       | 8/B/32  | 7/C/28                   | 8/B/32                   | 9/A/36                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                            | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01415      |
| 01416    | CHAUDHARI RINKUBEN RANCHHODBHAI    | WHOLE   | 94                       |                          |                          |                          | 76          |                      |                         |              |            |
|          |                                    | 42  | 42                       | 34                       | 28                       | 54                       | 200         |                      |                         | PASS         |            |
|          |                                    | 18  | 16                       | 13                       | 20                       | 16                       | 083         | 124                  | 6.20                    |              |            |
|          |                                    | 60  | 58                       | 47                       | 48                       | 70                       | 283         |                      |                         |              |            |
|          | GP / CR / GR                       | 7/C/28  | 6/D/24                   | 5/E/20                   | 5/E/20                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                            | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01416      |
| 01417    | F CHAUDHARI SAKERABANU NURALI      | WHOLE   | 94                       |                          |                          |                          | 76          |                      |                         |              |            |
|          |                                    | 39  | 39                       | 58                       | 49                       | 51                       | 236         |                      |                         | PASS         |            |
|          |                                    | 22  | 24                       | 25                       | 24                       | 19                       | 114         | 156                  | 7.80                    |              |            |
|          |                                    | 61  | 63                       | 83                       | 73                       | 70                       | 350         |                      |                         |              |            |
|          | GP / CR / GR                       | 7/C/28  | 7/C/28                   | 9/A/36                   | 8/B/32                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                            | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01417      |
| 01418    | CHAUDHARY SAJIDALI ABBASBHAI       | WHOLE   | 94                       |                          |                          |                          | 76          |                      |                         |              |            |
|          |                                    | 36  | 37                       | 54                       | 46                       | 47                       | 220         |                      |                         | PASS         |            |
|          |                                    | 14  | 18                       | 16                       | 24                       | 16                       | 088         | 140                  | 7.00                    |              |            |
|          |                                    | 50  | 55                       | 70                       | 70                       | 63                       | 308         |                      |                         |              |            |
|          | GP / CR / GR                       | 6/D/24  | 6/D/24                   | 8/B/32                   | 8/B/32                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115100                            | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01418      |
| 01419    | DERIYA URMILABAHEN AMRUTBHAI       | WHOLE   | 94                       |                          |                          |                          | 76          |                      |                         |              |            |
|          |                                    | 32  | 34                       | 28                       | 30                       | 47                       | 171         |                      |                         | PASS         |            |
|          |                                    | 16  | 14                       | 12                       | 19                       | 15                       | 076         | 108                  | 5.40                    |              |            |
|          |                                    | 48  | 48                       | 40                       | 49                       | 62                       | 247         |                      |                         |              |            |
|          | GP / CR / GR                       | 5/E/20  | 5/E/20                   | 5/E/20                   | 5/E/20                   | 7/C/28                   |             |                      |                         |              |            |
|          | 0115100                            | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01419      |
| 01420    | F GHANCHI JAYAMINKUMAR BHARATKUMAR | WHOLE   | 94                       |                          |                          |                          | 76          |                      |                         |              |            |
|          |                                    | 49  | 41                       | 60                       | 50                       | 56                       | 256         |                      |                         | PASS         |            |
|          |                                    | 23  | 23                       | 21                       | 25                       | 19                       | 111         | 160                  | 8.00                    |              |            |
|          |                                    | 72  | 64                       | 81                       | 75                       | 75                       | 367         |                      |                         |              |            |
|          | GP / CR / GR                       | 8/B/32  | 7/C/28                   | 9/A/36                   | 8/B/32                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                            | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01420      |
| 01421    | F GHANCHI SAGARKUMAR SHANKARLAL    | WHOLE   | 94                       |                          |                          |                          | 76          |                      |                         |              |            |
|          |                                    | 40  | 37                       | 28                       | 45                       | 52                       | 202         |                      |                         | PASS         |            |
|          |                                    | 21  | 14                       | 12                       | 18                       | 20                       | 085         | 132                  | 6.60                    |              |            |
|          |                                    | 61  | 51                       | 40                       | 63                       | 72                       | 287         |                      |                         |              |            |
|          | GP / CR / GR                       | 7/C/28  | 6/D/24                   | 5/E/20                   | 7/C/28                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                            | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01421      |
| 01422    | F JANSARI KAJOLBEN DINESHKUMAR     | WHOLE   | 94                       |                          |                          |                          | 76          |                      |                         |              |            |
|          |                                    | 42  | 35                       | 47                       | 43                       | 56                       | 223         |                      |                         | PASS         |            |
|          |                                    | 19  | 21                       | 21                       | 22                       | 18                       | 101         | 140                  | 7.00                    |              |            |
|          |                                    | 61  | 56                       | 68                       | 65                       | 74                       | 324         |                      |                         |              |            |
|          | GP / CR / GR                       | 7/C/28  | 6/D/24                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |             |                      |                         |              |            |
|          | 0115100                            | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                      |                         |              | 01422      |



| SEAT NO.     | NAME                           | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL | SEM. - I CREDIT : 20     |                               |              |              |               |
|--------------|--------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|-------------|--------------------------|-------------------------------|--------------|--------------|---------------|
|              |                                |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA   | RESULT REMARK |
