

| SEAT NO. | NAME | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDI: | SGPA | RESULT |
|----------|------|---------|----------|------------|---------|-----------|--------|----------|-----|------------|------|--------|
|          |      |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     |            |      |        |
|          |      | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 | 24         |      |        |
|          |      | TOT.:   | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 | 600        |      |        |
|          |      | Credit: | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   | 180 | 600        |      |        |
|          |      |         | 4        | 4          | 4       | 4         | 4      | 4        |     |            |      |        |

**COLLEGE: 91** H.N.S.B.COLLEGE OF B.B.A. HIMMATNAGAR

**CENTRE: 144** HNSB, HIMMATNAGAR

|   |                 |                     |    |    |    |    |     |     |            |             |   |   |    |   |
|---|-----------------|---------------------|----|----|----|----|-----|-----|------------|-------------|---|---|----|---|
| <b>0484 CHAUHAN KETANKUMAR NARAYANBHAI</b>  | <b>SUBJECT:</b> | Banking & Insurance |    |    |    |    |     |     |            |             |   |   |    |   |
| <b>EXT.</b>                                 | 38              | 34                  | 41 | 14 | 04 | 36 | 167 | 279 | <b>104</b> | <b>FAIL</b> |   |   |    |   |
| <b>INT.</b>                                 | 23              | 19                  | 19 | 17 | 16 | 18 |     |     |            |             |   |   |    |   |
|   | 61              | 53                  | 60 | 31 | 20 | 54 | 112 |     |            |             |   |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           | 7               | 28                  | C  | 6  | 24 | D  | 7   | 28  | C          | F           | F | 6 | 24 | D |
| <b>0485 DOI MOHMADFAIYAZ ZAKIRHUSEN</b>     | <b>SUBJECT:</b> | Banking & Insurance |    |    |    |    |     |     |            |             |   |   |    |   |
| <b>EXT.</b>                                 | 36              | 33                  | 38 | 11 | 08 | 29 | 155 | 263 | <b>92</b>  | <b>FAIL</b> |   |   |    |   |
| <b>INT.</b>                                 | 18              | 19                  | 18 | 18 | 17 | 18 |     |     |            |             |   |   |    |   |
|   | 54              | 52                  | 56 | 29 | 25 | 47 | 108 |     |            |             |   |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           | 6               | 24                  | D  | 6  | 24 | D  | 6   | 24  | D          | F           | F | 5 | 20 | E |
| <b>0486 GOSWAMI KUSUMBAHEN RAVINDRAPURI</b> | <b>SUBJECT:</b> | Banking & Insurance |    |    |    |    |     |     |            |             |   |   |    |   |
| <b>EXT.</b>                                 | 44              | 40                  | 49 | 07 | 10 | 30 | 180 | 306 | <b>108</b> | <b>FAIL</b> |   |   |    |   |
| <b>INT.</b>                                 | 22              | 22                  | 20 | 22 | 20 | 20 |     |     |            |             |   |   |    |   |
|   | 66              | 62                  | 69 | 29 | 30 | 50 | 126 |     |            |             |   |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           | 7               | 28                  | C  | 7  | 28 | C  | 7   | 28  | C          | F           | F | 6 | 24 | D |
| <b>0487 JAISWAL PRINCE HITESHKUMAR</b>      | <b>SUBJECT:</b> | Banking & Insurance |    |    |    |    |     |     |            |             |   |   |    |   |
| <b>EXT.</b>                                 | 44              | 33                  | 33 | 14 | 12 | 30 | 166 | 274 | <b>92</b>  | <b>FAIL</b> |   |   |    |   |
| <b>INT.</b>                                 | 23              | 20                  | 14 | 19 | 14 | 18 |     |     |            |             |   |   |    |   |
|   | 67              | 53                  | 47 | 33 | 26 | 48 | 108 |     |            |             |   |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           | 7               | 28                  | C  | 6  | 24 | D  | 5   | 20  | E          | F           | F | 5 | 20 | E |
| <b>0488 MAJA MOHMADALFAIJ JAKIRHUSEN</b>    | <b>SUBJECT:</b> | Banking & Insurance |    |    |    |    |     |     |            |             |   |   |    |   |
| <b>EXT.</b>                                 | 28              | 30                  | 34 | 16 | 12 | 28 | 148 | 274 | <b>92</b>  | <b>FAIL</b> |   |   |    |   |
| <b>INT.</b>                                 | 24              | 23                  | 23 | 19 | 19 | 18 |     |     |            |             |   |   |    |   |
|   | 52              | 53                  | 57 | 35 | 31 | 46 | 126 |     |            |             |   |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           | 6               | 24                  | D  | 6  | 24 | D  | 6   | 24  | D          | F           | F | 5 | 20 | E |
| <b>0489 PAL SANUKUMAR BHAGVANRAMCHRAN</b>   | <b>SUBJECT:</b> | Banking & Insurance |    |    |    |    |     |     |            |             |   |   |    |   |
| <b>EXT.</b>                                 | 28              | 31                  | 39 | 15 | 08 | 30 | 151 | 259 | <b>88</b>  | <b>FAIL</b> |   |   |    |   |
| <b>INT.</b>                                 | 17              | 20                  | 18 | 18 | 17 | 18 |     |     |            |             |   |   |    |   |
|   | 45              | 51                  | 57 | 33 | 25 | 48 | 108 |     |            |             |   |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           | 5               | 20                  | E  | 6  | 24 | D  | 6   | 24  | D          | F           | F | 5 | 20 | E |
| <b>0490 PANCHAL JANKI BHARATBHAI</b>        | <b>SUBJECT:</b> | Banking & Insurance |    |    |    |    |     |     |            |             |   |   |    |   |
| <b>EXT.</b>                                 | 28              | 38                  | 36 | 12 | 07 | 37 | 158 | 268 | <b>92</b>  | <b>FAIL</b> |   |   |    |   |
| <b>INT.</b>                                 | 18              | 20                  | 20 | 18 | 16 | 18 |     |     |            |             |   |   |    |   |
|   | 46              | 58                  | 56 | 30 | 23 | 55 | 110 |     |            |             |   |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           | 5               | 20                  | E  | 6  | 24 | D  | 6   | 24  | D          | F           | F | 6 | 24 | D |

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO. | NAME | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDIT: 24 |      |        |
|----------|------|---------|----------|------------|---------|-----------|--------|----------|-----|----------------|------|--------|
|          |      |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     |                |      |        |
|          |      | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 |                |      |        |
|          |      | TOT.:   | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 | TOTAL          | SGPA | RESULT |
|          |      | Credit: | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   | 600 |                |      |        |
|          |      |         | 4        | 4          | 4       | 4         | 4      | 4        |     |                |      |        |

**COLLEGE: 91 H.N.S.B.COLLEGE OF B.B.A. HIMMATNAGAR**
**CENTRE: 144 HNSB, HIMMATNAGAR**

|   |                 |                     |     |     |    |     |     |     |            |             |              |   |    |    |   |
|---|-----------------|---------------------|-----|-----|----|-----|-----|-----|------------|-------------|--------------|---|----|----|---|
| <b>0491 PANCHAL KAJAL MANISHKUMAR</b>     | <b>SUBJECT:</b> | Banking & Insurance |     |     |    |     |     |     |            |             |              |   |    |    |   |
| <b>EXT.</b>                               | 36              | 42                  | 45  | 17  | 14 | 38  | 192 | 308 | <b>104</b> | <b>FAIL</b> |              |   |    |    |   |
| <b>INT.</b>                               | 22              | 21                  | 20  | 19  | 16 | 18  |     |     |            |             |              |   |    |    |   |
|   | 58              | 63                  | 65  | 36  | 30 | 56  | 116 |     |            |             |              |   |    |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>         | 6               | 24                  | D   | 7   | 28 | C   | 7   | 28  | C          | F           | F            | 6 | 24 | D  |   |
| <b>0492 PATEL DENISH PRAVINBHAI</b>       | <b>SUBJECT:</b> | Banking & Insurance |     |     |    |     |     |     |            |             |              |   |    |    |   |
| <b>EXT.</b>                               | 39              | 36                  | 42  | 10  | 22 | 35  | 184 | 310 | <b>104</b> | <b>FAIL</b> |              |   |    |    |   |
| <b>INT.</b>                               | 23              | 23                  | 20  | 22  | 18 | 20  |     |     |            |             |              |   |    |    |   |
|   | 62              | 59                  | 62  | 32  | 40 | 55  | 126 |     |            |             |              |   |    |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>         | 7               | 28                  | C   | 6   | 24 | D   | 7   | 28  | C          | F           | F            | 6 | 24 | D  |   |
| <b>0493 PATEL HARISHKUMAR KEVJI</b>       | <b>SUBJECT:</b> | Banking & Insurance |     |     |    |     |     |     |            |             |              |   |    |    |   |
| <b>EXT.</b>                               | 32              | 43                  | 48  | 29  | 18 | +10 | 36  | 206 | 332        | <b>148</b>  | <b>PASS</b>  |   |    |    |   |
| <b>INT.</b>                               | 23              | 24                  | 22  | 19  | 18 | 20  |     |     |            |             | <b>0.119</b> |   |    |    |   |
|   | 55              | 67                  | 70  | 48  | 36 | 56  | 126 |     |            | <b>6.17</b> |              |   |    |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>         | 6               | 24                  | D   | 7   | 28 | C   | 8   | 32  | B          | 5           | 20           | E | 5  | 20 | E |
| <b>0494 PATEL NIHARKUMAR YASHVANTBHAI</b> | <b>SUBJECT:</b> | Banking & Insurance |     |     |    |     |     |     |            |             |              |   |    |    |   |
| <b>EXT.</b>                               | 08              | AOO                 | AOO | AOO | 16 | 32  | 056 | 182 | <b>24</b>  | <b>FAIL</b> |              |   |    |    |   |
| <b>INT.</b>                               | 23              | 22                  | 21  | 23  | 19 | 18  |     |     |            |             |              |   |    |    |   |
|   | 31              | 22                  | 21  | 23  | 35 | 50  | 126 |     |            |             |              |   |    |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>         |                 | F                   | F   | F   | F  | F   | 6   | 24  | D          |             |              |   |    |    |   |
| <b>0495 PATEL RIYA MANOJBHAI</b>          | <b>SUBJECT:</b> | Banking & Insurance |     |     |    |     |     |     |            |             |              |   |    |    |   |
| <b>EXT.</b>                               | 34              | 36                  | 46  | 40  | 16 | +12 | 36  | 208 | 337        | <b>148</b>  | <b>PASS</b>  |   |    |    |   |
| <b>INT.</b>                               | 23              | 22                  | 23  | 23  | 17 | 21  |     |     |            |             | <b>0.119</b> |   |    |    |   |
|   | 57              | 58                  | 69  | 63  | 33 | 57  | 129 |     |            | <b>6.17</b> |              |   |    |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>         | 6               | 24                  | D   | 6   | 24 | D   | 7   | 28  | C          | 7           | 28           | C | 5  | 20 | E |
| <b>0496 PATEL YASHKUMAR BHOGILAL</b>      | <b>SUBJECT:</b> | Banking & Insurance |     |     |    |     |     |     |            |             |              |   |    |    |   |
| <b>EXT.</b>                               | 30              | 38                  | 46  | 23  | 06 | 36  | 179 | 292 | <b>100</b> | <b>FAIL</b> |              |   |    |    |   |
| <b>INT.</b>                               | 21              | 20                  | 21  | 19  | 16 | 16  |     |     |            |             |              |   |    |    |   |
|   | 51              | 58                  | 67  | 42  | 22 | 52  | 113 |     |            |             |              |   |    |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>         | 6               | 24                  | D   | 6   | 24 | D   | 7   | 28  | C          | F           | F            | 6 | 24 | D  |   |
| <b>0497 PATEL ZALAK MAHESH</b>            | <b>SUBJECT:</b> | Banking & Insurance |     |     |    |     |     |     |            |             |              |   |    |    |   |
| <b>EXT.</b>                               | 58              | 52                  | 57  | 50  | 28 | 41  | 286 | 445 | <b>188</b> | <b>PASS</b> |              |   |    |    |   |
| <b>INT.</b>                               | 27              | 26                  | 26  | 28  | 25 | 27  |     |     |            |             |              |   |    |    |   |
|   | 85              | 78                  | 83  | 78  | 53 | 68  | 159 |     |            | <b>7.83</b> |              |   |    |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>         | 9               | 36                  | A   | 8   | 32 | B   | 9   | 36  | A          | 8           | 32           | B | 6  | 24 | D |

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**
**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

| SEAT NO.   | NAME                                    | Ext.:       | Business | Human.Res. | Market.         | Financial           | Busi.  | Elective | UNI    | TOT CREDIT: 24                       |       |                 |
|--|---|-------------|----------|------------|-----------------|---------------------|--------|----------|--------|--------------------------------------|-------|-----------------|
|  |   |             | Corres.  | Mgt.       | Mgt.            | Mgt.                | Stat.  |          |        | INT.                                 | TOTAL | SGPA            |
|  |   | Int.:       | 28/70    | 28/70      | 28/70           | 28/70               | 28/70  | 28/70    | 420    |                                      |       |                 |
|  |   | TOT.:       | 12/30    | 12/30      | 12/30           | 12/30               | 12/30  | 12/30    | 180    | 600                                  |       |                 |
|  |   | Credit:     | 40/100   | 40/100     | 40/100          | 40/100              | 40/100 | 40/100   |        |                                      |       |                 |
|  |   |             | 4        | 4          | 4               | 4                   | 4      | 4        |        |                                      |       |                 |
| <b>COLLEGE: 91 H.N.S.B.COLLEGE OF B.B.A. HIMMATNAGAR</b> |   |             |          |            |                 |                     |        |          |        | <b>CENTRE: 144 HNSB, HIMMATNAGAR</b> |       |                 |
| <b>0498</b>  | <b>PRAJAPATI SHAFALI KAMLESHKUMAR</b>   |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |        |                                      |       |                 |
|  |   | <b>EXT.</b> | 50       | 48         | 44              | 29                  | 21     | +7       | 46     | 238                                  | 371   | <b>160 PASS</b> |
|  |   | <b>INT.</b> | 21       | 21         | 23              | 24                  | 22     |          | 22     |                                      |       | <b>0.119</b>    |
|  |   |             | 71       | 69         | 67              | 53                  | 43     |          | 68     | 133                                  |       | <b>6.67</b>     |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 8 32 B   | 7 28 C     | 7 28 C          | 6 24 D              | 5 20 E |          | 7 28 C |                                      |       |                 |
| <b>0499</b>  | <b>PUROHIT MAHIPAL MOHANBHAI</b>        |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |        |                                      |       |                 |
|  |   | <b>EXT.</b> | 32       | 41         | 48              | 13                  | 08     |          | 35     | 177                                  | 290   | <b>104 FAIL</b> |
|  |   | <b>INT.</b> | 16       | 21         | 22              | 20                  | 14     |          | 20     |                                      |       |                 |
|  |   |             | 48       | 62         | 70              | 33                  | 22     |          | 55     | 113                                  |       |                 |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 5 20 E   | 7 28 C     | 8 32 B          | F                   | F      |          | 6 24 D |                                      |       |                 |
| <b>0500</b>  | <b>RANAVADIYA NASIRHUSEN MOHMADAMIN</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |        |                                      |       |                 |
|  |   | <b>EXT.</b> | 30       | 42         | 47              | 31                  | 12     |          | 33     | 195                                  | 307   | <b>124 FAIL</b> |
|  |   | <b>INT.</b> | 17       | 20         | 21              | 19                  | 15     |          | 20     |                                      |       |                 |
|  |   |             | 47       | 62         | 68              | 50                  | 27     |          | 53     | 112                                  |       |                 |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 5 20 E   | 7 28 C     | 7 28 C          | 6 24 D              | F      |          | 6 24 D |                                      |       |                 |
| <b>0501</b>  | <b>RAVAL PRACHI PARESHBHAI</b>          |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |        |                                      |       |                 |
|  |   | <b>EXT.</b> | 36       | 43         | 45              | 18                  | +10    | 31       | 33     | 206                                  | 314   | <b>140 PASS</b> |
|  |   | <b>INT.</b> | 21       | 15         | 19              | 19                  | 15     |          | 19     |                                      |       | <b>0.119</b>    |
|  |   |             | 57       | 58         | 64              | 37                  | 46     |          | 52     | 108                                  |       | <b>5.83</b>     |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 6 24 D   | 6 24 D     | 7 28 C          | 5 20 E              | 5 20 E |          | 6 24 D |                                      |       |                 |
| <b>0502</b>  | <b>SEVAK MAYANKKUMAR SANJAYKUMAR</b>    |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |        |                                      |       |                 |
|  |   | <b>EXT.</b> | 29       | 28         | 35              | 19                  | 17     |          | 29     | 157                                  | 254   | <b>84 FAIL</b>  |
|  |   | <b>INT.</b> | 16       | 18         | 17              | 17                  | 13     |          | 16     |                                      |       |                 |
|  |   |             | 45       | 46         | 52              | 36                  | 30     |          | 45     | 097                                  |       |                 |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 5 20 E   | 5 20 E     | 6 24 D          | F                   | F      |          | 5 20 E |                                      |       |                 |
| <b>0503</b>  | <b>VANAJARA MAMTABEN HARISHBHAI</b>     |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |        |                                      |       |                 |
|  |   | <b>EXT.</b> | 38       | 47         | 43              | 23                  | 18     |          | 34     | 203                                  | 333   | <b>108 FAIL</b> |
|  |   | <b>INT.</b> | 22       | 20         | 23              | 22                  | 20     |          | 23     |                                      |       |                 |
|  |   |             | 60       | 67         | 66              | 45                  | 38     |          | 57     | 130                                  |       |                 |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 7 28 C   | 7 28 C     | 7 28 C          | F                   | F      |          | 6 24 D |                                      |       |                 |
| <b>0504</b>  | <b>CHAUHAN ASHVINSINH PRUTHVISINH</b>   |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |        |                                      |       |                 |
|  |   | <b>EXT.</b> | 28       | 37         | (29)            | (28)                | (36)   |          | 36     | 194                                  | 308   | <b>136 PASS</b> |
|  |   | <b>INT.</b> | (20)     | (20)       | (21)            | (16)                | (19)   |          | (18)   |                                      |       |                 |
|  |   |             | 48       | 57         | (50)            | (44)                | (55)   |          | 54     | 114                                  |       | <b>5.67</b>     |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 5 20 E   | 6 24 D     | 6 24 D          | 5 20 E              | 6 24 D |          | 6 24 D |                                      |       |                 |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO. | NAME | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDI: 24 |       |      |
|----------|------|---------|----------|------------|---------|-----------|--------|----------|-----|---------------|-------|------|
|          |      |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     | INT.          | TOTAL | SGPA |
|          |      | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 |               |       |      |
|          |      | TOT.:   | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 | 600           |       |      |
|          |      | Credit: | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   |     |               |       |      |
|          |      |         | 4        | 4          | 4       | 4         | 4      | 4        |     |               |       |      |

**COLLEGE: 91** H.N.S.B.COLLEGE OF B.B.A. HIMMATNAGAR

**CENTRE: 144** HNSB, HIMMATNAGAR

|   |                 |                     |      |      |      |      |     |     |             |             |    |    |    |    |    |   |    |   |
|---|-----------------|---------------------|------|------|------|------|-----|-----|-------------|-------------|----|----|----|----|----|---|----|---|
| <b>0505 CHAUHAN YUVARAJ SINH DIPASINH</b>   | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |     |     |             |             |    |    |    |    |    |   |    |   |
| <b>EXT.</b>                                 | 28              | 32                  | (32) | 12   | (41) | (31) | 176 | 284 | <b>112</b>  | <b>FAIL</b> |    |    |    |    |    |   |    |   |
| <b>INT.</b>                                 | (15)            | (20)                | (21) | (19) | (16) | (17) |     |     |             |             |    |    |    |    |    |   |    |   |
|   | 43              | 52                  | (53) | 31   | (57) | (48) | 108 |     |             |             |    |    |    |    |    |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           | 5               | 20                  | E    | 6    | 24   | D    | 6   | 24  | D           | F           | 6  | 24 | D  | 5  | 20 | E |    |   |
| <b>0506 GANDHI YASHKUMAR RAKESHKUMAR</b>    | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |     |     |             |             |    |    |    |    |    |   |    |   |
| <b>EXT.</b>                                 | 32              | 42                  | (29) | (32) | (30) | (35) | 200 | 326 | <b>140</b>  | <b>PASS</b> |    |    |    |    |    |   |    |   |
| <b>INT.</b>                                 | (22)            | (22)                | (20) | (23) | (17) | (22) |     |     |             |             |    |    |    |    |    |   |    |   |
|   | 54              | 64                  | (49) | (55) | (47) | (57) | 126 |     | <b>5.83</b> |             |    |    |    |    |    |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           | 6               | 24                  | D    | 7    | 28   | C    | 5   | 20  | E           | 6           | 24 | D  | 6  | 24 | D  |   |    |   |
| <b>0507 GAUSWAMI RINKALBAHEN SURESHGIRI</b> | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |     |     |             |             |    |    |    |    |    |   |    |   |
| <b>EXT.</b>                                 | 28              | 44                  | (28) | 08   | (34) | 35   | 177 | 292 | <b>120</b>  | <b>FAIL</b> |    |    |    |    |    |   |    |   |
| <b>INT.</b>                                 | (22)            | (21)                | (18) | (20) | (16) | (18) |     |     |             |             |    |    |    |    |    |   |    |   |
|   | 50              | 65                  | (46) | 28   | (50) | 53   | 115 |     |             |             |    |    |    |    |    |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           | 6               | 24                  | D    | 7    | 28   | C    | 5   | 20  | E           | F           | 6  | 24 | D  | 6  | 24 | D |    |   |
| <b>0508 GOSWAMI KISHANPURI JAGADISHPURI</b> | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |     |     |             |             |    |    |    |    |    |   |    |   |
| <b>EXT.</b>                                 | 20              | 38                  | (28) | 13   | 13   | 28   | 140 | 230 | <b>64</b>   | <b>FAIL</b> |    |    |    |    |    |   |    |   |
| <b>INT.</b>                                 | (17)            | (16)                | (16) | (16) | (12) | (13) |     |     |             |             |    |    |    |    |    |   |    |   |
|   | 37              | 54                  | (44) | 29   | 25   | 41   | 090 |     |             |             |    |    |    |    |    |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           |                 | F                   | 6    | 24   | D    | 5    | 20  | E   | F           | F           | 5  | 20 | E  |    |    |   |    |   |
| <b>0509 KHARADI ANANDKUMAR ASHOKBHAI</b>    | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |     |     |             |             |    |    |    |    |    |   |    |   |
| <b>EXT.</b>                                 | 28              | (32)                | (29) | (33) | (36) | (34) | 192 | 289 | <b>128</b>  | <b>PASS</b> |    |    |    |    |    |   |    |   |
| <b>INT.</b>                                 | (18)            | (16)                | (17) | (15) | (15) | (16) |     |     |             |             |    |    |    |    |    |   |    |   |
|   | 46              | (48)                | (46) | (48) | (51) | (50) | 097 |     | <b>5.33</b> |             |    |    |    |    |    |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           | 5               | 20                  | E    | 5    | 20   | E    | 5   | 20  | E           | 5           | 20 | E  | 6  | 24 | D  | 6 | 24 | D |
| <b>0510 MAURYA PRIYANKA DINESH</b>          | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |     |     |             |             |    |    |    |    |    |   |    |   |
| <b>EXT.</b>                                 | (33)            | 28                  | (28) | 16   | ZOO  | (28) | 133 | 248 | <b>88</b>   | <b>FAIL</b> |    |    |    |    |    |   |    |   |
| <b>INT.</b>                                 | (23)            | (23)                | (17) | (19) | (16) | (17) |     |     |             |             |    |    |    |    |    |   |    |   |
|   | (56)            | 51                  | (45) | 35   | 16   | (45) | 115 |     |             |             |    |    |    |    |    |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           | 6               | 24                  | D    | 6    | 24   | D    | 5   | 20  | E           | F           | F  | 5  | 20 | E  |    |   |    |   |
| <b>0511 MODI SHIVANGI AMITKUMAR</b>         | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |     |     |             |             |    |    |    |    |    |   |    |   |
| <b>EXT.</b>                                 | (28)            | 30                  | (29) | (33) | (36) | 35   | 191 | 309 | <b>136</b>  | <b>PASS</b> |    |    |    |    |    |   |    |   |
| <b>INT.</b>                                 | (21)            | (21)                | (18) | (20) | (21) | (17) |     |     |             |             |    |    |    |    |    |   |    |   |
|   | (49)            | 51                  | (47) | (53) | (57) | 52   | 118 |     | <b>5.67</b> |             |    |    |    |    |    |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           | 5               | 20                  | E    | 6    | 24   | D    | 5   | 20  | E           | 6           | 24 | D  | 6  | 24 | D  |   |    |   |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO. | NAME | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDIT: 24 |       |      |
|----------|------|---------|----------|------------|---------|-----------|--------|----------|-----|----------------|-------|------|
|          |      |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     | INT.           | TOTAL | SGPA |
|          |      | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 |                |       |      |
|          |      | TOT.:   | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 | 600            |       |      |
|          |      | Credit: | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   | 180 | 600            |       |      |
|          |      |         | 4        | 4          | 4       | 4         | 4      | 4        |     |                |       |      |

**COLLEGE: 91** H.N.S.B.COLLEGE OF B.B.A. HIMMATNAGAR

**CENTRE: 144** HNSB, HIMMATNAGAR

|             |  |             |        |        |                 |                     |        |        |     |     |             |             |
|-------------|--|-------------|--------|--------|-----------------|---------------------|--------|--------|-----|-----|-------------|-------------|
| <b>0512</b> | <b>PADHYA BHAVIKKUMAR GURUPRASAD</b>     |             |        |        | <b>SUBJECT:</b> | Banking & Insurance |        |        |     |     |             |             |
|             |  | <b>EXT.</b> | 31     | 34     | (28)            | 13                  | (37)   | (31)   | 174 | 289 | <b>112</b>  | <b>FAIL</b> |
|             |  | <b>INT.</b> | (25)   | (19)   | (19)            | (18)                | (18)   | (16)   |     |     |             |             |
|             |  |             | 56     | 53     | (47)            | 31                  | (55)   | (47)   | 115 |     |             |             |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 6 24 D | 6 24 D | 5 20 E          | F                   | 6 24 D | 5 20 E |     |     |             |             |
| <b>0513</b> | <b>PATEL DARSHANKUMAR RANCHHODBHAI</b>   |             |        |        | <b>SUBJECT:</b> | Banking & Insurance |        |        |     |     |             |             |
|             |  | <b>EXT.</b> | (36)   | 39     | (35)            | (32)                | 06     | (32)   | 180 | 288 | <b>120</b>  | <b>FAIL</b> |
|             |  | <b>INT.</b> | (18)   | (18)   | (16)            | (18)                | (16)   | (22)   |     |     |             |             |
|             |  |             | (54)   | 57     | (51)            | (50)                | 22     | (54)   | 108 |     |             |             |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 6 24 D | 6 24 D | 6 24 D          | 6 24 D              | F      | 6 24 D |     |     |             |             |
| <b>0514</b> | <b>PATEL KRUPA BHIKHABHAI</b>            |             |        |        | <b>SUBJECT:</b> | Banking & Insurance |        |        |     |     |             |             |
|             |  | <b>EXT.</b> | 28     | 28     | 33              | 28                  | (33)   | 31     | 181 | 291 | <b>128</b>  | <b>PASS</b> |
|             |  | <b>INT.</b> | (21)   | (15)   | (23)            | (18)                | (14)   | (19)   |     |     |             |             |
|             |  |             | 49     | 43     | 56              | 46                  | (47)   | 50     | 110 |     | <b>5.33</b> |             |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 5 20 E | 5 20 E | 6 24 D          | 5 20 E              | 5 20 E | 6 24 D |     |     |             |             |
| <b>0515</b> | <b>PATEL RAHUL CHANDRAKANT</b>           |             |        |        | <b>SUBJECT:</b> | Banking & Insurance |        |        |     |     |             |             |
|             |  | <b>EXT.</b> | (28)   | 36     | 41              | (28)                | (41)   | 33     | 207 | 293 | <b>132</b>  | <b>PASS</b> |
|             |  | <b>INT.</b> | (14)   | (15)   | (16)            | (15)                | (12)   | (14)   |     |     |             |             |
|             |  |             | (42)   | 51     | 57              | (43)                | (53)   | 47     | 086 |     | <b>5.50</b> |             |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 5 20 E | 6 24 D | 6 24 D          | 5 20 E              | 6 24 D | 5 20 E |     |     |             |             |
| <b>0516</b> | <b>PATHAN SHAHRUKHKHAN MAHEBUBKHAN</b>   |             |        |        | <b>SUBJECT:</b> | Banking & Insurance |        |        |     |     |             |             |
|             |  | <b>EXT.</b> | 21     | (31)   | (35)            | (29)                | (32)   | (30)   | 178 | 268 | <b>100</b>  | <b>FAIL</b> |
|             |  | <b>INT.</b> | (20)   | (15)   | (13)            | (13)                | (12)   | (17)   |     |     |             |             |
|             |  |             | 41     | (46)   | (48)            | (42)                | (44)   | (47)   | 090 |     |             |             |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | F      | 5 20 E | 5 20 E          | 5 20 E              | 5 20 E | 5 20 E |     |     |             |             |
| <b>0517</b> | <b>PRAJAPATI AYUSHI GOPALBHAI</b>        |             |        |        | <b>SUBJECT:</b> | Banking & Insurance |        |        |     |     |             |             |
|             |  | <b>EXT.</b> | (31)   | 29     | (30)            | (30)                | (33)   | 18     | 171 | 286 | <b>112</b>  | <b>FAIL</b> |
|             |  | <b>INT.</b> | (23)   | (16)   | (21)            | (18)                | (18)   | (19)   |     |     |             |             |
|             |  |             | (54)   | 45     | (51)            | (48)                | (51)   | 37     | 115 |     |             |             |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 6 24 D | 5 20 E | 6 24 D          | 5 20 E              | 6 24 D | F      |     |     |             |             |
| <b>0518</b> | <b>PUNASIYA MOHAMMADMADNI SIRAJAHMED</b> |             |        |        | <b>SUBJECT:</b> | Banking & Insurance |        |        |     |     |             |             |
|             |  | <b>EXT.</b> | (28)   | 30     | (33)            | (32)                | (39)   | 34     | 196 | 312 | <b>140</b>  | <b>PASS</b> |
|             |  | <b>INT.</b> | (22)   | (17)   | (21)            | (19)                | (19)   | (18)   |     |     |             |             |
|             |  |             | (50)   | 47     | (54)            | (51)                | (58)   | 52     | 116 |     | <b>5.83</b> |             |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 6 24 D | 5 20 E | 6 24 D          | 6 24 D              | 6 24 D | 6 24 D |     |     |             |             |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.   | NAME                                      | Ext.:       | Business | Human.Res. | Market.         | Financial           | Busi.  | Elective | UNI | TOT CREDI: 24                        |             |             |
|--|---|-------------|----------|------------|-----------------|---------------------|--------|----------|-----|--------------------------------------|-------------|-------------|
|  |   |             | Corres.  | Mgt.       | Mgt.            | Mgt.                | Stat.  |          |     | INT.                                 | TOTAL       | SGPA        |
|  |   | Int.:       | 28/70    | 28/70      | 28/70           | 28/70               | 28/70  | 28/70    | 420 |                                      |             |             |
|  |   | TOT.:       | 12/30    | 12/30      | 12/30           | 12/30               | 12/30  | 12/30    | 180 | 600                                  |             |             |
|  |   | Credit:     | 40/100   | 40/100     | 40/100          | 40/100              | 40/100 | 40/100   |     |                                      |             |             |
|  |   |             | 4        | 4          | 4               | 4                   | 4      | 4        |     |                                      |             |             |
| <b>COLLEGE: 91 H.N.S.B.COLLEGE OF B.B.A. HIMMATNAGAR</b> |   |             |          |            |                 |                     |        |          |     | <b>CENTRE: 144 HNSB, HIMMATNAGAR</b> |             |             |
| <b>0519</b>  | <b>RAHEVAR YUVRAJ BHUPENDRASINH</b>       |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                      |             |             |
|  |   | <b>EXT.</b> | (40)     | (42)       | (36)            | (34)                | 38     | (37)     | 227 | 353                                  | <b>156</b>  | <b>PASS</b> |
|  |   | <b>INT.</b> | (16)     | (20)       | (26)            | (20)                | (19)   | (25)     |     |                                      |             |             |
|  |   |             | (56)     | (62)       | (62)            | (54)                | 57     | (62)     | 126 |                                      | <b>6.50</b> |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>         |             | 6 24 D   | 7 28 C     | 7 28 C          | 6 24 D              | 6 24 D | 7 28 C   |     |                                      |             |             |
| <b>0520</b>  | <b>RANASIYA MOHAMMADSHARIK SIRAJAHMED</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                      |             |             |
|  |   | <b>EXT.</b> | (28)     | 28         | (28)            | 04                  | (29)   | 32       | 149 | 265                                  | <b>108</b>  | <b>FAIL</b> |
|  |   | <b>INT.</b> | (22)     | (17)       | (20)            | (21)                | (17)   | (19)     |     |                                      |             |             |
|  |   |             | (50)     | 45         | (48)            | 25                  | (46)   | 51       | 116 |                                      |             |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>         |             | 6 24 D   | 5 20 E     | 5 20 E          | F                   | 5 20 E | 6 24 D   |     |                                      |             |             |
| <b>0521</b>  | <b>RAVAL AJAYKUMAR BHARATBHAI</b>         |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                      |             |             |
|  |   | <b>EXT.</b> | 30       | (39)       | (28)            | (40)                | (28)   | (28)     | 193 | 304                                  | <b>132</b>  | <b>PASS</b> |
|  |   | <b>INT.</b> | (22)     | (18)       | (19)            | (17)                | (16)   | (19)     |     |                                      |             |             |
|  |   |             | 52       | (57)       | (47)            | (57)                | (44)   | (47)     | 111 |                                      | <b>5.50</b> |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>         |             | 6 24 D   | 6 24 D     | 5 20 E          | 6 24 D              | 5 20 E | 5 20 E   |     |                                      |             |             |
| <b>0522</b>  | <b>RAVAL DIVYA ASHOKKUMAR</b>             |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                      |             |             |
|  |   | <b>EXT.</b> | (28)     | 38         | 39              | 32                  | (37)   | 33       | 207 | 317                                  | <b>144</b>  | <b>PASS</b> |
|  |   | <b>INT.</b> | (22)     | (17)       | (18)            | (18)                | (18)   | (17)     |     |                                      |             |             |
|  |   |             | (50)     | 55         | 57              | 50                  | (55)   | 50       | 110 |                                      | <b>6.00</b> |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>         |             | 6 24 D   | 6 24 D     | 6 24 D          | 6 24 D              | 6 24 D | 6 24 D   |     |                                      |             |             |
| <b>0523</b>  | <b>SHARMA CHIRAGKUMAR BIPINBHAI</b>       |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                      |             |             |
|  |   | <b>EXT.</b> | (29)     | 34         | (28)            | 43                  | 32     | (28)     | 194 | 304                                  | <b>132</b>  | <b>PASS</b> |
|  |   | <b>INT.</b> | (20)     | (17)       | (20)            | (22)                | (15)   | (16)     |     |                                      |             |             |
|  |   |             | (49)     | 51         | (48)            | 65                  | 47     | (44)     | 110 |                                      | <b>5.50</b> |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>         |             | 5 20 E   | 6 24 D     | 5 20 E          | 7 28 C              | 5 20 E | 5 20 E   |     |                                      |             |             |
| <b>0524</b>  | <b>SHUKLA DIVYA SANTOSHKUMAR</b>          |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                      |             |             |
|  |   | <b>EXT.</b> | (44)     | 34         | (39)            | (30)                | 28     | (28)     | 203 | 319                                  | <b>136</b>  | <b>PASS</b> |
|  |   | <b>INT.</b> | (23)     | (15)       | (20)            | (20)                | (19)   | (19)     |     |                                      |             |             |
|  |   |             | (67)     | 49         | (59)            | (50)                | 47     | (47)     | 116 |                                      | <b>5.67</b> |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>         |             | 7 28 C   | 5 20 E     | 6 24 D          | 6 24 D              | 5 20 E | 5 20 E   |     |                                      |             |             |
| <b>0525</b>  | <b>TARAR JANAKKUMAR BABUBHAI</b>          |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                      |             |             |
|  |   | <b>EXT.</b> | 33       | 33         | (31)            | (29)                | (40)   | 35       | 201 | 309                                  | <b>140</b>  | <b>PASS</b> |
|  |   | <b>INT.</b> | (19)     | (17)       | (20)            | (15)                | (17)   | (20)     |     |                                      |             |             |
|  |   |             | 52       | 50         | (51)            | (44)                | (57)   | 55       | 108 |                                      | <b>5.83</b> |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>         |             | 6 24 D   | 6 24 D     | 6 24 D          | 5 20 E              | 6 24 D | 6 24 D   |     |                                      |             |             |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO. | NAME | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDIT: 24 |       |      |
|----------|------|---------|----------|------------|---------|-----------|--------|----------|-----|----------------|-------|------|
|          |      |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     | INT.           | TOTAL | SGPA |
|          |      | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 |                |       |      |
|          |      | TOT.:   | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 | 600            |       |      |
|          |      | Credit: | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   | 180 | 600            |       |      |
|          |      |         | 4        | 4          | 4       | 4         | 4      | 4        |     |                |       |      |

COLLEGE: 91 H.N.S.B.COLLEGE OF B.B.A. HIMMATNAGAR

CENTRE: 144 HNSB, HIMMATNAGAR

|   |      |      |      |      |                              |      |      |   |      |      |             |             |      |
|---|------|------|------|------|------------------------------|------|------|---|------|------|-------------|-------------|------|
| <b>0526 ZALA AJITSINH VIKRAMSINH</b>              |      |      |      |      | SUBJECT: Banking & Insurance |      |      |   |      |      |             |             |      |
|   | EXT. | 31   | (28) | (28) | (31)                         | 33   | (30) |   | 181  | 271  | <b>120</b>  | <b>PASS</b> |      |
|   | INT. | (16) | (16) | (14) | (14)                         | (15) | (15) |   |      |      |             |             |      |
|   |      | 47   | (44) | (42) | (45)                         | 48   | (45) |   | 090  |      | <b>5.00</b> |             |      |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                 |      | 5    | 20 E | 5    | 20 E                         | 5    | 20 E | 5 | 20 E |      |             |             |      |
| <b>0527 ZALA MAHENDRASINH UDESINH</b>             |      |      |      |      | SUBJECT: Banking & Insurance |      |      |   |      |      |             |             |      |
|   | EXT. | (28) | (34) | (35) | (30)                         | 28   | (28) |   | 183  | 276  | <b>124</b>  | <b>PASS</b> |      |
|   | INT. | (20) | (15) | (16) | (12)                         | (14) | (16) |   |      |      |             |             |      |
|   |      | (48) | (49) | (51) | (42)                         | 42   | (44) |   | 093  |      | <b>5.17</b> |             |      |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                 |      | 5    | 20 E | 5    | 20 E                         | 6    | 24 D | 5 | 20 E |      |             |             |      |
| <b>0528 ZALA RAJENDRASINH PARBATSINH</b>          |      |      |      |      | SUBJECT: Banking & Insurance |      |      |   |      |      |             |             |      |
|   | EXT. | 31   | 28   | (28) | 18                           | (29) | 39   |   | 173  | 267  | <b>104</b>  | <b>FAIL</b> |      |
|   | INT. | (14) | (12) | (17) | (15)                         | (17) | (19) |   |      |      |             |             |      |
|   |      | 45   | 40   | (45) | 33                           | (46) | 58   |   | 094  |      |             |             |      |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                 |      | 5    | 20 E | 5    | 20 E                         | 5    | 20 E | F | 5    | 20 E | 6           | 24 D        |      |
| <b>0529 ZANKHWALA RIFAKATHUSEN MOHAMMAD SADIK</b> |      |      |      |      | SUBJECT: Banking & Insurance |      |      |   |      |      |             |             |      |
|   | EXT. | 14   | (30) | (28) | (28)                         | (31) | (32) |   | 163  | 273  | <b>104</b>  | <b>FAIL</b> |      |
|   | INT. | (21) | (20) | (18) | (19)                         | (15) | (17) |   |      |      |             |             |      |
|   |      | 35   | (50) | (46) | (47)                         | (46) | (49) |   | 110  |      |             |             |      |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                 |      |      | F    | 6    | 24 D                         | 5    | 20 E | 5 | 20 E | 5    | 20 E        | 5           | 20 E |

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO. | NAME | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDIT: 24 |      |        |
|----------|------|---------|----------|------------|---------|-----------|--------|----------|-----|----------------|------|--------|
|          |      |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     |                |      |        |
|          |      | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 |                |      |        |
|          |      | TOT.:   | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 | TOTAL          | SGPA | RESULT |
|          |      | Credit: | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   | 600 |                |      |        |
|          |      |         | 4        | 4          | 4       | 4         | 4      | 4        |     |                |      |        |

**COLLEGE: 98 SMT.S.B.PATEL INST.OF BUSI.MGT. VISNAGAR**
**CENTRE: 106 CJ PATEL VIS.**

|  |             |        |        |                                     |        |        |        |     |     |             |              |  |
|--|-------------|--------|--------|-------------------------------------|--------|--------|--------|-----|-----|-------------|--------------|--|
| <b>0323 BAROT KOMAL ASHOKKUMAR</b>         |             |        |        | <b>SUBJECT:</b> Banking & Insurance |        |        |        |     |     |             |              |  |
|  | <b>EXT.</b> | 34     | 28     | 32                                  | 16     | 06     | 19     | 135 | 248 | <b>72</b>   | <b>FAIL</b>  |  |
|  | <b>INT.</b> | 17     | 23     | 18                                  | 15     | 15     | 25     |     |     |             |              |  |
|  |             | 51     | 51     | 50                                  | 31     | 21     | 44     | 113 |     |             |              |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b>          |             | 6 24 D | 6 24 D | 6 24 D                              | F      | F      | F      |     |     |             |              |  |
| <b>0324 CHAMAR KIRANKUMAR MANGALDAS</b>    |             |        |        | <b>SUBJECT:</b> Banking & Insurance |        |        |        |     |     |             |              |  |
|  | <b>EXT.</b> | 42     | 34     | 39                                  | 18     | 13     | 40     | 186 | 326 | <b>112</b>  | <b>FAIL</b>  |  |
|  | <b>INT.</b> | 21     | 26     | 21                                  | 22     | 22     | 28     |     |     |             |              |  |
|  |             | 63     | 60     | 60                                  | 40     | 35     | 68     | 140 |     |             |              |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b>          |             | 7 28 C | 7 28 C | 7 28 C                              | F      | F      | 7 28 C |     |     |             |              |  |
| <b>0325 CHAUDHARI ALPABEN DAHYABHAI</b>    |             |        |        | <b>SUBJECT:</b> Banking & Insurance |        |        |        |     |     |             |              |  |
|  | <b>EXT.</b> | 41     | 29     | 42                                  | 33     | 15     | 31     | 191 | 320 | <b>124</b>  | <b>FAIL</b>  |  |
|  | <b>INT.</b> | 17     | 27     | 18                                  | 19     | 23     | 25     |     |     |             |              |  |
|  |             | 58     | 56     | 60                                  | 52     | 38     | 56     | 129 |     |             |              |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b>          |             | 6 24 D | 6 24 D | 7 28 C                              | 6 24 D | F      | 6 24 D |     |     |             |              |  |
| <b>0326 CHAUDHARI LALABHAI BHAGVANBHAI</b> |             |        |        | <b>SUBJECT:</b> Banking & Insurance |        |        |        |     |     |             |              |  |
|  | <b>EXT.</b> | 43     | 28     | 47                                  | 24 +4  | 29     | 28     | 199 | 317 | <b>144</b>  | <b>PASS</b>  |  |
|  | <b>INT.</b> | 18     | 23     | 19                                  | 16     | 21     | 21     |     |     |             | <b>O.119</b> |  |
|  |             | 61     | 51     | 66                                  | 40     | 50     | 49     | 118 |     | <b>6.00</b> |              |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b>          |             | 7 28 C | 6 24 D | 7 28 C                              | 5 20 E | 6 24 D | 5 20 E |     |     |             |              |  |
| <b>0327 DEORA YASHPALSINH VIKRAMSINH</b>   |             |        |        | <b>SUBJECT:</b> Banking & Insurance |        |        |        |     |     |             |              |  |
|  | <b>EXT.</b> | 40     | 36     | 38                                  | 30     | 17     | 28     | 189 | 287 | <b>112</b>  | <b>FAIL</b>  |  |
|  | <b>INT.</b> | 15     | 22     | 14                                  | 15     | 12     | 20     |     |     |             |              |  |
|  |             | 55     | 58     | 52                                  | 45     | 29     | 48     | 098 |     |             |              |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b>          |             | 6 24 D | 6 24 D | 6 24 D                              | 5 20 E | F      | 5 20 E |     |     |             |              |  |
| <b>0328 DESAI RIDDHI SATISHCHANDRA</b>     |             |        |        | <b>SUBJECT:</b> Banking & Insurance |        |        |        |     |     |             |              |  |
|  | <b>EXT.</b> | 51     | 50     | 53                                  | 42     | 55     | 47     | 298 | 461 | <b>196</b>  | <b>PASS</b>  |  |
|  | <b>INT.</b> | 25     | 29     | 23                                  | 28     | 29     | 29     |     |     |             |              |  |
|  |             | 76     | 79     | 76                                  | 70     | 84     | 76     | 163 |     | <b>8.17</b> |              |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b>          |             | 8 32 B | 8 32 B | 8 32 B                              | 8 32 B | 9 36 A | 8 32 B |     |     |             |              |  |
| <b>0329 GOSWAMI DIPABEN VISHNUGIRI</b>     |             |        |        | <b>SUBJECT:</b> Banking & Insurance |        |        |        |     |     |             |              |  |
|  | <b>EXT.</b> | 51     | 45     | 53                                  | 36     | 49     | 41     | 275 | 437 | <b>184</b>  | <b>PASS</b>  |  |
|  | <b>INT.</b> | 25     | 29     | 23                                  | 28     | 29     | 28     |     |     |             |              |  |
|  |             | 76     | 74     | 76                                  | 64     | 78     | 69     | 162 |     | <b>7.67</b> |              |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b>          |             | 8 32 B | 8 32 B | 8 32 B                              | 7 28 C | 8 32 B | 7 28 C |     |     |             |              |  |

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**
**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**



| SEAT NO. | NAME | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDIT: 24 |      |        |
|----------|------|---------|----------|------------|---------|-----------|--------|----------|-----|----------------|------|--------|
|          |      |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     |                |      |        |
|          |      | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 |                |      |        |
|          |      | TOT.:   | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 | TOTAL          | SGPA | RESULT |
|          |      | Credit: | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   | 600 |                |      |        |
|          |      |         | 4        | 4          | 4       | 4         | 4      | 4        |     |                |      |        |

