

HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY  
 APP - MODE - COLLEGE WISE TABLE STATEMENT NO. : 0 BBA SEM : II  
 DATE : 27/03/2017 MAR-JUN 2017

CODE	NAME	WHOLE	PART	TOTAL
91	H.N.S.B.COLLEGE OF B.B.A. HIMMATNAGAR	27	16	43
98	SMT.S.B.PATEL INST.OF BUSI.MGT. VISNAGAR		12	12
115	VADU JUTH BBA, VADU	12	6	18
192	A.S.B.PATEL COLL.OF BUSI.ADMNI., UNJHA	27	2	29
198	M.K. SCHOOL OF BUSINESS MGT.,PATAN		5	5
202	SHRI B.L.PARIKH COLLEGE OF BBA,PALANPUR	57	33	90
226	S.K. COLLEGE OF BUSINESS MGT., PATAN	16	17	33
227	COLL.OF BUSI.MGT. STUDIES BBA PROG.,PATAN		8	8
231	BBA COLLEGE,CHHAPI	8	2	10
249	SHRI K.J. PATEL BBA COLLEGE,NANI KADI	35	3	38
291	SELF FINANCE B.B.A. COLLEGE, MODASA	24	34	58
293	MERCHANT COLL.OF MGT.STUD. & RES.(BBA), VISNAGAR	5	6	11
301	PARA COLLEGE OF BUSINESS ADMINISTRATION, MEHSANA		5	5
302	GROWMORE BUSI. ADMI. BBA.COLLEGE, HIMMATNAGAR	21	9	30
326	THE NEW PROGRESSIVE B.B.A.COLLEGE, MEHSANA		1	1
332	B.B.A.COLLEGE, RASANAMOTA		3	3
369	D.L.PATEL INST.OF MGT. BBA COLL.,HIMMATNAGAR	10	7	17
374	GOLDEN JUBILEE INST.OF BUSI. ADMIN.,SIDDHPUR	7	16	23
389	SHRI SARVAJANIK B.B.A. COLLEGE,MEHSANA	22	34	56
421	R.V. SOLANKI B.B.A. COLLEGE, KUSKI	45	3	48
TOTAL :		316	222	538

HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN  
APP - MODE - CENTRE WISE TABLE STATEMENT NO. : 1 BBA SEM-VI  
DATE : 27/03/2017 MAR-JUN 2017

CODE	NAME	TOTAL
13	MODASA	58
14	GDMODI CAMP PLN.	90
18	SIDDHPUR	23
21	UNJHA	29
55	VADU	18
70	CHHAPI	58
74	MERCHANT VIS.	11
76	HNGU CAMP. PTN.	46
105	SARVAJANIK	62
106	CJ PATEL VIS.	12
113	GROWMORE CAMP. HMT.	30
119	RASANAMOTA	3
128	NANI KADI	38
144	HNSB, HIMMATNAGAR	60
TOTAL :		538

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Statement showing the number of candidates registered  
in each subject in each center.  
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(13) MODASA CENTER  
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(WHOLE-1)  
1-24 = TOTAL : 24

(PART-2)  
25-58 = TOTAL : 34

(14) GDMODI CAMP PLN.  
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(WHOLE-1)  
59-115 = TOTAL : 57

(PART-2)  
116-148 = TOTAL : 33

(18) SIDDHPUR CENTER  
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(WHOLE-1)  
149-155 = TOTAL : 7

(PART-2)  
156-171 = TOTAL : 16

(21) UNJHA CENTER  
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(WHOLE-1)  
172-198 = TOTAL : 27

(PART-2)  
199-200 = TOTAL : 2

(55) VADU CENTER  
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(WHOLE-1)  
201-212 = TOTAL : 12

(PART-2)  
213-218 = TOTAL : 6

(70) CHHAPI CENTER

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(WHOLE-1)

219-273 = TOTAL : 53

(PART-2)

227-276 = TOTAL : 5

(74) MERCHANT VIS. CENTER

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(WHOLE-1)

277-281 = TOTAL : 5

(PART-2)

282-287 = TOTAL : 6

(76) HNGU CAMP. PTN.