|              |                                |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                          |                               |              |              |               |
| <b>01423</b> | F KANABAR KIRANBEN KANAIALAL   |                | WHOLE   | 94                       |                          |                          |                          | 76          |                          |                               |              |              |               |
|              |                                |                | 50  | 42                       | 64                       | 48                       | 52                       | <b>256</b>  | 160                      | <b>8.00</b>                   | <b>PASS</b>  | <b>01423</b> |               |
|              |                                |                | 23  | 24                       | 25                       | 26                       | 20                       | <b>118</b>  |                          |                               |              |              |               |
|              |                                |                | 73  | 66                       | 89                       | 74                       | 72                       | <b>374</b>  |                          |                               |              |              |               |
|              | GP / CR / GR                   |                | 8/B/32  | 7/C/28                   | 9/A/36                   | 8/B/32                   | 8/B/32                   |             |                          |                               |              |              |               |
|              | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                          |                               |              |              |               |
| <b>01424</b> | F KAPADI SHEETALBEN DINESHBHAI |                | WHOLE   | 94                       |                          |                          |                          | 76          |                          |                               |              |              |               |
|              |                                |                | 37  | 34                       | 21 + 7                   | 35                       | 47                       | <b>174</b>  | 116                      | <b>5.80</b>                   | <b>PASS</b>  | <b>01424</b> |               |
|              |                                |                | 16  | 12                       | 12                       | 15                       | 13                       | <b>068</b>  |                          |                               |              |              |               |
|              |                                |                | 53  | 46                       | 33                       | 50                       | 60                       | <b>242</b>  |                          |                               |              |              |               |
|              | GP / CR / GR                   |                | 6/D/24  | 5/E/20                   | 5/E/20                   | 6/D/24                   | 7/C/28                   |             |                          |                               |              |              |               |
|              | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                          |                               |              |              |               |
| <b>01425</b> | MAKAVANA JAYABHEN SEDHABHAI    |                | WHOLE   | 94                       |                          |                          |                          | 76          |                          |                               |              |              |               |
|              |                                |                | 36  | 34                       | 22 + 6                   | 29                       | 46                       | <b>167</b>  | 112                      | <b>5.60</b>                   | <b>PASS</b>  | <b>01425</b> |               |
|              |                                |                | 19  | 14                       | 12                       | 15                       | 15                       | <b>075</b>  |                          |                               |              |              |               |
|              |                                |                | 55  | 48                       | 34                       | 44                       | 61                       | <b>242</b>  |                          |                               |              |              |               |
|              | GP / CR / GR                   |                | 6/D/24  | 5/E/20                   | 5/E/20                   | 5/E/20                   | 7/C/28                   |             |                          |                               |              |              |               |
|              | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                          |                               |              |              |               |
| <b>01426</b> | NANECHA VANDANABEN VIRABHAI    |                | WHOLE   | 94                       |                          |                          |                          | 76          |                          |                               |              |              |               |
|              |                                |                | 30  | 30                       | 38                       | 49                       | 37                       | <b>184</b>  | 120                      | <b>6.00</b>                   | <b>PASS</b>  | <b>01426</b> |               |
|              |                                |                | 14  | 13                       | 16                       | 22                       | 15                       | <b>080</b>  |                          |                               |              |              |               |
|              |                                |                | 44  | 43                       | 54                       | 71                       | 52                       | <b>264</b>  |                          |                               |              |              |               |
|              | GP / CR / GR                   |                | 5/E/20  | 5/E/20                   | 6/D/24                   | 8/B/32                   | 6/D/24                   |             |                          |                               |              |              |               |
|              | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                          |                               |              |              |               |
| <b>01427</b> | PARMAR BHARTIBEN RAMESHKUMAR   |                | WHOLE   | 94                       |                          |                          |                          | 76          |                          |                               |              |              |               |
|              |                                |                | 37  | 38                       | 15                       | 38                       | 37                       | <b>165</b>  | 96                       |                               | <b>FAIL</b>  | <b>01427</b> |               |
|              |                                |                | 17  | 17                       | 12                       | 19                       | 15                       | <b>080</b>  |                          |                               |              |              |               |
|              |                                |                | 54  | 55                       | 27                       | 57                       | 52                       | <b>245</b>  |                          |                               |              |              |               |
|              | GP / CR / GR                   |                | 6/D/24  | 6/D/24                   | 4/F/0                    | 6/D/24                   | 6/D/24                   |             |                          |                               |              |              |               |
|              | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                          |                               |              |              |               |
| <b>01428</b> | PARMAR SANTOSH SHIVABHAI       |                | WHOLE   | 94                       |                          |                          |                          | 76          |                          |                               |              |              |               |
|              |                                |                | 28  | 34                       | 20 + 8                   | 32                       | 48                       | <b>162</b>  | 116                      | <b>5.80</b>                   | <b>PASS</b>  | <b>01428</b> |               |
|              |                                |                | 19  | 17                       | 13                       | 18                       | 15                       | <b>082</b>  |                          |                               |              |              |               |
|              |                                |                | 47  | 51                       | 33                       | 50                       | 63                       | <b>244</b>  |                          |                               |              |              |               |
|              | GP / CR / GR                   |                | 5/E/20  | 6/D/24                   | 5/E/20                   | 6/D/24                   | 7/C/28                   |             |                          |                               |              |              |               |