**COLLEGE: 98 SMT.S.B.PATEL INST.OF BUSI.MGT. VISNAGAR**
**CENTRE: 106 CJ PATEL VIS.**

|   |             |        |        |        |                 |        |                     |     |     |             |             |  |
|---|-------------|--------|--------|--------|-----------------|--------|---------------------|-----|-----|-------------|-------------|--|
| <b>0330 MANSURI DANISH RAHIMBHAI</b>      |             |        |        |        | <b>SUBJECT:</b> |        | Banking & Insurance |     |     |             |             |  |
|   | <b>EXT.</b> | 23     | 07     | 45     | 05              | 04     | 28                  | 112 | 206 | <b>48</b>   | <b>FAIL</b> |  |
|   | <b>INT.</b> | 12     | 17     | 18     | 12              | 16     | 19                  |     |     |             |             |  |
|   |             | 35     | 24     | 63     | 17              | 20     | 47                  | 094 |     |             |             |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b>         |             | F      | F      | 7 28 C | F               | F      | 5 20 E              |     |     |             |             |  |
| <b>0331 MEMON AKIL FAKIRMAHMAD</b>        |             |        |        |        | <b>SUBJECT:</b> |        | Banking & Insurance |     |     |             |             |  |
|   | <b>EXT.</b> | 19     | 22     | AOO    | AOO             | AOO    | AOO                 | 041 | 117 |             | <b>FAIL</b> |  |
|   | <b>INT.</b> | 12     | 21     | 08     | 08              | 05     | 22                  |     |     |             |             |  |
|   |             | 31     | 43     | 08     | 08              | 05     | 22                  | 076 |     |             |             |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b>         |             | F      | F      | F      | F               | F      | F                   |     |     |             |             |  |
| <b>0332 MEMON ASHIM YUSUFBHAI</b>         |             |        |        |        | <b>SUBJECT:</b> |        | Banking & Insurance |     |     |             |             |  |
|   | <b>EXT.</b> | 51     | 49     | 39     | 35              | 36     | 42                  | 252 | 393 | <b>168</b>  | <b>PASS</b> |  |
|   | <b>INT.</b> | 20     | 28     | 18     | 24              | 25     | 26                  |     |     |             |             |  |
|   |             | 71     | 77     | 57     | 59              | 61     | 68                  | 141 |     | <b>7.00</b> |             |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b>         |             | 8 32 B | 8 32 B | 6 24 D | 6 24 D          | 7 28 C | 7 28 C              |     |     |             |             |  |
| <b>0333 MEMON MUSEB IQABALBHAI</b>        |             |        |        |        | <b>SUBJECT:</b> |        | Banking & Insurance |     |     |             |             |  |
|   | <b>EXT.</b> | 50     | 43     | 42     | 24              | 18     | 38                  | 215 | 356 | <b>120</b>  | <b>FAIL</b> |  |
|   | <b>INT.</b> | 22     | 27     | 19     | 23              | 24     | 26                  |     |     |             |             |  |
|   |             | 72     | 70     | 61     | 47              | 42     | 64                  | 141 |     |             |             |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b>         |             | 8 32 B | 8 32 B | 7 28 C | F               | F      | 7 28 C              |     |     |             |             |  |
| <b>0334 MODI HIRAL SHAILESHBHAI</b>       |             |        |        |        | <b>SUBJECT:</b> |        | Banking & Insurance |     |     |             |             |  |
|   | <b>EXT.</b> | 45     | 37     | 46     | 29              | 44     | 41                  | 242 | 391 | <b>168</b>  | <b>PASS</b> |  |
|   | <b>INT.</b> | 22     | 27     | 22     | 25              | 27     | 26                  |     |     |             |             |  |
|   |             | 67     | 64     | 68     | 54              | 71     | 67                  | 149 |     | <b>7.00</b> |             |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b>         |             | 7 28 C | 7 28 C | 7 28 C | 6 24 D          | 8 32 B | 7 28 C              |     |     |             |             |  |
| <b>0335 PARMAR AJAYKUMAR MUKESHJI</b>     |             |        |        |        | <b>SUBJECT:</b> |        | Banking & Insurance |     |     |             |             |  |
|   | <b>EXT.</b> | 38     | 20     | 43     | 17              | 09     | 30                  | 157 | 273 | <b>72</b>   | <b>FAIL</b> |  |
|   | <b>INT.</b> | 16     | 22     | 16     | 17              | 21     | 24                  |     |     |             |             |  |
|   |             | 54     | 42     | 59     | 34              | 30     | 54                  | 116 |     |             |             |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b>         |             | 6 24 D | F      | 6 24 D | F               | F      | 6 24 D              |     |     |             |             |  |
| <b>0336 PARMAR BHAVIKKUMAR DINESHBHAI</b> |             |        |        |        | <b>SUBJECT:</b> |        | Banking & Insurance |     |     |             |             |  |
|   | <b>EXT.</b> | 40     | 18     | 40     | 20              | 15     | 32                  | 165 | 279 | <b>72</b>   | <b>FAIL</b> |  |
|   | <b>INT.</b> | 14     | 22     | 17     | 17              | 20     | 24                  |     |     |             |             |  |
|   |             | 54     | 40     | 57     | 37              | 35     | 56                  | 114 |     |             |             |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b>         |             | 6 24 D | F      | 6 24 D | F               | F      | 6 24 D              |     |     |             |             |  |

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**
**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

| SEAT NO. | NAME | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDIT: 24 |      |        |
|----------|------|---------|----------|------------|---------|-----------|--------|----------|-----|----------------|------|--------|
|          |      |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     |                |      |        |
|          |      | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 |                |      |        |
|          |      | TOT.:   | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 | TOTAL          | SGPA | RESULT |
|          |      | Credit: | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   | 600 |                |      |        |
|          |      |         | 4        | 4          | 4       | 4         | 4      | 4        |     |                |      |        |

**COLLEGE: 98** SMT.S.B.PATEL INST.OF BUSI.MGT. VISNAGAR

**CENTRE: 106** CJ PATEL VIS.

|             |                                     |             |    |    |    |                 |                     |     |    |     |     |             |               |   |    |   |
|-------------|-------------------------------------|-------------|----|----|----|-----------------|---------------------|-----|----|-----|-----|-------------|---------------|---|----|---|
| <b>0337</b> | <b>PARMAR HARDIKKUMAR VINODBHAI</b> |             |    |    |    | <b>SUBJECT:</b> | Banking & Insurance |     |    |     |     |             |               |   |    |   |
|             |                                     | <b>EXT.</b> | 38 | 21 | 38 |                 | 05                  | ZOO | 34 | 136 | 240 | <b>72</b>   | <b>FAIL</b>   |   |    |   |
|             |                                     | <b>INT.</b> | 13 | 23 | 13 |                 | 15                  | 17  | 23 |     |     |             |               |   |    |   |
|             |                                     |             | 51 | 44 | 51 |                 | 20                  | 17  | 57 | 104 |     |             |               |   |    |   |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>   |             | 6  | 24 | D  | F               | 6                   | 24  | D  | F   | F   | 6           | 24            | D |    |   |
| <b>0338</b> | <b>PATEL AMEE GOVINDBHAI</b>        |             |    |    |    | <b>SUBJECT:</b> | Banking & Insurance |     |    |     |     |             |               |   |    |   |
|             |                                     | <b>EXT.</b> | 52 | 50 | 55 |                 | 41                  | 50  | 42 | 290 | 460 | <b>200</b>  | <b>PASS</b>   |   |    |   |
|             |                                     | <b>INT.</b> | 27 | 29 | 26 |                 | 29                  | 30  | 29 |     |     |             |               |   |    |   |
|             |                                     |             | 79 | 79 | 81 |                 | 70                  | 80  | 71 | 170 |     | <b>8.33</b> |               |   |    |   |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>   |             | 8  | 32 | B  | 8               | 32                  | B   | 9  | 36  | A   | 8           | 32            | B |    |   |
| <b>0339</b> | <b>PATEL BINAL KALPESHBHAI</b>      |             |    |    |    | <b>SUBJECT:</b> | Banking & Insurance |     |    |     |     |             |               |   |    |   |
|             |                                     | <b>EXT.</b> | 46 | 33 | 44 |                 | 20                  | 18  | 33 | 194 | 324 | <b>104</b>  | <b>FAIL</b>   |   |    |   |
|             |                                     | <b>INT.</b> | 20 | 25 | 18 |                 | 21                  | 21  | 25 |     |     |             |               |   |    |   |
|             |                                     |             | 66 | 58 | 62 |                 | 41                  | 39  | 58 | 130 |     |             |               |   |    |   |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>   |             | 7  | 28 | C  | 6               | 24                  | D   | 7  | 28  | C   | F           | F             | 6 | 24 | D |
| <b>0340</b> | <b>PATEL HARSH PRAVINBHAI</b>       |             |    |    |    | <b>SUBJECT:</b> | Banking & Insurance |     |    |     |     |             |               |   |    |   |
|             |                                     | <b>EXT.</b> | 34 | 33 | 36 |                 | 08                  | 07  | 34 | 152 | 259 | <b>96</b>   | <b>FAIL</b>   |   |    |   |
|             |                                     | <b>INT.</b> | 12 | 23 | 18 |                 | 14                  | 13  | 27 |     |     |             |               |   |    |   |
|             |                                     |             | 46 | 56 | 54 |                 | 22                  | 20  | 61 | 107 |     |             |               |   |    |   |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>   |             | 5  | 20 | E  | 6               | 24                  | D   | 6  | 24  | D   | F           | F             | 7 | 28 | C |
| <b>0341</b> | <b>PATEL JINAL NITEENBHAI</b>       |             |    |    |    | <b>SUBJECT:</b> | Banking & Insurance |     |    |     |     |             |               |   |    |   |
|             |                                     | <b>EXT.</b> | 43 | 29 | 36 |                 | 18                  | 04  | 28 | 158 | 285 | <b>100</b>  | <b>FAIL</b>   |   |    |   |
|             |                                     | <b>INT.</b> | 19 | 25 | 15 |                 | 19                  | 23  | 26 |     |     |             |               |   |    |   |
|             |                                     |             | 62 | 54 | 51 |                 | 37                  | 27  | 54 | 127 |     |             |               |   |    |   |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>   |             | 7  | 28 | C  | 6               | 24                  | D   | 6  | 24  | D   | F           | F             | 6 | 24 | D |
| <b>0342</b> | <b>PATEL KARANKUMAR ASHOKBHAI</b>   |             |    |    |    | <b>SUBJECT:</b> | Banking & Insurance |     |    |     |     |             |               |   |    |   |
|             |                                     | <b>EXT.</b> |    |    |    |                 |                     |     |    |     |     |             | <b>CANCEL</b> |   |    |   |
|             |                                     | <b>INT.</b> |    |    |    |                 |                     |     |    |     |     |             |               |   |    |   |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>   |             |    |    |    |                 |                     |     |    |     |     |             |               |   |    |   |
| <b>0343</b> | <b>PATEL KINJALBEN MAHESHBHAI</b>   |             |    |    |    | <b>SUBJECT:</b> | Banking & Insurance |     |    |     |     |             |               |   |    |   |
|             |                                     | <b>EXT.</b> | 52 | 33 | 37 |                 | 38                  | 31  | 28 | 219 | 368 | <b>156</b>  | <b>PASS</b>   |   |    |   |
|             |                                     | <b>INT.</b> | 24 | 26 | 20 |                 | 26                  | 26  | 27 |     |     |             |               |   |    |   |
|             |                                     |             | 76 | 59 | 57 |                 | 64                  | 57  | 55 | 149 |     | <b>6.50</b> |               |   |    |   |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>   |             | 8  | 32 | B  | 6               | 24                  | D   | 6  | 24  | D   | 6           | 24            | D |    |   |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO. | NAME | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDIT: 24 |      |        |
|----------|------|---------|----------|------------|---------|-----------|--------|----------|-----|----------------|------|--------|
|          |      |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     |                |      |        |
|          |      | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 |                |      |        |
|          |      | TOT.:   | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 | TOTAL          | SGPA | RESULT |
|          |      | Credit: | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   | 600 |                |      |        |
|          |      |         | 4        | 4          | 4       | 4         | 4      | 4        |     |                |      |        |

**COLLEGE: 98 SMT.S.B.PATEL INST.OF BUSI.MGT. VISNAGAR**
**CENTRE: 106 CJ PATEL VIS.**

|   |             |    |    |                 |                     |     |    |     |     |             |             |    |    |    |    |   |
|---|-------------|----|----|-----------------|---------------------|-----|----|-----|-----|-------------|-------------|----|----|----|----|---|
| <b>0344 PATEL MANOJKUMAR PRAVINBHAI</b> |             |    |    | <b>SUBJECT:</b> | Banking & Insurance |     |    |     |     |             |             |    |    |    |    |   |
|   | <b>EXT.</b> | 30 | 23 | 37              | 06                  | 04  | 28 | 128 | 238 | <b>68</b>   | <b>FAIL</b> |    |    |    |    |   |
|   | <b>INT.</b> | 12 | 23 | 13              | 18                  | 21  | 23 |     |     |             |             |    |    |    |    |   |
|   |             | 42 | 46 | 50              | 24                  | 25  | 51 | 110 |     |             |             |    |    |    |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 5  | 20 | E               | F                   | 6   | 24 | D   | F   | F           | 6           | 24 | D  |    |    |   |
| <b>0345 PATEL MARMIK PRAKASHKUMAR</b>   |             |    |    | <b>SUBJECT:</b> | Banking & Insurance |     |    |     |     |             |             |    |    |    |    |   |
|   | <b>EXT.</b> | 37 | 41 | 23              | 11                  | 04  | 28 | 144 | 240 | <b>72</b>   | <b>FAIL</b> |    |    |    |    |   |
|   | <b>INT.</b> | 14 | 21 | 12              | 14                  | 15  | 20 |     |     |             |             |    |    |    |    |   |
|   |             | 51 | 62 | 35              | 25                  | 19  | 48 | 096 |     |             |             |    |    |    |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 6  | 24 | D               | 7                   | 28  | C  | F   | F   | 5           | 20          | E  |    |    |    |   |
| <b>0346 PATEL RAJ VISHNUBHAI</b>        |             |    |    | <b>SUBJECT:</b> | Banking & Insurance |     |    |     |     |             |             |    |    |    |    |   |
|   | <b>EXT.</b> | 38 | 35 | 29              | 16                  | 08  | 28 | 154 | 255 | <b>92</b>   | <b>FAIL</b> |    |    |    |    |   |
|   | <b>INT.</b> | 20 | 20 | 12              | 15                  | 12  | 22 |     |     |             |             |    |    |    |    |   |
|   |             | 58 | 55 | 41              | 31                  | 20  | 50 | 101 |     |             |             |    |    |    |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 6  | 24 | D               | 6                   | 24  | D  | 5   | 20  | E           | F           | F  | 6  | 24 | D  |   |
| <b>0347 PATEL RAJKUMAR SURESHBHAI</b>   |             |    |    | <b>SUBJECT:</b> | Banking & Insurance |     |    |     |     |             |             |    |    |    |    |   |
|   | <b>EXT.</b> | 24 | 12 | 28              | 28                  | AOO | 21 | 113 | 211 | <b>40</b>   | <b>FAIL</b> |    |    |    |    |   |
|   | <b>INT.</b> | 12 | 19 | 13              | 14                  | 18  | 22 |     |     |             |             |    |    |    |    |   |
|   |             | 36 | 31 | 41              | 42                  | 18  | 43 | 098 |     |             |             |    |    |    |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | F  | F  | 5               | 20                  | E   | 5  | 20  | E   | F           | F           | 6  | 24 | D  |    |   |
| <b>0348 PATEL RIDDHIBEN MANOJKUMAR</b>  |             |    |    | <b>SUBJECT:</b> | Banking & Insurance |     |    |     |     |             |             |    |    |    |    |   |
|   | <b>EXT.</b> | 33 | 20 | 38              | 05                  | 07  | 21 | 124 | 244 | <b>44</b>   | <b>FAIL</b> |    |    |    |    |   |
|   | <b>INT.</b> | 16 | 25 | 17              | 20                  | 18  | 24 |     |     |             |             |    |    |    |    |   |
|   |             | 49 | 45 | 55              | 25                  | 25  | 45 | 120 |     |             |             |    |    |    |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 5  | 20 | E               | F                   | 6   | 24 | D   | F   | F           | 6           | 24 | D  |    |    |   |
| <b>0349 PATEL URVIBEN VASUDEV</b>       |             |    |    | <b>SUBJECT:</b> | Banking & Insurance |     |    |     |     |             |             |    |    |    |    |   |
|   | <b>EXT.</b> | 51 | 45 | 48              | 28                  | 39  | 38 | 249 | 401 | <b>172</b>  | <b>PASS</b> |    |    |    |    |   |
|   | <b>INT.</b> | 23 | 28 | 21              | 25                  | 28  | 27 |     |     |             |             |    |    |    |    |   |
|   |             | 74 | 73 | 69              | 53                  | 67  | 65 | 152 |     | <b>7.17</b> |             |    |    |    |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 8  | 32 | B               | 8                   | 32  | B  | 7   | 28  | C           | 6           | 24 | D  | 7  | 28 | C |
| <b>0350 PATEL VIPULKUMAR BIPINBHAI</b>  |             |    |    | <b>SUBJECT:</b> | Banking & Insurance |     |    |     |     |             |             |    |    |    |    |   |
|   | <b>EXT.</b> | 47 | 31 | 41              | 17                  | 10  | 30 | 176 | 291 | <b>100</b>  | <b>FAIL</b> |    |    |    |    |   |
|   | <b>INT.</b> | 18 | 25 | 12              | 18                  | 18  | 24 |     |     |             |             |    |    |    |    |   |
|   |             | 65 | 56 | 53              | 35                  | 28  | 54 | 115 |     |             |             |    |    |    |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 7  | 28 | C               | 6                   | 24  | D  | 6   | 24  | D           | F           | F  | 6  | 24 | D  |   |

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**
**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

| SEAT NO.  | NAME                                  | Ext.:       | Business | Human.Res. | Market.         | Financial           | Busi.  | Elective | UNI | TOT CREDIT: 24                   |             |              |
|---|---------------------------------------|-------------|----------|------------|-----------------|---------------------|--------|----------|-----|----------------------------------|-------------|--------------|
|   |                                       |             | Corres.  | Mgt.       | Mgt.            | Mgt.                | Stat.  |          |     | INT.                             | TOTAL       | SGPA         |
|   |                                       | Int.:       | 28/70    | 28/70      | 28/70           | 28/70               | 28/70  | 28/70    | 420 |                                  |             |              |
|   |                                       | TOT.:       | 12/30    | 12/30      | 12/30           | 12/30               | 12/30  | 12/30    | 180 | 600                              |             |              |
|   |                                       | Credit:     | 40/100   | 40/100     | 40/100          | 40/100              | 40/100 | 40/100   | 4   |                                  |             |              |
| <b>COLLEGE: 98 SMT.S.B.PATEL INST.OF BUSI.MGT. VISNAGAR</b> |                                       |             |          |            |                 |                     |        |          |     | <b>CENTRE: 106 CJ PATEL VIS.</b> |             |              |
| <b>0351</b>   | <b>PATEL VIRALKUMAR DASHRATHBHAI</b>  |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                  |             |              |
|   |                                       | <b>EXT.</b> | 28       | 29         | 33              | 20                  | 04     | 28       | 142 | 229                              | <b>84</b>   | <b>FAIL</b>  |
|   |                                       | <b>INT.</b> | 12       | 21         | 12              | 12                  | 12     | 18       |     |                                  |             |              |
|   |                                       |             | 40       | 50         | 45              | 32                  | 16     | 46       | 087 |                                  |             |              |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 5 20 E   | 6 24 D     | 5 20 E          | F                   | F      | 5 20 E   |     |                                  |             |              |
| <b>0352</b>   | <b>PATEL VIRENDRAKUMAR RAMESHBHAI</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                  |             |              |
|   |                                       | <b>EXT.</b> | 29       | 17         | 36              | 20                  | 22     | 21       | 145 | 253                              | <b>40</b>   | <b>FAIL</b>  |
|   |                                       | <b>INT.</b> | 12       | 24         | 12              | 17                  | 18     | 25       |     |                                  |             |              |
|   |                                       |             | 41       | 41         | 48              | 37                  | 40     | 46       | 108 |                                  |             |              |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 5 20 E   | F          | 5 20 E          | F                   | F      | F        |     |                                  |             |              |
| <b>0353</b>   | <b>PRAJAPATI JAYMINKUMAR KANUBHAI</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                  |             |              |
|   |                                       | <b>EXT.</b> | 41       | 29         | 44              | 17                  | 12     | 31       | 174 | 293                              | <b>96</b>   | <b>FAIL</b>  |
|   |                                       | <b>INT.</b> | 17       | 23         | 15              | 21                  | 19     | 24       |     |                                  |             |              |
|   |                                       |             | 58       | 52         | 59              | 38                  | 31     | 55       | 119 |                                  |             |              |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 6 24 D   | 6 24 D     | 6 24 D          | F                   | F      | 6 24 D   |     |                                  |             |              |
| <b>0354</b>   | <b>PRAJAPATI KAJALBEN AMRUTBHAI</b>   |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                  |             |              |
|   |                                       | <b>EXT.</b> | 50       | 41         | 43              | 28                  | 04     | 32       | 198 | 322                              | <b>128</b>  | <b>FAIL</b>  |
|   |                                       | <b>INT.</b> | 18       | 25         | 19              | 19                  | 18     | 25       |     |                                  |             |              |
|   |                                       |             | 68       | 66         | 62              | 47                  | 22     | 57       | 124 |                                  |             |              |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 7 28 C   | 7 28 C     | 7 28 C          | 5 20 E              | F      | 6 24 D   |     |                                  |             |              |
| <b>0355</b>   | <b>RAVAL MAYUR BHARATKUMAR</b>        |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                  |             |              |
|   |                                       | <b>EXT.</b> | 37       | 36         | 34              | 02                  | 08     | 28       | 145 | 240                              | <b>92</b>   | <b>FAIL</b>  |
|   |                                       | <b>INT.</b> | 15       | 21         | 12              | 12                  | 12     | 23       |     |                                  |             |              |
|   |                                       |             | 52       | 57         | 46              | 14                  | 20     | 51       | 095 |                                  |             |              |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 6 24 D   | 6 24 D     | 5 20 E          | F                   | F      | 6 24 D   |     |                                  |             |              |
| <b>0356</b>   | <b>SIPAI IMARANKHAN HUSENKHAN</b>     |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                  |             |              |
|   |                                       | <b>EXT.</b> | 45       | 37         | 38              | 37                  | 16 +12 | 29       | 202 | 324                              | <b>148</b>  | <b>PASS</b>  |
|   |                                       | <b>INT.</b> | 18       | 23         | 15              | 20                  | 19     | 27       |     |                                  |             | <b>O.119</b> |
|   |                                       |             | 63       | 60         | 53              | 57                  | 35     | 56       | 122 |                                  | <b>6.17</b> |              |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 7 28 C   | 7 28 C     | 6 24 D          | 6 24 D              | 5 20 E | 6 24 D   |     |                                  |             |              |
| <b>0357</b>   | <b>SIPAI RAIYANKHAN ANVARKHAN</b>     |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                  |             |              |
|   |                                       | <b>EXT.</b> | 32       | 30         | 42              | 04                  | ZOO    | 33       | 141 | 249                              | <b>92</b>   | <b>FAIL</b>  |
|   |                                       | <b>INT.</b> | 14       | 24         | 13              | 18                  | 15     | 24       |     |                                  |             |              |
|   |                                       |             | 46       | 54         | 55              | 22                  | 15     | 57       | 108 |                                  |             |              |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 5 20 E   | 6 24 D     | 6 24 D          | F                   | F      | 6 24 D   |     |                                  |             |              |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO. | NAME | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDIT: 24 |      |        |
|----------|------|---------|----------|------------|---------|-----------|--------|----------|-----|----------------|------|--------|
|          |      |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     |                |      |        |
|          |      | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 |                |      |        |
|          |      | TOT.:   | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 | TOTAL          | SGPA | RESULT |
|          |      | Credit: | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   | 600 |                |      |        |
|          |      |         | 4        | 4          | 4       | 4         | 4      | 4        |     |                |      |        |

**COLLEGE: 98 SMT.S.B.PATEL INST.OF BUSI.MGT. VISNAGAR**
**CENTRE: 106 CJ PATEL VIS.**

|   |             |    |                 |        |        |                     |        |        |     |     |             |              |
|---|-------------|----|-----------------|--------|--------|---------------------|--------|--------|-----|-----|-------------|--------------|
| <b>0358 SOLANKI AJAYSINH VIKRAMSINH</b>     |             |    | <b>SUBJECT:</b> |        |        | Banking & Insurance |        |        |     |     |             |              |
|   | <b>EXT.</b> | 49 | 32              | 42     | 28     | 18                  | +10    | 42     | 211 | 345 | <b>148</b>  | <b>PASS</b>  |
|   | <b>INT.</b> | 20 | 29              | 16     | 21     | 21                  |        | 27     |     |     |             | <b>0.119</b> |
|   |             | 69 | 61              | 58     | 49     | 39                  |        | 69     | 134 |     | <b>6.17</b> |              |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           |             |    | 7 28 C          | 7 28 C | 6 24 D | 5 20 E              | 5 20 E | 7 28 C |     |     |             |              |
| <b>0359 SONI MEET MANISHKUMAR</b>           |             |    | <b>SUBJECT:</b> |        |        | Banking & Insurance |        |        |     |     |             |              |
|   | <b>EXT.</b> | 28 | 28              | 24     | 12     | 01                  |        | 11     | 104 | 196 | <b>40</b>   | <b>FAIL</b>  |
|   | <b>INT.</b> | 12 | 21              | 12     | 12     | 17                  |        | 18     |     |     |             |              |
|   |             | 40 | 49              | 36     | 24     | 18                  |        | 29     | 092 |     |             |              |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           |             |    | 5 20 E          | 5 20 E | F      | F                   | F      | F      |     |     |             |              |
| <b>0360 SUTHAR AKBARABBAS SULEMANBHAI</b>   |             |    | <b>SUBJECT:</b> |        |        | Banking & Insurance |        |        |     |     |             |              |
|   | <b>EXT.</b> | 48 | 47              | 49     | 39     | 42                  |        | 45     | 270 | 401 | <b>172</b>  | <b>PASS</b>  |
|   | <b>INT.</b> | 20 | 26              | 20     | 21     | 21                  |        | 23     |     |     |             |              |
|   |             | 68 | 73              | 69     | 60     | 63                  |        | 68     | 131 |     | <b>7.17</b> |              |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           |             |    | 7 28 C          | 8 32 B | 7 28 C | 7 28 C              | 7 28 C | 7 28 C |     |     |             |              |
| <b>0361 SUTHAR TALIBALI ABBASALI</b>        |             |    | <b>SUBJECT:</b> |        |        | Banking & Insurance |        |        |     |     |             |              |
|   | <b>EXT.</b> | 40 | 35              | 39     | 21     | ZOO                 |        | 28     | 163 | 275 | <b>96</b>   | <b>FAIL</b>  |
|   | <b>INT.</b> | 15 | 23              | 16     | 18     | 17                  |        | 23     |     |     |             |              |
|   |             | 55 | 58              | 55     | 39     | 17                  |        | 51     | 112 |     |             |              |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           |             |    | 6 24 D          | 6 24 D | 6 24 D | F                   | F      | 6 24 D |     |     |             |              |
| <b>0362 THAKKAR ANKITKUMAR PRAKASHBHAI</b>  |             |    | <b>SUBJECT:</b> |        |        | Banking & Insurance |        |        |     |     |             |              |
|   | <b>EXT.</b> | 28 | 23              | 13     | 04     | 07                  |        | 18     | 093 | 178 | <b>20</b>   | <b>FAIL</b>  |
|   | <b>INT.</b> | 12 | 19              | 12     | 12     | 12                  |        | 18     |     |     |             |              |
|   |             | 40 | 42              | 25     | 16     | 19                  |        | 36     | 085 |     |             |              |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           |             |    | 5 20 E          | F      | F      | F                   | F      | F      |     |     |             |              |
| <b>0363 VAGHARI HIMANSHUBHAI RAMESHBHAI</b> |             |    | <b>SUBJECT:</b> |        |        | Banking & Insurance |        |        |     |     |             |              |
|   | <b>EXT.</b> | 46 | 37              | 42     | 21     | 11                  |        | 37     | 194 | 319 | <b>108</b>  | <b>FAIL</b>  |
|   | <b>INT.</b> | 18 | 26              | 15     | 19     | 22                  |        | 25     |     |     |             |              |
|   |             | 64 | 63              | 57     | 40     | 33                  |        | 62     | 125 |     |             |              |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           |             |    | 7 28 C          | 7 28 C | 6 24 D | F                   | F      | 7 28 C |     |     |             |              |
| <b>0364 VAGHARI NITABEN CHHANABHAI</b>      |             |    | <b>SUBJECT:</b> |        |        | Banking & Insurance |        |        |     |     |             |              |
|   | <b>EXT.</b> | 48 | 31              | 45     | 21     | 16                  |        | 38     | 199 | 340 | <b>108</b>  | <b>FAIL</b>  |
|   | <b>INT.</b> | 21 | 27              | 20     | 22     | 23                  |        | 28     |     |     |             |              |
|   |             | 69 | 58              | 65     | 43     | 39                  |        | 66     | 141 |     |             |              |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           |             |    | 7 28 C          | 6 24 D | 7 28 C | F                   | F      | 7 28 C |     |     |             |              |

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**
**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

| SEAT NO.  | NAME                                      | Ext.:       | Business | Human.Res. | Market.         | Financial           | Busi.  | Elective | UNI | TOT CREDIT: 24                   |             |             |
|---|---|-------------|----------|------------|-----------------|---------------------|--------|----------|-----|----------------------------------|-------------|-------------|
|   |   |             | Corres.  | Mgt.       | Mgt.            | Mgt.                | Stat.  |          |     | INT.                             | TOTAL       | SGPA        |
|   |   | Int.:       | 28/70    | 28/70      | 28/70           | 28/70               | 28/70  | 28/70    | 420 |                                  |             |             |
|   |   | TOT.:       | 12/30    | 12/30      | 12/30           | 12/30               | 12/30  | 12/30    | 180 | 600                              |             |             |
|   |   | Credit:     | 40/100   | 40/100     | 40/100          | 40/100              | 40/100 | 40/100   | 180 | 600                              |             |             |
|   |   |             | 4        | 4          | 4               | 4                   | 4      | 4        |     |                                  |             |             |
| <b>COLLEGE: 98 SMT.S.B.PATEL INST.OF BUSI.MGT. VISNAGAR</b> |   |             |          |            |                 |                     |        |          |     | <b>CENTRE: 106 CJ PATEL VIS.</b> |             |             |
| <b>0365</b>   | <b>VANKAR SANJAYKUMAR CHIMANBHAI</b>      |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                  |             |             |
|   |   | <b>EXT.</b> | 43       | 28         | 31              | 34                  | ZOO    | 30       | 166 | 283                              | <b>120</b>  | <b>FAIL</b> |
|   |   | <b>INT.</b> | 18       | 23         | 12              | 20                  | 18     | 26       |     |                                  |             |             |
|   |   |             | 61       | 51         | 43              | 54                  | 18     | 56       | 117 |                                  |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>         |             | 7 28 C   | 6 24 D     | 5 20 E          | 6 24 D              | F      | 6 24 D   |     |                                  |             |             |
| <b>0366</b>   | <b>VORA MUSTUFA YUNUSBHAI</b>             |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                  |             |             |
|   |   | <b>EXT.</b> | 46       | 37         | 42              | 38                  | 35     | 30       | 228 | 348                              | <b>148</b>  | <b>PASS</b> |
|   |   | <b>INT.</b> | 21       | 22         | 15              | 19                  | 21     | 22       |     |                                  |             |             |
|   |   |             | 67       | 59         | 57              | 57                  | 56     | 52       | 120 |                                  | <b>6.17</b> |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>         |             | 7 28 C   | 6 24 D     | 6 24 D          | 6 24 D              | 6 24 D | 6 24 D   |     |                                  |             |             |
| <b>0367</b>   | <b>BAROT ANKURKUMAR GAUTAMBHAI</b>        |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                  |             |             |
|   |   | <b>EXT.</b> | (36)     | (38)       | 31              | 24                  | (28)   | (28)     | 185 | 292                              | <b>116</b>  | <b>FAIL</b> |
|   |   | <b>INT.</b> | (17)     | (18)       | (19)            | (15)                | (15)   | (23)     |     |                                  |             |             |
|   |   |             | (53)     | (56)       | 50              | 39                  | (43)   | (51)     | 107 |                                  |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>         |             | 6 24 D   | 6 24 D     | 6 24 D          | F                   | 5 20 E | 6 24 D   |     |                                  |             |             |
| <b>0368</b>   | <b>CHAUHAN SAGARSINH CHETANSINH</b>       |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                  |             |             |
|   |   | <b>EXT.</b> | (28)     | (39)       | (28)            | 23                  | (31)   | 36       | 185 | 309                              | <b>120</b>  | <b>FAIL</b> |
|   |   | <b>INT.</b> | (14)     | (20)       | (22)            | (16)                | (24)   | (28)     |     |                                  |             |             |
|   |   |             | (42)     | (59)       | (50)            | 39                  | (55)   | 64       | 124 |                                  |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>         |             | 5 20 E   | 6 24 D     | 6 24 D          | F                   | 6 24 D | 7 28 C   |     |                                  |             |             |
| <b>0369</b>   | <b>GOSWAMI ANILBHARTHI GOVINDBHARTHIR</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                  |             |             |
|   |   | <b>EXT.</b> | 12       | (28)       | AOO             | 02                  | (34)   | (33)     | 109 | 188                              | <b>64</b>   | <b>FAIL</b> |
|   |   | <b>INT.</b> | (12)     | (12)       | (12)            | (12)                | (12)   | (19)     |     |                                  |             |             |
|   |   |             | 24       | (40)       | 12              | 14                  | (46)   | (52)     | 079 |                                  |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>         |             | F        | 5 20 E     | F               | F                   | 5 20 E | 6 24 D   |     |                                  |             |             |
| <b>0370</b>   | <b>KADIYA RAJ BHARATBHAI</b>              |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                  |             |             |
|   |   | <b>EXT.</b> | 31       | (29)       | 28              | 18                  | (35)   | 28       | 169 | 263                              | <b>104</b>  | <b>FAIL</b> |
|   |   | <b>INT.</b> | (12)     | (15)       | (17)            | (12)                | (17)   | (21)     |     |                                  |             |             |
|   |   |             | 43       | (44)       | 45              | 30                  | (52)   | 49       | 094 |                                  |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>         |             | 5 20 E   | 5 20 E     | 5 20 E          | F                   | 6 24 D | 5 20 E   |     |                                  |             |             |
| <b>0371</b>   | <b>KAPADIYA KARANRAJ DIPAKBHAI</b>        |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                  |             |             |
|   |   | <b>EXT.</b> | 39       | (39)       | 40              | 28                  | (32)   | 42       | 220 | 318                              | <b>140</b>  | <b>PASS</b> |
|   |   | <b>INT.</b> | (14)     | (15)       | (19)            | (12)                | (16)   | (22)     |     |                                  |             |             |
|   |   |             | 53       | (54)       | 59              | 40                  | (48)   | 64       | 098 |                                  | <b>5.83</b> |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>         |             | 6 24 D   | 6 24 D     | 6 24 D          | 5 20 E              | 5 20 E | 7 28 C   |     |                                  |             |             |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO. | NAME | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDIT: 24 |       |      |
|----------|------|---------|----------|------------|---------|-----------|--------|----------|-----|----------------|-------|------|
|          |      |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     | INT.           | TOTAL | SGPA |
|          |      | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 |                |       |      |
|          |      | TOT.:   | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 | 600            |       |      |
|          |      | Credit: | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   |     |                |       |      |
|          |      |         | 4        | 4          | 4       | 4         | 4      | 4        |     |                |       |      |

**COLLEGE: 98 SMT.S.B.PATEL INST.OF BUSI.MGT. VISNAGAR**

**CENTRE: 106 CJ PATEL VIS.**

|   |                 |                     |      |      |      |      |     |     |            |             |    |    |    |    |   |
|---|-----------------|---------------------|------|------|------|------|-----|-----|------------|-------------|----|----|----|----|---|
| <b>0372 MAKWANA MOHILKUMAR LAXSHMANBHAI</b> | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |     |     |            |             |    |    |    |    |   |
| <b>EXT.</b>                                 | (28)            | (34)                | 43   | 13   | (33) | 32   | 183 | 284 | <b>120</b> | <b>FAIL</b> |    |    |    |    |   |
| <b>INT.</b>                                 | (15)            | (19)                | (18) | (13) | (18) | (18) |     |     |            |             |    |    |    |    |   |
|   | (43)            | (53)                | 61   | 26   | (51) | 50   | 101 |     |            |             |    |    |    |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           | 5               | 20                  | E    | 6    | 24   | D    | 7   | 28  | C          | F           | 6  | 24 | D  |    |   |
| <b>0373 PARMAR GAUTAMBHAI CHUNILAL</b>      | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |     |     |            |             |    |    |    |    |   |
| <b>EXT.</b>                                 | 38              | (35)                | 38   | 11   | (35) | (38) | 195 | 312 | <b>128</b> | <b>FAIL</b> |    |    |    |    |   |
| <b>INT.</b>                                 | (17)            | (17)                | (24) | (13) | (19) | (27) |     |     |            |             |    |    |    |    |   |
|   | 55              | (52)                | 62   | 24   | (54) | (65) | 117 |     |            |             |    |    |    |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           | 6               | 24                  | D    | 6    | 24   | D    | 7   | 28  | C          | F           | 6  | 24 | D  |    |   |
| <b>0374 PARMAR VANRAJSINH ANILSINH</b>      | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |     |     |            |             |    |    |    |    |   |
| <b>EXT.</b>                                 | (28)            | (28)                | 37   | 17   | 03   | 36   | 149 | 250 | <b>88</b>  | <b>FAIL</b> |    |    |    |    |   |
| <b>INT.</b>                                 | (14)            | (15)                | (17) | (14) | (20) | (21) |     |     |            |             |    |    |    |    |   |
|   | (42)            | (43)                | 54   | 31   | 23   | 57   | 101 |     |            |             |    |    |    |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           | 5               | 20                  | E    | 5    | 20   | E    | 6   | 24  | D          | F           | F  | 6  | 24 | D  |   |
| <b>0375 PARMAR YUVRAJSINH RAJENDRASINH</b>  | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |     |     |            |             |    |    |    |    |   |
| <b>EXT.</b>                                 | (30)            | (28)                | 33   | 14   | 04   | 37   | 146 | 243 | <b>88</b>  | <b>FAIL</b> |    |    |    |    |   |
| <b>INT.</b>                                 | (15)            | (15)                | (17) | (13) | (16) | (21) |     |     |            |             |    |    |    |    |   |
|   | (45)            | (43)                | 50   | 27   | 20   | 58   | 097 |     |            |             |    |    |    |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           | 5               | 20                  | E    | 5    | 20   | E    | 6   | 24  | D          | F           | F  | 6  | 24 | D  |   |
| <b>0376 PATEL AJAYKUMAR BABUBHAI</b>        | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |     |     |            |             |    |    |    |    |   |
| <b>EXT.</b>                                 | 33              | (29)                | 39   | 16   | (33) | 29   | 179 | 282 | <b>112</b> | <b>FAIL</b> |    |    |    |    |   |
| <b>INT.</b>                                 | (16)            | (13)                | (19) | (15) | (19) | (21) |     |     |            |             |    |    |    |    |   |
|   | 49              | (42)                | 58   | 31   | (52) | 50   | 103 |     |            |             |    |    |    |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           | 5               | 20                  | E    | 5    | 20   | E    | 6   | 24  | D          | F           | 6  | 24 | D  |    |   |
| <b>0377 PATEL AMANKUMAR KAMLESHBHAI</b>     | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |     |     |            |             |    |    |    |    |   |
| <b>EXT.</b>                                 | 34              | (29)                | 39   | (29) | (38) | 33   | 202 | 287 | <b>132</b> | <b>PASS</b> |    |    |    |    |   |
| <b>INT.</b>                                 | (12)            | (12)                | (16) | (12) | (14) | (19) |     |     |            |             |    |    |    |    |   |
|   | 46              | (41)                | 55   | (41) | (52) | 52   | 085 |     |            | <b>5.50</b> |    |    |    |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           | 5               | 20                  | E    | 5    | 20   | E    | 6   | 24  | D          | 5           | 20 | E  | 6  | 24 | D |
| <b>0378 PATEL AMIBEN NAVINBHAI</b>          | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |     |     |            |             |    |    |    |    |   |
| <b>EXT.</b>                                 | 43              | (45)                | 48   | 39   | (48) | (32) | 255 | 398 | <b>172</b> | <b>PASS</b> |    |    |    |    |   |
| <b>INT.</b>                                 | (22)            | (23)                | (23) | (24) | (25) | (26) |     |     |            |             |    |    |    |    |   |
|   | 65              | (68)                | 71   | 63   | (73) | (58) | 143 |     |            | <b>7.17</b> |    |    |    |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           | 7               | 28                  | C    | 7    | 28   | C    | 8   | 32  | B          | 7           | 28 | C  | 8  | 32 | B |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO. | NAME | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDIT: 24 |       |      |
|----------|------|---------|----------|------------|---------|-----------|--------|----------|-----|----------------|-------|------|
|          |      |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     | INT.           | TOTAL | SGPA |
|          |      | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 |                |       |      |
|          |      | TOT.:   | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 | 600            |       |      |
|          |      | Credit: | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   |     |                |       |      |
|          |      |         | 4        | 4          | 4       | 4         | 4      | 4        |     |                |       |      |

**COLLEGE: 98 SMT.S.B.PATEL INST.OF BUSI.MGT. VISNAGAR**

**CENTRE: 106 CJ PATEL VIS.**

|   |                 |                     |        |        |        |        |        |     |             |             |  |  |
|---|-----------------|---------------------|--------|--------|--------|--------|--------|-----|-------------|-------------|--|--|
| <b>0379 PATEL ARMYBEN GAUTAMBHAI</b>    | <b>SUBJECT:</b> | Banking & Insurance |        |        |        |        |        |     |             |             |  |  |
| <b>EXT.</b>                             | 23              | (29)                | 39     | 15     | (37)   | 31     | 174    | 288 | <b>96</b>   | <b>FAIL</b> |  |  |
| <b>INT.</b>                             | (12)            | (18)                | (22)   | (16)   | (21)   | (25)   |        |     |             |             |  |  |
|   | 35              | (47)                | 61     | 31     | (58)   | 56     | 114    |     |             |             |  |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b>       |                 | F                   | 5 20 E | 7 28 C | F      | 6 24 D | 6 24 D |     |             |             |  |  |
| <b>0380 PATEL JANAK ARVINDBHAI</b>      | <b>SUBJECT:</b> | Banking & Insurance |        |        |        |        |        |     |             |             |  |  |
| <b>EXT.</b>                             | 28              | (29)                | 32     | 08     | (28)   | 29     | 154    | 250 | <b>108</b>  | <b>FAIL</b> |  |  |
| <b>INT.</b>                             | (12)            | (17)                | (19)   | (12)   | (12)   | (24)   |        |     |             |             |  |  |
|   | 40              | (46)                | 51     | 20     | (40)   | 53     | 096    |     |             |             |  |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b>       |                 | 5 20 E              | 5 20 E | 6 24 D | F      | 5 20 E | 6 24 D |     |             |             |  |  |
| <b>0381 PATEL JEEL PRAHLADBHAI</b>      | <b>SUBJECT:</b> | Banking & Insurance |        |        |        |        |        |     |             |             |  |  |
| <b>EXT.</b>                             | (28)            | (29)                | 41     | (28)   | (28)   | 39     | 193    | 310 | <b>136</b>  | <b>PASS</b> |  |  |
| <b>INT.</b>                             | (13)            | (16)                | (21)   | (21)   | (19)   | (27)   |        |     |             |             |  |  |
|   | (41)            | (45)                | 62     | (49)   | (47)   | 66     | 117    |     | <b>5.67</b> |             |  |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b>       |                 | 5 20 E              | 5 20 E | 7 28 C | 5 20 E | 5 20 E | 7 28 C |     |             |             |  |  |
| <b>0382 PATEL JIGAR RAJENDRAKUMAR</b>   | <b>SUBJECT:</b> | Banking & Insurance |        |        |        |        |        |     |             |             |  |  |
| <b>EXT.</b>                             | (30)            | (28)                | 38     | 17     | (28)   | 35     | 176    | 284 | <b>108</b>  | <b>FAIL</b> |  |  |
| <b>INT.</b>                             | (14)            | (20)                | (19)   | (15)   | (16)   | (24)   |        |     |             |             |  |  |
|   | (44)            | (48)                | 57     | 32     | (44)   | 59     | 108    |     |             |             |  |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b>       |                 | 5 20 E              | 5 20 E | 6 24 D | F      | 5 20 E | 6 24 D |     |             |             |  |  |
| <b>0383 PATEL MEET KIRTIKUMAR</b>       | <b>SUBJECT:</b> | Banking & Insurance |        |        |        |        |        |     |             |             |  |  |
| <b>EXT.</b>                             | 28              | (33)                | 35     | 10     | ZOO    | 32     | 138    | 228 | <b>88</b>   | <b>FAIL</b> |  |  |
| <b>INT.</b>                             | (13)            | (13)                | (17)   | (12)   | (15)   | (20)   |        |     |             |             |  |  |
|   | 41              | (46)                | 52     | 22     | 15     | 52     | 090    |     |             |             |  |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b>       |                 | 5 20 E              | 5 20 E | 6 24 D | F      | F      | 6 24 D |     |             |             |  |  |
| <b>0384 PATEL MITKUMAR JITENDRABHAI</b> | <b>SUBJECT:</b> | Banking & Insurance |        |        |        |        |        |     |             |             |  |  |
| <b>EXT.</b>                             | (28)            | (35)                | 38     | 10     | (29)   | 32     | 172    | 253 | <b>108</b>  | <b>FAIL</b> |  |  |
| <b>INT.</b>                             | (12)            | (12)                | (12)   | (12)   | (15)   | (18)   |        |     |             |             |  |  |
|   | (40)            | (47)                | 50     | 22     | (44)   | 50     | 081    |     |             |             |  |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b>       |                 | 5 20 E              | 5 20 E | 6 24 D | F      | 5 20 E | 6 24 D |     |             |             |  |  |
| <b>0385 PATEL NISHALKUMAR RASIKBHAI</b> | <b>SUBJECT:</b> | Banking & Insurance |        |        |        |        |        |     |             |             |  |  |
| <b>EXT.</b>                             | (31)            | (35)                | (31)   | 37     | (37)   | 43     | 214    | 321 | <b>144</b>  | <b>PASS</b> |  |  |
| <b>INT.</b>                             | (12)            | (15)                | (21)   | (14)   | (19)   | (26)   |        |     |             |             |  |  |
|   | (43)            | (50)                | (52)   | 51     | (56)   | 69     | 107    |     | <b>6.00</b> |             |  |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b>       |                 | 5 20 E              | 6 24 D | 6 24 D | 6 24 D | 6 24 D | 7 28 C |     |             |             |  |  |

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**



| SEAT NO. | NAME | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDIT: 24 |       |      |
|----------|------|---------|----------|------------|---------|-----------|--------|----------|-----|----------------|-------|------|
|          |      |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     | INT.           | TOTAL | SGPA |
|          |      | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 |                |       |      |
|          |      | TOT.:   | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 | 600            |       |      |
|          |      | Credit: | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   | 4   |                |       |      |
|          |      |         | 4        | 4          | 4       | 4         | 4      | 4        |     |                |       |      |