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(WHOLE-1)

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Statement showing the number of candidates registered  
in each subject in each center.  
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(76) HNGU CAMP. PTN.  
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(WHOLE-1)  
293-308 = TOTAL : 16

(PART-2)  
288-333 = TOTAL : 30

(105) SARVAJANIK CENTER  
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(WHOLE-1)  
340-361 = TOTAL : 22

(PART-2)  
334-395 = TOTAL : 40

(106) CJ PATEL VIS.  
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(PART-2)  
396-407 = TOTAL : 12

(113) GROWMORE CAMP. HMT.  
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(WHOLE-1)  
408-428 = TOTAL : 21

(PART-2)  
429-437 = TOTAL : 9

(119) RASANAMOTA CENTER  
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(PART-2)  
438-440 = TOTAL : 3

(128) NANI KADI CENTER  
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(WHOLE-1)  
441-475 = TOTAL : 35

(PART-2)  
476-478 = TOTAL : 3

(144) HNSB, HIMMATNAGAR

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(WHOLE-1)

479-531 = TOTAL : 37

(PART-2)

506-538 = TOTAL : 23

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TOTAL SEAT NO = 538

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STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT  
IN CENTER IN BBA SEM : II STATEMENT : 3  
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BUSINESS COMMUNICATION-II

1-24, 59-115, 120-120, 125-125, 140-140, 143-143,  
149-155, 167-167, 171-198, 201-213, 219-226, 228-273, 277-281,  
293-308, 310-311, 340-362, 370-370, 372-372, 380-381, 384-385,  
387-391, 408-428, 430-430, 432-432, 436-436, 441-477, 479-506,  
508-508, 510-510, 520-520, 522-531, 534-534, 536-536  
\*\*\*\*\* TOTAL STUDENT(S) : 349

MANAGEMENT THEORY & PRACTICE

1-26, 28-28, 30-30, 32-32, 34-34, 36-36,  
38-38, 44-44, 58-115, 125-125, 142-143, 149-155, 157-157,  
161-161, 167-168, 170-226, 228-274, 276-281, 293-308, 310-311,  
313-313, 316-317, 331-331, 334-334, 340-361, 369-369, 375-376,  
387-387, 389-391, 396-397, 408-428, 431-431, 435-436, 438-475,  
479-505, 507-508, 511-512, 517-517, 519-520, 522-532, 534-535, 538-538  
\*\*\*\*\* TOTAL STUDENT(S) : 379

MACRO ECONOMICS

1-30, 32-36, 38-46, 48-48, 50-52, 54-119,  
121-128, 130-135, 137-138, 140-145, 147-147, 149-158, 163-165,  
167-198, 201-213, 215-217, 219-226, 228-281, 293-308, 310-311,  
313-320, 322-322, 324-325, 336-336, 340-369, 371-376, 378-381,  
383-396, 398-429, 431-435, 437-475, 477-505, 509-509, 513-515,  
518-518, 521-532, 534-535, 537-538  
\*\*\*\*\* TOTAL STUDENT(S) : 470

CORPORATE ACCOUNTING-I

1-26, 29-29, 31-32, 34-39, 41-44, 46-46,  
48-48, 53-54, 59-117, 119-119, 121-122, 124-126, 128-130,  
139-139, 141-141, 143-143, 145-147, 149-155, 158-159, 161-162,  
165-168, 170-198, 201-212, 219-274, 277-281, 283-285, 293-308,  
313-313, 321-321, 323-324, 326-327, 330-333, 340-361, 369-369,  
376-376, 395-395, 403-403, 407-428, 441-475, 479-505, 522-531, 533-533  
\*\*\*\*\* TOTAL STUDENT(S) : 384

BUSINESS STATISTICS-I

1-24, 30-30, 47-47, 49-49, 57-57, 59-115,  
118-118, 125-125, 134-134, 136-137, 139-139, 143-143, 146-146,  
148-155, 160-160, 172-198, 201-212, 219-226, 229-274, 276-309,  
312-314, 316-319, 324-325, 328-329, 331-331, 335-361, 371-371,  
377-378, 382-382, 389-391, 396-396, 399-401, 403-403, 405-428,  
440-475, 479-505, 512-512, 522-532, 534-535

\*\*\*\*\* TOTAL STUDENT(S) : 381

ENVIRONMENT STUDIES

479-505, 516-516, 520-520

\*\*\*\*\* TOTAL STUDENT(S) : 29

IT TOOLS & APPLICATION

1-24, 37-37, 59-115, 130-130, 149-155, 172-198,



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STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT  
IN CENTER IN BBA SEM : II STATEMENT : 3

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IT TOOLS & APPLICATION

201-212, 229-273, 277-281, 293-308, 340-361, 408-428, 441-476, 522-531  
\*\*\*\*\* TOTAL STUDENT(S) : 284

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P A T A N.