|              | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                          |                               |              |              |               |
| <b>01429</b> | F PATEL ANKITABEN JIVABHAI     |                | WHOLE   | 94                       |                          |                          |                          | 76          |                          |                               |              |              |               |
|              |                                |                | 39  | 39                       | 55                       | 56                       | 45                       | <b>234</b>  | 148                      | <b>7.40</b>                   | <b>PASS</b>  | <b>01429</b> |               |
|              |                                |                | 18  | 22                       | 22                       | 27                       | 15                       | <b>104</b>  |                          |                               |              |              |               |
|              |                                |                | 57  | 61                       | 77                       | 83                       | 60                       | <b>338</b>  |                          |                               |              |              |               |
|              | GP / CR / GR                   |                | 6/D/24  | 7/C/28                   | 8/B/32                   | 9/A/36                   | 7/C/28                   |             |                          |                               |              |              |               |
|              | 0115100                        |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |             |                          |                               |              |              |               |



| SEAT NO. | NAME                            | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |  |
|----------|---------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|--|
|          |                                 |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |  |
|          |                                 |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |  |
| 01430    | PATEL ARJUBEN JAYANTIBHAI       |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |            |               |  |
|          |                                 |                | 44  | 37                       | 28                       | 41                       | 48                       | 198                      | 128                           | 6.40         | PASS       | 01430         |  |
|          |                                 |                | 20  | 17                       | 12                       | 20                       | 15                       | 084                      |                               |              |            |               |  |
|          |                                 |                | 64  | 54                       | 40                       | 61                       | 63                       | 282                      |                               |              |            |               |  |
|          | GP / CR / GR                    |                | 7/C/28  | 6/D/24                   | 5/E/20                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |  |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  |
| 01431    | PATEL ASHABEN CHAMANBHAI        |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |            |               |  |
|          |                                 |                | 35  | 35                       | 44                       | 40                       | 49                       | 203                      | 132                           | 6.60         | PASS       | 01431         |  |
|          |                                 |                | 18  | 18                       | 16                       | 20                       | 15                       | 087                      |                               |              |            |               |  |
|          |                                 |                | 53  | 53                       | 60                       | 60                       | 64                       | 290                      |                               |              |            |               |  |
|          | GP / CR / GR                    |                | 6/D/24  | 6/D/24                   | 7/C/28                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |  |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  |
| 01432    | PATEL AVNIBEN DASHRATHBHAI      |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |            |               |  |
|          |                                 |                | 46  | 39                       | 28                       | 45                       | 52                       | 210                      | 128                           | 6.40         | PASS       | 01432         |  |
|          |                                 |                | 17  | 17                       | 12                       | 22                       | 16                       | 084                      |                               |              |            |               |  |
|          |                                 |                | 63  | 56                       | 40                       | 67                       | 68                       | 294                      |                               |              |            |               |  |
|          | GP / CR / GR                    |                | 7/C/28  | 6/D/24                   | 5/E/20                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |  |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  |
| 01433    | F PATEL BHAVIKKUMAR HARIBHAI    |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |            |               |  |
|          |                                 |                | 34  | 37                       | 11                       | 31                       | 50                       | 163                      | 92                            |              | FAIL       | 01433         |  |
|          |                                 |                | 14  | 13                       | 12                       | 18                       | 15                       | 072                      |                               |              |            |               |  |
|          |                                 |                | 48  | 50                       | 23                       | 49                       | 65                       | 235                      |                               |              |            |               |  |
|          | GP / CR / GR                    |                | 5/E/20  | 6/D/24                   | 4/F/0                    | 5/E/20                   | 7/C/28                   |                          |                               |              |            |               |  |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  |
| 01434    | PATEL BHOOMIKA RAMESHLAL        |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |            |               |  |
|          |                                 |                | 44  | 42                       | 60                       | 44                       | 61                       | 251                      | 152                           | 7.60         | PASS       | 01434         |  |
|          |                                 |                | 23  | 24                       | 19                       | 25                       | 20                       | 111                      |                               |              |            |               |  |
|          |                                 |                | 67  | 66                       | 79                       | 69                       | 81                       | 362                      |                               |              |            |               |  |
|          | GP / CR / GR                    |                | 7/C/28  | 7/C/28                   | 8/B/32                   | 7/C/28                   | 9/A/36                   |                          |                               |              |            |               |  |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  |
| 01435    | F PATEL BHUMIKABEN BABABHAI     |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |            |               |  |
|          |                                 |                | 34  | 33                       | 36                       | 42                       | 52                       | 197                      | 128                           | 6.40         | PASS       | 01435         |  |
|          |                                 |                | 18  | 22                       | 17                       | 24                       | 15                       | 096                      |                               |              |            |               |  |
|          |                                 |                | 52  | 55                       | 53                       | 66                       | 67                       | 293                      |                               |              |            |               |  |
|          | GP / CR / GR                    |                | 6/D/24  | 6/D/24                   | 6/D/24                   | 7/C/28                   | 7/C/28                   |                          |                               |              |            |               |  |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  |
| 01436    | PATEL KALPESHKUMAR RAMCHANDBHAI |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |            |               |  |