**COLLEGE: 98 SMT.S.B.PATEL INST.OF BUSI.MGT. VISNAGAR**

**CENTRE: 106 CJ PATEL VIS.**

|   |                 |                     |      |      |      |      |     |     |            |             |             |    |   |    |    |   |    |   |
|---|-----------------|---------------------|------|------|------|------|-----|-----|------------|-------------|-------------|----|---|----|----|---|----|---|
| <b>0386 PATEL PRAKASHBHAI MANUBHAI</b>      | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |     |     |            |             |             |    |   |    |    |   |    |   |
| <b>EXT.</b>                                 | (28)            | 34                  | (28) | 11   | (39) | 43   | 183 | 291 | <b>116</b> | <b>FAIL</b> |             |    |   |    |    |   |    |   |
| <b>INT.</b>                                 | (16)            | (15)                | (18) | (14) | (22) | (23) |     |     |            |             |             |    |   |    |    |   |    |   |
|   | (44)            | 49                  | (46) | 25   | (61) | 66   | 108 |     |            |             |             |    |   |    |    |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           | 5               | 20                  | E    | 5    | 20   | E    | 5   | 20  | E          | F           | 7           | 28 | C | 7  | 28 | C |    |   |
| <b>0387 PATEL RAJANKUMAR DINESHBHAI</b>     | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |     |     |            |             |             |    |   |    |    |   |    |   |
| <b>EXT.</b>                                 | 29              | 36                  | 40   | 04   | (37) | 39   | 185 | 278 | <b>116</b> | <b>FAIL</b> |             |    |   |    |    |   |    |   |
| <b>INT.</b>                                 | (13)            | (12)                | (17) | (12) | (18) | (21) |     |     |            |             |             |    |   |    |    |   |    |   |
|   | 42              | 48                  | 57   | 16   | (55) | 60   | 093 |     |            |             |             |    |   |    |    |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           | 5               | 20                  | E    | 5    | 20   | E    | 6   | 24  | D          | F           | 6           | 24 | D | 7  | 28 | C |    |   |
| <b>0388 PATEL RAVINABEN JAGDISHBHAI</b>     | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |     |     |            |             |             |    |   |    |    |   |    |   |
| <b>EXT.</b>                                 | (35)            | 44                  | (28) | (35) | (37) | 36   | 215 | 338 | <b>148</b> | <b>PASS</b> |             |    |   |    |    |   |    |   |
| <b>INT.</b>                                 | (18)            | (19)                | (26) | (14) | (22) | (24) |     |     |            |             |             |    |   |    |    |   |    |   |
|   | (53)            | 63                  | (54) | (49) | (59) | 60   | 123 |     |            |             | <b>6.17</b> |    |   |    |    |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           | 6               | 24                  | D    | 7    | 28   | C    | 6   | 24  | D          | 5           | 20          | E  | 6 | 24 | D  | 7 | 28 | C |
| <b>0389 PATEL SUNILKUMAR PRAKASHBHAI</b>    | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |     |     |            |             |             |    |   |    |    |   |    |   |
| <b>EXT.</b>                                 | 37              | 35                  | (30) | 18   | (28) | 39   | 187 | 290 | <b>116</b> | <b>FAIL</b> |             |    |   |    |    |   |    |   |
| <b>INT.</b>                                 | (12)            | (12)                | (20) | (14) | (22) | (23) |     |     |            |             |             |    |   |    |    |   |    |   |
|   | 49              | 47                  | (50) | 32   | (50) | 62   | 103 |     |            |             |             |    |   |    |    |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           | 5               | 20                  | E    | 5    | 20   | E    | 6   | 24  | D          | F           | 6           | 24 | D | 7  | 28 | C |    |   |
| <b>0390 PATEL TEJASVINI RAJENDRAKUMAR</b>   | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |     |     |            |             |             |    |   |    |    |   |    |   |
| <b>EXT.</b>                                 | 30              | 39                  | (32) | 15   | (36) | 35   | 187 | 294 | <b>116</b> | <b>FAIL</b> |             |    |   |    |    |   |    |   |
| <b>INT.</b>                                 | (16)            | (16)                | (21) | (13) | (17) | (24) |     |     |            |             |             |    |   |    |    |   |    |   |
|   | 46              | 55                  | (53) | 28   | (53) | 59   | 107 |     |            |             |             |    |   |    |    |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           | 5               | 20                  | E    | 6    | 24   | D    | 6   | 24  | D          | F           | 6           | 24 | D | 6  | 24 | D |    |   |
| <b>0391 PRAJAPATI SHIVANIBEN VISHNUBHAI</b> | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |     |     |            |             |             |    |   |    |    |   |    |   |
| <b>EXT.</b>                                 | (37)            | (38)                | (30) | (28) | (47) | 40   | 220 | 349 | <b>152</b> | <b>PASS</b> |             |    |   |    |    |   |    |   |
| <b>INT.</b>                                 | (20)            | (18)                | (22) | (19) | (24) | (26) |     |     |            |             |             |    |   |    |    |   |    |   |
|   | (57)            | (56)                | (52) | (47) | (71) | 66   | 129 |     |            |             | <b>6.33</b> |    |   |    |    |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           | 6               | 24                  | D    | 6    | 24   | D    | 6   | 24  | D          | 5           | 20          | E  | 8 | 32 | B  | 7 | 28 | C |
| <b>0392 RAJGOR DIPKUMAR KAUSHIKBHAI</b>     | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |     |     |            |             |             |    |   |    |    |   |    |   |
| <b>EXT.</b>                                 | 45              | (28)                | 33   | 13   | (37) | 28   | 184 | 273 | <b>112</b> | <b>FAIL</b> |             |    |   |    |    |   |    |   |
| <b>INT.</b>                                 | 12              | (12)                | (18) | (12) | (16) | (19) |     |     |            |             |             |    |   |    |    |   |    |   |
|   | 57              | (40)                | 51   | 25   | (53) | 47   | 089 |     |            |             |             |    |   |    |    |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           | 6               | 24                  | D    | 5    | 20   | E    | 6   | 24  | D          | F           | 6           | 24 | D | 5  | 20 | E |    |   |

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**

**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

| SEAT NO. | NAME | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDIT: 24 |       |      |
|----------|------|---------|----------|------------|---------|-----------|--------|----------|-----|----------------|-------|------|
|          |      |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     | INT.           | TOTAL | SGPA |
|          |      | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 |                |       |      |
|          |      | TOT.:   | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 | 600            |       |      |
|          |      | Credit: | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   |     |                |       |      |
|          |      |         | 4        | 4          | 4       | 4         | 4      | 4        |     |                |       |      |

**COLLEGE: 98 SMT.S.B.PATEL INST.OF BUSI.MGT. VISNAGAR**

**CENTRE: 106 CJ PATEL VIS.**

|   |  |             |        |        |        |        |        |        |     |     |             |               |
|---|--|-------------|--------|--------|--------|--------|--------|--------|-----|-----|-------------|---------------|
| <b>0393 RAJPUT BHUMI GANESHJI</b>         |  |             |        |        |        |        |        |        |     |     |             |               |
|   |  | <b>EXT.</b> | (33)   | (30)   | 31     | (28)   | (40)   | 33     | 195 | 312 | <b>136</b>  | <b>PASS</b>   |
|   |  | <b>INT.</b> | (19)   | (19)   | (20)   | (18)   | (18)   | (23)   |     |     |             |               |
|   |  |             | (52)   | (49)   | 51     | (46)   | (58)   | 56     | 117 |     | <b>5.67</b> |               |
| <b>TOTAL G.P./Cr.Point/Grade:</b>         |  |             | 6 24 D | 5 20 E | 6 24 D | 5 20 E | 6 24 D | 6 24 D |     |     |             |               |
| <b>0394 RATHOD MAHESHKUMAR KALUSINH</b>   |  |             |        |        |        |        |        |        |     |     |             |               |
|   |  | <b>EXT.</b> | 11     | 18     | 32     | (29)   | (34)   | (28)   | 152 | 238 | <b>80</b>   | <b>FAIL</b>   |
|   |  | <b>INT.</b> | (12)   | (12)   | (15)   | (12)   | (15)   | (20)   |     |     |             |               |
|   |  |             | 23     | 30     | 47     | (41)   | (49)   | (48)   | 086 |     |             |               |
| <b>TOTAL G.P./Cr.Point/Grade:</b>         |  |             | F      | F      | 5 20 E | 5 20 E | 5 20 E | 5 20 E |     |     |             |               |
| <b>0395 RATHOD RAVINDRASINH MAGANSINH</b> |  |             |        |        |        |        |        |        |     |     |             |               |
|   |  | <b>EXT.</b> | (33)   | (29)   | 33     | 14     | (38)   | (34)   | 181 | 272 | <b>108</b>  | <b>FAIL</b>   |
|   |  | <b>INT.</b> | (14)   | (15)   | (14)   | (12)   | (15)   | (21)   |     |     |             |               |
|   |  |             | (47)   | (44)   | 47     | 26     | (53)   | (55)   | 091 |     |             |               |
| <b>TOTAL G.P./Cr.Point/Grade:</b>         |  |             | 5 20 E | 5 20 E | 5 20 E | F      | 6 24 D | 6 24 D |     |     |             |               |
| <b>0396 SENMA HIRALBEN MAFATLAL</b>       |  |             |        |        |        |        |        |        |     |     |             |               |
|   |  | <b>EXT.</b> | 30     | (31)   | (31)   | (28)   | (41)   | 38     | 199 | 338 | <b>152</b>  | <b>PASS</b>   |
|   |  | <b>INT.</b> | (22)   | (21)   | (24)   | (22)   | (23)   | (27)   |     |     |             |               |
|   |  |             | 52     | (52)   | (55)   | (50)   | (64)   | 65     | 139 |     | <b>6.33</b> |               |
| <b>TOTAL G.P./Cr.Point/Grade:</b>         |  |             | 6 24 D | 6 24 D | 6 24 D | 6 24 D | 7 28 C | 7 28 C |     |     |             |               |
| <b>0397 THAKOR LALAJI BHAGAJI</b>         |  |             |        |        |        |        |        |        |     |     |             |               |
|   |  | <b>EXT.</b> | AOO    | (28)   | AOO    | AOO    | (48)   | (29)   | 105 | 236 | <b>76</b>   | <b>ABSENT</b> |
|   |  | <b>INT.</b> | (20)   | (21)   | (24)   | (17)   | (24)   | (25)   |     |     |             |               |
|   |  |             | 20     | (49)   | 24     | 17     | (72)   | (54)   | 131 |     |             |               |
| <b>TOTAL G.P./Cr.Point/Grade:</b>         |  |             | F      | 5 20 E | F      | F      | 8 32 B | 6 24 D |     |     |             |               |
| <b>0398 ZALA VAGHENDRASINH AGARSINH</b>   |  |             |        |        |        |        |        |        |     |     |             |               |
|   |  | <b>EXT.</b> | (28)   | (31)   | (32)   | 16     | (41)   | (29)   | 177 | 322 | <b>124</b>  | <b>FAIL</b>   |
|   |  | <b>INT.</b> | (24)   | (26)   | (24)   | (24)   | (25)   | (22)   |     |     |             |               |
|   |  |             | (52)   | (57)   | (56)   | 40     | (66)   | (51)   | 145 |     |             |               |
| <b>TOTAL G.P./Cr.Point/Grade:</b>         |  |             | 6 24 D | 6 24 D | 6 24 D | F      | 7 28 C | 6 24 D |     |     |             |               |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO. | NAME | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDIT: 24 |       |      |
|----------|------|---------|----------|------------|---------|-----------|--------|----------|-----|----------------|-------|------|
|          |      |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     | INT.           | TOTAL | SGPA |
|          |      | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 |                |       |      |
|          |      | TOT.:   | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 | 600            |       |      |
|          |      | Credit: | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   | 180 | 600            |       |      |
|          |      |         | 4        | 4          | 4       | 4         | 4      | 4        |     |                |       |      |

**COLLEGE: 115 VADU JUTH BBA, VADU**

**CENTRE: 55 VADU**

|  |                 |                     |    |    |     |     |     |     |             |             |    |   |   |    |   |   |    |   |
|--|-----------------|---------------------|----|----|-----|-----|-----|-----|-------------|-------------|----|---|---|----|---|---|----|---|
| <b>0147 DANATANI KALPESHBAHI KALUBHAI</b>  | <b>SUBJECT:</b> | Banking & Insurance |    |    |     |     |     |     |             |             |    |   |   |    |   |   |    |   |
| <b>EXT.</b>                                | 30              | 40                  | 34 | 28 | 50  | 33  | 215 | 351 | <b>152</b>  | <b>PASS</b> |    |   |   |    |   |   |    |   |
| <b>INT.</b>                                | 23              | 25                  | 24 | 21 | 22  | 21  |     |     |             |             |    |   |   |    |   |   |    |   |
|  | 53              | 65                  | 58 | 49 | 72  | 54  | 136 |     | <b>6.33</b> |             |    |   |   |    |   |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>          | 6               | 24                  | D  | 7  | 28  | C   | 6   | 24  | D           | 5           | 20 | E | 8 | 32 | B | 6 | 24 | D |
| <b>0148 GOSWAMI HINALBEN BHARATVAN</b>     | <b>SUBJECT:</b> | Banking & Insurance |    |    |     |     |     |     |             |             |    |   |   |    |   |   |    |   |
| <b>EXT.</b>                                | 39              | 46                  | 32 | 29 | 42  | 32  | 220 | 361 | <b>160</b>  | <b>PASS</b> |    |   |   |    |   |   |    |   |
| <b>INT.</b>                                | 24              | 24                  | 23 | 21 | 24  | 25  |     |     |             |             |    |   |   |    |   |   |    |   |
|  | 63              | 70                  | 55 | 50 | 66  | 57  | 141 |     | <b>6.67</b> |             |    |   |   |    |   |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>          | 7               | 28                  | C  | 8  | 32  | B   | 6   | 24  | D           | 6           | 24 | D | 7 | 28 | C | 6 | 24 | D |
| <b>0149 PARMAR RUSHILKUMAR PRAVINBHAI</b>  | <b>SUBJECT:</b> | Banking & Insurance |    |    |     |     |     |     |             |             |    |   |   |    |   |   |    |   |
| <b>EXT.</b>                                | 31              | 33                  | 29 | 34 | 46  | 32  | 205 | 342 | <b>148</b>  | <b>PASS</b> |    |   |   |    |   |   |    |   |
| <b>INT.</b>                                | 22              | 23                  | 25 | 21 | 22  | 24  |     |     |             |             |    |   |   |    |   |   |    |   |
|  | 53              | 56                  | 54 | 55 | 68  | 56  | 137 |     | <b>6.17</b> |             |    |   |   |    |   |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>          | 6               | 24                  | D  | 6  | 24  | D   | 6   | 24  | D           | 6           | 24 | D | 7 | 28 | C | 6 | 24 | D |
| <b>0150 PATADIA KRISHNA KAUSHIKBHAI</b>    | <b>SUBJECT:</b> | Banking & Insurance |    |    |     |     |     |     |             |             |    |   |   |    |   |   |    |   |
| <b>EXT.</b>                                | 20              | 40                  | 31 | 24 | AOO | AOO | 115 | 243 | <b>52</b>   | <b>FAIL</b> |    |   |   |    |   |   |    |   |
| <b>INT.</b>                                | 21              | 22                  | 21 | 21 | 21  | 22  |     |     |             |             |    |   |   |    |   |   |    |   |
|  | 41              | 62                  | 52 | 45 | 21  | 22  | 128 |     |             |             |    |   |   |    |   |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>          |                 | F                   | 7  | 28 | C   | 6   | 24  | D   | F           | F           | F  |   |   |    |   |   |    |   |
| <b>0151 PATEL BHAVESHKUMAR ASHOKBHAI</b>   | <b>SUBJECT:</b> | Banking & Insurance |    |    |     |     |     |     |             |             |    |   |   |    |   |   |    |   |
| <b>EXT.</b>                                | 30              | 33                  | 28 | 21 | +7  | 42  | 184 | 318 | <b>144</b>  | <b>PASS</b> |    |   |   |    |   |   |    |   |
| <b>INT.</b>                                | 22              | 23                  | 22 | 22 | 23  | 22  |     |     |             |             |    |   |   |    |   |   |    |   |
|  | 52              | 56                  | 50 | 43 | 65  | 52  | 134 |     | <b>6.00</b> |             |    |   |   |    |   |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>          | 6               | 24                  | D  | 6  | 24  | D   | 6   | 24  | D           | 5           | 20 | E | 7 | 28 | C | 6 | 24 | D |
| <b>0152 PATEL BHAVINKUMAR ARVINDBHAI</b>   | <b>SUBJECT:</b> | Banking & Insurance |    |    |     |     |     |     |             |             |    |   |   |    |   |   |    |   |
| <b>EXT.</b>                                | 33              | 34                  | 30 | 30 | 42  | 30  | 199 | 339 | <b>148</b>  | <b>PASS</b> |    |   |   |    |   |   |    |   |
| <b>INT.</b>                                | 22              | 21                  | 26 | 24 | 22  | 25  |     |     |             |             |    |   |   |    |   |   |    |   |
|  | 55              | 55                  | 56 | 54 | 64  | 55  | 140 |     | <b>6.17</b> |             |    |   |   |    |   |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>          | 6               | 24                  | D  | 6  | 24  | D   | 6   | 24  | D           | 6           | 24 | D | 7 | 28 | C | 6 | 24 | D |
| <b>0153 PATEL HARDIKKUMAR RAJENDRABHAI</b> | <b>SUBJECT:</b> | Banking & Insurance |    |    |     |     |     |     |             |             |    |   |   |    |   |   |    |   |
| <b>EXT.</b>                                | 31              | 29                  | 37 | 33 | 42  | 30  | 202 | 336 | <b>152</b>  | <b>PASS</b> |    |   |   |    |   |   |    |   |
| <b>INT.</b>                                | 22              | 23                  | 23 | 21 | 21  | 24  |     |     |             |             |    |   |   |    |   |   |    |   |
|  | 53              | 52                  | 60 | 54 | 63  | 54  | 134 |     | <b>6.33</b> |             |    |   |   |    |   |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>          | 6               | 24                  | D  | 6  | 24  | D   | 6   | 24  | D           | 6           | 24 | D | 7 | 28 | C | 6 | 24 | D |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.                                | NAME                                       | Ext.:       | Business | Human.Res. | Market.         | Financial              | Busi.  | Elective | UNI                    | TOT CREDIT: 24 |              |             |
|---|--|-------------|----------|------------|-----------------|------------------------|--------|----------|------------------------|----------------|--------------|-------------|
|   |  |             | Corres.  | Mgt.       | Mgt.            | Mgt.                   | Stat.  |          |                        | INT.           | TOTAL        | SGPA        |
|   |  | Int.:       | 28/70    | 28/70      | 28/70           | 28/70                  | 28/70  | 28/70    | 420                    |                |              |             |
|   |  | TOT.:       | 12/30    | 12/30      | 12/30           | 12/30                  | 12/30  | 12/30    | 180                    | 600            |              |             |
|   |  | Credit:     | 40/100   | 40/100     | 40/100          | 40/100                 | 40/100 | 40/100   | 180                    | 600            |              |             |
|   |  |             | 4        | 4          | 4               | 4                      | 4      | 4        |                        |                |              |             |
| <b>COLLEGE: 115 VADU JUTH BBA, VADU</b> |  |             |          |            |                 |                        |        |          | <b>CENTRE: 55 VADU</b> |                |              |             |
| <b>0154</b>                             | <b>PATEL MEETKUMAR VIKRAMKUMAR</b>         |             |          |            | <b>SUBJECT:</b> | Banking & Insurance    |        |          |                        |                |              |             |
|   |  | <b>EXT.</b> | 29       | 30         | 30              | 31                     | 46     | 29       | 195                    | 339            | <b>152</b>   | <b>PASS</b> |
|   |  | <b>INT.</b> | 23       | 24         | 26              | 22                     | 24     | 25       |                        |                |              |             |
|   |  |             | 52       | 54         | 56              | 53                     | 70     | 54       | 144                    |                | <b>6.33</b>  |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>          |             | 6 24 D   | 6 24 D     | 6 24 D          | 6 24 D                 | 8 32 B | 6 24 D   |                        |                |              |             |
| <b>0155</b>                             | <b>PATEL NEHALI JAYENDRABHAI</b>           |             |          |            | <b>SUBJECT:</b> | Banking & Insurance    |        |          |                        |                |              |             |
|   |  | <b>EXT.</b> | 43       | 46         | 33              | 30                     | 35     | 30       | 217                    | 348            | <b>152</b>   | <b>PASS</b> |
|   |  | <b>INT.</b> | 21       | 22         | 21              | 23                     | 21     | 23       |                        |                |              |             |
|   |  |             | 64       | 68         | 54              | 53                     | 56     | 53       | 131                    |                | <b>6.33</b>  |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>          |             | 7 28 C   | 7 28 C     | 6 24 D          | 6 24 D                 | 6 24 D | 6 24 D   |                        |                |              |             |
| <b>0156</b>                             | <b>PATEL VISHALKUMAR NAVINBHAI</b>         |             |          |            | <b>SUBJECT:</b> | Banking & Insurance    |        |          |                        |                |              |             |
|   |  | <b>EXT.</b> | 24 +4    | 28         | 30              | 36                     | 35     | 29       | 182                    | 313            | <b>140</b>   | <b>PASS</b> |
|   |  | <b>INT.</b> | 21       | 22         | 22              | 21                     | 22     | 23       |                        |                | <b>0.119</b> |             |
|   |  |             | 45       | 50         | 52              | 57                     | 57     | 52       | 131                    |                | <b>5.83</b>  |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>          |             | 5 20 E   | 6 24 D     | 6 24 D          | 6 24 D                 | 6 24 D | 6 24 D   |                        |                |              |             |
| <b>0157</b>                             | <b>RAJPUT VIVEKKUMAR MAHESHBHAI</b>        |             |          |            | <b>SUBJECT:</b> | Banking & Insurance    |        |          |                        |                |              |             |
|   |  | <b>EXT.</b> | 28       | 22         | 29              | 16                     | 37     | 30       | 162                    | 296            | <b>92</b>    | <b>FAIL</b> |
|   |  | <b>INT.</b> | 21       | 22         | 23              | 23                     | 21     | 24       |                        |                |              |             |
|   |  |             | 49       | 44         | 52              | 39                     | 58     | 54       | 134                    |                |              |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>          |             | 5 20 E   | F          | 6 24 D          | F                      | 6 24 D | 6 24 D   |                        |                |              |             |
| <b>0158</b>                             | <b>THAKOR ASHUTOSH MADHAJI</b>             |             |          |            | <b>SUBJECT:</b> | Banking & Insurance    |        |          |                        |                |              |             |
|   |  | <b>EXT.</b> | 28       | 33         | 28              | 31                     | 36     | 21 +7    | 177                    | 313            | <b>136</b>   | <b>PASS</b> |
|   |  | <b>INT.</b> | 21       | 22         | 23              | 23                     | 23     | 24       |                        |                | <b>0.119</b> |             |
|   |  |             | 49       | 55         | 51              | 54                     | 59     | 45       | 136                    |                | <b>5.67</b>  |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>          |             | 5 20 E   | 6 24 D     | 6 24 D          | 6 24 D                 | 6 24 D | 5 20 E   |                        |                |              |             |
| <b>0159</b>                             | <b>BHAGEL HARENDRASINGH VISHAMBERSINGH</b> |             |          |            | <b>SUBJECT:</b> | Indu.Rel.& Labour Laws |        |          |                        |                |              |             |
|   |  | <b>EXT.</b> | (28)     | 29         | (30)            | 28                     | (28)   | (38)     | 181                    | 292            | <b>128</b>   | <b>PASS</b> |
|   |  | <b>INT.</b> | (14)     | (18)       | (19)            | (21)                   | (22)   | (17)     |                        |                |              |             |
|   |  |             | (42)     | 47         | (49)            | 49                     | (50)   | (55)     | 111                    |                | <b>5.33</b>  |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>          |             | 5 20 E   | 5 20 E     | 5 20 E          | 5 20 E                 | 6 24 D | 6 24 D   |                        |                |              |             |
| <b>0160</b>                             | <b>BHATIYA RAHUL SURESH</b>                |             |          |            | <b>SUBJECT:</b> | Indu.Rel.& Labour Laws |        |          |                        |                |              |             |
|   |  | <b>EXT.</b> | 28       | (37)       | 28              | (28)                   | (28)   | (43)     | 192                    | 300            | <b>132</b>   | <b>PASS</b> |
|   |  | <b>INT.</b> | (18)     | (18)       | (17)            | (17)                   | (19)   | (19)     |                        |                |              |             |
|   |  |             | 46       | (55)       | 45              | (45)                   | (47)   | (62)     | 108                    |                | <b>5.50</b>  |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>          |             | 5 20 E   | 6 24 D     | 5 20 E          | 5 20 E                 | 5 20 E | 7 28 C   |                        |                |              |             |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.                                | NAME                                  | Ext.:   | Business | Human.Res. | Market.         | Financial              | Busi.  | Elective | UNI                    | TOT CREDIT: 24 |             |      |
|---|---------------------------------------|---------|----------|------------|-----------------|------------------------|--------|----------|------------------------|----------------|-------------|------|
|   |                                       |         | Corres.  | Mgt.       | Mgt.            | Mgt.                   | Stat.  |          |                        | INT.           | TOTAL       | SGPA |
|   |                                       | Int.:   | 28/70    | 28/70      | 28/70           | 28/70                  | 28/70  | 28/70    | 420                    |                |             |      |
|   |                                       | TOT.:   | 12/30    | 12/30      | 12/30           | 12/30                  | 12/30  | 12/30    | 180                    | 600            |             |      |
|   |                                       | Credit: | 40/100   | 40/100     | 40/100          | 40/100                 | 40/100 | 40/100   | 180                    | 600            |             |      |
|   |                                       |         | 4        | 4          | 4               | 4                      | 4      | 4        |                        |                |             |      |
| <b>COLLEGE: 115 VADU JUTH BBA, VADU</b> |                                       |         |          |            |                 |                        |        |          | <b>CENTRE: 55 VADU</b> |                |             |      |
| <b>0161</b>                             | <b>DAVE PRATIK MUKESHKUMAR</b>        |         |          |            | <b>SUBJECT:</b> | Indu.Rel.& Labour Laws |        |          |                        |                |             |      |
|   | <b>EXT.</b>                           | 23      | 29       | (33)       | (35)            | (30)                   | (40)   | 190      | 292                    | <b>108</b>     | <b>FAIL</b> |      |
|   | <b>INT.</b>                           | (18)    | (20)     | (15)       | (15)            | (18)                   | (16)   |          |                        |                |             |      |
|   |                                       | 41      | 49       | (48)       | (50)            | (48)                   | (56)   | 102      |                        |                |             |      |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |         | F 5 20 E | 5 20 E     | 5 20 E          | 6 24 D                 | 5 20 E | 6 24 D   |                        |                |             |      |
| <b>0162</b>                             | <b>DESAI DEEPAK BALDEVBHAI</b>        |         |          |            | <b>SUBJECT:</b> | Indu.Rel.& Labour Laws |        |          |                        |                |             |      |
|   | <b>EXT.</b>                           | 28      | (36)     | (28)       | 22              | (31)                   | (39)   | 184      | 299                    | <b>108</b>     | <b>FAIL</b> |      |
|   | <b>INT.</b>                           | (20)    | (19)     | (18)       | (21)            | (18)                   | (19)   |          |                        |                |             |      |
|   |                                       | 48      | (55)     | (46)       | 43              | (49)                   | (58)   | 115      |                        |                |             |      |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |         | 5 20 E   | 6 24 D     | 5 20 E          | F                      | 5 20 E | 6 24 D   |                        |                |             |      |
| <b>0163</b>                             | <b>GOYAL UMESHKUMAR RAMJILAL</b>      |         |          |            | <b>SUBJECT:</b> | Indu.Rel.& Labour Laws |        |          |                        |                |             |      |
|   | <b>EXT.</b>                           | 28      | (30)     | (35)       | 29              | 37                     | (35)   | 194      | 310                    | <b>136</b>     | <b>PASS</b> |      |
|   | <b>INT.</b>                           | (19)    | (21)     | (19)       | (18)            | (19)                   | (20)   |          |                        |                |             |      |
|   |                                       | 47      | (51)     | (54)       | 47              | 56                     | (55)   | 116      |                        | <b>5.67</b>    |             |      |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |         | 5 20 E   | 6 24 D     | 6 24 D          | 5 20 E                 | 6 24 D | 6 24 D   |                        |                |             |      |
| <b>0164</b>                             | <b>NAYAK MITULKUMAR BALVANTBHAI</b>   |         |          |            | <b>SUBJECT:</b> | Indu.Rel.& Labour Laws |        |          |                        |                |             |      |
|   | <b>EXT.</b>                           | 28      | (29)     | (29)       | 29              | 37                     | (37)   | 189      | 309                    | <b>136</b>     | <b>PASS</b> |      |
|   | <b>INT.</b>                           | (22)    | (21)     | (19)       | (18)            | (19)                   | (21)   |          |                        |                |             |      |
|   |                                       | 50      | (50)     | (48)       | 47              | 56                     | (58)   | 120      |                        | <b>5.67</b>    |             |      |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |         | 6 24 D   | 6 24 D     | 5 20 E          | 5 20 E                 | 6 24 D | 6 24 D   |                        |                |             |      |
| <b>0165</b>                             | <b>PARMAR BHAVESHKUMAR DHANJIBHAI</b> |         |          |            | <b>SUBJECT:</b> | Indu.Rel.& Labour Laws |        |          |                        |                |             |      |
|   | <b>EXT.</b>                           | 28      | (34)     | (33)       | 36              | (29)                   | (39)   | 199      | 314                    | <b>136</b>     | <b>PASS</b> |      |
|   | <b>INT.</b>                           | (18)    | (19)     | (21)       | (20)            | (20)                   | (17)   |          |                        |                |             |      |
|   |                                       | 46      | (53)     | (54)       | 56              | (49)                   | (56)   | 115      |                        | <b>5.67</b>    |             |      |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |         | 5 20 E   | 6 24 D     | 6 24 D          | 6 24 D                 | 5 20 E | 6 24 D   |                        |                |             |      |
| <b>0166</b>                             | <b>PATEL NIRAJ SANJAYKUMAR</b>        |         |          |            | <b>SUBJECT:</b> | Indu.Rel.& Labour Laws |        |          |                        |                |             |      |
|   | <b>EXT.</b>                           | 28      | (29)     | (28)       | 31              | (30)                   | (43)   | 189      | 305                    | <b>136</b>     | <b>PASS</b> |      |
|   | <b>INT.</b>                           | (19)    | (18)     | (19)       | (21)            | (20)                   | (19)   |          |                        |                |             |      |
|   |                                       | 47      | (47)     | (47)       | 52              | (50)                   | (62)   | 116      |                        | <b>5.67</b>    |             |      |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |         | 5 20 E   | 5 20 E     | 5 20 E          | 6 24 D                 | 6 24 D | 7 28 C   |                        |                |             |      |
| <b>0167</b>                             | <b>RAVAL BHAVIKBHAI VISHNUBHAI</b>    |         |          |            | <b>SUBJECT:</b> | Indu.Rel.& Labour Laws |        |          |                        |                |             |      |
|   | <b>EXT.</b>                           | 24      | 43       | 21         | (31)            | (33)                   | (39)   | 191      | 311                    | <b>104</b>     | <b>FAIL</b> |      |
|   | <b>INT.</b>                           | (20)    | (19)     | (19)       | (21)            | (20)                   | (21)   |          |                        |                |             |      |
|   |                                       | 44      | 62       | 40         | (52)            | (53)                   | (60)   | 120      |                        |                |             |      |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |         | F 7 28 C | F          | 6 24 D          | 6 24 D                 | 7 28 C |          |                        |                |             |      |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.   | NAME                                   | Ext.:       | Business | Human.Res. | Market.         | Financial           | Busi.  | Elective | UNI | TOT CREDIT: 24          |             |             |
|--|--|-------------|----------|------------|-----------------|---------------------|--------|----------|-----|-------------------------|-------------|-------------|
|  |  |             | Corres.  | Mgt.       | Mgt.            | Mgt.                | Stat.  |          |     | INT.                    | TOTAL       | SGPA        |
|  |  | Int.:       | 28/70    | 28/70      | 28/70           | 28/70               | 28/70  | 28/70    | 420 |                         |             |             |
|  |  | TOT.:       | 12/30    | 12/30      | 12/30           | 12/30               | 12/30  | 12/30    | 180 | 600                     |             |             |
|  |  | Credit:     | 40/100   | 40/100     | 40/100          | 40/100              | 40/100 | 40/100   | 180 | 600                     |             |             |
|  |  |             | 4        | 4          | 4               | 4                   | 4      | 4        |     |                         |             |             |
| <b>COLLEGE: 192 A.S.B.PATEL COLL.OF BUSI.ADMNI., UNJHA</b> |  |             |          |            |                 |                     |        |          |     | <b>CENTRE: 21 UNJHA</b> |             |             |
| <b>0121</b>  | <b>ALWANI KHUSHBU PRAKASH</b>          |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                         |             |             |
|  |  | <b>EXT.</b> | 53       | 47         | 43              | 33                  | 28     | 40       | 244 | 327                     | <b>148</b>  | <b>PASS</b> |
|  |  | <b>INT.</b> | 16       | 14         | 17              | 12                  | 12     | 12       |     |                         |             |             |
|  |  |             | 69       | 61         | 60              | 45                  | 40     | 52       | 083 |                         | <b>6.17</b> |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 7 28 C   | 7 28 C     | 7 28 C          | 5 20 E              | 5 20 E | 6 24 D   |     |                         |             |             |
| <b>0122</b>  | <b>CHAUHAN ANITABEN VISHNUBHAI</b>     |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                         |             |             |
|  |  | <b>EXT.</b> | 50       | 46         | 42              | 35                  | 34     | 29       | 236 | 348                     | <b>156</b>  | <b>PASS</b> |
|  |  | <b>INT.</b> | 22       | 20         | 18              | 17                  | 12     | 23       |     |                         |             |             |
|  |  |             | 72       | 66         | 60              | 52                  | 46     | 52       | 112 |                         | <b>6.50</b> |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 8 32 B   | 7 28 C     | 7 28 C          | 6 24 D              | 5 20 E | 6 24 D   |     |                         |             |             |
| <b>0123</b>  | <b>MAKVANA PUSHPABEN KHEMCHANDBHAI</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                         |             |             |
|  |  | <b>EXT.</b> | 43       | 43         | 44              | 35                  | 45     | 36       | 246 | 370                     | <b>156</b>  | <b>PASS</b> |
|  |  | <b>INT.</b> | 24       | 20         | 22              | 22                  | 14     | 22       |     |                         |             |             |
|  |  |             | 67       | 63         | 66              | 57                  | 59     | 58       | 124 |                         | <b>6.50</b> |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 7 28 C   | 7 28 C     | 7 28 C          | 6 24 D              | 6 24 D | 6 24 D   |     |                         |             |             |
| <b>0124</b>  | <b>MISTRY CHARMIBEN NAVINKUMAR</b>     |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                         |             |             |
|  |  | <b>EXT.</b> | 58       | 44         | 45              | 55                  | 41     | 30       | 273 | 409                     | <b>180</b>  | <b>PASS</b> |
|  |  | <b>INT.</b> | 23       | 24         | 23              | 25                  | 20     | 21       |     |                         |             |             |
|  |  |             | 81       | 68         | 68              | 80                  | 61     | 51       | 136 |                         | <b>7.50</b> |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 9 36 A   | 7 28 C     | 7 28 C          | 9 36 A              | 7 28 C | 6 24 D   |     |                         |             |             |
| <b>0125</b>  | <b>PANCHAL SHREYABEN SANJAYKUMAR</b>   |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                         |             |             |
|  |  | <b>EXT.</b> | 45       | 38         | 38              | 51                  | 45     | 28       | 245 | 360                     | <b>152</b>  | <b>PASS</b> |
|  |  | <b>INT.</b> | 21       | 19         | 20              | 18                  | 19     | 18       |     |                         |             |             |
|  |  |             | 66       | 57         | 58              | 69                  | 64     | 46       | 115 |                         | <b>6.33</b> |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 7 28 C   | 6 24 D     | 6 24 D          | 7 28 C              | 7 28 C | 5 20 E   |     |                         |             |             |
| <b>0126</b>  | <b>PARMAR DISHABEN RAMESHBHAI</b>      |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                         |             |             |
|  |  | <b>EXT.</b> | 56       | 41         | 36              | 39                  | 34     | 31       | 237 | 355                     | <b>156</b>  | <b>PASS</b> |
|  |  | <b>INT.</b> | 24       | 19         | 22              | 17                  | 14     | 22       |     |                         |             |             |
|  |  |             | 80       | 60         | 58              | 56                  | 48     | 53       | 118 |                         | <b>6.50</b> |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 9 36 A   | 7 28 C     | 6 24 D          | 6 24 D              | 5 20 E | 6 24 D   |     |                         |             |             |
| <b>0127</b>  | <b>PARMAR NISHABAHEN GIRISHKUMAR</b>   |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                         |             |             |
|  |  | <b>EXT.</b> | 54       | 41         | 35              | 47                  | 29     | 32       | 238 | 352                     | <b>156</b>  | <b>PASS</b> |
|  |  | <b>INT.</b> | 23       | 19         | 20              | 18                  | 13     | 21       |     |                         |             |             |
|  |  |             | 77       | 60         | 55              | 65                  | 42     | 53       | 114 |                         | <b>6.50</b> |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 8 32 B   | 7 28 C     | 6 24 D          | 7 28 C              | 5 20 E | 6 24 D   |     |                         |             |             |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.   | NAME                                 | Ext.:       | Business | Human.Res. | Market.         | Financial           | Busi.  | Elective | UNI | TOT CREDIT: 24          |             |              |
|--|--------------------------------------|-------------|----------|------------|-----------------|---------------------|--------|----------|-----|-------------------------|-------------|--------------|
|  |                                      |             | Corres.  | Mgt.       | Mgt.            | Mgt.                | Stat.  |          |     | INT.                    | TOTAL       | SGPA         |
|  |                                      | Int.:       | 28/70    | 28/70      | 28/70           | 28/70               | 28/70  | 28/70    | 420 |                         |             |              |
|  |                                      | TOT.:       | 12/30    | 12/30      | 12/30           | 12/30               | 12/30  | 12/30    | 180 | 600                     |             |              |
|  |                                      | Credit:     | 40/100   | 40/100     | 40/100          | 40/100              | 40/100 | 40/100   | 180 | 600                     |             |              |
|  |                                      |             | 4        | 4          | 4               | 4                   | 4      | 4        |     |                         |             |              |
| <b>COLLEGE: 192 A.S.B.PATEL COLL.OF BUSI.ADMNI., UNJHA</b> |                                      |             |          |            |                 |                     |        |          |     | <b>CENTRE: 21 UNJHA</b> |             |              |
| <b>0128</b>  | <b>PARMAR PAYALBEN NATAVARBHAI</b>   |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                         |             |              |
|  |                                      | <b>EXT.</b> | 51       | 48         | 37              | 43                  | 28     | 32       | 239 | 373                     | <b>164</b>  | <b>PASS</b>  |
|  |                                      | <b>INT.</b> | 24       | 23         | 27              | 22                  | 15     | 23       |     |                         |             |              |
|  |                                      |             | 75       | 71         | 64              | 65                  | 43     | 55       | 134 |                         | <b>6.83</b> |              |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>    |             | 8 32 B   | 8 32 B     | 7 28 C          | 7 28 C              | 5 20 E | 6 24 D   |     |                         |             |              |
| <b>0129</b>  | <b>PATEL AVANI JAGDISHKUMAR</b>      |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                         |             |              |
|  |                                      | <b>EXT.</b> | 54       | 46         | 38              | 46                  | 22 +6  | 36       | 242 | 368                     | <b>160</b>  | <b>PASS</b>  |
|  |                                      | <b>INT.</b> | 25       | 20         | 23              | 19                  | 17     | 22       |     |                         |             | <b>O.119</b> |
|  |                                      |             | 79       | 66         | 61              | 65                  | 39     | 58       | 126 |                         | <b>6.67</b> |              |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>    |             | 8 32 B   | 7 28 C     | 7 28 C          | 7 28 C              | 5 20 E | 6 24 D   |     |                         |             |              |
| <b>0130</b>  | <b>PATEL DHRUVIBEN SUDHIRBHAI</b>    |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                         |             |              |
|  |                                      | <b>EXT.</b> | 49       | 40         | 42              | 45                  | 18 +10 | 37       | 231 | 351                     | <b>156</b>  | <b>PASS</b>  |
|  |                                      | <b>INT.</b> | 19       | 24         | 21              | 17                  | 17     | 22       |     |                         |             | <b>O.119</b> |
|  |                                      |             | 68       | 64         | 63              | 62                  | 35     | 59       | 120 |                         | <b>6.50</b> |              |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>    |             | 7 28 C   | 7 28 C     | 7 28 C          | 7 28 C              | 5 20 E | 6 24 D   |     |                         |             |              |
| <b>0131</b>  | <b>PATEL FORAMBEN MUKESHKUMAR</b>    |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                         |             |              |
|  |                                      | <b>EXT.</b> | 58       | 44         | 46              | 59                  | 28     | 33       | 268 | 405                     | <b>172</b>  | <b>PASS</b>  |
|  |                                      | <b>INT.</b> | 27       | 24         | 26              | 18                  | 21     | 21       |     |                         |             |              |
|  |                                      |             | 85       | 68         | 72              | 77                  | 49     | 54       | 137 |                         | <b>7.17</b> |              |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>    |             | 9 36 A   | 7 28 C     | 8 32 B          | 8 32 B              | 5 20 E | 6 24 D   |     |                         |             |              |
| <b>0132</b>  | <b>PATEL HIMANI VIRABHAI</b>         |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                         |             |              |
|  |                                      | <b>EXT.</b> | 57       | 45         | 32              | 53                  | 30     | 35       | 252 | 379                     | <b>164</b>  | <b>PASS</b>  |
|  |                                      | <b>INT.</b> | 26       | 24         | 20              | 18                  | 18     | 21       |     |                         |             |              |
|  |                                      |             | 83       | 69         | 52              | 71                  | 48     | 56       | 127 |                         | <b>6.83</b> |              |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>    |             | 9 36 A   | 7 28 C     | 6 24 D          | 8 32 B              | 5 20 E | 6 24 D   |     |                         |             |              |
| <b>0133</b>  | <b>PATEL JAINY MAHESHKUMAR</b>       |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                         |             |              |
|  |                                      | <b>EXT.</b> | 60       | 46         | 33              | 45                  | 65     | 30       | 279 | 417                     | <b>176</b>  | <b>PASS</b>  |
|  |                                      | <b>INT.</b> | 28       | 22         | 23              | 20                  | 24     | 21       |     |                         |             |              |
|  |                                      |             | 88       | 68         | 56              | 65                  | 89     | 51       | 138 |                         | <b>7.33</b> |              |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>    |             | 9 36 A   | 7 28 C     | 6 24 D          | 7 28 C              | 9 36 A | 6 24 D   |     |                         |             |              |
| <b>0134</b>  | <b>PATEL NEHALKUMAR JAGDISHKUMAR</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                         |             |              |
|  |                                      | <b>EXT.</b> | 55       | 39         | 38              | 49                  | 44     | 28       | 253 | 381                     | <b>168</b>  | <b>PASS</b>  |
|  |                                      | <b>INT.</b> | 22       | 18         | 22              | 24                  | 19     | 23       |     |                         |             |              |
|  |                                      |             | 77       | 57         | 60              | 73                  | 63     | 51       | 128 |                         | <b>7.00</b> |              |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>    |             | 8 32 B   | 6 24 D     | 7 28 C          | 8 32 B              | 7 28 C | 6 24 D   |     |                         |             |              |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.   | NAME                                 | Ext.:   | Business | Human.Res. | Market.         | Financial           | Busi.  | Elective | UNI | TOT CREDIT: 24          |             |      |
|--|--------------------------------------|---------|----------|------------|-----------------|---------------------|--------|----------|-----|-------------------------|-------------|------|
|  |                                      |         | Corres.  | Mgt.       | Mgt.            | Mgt.                | Stat.  |          |     | INT.                    | TOTAL       | SGPA |
|  |                                      | Int.:   | 28/70    | 28/70      | 28/70           | 28/70               | 28/70  | 28/70    | 420 |                         |             |      |
|  |                                      | TOT.:   | 12/30    | 12/30      | 12/30           | 12/30               | 12/30  | 12/30    | 180 | 600                     |             |      |
|  |                                      | Credit: | 40/100   | 40/100     | 40/100          | 40/100              | 40/100 | 40/100   | 180 | 600                     |             |      |
|  |                                      |         | 4        | 4          | 4               | 4                   | 4      | 4        |     |                         |             |      |
| <b>COLLEGE: 192 A.S.B.PATEL COLL.OF BUSI.ADMNI., UNJHA</b> |                                      |         |          |            |                 |                     |        |          |     | <b>CENTRE: 21 UNJHA</b> |             |      |
| <b>0135</b>  | <b>PATEL NISHABEN SATISHBHAI</b>     |         |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                         |             |      |
|  | <b>EXT.</b>                          | 57      | 42       | 43         | 49              | 40                  | 28     | 259      | 398 | <b>172</b>              | <b>PASS</b> |      |
|  | <b>INT.</b>                          | 26      | 22       | 24         | 25              | 22                  | 20     |          |     |                         |             |      |
|  |                                      | 83      | 64       | 67         | 74              | 62                  | 48     | 139      |     | <b>7.17</b>             |             |      |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                          |                                      |         | 9 36 A   | 7 28 C     | 7 28 C          | 8 32 B              | 7 28 C | 5 20 E   |     |                         |             |      |
| <b>0136</b>  | <b>PATEL PRACHIBEN PARESHBHAI</b>    |         |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                         |             |      |
|  | <b>EXT.</b>                          | 50      | 40       | 47         | 51              | 38                  | 33     | 259      | 364 | <b>160</b>              | <b>PASS</b> |      |
|  | <b>INT.</b>                          | 23      | 19       | 17         | 14              | 15                  | 17     |          |     |                         |             |      |
|  |                                      | 73      | 59       | 64         | 65              | 53                  | 50     | 105      |     | <b>6.67</b>             |             |      |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                          |                                      |         | 8 32 B   | 6 24 D     | 7 28 C          | 7 28 C              | 6 24 D | 6 24 D   |     |                         |             |      |
| <b>0137</b>  | <b>PATEL SAHILBHAI MANUBHAI</b>      |         |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                         |             |      |
|  | <b>EXT.</b>                          | 46      | 38       | 32         | 29              | 32                  | 28     | 205      | 285 | <b>132</b>              | <b>PASS</b> |      |
|  | <b>INT.</b>                          | 15      | 14       | 14         | 12              | 12                  | 13     |          |     |                         |             |      |
|  |                                      | 61      | 52       | 46         | 41              | 44                  | 41     | 080      |     | <b>5.50</b>             |             |      |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                          |                                      |         | 7 28 C   | 6 24 D     | 5 20 E          | 5 20 E              | 5 20 E | 5 20 E   |     |                         |             |      |
| <b>0138</b>  | <b>PATEL SHREY MUKESHKUMAR</b>       |         |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                         |             |      |
|  | <b>EXT.</b>                          | 41      | 39       | 21 +7      | 31              | 34                  | 28     | 194      | 299 | <b>140</b>              | <b>PASS</b> |      |
|  | <b>INT.</b>                          | 19      | 18       | 14         | 22              | 18                  | 14     |          |     | <b>0.119</b>            |             |      |
|  |                                      | 60      | 57       | 35         | 53              | 52                  | 42     | 105      |     | <b>5.83</b>             |             |      |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                          |                                      |         | 7 28 C   | 6 24 D     | 5 20 E          | 6 24 D              | 6 24 D | 5 20 E   |     |                         |             |      |
| <b>0139</b>  | <b>PATEL YAMINIBEN MAHESHBHAI</b>    |         |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                         |             |      |
|  | <b>EXT.</b>                          | 56      | 40       | 41         | 43              | 40                  | 31     | 251      | 392 | <b>176</b>              | <b>PASS</b> |      |
|  | <b>INT.</b>                          | 25      | 22       | 21         | 27              | 23                  | 23     |          |     |                         |             |      |
|  |                                      | 81      | 62       | 62         | 70              | 63                  | 54     | 141      |     | <b>7.33</b>             |             |      |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                          |                                      |         | 9 36 A   | 7 28 C     | 7 28 C          | 8 32 B              | 7 28 C | 6 24 D   |     |                         |             |      |
| <b>0140</b>  | <b>PUROHIT MITTALBEN VASHRAMBHAI</b> |         |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                         |             |      |
|  | <b>EXT.</b>                          | 48      | 39       | 37         | 43              | 32                  | 31     | 230      | 331 | <b>140</b>              | <b>PASS</b> |      |
|  | <b>INT.</b>                          | 19      | 17       | 21         | 15              | 12                  | 17     |          |     |                         |             |      |
|  |                                      | 67      | 56       | 58         | 58              | 44                  | 48     | 101      |     | <b>5.83</b>             |             |      |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                          |                                      |         | 7 28 C   | 6 24 D     | 6 24 D          | 6 24 D              | 5 20 E | 5 20 E   |     |                         |             |      |
| <b>0141</b>  | <b>SUTHAR SHASHIBEN ANANDBHAI</b>    |         |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                         |             |      |
|  | <b>EXT.</b>                          | 56      | 35       | 38         | 45              | 39                  | 30     | 243      | 363 | <b>160</b>              | <b>PASS</b> |      |
|  | <b>INT.</b>                          | 24      | 19       | 18         | 19              | 21                  | 19     |          |     |                         |             |      |
|  |                                      | 80      | 54       | 56         | 64              | 60                  | 49     | 120      |     | <b>6.67</b>             |             |      |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                          |                                      |         | 9 36 A   | 6 24 D     | 6 24 D          | 7 28 C              | 7 28 C | 5 20 E   |     |                         |             |      |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



| SEAT NO.   | NAME                                 | Ext.:   | Business | Human.Res. | Market.         | Financial           | Busi.  | Elective | UNI                     | TOT CREDIT: 24 |             |               |
|--|--------------------------------------|---------|----------|------------|-----------------|---------------------|--------|----------|-------------------------|----------------|-------------|---------------|
|  |                                      |         | Corres.  | Mgt.       | Mgt.            | Mgt.                | Stat.  |          |                         | INT.           | TOTAL       | SGPA          |
|  |                                      | Int.:   | 28/70    | 28/70      | 28/70           | 28/70               | 28/70  | 28/70    | 420                     |                |             |               |
|  |                                      | TOT.:   | 12/30    | 12/30      | 12/30           | 12/30               | 12/30  | 12/30    | 180                     | 600            |             |               |
|  |                                      | Credit: | 40/100   | 40/100     | 40/100          | 40/100              | 40/100 | 40/100   | 180                     | 600            |             |               |
|  |                                      |         | 4        | 4          | 4               | 4                   | 4      | 4        |                         |                |             |               |
| <b>COLLEGE: 192 A.S.B.PATEL COLL.OF BUSI.ADMNI., UNJHA</b> |                                      |         |          |            |                 |                     |        |          | <b>CENTRE: 21 UNJHA</b> |                |             |               |
| <b>0142</b>  | <b>TEKWANI DINESHKUMAR GANGARAM</b>  |         |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                         |                |             |               |
|  | <b>EXT.</b>                          | 60      | 48       | 46         |                 | 37                  | 63     | 37       | 291                     | 451            | <b>192</b>  | <b>PASS</b>   |
|  | <b>INT.</b>                          | 28      | 27       | 25         |                 | 27                  | 26     | 27       |                         |                |             |               |
|  |                                      | 88      | 75       | 71         |                 | 64                  | 89     | 64       | 160                     |                | <b>8.00</b> |               |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>    | 9 36 A  | 8 32 B   | 8 32 B     |                 | 7 28 C              | 9 36 A | 7 28 C   |                         |                |             |               |
| <b>0143</b>  | <b>JAGRALA YAHYABHAI IMTIYAZBHAI</b> |         |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                         |                |             |               |
|  | <b>EXT.</b>                          | (37)    | (28)     | (29)       |                 | (36)                | AOO    | (33)     | 163                     | 238            | <b>100</b>  | <b>ABSENT</b> |
|  | <b>INT.</b>                          | (12)    | (12)     | (14)       |                 | (12)                | (13)   | (12)     |                         |                |             |               |
|  |                                      | (49)    | (40)     | (43)       |                 | (48)                | 13     | (45)     | 075                     |                |             |               |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>    | 5 20 E  | 5 20 E   | 5 20 E     |                 | 5 20 E              | F      | 5 20 E   |                         |                |             |               |
| <b>0144</b>  | <b>PATEL BHOOMI RAJESHKUMAR</b>      |         |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                         |                |             |               |
|  | <b>EXT.</b>                          | 35      | (52)     | (54)       |                 | 36                  | (29)   | (32)     | 238                     | 345            | <b>148</b>  | <b>PASS</b>   |
|  | <b>INT.</b>                          | (21)    | (16)     | (22)       |                 | (17)                | (14)   | (17)     |                         |                |             |               |
|  |                                      | 56      | (68)     | (76)       |                 | 53                  | (43)   | (49)     | 107                     |                | <b>6.17</b> |               |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>    | 6 24 D  | 7 28 C   | 8 32 B     |                 | 6 24 D              | 5 20 E | 5 20 E   |                         |                |             |               |
| <b>0145</b>  | <b>PATEL PARTH HASMUKHBHAI</b>       |         |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                         |                |             |               |
|  | <b>EXT.</b>                          | 30      | (45)     | (29)       |                 | (28)                | 31     | (33)     | 196                     | 303            | <b>132</b>  | <b>PASS</b>   |
|  | <b>INT.</b>                          | (19)    | (17)     | (20)       |                 | (17)                | (16)   | (18)     |                         |                |             |               |
|  |                                      | 49      | (62)     | (49)       |                 | (45)                | 47     | (51)     | 107                     |                | <b>5.50</b> |               |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>    | 5 20 E  | 7 28 C   | 5 20 E     |                 | 5 20 E              | 5 20 E | 6 24 D   |                         |                |             |               |
| <b>0146</b>  | <b>PRAJAPATI HARSH RAJENDRAKUMAR</b> |         |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                         |                |             |               |
|  | <b>EXT.</b>                          | (36)    | (40)     | 19         |                 | 21                  | (32)   | (31)     | 179                     | 271            | <b>88</b>   | <b>FAIL</b>   |
|  | <b>INT.</b>                          | (19)    | (15)     | (16)       |                 | (16)                | (13)   | (13)     |                         |                |             |               |
|  |                                      | (55)    | (55)     | 35         |                 | 37                  | (45)   | (44)     | 092                     |                |             |               |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>    | 6 24 D  | 6 24 D   | F          |                 | F                   | 5 20 E | 5 20 E   |                         |                |             |               |

