**HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN**

**M.B.A. SEMESTER - IV EXAMINATIONS HELD IN MAR - JUN 2018**

**Center : ( 76 ) HNGU CAMP.PATAN**

**MARKETING MANAGEMENT** **M.B.A. SEMESTER - IV** **ATTENDANCE REPORT**

ENTERPRE. & MANAG. OF INNOVATION / MANAG. CONTROL SYSTEMS / MANAG. RES. PROJ.-II / INTERNATIONAL MARK. MANAG. / S

| Seat No.: | 1 | CHAUDHARI RAHULKUMAR SANMUKHBHAI | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Subject : | PAPER-1 | PAPER-2 | PAPER-3 | PAPER-4 | PAPER-5 | | | |
| Date : | | | | | | | | |
| Answer Book No.: | | | | | | | | |
| Student's Sign: | | | | | | | | |

| Seat No.: | 2 | DAVE NIEL KAUSHIKKUMAR | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Subject : | PAPER-1 | PAPER-2 | PAPER-3 | PAPER-4 | PAPER-5 | | | |
| Date : | | | | | | | | |
| Answer Book No.: | | | | | | | | |
| Student's Sign: | | | | | | | | |

| Seat No.: | 3 | PARMAR RAJDIP VARJANGBHAI | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Subject : | PAPER-1 | PAPER-2 | PAPER-3 | PAPER-4 | PAPER-5 | | | |
| Date : | | | | | | | | |
| Answer Book No.: | | | | | | | | |
| Student's Sign: | | | | | | | | |

| Seat No.: | 4 | PATEL SAVANKUMAR ANILKUMAR | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Subject : | PAPER-1 | PAPER-2 | PAPER-3 | PAPER-4 | PAPER-5 | | | |
| Date : | | | | | | | | |
| Answer Book No.: | | | | | | | | |
| Student's Sign: | | | | | | | | |

| Seat No.: | 5 | SENMA MAHENDRA KESHAVLAL | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Subject : | PAPER-1 | PAPER-2 | PAPER-3 | PAPER-4 | PAPER-5 | | | |
| Date : | | | | | | | | |
| Answer Book No.: | | | | | | | | |
| Student's Sign: | | | | | | | | |

| Seat No.: | 6 | SINGH VARSHA RADHAMOHAN | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Subject : | PAPER-1 | PAPER-2 | PAPER-3 | PAPER-4 | PAPER-5 | | | |
| Date : | | | | | | | | |
| Answer Book No.: | | | | | | | | |
| Student's Sign: | | | | | | | | |