|          |                                 |                | 28  | 31                       | 31                       | 33                       | 45                       | 168                      | 112                           | 5.60         | PASS       | 01436         |  |
|          |                                 |                | 14  | 16                       | 12                       | 20                       | 15                       | 077                      |                               |              |            |               |  |
|          |                                 |                | 42  | 47                       | 43                       | 53                       | 60                       | 245                      |                               |              |            |               |  |
|          | GP / CR / GR                    |                | 5/E/20  | 5/E/20                   | 5/E/20                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |  |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  |
| 01437    | F PATEL NIKIBEN NATHABHAI       |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |            |               |  |
|          |                                 |                | 39  | 40                       | 55                       | 54                       | 46                       | 234                      | 144                           | 7.20         | PASS       | 01437         |  |
|          |                                 |                | 19  | 17                       | 19                       | 28                       | 17                       | 100                      |                               |              |            |               |  |
|          |                                 |                | 58  | 57                       | 74                       | 82                       | 63                       | 334                      |                               |              |            |               |  |
|          | GP / CR / GR                    |                | 6/D/24  | 6/D/24                   | 8/B/32                   | 9/A/36                   | 7/C/28                   |                          |                               |              |            |               |  |
|          | 0115100                         |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               |  |



| SEAT NO.     | NAME                              | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |              |               |              |
|--------------|-----------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|--------------|---------------|--------------|
|              |                                   |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA   | RESULT REMARK |              |
|              |                                   |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |              |               |              |
| <b>01438</b> | PATEL PALAKBEN RAMESHBHAI         |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |              |               |              |
|              |                                   |                | 42  | 42                       | 32                       | 40                       | 53                       | <b>209</b>               |                               |              |              |               |              |
|              |                                   |                | 17  | 15                       | 12                       | 17                       | 15                       | <b>076</b>               | 120                           | <b>6.00</b>  | <b>PASS</b>  |               |              |
|              |                                   |                | 59  | 57                       | 44                       | 57                       | 68                       | <b>285</b>               |                               |              |              |               |              |
|              | GP / CR / GR                      |                | 6/D/24  | 6/D/24                   | 5/E/20                   | 6/D/24                   | 7/C/28                   |                          |                               |              |              |               |              |
|              | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |              |               | <b>01438</b> |
| <b>01439</b> | PATEL SAPANABEN RAMJIBHAI         |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |              |               |              |
|              |                                   |                | 45  | 40                       | 34                       | 38                       | 38                       | <b>195</b>               |                               |              |              |               |              |
|              |                                   |                | 18  | 18                       | 12                       | 20                       | 17                       | <b>085</b>               | 120                           | <b>6.00</b>  | <b>PASS</b>  |               |              |
|              |                                   |                | 63  | 58                       | 46                       | 58                       | 55                       | <b>280</b>               |                               |              |              |               |              |
|              | GP / CR / GR                      |                | 7/C/28  | 6/D/24                   | 5/E/20                   | 6/D/24                   | 6/D/24                   |                          |                               |              |              |               |              |
|              | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |              |               | <b>01439</b> |
| <b>01440</b> | F PATEL SNEHKUMAR JAYANTILAL      |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |              |               |              |
|              |                                   |                | 29  | 28                       | 16                       | 19                       | 35                       | <b>127</b>               |                               |              |              |               |              |
|              |                                   |                | 12  | 14                       | 12                       | 13                       | 15                       | <b>066</b>               | 64                            |              | <b>FAIL</b>  |               |              |
|              |                                   |                | 41  | 42                       | 28                       | 32                       | 50                       | <b>193</b>               |                               |              |              |               |              |
|              | GP / CR / GR                      |                | 5/E/20  | 5/E/20                   | 4/F/0                    | 4/F/0                    | 6/D/24                   |                          |                               |              |              |               |              |
|              | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |              |               | <b>01440</b> |
| <b>01441</b> | F PATEL SWEETIBEN SHAILESHBHAI    |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |              |               |              |
|              |                                   |                | 52  | 46                       | 20 + 8                   | 43                       | 54                       | <b>215</b>               |                               |              |              |               |              |
|              |                                   |                | 22  | 18                       | 12                       | 18                       | 15                       | <b>085</b>               | 136                           | <b>6.80</b>  | <b>PASS</b>  |               |              |
|              |                                   |                | 74  | 64                       | 32                       | 61                       | 69                       | <b>300</b>               |                               |              | <b>O.119</b> |               |              |
|              | GP / CR / GR                      |                | 8/B/32  | 7/C/28                   | 5/E/20                   | 7/C/28                   | 7/C/28                   |                          |                               |              |              |               |              |
|              | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |              |               | <b>01441</b> |
| <b>01442</b> | F PRAJAPATI KOMALBEN KANUBHAI     |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |              |               |              |
|              |                                   |                | 46  | 37                       | 38                       | 48                       | 47                       | <b>216</b>               |                               |              |              |               |              |
|              |                                   |                | 20  | 21                       | 14                       | 24                       | 18                       | <b>097</b>               | 136                           | <b>6.80</b>  | <b>PASS</b>  |               |              |
|              |                                   |                | 66  | 58                       | 52                       | 72                       | 65                       | <b>313</b>               |                               |              |              |               |              |
|              | GP / CR / GR                      |                | 7/C/28  | 6/D/24                   | 6/D/24                   | 8/B/32                   | 7/C/28                   |                          |                               |              |              |               |              |