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO. | NAME | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDIT: 24 |       |      |
|----------|------|---------|----------|------------|---------|-----------|--------|----------|-----|----------------|-------|------|
|          |      |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     | INT.           | TOTAL | SGPA |
|          |      | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 |                |       |      |
|          |      | TOT.:   | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 | 600            |       |      |
|          |      | Credit: | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   | 180 | 600            |       |      |
|          |      |         | 4        | 4          | 4       | 4         | 4      | 4        |     |                |       |      |

**COLLEGE: 198** M.K. SCHOOL OF BUSINESS MGT.,PATAN

**CENTRE: 76** HNGU PTN.

|  |                 |                        |        |        |        |        |     |             |             |  |  |  |
|--|-----------------|------------------------|--------|--------|--------|--------|-----|-------------|-------------|--|--|--|
| <b>0202 DAMOR RAJKIRAN AMARSINH</b>        | <b>SUBJECT:</b> | Indu.Rel.& Labour Laws |        |        |        |        |     |             |             |  |  |  |
| <b>EXT.</b> (44)                           | (37)            | (28)                   | 16     | 33     | (28)   | 186    | 278 | <b>116</b>  | <b>FAIL</b> |  |  |  |
| <b>INT.</b> (18)                           | (18)            | (13)                   | (12)   | (19)   | (12)   |        |     |             |             |  |  |  |
|  | (62)            | (55)                   | 28     | 52     | (40)   | 092    |     |             |             |  |  |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b>          | 7 28 C          | 6 24 D                 | 5 20 E | F      | 6 24 D | 5 20 E |     |             |             |  |  |  |
| <b>0203 PANCHAL PARASKUMAR SHANKARBHAI</b> | <b>SUBJECT:</b> | Indu.Rel.& Labour Laws |        |        |        |        |     |             |             |  |  |  |
| <b>EXT.</b> (42)                           | (31)            | (32)                   | (28)   | 33     | (28)   | 194    | 306 | <b>132</b>  | <b>PASS</b> |  |  |  |
| <b>INT.</b> (17)                           | (18)            | (20)                   | (17)   | (20)   | (20)   |        |     |             |             |  |  |  |
|  | (59)            | (49)                   | (52)   | (45)   | (48)   | 112    |     | <b>5.50</b> |             |  |  |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b>          | 6 24 D          | 5 20 E                 | 6 24 D | 5 20 E | 6 24 D | 5 20 E |     |             |             |  |  |  |
| <b>0204 VAGHELA AKASH RAJUBHAI</b>         | <b>SUBJECT:</b> | Indu.Rel.& Labour Laws |        |        |        |        |     |             |             |  |  |  |
| <b>EXT.</b> (33)                           | (35)            | (36)                   | AOO    | 28     | (28)   | 160    | 282 | <b>116</b>  | <b>FAIL</b> |  |  |  |
| <b>INT.</b> (23)                           | (23)            | (19)                   | (19)   | (23)   | (15)   |        |     |             |             |  |  |  |
|  | (56)            | (58)                   | (55)   | 19     | (43)   | 122    |     |             |             |  |  |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b>          | 6 24 D          | 6 24 D                 | 6 24 D | F      | 6 24 D | 5 20 E |     |             |             |  |  |  |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO. | NAME | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDIT: 24 |      |        |
|----------|------|---------|----------|------------|---------|-----------|--------|----------|-----|----------------|------|--------|
|          |      |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     |                |      |        |
|          |      | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 |                |      |        |
|          |      | TOT.:   | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 | TOTAL          | SGPA | RESULT |
|          |      | Credit: | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   | 600 |                |      |        |
|          |      |         | 4        | 4          | 4       | 4         | 4      | 4        |     |                |      |        |

**COLLEGE: 202 SHRI B.L.PARIKH COLLEGE OF BBA,PALANPUR**
**CENTRE: 14 GDMODI CAMP PLN.**

|   |                 |  |                     |        |        |        |        |        |     |     |             |              |
|---|-----------------|--|---------------------|--------|--------|--------|--------|--------|-----|-----|-------------|--------------|
| <b>0043 BHARSADIYA POONAMBEN RAGHABHAI</b>  | <b>SUBJECT:</b> |  | Banking & Insurance |        |        |        |        |        |     |     |             |              |
|   | <b>EXT.</b>     |  | 53                  | 52     | 46     | 39     | 40     | 32     | 262 | 393 | <b>164</b>  | <b>PASS</b>  |
|   | <b>INT.</b>     |  | 22                  | 25     | 20     | 28     | 19     | 17     |     |     |             |              |
|   |                 |  | 75                  | 77     | 66     | 67     | 59     | 49     | 131 |     | <b>6.83</b> |              |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           |                 |  | 8 32 B              | 8 32 B | 7 28 C | 7 28 C | 6 24 D | 5 20 E |     |     |             |              |
| <b>0044 BHATI PAYALBEN RAJENDRASINGH</b>    | <b>SUBJECT:</b> |  | Banking & Insurance |        |        |        |        |        |     |     |             |              |
|   | <b>EXT.</b>     |  | 39                  | 40     | 37     | 20 +8  | 37     | 29     | 202 | 292 | <b>132</b>  | <b>PASS</b>  |
|   | <b>INT.</b>     |  | 18                  | 19     | 14     | 12     | 12     | 15     |     |     |             | <b>0.119</b> |
|   |                 |  | 57                  | 59     | 51     | 32     | 49     | 44     | 090 |     | <b>5.50</b> |              |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           |                 |  | 6 24 D              | 6 24 D | 6 24 D | 5 20 E | 5 20 E | 5 20 E |     |     |             |              |
| <b>0045 BHATT HARSHKUMAR DIPAKCHANDRA</b>   | <b>SUBJECT:</b> |  | Banking & Insurance |        |        |        |        |        |     |     |             |              |
|   | <b>EXT.</b>     |  | 31                  | 39     | 39     | 17     | 42     | 22     | 190 | 266 | <b>92</b>   | <b>FAIL</b>  |
|   | <b>INT.</b>     |  | 12                  | 16     | 12     | 12     | 12     | 12     |     |     |             |              |
|   |                 |  | 43                  | 55     | 51     | 29     | 54     | 34     | 076 |     |             |              |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           |                 |  | 5 20 E              | 6 24 D | 6 24 D | F      | 6 24 D | F      |     |     |             |              |
| <b>0046 CHAMBADIYA BHUMIKABEN AMRUTBHAI</b> | <b>SUBJECT:</b> |  | Banking & Insurance |        |        |        |        |        |     |     |             |              |
|   | <b>EXT.</b>     |  | 31                  | 33     | 29     | 12     | 28     | 29     | 162 | 239 | <b>100</b>  | <b>FAIL</b>  |
|   | <b>INT.</b>     |  | 15                  | 13     | 12     | 13     | 12     | 12     |     |     |             |              |
|   |                 |  | 46                  | 46     | 41     | 25     | 40     | 41     | 077 |     |             |              |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           |                 |  | 5 20 E              | 5 20 E | 5 20 E | F      | 5 20 E | 5 20 E |     |     |             |              |
| <b>0047 CHAUDHARI KMALESHBHAI NARANBHAI</b> | <b>SUBJECT:</b> |  | Banking & Insurance |        |        |        |        |        |     |     |             |              |
|   | <b>EXT.</b>     |  | 35                  | 36     | 38     | 15     | 28     | 30     | 182 | 269 | <b>112</b>  | <b>FAIL</b>  |
|   | <b>INT.</b>     |  | 17                  | 15     | 12     | 16     | 12     | 15     |     |     |             |              |
|   |                 |  | 52                  | 51     | 50     | 31     | 40     | 45     | 087 |     |             |              |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           |                 |  | 6 24 D              | 6 24 D | 6 24 D | F      | 5 20 E | 5 20 E |     |     |             |              |
| <b>0048 CHAUDHARY BHARATBHAI JETABHAI</b>   | <b>SUBJECT:</b> |  | Banking & Insurance |        |        |        |        |        |     |     |             |              |
|   | <b>EXT.</b>     |  | 28                  | 44     | 30     | 20     | 28     | 34     | 184 | 265 | <b>108</b>  | <b>FAIL</b>  |
|   | <b>INT.</b>     |  | 12                  | 18     | 12     | 15     | 12     | 12     |     |     |             |              |
|   |                 |  | 40                  | 62     | 42     | 35     | 40     | 46     | 081 |     |             |              |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           |                 |  | 5 20 E              | 7 28 C | 5 20 E | F      | 5 20 E | 5 20 E |     |     |             |              |
| <b>0049 CHAUDHARY JAYANTILAL DEVABHAI</b>   | <b>SUBJECT:</b> |  | Banking & Insurance |        |        |        |        |        |     |     |             |              |
|   | <b>EXT.</b>     |  | 35                  | 41     | 36     | 24 +4  | 43     | 39     | 218 | 343 | <b>152</b>  | <b>PASS</b>  |
|   | <b>INT.</b>     |  | 20                  | 20     | 21     | 25     | 17     | 22     |     |     |             | <b>0.119</b> |
|   |                 |  | 55                  | 61     | 57     | 49     | 60     | 61     | 125 |     | <b>6.33</b> |              |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           |                 |  | 6 24 D              | 7 28 C | 6 24 D | 5 20 E | 7 28 C | 7 28 C |     |     |             |              |

**Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |**
**Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |**

| SEAT NO.  | NAME                                    | Ext.:       | Business | Human.Res. | Market.         | Financial           | Busi.  | Elective | UNI | TOT CREDIT: 24                     |              |             |
|---|---|-------------|----------|------------|-----------------|---------------------|--------|----------|-----|------------------------------------|--------------|-------------|
|   |   |             | Corres.  | Mgt.       | Mgt.            | Mgt.                | Stat.  |          |     | INT.                               | TOTAL        | SGPA        |
|   |   | Int.:       | 28/70    | 28/70      | 28/70           | 28/70               | 28/70  | 28/70    | 420 |                                    |              |             |
|   |   | TOT.:       | 12/30    | 12/30      | 12/30           | 12/30               | 12/30  | 12/30    | 180 | 600                                |              |             |
|   |   | Credit:     | 40/100   | 40/100     | 40/100          | 40/100              | 40/100 | 40/100   | 180 | 600                                |              |             |
|   |   |             | 4        | 4          | 4               | 4                   | 4      | 4        |     |                                    |              |             |
| <b>COLLEGE: 202 SHRI B.L.PARIKH COLLEGE OF BBA,PALANPUR</b> |   |             |          |            |                 |                     |        |          |     | <b>CENTRE: 14 GDMODI CAMP PLN.</b> |              |             |
| <b>0050</b>   | <b>CHAUDHARY KAMLESHBHAI NEELABHAI</b>  |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |              |             |
|   |   | <b>EXT.</b> | 51       | 49         | 47              | 36                  | 44     | 38       | 265 | 396                                | <b>180</b>   | <b>PASS</b> |
|   |   | <b>INT.</b> | 19       | 23         | 23              | 25                  | 17     | 24       |     |                                    |              |             |
|   |   |             | 70       | 72         | 70              | 61                  | 61     | 62       | 131 |                                    | <b>7.50</b>  |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 8 32 B   | 8 32 B     | 8 32 B          | 7 28 C              | 7 28 C | 7 28 C   |     |                                    |              |             |
| <b>0051</b>   | <b>DABHI ALPESHKUMAR SARDARJI</b>       |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |              |             |
|   |   | <b>EXT.</b> | 30       | 33         | 28              | 30                  | 33     | 19       | 173 | 273                                | <b>108</b>   | <b>FAIL</b> |
|   |   | <b>INT.</b> | 17       | 15         | 16              | 20                  | 17     | 15       |     |                                    |              |             |
|   |   |             | 47       | 48         | 44              | 50                  | 50     | 34       | 100 |                                    |              |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 5 20 E   | 5 20 E     | 5 20 E          | 6 24 D              | 6 24 D | F        |     |                                    |              |             |
| <b>0052</b>   | <b>DABHI TAPAN RAJENDRAKUMAR</b>        |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |              |             |
|   |   | <b>EXT.</b> | 28       | 33         | 28              | 29                  | 32     | 21       | 171 | 252                                | <b>100</b>   | <b>FAIL</b> |
|   |   | <b>INT.</b> | 12       | 13         | 14              | 16                  | 13     | 13       |     |                                    |              |             |
|   |   |             | 40       | 46         | 42              | 45                  | 45     | 34       | 081 |                                    |              |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 5 20 E   | 5 20 E     | 5 20 E          | 5 20 E              | 5 20 E | F        |     |                                    |              |             |
| <b>0053</b>   | <b>DARAJI ASHOK BABUBHAI</b>            |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |              |             |
|   |   | <b>EXT.</b> | 50       | 51         | 42              | 49                  | 54     | 41       | 287 | 422                                | <b>180</b>   | <b>PASS</b> |
|   |   | <b>INT.</b> | 28       | 22         | 21              | 22                  | 15     | 27       |     |                                    |              |             |
|   |   |             | 78       | 73         | 63              | 71                  | 69     | 68       | 135 |                                    | <b>7.50</b>  |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 8 32 B   | 8 32 B     | 7 28 C          | 8 32 B              | 7 28 C | 7 28 C   |     |                                    |              |             |
| <b>0054</b>   | <b>DAUWA IKRAM MEHMOOD</b>              |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |              |             |
|   |   | <b>EXT.</b> | 28       | 45         | 28              | 35                  | 33     | 23 +5    | 192 | 284                                | <b>128</b>   | <b>PASS</b> |
|   |   | <b>INT.</b> | 17       | 19         | 14              | 14                  | 12     | 16       |     |                                    | <b>0.119</b> |             |
|   |   |             | 45       | 64         | 42              | 49                  | 45     | 39       | 092 |                                    | <b>5.33</b>  |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 5 20 E   | 7 28 C     | 5 20 E          | 5 20 E              | 5 20 E | 5 20 E   |     |                                    |              |             |
| <b>0055</b>   | <b>DOSHI SHREE VIJAYKUMAR MAFATLAL</b>  |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |              |             |
|   |   | <b>EXT.</b> | 43       | 47         | 36              | 39                  | 35     | 36       | 236 | 354                                | <b>156</b>   | <b>PASS</b> |
|   |   | <b>INT.</b> | 25       | 18         | 18              | 22                  | 15     | 20       |     |                                    |              |             |
|   |   |             | 68       | 65         | 54              | 61                  | 50     | 56       | 118 |                                    | <b>6.50</b>  |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 7 28 C   | 7 28 C     | 6 24 D          | 7 28 C              | 6 24 D | 6 24 D   |     |                                    |              |             |
| <b>0056</b>   | <b>GANGAVANI KARANKUMAR HARESHKUMAR</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |              |             |
|   |   | <b>EXT.</b> | 44       | 35         | 34              | 45                  | 31     | 28       | 217 | 340                                | <b>144</b>   | <b>PASS</b> |
|   |   | <b>INT.</b> | 25       | 19         | 19              | 23                  | 17     | 20       |     |                                    |              |             |
|   |   |             | 69       | 54         | 53              | 68                  | 48     | 48       | 123 |                                    | <b>6.00</b>  |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 7 28 C   | 6 24 D     | 6 24 D          | 7 28 C              | 5 20 E | 5 20 E   |     |                                    |              |             |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.  | NAME                                     | Ext.:       | Business | Human.Res. | Market.         | Financial           | Busi.  | Elective | UNI | TOT CREDIT: 24                     |              |             |
|---|--|-------------|----------|------------|-----------------|---------------------|--------|----------|-----|------------------------------------|--------------|-------------|
|   |  |             | Corres.  | Mgt.       | Mgt.            | Mgt.                | Stat.  |          |     |                                    |              |             |
|   |  | Int.:       | 28/70    | 28/70      | 28/70           | 28/70               | 28/70  | 28/70    | 420 | TOTAL                              | SGPA         | RESULT      |
|   |  | TOT.:       | 12/30    | 12/30      | 12/30           | 12/30               | 12/30  | 12/30    | 180 | 600                                |              |             |
|   |  | Credit:     | 40/100   | 40/100     | 40/100          | 40/100              | 40/100 | 40/100   |     |                                    |              |             |
|   |  |             | 4        | 4          | 4               | 4                   | 4      | 4        |     |                                    |              |             |
| <b>COLLEGE: 202 SHRI B.L.PARIKH COLLEGE OF BBA,PALANPUR</b> |  |             |          |            |                 |                     |        |          |     | <b>CENTRE: 14 GDMODI CAMP PLN.</b> |              |             |
| <b>0057</b>   | <b>GOSAI SAROJBEN VIJENDRAPURI</b>       |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |              |             |
|   |  | <b>EXT.</b> | 37       | 38         | 35              | 41                  | 34     | 36       | 221 | 322                                | <b>136</b>   | <b>PASS</b> |
|   |  | <b>INT.</b> | 21       | 20         | 14              | 18                  | 13     | 15       |     |                                    |              |             |
|   |  |             | 58       | 58         | 49              | 59                  | 47     | 51       | 101 |                                    | <b>5.67</b>  |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 6 24 D   | 6 24 D     | 5 20 E          | 6 24 D              | 5 20 E | 6 24 D   |     |                                    |              |             |
| <b>0058</b>   | <b>JOSHI HARESHKUMAR KANTILAL</b>        |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |              |             |
|   |  | <b>EXT.</b> | 23       | 35         | 32              | 32                  | 29     | 28       | 179 | 258                                | <b>100</b>   | <b>FAIL</b> |
|   |  | <b>INT.</b> | 12       | 14         | 12              | 16                  | 12     | 13       |     |                                    |              |             |
|   |  |             | 35       | 49         | 44              | 48                  | 41     | 41       | 079 |                                    |              |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | F        | 5 20 E     | 5 20 E          | 5 20 E              | 5 20 E | 5 20 E   |     |                                    |              |             |
| <b>0059</b>   | <b>JOSHI PALAK NILESHKUMAR</b>           |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |              |             |
|   |  | <b>EXT.</b> | 47       | 40         | 38              | 36                  | 36     | 29       | 226 | 335                                | <b>148</b>   | <b>PASS</b> |
|   |  | <b>INT.</b> | 24       | 20         | 16              | 18                  | 13     | 18       |     |                                    |              |             |
|   |  |             | 71       | 60         | 54              | 54                  | 49     | 47       | 109 |                                    | <b>6.17</b>  |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 8 32 B   | 7 28 C     | 6 24 D          | 6 24 D              | 5 20 E | 5 20 E   |     |                                    |              |             |
| <b>0060</b>   | <b>JOSHI PARTHKUMAR ASHOKKUMAR</b>       |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |              |             |
|   |  | <b>EXT.</b> | 29       | 40         | 37              | 29                  | 28     | 28       | 191 | 269                                | <b>124</b>   | <b>PASS</b> |
|   |  | <b>INT.</b> | 12       | 18         | 12              | 12                  | 12     | 12       |     |                                    |              |             |
|   |  |             | 41       | 58         | 49              | 41                  | 40     | 40       | 078 |                                    | <b>5.17</b>  |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 5 20 E   | 6 24 D     | 5 20 E          | 5 20 E              | 5 20 E | 5 20 E   |     |                                    |              |             |
| <b>0061</b>   | <b>KANKARECHA JITESHKUMAR ISHWARBHAI</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |              |             |
|   |  | <b>EXT.</b> | 39       | 42         | 36              | 24 +4               | 34     | 32       | 207 | 313                                | <b>140</b>   | <b>PASS</b> |
|   |  | <b>INT.</b> | 18       | 19         | 17              | 18                  | 22     | 12       |     |                                    | <b>0.119</b> |             |
|   |  |             | 57       | 61         | 53              | 42                  | 56     | 44       | 106 |                                    | <b>5.83</b>  |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 6 24 D   | 7 28 C     | 6 24 D          | 5 20 E              | 6 24 D | 5 20 E   |     |                                    |              |             |
| <b>0062</b>   | <b>LOHANA GUNJANBEN DEVIDAS</b>          |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |              |             |
|   |  | <b>EXT.</b> | 49       | 54         | 38              | 36                  | 37     | 45       | 259 | 401                                | <b>172</b>   | <b>PASS</b> |
|   |  | <b>INT.</b> | 28       | 22         | 26              | 23                  | 16     | 27       |     |                                    |              |             |
|   |  |             | 77       | 76         | 64              | 59                  | 53     | 72       | 142 |                                    | <b>7.17</b>  |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 8 32 B   | 8 32 B     | 7 28 C          | 6 24 D              | 6 24 D | 8 32 B   |     |                                    |              |             |
| <b>0063</b>   | <b>MAHESHVARI SAVAIRAJ GAUTAMLAL</b>     |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |              |             |
|   |  | <b>EXT.</b> | 35       | 40         | 36              | 33                  | 35     | 34       | 213 | 325                                | <b>144</b>   | <b>PASS</b> |
|   |  | <b>INT.</b> | 24       | 20         | 17              | 20                  | 17     | 14       |     |                                    |              |             |
|   |  |             | 59       | 60         | 53              | 53                  | 52     | 48       | 112 |                                    | <b>6.00</b>  |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 6 24 D   | 7 28 C     | 6 24 D          | 6 24 D              | 6 24 D | 5 20 E   |     |                                    |              |             |

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.  | NAME                                  | Ext.:       | Business | Human.Res. | Market.         | Financial           | Busi.  | Elective | UNI | TOT CREDI: 24                      |             |              |
|---|---------------------------------------|-------------|----------|------------|-----------------|---------------------|--------|----------|-----|------------------------------------|-------------|--------------|
|   |                                       |             | Corres.  | Mgt.       | Mgt.            | Mgt.                | Stat.  |          |     | INT.                               | TOTAL       | SGPA         |
|   |                                       | Int.:       | 28/70    | 28/70      | 28/70           | 28/70               | 28/70  | 28/70    | 420 |                                    |             |              |
|   |                                       | TOT.:       | 12/30    | 12/30      | 12/30           | 12/30               | 12/30  | 12/30    | 180 | 600                                |             |              |
|   |                                       | Credit:     | 40/100   | 40/100     | 40/100          | 40/100              | 40/100 | 40/100   | 180 | 600                                |             |              |
|   |                                       |             | 4        | 4          | 4               | 4                   | 4      | 4        |     |                                    |             |              |
| <b>COLLEGE: 202 SHRI B.L.PARIKH COLLEGE OF BBA,PALANPUR</b> |                                       |             |          |            |                 |                     |        |          |     | <b>CENTRE: 14 GDMODI CAMP PLN.</b> |             |              |
| <b>0064</b>   | <b>MISTRY SUMEETKUMAR ASHOKKUMAR</b>  |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |             |              |
|   |                                       | <b>EXT.</b> | 35       | 37         | 35              | 43                  | 41     | 33       | 224 | 325                                | <b>144</b>  | <b>PASS</b>  |
|   |                                       | <b>INT.</b> | 17       | 18         | 16              | 23                  | 14     | 13       |     |                                    |             |              |
|   |                                       |             | 52       | 55         | 51              | 66                  | 55     | 46       | 101 |                                    | <b>6.00</b> |              |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 6 24 D   | 6 24 D     | 6 24 D          | 7 28 C              | 6 24 D | 5 20 E   |     |                                    |             |              |
| <b>0065</b>   | <b>MODI KOMALBEN ARVINDBHAI</b>       |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |             |              |
|   |                                       | <b>EXT.</b> | 38       | 38         | 42              | 38                  | 36     | 33       | 225 | 329                                | <b>144</b>  | <b>PASS</b>  |
|   |                                       | <b>INT.</b> | 19       | 22         | 17              | 17                  | 16     | 13       |     |                                    |             |              |
|   |                                       |             | 57       | 60         | 59              | 55                  | 52     | 46       | 104 |                                    | <b>6.00</b> |              |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 6 24 D   | 7 28 C     | 6 24 D          | 6 24 D              | 6 24 D | 5 20 E   |     |                                    |             |              |
| <b>0066</b>   | <b>PANCHAL HARDIKKUMAR BIPINBHAI</b>  |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |             |              |
|   |                                       | <b>EXT.</b> | 20       | 04         | 23              | 08                  | 10     | 03       | 068 | 140                                |             | <b>FAIL</b>  |
|   |                                       | <b>INT.</b> | 12       | 12         | 12              | 12                  | 12     | 12       |     |                                    |             |              |
|   |                                       |             | 32       | 16         | 35              | 20                  | 22     | 15       | 072 |                                    |             |              |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | F        | F          | F               | F                   | F      | F        |     |                                    |             |              |
| <b>0067</b>   | <b>PANCHAL KETANKUMAR SURESHKUMAR</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |             |              |
|   |                                       | <b>EXT.</b> | 40       | 43         | 47              | 38                  | 44     | 36       | 248 | 397                                | <b>172</b>  | <b>PASS</b>  |
|   |                                       | <b>INT.</b> | 25       | 21         | 26              | 28                  | 22     | 27       |     |                                    |             |              |
|   |                                       |             | 65       | 64         | 73              | 66                  | 66     | 63       | 149 |                                    | <b>7.17</b> |              |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 7 28 C   | 7 28 C     | 8 32 B          | 7 28 C              | 7 28 C | 7 28 C   |     |                                    |             |              |
| <b>0068</b>   | <b>PANCHAL KIRANBEN JAYANTILAL</b>    |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |             |              |
|   |                                       | <b>EXT.</b> | 42       | 42         | 36              | 24 +4               | 44     | 28       | 216 | 308                                | <b>136</b>  | <b>PASS</b>  |
|   |                                       | <b>INT.</b> | 20       | 15         | 13              | 13                  | 12     | 19       |     |                                    |             | <b>0.119</b> |
|   |                                       |             | 62       | 57         | 49              | 37                  | 56     | 47       | 092 |                                    | <b>5.67</b> |              |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 7 28 C   | 6 24 D     | 5 20 E          | 5 20 E              | 6 24 D | 5 20 E   |     |                                    |             |              |
| <b>0069</b>   | <b>PANCHAL NEHALBEN BHARATBHAI</b>    |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |             |              |
|   |                                       | <b>EXT.</b> | 38       | 46         | 47              | 41                  | 33     | 34       | 239 | 360                                | <b>156</b>  | <b>PASS</b>  |
|   |                                       | <b>INT.</b> | 23       | 22         | 18              | 25                  | 15     | 18       |     |                                    |             |              |
|   |                                       |             | 61       | 68         | 65              | 66                  | 48     | 52       | 121 |                                    | <b>6.50</b> |              |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 7 28 C   | 7 28 C     | 7 28 C          | 7 28 C              | 5 20 E | 6 24 D   |     |                                    |             |              |
| <b>0070</b>   | <b>PANCHAL RIYA RAJENDRAKUMAR</b>     |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |             |              |
|   |                                       | <b>EXT.</b> | 52       | 57         | 55              | 59                  | 57     | 46       | 326 | 487                                | <b>212</b>  | <b>PASS</b>  |
|   |                                       | <b>INT.</b> | 30       | 25         | 26              | 25                  | 26     | 29       |     |                                    |             |              |
|   |                                       |             | 82       | 82         | 81              | 84                  | 83     | 75       | 161 |                                    | <b>8.83</b> |              |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 9 36 A   | 9 36 A     | 9 36 A          | 9 36 A              | 9 36 A | 8 32 B   |     |                                    |             |              |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.  | NAME                                   | Ext.:       | Business | Human.Res. | Market.         | Financial           | Busi.  | Elective | UNI | TOT CREDITS: 24                    |             |              |
|---|--|-------------|----------|------------|-----------------|---------------------|--------|----------|-----|------------------------------------|-------------|--------------|
|   |  |             | Corres.  | Mgt.       | Mgt.            | Mgt.                | Stat.  |          |     | INT.                               | TOTAL       | SGPA         |
|   |  | Int.:       | 28/70    | 28/70      | 28/70           | 28/70               | 28/70  | 28/70    | 420 |                                    |             |              |
|   |  | TOT.:       | 12/30    | 12/30      | 12/30           | 12/30               | 12/30  | 12/30    | 180 | 600                                |             |              |
|   |  | Credit:     | 40/100   | 40/100     | 40/100          | 40/100              | 40/100 | 40/100   | 180 | 600                                |             |              |
|   |  |             | 4        | 4          | 4               | 4                   | 4      | 4        |     |                                    |             |              |
| <b>COLLEGE: 202 SHRI B.L.PARIKH COLLEGE OF BBA,PALANPUR</b> |  |             |          |            |                 |                     |        |          |     | <b>CENTRE: 14 GDMODI CAMP PLN.</b> |             |              |
| <b>0071</b>   | <b>PANCHAL SAGARKUMAR NILESHBHAI</b>   |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |             |              |
|   |  | <b>EXT.</b> | 28       | 28         | 32              | 19                  | 22     | 23       | 152 | 239                                | <b>60</b>   | <b>FAIL</b>  |
|   |  | <b>INT.</b> | 19       | 17         | 14              | 12                  | 12     | 13       |     |                                    |             |              |
|   |  |             | 47       | 45         | 46              | 31                  | 34     | 36       | 087 |                                    |             |              |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 5 20 E   | 5 20 E     | 5 20 E          | F                   | F      | F        |     |                                    |             |              |
| <b>0072</b>   | <b>PANCHASARA DIVYABEN KESHAVBHAI</b>  |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |             |              |
|   |  | <b>EXT.</b> | 43       | 42         | 49              | 38                  | 28     | 34       | 234 | 326                                | <b>144</b>  | <b>PASS</b>  |
|   |  | <b>INT.</b> | 17       | 17         | 14              | 19                  | 12     | 13       |     |                                    |             |              |
|   |  |             | 60       | 59         | 63              | 57                  | 40     | 47       | 092 |                                    | <b>6.00</b> |              |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 7 28 C   | 6 24 D     | 7 28 C          | 6 24 D              | 5 20 E | 5 20 E   |     |                                    |             |              |
| <b>0073</b>   | <b>PAREGI MAHESHBHAI RAGHUBHAI</b>     |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |             |              |
|   |  | <b>EXT.</b> | 41       | 43         | 39              | 44                  | 41     | 42       | 250 | 360                                | <b>160</b>  | <b>PASS</b>  |
|   |  | <b>INT.</b> | 21       | 18         | 19              | 19                  | 12     | 21       |     |                                    |             |              |
|   |  |             | 62       | 61         | 58              | 63                  | 53     | 63       | 110 |                                    | <b>6.67</b> |              |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 7 28 C   | 7 28 C     | 6 24 D          | 7 28 C              | 6 24 D | 7 28 C   |     |                                    |             |              |
| <b>0074</b>   | <b>PARMAR MUNAFKHAN AHEMADKHAN</b>     |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |             |              |
|   |  | <b>EXT.</b> | 31       | 34         | 33              | 28                  | 28     | 40       | 194 | 280                                | <b>124</b>  | <b>PASS</b>  |
|   |  | <b>INT.</b> | 14       | 15         | 13              | 19                  | 12     | 13       |     |                                    |             |              |
|   |  |             | 45       | 49         | 46              | 47                  | 40     | 53       | 086 |                                    | <b>5.17</b> |              |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 5 20 E   | 5 20 E     | 5 20 E          | 5 20 E              | 5 20 E | 6 24 D   |     |                                    |             |              |
| <b>0075</b>   | <b>PARMAR YASH SANJAYKUMAR</b>         |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |             |              |
|   |  | <b>EXT.</b> | 37       | 28         | 30              | 28                  | 29     | 37       | 189 | 265                                | <b>120</b>  | <b>PASS</b>  |
|   |  | <b>INT.</b> | 12       | 12         | 12              | 16                  | 12     | 12       |     |                                    |             |              |
|   |  |             | 49       | 40         | 42              | 44                  | 41     | 49       | 076 |                                    | <b>5.00</b> |              |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 5 20 E   | 5 20 E     | 5 20 E          | 5 20 E              | 5 20 E | 5 20 E   |     |                                    |             |              |
| <b>0076</b>   | <b>PATEL HARDIKKUMAR PARSOTTAMBHAI</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |             |              |
|   |  | <b>EXT.</b> | 28       | 33         | 23 +5           | 39                  | 34     | 28       | 185 | 270                                | <b>124</b>  | <b>PASS</b>  |
|   |  | <b>INT.</b> | 19       | 15         | 12              | 15                  | 12     | 12       |     |                                    |             | <b>0.119</b> |
|   |  |             | 47       | 48         | 35              | 54                  | 46     | 40       | 085 |                                    | <b>5.17</b> |              |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 5 20 E   | 5 20 E     | 5 20 E          | 6 24 D              | 5 20 E | 5 20 E   |     |                                    |             |              |
| <b>0077</b>   | <b>PATEL JIGNESHKUMAR BHIKHABHAI</b>   |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |             |              |
|   |  | <b>EXT.</b> | 35       | 42         | 40              | 29                  | 34     | 33       | 213 | 293                                | <b>128</b>  | <b>PASS</b>  |
|   |  | <b>INT.</b> | 13       | 12         | 14              | 17                  | 12     | 12       |     |                                    |             |              |
|   |  |             | 48       | 54         | 54              | 46                  | 46     | 45       | 080 |                                    | <b>5.33</b> |              |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 5 20 E   | 6 24 D     | 6 24 D          | 5 20 E              | 5 20 E | 5 20 E   |     |                                    |             |              |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.  | NAME                                      | Ext.:       | Business | Human.Res. | Market.         | Financial           | Busi.  | Elective | UNI | TOT CREDIT: 24                     |              |             |
|---|---|-------------|----------|------------|-----------------|---------------------|--------|----------|-----|------------------------------------|--------------|-------------|
|   |   |             | Corres.  | Mgt.       | Mgt.            | Mgt.                | Stat.  |          |     | INT.                               | TOTAL        | SGPA        |
|   |   | Int.:       | 28/70    | 28/70      | 28/70           | 28/70               | 28/70  | 28/70    | 420 |                                    |              |             |
|   |   | TOT.:       | 12/30    | 12/30      | 12/30           | 12/30               | 12/30  | 12/30    | 180 | 600                                |              |             |
|   |   | Credit:     | 40/100   | 40/100     | 40/100          | 40/100              | 40/100 | 40/100   | 180 | 600                                |              |             |
|   |   |             | 4        | 4          | 4               | 4                   | 4      | 4        |     |                                    |              |             |
| <b>COLLEGE: 202 SHRI B.L.PARIKH COLLEGE OF BBA,PALANPUR</b> |   |             |          |            |                 |                     |        |          |     | <b>CENTRE: 14 GDMODI CAMP PLN.</b> |              |             |
| <b>0078</b>   | <b>PATEL VAISHALIBEN CHANDUBHAI</b>       |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |              |             |
|   |   | <b>EXT.</b> | 38       | 30         | 36              | 30                  | 38     | 32       | 204 | 300                                | <b>136</b>   | <b>PASS</b> |
|   |   | <b>INT.</b> | 19       | 13         | 13              | 21                  | 12     | 18       |     |                                    |              |             |
|   |   |             | 57       | 43         | 49              | 51                  | 50     | 50       | 096 |                                    | <b>5.67</b>  |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>         |             | 6 24 D   | 5 20 E     | 5 20 E          | 6 24 D              | 6 24 D | 6 24 D   |     |                                    |              |             |
| <b>0079</b>   | <b>PATEL YASH ASHOKKUMAR</b>              |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |              |             |
|   |   | <b>EXT.</b> | 32       | 28         | 23              | 21                  | 31     | 28       | 163 | 252                                | <b>80</b>    | <b>FAIL</b> |
|   |   | <b>INT.</b> | 16       | 12         | 13              | 21                  | 12     | 15       |     |                                    |              |             |
|   |   |             | 48       | 40         | 36              | 42                  | 43     | 43       | 089 |                                    |              |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>         |             | 5 20 E   | 5 20 E     | F               | F                   | 5 20 E | 5 20 E   |     |                                    |              |             |
| <b>0080</b>   | <b>PRAJAPATI DILIPKUMAR SRAVANBHAI</b>    |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |              |             |
|   |   | <b>EXT.</b> | 34       | 39         | 40              | 21 +7               | 30     | 42       | 206 | 295                                | <b>132</b>   | <b>PASS</b> |
|   |   | <b>INT.</b> | 15       | 15         | 15              | 19                  | 13     | 12       |     |                                    | <b>0.119</b> |             |
|   |   |             | 49       | 54         | 55              | 40                  | 43     | 54       | 089 |                                    | <b>5.50</b>  |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>         |             | 5 20 E   | 6 24 D     | 6 24 D          | 5 20 E              | 5 20 E | 6 24 D   |     |                                    |              |             |
| <b>0081</b>   | <b>PRAJAPATI DINESHKUMAR HARGOVANBHAI</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |              |             |
|   |   | <b>EXT.</b> | 49       | 45         | 42              | 45                  | 41     | 38       | 260 | 359                                | <b>152</b>   | <b>PASS</b> |
|   |   | <b>INT.</b> | 20       | 13         | 17              | 21                  | 12     | 16       |     |                                    |              |             |
|   |   |             | 69       | 58         | 59              | 66                  | 53     | 54       | 099 |                                    | <b>6.33</b>  |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>         |             | 7 28 C   | 6 24 D     | 6 24 D          | 7 28 C              | 6 24 D | 6 24 D   |     |                                    |              |             |
| <b>0082</b>   | <b>PRAJAPATI DRASHTIBEN KARSHANBHAI</b>   |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |              |             |
|   |   | <b>EXT.</b> | 52       | 52         | 43              | 38                  | 41     | 41       | 267 | 397                                | <b>172</b>   | <b>PASS</b> |
|   |   | <b>INT.</b> | 23       | 22         | 22              | 27                  | 16     | 20       |     |                                    |              |             |
|   |   |             | 75       | 74         | 65              | 65                  | 57     | 61       | 130 |                                    | <b>7.17</b>  |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>         |             | 8 32 B   | 8 32 B     | 7 28 C          | 7 28 C              | 6 24 D | 7 28 C   |     |                                    |              |             |
| <b>0083</b>   | <b>PRAJAPATI HANUMANJI JERUPJI</b>        |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |              |             |
|   |   | <b>EXT.</b> | 55       | 53         | 44              | 60                  | 44     | 42       | 298 | 438                                | <b>188</b>   | <b>PASS</b> |
|   |   | <b>INT.</b> | 27       | 24         | 23              | 27                  | 16     | 23       |     |                                    |              |             |
|   |   |             | 82       | 77         | 67              | 87                  | 60     | 65       | 140 |                                    | <b>7.83</b>  |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>         |             | 9 36 A   | 8 32 B     | 7 28 C          | 9 36 A              | 7 28 C | 7 28 C   |     |                                    |              |             |
| <b>0084</b>   | <b>PRAJAPATI JAYESHKUMAR JAGTABHAI</b>    |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |              |             |
|   |   | <b>EXT.</b> | 47       | 49         | 44              | 42                  | 50     | 36       | 268 | 374                                | <b>168</b>   | <b>PASS</b> |
|   |   | <b>INT.</b> | 20       | 13         | 16              | 28                  | 12     | 17       |     |                                    |              |             |
|   |   |             | 67       | 62         | 60              | 70                  | 62     | 53       | 106 |                                    | <b>7.00</b>  |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>         |             | 7 28 C   | 7 28 C     | 7 28 C          | 8 32 B              | 7 28 C | 6 24 D   |     |                                    |              |             |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