DATE :- 27/03/2017

STATEMENT NO. : 4

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STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT  
IN EACH CENTER AT BBA SEM : II  
2017

-----ELECTIVE-----

MAR-JUN

CENTER	BUSI. COMM. -II	MGMT. THEO. & PRA.	MACRO ECO.	CORP. ACC-II	BUSI. STAT. -II	ENVI. STUD.	IT TOOL & APPLI.
13 MODASA	24	34	53	43	28	0	25
14 GDMODI CAMP PLN.	61	60	84	74	66	0	58
18 SIDDHPUR	9	13	18	17	8	0	7
21 UNJHA	27	29	27	27	27	0	27
55 VADU	13	18	16	12	12	0	12
70 CHHAPI	54	56	57	56	55	0	45
74 MERCHANT VIS.	5	5	5	8	11	0	5
76 HNGU CAMP. PTN.	18	22	29	26	34	0	16
105 SARVAJANIK	34	30	54	25	34	0	22
106 CJ PATEL VIS.	0	2	11	2	8	0	0
113 GROWMORE CAMP. HMT.	24	24	28	21	21	0	21
119 RASANAMOTA	0	3	3	0	1	0	0
128 NANI KADI	37	35	37	35	35	0	36
144 HNSB, HIMMATNAGAR	43	48	48	38	41	29	10
TOTAL :	349	379	470	384	381	29	284

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STATEMENT SHOWING THE NUMBER OF CANDIDATES WHO HAVE CLAIMED EXEMPTION  
IN BBA SEM : II STATEMENT : 5  
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BUSINESS COMMUNICATION-II

25-58, 116-119, 121-124, 126-139, 141-142, 144-148,  
156-166, 168-170, 199-200, 214-218, 227-227, 274-276, 282-292,  
309-309, 312-339, 363-369, 371-371, 373-379, 382-383, 386-386,  
392-407, 429-429, 431-431, 433-435, 437-440, 478-478, 507-507,  
509-509, 511-519, 521-521, 532-533, 535-535, 537-538  
\*\*\*\*\* TOTAL STUDENT(S) : 189

MANAGEMENT THEORY & PRACTICE

27-27, 29-29, 31-31, 33-33, 35-35, 37-37,  
39-43, 45-57, 116-124, 126-141, 144-148, 156-156, 158-160,  
162-166, 169-169, 227-227, 275-275, 282-292, 309-309, 312-312,  
314-315, 318-330, 332-333, 335-339, 362-368, 370-374, 377-386,  
388-388, 392-395, 398-407, 429-430, 432-434, 437-437, 476-478,  
506-506, 509-510, 513-516, 518-518, 521-521, 533-533, 536-537  
\*\*\*\*\* TOTAL STUDENT(S) : 159

MACRO ECONOMICS

31-31, 37-37, 47-47, 49-49, 53-53, 120-120,  
129-129, 136-136, 139-139, 146-146, 148-148, 159-162, 166-166,  
199-200, 214-214, 218-218, 227-227, 282-292, 309-309, 312-312,  
321-321, 323-323, 326-335, 337-339, 370-370, 377-377, 382-382,  
397-397, 430-430, 436-436, 476-476, 506-508, 510-512, 516-517,  
519-520, 533-533, 536-536  
\*\*\*\*\* TOTAL STUDENT(S) : 68

CORPORATE ACCOUNTING-I

27-28, 30-30, 33-33, 40-40, 45-45, 47-47,  
49-52, 55-58, 118-118, 120-120, 123-123, 127-127, 131-138,  
140-140, 142-142, 144-144, 148-148, 156-157, 160-160, 163-164,  
169-169, 199-200, 213-218, 275-276, 282-282, 286-292, 309-312,  
314-320, 322-322, 325-325, 328-329, 334-339, 362-368, 370-375,  
377-394, 396-402, 404-406, 429-440, 476-478, 506-521, 532-532, 534-538  
\*\*\*\*\* TOTAL STUDENT(S) : 154

BUSINESS STATISTICS-I

25-29, 31-46, 48-48, 50-56, 58-58, 116-117,  
119-124, 126-133, 135-135, 138-138, 140-142, 144-145, 147-147,  
156-159, 161-171, 199-200, 213-218, 227-228, 275-275, 310-311,  
315-315, 320-323, 326-327, 330-330, 332-334, 362-370, 372-376,  
379-381, 383-388, 392-395, 397-398, 402-402, 404-404, 429-439,  
476-478, 506-511, 513-521, 533-533, 536-538

\*\*\*\*\* TOTAL STUDENT(S) : 157

#### ENVIRONMENT STUDIES

429-429, 506-515, 517-519, 521-521

\*\*\*\*\* TOTAL STUDENT(S) : 15

#### IT TOOLS & APPLICATION

25-36, 38-58, 116-129, 131-148, 156-171, 199-200,

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STATEMENT SHOWING THE NUMBER OF CANDIDATES WHO HAVE CLAIMED EXEMPTION  
IN BBA SEM : II STATEMENT : 5

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IT TOOLS & APPLICATION

213-218, 227-227, 274-276, 282-292, 309-333, 335-335, 337-339,  
362-407, 430-440, 477-478, 532-538

\*\*\*\*\* TOTAL STUDENT(S) : 199

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