|              | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |              |               | <b>01442</b> |
| <b>01443</b> | F PRAJAPATI MANISHA DAHYABHAI     |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |              |               |              |
|              |                                   |                | 40  | 36                       | 28                       | 38                       | 55                       | <b>197</b>               |                               |              |              |               |              |
|              |                                   |                | 21  | 16                       | 12                       | 22                       | 16                       | <b>087</b>               | 132                           | <b>6.60</b>  | <b>PASS</b>  |               |              |
|              |                                   |                | 61  | 52                       | 40 G                     | 60                       | 71                       | <b>284</b>               |                               |              |              |               |              |
|              | GP / CR / GR                      |                | 7/C/28  | 6/D/24                   | 5/E/20                   | 7/C/28                   | 8/B/32                   |                          |                               |              |              |               |              |
|              | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |              |               | <b>01443</b> |
| <b>01444</b> | F PRAJAPATI MEHULKUMAR HASMUKHLAL |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |              |               |              |
|              |                                   |                | 40  | 37                       | 54                       | 49                       | 50                       | <b>230</b>               |                               |              |              |               |              |
|              |                                   |                | 19  | 16                       | 17                       | 18                       | 17                       | <b>087</b>               | 136                           | <b>6.80</b>  | <b>PASS</b>  |               |              |
|              |                                   |                | 59  | 53                       | 71                       | 67                       | 67                       | <b>317</b>               |                               |              |              |               |              |
|              | GP / CR / GR                      |                | 6/D/24  | 6/D/24                   | 8/B/32                   | 7/C/28                   | 7/C/28                   |                          |                               |              |              |               |              |
|              | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |              |               | <b>01444</b> |
| <b>01445</b> | F RABARI PRAKASHBHAI MOHANBHAI    |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |              |               |              |
|              |                                   |                | 30  | 28                       | 13                       | 28                       | 38                       | <b>137</b>               |                               |              |              |               |              |
|              |                                   |                | 12  | 16                       | 12                       | 17                       | 15                       | <b>072</b>               | 84                            |              | <b>FAIL</b>  |               |              |
|              |                                   |                | 42  | 44                       | 25                       | 45 G                     | 53                       | <b>209</b>               |                               |              |              |               |              |
|              | GP / CR / GR                      |                | 5/E/20  | 5/E/20                   | 4/F/0                    | 5/E/20                   | 6/D/24                   |                          |                               |              |              |               |              |
|              | 0115100                           |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |              |               | <b>01445</b> |



| SEAT NO. | NAME                             | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |
|----------|----------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|
|          |                                  |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |
|          |                                  |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |
| 01446    | F RAJPUT JAYSINH NATVARJI        |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |            |               |
|          |                                  |                | 28  | 28                       | 18                       | 34                       | 46                       | 154                      |                               |              | FAIL       |               |
|          |                                  |                | 15  | 16                       | 12                       | 18                       | 15                       | 076                      | 92                            |              |            |               |
|          |                                  |                | 43  | 44                       | 30                       | 52                       | 61                       | 230                      |                               |              |            |               |
|          | GP / CR / GR                     |                | 5/E/20  | 5/E/20                   | 4/F/0                    | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | 01446         |
| 01447    | F RAMI KHUSHBU PRAVINKUMAR       |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |            |               |
|          |                                  |                | 39  | 33                       | 08                       | 28                       | 55                       | 163                      |                               |              | FAIL       |               |
|          |                                  |                | 17  | 16                       | 12                       | 15                       | 15                       | 075                      | 96                            |              |            |               |
|          |                                  |                | 56  | 49                       | 20                       | 43                       | 70                       | 238                      |                               |              |            |               |
|          | GP / CR / GR                     |                | 6/D/24  | 5/E/20                   | 4/F/0                    | 5/E/20                   | 8/B/32                   |                          |                               |              |            |               |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | 01447         |
| 01448    | F RATHOD VIJAYKUMAR MURGANJI     |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |            |               |
|          |                                  |                | 40  | 43                       | 37                       | 31                       | 53                       | 204                      |                               |              | PASS       |               |
|          |                                  |                | 18  | 16                       | 13                       | 21                       | 22                       | 090                      | 128                           | 6.40         |            |               |
|          |                                  |                | 58  | 59                       | 50                       | 52                       | 75                       | 294                      |                               |              |            |               |
|          | GP / CR / GR                     |                | 6/D/24  | 6/D/24                   | 6/D/24                   | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | 01448         |
| 01449    | F RAVAL HINABEN KANJIBHAI        |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |            |               |
|          |                                  |                | 44  | 43                       | 64                       | 58                       | 60                       | 269                      |                               |              | PASS       |               |
|          |                                  |                | 21  | 24                       | 22                       | 25                       | 23                       | 115                      | 164                           | 8.20         |            |               |
|          |                                  |                | 65  | 67                       | 86                       | 83                       | 83                       | 384                      |                               |              |            |               |
|          | GP / CR / GR                     |                | 7/C/28  | 7/C/28                   | 9/A/36                   | 9/A/36                   | 9/A/36                   |                          |                               |              |            |               |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | 01449         |