| SEAT NO.  | NAME                                  | Ext.:       | Business | Human.Res. | Market.         | Financial           | Busi.  | Elective | UNI | TOT CREDIT: 24                     |              |               |
|---|---------------------------------------|-------------|----------|------------|-----------------|---------------------|--------|----------|-----|------------------------------------|--------------|---------------|
|   |                                       |             | Corres.  | Mgt.       | Mgt.            | Mgt.                | Stat.  |          |     | INT.                               | TOTAL        | SGPA          |
|   |                                       | Int.:       | 28/70    | 28/70      | 28/70           | 28/70               | 28/70  | 28/70    | 420 |                                    |              |               |
|   |                                       | TOT.:       | 12/30    | 12/30      | 12/30           | 12/30               | 12/30  | 12/30    | 180 | 600                                |              |               |
|   |                                       | Credit:     | 40/100   | 40/100     | 40/100          | 40/100              | 40/100 | 40/100   |     |                                    |              |               |
|   |                                       |             | 4        | 4          | 4               | 4                   | 4      | 4        |     |                                    |              |               |
| <b>COLLEGE: 202 SHRI B.L.PARIKH COLLEGE OF BBA,PALANPUR</b> |                                       |             |          |            |                 |                     |        |          |     | <b>CENTRE: 14 GDMODI CAMP PLN.</b> |              |               |
| <b>0085</b>   | <b>PRAJAPATI KRUTIK JANAKKUMAR</b>    |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |              |               |
|   |                                       | <b>EXT.</b> | 31       | 36         | 36              | 16                  | 20     | 34       | 173 | 247                                | <b>80</b>    | <b>FAIL</b>   |
|   |                                       | <b>INT.</b> | 13       | 12         | 12              | 12                  | 12     | 13       |     |                                    |              |               |
|   |                                       |             | 44       | 48         | 48              | 28                  | 32     | 47       | 074 |                                    |              |               |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 5 20 E   | 5 20 E     | 5 20 E          | F                   | F      | 5 20 E   |     |                                    |              |               |
| <b>0086</b>   | <b>PRAJAPATI PRADIPKUMAR DANABHAI</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |              |               |
|   |                                       | <b>EXT.</b> | 42       | 40         | 23              | 08                  | 23     | 19       | 155 | 238                                | <b>52</b>    | <b>FAIL</b>   |
|   |                                       | <b>INT.</b> | 18       | 13         | 13              | 12                  | 12     | 15       |     |                                    |              |               |
|   |                                       |             | 60       | 53         | 36              | 20                  | 35     | 34       | 083 |                                    |              |               |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 7 28 C   | 6 24 D     | F               | F                   | F      | F        |     |                                    |              |               |
| <b>0087</b>   | <b>PURBIYA PARESHKUMAR DINESHBHAI</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |              |               |
|   |                                       | <b>EXT.</b> | 39       | 47         | 34              | 22 +6               | 43     | 38       | 223 | 298                                | <b>140</b>   | <b>PASS</b>   |
|   |                                       | <b>INT.</b> | 12       | 13         | 12              | 14                  | 12     | 12       |     |                                    | <b>0.119</b> |               |
|   |                                       |             | 51       | 60         | 46              | 36                  | 55     | 50       | 075 |                                    | <b>5.83</b>  |               |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 6 24 D   | 7 28 C     | 5 20 E          | 5 20 E              | 6 24 D | 6 24 D   |     |                                    |              |               |
| <b>0088</b>   | <b>PUROHIT RAMABHAI SHANTIBHAI</b>    |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |              |               |
|   |                                       | <b>EXT.</b> | 35       | 51         | 41              | 16                  | 36     | 37       | 216 | 303                                | <b>120</b>   | <b>FAIL</b>   |
|   |                                       | <b>INT.</b> | 12       | 17         | 15              | 12                  | 14     | 17       |     |                                    |              |               |
|   |                                       |             | 47       | 68         | 56              | 28                  | 50     | 54       | 087 |                                    |              |               |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 5 20 E   | 7 28 C     | 6 24 D          | F                   | 6 24 D | 6 24 D   |     |                                    |              |               |
| <b>0089</b>   | <b>RAJPUT DIPAKSINH CHHANNUSINH</b>   |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |              |               |
|   |                                       | <b>EXT.</b> |          |            |                 |                     |        |          |     |                                    |              | <b>CANCEL</b> |
|   |                                       | <b>INT.</b> |          |            |                 |                     |        |          |     |                                    |              |               |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             |          |            |                 |                     |        |          |     |                                    |              |               |
| <b>0090</b>   | <b>SADHU NIDHIBEN RAJESHKUMAR</b>     |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |              |               |
|   |                                       | <b>EXT.</b> | 45       | 49         | 35              | 28                  | 35     | 42       | 234 | 325                                | <b>144</b>   | <b>PASS</b>   |
|   |                                       | <b>INT.</b> | 19       | 15         | 17              | 13                  | 12     | 15       |     |                                    |              |               |
|   |                                       |             | 64       | 64         | 52              | 41                  | 47     | 57       | 091 |                                    | <b>6.00</b>  |               |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 7 28 C   | 7 28 C     | 6 24 D          | 5 20 E              | 5 20 E | 6 24 D   |     |                                    |              |               |
| <b>0091</b>   | <b>SAINI AGNIKUMAR ASHVINBHAI</b>     |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |              |               |
|   |                                       | <b>EXT.</b> | 49       | 47         | 42              | 38                  | 50     | 46       | 272 | 386                                | <b>168</b>   | <b>PASS</b>   |
|   |                                       | <b>INT.</b> | 25       | 17         | 22              | 17                  | 12     | 21       |     |                                    |              |               |
|   |                                       |             | 74       | 64         | 64              | 55                  | 62     | 67       | 114 |                                    | <b>7.00</b>  |               |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 8 32 B   | 7 28 C     | 7 28 C          | 6 24 D              | 7 28 C | 7 28 C   |     |                                    |              |               |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.  | NAME | Ext.:       | Business | Human.Res.                          | Market. | Financial | Busi.  | Elective | UNI | TOT CREDIT: 24                     |             |             |
|---|------|-------------|----------|-------------------------------------|---------|-----------|--------|----------|-----|------------------------------------|-------------|-------------|
|   |      |             | Corres.  | Mgt.                                | Mgt.    | Mgt.      | Stat.  |          |     |                                    |             |             |
|   |      | Int.:       | 28/70    | 28/70                               | 28/70   | 28/70     | 28/70  | 28/70    | 420 | TOTAL                              | SGPA        | RESULT      |
|   |      | TOT.:       | 12/30    | 12/30                               | 12/30   | 12/30     | 12/30  | 12/30    | 180 | 600                                |             |             |
|   |      | Credit:     | 40/100   | 40/100                              | 40/100  | 40/100    | 40/100 | 40/100   |     |                                    |             |             |
|   |      |             | 4        | 4                                   | 4       | 4         | 4      | 4        |     |                                    |             |             |
| <b>COLLEGE: 202 SHRI B.L.PARIKH COLLEGE OF BBA,PALANPUR</b> |      |             |          |                                     |         |           |        |          |     | <b>CENTRE: 14 GDMODI CAMP PLN.</b> |             |             |
| <b>0092 SAINI NIRAVKUMAR VINODBHAI</b>                      |      |             |          | <b>SUBJECT:</b> Banking & Insurance |         |           |        |          |     |                                    |             |             |
|   |      | <b>EXT.</b> | 43       | 42                                  | 40      | 36        | 48     | 38       | 247 | 354                                | <b>156</b>  | <b>PASS</b> |
|   |      | <b>INT.</b> | 22       | 18                                  | 18      | 18        | 12     | 19       |     |                                    |             |             |
|   |      |             | 65       | 60                                  | 58      | 54        | 60     | 57       | 107 |                                    | <b>6.50</b> |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                           |      |             | 7 28 C   | 7 28 C                              | 6 24 D  | 6 24 D    | 7 28 C | 6 24 D   |     |                                    |             |             |
| <b>0093 SAINI POONAM MUKESHBHAI</b>                         |      |             |          | <b>SUBJECT:</b> Banking & Insurance |         |           |        |          |     |                                    |             |             |
|   |      | <b>EXT.</b> | 47       | 52                                  | 44      | 40        | 40     | 38       | 261 | 381                                | <b>164</b>  | <b>PASS</b> |
|   |      | <b>INT.</b> | 21       | 23                                  | 23      | 20        | 12     | 21       |     |                                    |             |             |
|   |      |             | 68       | 75                                  | 67      | 60        | 52     | 59       | 120 |                                    | <b>6.83</b> |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                           |      |             | 7 28 C   | 8 32 B                              | 7 28 C  | 7 28 C    | 6 24 D | 6 24 D   |     |                                    |             |             |
| <b>0094 SALVI YASHKUMAR PRAVINBHAI</b>                      |      |             |          | <b>SUBJECT:</b> Banking & Insurance |         |           |        |          |     |                                    |             |             |
|   |      | <b>EXT.</b> | 39       | 44                                  | 37      | 34        | 30     | 31       | 215 | 304                                | <b>132</b>  | <b>PASS</b> |
|   |      | <b>INT.</b> | 18       | 14                                  | 16      | 15        | 12     | 14       |     |                                    |             |             |
|   |      |             | 57       | 58                                  | 53      | 49        | 42     | 45       | 089 |                                    | <b>5.50</b> |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                           |      |             | 6 24 D   | 6 24 D                              | 6 24 D  | 5 20 E    | 5 20 E | 5 20 E   |     |                                    |             |             |
| <b>0095 SHAH MITESHKUMAR GORADHANBHAI</b>                   |      |             |          | <b>SUBJECT:</b> Banking & Insurance |         |           |        |          |     |                                    |             |             |
|   |      | <b>EXT.</b> | 35       | 29                                  | 29      | 02        | 22     | 32       | 149 | 215                                | <b>60</b>   | <b>FAIL</b> |
|   |      | <b>INT.</b> | 12       | 06                                  | 12      | 12        | 12     | 12       |     |                                    |             |             |
|   |      |             | 47       | 35                                  | 41      | 14        | 34     | 44       | 066 |                                    |             |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                           |      |             | 5 20 E   | F                                   | 5 20 E  | F         | F      | 5 20 E   |     |                                    |             |             |
| <b>0096 SOLANKI PALLAVI RAJUBHAI</b>                        |      |             |          | <b>SUBJECT:</b> Banking & Insurance |         |           |        |          |     |                                    |             |             |
|   |      | <b>EXT.</b> | 36       | 28                                  | 29      | 23        | 22     | 30       | 168 | 255                                | <b>84</b>   | <b>FAIL</b> |
|   |      | <b>INT.</b> | 17       | 15                                  | 15      | 15        | 12     | 13       |     |                                    |             |             |
|   |      |             | 53       | 43                                  | 44      | 38        | 34     | 43       | 087 |                                    |             |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                           |      |             | 6 24 D   | 5 20 E                              | 5 20 E  | F         | F      | 5 20 E   |     |                                    |             |             |
| <b>0097 SUTHAR AMITKUMAR HIRALAL</b>                        |      |             |          | <b>SUBJECT:</b> Banking & Insurance |         |           |        |          |     |                                    |             |             |
|   |      | <b>EXT.</b> | 44       | 46                                  | 42      | 28        | 30     | 40       | 230 | 333                                | <b>144</b>  | <b>PASS</b> |
|   |      | <b>INT.</b> | 21       | 18                                  | 17      | 18        | 12     | 17       |     |                                    |             |             |
|   |      |             | 65       | 64                                  | 59      | 46        | 42     | 57       | 103 |                                    | <b>6.00</b> |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                           |      |             | 7 28 C   | 7 28 C                              | 6 24 D  | 5 20 E    | 5 20 E | 6 24 D   |     |                                    |             |             |
| <b>0098 THAKKAR RADHIKABEN VINODBHAI</b>                    |      |             |          | <b>SUBJECT:</b> Banking & Insurance |         |           |        |          |     |                                    |             |             |
|   |      | <b>EXT.</b> | 55       | 51                                  | 45      | 58        | 55     | 48       | 312 | 474                                | <b>204</b>  | <b>PASS</b> |
|   |      | <b>INT.</b> | 29       | 26                                  | 27      | 28        | 25     | 27       |     |                                    |             |             |
|   |      |             | 84       | 77                                  | 72      | 86        | 80     | 75       | 162 |                                    | <b>8.50</b> |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                           |      |             | 9 36 A   | 8 32 B                              | 8 32 B  | 9 36 A    | 9 36 A | 8 32 B   |     |                                    |             |             |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.  | NAME                                     | Ext.:       | Business | Human.Res. | Market.         | Financial           | Busi.  | Elective | UNI | TOT CREDIT: 24                     |             |             |
|---|--|-------------|----------|------------|-----------------|---------------------|--------|----------|-----|------------------------------------|-------------|-------------|
|   |  |             | Corres.  | Mgt.       | Mgt.            | Mgt.                | Stat.  |          |     | INT.                               | TOTAL       | SGPA        |
|   |  | Int.:       | 28/70    | 28/70      | 28/70           | 28/70               | 28/70  | 28/70    | 420 |                                    |             |             |
|   |  | TOT.:       | 12/30    | 12/30      | 12/30           | 12/30               | 12/30  | 12/30    | 180 | 600                                |             |             |
|   |  | Credit:     | 40/100   | 40/100     | 40/100          | 40/100              | 40/100 | 40/100   | 4   |                                    |             |             |
|   |  |             | 4        | 4          | 4               | 4                   | 4      | 4        |     |                                    |             |             |
| <b>COLLEGE: 202 SHRI B.L.PARIKH COLLEGE OF BBA,PALANPUR</b> |  |             |          |            |                 |                     |        |          |     | <b>CENTRE: 14 GDMODI CAMP PLN.</b> |             |             |
| <b>0099</b>   | <b>THAKOR SHILPABEN RAMESHJI</b>         |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |             |             |
|   |  | <b>EXT.</b> | 46       | 46         | 46              | 51                  | 51     | 42       | 282 | 389                                | <b>168</b>  | <b>PASS</b> |
|   |  | <b>INT.</b> | 20       | 17         | 18              | 22                  | 13     | 17       |     |                                    |             |             |
|   |  |             | 66       | 63         | 64              | 73                  | 64     | 59       | 107 |                                    | <b>7.00</b> |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 7 28 C   | 7 28 C     | 7 28 C          | 8 32 B              | 7 28 C | 6 24 D   |     |                                    |             |             |
| <b>0100</b>   | <b>TRIVEDI MITESHKUMAR MANOJBHAI</b>     |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |             |             |
|   |  | <b>EXT.</b> | 29       | 30         | 29              | 11                  | 33     | 30       | 162 | 222                                | <b>80</b>   | <b>FAIL</b> |
|   |  | <b>INT.</b> | 12       | 12         | 12              | 12                  | ZOO    | 12       |     |                                    |             |             |
|   |  |             | 41       | 42         | 41              | 23                  | 33     | 42       | 060 |                                    |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 5 20 E   | 5 20 E     | 5 20 E          | F                   | F      | 5 20 E   |     |                                    |             |             |
| <b>0101</b>   | <b>VAIDH FENILKUMAR SHYAMKUMAR</b>       |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |             |             |
|   |  | <b>EXT.</b> | 31       | 20         | 31              | 13                  | 24     | 33       | 152 | 200                                | <b>60</b>   | <b>FAIL</b> |
|   |  | <b>INT.</b> | 12       | 12         | 12              | ZOO                 | ZOO    | 12       |     |                                    |             |             |
|   |  |             | 43       | 32         | 43              | 13                  | 24     | 45       | 048 |                                    |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 5 20 E   | F          | 5 20 E          | F                   | F      | 5 20 E   |     |                                    |             |             |
| <b>0102</b>   | <b>CHAUDHARY ASHOKKUMAR MOTIBHAI</b>     |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |             |             |
|   |  | <b>EXT.</b> | (28)     | (29)       | (34)            | (45)                | (34)   | 31       | 201 | 279                                | <b>128</b>  | <b>PASS</b> |
|   |  | <b>INT.</b> | (12)     | (13)       | (12)            | (15)                | (12)   | (14)     |     |                                    |             |             |
|   |  |             | (40)     | (42)       | (46)            | (60)                | (46)   | 45       | 078 |                                    | <b>5.33</b> |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 5 20 E   | 5 20 E     | 5 20 E          | 7 28 C              | 5 20 E | 5 20 E   |     |                                    |             |             |
| <b>0103</b>   | <b>CHAUDHARY HASMUKHBHAI KANJIBHAI</b>   |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |             |             |
|   |  | <b>EXT.</b> | (29)     | (31)       | (36)            | (43)                | (37)   | 40       | 216 | 311                                | <b>136</b>  | <b>PASS</b> |
|   |  | <b>INT.</b> | (18)     | (18)       | (12)            | (20)                | (14)   | (13)     |     |                                    |             |             |
|   |  |             | (47)     | (49)       | (48)            | (63)                | (51)   | 53       | 095 |                                    | <b>5.67</b> |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 5 20 E   | 5 20 E     | 5 20 E          | 7 28 C              | 6 24 D | 6 24 D   |     |                                    |             |             |
| <b>0104</b>   | <b>DESAI CHETANKUMAR CHINUBHAI</b>       |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |             |             |
|   |  | <b>EXT.</b> | (31)     | (41)       | (35)            | (56)                | (33)   | 38       | 234 | 328                                | <b>144</b>  | <b>PASS</b> |
|   |  | <b>INT.</b> | (23)     | (17)       | (12)            | (18)                | (12)   | (12)     |     |                                    |             |             |
|   |  |             | (54)     | (58)       | (47)            | (74)                | (45)   | 50       | 094 |                                    | <b>6.00</b> |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 6 24 D   | 6 24 D     | 5 20 E          | 8 32 B              | 5 20 E | 6 24 D   |     |                                    |             |             |
| <b>0105</b>   | <b>GHASURA SHARIFMAHMAD SIKANDARKHAN</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                    |             |             |
|   |  | <b>EXT.</b> | (36)     | (31)       | (35)            | (49)                | (37)   | 36       | 224 | 328                                | <b>148</b>  | <b>PASS</b> |
|   |  | <b>INT.</b> | (19)     | (17)       | (17)            | (22)                | (13)   | (16)     |     |                                    |             |             |
|   |  |             | (55)     | (48)       | (52)            | (71)                | (50)   | 52       | 104 |                                    | <b>6.17</b> |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 6 24 D   | 5 20 E     | 6 24 D          | 8 32 B              | 6 24 D | 6 24 D   |     |                                    |             |             |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO. | NAME | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDIT: 24 |       |      |
|----------|------|---------|----------|------------|---------|-----------|--------|----------|-----|----------------|-------|------|
|          |      |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     | INT.           | TOTAL | SGPA |
|          |      | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 |                |       |      |
|          |      | TOT.:   | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 | 600            |       |      |
|          |      | Credit: | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   | 180 | 600            |       |      |
|          |      |         | 4        | 4          | 4       | 4         | 4      | 4        |     |                |       |      |

**COLLEGE: 202** SHRI B.L.PARIKH COLLEGE OF BBA,PALANPUR **CENTRE: 14** GDMODI CAMP PLN.

|   |                 |                     |      |      |      |      |     |     |             |             |    |    |   |    |   |
|---|-----------------|---------------------|------|------|------|------|-----|-----|-------------|-------------|----|----|---|----|---|
| <b>0106 HIRAGAR YASH RAJESHKUMAR</b>        | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |     |     |             |             |    |    |   |    |   |
| <b>EXT.</b>                                 | (41)            | (39)                | (34) | (35) | (28) | 37   | 214 | 327 | <b>144</b>  | <b>PASS</b> |    |    |   |    |   |
| <b>INT.</b>                                 | (24)            | (19)                | (17) | (21) | (12) | (20) |     |     |             |             |    |    |   |    |   |
|   | (65)            | (58)                | (51) | (56) | (40) | 57   | 113 |     | <b>6.00</b> |             |    |    |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           | 7               | 28                  | C    | 6    | 24   | D    | 6   | 24  | D           | 5           | 20 | E  | 6 | 24 | D |
| <b>0107 PRAJAPATI PARESH SURESHBHAI</b>     | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |     |     |             |             |    |    |   |    |   |
| <b>EXT.</b>                                 | (28)            | (34)                | (30) | (39) | (42) | 32   | 205 | 288 | <b>128</b>  | <b>PASS</b> |    |    |   |    |   |
| <b>INT.</b>                                 | (15)            | (13)                | (12) | (18) | (12) | (13) |     |     |             |             |    |    |   |    |   |
|   | (43)            | (47)                | (42) | (57) | (54) | 45   | 083 |     | <b>5.33</b> |             |    |    |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           | 5               | 20                  | E    | 5    | 20   | E    | 5   | 20  | E           | 6           | 24 | D  | 6 | 24 | D |
| <b>0108 SHAH BADALKUMAR DIVYESHKUMAR</b>    | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |     |     |             |             |    |    |   |    |   |
| <b>EXT.</b>                                 | (28)            | 20                  | 23   | (31) | 18   | 01   | 121 | 203 | <b>40</b>   | <b>FAIL</b> |    |    |   |    |   |
| <b>INT.</b>                                 | (17)            | (12)                | (12) | (13) | (13) | (15) |     |     |             |             |    |    |   |    |   |
|   | (45)            | 32                  | 35   | (44) | 31   | 16   | 082 |     |             |             |    |    |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           | 5               | 20                  | E    | F    | F    | F    | 5   | 20  | E           | F           | F  | F  |   |    |   |
| <b>0109 SHARMA AAYUSH ASHOKKUMAR</b>        | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |     |     |             |             |    |    |   |    |   |
| <b>EXT.</b>                                 | (28)            | (29)                | ZOO  | (37) | 06   | 13   | 113 | 199 | <b>64</b>   | <b>FAIL</b> |    |    |   |    |   |
| <b>INT.</b>                                 | (18)            | (13)                | (15) | (16) | (12) | (12) |     |     |             |             |    |    |   |    |   |
|   | (46)            | (42)                | 15   | (53) | 18   | 25   | 086 |     |             |             |    |    |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           | 5               | 20                  | E    | 5    | 20   | E    | F   | 6   | 24          | D           | F  | F  |   |    |   |
| <b>0110 VAGHELA ARUNKUMAR DASHARATHBHAI</b> | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |     |     |             |             |    |    |   |    |   |
| <b>EXT.</b>                                 | (28)            | (37)                | 18   | (54) | (35) | 15   | 187 | 283 | <b>96</b>   | <b>FAIL</b> |    |    |   |    |   |
| <b>INT.</b>                                 | (17)            | (20)                | (14) | (18) | (12) | (15) |     |     |             |             |    |    |   |    |   |
|   | (45)            | (57)                | 32   | (72) | (47) | 30   | 096 |     |             |             |    |    |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>           | 5               | 20                  | E    | 6    | 24   | D    | F   | 8   | 32          | B           | 5  | 20 | E | F  |   |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.   | NAME | Ext.:       | Business | Human.Res.                          | Market. | Financial | Busi.  | Elective | UNI                         | TOT CREDIT: 24 |             |             |
|--|------|-------------|----------|-------------------------------------|---------|-----------|--------|----------|-----------------------------|----------------|-------------|-------------|
|  |      |             | Corres.  | Mgt.                                | Mgt.    | Mgt.      | Stat.  |          |                             |                |             |             |
|  |      | Int.:       | 28/70    | 28/70                               | 28/70   | 28/70     | 28/70  | 28/70    | 420                         | TOTAL          | SGPA        | RESULT      |
|  |      | TOT.:       | 12/30    | 12/30                               | 12/30   | 12/30     | 12/30  | 12/30    | 180                         | 600            |             |             |
|  |      | Credit:     | 40/100   | 40/100                              | 40/100  | 40/100    | 40/100 | 40/100   | 4                           |                |             |             |
| <b>COLLEGE: 226 S.K. COLLEGE OF BUSINESS MGT., PATAN</b> |      |             |          |                                     |         |           |        |          | <b>CENTRE: 76 HNGU PTN.</b> |                |             |             |
| <b>0205 CHAUDHARI JINALBEN ISHWARBHAI</b>                |      |             |          | <b>SUBJECT:</b> Banking & Insurance |         |           |        |          |                             |                |             |             |
|  |      | <b>EXT.</b> | 40       | 46                                  | 42      | 29        | 42     | 31       | 230                         | 357            | <b>156</b>  | <b>PASS</b> |
|  |      | <b>INT.</b> | 26       | 20                                  | 21      | 20        | 20     | 20       |                             |                |             |             |
|  |      |             | 66       | 66                                  | 63      | 49        | 62     | 51       | 127                         |                | <b>6.50</b> |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                        |      |             | 7 28 C   | 7 28 C                              | 7 28 C  | 5 20 E    | 7 28 C | 6 24 D   |                             |                |             |             |
| <b>0206 CHAUDHARI PRATAPBHAI KHETABHAI</b>               |      |             |          | <b>SUBJECT:</b> Banking & Insurance |         |           |        |          |                             |                |             |             |
|  |      | <b>EXT.</b> | 39       | 41                                  | 36      | 13        | 32     | 29       | 190                         | 298            | <b>120</b>  | <b>FAIL</b> |
|  |      | <b>INT.</b> | 12       | 16                                  | 19      | 20        | 20     | 21       |                             |                |             |             |
|  |      |             | 51       | 57                                  | 55      | 33        | 52     | 50       | 108                         |                |             |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                        |      |             | 6 24 D   | 6 24 D                              | 6 24 D  | F         | 6 24 D | 6 24 D   |                             |                |             |             |
| <b>0207 CHAUDHARI SURESHKUMAR AMBABHAI</b>               |      |             |          | <b>SUBJECT:</b> Banking & Insurance |         |           |        |          |                             |                |             |             |
|  |      | <b>EXT.</b> | 39       | 38                                  | 39      | 13        | 34     | 36       | 199                         | 317            | <b>124</b>  | <b>FAIL</b> |
|  |      | <b>INT.</b> | 18       | 19                                  | 21      | 19        | 20     | 21       |                             |                |             |             |
|  |      |             | 57       | 57                                  | 60      | 32        | 54     | 57       | 118                         |                |             |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                        |      |             | 6 24 D   | 6 24 D                              | 7 28 C  | F         | 6 24 D | 6 24 D   |                             |                |             |             |
| <b>0208 DARJI PARSHAVKUMAR HITESHKUMAR</b>               |      |             |          | <b>SUBJECT:</b> Banking & Insurance |         |           |        |          |                             |                |             |             |
|  |      | <b>EXT.</b> | 31       | 24                                  | 40      | 11        | 43     | 04       | 153                         | 265            | <b>76</b>   | <b>FAIL</b> |
|  |      | <b>INT.</b> | 23       | 18                                  | 19      | 14        | 20     | 18       |                             |                |             |             |
|  |      |             | 54       | 42                                  | 59      | 25        | 63     | 22       | 112                         |                |             |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                        |      |             | 6 24 D   | F                                   | 6 24 D  | F         | 7 28 C | F        |                             |                |             |             |
| <b>0209 DHOBI DEEP KUMAR KIRAN</b>                       |      |             |          | <b>SUBJECT:</b> Banking & Insurance |         |           |        |          |                             |                |             |             |
|  |      | <b>EXT.</b> | 29       | 32                                  | 36      | 08        | 32     | 29       | 166                         | 285            | <b>112</b>  | <b>FAIL</b> |
|  |      | <b>INT.</b> | 17       | 16                                  | 22      | 17        | 29     | 18       |                             |                |             |             |
|  |      |             | 46       | 48                                  | 58      | 25        | 61     | 47       | 119                         |                |             |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                        |      |             | 5 20 E   | 5 20 E                              | 6 24 D  | F         | 7 28 C | 5 20 E   |                             |                |             |             |
| <b>0210 GOSAI KRUPA ROHITKUMAR</b>                       |      |             |          | <b>SUBJECT:</b> Banking & Insurance |         |           |        |          |                             |                |             |             |
|  |      | <b>EXT.</b> | 28       | 33                                  | 28      | 12        | 28     | 12       | 141                         | 242            | <b>80</b>   | <b>FAIL</b> |
|  |      | <b>INT.</b> | 12       | 15                                  | 21      | 19        | 19     | 15       |                             |                |             |             |
|  |      |             | 40       | 48                                  | 49      | 31        | 47     | 27       | 101                         |                |             |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                        |      |             | 5 20 E   | 5 20 E                              | 5 20 E  | F         | 5 20 E | F        |                             |                |             |             |
| <b>0211 KHATRI RAJESHKUMAR JAYKISHAN</b>                 |      |             |          | <b>SUBJECT:</b> Banking & Insurance |         |           |        |          |                             |                |             |             |
|  |      | <b>EXT.</b> | 31       | 38                                  | 36      | 09        | 28     | 35       | 177                         | 291            | <b>112</b>  | <b>FAIL</b> |
|  |      | <b>INT.</b> | 18       | 16                                  | 21      | 20        | 19     | 20       |                             |                |             |             |
|  |      |             | 49       | 54                                  | 57      | 29        | 47     | 55       | 114                         |                |             |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                        |      |             | 5 20 E   | 6 24 D                              | 6 24 D  | F         | 5 20 E | 6 24 D   |                             |                |             |             |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.   | NAME                                  | Ext.:       | Business | Human.Res. | Market.         | Financial           | Busi.  | Elective | UNI                         | TOT CREDI: 24 |             |              |
|--|---------------------------------------|-------------|----------|------------|-----------------|---------------------|--------|----------|-----------------------------|---------------|-------------|--------------|
|  |                                       |             | Corres.  | Mgt.       | Mgt.            | Mgt.                | Stat.  |          |                             | INT.          | TOTAL       | SGPA         |
|  |                                       | Int.:       | 28/70    | 28/70      | 28/70           | 28/70               | 28/70  | 28/70    | 420                         |               |             |              |
|  |                                       | TOT.:       | 12/30    | 12/30      | 12/30           | 12/30               | 12/30  | 12/30    | 180                         | 600           |             |              |
|  |                                       | Credit:     | 40/100   | 40/100     | 40/100          | 40/100              | 40/100 | 40/100   | 180                         | 600           |             |              |
|  |                                       |             | 4        | 4          | 4               | 4                   | 4      | 4        |                             |               |             |              |
| <b>COLLEGE: 226 S.K. COLLEGE OF BUSINESS MGT., PATAN</b> |                                       |             |          |            |                 |                     |        |          | <b>CENTRE: 76 HNGU PTN.</b> |               |             |              |
| <b>0212</b>  | <b>MODI GOVINDBHAI BACHUBHAI</b>      |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                             |               |             |              |
|  |                                       | <b>EXT.</b> | 45       | 39         | 45              | 30                  | 38     | 43       | 240                         | 373           | <b>168</b>  | <b>PASS</b>  |
|  |                                       | <b>INT.</b> | 23       | 21         | 25              | 20                  | 22     | 22       |                             |               |             |              |
|  |                                       |             | 68       | 60         | 70              | 50                  | 60     | 65       | 133                         |               | <b>7.00</b> |              |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 7 28 C   | 7 28 C     | 8 32 B          | 6 24 D              | 7 28 C | 7 28 C   |                             |               |             |              |
| <b>0213</b>  | <b>NAKRANI JATINKUMAR BHAVANBHAI</b>  |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                             |               |             |              |
|  |                                       | <b>EXT.</b> | 49       | 49         | 48              | 19 +9               | 54     | 38       | 257                         | 396           | <b>176</b>  | <b>PASS</b>  |
|  |                                       | <b>INT.</b> | 27       | 21         | 27              | 19                  | 22     | 23       |                             |               |             | <b>O.119</b> |
|  |                                       |             | 76       | 70         | 75              | 38                  | 76     | 61       | 139                         |               | <b>7.33</b> |              |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 8 32 B   | 8 32 B     | 8 32 B          | 5 20 E              | 8 32 B | 7 28 C   |                             |               |             |              |
| <b>0214</b>  | <b>PANCHAL KISHANKUMAR BHARATBHAI</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                             |               |             |              |
|  |                                       | <b>EXT.</b> | 40       | 47         | 49              | 17 +11              | 39     | 44       | 236                         | 359           | <b>160</b>  | <b>PASS</b>  |
|  |                                       | <b>INT.</b> | 16       | 21         | 25              | 19                  | 23     | 19       |                             |               |             | <b>O.119</b> |
|  |                                       |             | 56       | 68         | 74              | 36                  | 62     | 63       | 123                         |               | <b>6.67</b> |              |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 6 24 D   | 7 28 C     | 8 32 B          | 5 20 E              | 7 28 C | 7 28 C   |                             |               |             |              |
| <b>0215</b>  | <b>PRAJAPATI KIRTIKUMAR MAGANBHAI</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                             |               |             |              |
|  |                                       | <b>EXT.</b> | 32       | 33         | 36              | 16                  | 29     | 28       | 174                         | 282           | <b>104</b>  | <b>FAIL</b>  |
|  |                                       | <b>INT.</b> | 13       | 15         | 22              | 19                  | 19     | 20       |                             |               |             |              |
|  |                                       |             | 45       | 48         | 58              | 35                  | 48     | 48       | 108                         |               |             |              |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 5 20 E   | 5 20 E     | 6 24 D          | F                   | 5 20 E | 5 20 E   |                             |               |             |              |
| <b>0216</b>  | <b>RATHOD RAJESH RAGHUVIRBHAI</b>     |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                             |               |             |              |
|  |                                       | <b>EXT.</b> | 37       | 43         | 30              | 21 +7               | 28     | 34       | 193                         | 320           | <b>144</b>  | <b>PASS</b>  |
|  |                                       | <b>INT.</b> | 20       | 18         | 23              | 22                  | 22     | 22       |                             |               |             | <b>O.119</b> |
|  |                                       |             | 57       | 61         | 53              | 43                  | 50     | 56       | 127                         |               | <b>6.00</b> |              |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 6 24 D   | 7 28 C     | 6 24 D          | 5 20 E              | 6 24 D | 6 24 D   |                             |               |             |              |
| <b>0217</b>  | <b>SADHU KAPILDEV LALITKUMAR</b>      |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                             |               |             |              |
|  |                                       | <b>EXT.</b> | 38       | 37         | 36              | 19                  | 37     | 20       | 187                         | 297           | <b>96</b>   | <b>FAIL</b>  |
|  |                                       | <b>INT.</b> | 17       | 16         | 22              | 15                  | 20     | 20       |                             |               |             |              |
|  |                                       |             | 55       | 53         | 58              | 34                  | 57     | 40       | 110                         |               |             |              |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 6 24 D   | 6 24 D     | 6 24 D          | F                   | 6 24 D | F        |                             |               |             |              |
| <b>0218</b>  | <b>SHAH AKSHAT VINITKUMAR</b>         |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                             |               |             |              |
|  |                                       | <b>EXT.</b> | 29       | 40         | 29              | 10                  | 28     | 28       | 164                         | 269           | <b>108</b>  | <b>FAIL</b>  |
|  |                                       | <b>INT.</b> | 12       | 16         | 22              | 17                  | 20     | 18       |                             |               |             |              |
|  |                                       |             | 41       | 56         | 51              | 27                  | 48     | 46       | 105                         |               |             |              |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 5 20 E   | 6 24 D     | 6 24 D          | F                   | 5 20 E | 5 20 E   |                             |               |             |              |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.   | NAME | Ext.:       | Business        | Human.Res. | Market. | Financial           | Busi.  | Elective | UNI                         | TOT CREDIT: 24 |              |             |
|--|------|-------------|-----------------|------------|---------|---------------------|--------|----------|-----------------------------|----------------|--------------|-------------|
|  |      |             | Corres.         | Mgt.       | Mgt.    | Mgt.                | Stat.  |          |                             |                |              |             |
|  |      | Int.:       | 28/70           | 28/70      | 28/70   | 28/70               | 28/70  | 28/70    | 420                         | TOTAL          | SGPA         | RESULT      |
|  |      | TOT.:       | 12/30           | 12/30      | 12/30   | 12/30               | 12/30  | 12/30    | 180                         | 600            |              |             |
|  |      | Credit:     | 40/100          | 40/100     | 40/100  | 40/100              | 40/100 | 40/100   |                             |                |              |             |
|  |      |             | 4               | 4          | 4       | 4                   | 4      | 4        |                             |                |              |             |
| <b>COLLEGE: 226 S.K. COLLEGE OF BUSINESS MGT., PATAN</b> |      |             |                 |            |         |                     |        |          | <b>CENTRE: 76 HNGU PTN.</b> |                |              |             |
| <b>0219 SOLANKI MITALBEN RATILAL</b>                     |      |             | <b>SUBJECT:</b> |            |         | Banking & Insurance |        |          |                             |                |              |             |
|  |      | <b>EXT.</b> | 45              | 45         | 41      | 32                  | 45     | 32       | 240                         | 393            | <b>168</b>   | <b>PASS</b> |
|  |      | <b>INT.</b> | 24              | 21         | 29      | 27                  | 26     | 26       |                             |                |              |             |
|  |      |             | 69              | 66         | 70      | 59                  | 71     | 58       | 153                         |                | <b>7.00</b>  |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                        |      |             | 7 28 C          | 7 28 C     | 8 32 B  | 6 24 D              | 8 32 B | 6 24 D   |                             |                |              |             |
| <b>0220 THAKAR CHARUMATIBEN JAGDISHBHAI</b>              |      |             | <b>SUBJECT:</b> |            |         | Banking & Insurance |        |          |                             |                |              |             |
|  |      | <b>EXT.</b> | 44              | 43         | 31      | 16                  | 37     | 22       | 193                         | 309            | <b>100</b>   | <b>FAIL</b> |
|  |      | <b>INT.</b> | 17              | 16         | 25      | 16                  | 20     | 22       |                             |                |              |             |
|  |      |             | 61              | 59         | 56      | 32                  | 57     | 44       | 116                         |                |              |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                        |      |             | 7 28 C          | 6 24 D     | 6 24 D  | F                   | 6 24 D | F        |                             |                |              |             |
| <b>0221 VAGHELA JASWANT SINGH BHAGWAN SINGH</b>          |      |             | <b>SUBJECT:</b> |            |         | Banking & Insurance |        |          |                             |                |              |             |
|  |      | <b>EXT.</b> | 36              | 28         | 29      | 17                  | 38     | 12       | 160                         | 255            | <b>88</b>    | <b>FAIL</b> |
|  |      | <b>INT.</b> | 12              | 13         | 23      | 14                  | 16     | 17       |                             |                |              |             |
|  |      |             | 48              | 41         | 52      | 31                  | 54     | 29       | 095                         |                |              |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                        |      |             | 5 20 E          | 5 20 E     | 6 24 D  | F                   | 6 24 D | F        |                             |                |              |             |
| <b>0222 VAGHELA SAGARSINH GAMBHIRSINH</b>                |      |             | <b>SUBJECT:</b> |            |         | Banking & Insurance |        |          |                             |                |              |             |
|  |      | <b>EXT.</b> | 43              | 44         | 38      | 24 +4               | 43     | 33       | 225                         | 319            | <b>140</b>   | <b>PASS</b> |
|  |      | <b>INT.</b> | 12              | 14         | 23      | 14                  | 15     | 16       |                             |                | <b>0.119</b> |             |
|  |      |             | 55              | 58         | 61      | 38                  | 58     | 49       | 094                         |                | <b>5.83</b>  |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                        |      |             | 6 24 D          | 6 24 D     | 7 28 C  | 5 20 E              | 6 24 D | 5 20 E   |                             |                |              |             |
| <b>0223 BAROT ARJUNKUMAR PRAFULKUMAR</b>                 |      |             | <b>SUBJECT:</b> |            |         | Banking & Insurance |        |          |                             |                |              |             |
|  |      | <b>EXT.</b> | (35)            | (35)       | (34)    | (39)                | (43)   | 29       | 215                         | 350            | <b>152</b>   | <b>PASS</b> |
|  |      | <b>INT.</b> | (24)            | (25)       | (21)    | (23)                | (22)   | (20)     |                             |                |              |             |
|  |      |             | (59)            | (60)       | (55)    | (62)                | (65)   | 49       | 135                         |                | <b>6.33</b>  |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                        |      |             | 6 24 D          | 7 28 C     | 6 24 D  | 7 28 C              | 7 28 C | 5 20 E   |                             |                |              |             |
| <b>0224 BHAGAT SANTOSHKUMAR VALOOMAL</b>                 |      |             | <b>SUBJECT:</b> |            |         | Banking & Insurance |        |          |                             |                |              |             |
|  |      | <b>EXT.</b> | 23              | (34)       | (38)    | (28)                | 47     | 30       | 200                         | 329            | <b>120</b>   | <b>FAIL</b> |
|  |      | <b>INT.</b> | (23)            | (24)       | (20)    | (20)                | (20)   | (22)     |                             |                |              |             |
|  |      |             | 46              | (58)       | (58)    | (48)                | 67     | 52       | 129                         |                |              |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                        |      |             | F               | 6 24 D     | 6 24 D  | 5 20 E              | 7 28 C | 6 24 D   |                             |                |              |             |
| <b>0225 CHAUDHARI DHARMISHTHABEN ASHOKBHAI</b>           |      |             | <b>SUBJECT:</b> |            |         | Banking & Insurance |        |          |                             |                |              |             |
|  |      | <b>EXT.</b> | (38)            | (37)       | (29)    | (34)                | 28     | (28)     | 194                         | 324            | <b>144</b>   | <b>PASS</b> |
|  |      | <b>INT.</b> | (19)            | (22)       | (25)    | (16)                | (24)   | (24)     |                             |                |              |             |
|  |      |             | (57)            | (59)       | (54)    | (50)                | 52     | (52)     | 130                         |                | <b>6.00</b>  |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                        |      |             | 6 24 D          | 6 24 D     | 6 24 D  | 6 24 D              | 6 24 D | 6 24 D   |                             |                |              |             |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.   | NAME                                 | Ext.:       | Business | Human.Res. | Market.         | Financial           | Busi.  | Elective | UNI                         | TOT CREDIT: 24 |             |             |
|--|--------------------------------------|-------------|----------|------------|-----------------|---------------------|--------|----------|-----------------------------|----------------|-------------|-------------|
|  |                                      |             | Corres.  | Mgt.       | Mgt.            | Mgt.                | Stat.  |          |                             |                |             |             |
|  |                                      | Int.:       | 28/70    | 28/70      | 28/70           | 28/70               | 28/70  | 28/70    | 420                         | TOTAL          | SGPA        | RESULT      |
|  |                                      | TOT.:       | 12/30    | 12/30      | 12/30           | 12/30               | 12/30  | 12/30    | 180                         | 600            |             |             |
|  |                                      | Credit:     | 40/100   | 40/100     | 40/100          | 40/100              | 40/100 | 40/100   | 4                           |                |             |             |
| <b>COLLEGE: 226 S.K. COLLEGE OF BUSINESS MGT., PATAN</b> |                                      |             |          |            |                 |                     |        |          | <b>CENTRE: 76 HNGU PTN.</b> |                |             |             |
| <b>0226</b>  | <b>CHAUDHARY BHARAT VALJIBHAI</b>    |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                             |                |             |             |
|  |                                      | <b>EXT.</b> | (40)     | (28)       | (30)            | (33)                | 16     | 14       | 161                         | 244            | <b>84</b>   | <b>FAIL</b> |
|  |                                      | <b>INT.</b> | (12)     | (15)       | (14)            | (12)                | (12)   | (18)     |                             |                |             |             |
|  |                                      |             | (52)     | (43)       | (44)            | (45)                | 28     | 32       | 083                         |                |             |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>    |             | 6 24 D   | 5 20 E     | 5 20 E          | 5 20 E              | F      | F        |                             |                |             |             |
| <b>0227</b>  | <b>CHAUDHARY BHARATBHAI TEJABHAI</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                             |                |             |             |
|  |                                      | <b>EXT.</b> | (51)     | (30)       | (28)            | (31)                | (33)   | 22       | 195                         | 300            | <b>112</b>  | <b>FAIL</b> |
|  |                                      | <b>INT.</b> | (22)     | (15)       | (18)            | (12)                | (13)   | (25)     |                             |                |             |             |
|  |                                      |             | (73)     | (45)       | (46)            | (43)                | (46)   | 47       | 105                         |                |             |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>    |             | 8 32 B   | 5 20 E     | 5 20 E          | 5 20 E              | 5 20 E | F        |                             |                |             |             |
| <b>0228</b>  | <b>DESAI SEEMABEN TALAJABHAI</b>     |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                             |                |             |             |
|  |                                      | <b>EXT.</b> | (31)     | 21         | 31              | (32)                | 28     | 16       | 159                         | 251            | <b>80</b>   | <b>FAIL</b> |
|  |                                      | <b>INT.</b> | (14)     | (16)       | (15)            | (13)                | (14)   | (20)     |                             |                |             |             |
|  |                                      |             | (45)     | 37         | 46              | (45)                | 42     | 36       | 092                         |                |             |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>    |             | 5 20 E   | F          | 5 20 E          | 5 20 E              | 5 20 E | F        |                             |                |             |             |
| <b>0229</b>  | <b>JADEJA AVINASH MOHANSINH</b>      |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                             |                |             |             |
|  |                                      | <b>EXT.</b> | (40)     | (30)       | (28)            | 14                  | (29)   | (28)     | 169                         | 265            | <b>104</b>  | <b>FAIL</b> |
|  |                                      | <b>INT.</b> | (12)     | (16)       | (18)            | (14)                | (15)   | (21)     |                             |                |             |             |
|  |                                      |             | (52)     | (46)       | (46)            | 28                  | (44)   | (49)     | 096                         |                |             |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>    |             | 6 24 D   | 5 20 E     | 5 20 E          | F                   | 5 20 E | 5 20 E   |                             |                |             |             |
| <b>0230</b>  | <b>MODI MITESH PRAKASHBHAI</b>       |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                             |                |             |             |
|  |                                      | <b>EXT.</b> | (40)     | 43         | 39              | (33)                | (34)   | (35)     | 224                         | 318            | <b>140</b>  | <b>PASS</b> |
|  |                                      | <b>INT.</b> | (14)     | (20)       | (16)            | (13)                | (14)   | (17)     |                             |                |             |             |
|  |                                      |             | (54)     | 63         | 55              | (46)                | (48)   | (52)     | 094                         |                | <b>5.83</b> |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>    |             | 6 24 D   | 7 28 C     | 6 24 D          | 5 20 E              | 5 20 E | 6 24 D   |                             |                |             |             |
| <b>0231</b>  | <b>NAYAK HARSHIL RAVIKUMAR</b>       |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                             |                |             |             |
|  |                                      | <b>EXT.</b> | (42)     | (29)       | (30)            | (28)                | 31     | 29       | 189                         | 287            | <b>124</b>  | <b>PASS</b> |
|  |                                      | <b>INT.</b> | (17)     | (18)       | (15)            | (13)                | (17)   | (18)     |                             |                |             |             |
|  |                                      |             | (59)     | (47)       | (45)            | (41)                | 48     | 47       | 098                         |                | <b>5.17</b> |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>    |             | 6 24 D   | 5 20 E     | 5 20 E          | 5 20 E              | 5 20 E | 5 20 E   |                             |                |             |             |
| <b>0232</b>  | <b>PATEL KAJALBEN VINODBHAI</b>      |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                             |                |             |             |
|  |                                      | <b>EXT.</b> | (37)     | (32)       | (30)            | (39)                | (28)   | 36       | 202                         | 341            | <b>152</b>  | <b>PASS</b> |
|  |                                      | <b>INT.</b> | (25)     | (26)       | (23)            | (23)                | (22)   | (20)     |                             |                |             |             |
|  |                                      |             | (62)     | (58)       | (53)            | (62)                | (50)   | 56       | 139                         |                | <b>6.33</b> |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>    |             | 7 28 C   | 6 24 D     | 6 24 D          | 7 28 C              | 6 24 D | 6 24 D   |                             |                |             |             |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



| SEAT NO.   | NAME | Ext.:       | Business | Human.Res.                          | Market. | Financial | Busi.  | Elective | UNI                         | TOT CREDI: 24 |             |               |
|--|------|-------------|----------|-------------------------------------|---------|-----------|--------|----------|-----------------------------|---------------|-------------|---------------|
|  |      |             | Corres.  | Mgt.                                | Mgt.    | Mgt.      | Stat.  |          |                             | INT.          | TOTAL       | SGPA          |
|  |      | Int.:       | 28/70    | 28/70                               | 28/70   | 28/70     | 28/70  | 28/70    | 420                         |               |             |               |
|  |      | TOT.:       | 12/30    | 12/30                               | 12/30   | 12/30     | 12/30  | 12/30    | 180                         | 600           |             |               |
|  |      | Credit:     | 40/100   | 40/100                              | 40/100  | 40/100    | 40/100 | 40/100   | 4                           |               |             |               |
|  |      |             | 4        | 4                                   | 4       | 4         | 4      | 4        |                             |               |             |               |
| <b>COLLEGE: 226 S.K. COLLEGE OF BUSINESS MGT., PATAN</b> |      |             |          |                                     |         |           |        |          | <b>CENTRE: 76 HNGU PTN.</b> |               |             |               |
| <b>0233 PATEL PRATIKKUMAR MANUBHAI</b>                   |      |             |          | <b>SUBJECT:</b> Banking & Insurance |         |           |        |          |                             |               |             |               |
|  |      | <b>EXT.</b> | (34)     | (28)                                | 31      | 06        | 23     | 12       | 134                         | 259           | <b>72</b>   | <b>FAIL</b>   |
|  |      | <b>INT.</b> | (21)     | (25)                                | (21)    | (20)      | (19)   | (19)     |                             |               |             |               |
|  |      |             | (55)     | (53)                                | 52      | 26        | 42     | 31       | 125                         |               |             |               |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                        |      |             | 6 24 D   | 6 24 D                              | 6 24 D  | F         | F      | F        |                             |               |             |               |
| <b>0234 PATEL SANKETKUMAR BALDEVBHAI</b>                 |      |             |          | <b>SUBJECT:</b> Banking & Insurance |         |           |        |          |                             |               |             |               |
|  |      | <b>EXT.</b> | (32)     | (40)                                | AOO     | AOO       | AOO    | (36)     | 108                         | 182           | <b>64</b>   | <b>ABSENT</b> |
|  |      | <b>INT.</b> | (12)     | (12)                                | (14)    | (12)      | (12)   | (12)     |                             |               |             |               |
|  |      |             | (44)     | (52)                                | 14      | 12        | 12     | (48)     | 074                         |               |             |               |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                        |      |             | 5 20 E   | 6 24 D                              | F       | F         | F      | 5 20 E   |                             |               |             |               |
| <b>0235 PRAJAPATI KISHOR HARGOVANBHAI</b>                |      |             |          | <b>SUBJECT:</b> Banking & Insurance |         |           |        |          |                             |               |             |               |
|  |      | <b>EXT.</b> | (40)     | (28)                                | (28)    | (28)      | 30     | (28)     | 182                         | 285           | <b>128</b>  | <b>PASS</b>   |
|  |      | <b>INT.</b> | (24)     | (18)                                | (13)    | (12)      | (18)   | (18)     |                             |               |             |               |
|  |      |             | (64)     | (46)                                | (41)    | (40)      | 48     | (46)     | 103                         |               | <b>5.33</b> |               |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                        |      |             | 7 28 C   | 5 20 E                              | 5 20 E  | 5 20 E    | 5 20 E | 5 20 E   |                             |               |             |               |
| <b>0236 THAKAR KINJALBEN PRADIPKUMAR</b>                 |      |             |          | <b>SUBJECT:</b> Banking & Insurance |         |           |        |          |                             |               |             |               |
|  |      | <b>EXT.</b> | (39)     | (42)                                | (28)    | (32)      | 36     | 30       | 207                         | 341           | <b>148</b>  | <b>PASS</b>   |
|  |      | <b>INT.</b> | (24)     | (24)                                | (23)    | (22)      | (22)   | (19)     |                             |               |             |               |
|  |      |             | (63)     | (66)                                | (51)    | (54)      | 58     | 49       | 134                         |               | <b>6.17</b> |               |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                        |      |             | 7 28 C   | 7 28 C                              | 6 24 D  | 6 24 D    | 6 24 D | 5 20 E   |                             |               |             |               |
| <b>0237 THAKKAR JAYKUMAR ARVINDBHAI</b>                  |      |             |          | <b>SUBJECT:</b> Banking & Insurance |         |           |        |          |                             |               |             |               |
|  |      | <b>EXT.</b> | (40)     | (39)                                | (37)    | 20        | (28)   | (28)     | 192                         | 273           | <b>112</b>  | <b>FAIL</b>   |
|  |      | <b>INT.</b> | (12)     | (15)                                | (13)    | (14)      | (15)   | (12)     |                             |               |             |               |
|  |      |             | (52)     | (54)                                | (50)    | 34        | (43)   | (40)     | 081                         |               |             |               |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                        |      |             | 6 24 D   | 6 24 D                              | 6 24 D  | F         | 5 20 E | 5 20 E   |                             |               |             |               |
| <b>0238 THAKOR KIRANBEN RATANJI</b>                      |      |             |          | <b>SUBJECT:</b> Banking & Insurance |         |           |        |          |                             |               |             |               |
|  |      | <b>EXT.</b> | (42)     | (29)                                | (43)    | (28)      | 22     | (35)     | 199                         | 294           | <b>112</b>  | <b>FAIL</b>   |
|  |      | <b>INT.</b> | (16)     | (17)                                | (12)    | (16)      | (18)   | (16)     |                             |               |             |               |
|  |      |             | (58)     | (46)                                | (55)    | (44)      | 40     | (51)     | 095                         |               |             |               |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                        |      |             | 6 24 D   | 5 20 E                              | 6 24 D  | 5 20 E    | F      | 6 24 D   |                             |               |             |               |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.            | NAME                                   | Ext.:       | Business | Human.Res. | Market.         | Financial           | Busi.  | Elective | UNI                                       | TOT CREDI: 24 |             |               |
|---------------------|--|-------------|----------|------------|-----------------|---------------------|--------|----------|---|---------------|-------------|---------------|
|                     |  |             | Corres.  | Mgt.       | Mgt.            | Mgt.                | Stat.  |          |   | INT.          | TOTAL       | SGPA          |
|                     |  | Int.:       | 28/70    | 28/70      | 28/70           | 28/70               | 28/70  | 28/70    | 420                                       |               |             |               |
|                     |  | TOT.:       | 12/30    | 12/30      | 12/30           | 12/30               | 12/30  | 12/30    | 180                                       | 600           |             |               |
|                     |  | Credit:     | 40/100   | 40/100     | 40/100          | 40/100              | 40/100 | 40/100   | 180                                       | 600           |             |               |
|                     |  |             | 4        | 4          | 4               | 4                   | 4      | 4        |   |               |             |               |
| <b>COLLEGE: 227</b> |  |             |          |            |                 |                     |        |          | COLL.OF BUSI.MGT. STUDIES BBA PROG.,PATAN |               |             |               |
|                     |  |             |          |            |                 |                     |        |          | <b>CENTRE: 76</b> HNGU PTN.               |               |             |               |
| <b>0239</b>         | <b>BHARVAD BHAVANBHAI RAJABHAI</b>     |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |   |               |             |               |
|                     |  | <b>EXT.</b> | (44)     | (31)       | (39)            | 15                  | (39)   | (36)     | 204                                       | 305           | <b>124</b>  | <b>FAIL</b>   |
|                     |  | <b>INT.</b> | (16)     | (20)       | (17)            | (14)                | (15)   | (19)     |   |               |             |               |
|                     |  |             | (60)     | (51)       | (56)            | 29                  | (54)   | (55)     | 101                                       |               |             |               |
|                     | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 7 28 C   | 6 24 D     | 6 24 D          | F                   | 6 24 D | 6 24 D   |   |               |             |               |
| <b>0240</b>         | <b>DESAI DASHRATHBHAI DEVKARANBHAI</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |   |               |             |               |
|                     |  | <b>EXT.</b> | (37)     | (44)       | (30)            | (28)                | 30     | (43)     | 212                                       | 334           | <b>144</b>  | <b>PASS</b>   |
|                     |  | <b>INT.</b> | (22)     | (22)       | (20)            | (18)                | (18)   | (22)     |   |               |             |               |
|                     |  |             | (59)     | (66)       | (50)            | (46)                | 48     | (65)     | 122                                       |               | <b>6.00</b> |               |
|                     | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 6 24 D   | 7 28 C     | 6 24 D          | 5 20 E              | 5 20 E | 7 28 C   |   |               |             |               |
| <b>0241</b>         | <b>KHAMAR RICHABAHEN RAJESHKUMAR</b>   |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |   |               |             |               |
|                     |  | <b>EXT.</b> | (37)     | (34)       | (34)            | (28)                | 32     | (34)     | 199                                       | 330           | <b>144</b>  | <b>PASS</b>   |
|                     |  | <b>INT.</b> | (24)     | (21)       | (21)            | (21)                | (21)   | (23)     |   |               |             |               |
|                     |  |             | (61)     | (55)       | (55)            | (49)                | 53     | (57)     | 131                                       |               | <b>6.00</b> |               |
|                     | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 7 28 C   | 6 24 D     | 6 24 D          | 5 20 E              | 6 24 D | 6 24 D   |   |               |             |               |
| <b>0242</b>         | <b>MENAT JIGNESHBHAI JAYANTIBHAI</b>   |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |   |               |             |               |
|                     |  | <b>EXT.</b> | (32)     | (29)       | (34)            | 09                  | 17     | (28)     | 149                                       | 268           | <b>88</b>   | <b>FAIL</b>   |
|                     |  | <b>INT.</b> | (22)     | (20)       | (19)            | (18)                | (19)   | (21)     |   |               |             |               |
|                     |  |             | (54)     | (49)       | (53)            | 27                  | 36     | (49)     | 119                                       |               |             |               |
|                     | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 6 24 D   | 5 20 E     | 6 24 D          | F                   | F      | 5 20 E   |   |               |             |               |
| <b>0243</b>         | <b>PARMAR BHAVESHBHAI JAYANTIBHAI</b>  |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |   |               |             |               |
|                     |  | <b>EXT.</b> | (31)     | (43)       | (39)            | (28)                | 42     | (39)     | 222                                       | 341           | <b>148</b>  | <b>PASS</b>   |
|                     |  | <b>INT.</b> | (22)     | (22)       | (20)            | (18)                | (18)   | (19)     |   |               |             |               |
|                     |  |             | (53)     | (65)       | (59)            | (46)                | 60     | (58)     | 119                                       |               | <b>6.17</b> |               |
|                     | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 6 24 D   | 7 28 C     | 6 24 D          | 5 20 E              | 7 28 C | 6 24 D   |   |               |             |               |
| <b>0244</b>         | <b>PARMAR HARDIKKUMAR RAMESHBHAI</b>   |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |   |               |             |               |
|                     |  | <b>EXT.</b> | (39)     | (38)       | (32)            | 15                  | (33)   | (28)     | 185                                       | 308           | <b>120</b>  | <b>FAIL</b>   |
|                     |  | <b>INT.</b> | (22)     | (20)       | (17)            | (19)                | (23)   | (22)     |   |               |             |               |
|                     |  |             | (61)     | (58)       | (49)            | 34                  | (56)   | (50)     | 123                                       |               |             |               |
|                     | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 7 28 C   | 6 24 D     | 5 20 E          | F                   | 6 24 D | 6 24 D   |   |               |             |               |
| <b>0245</b>         | <b>PARMAR TULASIBHAI JAYANTIBHAI</b>   |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |   |               |             |               |
|                     |  | <b>EXT.</b> | (35)     | (40)       | (33)            | AOO                 | (33)   | (39)     | 180                                       | 295           | <b>124</b>  | <b>ABSENT</b> |
|                     |  | <b>INT.</b> | (21)     | (21)       | (19)            | (16)                | (18)   | (20)     |   |               |             |               |
|                     |  |             | (56)     | (61)       | (52)            | 16                  | (51)   | (59)     | 115                                       |               |             |               |
|                     | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 6 24 D   | 7 28 C     | 6 24 D          | F                   | 6 24 D | 6 24 D   |   |               |             |               |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO. | NAME | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDIT: 24 |       |      |
|----------|------|---------|----------|------------|---------|-----------|--------|----------|-----|----------------|-------|------|
|          |      |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     | INT.           | TOTAL | SGPA |
|          |      | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 |                |       |      |
|          |      | TOT.:   | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 | 600            |       |      |
|          |      | Credit: | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   | 180 | 600            |       |      |
|          |      |         | 4        | 4          | 4       | 4         | 4      | 4        |     |                |       |      |