| 01450    | SADHU ROHIT KIRTIKUMAR           |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |            |               |
|          |                                  |                | 39  | 31                       | 50                       | 48                       | 55                       | 223                      |                               |              | PASS       |               |
|          |                                  |                | 17  | 16                       | 14                       | 18                       | 17                       | 082                      | 132                           | 6.60         |            |               |
|          |                                  |                | 56  | 47                       | 64                       | 66                       | 72                       | 305                      |                               |              |            |               |
|          | GP / CR / GR                     |                | 6/D/24  | 5/E/20                   | 7/C/28                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | 01450         |
| 01451    | F SARIPADIYA HETALBEN GANESHBHAI |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |            |               |
|          |                                  |                | 32  | 36                       | 33                       | 36                       | 54                       | 191                      |                               |              | PASS       |               |
|          |                                  |                | 13  | 14                       | 12                       | 15                       | 15                       | 069                      | 116                           | 5.80         |            |               |
|          |                                  |                | 45  | 50                       | 45                       | 51                       | 69                       | 260                      |                               |              |            |               |
|          | GP / CR / GR                     |                | 5/E/20  | 6/D/24                   | 5/E/20                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | 01451         |
| 01452    | F SHAH HASTI KIRTIKUMAR          |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |            |               |
|          |                                  |                | 51  | 38                       | 50                       | 41                       | 57                       | 237                      |                               |              | PASS       |               |
|          |                                  |                | 25  | 24                       | 20                       | 21                       | 23                       | 113                      | 156                           | 7.80         |            |               |
|          |                                  |                | 76  | 62                       | 70                       | 62                       | 80                       | 350                      |                               |              |            |               |
|          | GP / CR / GR                     |                | 8/B/32  | 7/C/28                   | 8/B/32                   | 7/C/28                   | 9/A/36                   |                          |                               |              |            |               |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | 01452         |
| 01453    | F SHAH HEENABEN ASHOKKUMAR       |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |            |               |
|          |                                  |                |   |                          |                          |                          |                          |                          |                               |              | CANCEL     |               |
|          | GP / CR / GR                     |                | 0//0  | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                          |                               |              |            |               |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | 01453         |





| SEAT NO. | NAME                             | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|----------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                  |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                  |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01454    | F SHAIKH AHMADHUSEN MOHAMMADNOOR |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |            |               |       |
|          |                                  |                | 33  | 31                       | 14                       | 37                       | 57                       | 172                      |                               |              |            | FAIL          |       |
|          |                                  |                | 16  | 12                       | 12                       | 18                       | 18                       | 076                      | 96                            |              |            |               |       |
|          |                                  |                | 49  | 43                       | 26                       | 55                       | 75                       | 248                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 5/E/20  | 5/E/20                   | 4/F/0                    | 6/D/24                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01454 |
| 01455    | SUKHAD AREFABEN GULAMABBAS       |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |            |               |       |
|          |                                  |                | 45  | 35                       | 57                       | 48                       | 61                       | 246                      |                               |              |            | PASS          |       |
|          |                                  |                | 20  | 22                       | 20                       | 25                       | 17                       | 104                      | 148                           | 7.40         |            |               |       |
|          |                                  |                | 65  | 57                       | 77                       | 73                       | 78                       | 350                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 7/C/28  | 6/D/24                   | 8/B/32                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01455 |
| 01456    | F SWAMI MEHULKUMAR HARESHKUMAR   |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |            |               |       |
|          |                                  |                | 29  | 28                       | 19 + 9                   | 36                       | 64                       | 176                      |                               |              |            | PASS          |       |
|          |                                  |                | 13  | 16                       | 12                       | 19                       | 18                       | 078                      | 120                           | 6.00         |            |               |       |
|          |                                  |                | 42  | 44                       | 31                       | 55                       | 82                       | 254                      |                               |              |            | O.119         |       |
|          | GP / CR / GR                     |                | 5/E/20  | 5/E/20                   | 5/E/20                   | 6/D/24                   | 9/A/36                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01456 |
| 01457    | F THAKKAR BHOOMIKA VIJAYKUMAR    |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |            |               |       |
|          |                                  |                | 34  | 31                       | 42                       | 36                       | 52                       | 195                      |                               |              |            | PASS          |       |
|          |                                  |                | 18  | 17                       | 20                       | 21                       | 16                       | 092                      | 124                           | 6.20         |            |               |       |
|          |                                  |                | 52  | 48                       | 62                       | 57                       | 68                       | 287                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 6/D/24  | 5/E/20                   | 7/C/28                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01457 |
| 01458    | THAKKAR KRINAL JAYANTILAL        |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |            |               |       |
|          |                                  |                | 44  | 32                       | 50                       | 48                       | 55                       | 229                      |                               |              |            | PASS          |       |
|          |                                  |                | 21  | 20                       | 20                       | 27                       | 20                       | 108                      | 148                           | 7.40         |            |               |       |