**COLLEGE: 227** COLL.OF BUSI.MGT. STUDIES BBA PROG.,PATAN

**CENTRE: 76** HNGU PTN.

|             |  |             |        |        |        |        |        |        |     |     |             |             |
|-------------|--|-------------|--------|--------|--------|--------|--------|--------|-----|-----|-------------|-------------|
| <b>0246</b> | <b>PATEL BHADRESHKUMAR CHANDULAL</b>   |             |        |        |        |        |        |        |     |     |             |             |
|             |  | <b>EXT.</b> | (33)   | (30)   | (34)   | (29)   | 38     | (28)   | 192 | 286 | <b>132</b>  | <b>PASS</b> |
|             |  | <b>INT.</b> | (17)   | (18)   | (16)   | (15)   | (14)   | (14)   |     |     |             |             |
|             |  |             | (50)   | (48)   | (50)   | (44)   | 52     | (42)   | 094 |     | <b>5.50</b> |             |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 6 24 D | 5 20 E | 6 24 D | 5 20 E | 6 24 D | 5 20 E |     |     |             |             |
| <b>0247</b> | <b>PATEL PRAKASHKUMAR AMICHANDBHAI</b> |             |        |        |        |        |        |        |     |     |             |             |
|             |  | <b>EXT.</b> | (45)   | (30)   | (30)   | 06     | (31)   | (34)   | 176 | 269 | <b>112</b>  | <b>FAIL</b> |
|             |  | <b>INT.</b> | (17)   | (20)   | (16)   | (12)   | (13)   | (15)   |     |     |             |             |
|             |  |             | (62)   | (50)   | (46)   | 18     | (44)   | (49)   | 093 |     |             |             |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 7 28 C | 6 24 D | 5 20 E | F      | 5 20 E | 5 20 E |     |     |             |             |
| <b>0248</b> | <b>PRAJAPATI ANIL BHEMABHAI</b>        |             |        |        |        |        |        |        |     |     |             |             |
|             |  | <b>EXT.</b> | (44)   | (44)   | (30)   | (28)   | 18     | (28)   | 192 | 287 | <b>116</b>  | <b>FAIL</b> |
|             |  | <b>INT.</b> | (20)   | (16)   | (17)   | (14)   | (12)   | (16)   |     |     |             |             |
|             |  |             | (64)   | (60)   | (47)   | (42)   | 30     | (44)   | 095 |     |             |             |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 7 28 C | 7 28 C | 5 20 E | 5 20 E | F      | 5 20 E |     |     |             |             |
| <b>0249</b> | <b>RAJGOR NEHALKUMAR BALDEVBHAI</b>    |             |        |        |        |        |        |        |     |     |             |             |
|             |  | <b>EXT.</b> | (44)   | (49)   | (28)   | (28)   | 50     | (29)   | 228 | 331 | <b>144</b>  | <b>PASS</b> |
|             |  | <b>INT.</b> | (20)   | (20)   | (19)   | (14)   | (15)   | (15)   |     |     |             |             |
|             |  |             | (64)   | (69)   | (47)   | (42)   | 65     | (44)   | 103 |     | <b>6.00</b> |             |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 7 28 C | 7 28 C | 5 20 E | 5 20 E | 7 28 C | 5 20 E |     |     |             |             |
| <b>0250</b> | <b>SWAMI HIMANDRIBEN SURESHBHAI</b>    |             |        |        |        |        |        |        |     |     |             |             |
|             |  | <b>EXT.</b> | (30)   | (28)   | 42     | (31)   | (37)   | (28)   | 196 | 319 | <b>140</b>  | <b>PASS</b> |
|             |  | <b>INT.</b> | (23)   | (20)   | (18)   | (18)   | (21)   | (23)   |     |     |             |             |
|             |  |             | (53)   | (48)   | 60     | (49)   | (58)   | (51)   | 123 |     | <b>5.83</b> |             |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 6 24 D | 5 20 E | 7 28 C | 5 20 E | 6 24 D | 6 24 D |     |     |             |             |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.                               | NAME                                    | Ext.:       | Business | Human.Res. | Market.         | Financial           | Busi.  | Elective | UNI                      | TOT CREDI: 24 |       |             |               |   |   |    |   |   |    |   |
|--|---|-------------|----------|------------|-----------------|---------------------|--------|----------|--------------------------|---------------|-------|-------------|---------------|---|---|----|---|---|----|---|
|  |   |             | Corres.  | Mgt.       | Mgt.            | Mgt.                | Stat.  |          |                          | INT.          | TOTAL | SGPA        | RESULT        |   |   |    |   |   |    |   |
|  |   | Int.:       | 28/70    | 28/70      | 28/70           | 28/70               | 28/70  | 28/70    | 420                      |               |       |             |               |   |   |    |   |   |    |   |
|  |   | TOT.:       | 12/30    | 12/30      | 12/30           | 12/30               | 12/30  | 12/30    | 180                      | 600           |       |             |               |   |   |    |   |   |    |   |
|  |   | Credit:     | 40/100   | 40/100     | 40/100          | 40/100              | 40/100 | 40/100   |                          |               |       |             |               |   |   |    |   |   |    |   |
|  |   |             | 4        | 4          | 4               | 4                   | 4      | 4        |                          |               |       |             |               |   |   |    |   |   |    |   |
| <b>COLLEGE: 231 BBA COLLEGE,CHHAPI</b> |   |             |          |            |                 |                     |        |          | <b>CENTRE: 70 CHHAPI</b> |               |       |             |               |   |   |    |   |   |    |   |
| <b>0168</b>                            | <b>BHAMBHI NARESHKUMAR BHIKHABHAI</b>   |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |               |       |             |               |   |   |    |   |   |    |   |
|  |   | <b>EXT.</b> | 35       | 44         | 39              | 18                  | +10    | 39       | 32                       | 207           | 358   | <b>160</b>  | <b>PASS</b>   |   |   |    |   |   |    |   |
|  |   | <b>INT.</b> | 26       | 26         | 25              | 24                  |        | 25       | 25                       |               |       |             | <b>0.119</b>  |   |   |    |   |   |    |   |
|  |   |             | 61       | 70         | 64              | 42                  |        | 64       | 57                       | 151           |       | <b>6.67</b> |               |   |   |    |   |   |    |   |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 7        | 28         | C               | 8                   | 32     | B        | 7                        | 28            | C     | 5           | 20            | E | 7 | 28 | C | 6 | 24 | D |
| <b>0169</b>                            | <b>MAKWANA CHIRAGSINH JASWANTSINH</b>   |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |               |       |             |               |   |   |    |   |   |    |   |
|  |   | <b>EXT.</b> | AOO      | AOO        | AOO             | AOO                 |        | AOO      | AOO                      | AOO           | 114   |             | <b>ABSENT</b> |   |   |    |   |   |    |   |
|  |   | <b>INT.</b> | 18       | 18         | 19              | 20                  |        | 19       | 20                       |               |       |             |               |   |   |    |   |   |    |   |
|  |   |             | 18       | 18         | 19              | 20                  |        | 19       | 20                       | 114           |       |             |               |   |   |    |   |   |    |   |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             |          | F          |                 | F                   |        | F        |                          | F             |       |             |               |   |   |    |   |   |    |   |
| <b>0170</b>                            | <b>VANKAR PRAVINKUMAR KHEMABHAI</b>     |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |               |       |             |               |   |   |    |   |   |    |   |
|  |   | <b>EXT.</b> | 49       | 40         | 35              | 32                  |        | 43       | 33                       | 232           | 386   | <b>164</b>  | <b>PASS</b>   |   |   |    |   |   |    |   |
|  |   | <b>INT.</b> | 26       | 25         | 25              | 26                  |        | 26       | 26                       |               |       |             |               |   |   |    |   |   |    |   |
|  |   |             | 75       | 65         | 60              | 58                  |        | 69       | 59                       | 154           |       | <b>6.83</b> |               |   |   |    |   |   |    |   |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 8        | 32         | B               | 7                   | 28     | C        | 7                        | 28            | C     | 6           | 24            | D | 7 | 28 | C | 6 | 24 | D |
| <b>0171</b>                            | <b>PARMAR MANISHKUMAR MOHANBHAI</b>     |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |               |       |             |               |   |   |    |   |   |    |   |
|  |   | <b>EXT.</b> | 28       | 43         | 32              | 07                  |        | (29)     | 28                       | 167           | 266   | <b>104</b>  | <b>FAIL</b>   |   |   |    |   |   |    |   |
|  |   | <b>INT.</b> | (17)     | (16)       | (17)            | (16)                |        | (17)     | (16)                     |               |       |             |               |   |   |    |   |   |    |   |
|  |   |             | 45       | 59         | 49              | 23                  |        | (46)     | 44                       | 099           |       |             |               |   |   |    |   |   |    |   |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 5        | 20         | E               | 6                   | 24     | D        | 5                        | 20            | E     | 5           | 20            | E | 5 | 20 | E | 5 | 20 | E |
| <b>0172</b>                            | <b>PATEL BRIJESHKUMAR PARESHKUMAR</b>   |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |               |       |             |               |   |   |    |   |   |    |   |
|  |   | <b>EXT.</b> | (28)     | (30)       | 47              | (31)                |        | (31)     | 28                       | 195           | 306   | <b>136</b>  | <b>PASS</b>   |   |   |    |   |   |    |   |
|  |   | <b>INT.</b> | (18)     | (19)       | (18)            | (19)                |        | (19)     | (18)                     |               |       |             |               |   |   |    |   |   |    |   |
|  |   |             | (46)     | (49)       | 65              | (50)                |        | (50)     | 46                       | 111           |       | <b>5.67</b> |               |   |   |    |   |   |    |   |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 5        | 20         | E               | 5                   | 20     | E        | 7                        | 28            | C     | 6           | 24            | D | 6 | 24 | D | 5 | 20 | E |
| <b>0173</b>                            | <b>PATEL SAVANKUMAR KIRITBHAI</b>       |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |               |       |             |               |   |   |    |   |   |    |   |
|  |   | <b>EXT.</b> | (28)     | (35)       | 43              | (28)                |        | (33)     | 31                       | 198           | 341   | <b>148</b>  | <b>PASS</b>   |   |   |    |   |   |    |   |
|  |   | <b>INT.</b> | (23)     | (22)       | (24)            | (24)                |        | (25)     | (25)                     |               |       |             |               |   |   |    |   |   |    |   |
|  |   |             | (51)     | (57)       | 67              | (52)                |        | (58)     | 56                       | 143           |       | <b>6.17</b> |               |   |   |    |   |   |    |   |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 6        | 24         | D               | 6                   | 24     | D        | 7                        | 28            | C     | 6           | 24            | D | 6 | 24 | D | 6 | 24 | D |
| <b>0174</b>                            | <b>PRAJAPATI RACHANABEN JAYANTIBHAI</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |               |       |             |               |   |   |    |   |   |    |   |
|  |   | <b>EXT.</b> | (28)     | (33)       | 33              | (30)                |        | (33)     | 29                       | 186           | 333   | <b>144</b>  | <b>PASS</b>   |   |   |    |   |   |    |   |
|  |   | <b>INT.</b> | (25)     | (24)       | (25)            | (24)                |        | (25)     | (24)                     |               |       |             |               |   |   |    |   |   |    |   |
|  |   |             | (53)     | (57)       | 58              | (54)                |        | (58)     | 53                       | 147           |       | <b>6.00</b> |               |   |   |    |   |   |    |   |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 6        | 24         | D               | 6                   | 24     | D        | 6                        | 24            | D     | 6           | 24            | D | 6 | 24 | D | 6 | 24 | D |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO. | NAME | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDI: | SGPA | RESULT |
|----------|------|---------|----------|------------|---------|-----------|--------|----------|-----|------------|------|--------|
|          |      |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     |            |      |        |
|          |      | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 | 24         |      |        |
|          |      | TOT.:   | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   | 180 | 600        |      |        |
|          |      | Credit: | 4        | 4          | 4       | 4         | 4      | 4        |     |            |      |        |

COLLEGE: 231 BBA COLLEGE,CHHAPI

CENTRE: 70 CHHAPI

|             |  |      |        |        |        |        |        |        |     |     |             |             |
|-------------|--|------|--------|--------|--------|--------|--------|--------|-----|-----|-------------|-------------|
| <b>0175</b> | <b>PUVAR MANISHAKUVARBA SURENDRASINH</b> |      |        |        |        |        |        |        |     |     |             |             |
|             |  | EXT. | (28)   | 49     | 30     | (28)   | 29     | 32     | 196 | 332 | <b>152</b>  | <b>PASS</b> |
|             |  | INT. | (22)   | (23)   | (22)   | (22)   | (23)   | (24)   |     |     |             |             |
|             |  |      | (50)   | 72     | 52     | (50)   | 52     | 56     | 136 |     | <b>6.33</b> |             |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>        |      | 6 24 D | 8 32 B | 6 24 D | 6 24 D | 6 24 D | 6 24 D |     |     |             |             |
| <b>0176</b> | <b>SUTARIYA RAVINDRAKUMAR VALJIBHAI</b>  |      |        |        |        |        |        |        |     |     |             |             |
|             |  | EXT. | (29)   | (29)   | 35     | (30)   | (35)   | (33)   | 191 | 289 | <b>128</b>  | <b>PASS</b> |
|             |  | INT. | (19)   | (16)   | (15)   | (16)   | (16)   | (16)   |     |     |             |             |
|             |  |      | (48)   | (45)   | 50     | (46)   | (51)   | (49)   | 098 |     | <b>5.33</b> |             |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>        |      | 5 20 E | 5 20 E | 6 24 D | 5 20 E | 6 24 D | 5 20 E |     |     |             |             |
| <b>0177</b> | <b>TIRGAR POONAMCHAND ISHVARBHAI</b>     |      |        |        |        |        |        |        |     |     |             |             |
|             |  | EXT. | (28)   | (29)   | 32     | (30)   | (34)   | (35)   | 188 | 284 | <b>128</b>  | <b>PASS</b> |
|             |  | INT. | (18)   | (16)   | (15)   | (16)   | (16)   | (15)   |     |     |             |             |
|             |  |      | (46)   | (45)   | 47     | (46)   | (50)   | (50)   | 096 |     | <b>5.33</b> |             |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>        |      | 5 20 E | 5 20 E | 5 20 E | 5 20 E | 6 24 D | 6 24 D |     |     |             |             |

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.  | NAME  | Ext.:       | Business | Human.Res. | Market.         | Financial           | Busi.  | Elective | UNI | TOT CREDI: 24                |             |               | RESULT |
|---|---|-------------|----------|------------|-----------------|---------------------|--------|----------|-----|------------------------------|-------------|---------------|--------|
|   |   |             | Corres.  | Mgt.       | Mgt.            | Mgt.                | Stat.  |          |     | INT.                         | TOTAL       | SGPA          |        |
|   |   | Int.:       | 28/70    | 28/70      | 28/70           | 28/70               | 28/70  | 28/70    | 420 |                              |             |               |        |
|   |   | TOT.:       | 12/30    | 12/30      | 12/30           | 12/30               | 12/30  | 12/30    | 180 | 600                          |             |               |        |
|   |   | Credit:     | 40/100   | 40/100     | 40/100          | 40/100              | 40/100 | 40/100   | 180 | 600                          |             |               |        |
|   |   |             | 4        | 4          | 4               | 4                   | 4      | 4        |     |                              |             |               |        |
| <b>COLLEGE: 249 SHRI K.J. PATEL BBA COLLEGE,NANI KADI</b> |   |             |          |            |                 |                     |        |          |     | <b>CENTRE: 128 NANI KADI</b> |             |               |        |
| <b>0452</b>   | <b>AGOLA RIDDHIBEN ASHOKBHAI</b>            |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                              |             |               |        |
|   |   | <b>EXT.</b> | 46       | 43         | 38              | 36                  | 09     | 32       | 204 | 308                          | <b>128</b>  | <b>FAIL</b>   |        |
|   |   | <b>INT.</b> | 24       | 19         | 12              | 17                  | 18     | 14       |     |                              |             |               |        |
|   |   |             | 70       | 62         | 50              | 53                  | 27     | 46       | 104 |                              |             |               |        |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>           |             | 8 32 B   | 7 28 C     | 6 24 D          | 6 24 D              | F      | 5 20 E   |     |                              |             |               |        |
| <b>0453</b>   | <b>DANI KRUNAL KETANKUMAR</b>               |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                              |             |               |        |
|   |   | <b>EXT.</b> | 49       | 40         | 40              | 34                  | 29     | 28       | 220 | 307                          | <b>140</b>  | <b>PASS</b>   |        |
|   |   | <b>INT.</b> | 21       | 13         | 12              | 13                  | 13     | 15       |     |                              |             |               |        |
|   |   |             | 70       | 53         | 52              | 47                  | 42     | 43       | 087 |                              | <b>5.83</b> |               |        |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>           |             | 8 32 B   | 6 24 D     | 6 24 D          | 5 20 E              | 5 20 E | 5 20 E   |     |                              |             |               |        |
| <b>0454</b>   | <b>JAKASANIYA HITENDRAKUMAR DAYALJIBHAI</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                              |             |               |        |
|   |   | <b>EXT.</b> | 37       | 37         | 38              | 28                  | 17     | 30       | 187 | 262                          | <b>108</b>  | <b>FAIL</b>   |        |
|   |   | <b>INT.</b> | 15       | 12         | 12              | 12                  | 12     | 12       |     |                              |             |               |        |
|   |   |             | 52       | 49         | 50              | 40                  | 29     | 42       | 075 |                              |             |               |        |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>           |             | 6 24 D   | 5 20 E     | 6 24 D          | 5 20 E              | F      | 5 20 E   |     |                              |             |               |        |
| <b>0455</b>   | <b>MAKWANA MAHENDRABHAI SHAMJIBHAI</b>      |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                              |             |               |        |
|   |   | <b>EXT.</b> | 45       | 50         | 40              | 32                  | 22 +6  | 28       | 217 | 334                          | <b>148</b>  | <b>PASS</b>   |        |
|   |   | <b>INT.</b> | 24       | 16         | 22              | 16                  | 16     | 23       |     |                              |             | <b>0.119</b>  |        |
|   |   |             | 69       | 66         | 62              | 48                  | 38     | 51       | 117 |                              | <b>6.17</b> |               |        |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>           |             | 7 28 C   | 7 28 C     | 7 28 C          | 5 20 E              | 5 20 E | 6 24 D   |     |                              |             |               |        |
| <b>0456</b>   | <b>MAKWANA SEJALBEN RAMESHBHAI</b>          |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                              |             |               |        |
|   |   | <b>EXT.</b> | 54       | 50         | 47              | 49                  | 58     | 36       | 294 | 453                          | <b>196</b>  | <b>PASS</b>   |        |
|   |   | <b>INT.</b> | 28       | 26         | 27              | 28                  | 24     | 26       |     |                              |             |               |        |
|   |   |             | 82       | 76         | 74              | 77                  | 82     | 62       | 159 |                              | <b>8.17</b> |               |        |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>           |             | 9 36 A   | 8 32 B     | 8 32 B          | 8 32 B              | 9 36 A | 7 28 C   |     |                              |             |               |        |
| <b>0457</b>   | <b>NAYI CHIRAGKUMAR ANILBHAI</b>            |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                              |             |               |        |
|   |   | <b>EXT.</b> |          |            |                 |                     |        |          |     |                              |             | <b>CANCEL</b> |        |
|   |   | <b>INT.</b> |          |            |                 |                     |        |          |     |                              |             |               |        |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>           |             |          |            |                 |                     |        |          |     |                              |             |               |        |
| <b>0458</b>   | <b>NAYI SMITABEN KISHORBHAI</b>             |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                              |             |               |        |
|   |   | <b>EXT.</b> | 42       | 39         | 39              | 28                  | 33     | 35       | 216 | 323                          | <b>140</b>  | <b>PASS</b>   |        |
|   |   | <b>INT.</b> | 25       | 16         | 15              | 15                  | 16     | 20       |     |                              |             |               |        |
|   |   |             | 67       | 55         | 54              | 43                  | 49     | 55       | 107 |                              | <b>5.83</b> |               |        |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>           |             | 7 28 C   | 6 24 D     | 6 24 D          | 5 20 E              | 5 20 E | 6 24 D   |     |                              |             |               |        |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.  | NAME                                  | Ext.:       | Business | Human.Res. | Market.         | Financial           | Busi.    | Elective | UNI | TOT CREDIT: 24               |             |               |
|---|---------------------------------------|-------------|----------|------------|-----------------|---------------------|----------|----------|-----|------------------------------|-------------|---------------|
|   |                                       |             | Corres.  | Mgt.       | Mgt.            | Mgt.                | Stat.    |          |     | INT.                         | TOTAL       | SGPA          |
|   |                                       | Int.:       | 28/70    | 28/70      | 28/70           | 28/70               | 28/70    | 28/70    | 420 |                              |             |               |
|   |                                       | TOT.:       | 12/30    | 12/30      | 12/30           | 12/30               | 12/30    | 12/30    | 180 | 600                          |             |               |
|   |                                       | Credit:     | 40/100   | 40/100     | 40/100          | 40/100              | 40/100   | 40/100   | 180 | 600                          |             |               |
|   |                                       |             | 4        | 4          | 4               | 4                   | 4        | 4        |     |                              |             |               |
| <b>COLLEGE: 249 SHRI K.J. PATEL BBA COLLEGE,NANI KADI</b> |                                       |             |          |            |                 |                     |          |          |     | <b>CENTRE: 128 NANI KADI</b> |             |               |
| <b>0459</b>   | <b>PANCHAL PRIYANKABEN CHAMANBHAI</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |          |          |     |                              |             |               |
|   |                                       | <b>EXT.</b> | 54       | 54         | 37              | 52                  | 45       | 44       | 286 | 433                          | <b>188</b>  | <b>PASS</b>   |
|   |                                       | <b>INT.</b> | 29       | 27         | 24              | 19                  | 23       | 25       |     |                              |             |               |
|   |                                       |             | 83       | 81         | 61              | 71                  | 68       | 69       | 147 |                              | <b>7.83</b> |               |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 9 36 A   | 9 36 A     | 7 28 C          | 8 32 B              | 7 28 C   | 7 28 C   |     |                              |             |               |
| <b>0460</b>   | <b>PATEL ANKITABEN VISHNUBHAI</b>     |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |          |          |     |                              |             |               |
|   |                                       | <b>EXT.</b> | 52       | 52         | 47              | 44                  | 65       | 42       | 302 | 469                          | <b>200</b>  | <b>PASS</b>   |
|   |                                       | <b>INT.</b> | 29       | 27         | 30              | 26                  | 28       | 27       |     |                              |             |               |
|   |                                       |             | 81       | 79         | 77              | 70                  | 93       | 69       | 167 |                              | <b>8.33</b> |               |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 9 36 A   | 8 32 B     | 8 32 B          | 8 32 B              | 10 40 A+ | 7 28 C   |     |                              |             |               |
| <b>0461</b>   | <b>PATEL DIKSHIT ISHWARBHAI</b>       |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |          |          |     |                              |             |               |
|   |                                       | <b>EXT.</b> | 30       | 36         | 38              | 20                  | ZOO      | 34       | 158 | 236                          | <b>84</b>   | <b>FAIL</b>   |
|   |                                       | <b>INT.</b> | 16       | 12         | 12              | 12                  | 12       | 14       |     |                              |             |               |
|   |                                       |             | 46       | 48         | 50              | 32                  | 12       | 48       | 078 |                              |             |               |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 5 20 E   | 5 20 E     | 6 24 D          | F                   | F        | 5 20 E   |     |                              |             |               |
| <b>0462</b>   | <b>PATEL MALATIBEN NARANDAS</b>       |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |          |          |     |                              |             |               |
|   |                                       | <b>EXT.</b> | 49       | 51         | 43              | 43                  | 41       | 40       | 267 | 412                          | <b>176</b>  | <b>PASS</b>   |
|   |                                       | <b>INT.</b> | 28       | 23         | 26              | 21                  | 23       | 24       |     |                              |             |               |
|   |                                       |             | 77       | 74         | 69              | 64                  | 64       | 64       | 145 |                              | <b>7.33</b> |               |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 8 32 B   | 8 32 B     | 7 28 C          | 7 28 C              | 7 28 C   | 7 28 C   |     |                              |             |               |
| <b>0463</b>   | <b>PATEL NIDHI NARHARIBHAI</b>        |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |          |          |     |                              |             |               |
|   |                                       | <b>EXT.</b> | 44       | 46         | 51              | 48                  | 33       | 39       | 261 | 414                          | <b>180</b>  | <b>PASS</b>   |
|   |                                       | <b>INT.</b> | 29       | 24         | 25              | 24                  | 26       | 25       |     |                              |             |               |
|   |                                       |             | 73       | 70         | 76              | 72                  | 59       | 64       | 153 |                              | <b>7.50</b> |               |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 8 32 B   | 8 32 B     | 8 32 B          | 8 32 B              | 6 24 D   | 7 28 C   |     |                              |             |               |
| <b>0464</b>   | <b>PATEL PARASKUMAR KANUBHAI</b>      |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |          |          |     |                              |             |               |
|   |                                       | <b>EXT.</b> |          |            |                 |                     |          |          |     |                              |             | <b>CANCEL</b> |
|   |                                       | <b>INT.</b> |          |            |                 |                     |          |          |     |                              |             |               |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             |          |            |                 |                     |          |          |     |                              |             |               |
| <b>0465</b>   | <b>PATEL POOJABEN RAJESHKUMAR</b>     |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |          |          |     |                              |             |               |
|   |                                       | <b>EXT.</b> | 38       | 39         | 32              | 14                  | 08       | 28       | 159 | 254                          | <b>92</b>   | <b>FAIL</b>   |
|   |                                       | <b>INT.</b> | 27       | 16         | 13              | 14                  | 13       | 12       |     |                              |             |               |
|   |                                       |             | 65       | 55         | 45              | 28                  | 21       | 40       | 095 |                              |             |               |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 7 28 C   | 6 24 D     | 5 20 E          | F                   | F        | 5 20 E   |     |                              |             |               |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.  | NAME                                      | Ext.:       | Business | Human.Res. | Market.         | Financial           | Busi.  | Elective | UNI | TOT CREDI: 24                |             |               |
|---|---|-------------|----------|------------|-----------------|---------------------|--------|----------|-----|------------------------------|-------------|---------------|
|   |   |             | Corres.  | Mgt.       | Mgt.            | Mgt.                | Stat.  |          |     | INT.                         | TOTAL       | SGPA          |
|   |   | Int.:       | 28/70    | 28/70      | 28/70           | 28/70               | 28/70  | 28/70    | 420 |                              |             |               |
|   |   | TOT.:       | 12/30    | 12/30      | 12/30           | 12/30               | 12/30  | 12/30    | 180 | 600                          |             |               |
|   |   | Credit:     | 40/100   | 40/100     | 40/100          | 40/100              | 40/100 | 40/100   | 180 | 600                          |             |               |
|   |   |             | 4        | 4          | 4               | 4                   | 4      | 4        |     |                              |             |               |
| <b>COLLEGE: 249 SHRI K.J. PATEL BBA COLLEGE,NANI KADI</b> |   |             |          |            |                 |                     |        |          |     | <b>CENTRE: 128 NANI KADI</b> |             |               |
| <b>0466</b>   | <b>PATEL SAHAJBEN SUBHASHBHAI</b>         |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                              |             |               |
|   |   | <b>EXT.</b> | 43       | 50         | 41              | 37                  | 57     | 36       | 264 | 411                          | <b>180</b>  | <b>PASS</b>   |
|   |   | <b>INT.</b> | 28       | 23         | 23              | 22                  | 27     | 24       |     |                              |             |               |
|   |   |             | 71       | 73         | 64              | 59                  | 84     | 60       | 147 |                              | <b>7.50</b> |               |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                         |   |             | 8 32 B   | 8 32 B     | 7 28 C          | 6 24 D              | 9 36 A | 7 28 C   |     |                              |             |               |
| <b>0467</b>   | <b>PRAJAPATI ASHVINKUMAR DASHRATHBHAI</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                              |             |               |
|   |   | <b>EXT.</b> |          |            |                 |                     |        |          |     |                              |             | <b>CANCEL</b> |
|   |   | <b>INT.</b> |          |            |                 |                     |        |          |     |                              |             |               |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                         |   |             |          |            |                 |                     |        |          |     |                              |             |               |
| <b>0468</b>   | <b>PRAJAPATI DILIP BABUBHAI</b>           |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                              |             |               |
|   |   | <b>EXT.</b> | 35       | 46         | 33              | 14                  | ZOO    | 28       | 156 | 238                          | <b>88</b>   | <b>FAIL</b>   |
|   |   | <b>INT.</b> | 17       | 12         | 12              | 12                  | 12     | 17       |     |                              |             |               |
|   |   |             | 52       | 58         | 45              | 26                  | 12     | 45       | 082 |                              |             |               |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                         |   |             | 6 24 D   | 6 24 D     | 5 20 E          | F                   | F      | 5 20 E   |     |                              |             |               |
| <b>0469</b>   | <b>RAJPUT SANGITABEN SANJAYSINH</b>       |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                              |             |               |
|   |   | <b>EXT.</b> | 44       | 47         | 31              | 37                  | 17 +11 | 28       | 204 | 319                          | <b>148</b>  | <b>PASS</b>   |
|   |   | <b>INT.</b> | 27       | 20         | 20              | 17                  | 14     | 17       |     |                              |             | <b>O.119</b>  |
|   |   |             | 71       | 67         | 51              | 54                  | 31     | 45       | 115 |                              | <b>6.17</b> |               |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                         |   |             | 8 32 B   | 7 28 C     | 6 24 D          | 6 24 D              | 5 20 E | 5 20 E   |     |                              |             |               |
| <b>0470</b>   | <b>RAMAVAT PALAKBEN JAGADISHBHAI</b>      |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                              |             |               |
|   |   | <b>EXT.</b> | 38       | 43         | 29              | 21                  | 08     | 31       | 170 | 258                          | <b>92</b>   | <b>FAIL</b>   |
|   |   | <b>INT.</b> | 22       | 12         | 14              | 12                  | 13     | 15       |     |                              |             |               |
|   |   |             | 60       | 55         | 43              | 33                  | 21     | 46       | 088 |                              |             |               |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                         |   |             | 7 28 C   | 6 24 D     | 5 20 E          | F                   | F      | 5 20 E   |     |                              |             |               |
| <b>0471</b>   | <b>RAVAL NITINKUMAR PRAVINBHAI</b>        |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                              |             |               |
|   |   | <b>EXT.</b> |          |            |                 |                     |        |          |     |                              |             | <b>CANCEL</b> |
|   |   | <b>INT.</b> |          |            |                 |                     |        |          |     |                              |             |               |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                         |   |             |          |            |                 |                     |        |          |     |                              |             |               |
| <b>0472</b>   | <b>RAVAL RIDDHIBEN MEHULBHAI</b>          |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                              |             |               |
|   |   | <b>EXT.</b> | 54       | 54         | 43              | 49                  | 45     | 52       | 297 | 463                          | <b>204</b>  | <b>PASS</b>   |
|   |   | <b>INT.</b> | 30       | 26         | 29              | 28                  | 25     | 28       |     |                              |             |               |
|   |   |             | 84       | 80         | 72              | 77                  | 70     | 80       | 166 |                              | <b>8.50</b> |               |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                         |   |             | 9 36 A   | 9 36 A     | 8 32 B          | 8 32 B              | 8 32 B | 9 36 A   |     |                              |             |               |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



| SEAT NO.  | NAME                                  | Ext.:       | Business | Human.Res. | Market.         | Financial           | Busi.    | Elective | UNI | TOT CREDIT: 24               |              |             |
|---|---------------------------------------|-------------|----------|------------|-----------------|---------------------|----------|----------|-----|------------------------------|--------------|-------------|
|   |                                       |             | Corres.  | Mgt.       | Mgt.            | Mgt.                | Stat.    |          |     | INT.                         | TOTAL        | SGPA        |
|   |                                       | Int.:       | 28/70    | 28/70      | 28/70           | 28/70               | 28/70    | 28/70    | 420 |                              |              |             |
|   |                                       | TOT.:       | 12/30    | 12/30      | 12/30           | 12/30               | 12/30    | 12/30    | 180 | 600                          |              |             |
|   |                                       | Credit:     | 40/100   | 40/100     | 40/100          | 40/100              | 40/100   | 40/100   | 4   |                              |              |             |
| <b>COLLEGE: 249 SHRI K.J. PATEL BBA COLLEGE,NANI KADI</b> |                                       |             |          |            |                 |                     |          |          |     | <b>CENTRE: 128 NANI KADI</b> |              |             |
| <b>0473</b>   | <b>SADARIYA SONALBEN CHAMANBHAI</b>   |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |          |          |     |                              |              |             |
|   |                                       | <b>EXT.</b> | 51       | 52         | 46              | 58                  | 62       | 46       | 315 | 491                          | <b>212</b>   | <b>PASS</b> |
|   |                                       | <b>INT.</b> | 30       | 29         | 29              | 29                  | 30       | 29       |     |                              |              |             |
|   |                                       |             | 81       | 81         | 75              | 87                  | 92       | 75       | 176 |                              | <b>8.83</b>  |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 9 36 A   | 9 36 A     | 8 32 B          | 9 36 A              | 10 40 A+ | 8 32 B   |     |                              |              |             |
| <b>0474</b>   | <b>SADHU KRISHNABEN SITARAMBHAI</b>   |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |          |          |     |                              |              |             |
|   |                                       | <b>EXT.</b> | 51       | 51         | 50              | 47                  | 64       | 41       | 304 | 459                          | <b>200</b>   | <b>PASS</b> |
|   |                                       | <b>INT.</b> | 29       | 26         | 26              | 23                  | 27       | 24       |     |                              |              |             |
|   |                                       |             | 80       | 77         | 76              | 70                  | 91       | 65       | 155 |                              | <b>8.33</b>  |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 9 36 A   | 8 32 B     | 8 32 B          | 8 32 B              | 10 40 A+ | 7 28 C   |     |                              |              |             |
| <b>0475</b>   | <b>THAKKAR ANKITABEN DINESHBHAI</b>   |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |          |          |     |                              |              |             |
|   |                                       | <b>EXT.</b> | 52       | 51         | 44              | 57                  | 61       | 42       | 307 | 475                          | <b>204</b>   | <b>PASS</b> |
|   |                                       | <b>INT.</b> | 30       | 27         | 27              | 29                  | 27       | 28       |     |                              |              |             |
|   |                                       |             | 82       | 78         | 71              | 86                  | 88       | 70       | 168 |                              | <b>8.50</b>  |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 9 36 A   | 8 32 B     | 8 32 B          | 9 36 A              | 9 36 A   | 8 32 B   |     |                              |              |             |
| <b>0476</b>   | <b>TULSANI JAYKISHAN MURLIDHAR</b>    |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |          |          |     |                              |              |             |
|   |                                       | <b>EXT.</b> | 42       | 30         | 34              | 22                  | 19       | 34       | 181 | 274                          | <b>92</b>    | <b>FAIL</b> |
|   |                                       | <b>INT.</b> | 24       | 12         | 17              | 12                  | 13       | 15       |     |                              |              |             |
|   |                                       |             | 66       | 42         | 51              | 34                  | 32       | 49       | 093 |                              |              |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 7 28 C   | 5 20 E     | 6 24 D          | F                   | F        | 5 20 E   |     |                              |              |             |
| <b>0477</b>   | <b>VYAS BANSARIBEN RAJENDRAKUMAR</b>  |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |          |          |     |                              |              |             |
|   |                                       | <b>EXT.</b> | 49       | 40         | 40              | 33                  | 19 +9    | 33       | 214 | 338                          | <b>152</b>   | <b>PASS</b> |
|   |                                       | <b>INT.</b> | 26       | 24         | 24              | 14                  | 15       | 21       |     |                              | <b>0.119</b> |             |
|   |                                       |             | 75       | 64         | 64              | 47                  | 34       | 54       | 124 |                              | <b>6.33</b>  |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 8 32 B   | 7 28 C     | 7 28 C          | 5 20 E              | 5 20 E   | 6 24 D   |     |                              |              |             |
| <b>0478</b>   | <b>YOGI BHUMIKABAHEN PRAVINBHAI</b>   |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |          |          |     |                              |              |             |
|   |                                       | <b>EXT.</b> | 53       | 47         | 40              | 57                  | 28       | 36       | 261 | 396                          | <b>176</b>   | <b>PASS</b> |
|   |                                       | <b>INT.</b> | 29       | 24         | 20              | 18                  | 19       | 25       |     |                              |              |             |
|   |                                       |             | 82       | 71         | 60              | 75                  | 47       | 61       | 135 |                              | <b>7.33</b>  |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 9 36 A   | 8 32 B     | 7 28 C          | 8 32 B              | 5 20 E   | 7 28 C   |     |                              |              |             |
| <b>0479</b>   | <b>ZALODIYA DIXITKUMAR RAMESHBHAI</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |          |          |     |                              |              |             |
|   |                                       | <b>EXT.</b> | 41       | 40         | 28              | 46                  | 12       | 30       | 197 | 304                          | <b>128</b>   | <b>FAIL</b> |
|   |                                       | <b>INT.</b> | 25       | 21         | 15              | 14                  | 12       | 20       |     |                              |              |             |
|   |                                       |             | 66       | 61         | 43              | 60                  | 24       | 50       | 107 |                              |              |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 7 28 C   | 7 28 C     | 5 20 E          | 7 28 C              | F        | 6 24 D   |     |                              |              |             |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO. | NAME | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDIT: 24 |       |      |
|----------|------|---------|----------|------------|---------|-----------|--------|----------|-----|----------------|-------|------|
|          |      |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     | INT.           | TOTAL | SGPA |
|          |      | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 |                |       |      |
|          |      | TOT.:   | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 | 600            |       |      |
|          |      | Credit: | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   | 180 | 600            |       |      |
|          |      |         | 4        | 4          | 4       | 4         | 4      | 4        |     |                |       |      |

**COLLEGE: 249** SHRI K.J. PATEL BBA COLLEGE, NANI KADI

**CENTRE: 128** NANI KADI

|   |                 |                     |      |      |      |      |     |     |            |             |   |    |   |
|---|-----------------|---------------------|------|------|------|------|-----|-----|------------|-------------|---|----|---|
| <b>0480 CHAUDHARI JYOTIBEN ANUPSINH</b>         | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |     |     |            |             |   |    |   |
| <b>EXT.</b>                                     | (28)            | (28)                | (35) | (38) | ZOO  | (29) | 158 | 278 | <b>116</b> | <b>FAIL</b> |   |    |   |
| <b>INT.</b>                                     | (28)            | (18)                | (20) | (19) | (14) | (21) |     |     |            |             |   |    |   |
|   | (56)            | (46)                | (55) | (57) | 14   | (50) | 120 |     |            |             |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>               | 6               | 24                  | D    | 5    | 20   | E    | 6   | 24  | D          | F           | 6 | 24 | D |
| <b>0481 KO.PA. PARSHOTAMBHAI RADHESHYAMBHAI</b> | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |     |     |            |             |   |    |   |
| <b>EXT.</b>                                     | 39              | 44                  | (28) | (31) | 09   | 29   | 180 | 282 | <b>116</b> | <b>FAIL</b> |   |    |   |
| <b>INT.</b>                                     | (24)            | (16)                | (18) | (16) | (14) | (14) |     |     |            |             |   |    |   |
|   | 63              | 60                  | (46) | (47) | 23   | 43   | 102 |     |            |             |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>               | 7               | 28                  | C    | 7    | 28   | C    | 5   | 20  | E          | F           | 5 | 20 | E |
| <b>0482 PATEL RAVIKUMAR AMRUTBHAI</b>           | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |     |     |            |             |   |    |   |
| <b>EXT.</b>                                     | (28)            | 38                  | (28) | (33) | 09   | 29   | 165 | 275 | <b>112</b> | <b>FAIL</b> |   |    |   |
| <b>INT.</b>                                     | (24)            | (16)                | (18) | (22) | (16) | (14) |     |     |            |             |   |    |   |
|   | (52)            | 54                  | (46) | (55) | 25   | 43   | 110 |     |            |             |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>               | 6               | 24                  | D    | 6    | 24   | D    | 5   | 20  | E          | F           | 5 | 20 | E |
| <b>0483 PATEL ROHITKUMAR PRAVINBHAI</b>         | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |     |     |            |             |   |    |   |
| <b>EXT.</b>                                     | (28)            | (28)                | (28) | (39) | 11   | 36   | 170 | 276 | <b>112</b> | <b>FAIL</b> |   |    |   |
| <b>INT.</b>                                     | (24)            | (16)                | (18) | (18) | (14) | (16) |     |     |            |             |   |    |   |
|   | (52)            | (44)                | (46) | (57) | 25   | 52   | 106 |     |            |             |   |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>               | 6               | 24                  | D    | 5    | 20   | E    | 5   | 20  | E          | F           | 6 | 24 | D |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.  | NAME                                    | Ext.:       | Business | Human.Res. | Market.         | Financial           | Busi.  | Elective | UNI                      | TOT CREDIT: 24 |             |             |
|---|---|-------------|----------|------------|-----------------|---------------------|--------|----------|--------------------------|----------------|-------------|-------------|
|   |   |             | Corres.  | Mgt.       | Mgt.            | Mgt.                | Stat.  |          |                          |                |             |             |
|   |   | Int.:       | 28/70    | 28/70      | 28/70           | 28/70               | 28/70  | 28/70    | 420                      | TOTAL          | SGPA        | RESULT      |
|   |   | TOT.:       | 12/30    | 12/30      | 12/30           | 12/30               | 12/30  | 12/30    | 180                      | 600            |             |             |
|   |   | Credit:     | 40/100   | 40/100     | 40/100          | 40/100              | 40/100 | 40/100   |                          |                |             |             |
|   |   |             | 4        | 4          | 4               | 4                   | 4      | 4        |                          |                |             |             |
| <b>COLLEGE: 291 SELF FINANCE B.B.A. COLLEGE, MODASA</b> |   |             |          |            |                 |                     |        |          | <b>CENTRE: 13 MODASA</b> |                |             |             |
| <b>0001</b>   | <b>ANARWALA INAMULHASAN SHAKILAHMED</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |                |             |             |
|   |   | <b>EXT.</b> | 28       | 28         | 28              | 28                  | 14     | 11       | 137                      | 211            | <b>80</b>   | <b>FAIL</b> |
|   |   | <b>INT.</b> | 13       | 12         | 13              | 12                  | 12     | 12       |                          |                |             |             |
|   |   |             | 41       | 40         | 41              | 40                  | 26     | 23       | 074                      |                |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 5 20 E   | 5 20 E     | 5 20 E          | 5 20 E              | F      | F        |                          |                |             |             |
| <b>0002</b>   | <b>ASARI DIPIKABEN RANHHODBHAI</b>      |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |                |             |             |
|   |   | <b>EXT.</b> | 38       | 33         | 31              | 30                  | 24     | 20       | 176                      | 310            | <b>100</b>  | <b>FAIL</b> |
|   |   | <b>INT.</b> | 25       | 20         | 21              | 23                  | 22     | 23       |                          |                |             |             |
|   |   |             | 63       | 53         | 52              | 53                  | 46     | 43       | 134                      |                |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 7 28 C   | 6 24 D     | 6 24 D          | 6 24 D              | F      | F        |                          |                |             |             |
| <b>0003</b>   | <b>BAROT BHRUGURAJ MANOJKUMAR</b>       |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |                |             |             |
|   |   | <b>EXT.</b> | 34       | 36         | 35              | 24                  | 28     | 20       | 177                      | 276            | <b>92</b>   | <b>FAIL</b> |
|   |   | <b>INT.</b> | 21       | 17         | 22              | 13                  | 13     | 13       |                          |                |             |             |
|   |   |             | 55       | 53         | 57              | 37                  | 41     | 33       | 099                      |                |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 6 24 D   | 6 24 D     | 6 24 D          | F                   | 5 20 E | F        |                          |                |             |             |
| <b>0004</b>   | <b>CHOPADA RONAK DILIPBHAI</b>          |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |                |             |             |
|   |   | <b>EXT.</b> | 36       | 43         | 38              | 30                  | 30     | 31       | 208                      | 363            | <b>156</b>  | <b>PASS</b> |
|   |   | <b>INT.</b> | 27       | 25         | 24              | 26                  | 27     | 26       |                          |                |             |             |
|   |   |             | 63       | 68         | 62              | 56                  | 57     | 57       | 155                      |                | <b>6.50</b> |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 7 28 C   | 7 28 C     | 7 28 C          | 6 24 D              | 6 24 D | 6 24 D   |                          |                |             |             |
| <b>0005</b>   | <b>DEVDA ROHANKUMAR BABULAL</b>         |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |                |             |             |
|   |   | <b>EXT.</b> | 28       | 39         | 37              | 34                  | 28     | 33       | 199                      | 333            | <b>148</b>  | <b>PASS</b> |
|   |   | <b>INT.</b> | 22       | 20         | 23              | 21                  | 23     | 25       |                          |                |             |             |
|   |   |             | 50       | 59         | 60              | 55                  | 51     | 58       | 134                      |                | <b>6.17</b> |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 6 24 D   | 6 24 D     | 7 28 C          | 6 24 D              | 6 24 D | 6 24 D   |                          |                |             |             |
| <b>0006</b>   | <b>GADHVI CHETANKUMAR PRAMODSINH</b>    |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |                |             |             |
|   |   | <b>EXT.</b> | 28       | 35         | 40              | 31                  | 30     | 28       | 192                      | 282            | <b>124</b>  | <b>PASS</b> |
|   |   | <b>INT.</b> | 13       | 14         | 16              | 13                  | 15     | 19       |                          |                |             |             |
|   |   |             | 41       | 49         | 56              | 44                  | 45     | 47       | 090                      |                | <b>5.17</b> |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 5 20 E   | 5 20 E     | 6 24 D          | 5 20 E              | 5 20 E | 5 20 E   |                          |                |             |             |
| <b>0007</b>   | <b>JETHRA SANIYA JAKIRHUSEN</b>         |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |                |             |             |
|   |   | <b>EXT.</b> | 41       | 50         | 48              | 38                  | 29     | 35       | 241                      | 384            | <b>172</b>  | <b>PASS</b> |
|   |   | <b>INT.</b> | 22       | 24         | 24              | 26                  | 21     | 26       |                          |                |             |             |
|   |   |             | 63       | 74         | 72              | 64                  | 50     | 61       | 143                      |                | <b>7.17</b> |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 7 28 C   | 8 32 B     | 8 32 B          | 7 28 C              | 6 24 D | 7 28 C   |                          |                |             |             |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.  | NAME                                  | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI                      | TOT CREDIT: 24 |             |               |
|---|---------------------------------------|---------|----------|------------|---------|-----------|--------|----------|--------------------------|----------------|-------------|---------------|
|   |                                       |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |                          | INT.           | TOTAL       | SGPA          |
|   |                                       | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420                      |                |             |               |
|   |                                       | TOT.:   | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180                      | 600            |             |               |
|   |                                       | Credit: | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   | 180                      | 600            |             |               |
|   |                                       |         | 4        | 4          | 4       | 4         | 4      | 4        |                          |                |             |               |
| <b>COLLEGE: 291 SELF FINANCE B.B.A. COLLEGE, MODASA</b> |                                       |         |          |            |         |           |        |          | <b>CENTRE: 13 MODASA</b> |                |             |               |
| <b>0008</b>   | <b>KHANT NITIN BALVANTBHAI</b>        |         |          |            |         |           |        |          |                          |                |             |               |
|   | <b>EXT.</b>                           |         |          |            |         |           |        |          |                          |                |             | <b>CANCEL</b> |
|   | <b>INT.</b>                           |         |          |            |         |           |        |          |                          |                |             |               |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                       |                                       |         |          |            |         |           |        |          |                          |                |             |               |
| <b>0009</b>   | <b>KHOKHAR SONALIBAHEN JYANTIBHAI</b> |         |          |            |         |           |        |          |                          |                |             |               |
|   | <b>EXT.</b>                           |         | 33       | 32         | 39      | 21        | 15     | 29       | 169                      | 315            | <b>100</b>  | <b>FAIL</b>   |
|   | <b>INT.</b>                           |         | 25       | 23         | 23      | 26        | 23     | 26       |                          |                |             |               |
|   |                                       |         | 58       | 55         | 62      | 47        | 38     | 55       | 146                      |                |             |               |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                       |                                       |         | 6 24 D   | 6 24 D     | 7 28 C  | F         | F      | 6 24 D   |                          |                |             |               |
| <b>0010</b>   | <b>KUMHAR VIJENDRA SANKARLAL</b>      |         |          |            |         |           |        |          |                          |                |             |               |
|   | <b>EXT.</b>                           |         | 45       | 38         | 35      | 31        | 28     | 33       | 210                      | 365            | <b>160</b>  | <b>PASS</b>   |
|   | <b>INT.</b>                           |         | 27       | 25         | 24      | 26        | 26     | 27       |                          |                |             |               |
|   |                                       |         | 72       | 63         | 59      | 57        | 54     | 60       | 155                      |                | <b>6.67</b> |               |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                       |                                       |         | 8 32 B   | 7 28 C     | 6 24 D  | 6 24 D    | 6 24 D | 7 28 C   |                          |                |             |               |
| <b>0011</b>   | <b>KUSHKIWALA NAUSHAD IMTIYAZBHAI</b> |         |          |            |         |           |        |          |                          |                |             |               |
|   | <b>EXT.</b>                           |         | 31       | 33         | 41      | 31        | 19     | 09       | 164                      | 244            | <b>84</b>   | <b>FAIL</b>   |
|   | <b>INT.</b>                           |         | 13       | 13         | 16      | 13        | 12     | 13       |                          |                |             |               |
|   |                                       |         | 44       | 46         | 57      | 44        | 31     | 22       | 080                      |                |             |               |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                       |                                       |         | 5 20 E   | 5 20 E     | 6 24 D  | 5 20 E    | F      | F        |                          |                |             |               |
| <b>0012</b>   | <b>LOHAR DILIP VASUDEV</b>            |         |          |            |         |           |        |          |                          |                |             |               |
|   | <b>EXT.</b>                           |         | 40       | 36         | 41      | 29        | 32     | 36       | 214                      | 372            | <b>160</b>  | <b>PASS</b>   |
|   | <b>INT.</b>                           |         | 28       | 25         | 26      | 26        | 26     | 27       |                          |                |             |               |
|   |                                       |         | 68       | 61         | 67      | 55        | 58     | 63       | 158                      |                | <b>6.67</b> |               |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                       |                                       |         | 7 28 C   | 7 28 C     | 7 28 C  | 6 24 D    | 6 24 D | 7 28 C   |                          |                |             |               |
| <b>0013</b>   | <b>NAGADA MAHAMMEDASNAD GULAMNABI</b> |         |          |            |         |           |        |          |                          |                |             |               |
|   | <b>EXT.</b>                           |         | 28       | 45         | 40      | 34        | 09     | 28       | 184                      | 259            | <b>112</b>  | <b>FAIL</b>   |
|   | <b>INT.</b>                           |         | 12       | 15         | 12      | 12        | 12     | 12       |                          |                |             |               |
|   |                                       |         | 40       | 60         | 52      | 46        | 21     | 40       | 075                      |                |             |               |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                       |                                       |         | 5 20 E   | 7 28 C     | 6 24 D  | 5 20 E    | F      | 5 20 E   |                          |                |             |               |
| <b>0014</b>   | <b>NINAMA ARUNKUMAR CHIMANBHAI</b>    |         |          |            |         |           |        |          |                          |                |             |               |
|   | <b>EXT.</b>                           |         | 35       | 45         | 46      | 43        | 43     | 29       | 241                      | 372            | <b>164</b>  | <b>PASS</b>   |
|   | <b>INT.</b>                           |         | 21       | 23         | 25      | 20        | 21     | 21       |                          |                |             |               |
|   |                                       |         | 56       | 68         | 71      | 63        | 64     | 50       | 131                      |                | <b>6.83</b> |               |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                       |                                       |         | 6 24 D   | 7 28 C     | 8 32 B  | 7 28 C    | 7 28 C | 6 24 D   |                          |                |             |               |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.  | NAME                                    | Ext.:       | Business                            | Human.Res. | Market. | Financial | Busi.  | Elective | UNI                      | TOT CREDIT: 24 |              |             |        |
|---|---|-------------|-------------------------------------|------------|---------|-----------|--------|----------|--------------------------|----------------|--------------|-------------|--------|
|   |   |             | Corres.                             | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |                          | INT.           | TOTAL        | SGPA        | RESULT |
|   |   | Int.:       | 28/70                               | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420                      |                |              |             |        |
|   |   | TOT.:       | 12/30                               | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180                      | 600            |              |             |        |
|   |   | Credit:     | 40/100                              | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   | 180                      | 600            |              |             |        |
|   |   |             | 4                                   | 4          | 4       | 4         | 4      | 4        |                          |                |              |             |        |
| <b>COLLEGE: 291 SELF FINANCE B.B.A. COLLEGE, MODASA</b> |   |             |                                     |            |         |           |        |          | <b>CENTRE: 13 MODASA</b> |                |              |             |        |
| <b>0015</b>   | <b>PANCHAL BRIJESHKUMAR JAGDISHBHAI</b> |             | <b>SUBJECT:</b> Banking & Insurance |            |         |           |        |          |                          |                |              |             |        |
|   |   | <b>EXT.</b> | 29                                  | 31         | 38      | 35        | 39     | 14       | 186                      | 264            | <b>108</b>   | <b>FAIL</b> |        |
|   |   | <b>INT.</b> | 13                                  | 12         | 14      | 13        | 13     | 13       |                          |                |              |             |        |
|   |   |             | 42                                  | 43         | 52      | 48        | 52     | 27       | 078                      |                |              |             |        |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 5 20 E                              | 5 20 E     | 6 24 D  | 5 20 E    | 6 24 D | F        |                          |                |              |             |        |
| <b>0016</b>   | <b>PANDYA PARTH ASHWINKUMAR</b>         |             | <b>SUBJECT:</b> Banking & Insurance |            |         |           |        |          |                          |                |              |             |        |
|   |   | <b>EXT.</b> | 39                                  | 50         | 45      | 43        | 50     | 39       | 266                      | 431            | <b>184</b>   | <b>PASS</b> |        |
|   |   | <b>INT.</b> | 28                                  | 26         | 27      | 28        | 28     | 28       |                          |                |              |             |        |
|   |   |             | 67                                  | 76         | 72      | 71        | 78     | 67       | 165                      |                | <b>7.67</b>  |             |        |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 7 28 C                              | 8 32 B     | 8 32 B  | 8 32 B    | 8 32 B | 7 28 C   |                          |                |              |             |        |
| <b>0017</b>   | <b>PARMAR KINJALBAHEN RAMSINH</b>       |             | <b>SUBJECT:</b> Banking & Insurance |            |         |           |        |          |                          |                |              |             |        |
|   |   | <b>EXT.</b> | 30                                  | 43         | 39      | 28        | 12     | 30       | 182                      | 324            | <b>124</b>   | <b>FAIL</b> |        |
|   |   | <b>INT.</b> | 25                                  | 24         | 24      | 21        | 23     | 25       |                          |                |              |             |        |
|   |   |             | 55                                  | 67         | 63      | 49        | 35     | 55       | 142                      |                |              |             |        |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 6 24 D                              | 7 28 C     | 7 28 C  | 5 20 E    | F      | 6 24 D   |                          |                |              |             |        |
| <b>0018</b>   | <b>PARMAR PIYUSHKUMAR MULJIBHAI</b>     |             | <b>SUBJECT:</b> Banking & Insurance |            |         |           |        |          |                          |                |              |             |        |
|   |   | <b>EXT.</b> | 28                                  | 39         | 38      | 28        | 15     | 28       | 176                      | 305            | <b>120</b>   | <b>FAIL</b> |        |
|   |   | <b>INT.</b> | 26                                  | 14         | 22      | 21        | 24     | 22       |                          |                |              |             |        |
|   |   |             | 54                                  | 53         | 60      | 49        | 39     | 50       | 129                      |                |              |             |        |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 6 24 D                              | 6 24 D     | 7 28 C  | 5 20 E    | F      | 6 24 D   |                          |                |              |             |        |
| <b>0019</b>   | <b>PATEL HANIBAHEN KAMLESHBHAI</b>      |             | <b>SUBJECT:</b> Banking & Insurance |            |         |           |        |          |                          |                |              |             |        |
|   |   | <b>EXT.</b> | 39                                  | 45         | 44      | 28        | 22 +6  | 33       | 211                      | 362            | <b>156</b>   | <b>PASS</b> |        |
|   |   | <b>INT.</b> | 26                                  | 25         | 24      | 26        | 24     | 26       |                          |                | <b>0.119</b> |             |        |
|   |   |             | 65                                  | 70         | 68      | 54        | 46     | 59       | 151                      |                | <b>6.50</b>  |             |        |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 7 28 C                              | 8 32 B     | 7 28 C  | 6 24 D    | 5 20 E | 6 24 D   |                          |                |              |             |        |
| <b>0020</b>   | <b>PATEL KARTIKKUMAR SHAILESHBHAI</b>   |             | <b>SUBJECT:</b> Banking & Insurance |            |         |           |        |          |                          |                |              |             |        |
|   |   | <b>EXT.</b> | 31                                  | 45         | 41      | 28        | 12     | 30       | 187                      | 330            | <b>128</b>   | <b>FAIL</b> |        |
|   |   | <b>INT.</b> | 27                                  | 23         | 24      | 22        | 23     | 24       |                          |                |              |             |        |
|   |   |             | 58                                  | 68         | 65      | 50        | 35     | 54       | 143                      |                |              |             |        |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 6 24 D                              | 7 28 C     | 7 28 C  | 6 24 D    | F      | 6 24 D   |                          |                |              |             |        |
| <b>0021</b>   | <b>PATEL PRAKASH DHANRAJ</b>            |             | <b>SUBJECT:</b> Banking & Insurance |            |         |           |        |          |                          |                |              |             |        |
|   |   | <b>EXT.</b> | 24                                  | 39         | 32      | 28        | 08     | 30       | 161                      | 245            | <b>84</b>    | <b>FAIL</b> |        |
|   |   | <b>INT.</b> | 12                                  | 14         | 14      | 13        | 13     | 18       |                          |                |              |             |        |
|   |   |             | 36                                  | 53         | 46      | 41        | 21     | 48       | 084                      |                |              |             |        |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | F                                   | 6 24 D     | 5 20 E  | 5 20 E    | F      | 5 20 E   |                          |                |              |             |        |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.  | NAME                                   | Ext.:       | Business | Human.Res. | Market.         | Financial           | Busi.  | Elective | UNI                      | TOT CREDIT: 24 |       |             |              |   |
|---|--|-------------|----------|------------|-----------------|---------------------|--------|----------|--------------------------|----------------|-------|-------------|--------------|---|
|   |  |             | Corres.  | Mgt.       | Mgt.            | Mgt.                | Stat.  |          |                          | INT.           | TOTAL | SGPA        | RESULT       |   |
|   |  | Int.:       | 28/70    | 28/70      | 28/70           | 28/70               | 28/70  | 28/70    | 420                      |                |       |             |              |   |
|   |  | TOT.:       | 12/30    | 12/30      | 12/30           | 12/30               | 12/30  | 12/30    | 180                      | 600            |       |             |              |   |
|   |  | Credit:     | 40/100   | 40/100     | 40/100          | 40/100              | 40/100 | 40/100   | 180                      | 600            |       |             |              |   |
|   |  |             | 4        | 4          | 4               | 4                   | 4      | 4        |                          |                |       |             |              |   |
| <b>COLLEGE: 291 SELF FINANCE B.B.A. COLLEGE, MODASA</b> |  |             |          |            |                 |                     |        |          | <b>CENTRE: 13 MODASA</b> |                |       |             |              |   |
| <b>0022</b>   | <b>PATEL VANDAN RAJUBHAI</b>           |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |                |       |             |              |   |
|   |  | <b>EXT.</b> | 36       | 48         | 45              | 28                  | 18     | +10      | 30                       | 205            | 350   | <b>156</b>  | <b>PASS</b>  |   |
|   |  | <b>INT.</b> | 27       | 23         | 24              | 22                  | 23     |          | 26                       |                |       |             | <b>0.119</b> |   |
|   |  |             | 63       | 71         | 69              | 50                  | 41     |          | 56                       | 145            |       | <b>6.50</b> |              |   |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 7        | 28         | C               | 8                   | 32     | B        | 7                        | 28             | C     | 6           | 24           | D |
| <b>0023</b>   | <b>SHAIKH ZAKIRHUSEN SABIRHUSEN</b>    |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |                |       |             |              |   |
|   |  | <b>EXT.</b> | 35       | 44         | 46              | 41                  | 35     |          | 36                       | 237            | 400   | <b>180</b>  | <b>PASS</b>  |   |
|   |  | <b>INT.</b> | 28       | 26         | 26              | 29                  | 26     |          | 28                       |                |       |             |              |   |
|   |  |             | 63       | 70         | 72              | 70                  | 61     |          | 64                       | 163            |       | <b>7.50</b> |              |   |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 7        | 28         | C               | 8                   | 32     | B        | 8                        | 32             | B     | 7           | 28           | C |
| <b>0024</b>   | <b>SHARMA SHUSHIL GHYANCHAND</b>       |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |                |       |             |              |   |
|   |  | <b>EXT.</b> | 29       | 35         | 36              | 33                  | 21     |          | 28                       | 182            | 260   | <b>104</b>  | <b>FAIL</b>  |   |
|   |  | <b>INT.</b> | 13       | 12         | 14              | 13                  | 13     |          | 13                       |                |       |             |              |   |
|   |  |             | 42       | 47         | 50              | 46                  | 34     |          | 41                       | 078            |       |             |              |   |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 5        | 20         | E               | 5                   | 20     | E        | 6                        | 24             | D     | 5           | 20           | E |
| <b>0025</b>   | <b>SHARMA VIVEKKUMAR MAHENDRAKUMAR</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |                |       |             |              |   |
|   |  | <b>EXT.</b> | 29       | 28         | 35              | 24                  | 23     |          | 30                       | 169            | 295   | <b>88</b>   | <b>FAIL</b>  |   |
|   |  | <b>INT.</b> | 24       | 19         | 22              | 21                  | 22     |          | 18                       |                |       |             |              |   |
|   |  |             | 53       | 47         | 57              | 45                  | 45     |          | 48                       | 126            |       |             |              |   |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 6        | 24         | D               | 5                   | 20     | E        | 6                        | 24             | D     |             |              |   |
| <b>0026</b>   | <b>SUTHAR YOGESH NARAYANLAL</b>        |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |                |       |             |              |   |
|   |  | <b>EXT.</b> | 35       | 37         | 34              | 30                  | 24     | +4       | 30                       | 190            | 339   | <b>148</b>  | <b>PASS</b>  |   |
|   |  | <b>INT.</b> | 27       | 23         | 23              | 26                  | 23     |          | 27                       |                |       |             | <b>0.119</b> |   |
|   |  |             | 62       | 60         | 57              | 56                  | 47     |          | 57                       | 149            |       | <b>6.17</b> |              |   |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 7        | 28         | C               | 7                   | 28     | C        | 6                        | 24             | D     | 6           | 24           | D |
| <b>0027</b>   | <b>TARAR SANJAYKUMAR DAHYABHAI</b>     |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |                |       |             |              |   |
|   |  | <b>EXT.</b> | 34       | 45         | 42              | 32                  | 31     |          | 33                       | 217            | 347   | <b>152</b>  | <b>PASS</b>  |   |
|   |  | <b>INT.</b> | 24       | 21         | 24              | 21                  | 20     |          | 20                       |                |       |             |              |   |
|   |  |             | 58       | 66         | 66              | 53                  | 51     |          | 53                       | 130            |       | <b>6.33</b> |              |   |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 6        | 24         | D               | 7                   | 28     | C        | 7                        | 28             | C     | 6           | 24           | D |
| <b>0028</b>   | <b>TINTOIYA LUBNA MUSTAQ</b>           |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |                |       |             |              |   |
|   |  | <b>EXT.</b> | 44       | 47         | 41              | 45                  | 54     |          | 35                       | 266            | 422   | <b>180</b>  | <b>PASS</b>  |   |
|   |  | <b>INT.</b> | 25       | 26         | 24              | 28                  | 25     |          | 28                       |                |       |             |              |   |
|   |  |             | 69       | 73         | 65              | 73                  | 79     |          | 63                       | 156            |       | <b>7.50</b> |              |   |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 7        | 28         | C               | 8                   | 32     | B        | 7                        | 28             | C     | 8           | 32           | B |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.  | NAME                                     | Ext.:       | Business | Human.Res. | Market.         | Financial           | Busi.  | Elective | UNI                      | TOT CREDI: 24 |             |             |
|---|--|-------------|----------|------------|-----------------|---------------------|--------|----------|--------------------------|---------------|-------------|-------------|
|   |  |             | Corres.  | Mgt.       | Mgt.            | Mgt.                | Stat.  |          |                          | INT.          | TOTAL       | SGPA        |
|   |  | Int.:       | 28/70    | 28/70      | 28/70           | 28/70               | 28/70  | 28/70    | 420                      |               |             |             |
|   |  | TOT.:       | 12/30    | 12/30      | 12/30           | 12/30               | 12/30  | 12/30    | 180                      | 600           |             |             |
|   |  | Credit:     | 40/100   | 40/100     | 40/100          | 40/100              | 40/100 | 40/100   | 180                      | 600           |             |             |
|   |  |             | 4        | 4          | 4               | 4                   | 4      | 4        |                          |               |             |             |
| <b>COLLEGE: 291 SELF FINANCE B.B.A. COLLEGE, MODASA</b> |  |             |          |            |                 |                     |        |          | <b>CENTRE: 13 MODASA</b> |               |             |             |
| <b>0029</b>   | <b>ZALA DILIPSINH PARVATSINH</b>         |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |               |             |             |
|   |  | <b>EXT.</b> | 15       | ZOO        | 12              | 17                  | 14     | 03       | 061                      | 134           |             | <b>FAIL</b> |
|   |  | <b>INT.</b> | 12       | 12         | 13              | 12                  | 12     | 12       |                          |               |             |             |
|   |  |             | 27       | 12         | 25              | 29                  | 26     | 15       | 073                      |               |             |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                       |  |             | F        | F          | F               | F                   | F      | F        |                          |               |             |             |
| <b>0030</b>   | <b>FERA NIKETANKUMAR RAMJIBHAI</b>       |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |               |             |             |
|   |  | <b>EXT.</b> | 20       | (40)       | (36)            | (28)                | 10     | 11       | 145                      | 234           | <b>68</b>   | <b>FAIL</b> |
|   |  | <b>INT.</b> | (18)     | (15)       | (14)            | (15)                | (14)   | (13)     |                          |               |             |             |
|   |  |             | 38       | (55)       | (50)            | (43)                | 24     | 24       | 089                      |               |             |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                       |  |             | F        | 6 24 D     | 6 24 D          | 5 20 E              | F      | F        |                          |               |             |             |
| <b>0031</b>   | <b>KAZI MOHAMMADTARIQ LUTFULLAHMIYAN</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |               |             |             |
|   |  | <b>EXT.</b> | (36)     | (39)       | (33)            | 10                  | ZOO    | 08       | 126                      | 203           | <b>64</b>   | <b>FAIL</b> |
|   |  | <b>INT.</b> | (13)     | (12)       | (12)            | (13)                | (13)   | (14)     |                          |               |             |             |
|   |  |             | (49)     | (51)       | (45)            | 23                  | 13     | 22       | 077                      |               |             |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                       |  |             | 5 20 E   | 6 24 D     | 5 20 E          | F                   | F      | F        |                          |               |             |             |
| <b>0032</b>   | <b>KHABHARAT SAJJAD ABDULRASHID</b>      |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |               |             |             |
|   |  | <b>EXT.</b> | (28)     | (53)       | (34)            | (36)                | (31)   | 07       | 189                      | 276           | <b>112</b>  | <b>FAIL</b> |
|   |  | <b>INT.</b> | (14)     | (15)       | (13)            | (13)                | (20)   | (12)     |                          |               |             |             |
|   |  |             | (42)     | (68)       | (47)            | (49)                | (51)   | 19       | 087                      |               |             |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                       |  |             | 5 20 E   | 7 28 C     | 5 20 E          | 5 20 E              | 6 24 D | F        |                          |               |             |             |
| <b>0033</b>   | <b>KHABHARAT SEHBAJ MOHAMMADBHAI</b>     |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |               |             |             |
|   |  | <b>EXT.</b> | 23       | (47)       | (44)            | 17                  | ZOO    | 09       | 140                      | 242           | <b>52</b>   | <b>FAIL</b> |
|   |  | <b>INT.</b> | (17)     | (18)       | (15)            | (16)                | (21)   | (15)     |                          |               |             |             |
|   |  |             | 40       | (65)       | (59)            | 33                  | 21     | 24       | 102                      |               |             |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                       |  |             | F        | 7 28 C     | 6 24 D          | F                   | F      | F        |                          |               |             |             |
| <b>0034</b>   | <b>KHANT JIGNABEN DHANJIBHAI</b>         |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |               |             |             |
|   |  | <b>EXT.</b> | 18       | (52)       | (37)            | (29)                | ZOO    | 28       | 164                      | 285           | <b>100</b>  | <b>FAIL</b> |
|   |  | <b>INT.</b> | (21)     | (20)       | (18)            | (21)                | (20)   | (21)     |                          |               |             |             |
|   |  |             | 39       | (72)       | (55)            | (50)                | 20     | 49       | 121                      |               |             |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                       |  |             | F        | 8 32 B     | 6 24 D          | 6 24 D              | F      | 5 20 E   |                          |               |             |             |
| <b>0035</b>   | <b>KUSHKIWALA MAHIM RAHIMBHAI</b>        |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |               |             |             |
|   |  | <b>EXT.</b> | 29       | (52)       | (31)            | (30)                | (28)   | 31       | 201                      | 283           | <b>128</b>  | <b>PASS</b> |
|   |  | <b>INT.</b> | (14)     | (13)       | (15)            | (13)                | (13)   | (14)     |                          |               |             |             |
|   |  |             | 43       | (65)       | (46)            | (43)                | (41)   | 45       | 082                      |               | <b>5.33</b> |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                       |  |             | 5 20 E   | 7 28 C     | 5 20 E          | 5 20 E              | 5 20 E | 5 20 E   |                          |               |             |             |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.  | NAME                                  | Ext.:       | Business | Human.Res. | Market.         | Financial           | Busi.  | Elective | UNI                      | TOT CREDIT: 24 |             |             |
|---|---------------------------------------|-------------|----------|------------|-----------------|---------------------|--------|----------|--------------------------|----------------|-------------|-------------|
|   |                                       |             | Corres.  | Mgt.       | Mgt.            | Mgt.                | Stat.  |          |                          | INT.           | TOTAL       | SGPA        |
|   |                                       | Int.:       | 28/70    | 28/70      | 28/70           | 28/70               | 28/70  | 28/70    | 420                      |                |             |             |
|   |                                       | TOT.:       | 12/30    | 12/30      | 12/30           | 12/30               | 12/30  | 12/30    | 180                      | 600            |             |             |
|   |                                       | Credit:     | 40/100   | 40/100     | 40/100          | 40/100              | 40/100 | 40/100   | 180                      | 600            |             |             |
|   |                                       |             | 4        | 4          | 4               | 4                   | 4      | 4        |                          |                |             |             |
| <b>COLLEGE: 291 SELF FINANCE B.B.A. COLLEGE, MODASA</b> |                                       |             |          |            |                 |                     |        |          | <b>CENTRE: 13 MODASA</b> |                |             |             |
| <b>0036</b>   | <b>MAKWANA JINDUSINH BALVANTSINH</b>  |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |                |             |             |
|   |                                       | <b>EXT.</b> | (28)     | (29)       | (30)            | (36)                | (37)   | 20       | 180                      | 290            | <b>112</b>  | <b>FAIL</b> |
|   |                                       | <b>INT.</b> | (16)     | (22)       | (17)            | (14)                | (21)   | (20)     |                          |                |             |             |
|   |                                       |             | (44)     | (51)       | (47)            | (50)                | (58)   | 40       | 110                      |                |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 5 20 E   | 6 24 D     | 5 20 E          | 6 24 D              | 6 24 D | F        |                          |                |             |             |
| <b>0037</b>   | <b>PARMAR MAYANKKUMAR AMRUTBHAI</b>   |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |                |             |             |
|   |                                       | <b>EXT.</b> | (36)     | (47)       | (29)            | (32)                | ZOO    | 30       | 174                      | 251            | <b>112</b>  | <b>FAIL</b> |
|   |                                       | <b>INT.</b> | (14)     | (13)       | (12)            | (13)                | (13)   | (12)     |                          |                |             |             |
|   |                                       |             | (50)     | (60)       | (41)            | (45)                | 13     | 42       | 077                      |                |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 6 24 D   | 7 28 C     | 5 20 E          | 5 20 E              | F      | 5 20 E   |                          |                |             |             |
| <b>0038</b>   | <b>PRAJAPATI HARSHIL ISHVARBHAI</b>   |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |                |             |             |
|   |                                       | <b>EXT.</b> | (39)     | (43)       | (36)            | 10                  | (30)   | (29)     | 187                      | 278            | <b>108</b>  | <b>FAIL</b> |
|   |                                       | <b>INT.</b> | (16)     | (13)       | (13)            | (15)                | (15)   | (19)     |                          |                |             |             |
|   |                                       |             | (55)     | (56)       | (49)            | 25                  | (45)   | (48)     | 091                      |                |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 6 24 D   | 6 24 D     | 5 20 E          | F                   | 5 20 E | 5 20 E   |                          |                |             |             |
| <b>0039</b>   | <b>SAVALIYA POPATBHAI JEHABHAI</b>    |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |                |             |             |
|   |                                       | <b>EXT.</b> | 17       | (34)       | (32)            | (28)                | (28)   | (28)     | 167                      | 243            | <b>100</b>  | <b>FAIL</b> |
|   |                                       | <b>INT.</b> | (13)     | (12)       | (14)            | (13)                | (12)   | (12)     |                          |                |             |             |
|   |                                       |             | 30       | (46)       | (46)            | (41)                | (40)   | (40)     | 076                      |                |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | F        | 5 20 E     | 5 20 E          | 5 20 E              | 5 20 E | 5 20 E   |                          |                |             |             |
| <b>0040</b>   | <b>SHEKH ALISAKRAN GULAMRASUL</b>     |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |                |             |             |
|   |                                       | <b>EXT.</b> | (45)     | (59)       | (29)            | (28)                | (29)   | 34       | 224                      | 317            | <b>144</b>  | <b>PASS</b> |
|   |                                       | <b>INT.</b> | (18)     | (14)       | (14)            | (15)                | (16)   | (16)     |                          |                |             |             |
|   |                                       |             | (63)     | (73)       | (43)            | (43)                | (45)   | 50       | 093                      |                | <b>6.00</b> |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 7 28 C   | 8 32 B     | 5 20 E          | 5 20 E              | 5 20 E | 6 24 D   |                          |                |             |             |
| <b>0041</b>   | <b>SOLANKI VAISHALI SHAKRABHAI</b>    |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |                |             |             |
|   |                                       | <b>EXT.</b> | (28)     | (33)       | (28)            | (30)                | (35)   | 20       | 174                      | 265            | <b>100</b>  | <b>FAIL</b> |
|   |                                       | <b>INT.</b> | (14)     | (13)       | (18)            | (14)                | (12)   | (20)     |                          |                |             |             |
|   |                                       |             | (42)     | (46)       | (46)            | (44)                | (47)   | 40       | 091                      |                |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 5 20 E   | 5 20 E     | 5 20 E          | 5 20 E              | 5 20 E | F        |                          |                |             |             |
| <b>0042</b>   | <b>THAKKAR DHAVALKUMAR ARVINDBHAI</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                          |                |             |             |
|   |                                       | <b>EXT.</b> | (28)     | (44)       | (29)            | (28)                | (28)   | 28       | 185                      | 260            | <b>124</b>  | <b>PASS</b> |
|   |                                       | <b>INT.</b> | (12)     | (13)       | (12)            | (12)                | (13)   | (13)     |                          |                |             |             |
|   |                                       |             | (40)     | (57)       | (41)            | (40)                | (41)   | 41       | 075                      |                | <b>5.17</b> |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 5 20 E   | 6 24 D     | 5 20 E          | 5 20 E              | 5 20 E | 5 20 E   |                          |                |             |             |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



| SEAT NO.   | NAME                                     | Ext.:       | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDI: 24                   |             |             |
|--|--|-------------|----------|------------|---------|-----------|--------|----------|-----|---------------------------------|-------------|-------------|
|  |  |             | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     |                                 |             |             |
|  |  | Int.:       | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 | TOTAL                           | SGPA        | RESULT      |
|  |  | TOT.:       | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 | 600                             |             |             |
|  |  | Credit:     | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   |     |                                 |             |             |
|  |  |             | 4        | 4          | 4       | 4         | 4      | 4        |     |                                 |             |             |
| <b>COLLEGE: 293</b> MERCHANT COLL.OF MGT.STUD. & RES.(BBA), VISNAGAR |  |             |          |            |         |           |        |          |     | <b>CENTRE: 74</b> MERCHANT VIS. |             |             |
| <b>0188</b>  | <b>GOSWAMI AJAYKUMAR JITENDRAGIRI</b>    |             |          |            |         |           |        |          |     |                                 |             |             |
|  |  | <b>EXT.</b> | 46       | 47         | 34      | 31        | 41     | 43       | 242 | 394                             | <b>176</b>  | <b>PASS</b> |
|  |  | <b>INT.</b> | 26       | 28         | 27      | 24        | 20     | 27       |     |                                 |             |             |
|  |  |             | 72       | 75         | 61      | 55        | 61     | 70       | 152 |                                 | <b>7.33</b> |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 8 32 B   | 8 32 B     | 7 28 C  | 6 24 D    | 7 28 C | 8 32 B   |     |                                 |             |             |
| <b>0189</b>  | <b>MODI VAIBHAVI MAHESHKUMAR</b>         |             |          |            |         |           |        |          |     |                                 |             |             |
|  |  | <b>EXT.</b> | 38       | 46         | 48      | 33        | 45     | 53       | 263 | 404                             | <b>180</b>  | <b>PASS</b> |
|  |  | <b>INT.</b> | 24       | 25         | 25      | 21        | 18     | 28       |     |                                 |             |             |
|  |  |             | 62       | 71         | 73      | 54        | 63     | 81       | 141 |                                 | <b>7.50</b> |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 7 28 C   | 8 32 B     | 8 32 B  | 6 24 D    | 7 28 C | 9 36 A   |     |                                 |             |             |
| <b>0190</b>  | <b>PARMAR JAYDIP VITTHALBHAI</b>         |             |          |            |         |           |        |          |     |                                 |             |             |
|  |  | <b>EXT.</b> | 30       | 39         | 42      | 31        | 38     | 38       | 218 | 336                             | <b>152</b>  | <b>PASS</b> |
|  |  | <b>INT.</b> | 19       | 21         | 20      | 20        | 14     | 24       |     |                                 |             |             |
|  |  |             | 49       | 60         | 62      | 51        | 52     | 62       | 118 |                                 | <b>6.33</b> |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 5 20 E   | 7 28 C     | 7 28 C  | 6 24 D    | 6 24 D | 7 28 C   |     |                                 |             |             |
| <b>0191</b>  | <b>PATEL PRADIPKUMAR BHOGILAL</b>        |             |          |            |         |           |        |          |     |                                 |             |             |
|  |  | <b>EXT.</b> | 42       | 41         | 41      | 28        | 38     | 40       | 230 | 372                             | <b>160</b>  | <b>PASS</b> |
|  |  | <b>INT.</b> | 24       | 24         | 25      | 27        | 15     | 27       |     |                                 |             |             |
|  |  |             | 66       | 65         | 66      | 55        | 53     | 67       | 142 |                                 | <b>6.67</b> |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 7 28 C   | 7 28 C     | 7 28 C  | 6 24 D    | 6 24 D | 7 28 C   |     |                                 |             |             |
| <b>0192</b>  | <b>SUTHAR NIKITABEN GIRISHKUMAR</b>      |             |          |            |         |           |        |          |     |                                 |             |             |
|  |  | <b>EXT.</b> | 46       | 52         | 49      | 35        | 51     | 39       | 272 | 427                             | <b>188</b>  | <b>PASS</b> |
|  |  | <b>INT.</b> | 26       | 28         | 26      | 27        | 20     | 28       |     |                                 |             |             |
|  |  |             | 72       | 80         | 75      | 62        | 71     | 67       | 155 |                                 | <b>7.83</b> |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 8 32 B   | 9 36 A     | 8 32 B  | 7 28 C    | 8 32 B | 7 28 C   |     |                                 |             |             |
| <b>0193</b>  | <b>THAKOR BHARATJI HAMIRJI</b>           |             |          |            |         |           |        |          |     |                                 |             |             |
|  |  | <b>EXT.</b> | 39       | 46         | 42      | 35        | 42     | 45       | 249 | 389                             | <b>172</b>  | <b>PASS</b> |
|  |  | <b>INT.</b> | 24       | 27         | 22      | 22        | 18     | 27       |     |                                 |             |             |
|  |  |             | 63       | 73         | 64      | 57        | 60     | 72       | 140 |                                 | <b>7.17</b> |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 7 28 C   | 8 32 B     | 7 28 C  | 6 24 D    | 7 28 C | 8 32 B   |     |                                 |             |             |
| <b>0194</b>  | <b>CHAUHAN DIGVIJAYSINH JITENDRASINH</b> |             |          |            |         |           |        |          |     |                                 |             |             |
|  |  | <b>EXT.</b> | (36)     | 38         | (41)    | (31)      | 40     | (33)     | 219 | 329                             | <b>148</b>  | <b>PASS</b> |
|  |  | <b>INT.</b> | (16)     | (17)       | (22)    | (18)      | (20)   | (17)     |     |                                 |             |             |
|  |  |             | (52)     | 55         | (63)    | (49)      | 60     | (50)     | 110 |                                 | <b>6.17</b> |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 6 24 D   | 6 24 D     | 7 28 C  | 5 20 E    | 7 28 C | 6 24 D   |     |                                 |             |             |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.   | NAME                                    | Ext.:       | Business | Human.Res. | Market.         | Financial         | Busi.  | Elective | UNI                             | TOT CREDIT: 24 |             |             |
|--|---|-------------|----------|------------|-----------------|-------------------|--------|----------|---------------------------------|----------------|-------------|-------------|
|  |   |             | Corres.  | Mgt.       | Mgt.            | Mgt.              | Stat.  |          |                                 | INT.           | TOTAL       | SGPA        |
|  |   | Int.:       | 28/70    | 28/70      | 28/70           | 28/70             | 28/70  | 28/70    | 420                             |                |             |             |
|  |   | TOT.:       | 12/30    | 12/30      | 12/30           | 12/30             | 12/30  | 12/30    | 180                             | 600            |             |             |
|  |   | Credit:     | 40/100   | 40/100     | 40/100          | 40/100            | 40/100 | 40/100   | 180                             | 600            |             |             |
|  |   |             | 4        | 4          | 4               | 4                 | 4      | 4        |                                 |                |             |             |
| <b>COLLEGE: 293</b> MERCHANT COLL.OF MGT.STUD. & RES.(BBA), VISNAGAR |   |             |          |            |                 |                   |        |          | <b>CENTRE: 74</b> MERCHANT VIS. |                |             |             |
| <b>0195</b>  | <b>CHAVDA DIGVIJAYSINH MITHUJI</b>      |             |          |            | <b>SUBJECT:</b> | Retail Management |        |          |                                 |                |             |             |
|  |   | <b>EXT.</b> | (38)     | (28)       | (40)            | (38)              | 36     | (44)     | 224                             | 339            | <b>148</b>  | <b>PASS</b> |
|  |   | <b>INT.</b> | (17)     | (21)       | (22)            | (19)              | (19)   | (17)     |                                 |                |             |             |
|  |   |             | (55)     | (49)       | (62)            | (57)              | 55     | (61)     | 115                             |                | <b>6.17</b> |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 6 24 D   | 5 20 E     | 7 28 C          | 6 24 D            | 6 24 D | 7 28 C   |                                 |                |             |             |
| <b>0196</b>  | <b>MAKWANA HINABEN PRAVINBHAI</b>       |             |          |            | <b>SUBJECT:</b> | Retail Management |        |          |                                 |                |             |             |
|  |   | <b>EXT.</b> | (44)     | (34)       | (42)            | (29)              | 37     | (41)     | 227                             | 356            | <b>152</b>  | <b>PASS</b> |
|  |   | <b>INT.</b> | (21)     | (23)       | (22)            | (20)              | (21)   | (22)     |                                 |                |             |             |
|  |   |             | (65)     | (57)       | (64)            | (49)              | 58     | (63)     | 129                             |                | <b>6.33</b> |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 7 28 C   | 6 24 D     | 7 28 C          | 5 20 E            | 6 24 D | 7 28 C   |                                 |                |             |             |
| <b>0197</b>  | <b>PANCHAL ALPESHKUMAR NARENDRABHAI</b> |             |          |            | <b>SUBJECT:</b> | Retail Management |        |          |                                 |                |             |             |
|  |   | <b>EXT.</b> | (36)     | (36)       | (38)            | (29)              | 30     | (44)     | 213                             | 339            | <b>148</b>  | <b>PASS</b> |
|  |   | <b>INT.</b> | (21)     | (20)       | (20)            | (21)              | (22)   | (22)     |                                 |                |             |             |
|  |   |             | (57)     | (56)       | (58)            | (50)              | 52     | (66)     | 126                             |                | <b>6.17</b> |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 6 24 D   | 6 24 D     | 6 24 D          | 6 24 D            | 6 24 D | 7 28 C   |                                 |                |             |             |
| <b>0198</b>  | <b>PARMAR JIGARKUMAR SENDHABHAI</b>     |             |          |            | <b>SUBJECT:</b> | Retail Management |        |          |                                 |                |             |             |
|  |   | <b>EXT.</b> | (38)     | (33)       | (39)            | (31)              | 33     | (36)     | 210                             | 319            | <b>144</b>  | <b>PASS</b> |
|  |   | <b>INT.</b> | (17)     | (18)       | (18)            | (20)              | (19)   | (17)     |                                 |                |             |             |
|  |   |             | (55)     | (51)       | (57)            | (51)              | 52     | (53)     | 109                             |                | <b>6.00</b> |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 6 24 D   | 6 24 D     | 6 24 D          | 6 24 D            | 6 24 D | 6 24 D   |                                 |                |             |             |
| <b>0199</b>  | <b>PARMAR KALPESHKUMAR PUNAMBHAI</b>    |             |          |            | <b>SUBJECT:</b> | Retail Management |        |          |                                 |                |             |             |
|  |   | <b>EXT.</b> | (35)     | (38)       | (37)            | (33)              | 30     | (38)     | 211                             | 314            | <b>144</b>  | <b>PASS</b> |
|  |   | <b>INT.</b> | (16)     | (17)       | (18)            | (17)              | (20)   | (15)     |                                 |                |             |             |
|  |   |             | (51)     | (55)       | (55)            | (50)              | 50     | (53)     | 103                             |                | <b>6.00</b> |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 6 24 D   | 6 24 D     | 6 24 D          | 6 24 D            | 6 24 D | 6 24 D   |                                 |                |             |             |
| <b>0200</b>  | <b>THAKOR PRAKASHKUMAR POPATJI</b>      |             |          |            | <b>SUBJECT:</b> | Retail Management |        |          |                                 |                |             |             |
|  |   | <b>EXT.</b> | (30)     | 36         | (38)            | (28)              | 33     | (43)     | 208                             | 326            | <b>144</b>  | <b>PASS</b> |
|  |   | <b>INT.</b> | (20)     | (21)       | (19)            | (19)              | (21)   | (18)     |                                 |                |             |             |
|  |   |             | (50)     | 57         | (57)            | (47)              | 54     | (61)     | 118                             |                | <b>6.00</b> |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 6 24 D   | 6 24 D     | 6 24 D          | 5 20 E            | 6 24 D | 7 28 C   |                                 |                |             |             |
| <b>0201</b>  | <b>VANKAR AJAYKUMAR NATVARLAL</b>       |             |          |            | <b>SUBJECT:</b> | Retail Management |        |          |                                 |                |             |             |
|  |   | <b>EXT.</b> | (36)     | 30         | (30)            | (28)              | 04     | 28       | 156                             | 267            | <b>104</b>  | <b>FAIL</b> |
|  |   | <b>INT.</b> | (18)     | (18)       | (19)            | (20)              | (19)   | (17)     |                                 |                |             |             |
|  |   |             | (54)     | 48         | (49)            | (48)              | 23     | 45       | 111                             |                |             |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 6 24 D   | 5 20 E     | 5 20 E          | 5 20 E            | F      | 5 20 E   |                                 |                |             |             |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO. | NAME | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDI: | SGPA | RESULT |
|----------|------|---------|----------|------------|---------|-----------|--------|----------|-----|------------|------|--------|
|          |      |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     |            |      |        |
|          |      | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 | 24         |      |        |
|          |      | TOT.:   | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   | 180 | 600        |      |        |
|          |      | Credit: | 4        | 4          | 4       | 4         | 4      | 4        |     |            |      |        |

**COLLEGE: 301** PARA COLLEGE OF BUSINESS ADMINISTRATION, MEHSANA

**CENTRE: 105** SARVAJANIK MSN

**0251 BAG GANGADHAR MADHUSHUDAN**

**SUBJECT:** Indu.Rel.& Labour Laws

|             |      |      |      |      |      |      |     |     |            |             |
|-------------|------|------|------|------|------|------|-----|-----|------------|-------------|
| <b>EXT.</b> | (28) | (28) | (28) | 11   | (32) | (28) | 155 | 265 | <b>104</b> | <b>FAIL</b> |
| <b>INT.</b> | (15) | (21) | (20) | (17) | (22) | (15) |     |     |            |             |
|             | (43) | (49) | (48) | 28   | (54) | (43) | 110 |     |            |             |