|          |                                  |                | 65  | 52                       | 70                       | 75                       | 75                       | 337                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 7/C/28  | 6/D/24                   | 8/B/32                   | 8/B/32                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01458 |
| 01459    | THAKKAR MITALBEN MANUBHAI        |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |            |               |       |
|          |                                  |                | 48  | 45                       | 59                       | 52                       | 50                       | 254                      |                               |              |            | PASS          |       |
|          |                                  |                | 21  | 20                       | 23                       | 23                       | 17                       | 104                      | 152                           | 7.60         |            |               |       |
|          |                                  |                | 69  | 65                       | 82                       | 75                       | 67                       | 358                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 7/C/28  | 7/C/28                   | 9/A/36                   | 8/B/32                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01459 |
| 01460    | F THAKKAR UJALA CHANDULAL        |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |            |               |       |
|          |                                  |                |   |                          |                          |                          |                          |                          |                               |              |            | CANCEL        |       |
|          | GP / CR / GR                     |                | 0//0  | 0//0                     | 0//0                     | 0//0                     | 0//0                     |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01460 |
| 01461    | F THAKOR VASUJI CHENJI           |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |            |               |       |
|          |                                  |                | 46  | 34                       | 38                       | 47                       | 52                       | 217                      |                               |              |            | PASS          |       |
|          |                                  |                | 21  | 21                       | 14                       | 18                       | 20                       | 094                      | 136                           | 6.80         |            |               |       |
|          |                                  |                | 67  | 55                       | 52                       | 65                       | 72                       | 311                      |                               |              |            |               |       |
|          | GP / CR / GR                     |                | 7/C/28  | 6/D/24                   | 6/D/24                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                          |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01461 |



| SEAT NO. | NAME                                | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |       |
|----------|-------------------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|-------|
|          |                                     |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |       |
|          |                                     |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |       |
| 01462    | F THAKOR VISHNUKUMAR VELAJI         |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |            |               |       |
|          |                                     |                |   | 37                       | 31                       | 23 + 5                   | 38                       | 52                       | 181                           |              |            | PASS          |       |
|          |                                     |                |   | 12                       | 17                       | 13                       | 19                       | 17                       | 078                           | 112          | 5.60       |               |       |
|          |                                     |                |   | 49                       | 48                       | 36                       | 57                       | 69                       | 259                           |              |            | O.119         |       |
|          | GP / CR / GR                        |                | 5/E/20  | 5/E/20                   | 5/E/20                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01462 |
| 01463    | F THARADARA HABIBABANU MOHAMMADBHAI |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |            |               |       |
|          |                                     |                |   | 49                       | 40                       | 59                       | 53                       | 64                       | 265                           |              |            | PASS          |       |
|          |                                     |                |   | 24                       | 24                       | 26                       | 26                       | 24                       | 124                           | 164          | 8.20       |               |       |
|          |                                     |                |   | 73                       | 64                       | 85                       | 79                       | 88                       | 389                           |              |            |               |       |
|          | GP / CR / GR                        |                | 8/B/32  | 7/C/28                   | 9/A/36                   | 8/B/32                   | 9/A/36                   |                          |                               |              |            |               |       |
|          | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01463 |
| 01464    | VAGADIYA BHAVANABEN GANESHBHAI      |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |            |               |       |
|          |                                     |                |   | 36                       | 34                       | 18 + 10                  | 37                       | 54                       | 179                           |              |            | PASS          |       |
|          |                                     |                |   | 13                       | 15                       | 12                       | 17                       | 15                       | 072                           | 112          | 5.60       |               |       |
|          |                                     |                |   | 49                       | 49                       | 30                       | 54                       | 69                       | 251                           |              |            | O.119         |       |
|          | GP / CR / GR                        |                | 5/E/20  | 5/E/20                   | 5/E/20                   | 6/D/24                   | 7/C/28                   |                          |                               |              |            |               |       |
|          | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01464 |
| 01465    | VARALIYA FATEHALI SHARIFBHAI        |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |            |               |       |
|          |                                     |                |   | 43                       | 37                       | 43                       | 39                       | 51                       | 213                           |              |            | PASS          |       |
|          |                                     |                |   | 21                       | 18                       | 16                       | 23                       | 22                       | 100                           | 136          | 6.80       |               |       |
|          |                                     |                |   | 64                       | 55                       | 59                       | 62                       | 73                       | 313                           |              |            |               |       |
|          | GP / CR / GR                        |                | 7/C/28  | 6/D/24                   | 6/D/24                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01465 |
| 01466    | F VARALIYA MEHANDIALI IBRAHIMBHAI   |                | WHOLE   | 94                       |                          |                          |                          | 76                       |                               |              |            |               |       |
|          |                                     |                |   | 43                       | 33                       | 40                       | 46                       | 56                       | 218                           |              |            | PASS          |       |
|          |                                     |                |   | 19                       | 23                       | 19                       | 22                       | 20                       | 103                           | 136          | 6.80       |               |       |
|          |                                     |                |   | 62                       | 56                       | 59                       | 68                       | 76                       | 321                           |              |            |               |       |
|          | GP / CR / GR                        |                | 7/C/28  | 6/D/24                   | 6/D/24                   | 7/C/28                   | 8/B/32                   |                          |                               |              |            |               |       |
|          | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01466 |
| 01467    | MAKWANA VIRENDRASINH HIMMATSINH     |                | PART  | 94                       |                          |                          |                          | 76                       |                               |              |            |               |       |
|          |                                     |                |   | (37)                     | (34)                     | 33                       | (35)                     | (41)                     | 180                           |              |            | PASS          |       |
|          |                                     |                |   | (13)                     | (14)                     | (12)                     | (12)                     | (17)                     | 068                           | 108          | 5.40       |               |       |
|          |                                     |                |   | (50)                     | (48)                     | 45                       | (47)                     | (58)                     | 248                           |              |            |               |       |
|          | GP / CR / GR                        |                | 6/D/24  | 5/E/20                   | 5/E/20                   | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01467 |
| 01468    | PATEL SAURAVKUMAR KANUBHAI          |                | PART  | 94                       |                          |                          |                          | 76                       |                               |              |            |               |       |
|          |                                     |                |   | (31)                     | (35)                     | 08                       | (32)                     | (45)                     | 151                           |              |            | FAIL          |       |
|          |                                     |                |   | (12)                     | (12)                     | (12)                     | (12)                     | (12)                     | 060                           | 84           |            |               |       |
|          |                                     |                |   | (43)                     | (47)                     | 20                       | (44)                     | (57)                     | 211                           |              |            |               |       |
|          | GP / CR / GR                        |                | 5/E/20  | 5/E/20                   | 4/F/0                    | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01468 |
| 01469    | PRAJAPATI PRATIKKUMAR MAHENDRAKUMAR |                | PART  | 94                       |                          |                          |                          | 76                       |                               |              |            |               |       |
|          |                                     |                |   | (28)                     | (28)                     | 07                       | 28                       | (42)                     | 133                           |              |            | FAIL          |       |
|          |                                     |                |   | (12)                     | (12)                     | (12)                     | (12)                     | (12)                     | 060                           | 84           |            |               |       |
|          |                                     |                |   | (40)                     | (40)                     | 19                       | 40                       | (54)                     | 193                           |              |            |               |       |
|          | GP / CR / GR                        |                | 5/E/20  | 5/E/20                   | 4/F/0                    | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |       |
|          | 0115100                             |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            |               | 01469 |



| SEAT NO.     | NAME                        | EXT. INT. TOT. | MGT. CONCEPT & ORGA. BEHAVI.                                  | MANAGERIAL ECONOMICS     | ELECTIVE-I               | ELECTIVE-II              | SOFT SKILL               | SEM-I TOTAL              | SEM. - I CREDIT : 20          |              |            |               |
|--------------|-----------------------------|----------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--------------|------------|---------------|
|              |                             |                | 28/70<br>12/30<br>40/100                                      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. 350<br>IN. 150<br>TO. 500 | SEM-I CREDIT | SEM-I SGPA | RESULT REMARK |
|              |                             |                | CREDIT : 4  | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |                               |              |            |               |
| <b>01470</b> | TANK ASHVINKUMAR DINESHBHAI |                | PART  | 94                       |                          |                          |                          | 76                       |                               |              |            |               |
|              |                             |                | (28)  | (38)                     | 06                       | (28)                     | (28)                     | <b>128</b>               |                               |              |            | <b>FAIL</b>   |
|              |                             |                | (12)  | (12)                     | (12)                     | (12)                     | (12)                     | <b>060</b>               | 84                            |              |            |               |
|              |                             |                | (40)  | (50)                     | 18                       | (40)                     | (40)                     | <b>188</b>               |                               |              |            |               |
|              | GP / CR / GR                |                | 5/E/20  | 6/D/24                   | 4/F/0                    | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |
|              | 0115100                     |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | <b>01470</b>  |
| <b>01471</b> | TANK SACHINKUMAR DINESHBHAI |                | PART  | 94                       |                          |                          |                          | 76                       |                               |              |            |               |
|              |                             |                | (36)  | (43)                     | 14                       | (36)                     | (36)                     | <b>165</b>               |                               |              |            | <b>FAIL</b>   |
|              |                             |                | (12)  | (12)                     | (12)                     | (13)                     | (12)                     | <b>061</b>               | 84                            |              |            |               |
|              |                             |                | (48)  | (55)                     | 26                       | (49)                     | (48)                     | <b>226</b>               |                               |              |            |               |
|              | GP / CR / GR                |                | 5/E/20  | 6/D/24                   | 4/F/0                    | 5/E/20                   | 5/E/20                   |                          |                               |              |            |               |
|              | 0115100                     |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | <b>01471</b>  |
| <b>01472</b> | VAGHELA PARTH BHARATSINH    |                | PART  | 94                       |                          |                          |                          | 76                       |                               |              |            |               |
|              |                             |                | (28)  | (28)                     | 07                       | (34)                     | (43)                     | <b>140</b>               |                               |              |            | <b>FAIL</b>   |
|              |                             |                | (17)  | (12)                     | (12)                     | (12)                     | (16)                     | <b>069</b>               | 84                            |              |            |               |
|              |                             |                | (45)  | (40)                     | 19                       | (46)                     | (59)                     | <b>209</b>               |                               |              |            |               |
|              | GP / CR / GR                |                | 5/E/20  | 5/E/20                   | 4/F/0                    | 5/E/20                   | 6/D/24                   |                          |                               |              |            |               |
|              | 0115100                     |                | FINANCIAL MGT./CORP. FINA. ACC./COMP.APP.IN BUSI. AND E-COMM. |                          |                          |                          |                          |                          |                               |              |            | <b>01472</b>  |