**TOTAL G.P./Cr.Point/Grade:** 5 20 E 5 20 E 5 20 E F 6 24 D 5 20 E

**0252 ZALA ASHOKSINH LALUJI**

**SUBJECT:** Indu.Rel.& Labour Laws

|             |      |      |      |      |      |      |     |     |            |             |
|-------------|------|------|------|------|------|------|-----|-----|------------|-------------|
| <b>EXT.</b> | (28) | 37   | (28) | 20   | (28) | (30) | 171 | 294 | <b>104</b> | <b>FAIL</b> |
| <b>INT.</b> | (21) | (22) | (20) | (24) | (17) | (19) |     |     |            |             |
|             | (49) | 59   | (48) | 44   | (45) | (49) | 123 |     |            |             |

**TOTAL G.P./Cr.Point/Grade:** 5 20 E 6 24 D 5 20 E F 5 20 E 5 20 E

**0309 KALAL ZALAK MOHANBHAI**

**SUBJECT:** Indu.Rel.& Labour Laws

|             |      |      |      |      |      |      |     |     |            |             |
|-------------|------|------|------|------|------|------|-----|-----|------------|-------------|
| <b>EXT.</b> | (29) | (28) | 33   | 28   | (36) | AOO  | 154 | 266 | <b>108</b> | <b>FAIL</b> |
| <b>INT.</b> | (20) | (19) | (19) | (17) | (20) | (17) |     |     |            |             |
|             | (49) | (47) | 52   | 45   | (56) | 17   | 112 |     |            |             |

**TOTAL G.P./Cr.Point/Grade:** 5 20 E 5 20 E 6 24 D 5 20 E 6 24 D F

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO. | NAME | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDIT: 24 |       |      |
|----------|------|---------|----------|------------|---------|-----------|--------|----------|-----|----------------|-------|------|
|          |      |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     | INT.           | TOTAL | SGPA |
|          |      | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 |                |       |      |
|          |      | TOT.:   | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 | 600            |       |      |
|          |      | Credit: | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   | 180 | 600            |       |      |
|          |      |         | 4        | 4          | 4       | 4         | 4      | 4        |     |                |       |      |

**COLLEGE: 302** GROWMORE BUSI. ADMI. BBA.COLLEGE, HIMMATNAGAR **CENTRE: 113** GROWMORE HMT.

|  |                 |                     |      |      |      |      |    |      |     |             |              |             |
|--|-----------------|---------------------|------|------|------|------|----|------|-----|-------------|--------------|-------------|
| <b>0399 BHAGORA RAJANIBEN JIVABHAI</b>       | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |    |      |     |             |              |             |
| <b>EXT.</b>                                  | 42              | 41                  | 35   | 19   | +9   | 34   | 38 | 209  | 363 | <b>156</b>  | <b>PASS</b>  |             |
| <b>INT.</b>                                  | 26              | 27                  | 26   | 24   |      | 25   | 26 |      |     |             | <b>0.119</b> |             |
|  | 68              | 68                  | 61   | 43   |      | 59   | 64 | 154  |     | <b>6.50</b> |              |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>            | 7               | 28 C                | 7    | 28 C | 7    | 28 C | 5  | 20 E | 6   | 24 D        | 7            | 28 C        |
| <b>0400 CHAUDHARI MAYURKUMAR RAMANLAL</b>    | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |    |      |     |             |              |             |
| <b>EXT.</b>                                  | 44              | 42                  | 46   | 35   |      | 41   | 37 | 245  | 407 | <b>176</b>  | <b>PASS</b>  |             |
| <b>INT.</b>                                  | 28              | 27                  | 28   | 26   |      | 26   | 27 |      |     |             |              |             |
|  | 72              | 69                  | 74   | 61   |      | 67   | 64 | 162  |     | <b>7.33</b> |              |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>            | 8               | 32 B                | 7    | 28 C | 8    | 32 B | 7  | 28 C | 7   | 28 C        | 7            | 28 C        |
| <b>0401 HARADWALA MOHAMMADFAIZAN</b>         | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |    |      |     |             |              |             |
| <b>EXT.</b>                                  | 33              | 32                  | 30   | 28   |      | 15   | 28 | 166  | 272 | <b>108</b>  | <b>FAIL</b>  |             |
| <b>INT.</b>                                  | 18              | 18                  | 18   | 17   |      | 17   | 18 |      |     |             |              |             |
|  | 51              | 50                  | 48   | 45   |      | 32   | 46 | 106  |     |             |              |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>            | 6               | 24 D                | 6    | 24 D | 5    | 20 E | 5  | 20 E | F   | 5           | 20 E         |             |
| <b>0402 HARADWALA SHAHNAVAZ ZAHURAHMAD</b>   | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |    |      |     |             |              |             |
| <b>EXT.</b>                                  | 32              | 31                  | 31   | 28   |      | 22   | +6 | 28   | 172 | 287         | <b>132</b>   | <b>PASS</b> |
| <b>INT.</b>                                  | 20              | 19                  | 20   | 18   |      | 18   | 20 |      |     |             | <b>0.119</b> |             |
|  | 52              | 50                  | 51   | 46   |      | 40   | 48 | 115  |     | <b>5.50</b> |              |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>            | 6               | 24 D                | 6    | 24 D | 6    | 24 D | 5  | 20 E | 5   | 20 E        | 5            | 20 E        |
| <b>0403 KER HARDEVSINH LAKHUBHAI</b>         | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |    |      |     |             |              |             |
| <b>EXT.</b>                                  | 31              | 28                  | 31   | 24   |      | 11   | 28 | 153  | 284 | <b>96</b>   | <b>FAIL</b>  |             |
| <b>INT.</b>                                  | 23              | 22                  | 22   | 21   |      | 21   | 22 |      |     |             |              |             |
|  | 54              | 50                  | 53   | 45   |      | 32   | 50 | 131  |     |             |              |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>            | 6               | 24 D                | 6    | 24 D | 6    | 24 D | F  | F    | 6   | 24 D        |              |             |
| <b>0404 KHOKHARIYA SHWETA DHULJIBHAI</b>     | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |    |      |     |             |              |             |
| <b>EXT.</b>                                  | 30              | 28                  | 33   | 31   |      | 37   | 29 | 188  | 323 | <b>144</b>  | <b>PASS</b>  |             |
| <b>INT.</b>                                  | 24              | 22                  | 23   | 22   |      | 21   | 23 |      |     |             |              |             |
|  | 54              | 50                  | 56   | 53   |      | 58   | 52 | 135  |     | <b>6.00</b> |              |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>            | 6               | 24 D                | 6    | 24 D | 6    | 24 D | 6  | 24 D | 6   | 24 D        |              |             |
| <b>0405 MUTAVALLI MOHMEDZUBER MOHMEDOMAR</b> | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |    |      |     |             |              |             |
| <b>EXT.</b>                                  | 15              | 35                  | 35   | 24   |      | 29   | 33 | 171  | 282 | <b>92</b>   | <b>FAIL</b>  |             |
| <b>INT.</b>                                  | 19              | 19                  | 19   | 18   |      | 18   | 18 |      |     |             |              |             |
|  | 34              | 54                  | 54   | 42   |      | 47   | 51 | 111  |     |             |              |             |
| <b>TOTAL G.P./Cr.Point/Grade:</b>            | F               | 6                   | 24 D | 6    | 24 D | F    | 5  | 20 E | 6   | 24 D        |              |             |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO. | NAME | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDIT: 24 |       |      |
|----------|------|---------|----------|------------|---------|-----------|--------|----------|-----|----------------|-------|------|
|          |      |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     | INT.           | TOTAL | SGPA |
|          |      | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 |                |       |      |
|          |      | TOT.:   | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 | 600            |       |      |
|          |      | Credit: | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   | 180 | 600            |       |      |
|          |      |         | 4        | 4          | 4       | 4         | 4      | 4        |     |                |       |      |

**COLLEGE: 302** GROWMORE BUSI. ADMI. BBA.COLLEGE, HIMMATNAGAR

**CENTRE: 113** GROWMORE HMT.

|             |                                      |                                   |        |        |        |        |        |        |     |     |              |             |
|-------------|--------------------------------------|-----------------------------------|--------|--------|--------|--------|--------|--------|-----|-----|--------------|-------------|
| <b>0406</b> | <b>PARMAR HETPALSINH RAJUSINH</b>    |                                   |        |        |        |        |        |        |     |     |              |             |
|             |                                      | <b>SUBJECT:</b>                   |        |        |        |        |        |        |     |     |              |             |
|             |                                      | Banking & Insurance               |        |        |        |        |        |        |     |     |              |             |
|             |                                      | <b>EXT.</b>                       | 13     | 17     | 23     | 19     | 34     | 09     | 115 | 224 | <b>24</b>    | <b>FAIL</b> |
|             |                                      | <b>INT.</b>                       | 20     | 18     | 19     | 17     | 17     | 18     |     |     |              |             |
|             |                                      |                                   | 33     | 35     | 42     | 36     | 51     | 27     | 109 |     |              |             |
|             |                                      | <b>TOTAL G.P./Cr.Point/Grade:</b> | F      | F      | F      | F      | 6 24 D | F      |     |     |              |             |
| <b>0407</b> | <b>PATEL ANIMESH PRAMODBHAI</b>      |                                   |        |        |        |        |        |        |     |     |              |             |
|             |                                      | <b>SUBJECT:</b>                   |        |        |        |        |        |        |     |     |              |             |
|             |                                      | Banking & Insurance               |        |        |        |        |        |        |     |     |              |             |
|             |                                      | <b>EXT.</b>                       | 34     | 21     | 23     | 31     | 24     | 28     | 161 | 278 | <b>64</b>    | <b>FAIL</b> |
|             |                                      | <b>INT.</b>                       | 21     | 20     | 20     | 18     | 18     | 20     |     |     |              |             |
|             |                                      |                                   | 55     | 41     | 43     | 49     | 42     | 48     | 117 |     |              |             |
|             |                                      | <b>TOTAL G.P./Cr.Point/Grade:</b> | 6 24 D | F      | F      | 5 20 E | F      | 5 20 E |     |     |              |             |
| <b>0408</b> | <b>PATEL ASMITABEN GHANSHYAMBHAI</b> |                                   |        |        |        |        |        |        |     |     |              |             |
|             |                                      | <b>SUBJECT:</b>                   |        |        |        |        |        |        |     |     |              |             |
|             |                                      | Banking & Insurance               |        |        |        |        |        |        |     |     |              |             |
|             |                                      | <b>EXT.</b>                       | 44     | 38     | 38     | 28     | 42     | 37     | 227 | 344 | <b>148</b>   | <b>PASS</b> |
|             |                                      | <b>INT.</b>                       | 21     | 20     | 20     | 18     | 18     | 20     |     |     |              |             |
|             |                                      |                                   | 65     | 58     | 58     | 46     | 60     | 57     | 117 |     | <b>6.17</b>  |             |
|             |                                      | <b>TOTAL G.P./Cr.Point/Grade:</b> | 7 28 C | 6 24 D | 6 24 D | 5 20 E | 7 28 C | 6 24 D |     |     |              |             |
| <b>0409</b> | <b>PATEL PIYUSHKUMAR RAMANBHAI</b>   |                                   |        |        |        |        |        |        |     |     |              |             |
|             |                                      | <b>SUBJECT:</b>                   |        |        |        |        |        |        |     |     |              |             |
|             |                                      | Banking & Insurance               |        |        |        |        |        |        |     |     |              |             |
|             |                                      | <b>EXT.</b>                       | 37     | 28     | 34     | 33     | 42     | 33     | 207 | 317 | <b>140</b>   | <b>PASS</b> |
|             |                                      | <b>INT.</b>                       | 20     | 18     | 19     | 17     | 17     | 19     |     |     |              |             |
|             |                                      |                                   | 57     | 46     | 53     | 50     | 59     | 52     | 110 |     | <b>5.83</b>  |             |
|             |                                      | <b>TOTAL G.P./Cr.Point/Grade:</b> | 6 24 D | 5 20 E | 6 24 D | 6 24 D | 6 24 D | 6 24 D |     |     |              |             |
| <b>0410</b> | <b>RATHOD DHAVALKUMAR KANTILAL</b>   |                                   |        |        |        |        |        |        |     |     |              |             |
|             |                                      | <b>SUBJECT:</b>                   |        |        |        |        |        |        |     |     |              |             |
|             |                                      | Banking & Insurance               |        |        |        |        |        |        |     |     |              |             |
|             |                                      | <b>EXT.</b>                       | 31     | 28     | 28     | 30     | 28     | 28     | 173 | 322 | <b>140</b>   | <b>PASS</b> |
|             |                                      | <b>INT.</b>                       | 27     | 26     | 27     | 22     | 21     | 26     |     |     |              |             |
|             |                                      |                                   | 58     | 54     | 55     | 52     | 49     | 54     | 149 |     | <b>5.83</b>  |             |
|             |                                      | <b>TOTAL G.P./Cr.Point/Grade:</b> | 6 24 D | 6 24 D | 6 24 D | 6 24 D | 5 20 E | 6 24 D |     |     |              |             |
| <b>0411</b> | <b>SHETH AAMIRHUSEN ZAHURAHEMAD</b>  |                                   |        |        |        |        |        |        |     |     |              |             |
|             |                                      | <b>SUBJECT:</b>                   |        |        |        |        |        |        |     |     |              |             |
|             |                                      | Banking & Insurance               |        |        |        |        |        |        |     |     |              |             |
|             |                                      | <b>EXT.</b>                       | 31     | 28     | 28     | 31     | 22 +6  | 28     | 168 | 279 | <b>124</b>   | <b>PASS</b> |
|             |                                      | <b>INT.</b>                       | 19     | 19     | 19     | 18     | 18     | 18     |     |     | <b>0.119</b> |             |
|             |                                      |                                   | 50     | 47     | 47     | 49     | 40     | 46     | 111 |     | <b>5.17</b>  |             |
|             |                                      | <b>TOTAL G.P./Cr.Point/Grade:</b> | 6 24 D | 5 20 E | 5 20 E | 5 20 E | 5 20 E | 5 20 E |     |     |              |             |
| <b>0412</b> | <b>SOLANKI PARAS SHAKRABHAI</b>      |                                   |        |        |        |        |        |        |     |     |              |             |
|             |                                      | <b>SUBJECT:</b>                   |        |        |        |        |        |        |     |     |              |             |
|             |                                      | Banking & Insurance               |        |        |        |        |        |        |     |     |              |             |
|             |                                      | <b>EXT.</b>                       | 19     | 14     | 11     | 28     | 13     | 08     | 093 | 167 | <b>20</b>    | <b>FAIL</b> |
|             |                                      | <b>INT.</b>                       | 14     | 12     | 12     | 12     | 12     | 12     |     |     |              |             |
|             |                                      |                                   | 33     | 26     | 23     | 40     | 25     | 20     | 074 |     |              |             |
|             |                                      | <b>TOTAL G.P./Cr.Point/Grade:</b> | F      | F      | F      | 5 20 E | F      | F      |     |     |              |             |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.  | NAME   | Ext.:       | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI                              | TOT CREDIT: 24 |             |             |
|---|--|-------------|----------|------------|---------|-----------|--------|----------|----------------------------------|----------------|-------------|-------------|
|   |  |             | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |                                  |                |             |             |
|   |  | Int.:       | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420                              | TOTAL          | SGPA        | RESULT      |
|   |  | TOT.:       | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180                              | 600            |             |             |
|   |  | Credit:     | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   |                                  |                |             |             |
|   |  |             | 4        | 4          | 4       | 4         | 4      | 4        |                                  |                |             |             |
| <b>COLLEGE: 302</b> GROWMORE BUSI. ADMI. BBA.COLLEGE, HIMMATNAGAR |  |             |          |            |         |           |        |          | <b>CENTRE: 113</b> GROWMORE HMT. |                |             |             |
| <b>0413</b>   | <b>SOLANKI PRASHANTKUMAR RAMESHBHAI</b>      |             |          |            |         |           |        |          |                                  |                |             |             |
|   |  | <b>EXT.</b> | 29       | 20         | 28      | 21        | 07     | 28       | 133                              | 241            | <b>60</b>   | <b>FAIL</b> |
|   |  | <b>INT.</b> | 20       | 18         | 18      | 17        | 17     | 18       |                                  |                |             |             |
|   |  |             | 49       | 38         | 46      | 38        | 24     | 46       | 108                              |                |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>            |             | 5 20 E   | F          | 5 20 E  | F         | F      | 5 20 E   |                                  |                |             |             |
| <b>0414</b>   | <b>SONI TANYA BHAVARLAL</b>                  |             |          |            |         |           |        |          |                                  |                |             |             |
|   |  | <b>EXT.</b> | 54       | 58         | 46      | 57        | 56     | 41       | 312                              | 483            | <b>208</b>  | <b>PASS</b> |
|   |  | <b>INT.</b> | 29       | 28         | 29      | 28        | 28     | 29       |                                  |                |             |             |
|   |  |             | 83       | 86         | 75      | 85        | 84     | 70       | 171                              |                | <b>8.67</b> |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>            |             | 9 36 A   | 9 36 A     | 8 32 B  | 9 36 A    | 9 36 A | 8 32 B   |                                  |                |             |             |
| <b>0415</b>   | <b>VADALIWALA MOHAMMADNAUSHAD SIRAJAHMAD</b> |             |          |            |         |           |        |          |                                  |                |             |             |
|   |  | <b>EXT.</b> | 38       | 31         | 34      | 22        | 13     | 22       | 160                              | 275            | <b>72</b>   | <b>FAIL</b> |
|   |  | <b>INT.</b> | 20       | 19         | 20      | 18        | 18     | 20       |                                  |                |             |             |
|   |  |             | 58       | 50         | 54      | 40        | 31     | 42       | 115                              |                |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>            |             | 6 24 D   | 6 24 D     | 6 24 D  | F         | F      | F        |                                  |                |             |             |
| <b>0416</b>   | <b>VANKAR MAHESH SOMABHAI</b>                |             |          |            |         |           |        |          |                                  |                |             |             |
|   |  | <b>EXT.</b> | 32       | 31         | 30      | 19        | 19     | 31       | 162                              | 280            | <b>96</b>   | <b>FAIL</b> |
|   |  | <b>INT.</b> | 22       | 20         | 20      | 18        | 18     | 20       |                                  |                |             |             |
|   |  |             | 54       | 51         | 50      | 37        | 37     | 51       | 118                              |                |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>            |             | 6 24 D   | 6 24 D     | 6 24 D  | F         | F      | 6 24 D   |                                  |                |             |             |
| <b>0417</b>   | <b>VHORA MOARBAJ IBRAHIMBHAI</b>             |             |          |            |         |           |        |          |                                  |                |             |             |
|   |  | <b>EXT.</b> | 37       | 28         | 28      | 18        | 16     | 28       | 155                              | 263            | <b>84</b>   | <b>FAIL</b> |
|   |  | <b>INT.</b> | 20       | 18         | 18      | 17        | 17     | 18       |                                  |                |             |             |
|   |  |             | 57       | 46         | 46      | 35        | 33     | 46       | 108                              |                |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>            |             | 6 24 D   | 5 20 E     | 5 20 E  | F         | F      | 5 20 E   |                                  |                |             |             |
| <b>0418</b>   | <b>ZALA BHUPENDRASINH JAGATSINH</b>          |             |          |            |         |           |        |          |                                  |                |             |             |
|   |  | <b>EXT.</b> | 19       | 04         | 18      | 04        | 08     | 28       | 081                              | 199            | <b>20</b>   | <b>FAIL</b> |
|   |  | <b>INT.</b> | 20       | 20         | 21      | 19        | 18     | 20       |                                  |                |             |             |
|   |  |             | 39       | 24         | 39      | 23        | 26     | 48       | 118                              |                |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>            |             | F        | F          | F       | F         | F      | 5 20 E   |                                  |                |             |             |
| <b>0419</b>   | <b>ZANKWALA ABDULKADIR MOHMMADYUSUF</b>      |             |          |            |         |           |        |          |                                  |                |             |             |
|   |  | <b>EXT.</b> | 37       | 37         | 40      | 28        | 32     | 36       | 210                              | 321            | <b>136</b>  | <b>PASS</b> |
|   |  | <b>INT.</b> | 21       | 20         | 18      | 17        | 17     | 18       |                                  |                |             |             |
|   |  |             | 58       | 57         | 58      | 45        | 49     | 54       | 111                              |                | <b>5.67</b> |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>            |             | 6 24 D   | 6 24 D     | 6 24 D  | 5 20 E    | 5 20 E | 6 24 D   |                                  |                |             |             |

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.  | NAME                                  | Ext.:       | Business | Human.Res. | Market.         | Financial           | Busi.  | Elective | UNI                              | TOT CREDIT: 24 |             |             |
|---|---------------------------------------|-------------|----------|------------|-----------------|---------------------|--------|----------|----------------------------------|----------------|-------------|-------------|
|   |                                       |             | Corres.  | Mgt.       | Mgt.            | Mgt.                | Stat.  |          |                                  | INT.           | TOTAL       | SGPA        |
|   |                                       | Int.:       | 28/70    | 28/70      | 28/70           | 28/70               | 28/70  | 28/70    | 420                              |                |             |             |
|   |                                       | TOT.:       | 12/30    | 12/30      | 12/30           | 12/30               | 12/30  | 12/30    | 180                              | 600            |             |             |
|   |                                       | Credit:     | 40/100   | 40/100     | 40/100          | 40/100              | 40/100 | 40/100   | 4                                |                |             |             |
|   |                                       |             | 4        | 4          | 4               | 4                   | 4      | 4        |                                  |                |             |             |
| <b>COLLEGE: 302 GROWMORE BUSI. ADMI. BBA.COLLEGE, HIMMATNAGAR</b> |                                       |             |          |            |                 |                     |        |          | <b>CENTRE: 113 GROWMORE HMT.</b> |                |             |             |
| <b>0420</b>   | <b>ASARI RAHULKUMAR AMRUTBHAI</b>     |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                                  |                |             |             |
|   |                                       | <b>EXT.</b> | (38)     | (41)       | (28)            | 14                  | (28)   | 20       | 169                              | 289            | <b>96</b>   | <b>FAIL</b> |
|   |                                       | <b>INT.</b> | (22)     | (20)       | (21)            | (19)                | (19)   | (19)     |                                  |                |             |             |
|   |                                       |             | (60)     | (61)       | (49)            | 33                  | (47)   | 39       | 120                              |                |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 7 28 C   | 7 28 C     | 5 20 E          | F                   | 5 20 E | F        |                                  |                |             |             |
| <b>0421</b>   | <b>DOI MOHAMMAD NADIM NIZAMUDDIN</b>  |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                                  |                |             |             |
|   |                                       | <b>EXT.</b> | (34)     | (41)       | 19              | 15                  | (28)   | 01       | 138                              | 253            | <b>72</b>   | <b>FAIL</b> |
|   |                                       | <b>INT.</b> | (20)     | (20)       | (20)            | (18)                | (18)   | (19)     |                                  |                |             |             |
|   |                                       |             | (54)     | (61)       | 39              | 33                  | (46)   | 20       | 115                              |                |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 6 24 D   | 7 28 C     | F               | F                   | 5 20 E | F        |                                  |                |             |             |
| <b>0422</b>   | <b>GUPTA DIVYESH RAMESHBHAI</b>       |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                                  |                |             |             |
|   |                                       | <b>EXT.</b> | (28)     | (44)       | (28)            | (28)                | (32)   | 10       | 170                              | 280            | <b>112</b>  | <b>FAIL</b> |
|   |                                       | <b>INT.</b> | (19)     | (18)       | (19)            | (17)                | (18)   | (19)     |                                  |                |             |             |
|   |                                       |             | (47)     | (62)       | (47)            | (45)                | (50)   | 29       | 110                              |                |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 5 20 E   | 7 28 C     | 5 20 E          | 5 20 E              | 6 24 D | F        |                                  |                |             |             |
| <b>0423</b>   | <b>JADEJA VISHVAJITSINH PADAMSINH</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                                  |                |             |             |
|   |                                       | <b>EXT.</b> | (30)     | (43)       | (28)            | (28)                | (30)   | 09       | 168                              | 284            | <b>112</b>  | <b>FAIL</b> |
|   |                                       | <b>INT.</b> | (20)     | (20)       | (21)            | (18)                | (18)   | (19)     |                                  |                |             |             |
|   |                                       |             | (50)     | (63)       | (49)            | (46)                | (48)   | 28       | 116                              |                |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 6 24 D   | 7 28 C     | 5 20 E          | 5 20 E              | 5 20 E | F        |                                  |                |             |             |
| <b>0424</b>   | <b>KHARADI ALPESHKUMAR CHANDUBHAI</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                                  |                |             |             |
|   |                                       | <b>EXT.</b> | 30       | (31)       | (28)            | (38)                | (28)   | (32)     | 187                              | 308            | <b>136</b>  | <b>PASS</b> |
|   |                                       | <b>INT.</b> | (21)     | (22)       | (18)            | (21)                | (18)   | (21)     |                                  |                |             |             |
|   |                                       |             | 51       | (53)       | (46)            | (59)                | (46)   | (53)     | 121                              |                | <b>5.67</b> |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 6 24 D   | 6 24 D     | 5 20 E          | 6 24 D              | 5 20 E | 6 24 D   |                                  |                |             |             |
| <b>0425</b>   | <b>MAKWANA PRADIPSINH CHANDANSINH</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                                  |                |             |             |
|   |                                       | <b>EXT.</b> | 28       | (49)       | (35)            | (38)                | (32)   | AOO      | 182                              | 286            | <b>116</b>  | <b>FAIL</b> |
|   |                                       | <b>INT.</b> | (16)     | (19)       | (18)            | (15)                | (15)   | (21)     |                                  |                |             |             |
|   |                                       |             | 44       | (68)       | (53)            | (53)                | (47)   | 21       | 104                              |                |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 5 20 E   | 7 28 C     | 6 24 D          | 6 24 D              | 5 20 E | F        |                                  |                |             |             |
| <b>0426</b>   | <b>MALEKJI KHALIL ARIFBHAI</b>        |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                                  |                |             |             |
|   |                                       | <b>EXT.</b> | (40)     | (40)       | (28)            | (28)                | 28     | 11       | 175                              | 288            | <b>112</b>  | <b>FAIL</b> |
|   |                                       | <b>INT.</b> | (20)     | (19)       | (20)            | (18)                | (18)   | (18)     |                                  |                |             |             |
|   |                                       |             | (60)     | (59)       | (48)            | (46)                | 46     | 29       | 113                              |                |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 7 28 C   | 6 24 D     | 5 20 E          | 5 20 E              | 5 20 E | F        |                                  |                |             |             |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.  | NAME                                  | Ext.:       | Business | Human.Res. | Market.         | Financial           | Busi.  | Elective | UNI                              | TOT CREDIT: 24 |             |             |
|---|---------------------------------------|-------------|----------|------------|-----------------|---------------------|--------|----------|----------------------------------|----------------|-------------|-------------|
|   |                                       |             | Corres.  | Mgt.       | Mgt.            | Mgt.                | Stat.  |          |                                  | INT.           | TOTAL       | SGPA        |
|   |                                       | Int.:       | 28/70    | 28/70      | 28/70           | 28/70               | 28/70  | 28/70    | 420                              |                |             |             |
|   |                                       | TOT.:       | 12/30    | 12/30      | 12/30           | 12/30               | 12/30  | 12/30    | 180                              | 600            |             |             |
|   |                                       | Credit:     | 40/100   | 40/100     | 40/100          | 40/100              | 40/100 | 40/100   | 180                              | 600            |             |             |
|   |                                       |             | 4        | 4          | 4               | 4                   | 4      | 4        |                                  |                |             |             |
| <b>COLLEGE: 302 GROWMORE BUSI. ADMI. BBA.COLLEGE, HIMMATNAGAR</b> |                                       |             |          |            |                 |                     |        |          | <b>CENTRE: 113 GROWMORE HMT.</b> |                |             |             |
| <b>0427</b>   | <b>NINAMA JIGNESHKUMAR DINESHBHAI</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                                  |                |             |             |
|   |                                       | <b>EXT.</b> | 20       | (42)       | (36)            | 20                  | (32)   | 21       | 171                              | 289            | <b>76</b>   | <b>FAIL</b> |
|   |                                       | <b>INT.</b> | (21)     | (20)       | (21)            | (19)                | (18)   | (19)     |                                  |                |             |             |
|   |                                       |             | 41       | (62)       | (57)            | 39                  | (50)   | 40       | 118                              |                |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | F        | 7 28 C     | 6 24 D          | F                   | 6 24 D | F        |                                  |                |             |             |
| <b>0428</b>   | <b>PARMAR AKASH UMEDSINH</b>          |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                                  |                |             |             |
|   |                                       | <b>EXT.</b> | (40)     | (54)       | (32)            | (32)                | (36)   | 33       | 227                              | 341            | <b>156</b>  | <b>PASS</b> |
|   |                                       | <b>INT.</b> | (20)     | (19)       | (19)            | (18)                | (18)   | (20)     |                                  |                |             |             |
|   |                                       |             | (60)     | (73)       | (51)            | (50)                | (54)   | 53       | 114                              |                | <b>6.50</b> |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 7 28 C   | 8 32 B     | 6 24 D          | 6 24 D              | 6 24 D | 6 24 D   |                                  |                |             |             |
| <b>0429</b>   | <b>PARMAR VIJAYSINH BABSINH</b>       |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                                  |                |             |             |
|   |                                       | <b>EXT.</b> | (44)     | (59)       | (39)            | (33)                | (36)   | 36       | 247                              | 380            | <b>164</b>  | <b>PASS</b> |
|   |                                       | <b>INT.</b> | (25)     | (22)       | (22)            | (21)                | (21)   | (22)     |                                  |                |             |             |
|   |                                       |             | (69)     | (81)       | (61)            | (54)                | (57)   | 58       | 133                              |                | <b>6.83</b> |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 7 28 C   | 9 36 A     | 7 28 C          | 6 24 D              | 6 24 D | 6 24 D   |                                  |                |             |             |
| <b>0430</b>   | <b>PATEL DARSHANKUMAR HARESHBHAI</b>  |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                                  |                |             |             |
|   |                                       | <b>EXT.</b> | 16       | (29)       | (29)            | (30)                | (38)   | (28)     | 170                              | 281            | <b>104</b>  | <b>FAIL</b> |
|   |                                       | <b>INT.</b> | (21)     | (18)       | (17)            | (19)                | (18)   | (18)     |                                  |                |             |             |
|   |                                       |             | 37       | (47)       | (46)            | (49)                | (56)   | (46)     | 111                              |                |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | F        | 5 20 E     | 5 20 E          | 5 20 E              | 6 24 D | 5 20 E   |                                  |                |             |             |
| <b>0431</b>   | <b>PATEL JAY SHARADBHAI</b>           |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                                  |                |             |             |
|   |                                       | <b>EXT.</b> | (49)     | (59)       | (38)            | (35)                | (30)   | 46       | 257                              | 388            | <b>172</b>  | <b>PASS</b> |
|   |                                       | <b>INT.</b> | (23)     | (21)       | (23)            | (21)                | (21)   | (22)     |                                  |                |             |             |
|   |                                       |             | (72)     | (80)       | (61)            | (56)                | (51)   | 68       | 131                              |                | <b>7.17</b> |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 8 32 B   | 9 36 A     | 7 28 C          | 6 24 D              | 6 24 D | 7 28 C   |                                  |                |             |             |
| <b>0432</b>   | <b>PATEL MAHESHKUMAR NATVARLAL</b>    |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                                  |                |             |             |
|   |                                       | <b>EXT.</b> | (28)     | (34)       | (29)            | (29)                | 24     | 10       | 154                              | 269            | <b>84</b>   | <b>FAIL</b> |
|   |                                       | <b>INT.</b> | (20)     | (19)       | (19)            | (18)                | (18)   | (21)     |                                  |                |             |             |
|   |                                       |             | (48)     | (53)       | (48)            | (47)                | 42     | 31       | 115                              |                |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 5 20 E   | 6 24 D     | 5 20 E          | 5 20 E              | F      | F        |                                  |                |             |             |
| <b>0433</b>   | <b>PATEL SUMITKUMAR VIPULBHAI</b>     |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                                  |                |             |             |
|   |                                       | <b>EXT.</b> | 23       | (45)       | (28)            | (28)                | (32)   | 10       | 166                              | 285            | <b>92</b>   | <b>FAIL</b> |
|   |                                       | <b>INT.</b> | (21)     | (20)       | (21)            | (18)                | (19)   | (20)     |                                  |                |             |             |
|   |                                       |             | 44       | (65)       | (49)            | (46)                | (51)   | 30       | 119                              |                |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | F        | 7 28 C     | 5 20 E          | 5 20 E              | 6 24 D | F        |                                  |                |             |             |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



| SEAT NO. | NAME | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDI: 24 |       |      |
|----------|------|---------|----------|------------|---------|-----------|--------|----------|-----|---------------|-------|------|
|          |      |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     | INT.          | TOTAL | SGPA |
|          |      | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 |               |       |      |
|          |      | TOT.:   | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 | 600           |       |      |
|          |      | Credit: | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   | 180 | 600           |       |      |
|          |      |         | 4        | 4          | 4       | 4         | 4      | 4        |     |               |       |      |

**COLLEGE: 302** GROWMORE BUSI. ADMI. BBA.COLLEGE, HIMMATNAGAR

**CENTRE: 113** GROWMORE HMT.

|             |  |             |        |        |        |        |        |      |     |     |            |             |
|-------------|--|-------------|--------|--------|--------|--------|--------|------|-----|-----|------------|-------------|
| <b>0434</b> | <b>PATEL TUSHARKUMAR HASMUKHBHAI</b>     |             |        |        |        |        |        |      |     |     |            |             |
|             |  | <b>EXT.</b> | (28)   | (38)   | (28)   | (32)   | (28)   | 20   | 174 | 297 | <b>112</b> | <b>FAIL</b> |
|             |  | <b>INT.</b> | (21)   | (21)   | (22)   | (19)   | (20)   | (20) |     |     |            |             |
|             |  |             | (49)   | (59)   | (50)   | (51)   | (48)   | 40   | 123 |     |            |             |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 5 20 E | 6 24 D | 6 24 D | 6 24 D | 5 20 E | F    |     |     |            |             |
| <b>0435</b> | <b>POKAR HIREN CHHAGANBHAI</b>           |             |        |        |        |        |        |      |     |     |            |             |
|             |  | <b>EXT.</b> | 19     | (31)   | 22     | (28)   | 28     | 18   | 146 | 266 | <b>64</b>  | <b>FAIL</b> |
|             |  | <b>INT.</b> | (21)   | (20)   | (21)   | (19)   | (19)   | (20) |     |     |            |             |
|             |  |             | 40     | (51)   | 43     | (47)   | 47     | 38   | 120 |     |            |             |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | F      | 6 24 D | F      | 5 20 E | 5 20 E | F    |     |     |            |             |
| <b>0436</b> | <b>PRAJAPATI KAMINIBEN JAGDISHBHAI</b>   |             |        |        |        |        |        |      |     |     |            |             |
|             |  | <b>EXT.</b> | (31)   | (38)   | 28     | (28)   | 13     | 07   | 145 | 262 | <b>88</b>  | <b>FAIL</b> |
|             |  | <b>INT.</b> | (21)   | (20)   | (21)   | (18)   | (18)   | (19) |     |     |            |             |
|             |  |             | (52)   | (58)   | 49     | (46)   | 31     | 26   | 117 |     |            |             |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 6 24 D | 6 24 D | 5 20 E | 5 20 E | F      | F    |     |     |            |             |
| <b>0437</b> | <b>SAIYED MOHAMMEDSOHEL INDRISHMIYAN</b> |             |        |        |        |        |        |      |     |     |            |             |
|             |  | <b>EXT.</b> | (39)   | (43)   | (29)   | (40)   | (28)   | 09   | 188 | 302 | <b>116</b> | <b>FAIL</b> |
|             |  | <b>INT.</b> | (20)   | (19)   | (20)   | (18)   | (18)   | (19) |     |     |            |             |
|             |  |             | (59)   | (62)   | (49)   | (58)   | (46)   | 28   | 114 |     |            |             |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 6 24 D | 7 28 C | 5 20 E | 6 24 D | 5 20 E | F    |     |     |            |             |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO. | NAME | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDIT: 24 |       |      |
|----------|------|---------|----------|------------|---------|-----------|--------|----------|-----|----------------|-------|------|
|          |      |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     | INT.           | TOTAL | SGPA |
|          |      | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 |                |       |      |
|          |      | TOT.:   | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 | 600            |       |      |
|          |      | Credit: | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   |     |                |       |      |
|          |      |         | 4        | 4          | 4       | 4         | 4      | 4        |     |                |       |      |

**COLLEGE: 332** B.B.A.COLLEGE, RASANAMOTA

**CENTRE: 119** RASANAMOTA

|  |                 |                     |        |        |        |        |        |     |             |             |  |  |
|--|-----------------|---------------------|--------|--------|--------|--------|--------|-----|-------------|-------------|--|--|
| <b>0438 AAL HITESHBHAI TEJABHAI</b>        | <b>SUBJECT:</b> | Banking & Insurance |        |        |        |        |        |     |             |             |  |  |
| <b>EXT.</b> (30)                           |                 | (31)                | (47)   | (47)   | 47     | 36     | 238    | 409 | <b>172</b>  | <b>PASS</b> |  |  |
| <b>INT.</b> (27)                           |                 | (28)                | (28)   | (29)   | (30)   | (29)   |        |     |             |             |  |  |
|  |                 | (57)                | (59)   | (75)   | (76)   | 77     | 171    |     | <b>7.17</b> |             |  |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b>          |                 | 6 24 D              | 6 24 D | 8 32 B | 8 32 B | 8 32 B | 7 28 C |     |             |             |  |  |
| <b>0439 CHAUHAN KAILASHBHAI ISHVARBHAI</b> | <b>SUBJECT:</b> | Banking & Insurance |        |        |        |        |        |     |             |             |  |  |
| <b>EXT.</b> 37                             |                 | 24                  | (28)   | (33)   | 41     | 31     | 194    | 363 | <b>140</b>  | <b>FAIL</b> |  |  |
| <b>INT.</b> (28)                           |                 | (26)                | (29)   | (28)   | (29)   | (29)   |        |     |             |             |  |  |
|  |                 | 65                  | 50     | (57)   | (61)   | 70     | 169    |     |             |             |  |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b>          |                 | 7 28 C              | F      | 6 24 D | 7 28 C | 8 32 B | 7 28 C |     |             |             |  |  |
| <b>0440 GAMI RAHULKUMAR HIRABHAI</b>       | <b>SUBJECT:</b> | Banking & Insurance |        |        |        |        |        |     |             |             |  |  |
| <b>EXT.</b> (28)                           |                 | 28                  | (40)   | (45)   | 41     | 35     | 217    | 385 | <b>164</b>  | <b>PASS</b> |  |  |
| <b>INT.</b> (25)                           |                 | (29)                | (29)   | (29)   | (27)   | (29)   |        |     |             |             |  |  |
|  |                 | (53)                | 57     | (69)   | (74)   | 68     | 168    |     | <b>6.83</b> |             |  |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b>          |                 | 6 24 D              | 6 24 D | 7 28 C | 8 32 B | 7 28 C | 7 28 C |     |             |             |  |  |
| <b>0441 GELOT CHETANKUMAR TRIKAMLAL</b>    | <b>SUBJECT:</b> | Banking & Insurance |        |        |        |        |        |     |             |             |  |  |
| <b>EXT.</b> A00                            |                 | (28)                | 19     | (34)   | (28)   | (28)   | 137    | 251 | <b>84</b>   | <b>FAIL</b> |  |  |
| <b>INT.</b> (22)                           |                 | (14)                | (24)   | (18)   | (18)   | (18)   |        |     |             |             |  |  |
|  |                 | 22                  | (42)   | 43     | (52)   | (46)   | 114    |     |             |             |  |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b>          |                 | F                   | 5 20 E | F      | 6 24 D | 5 20 E | 5 20 E |     |             |             |  |  |
| <b>0442 GELOT KALPESHKUMAR MANGALAJI</b>   | <b>SUBJECT:</b> | Banking & Insurance |        |        |        |        |        |     |             |             |  |  |
| <b>EXT.</b> 28                             |                 | 20                  | (33)   | (31)   | 43     | 32     | 187    | 350 | <b>136</b>  | <b>FAIL</b> |  |  |
| <b>INT.</b> (24)                           |                 | (29)                | (27)   | (27)   | (27)   | (29)   |        |     |             |             |  |  |
|  |                 | 52                  | 49     | (60)   | (58)   | 70     | 163    |     |             |             |  |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b>          |                 | 6 24 D              | F      | 7 28 C | 6 24 D | 8 32 B | 7 28 C |     |             |             |  |  |
| <b>0443 KALOTRA MUKESHBHAI RANABHAI</b>    | <b>SUBJECT:</b> | Banking & Insurance |        |        |        |        |        |     |             |             |  |  |
| <b>EXT.</b> 20                             |                 | (37)                | (28)   | (31)   | (36)   | (30)   | 182    | 298 | <b>112</b>  | <b>FAIL</b> |  |  |
| <b>INT.</b> (20)                           |                 | (22)                | (18)   | (20)   | (20)   | (16)   |        |     |             |             |  |  |
|  |                 | 40                  | (59)   | (46)   | (51)   | (46)   | 116    |     |             |             |  |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b>          |                 | F                   | 6 24 D | 5 20 E | 6 24 D | 6 24 D | 5 20 E |     |             |             |  |  |
| <b>0444 KHATANA JIGNESHBHAI ISHWARBHAI</b> | <b>SUBJECT:</b> | Banking & Insurance |        |        |        |        |        |     |             |             |  |  |
| <b>EXT.</b> 14                             |                 | 11                  | (28)   | (32)   | 18     | 02     | 105    | 263 | <b>52</b>   | <b>FAIL</b> |  |  |
| <b>INT.</b> (24)                           |                 | (26)                | (29)   | (29)   | (26)   | (24)   |        |     |             |             |  |  |
|  |                 | 38                  | 37     | (57)   | (61)   | 44     | 158    |     |             |             |  |  |
| <b>TOTAL G.P./Cr.Point/Grade:</b>          |                 | F                   | F      | 6 24 D | 7 28 C | F      | F      |     |             |             |  |  |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.                                      | NAME                                 | Ext.:       | Business | Human.Res. | Market.         | Financial           | Busi.  | Elective | UNI | TOT CREDIT: 24                |             |             |
|---|--------------------------------------|-------------|----------|------------|-----------------|---------------------|--------|----------|-----|-------------------------------|-------------|-------------|
|   |                                      |             | Corres.  | Mgt.       | Mgt.            | Mgt.                | Stat.  |          |     | INT.                          | TOTAL       | SGPA        |
|   |                                      | Int.:       | 28/70    | 28/70      | 28/70           | 28/70               | 28/70  | 28/70    | 420 |                               |             |             |
|   |                                      | TOT.:       | 12/30    | 12/30      | 12/30           | 12/30               | 12/30  | 12/30    | 180 | 600                           |             |             |
|   |                                      | Credit:     | 40/100   | 40/100     | 40/100          | 40/100              | 40/100 | 40/100   |     |                               |             |             |
|   |                                      |             | 4        | 4          | 4               | 4                   | 4      | 4        |     |                               |             |             |
| <b>COLLEGE: 332 B.B.A.COLLEGE, RASANAMOTA</b> |                                      |             |          |            |                 |                     |        |          |     | <b>CENTRE: 119 RASANAMOTA</b> |             |             |
| <b>0445</b>                                   | <b>NOGOS VIPULBHAI NARANBHAI</b>     |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                               |             |             |
|   |                                      | <b>EXT.</b> | 29       | 16         | (30)            | (31)                | 37     | 38       | 181 | 348                           | <b>132</b>  | <b>FAIL</b> |
|   |                                      | <b>INT.</b> | (24)     | (28)       | (28)            | (29)                | (29)   | (29)     |     |                               |             |             |
|   |                                      |             | 53       | 44         | (58)            | (60)                | 66     | 67       | 167 |                               |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>    |             | 6 24 D   | F          | 6 24 D          | 7 28 C              | 7 28 C | 7 28 C   |     |                               |             |             |
| <b>0446</b>                                   | <b>RADHOD LALUSING KANUSING</b>      |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                               |             |             |
|   |                                      | <b>EXT.</b> | (28)     | (28)       | (35)            | (41)                | 47     | 32       | 211 | 381                           | <b>160</b>  | <b>PASS</b> |
|   |                                      | <b>INT.</b> | (28)     | (29)       | (29)            | (28)                | (29)   | (27)     |     |                               |             |             |
|   |                                      |             | (56)     | (57)       | (64)            | (69)                | 76     | 59       | 170 |                               | <b>6.67</b> |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>    |             | 6 24 D   | 6 24 D     | 7 28 C          | 7 28 C              | 8 32 B | 6 24 D   |     |                               |             |             |
| <b>0447</b>                                   | <b>SHEKH SHAHNAVAJ KHURASHIDBHAI</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                               |             |             |
|   |                                      | <b>EXT.</b> | 33       | 19         | (28)            | (34)                | (40)   | (28)     | 182 | 279                           | <b>108</b>  | <b>FAIL</b> |
|   |                                      | <b>INT.</b> | (19)     | (14)       | (19)            | (14)                | (15)   | (16)     |     |                               |             |             |
|   |                                      |             | 52       | 33         | (47)            | (48)                | (55)   | (44)     | 097 |                               |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>    |             | 6 24 D   | F          | 5 20 E          | 5 20 E              | 6 24 D | 5 20 E   |     |                               |             |             |
| <b>0448</b>                                   | <b>SOLANKI MANUBHAI SAVDANSINH</b>   |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                               |             |             |
|   |                                      | <b>EXT.</b> | 17       | 16         | 29              | (32)                | 28     | 28       | 150 | 297                           | <b>96</b>   | <b>FAIL</b> |
|   |                                      | <b>INT.</b> | (24)     | (24)       | (25)            | (25)                | (25)   | (24)     |     |                               |             |             |
|   |                                      |             | 41       | 40         | 54              | (57)                | 53     | 52       | 147 |                               |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>    |             | F        | F          | 6 24 D          | 6 24 D              | 6 24 D | 6 24 D   |     |                               |             |             |
| <b>0449</b>                                   | <b>SOLANKI SHEDHAJI RANCHODJI</b>    |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                               |             |             |
|   |                                      | <b>EXT.</b> | 21       | 22         | (28)            | (36)                | 49     | 34       | 190 | 352                           | <b>112</b>  | <b>FAIL</b> |
|   |                                      | <b>INT.</b> | (24)     | (28)       | (29)            | (27)                | (25)   | (29)     |     |                               |             |             |
|   |                                      |             | 45       | 50         | (57)            | (63)                | 74     | 63       | 162 |                               |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>    |             | F        | F          | 6 24 D          | 7 28 C              | 8 32 B | 7 28 C   |     |                               |             |             |
| <b>0450</b>                                   | <b>SONI VISHAL MADANLAL</b>          |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                               |             |             |
|   |                                      | <b>EXT.</b> | 28       | 21         | (28)            | (34)                | 28     | 28       | 167 | 317                           | <b>124</b>  | <b>FAIL</b> |
|   |                                      | <b>INT.</b> | (24)     | (25)       | (25)            | (27)                | (25)   | (24)     |     |                               |             |             |
|   |                                      |             | 52       | 46         | (53)            | (61)                | 53     | 52       | 150 |                               |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>    |             | 6 24 D   | F          | 6 24 D          | 7 28 C              | 6 24 D | 6 24 D   |     |                               |             |             |
| <b>0451</b>                                   | <b>SUTHAR SANJAYKUMAR LILABHAI</b>   |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                               |             |             |
|   |                                      | <b>EXT.</b> | 21       | 24         | 34              | (38)                | 39     | 28       | 184 | 353                           | <b>108</b>  | <b>FAIL</b> |
|   |                                      | <b>INT.</b> | (27)     | (28)       | (28)            | (27)                | (29)   | (30)     |     |                               |             |             |
|   |                                      |             | 48       | 52         | 62              | (65)                | 68     | 58       | 169 |                               |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>    |             | F        | F          | 7 28 C          | 7 28 C              | 7 28 C | 6 24 D   |     |                               |             |             |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.   | NAME                      | Ext.:              | Business        | Human.Res. | Market. | Financial         | Busi.  | Elective | UNI | TOT CREDIT: 24                       |             |        |
|--|---------------------------|--------------------|-----------------|------------|---------|-------------------|--------|----------|-----|--------------------------------------|-------------|--------|
|  |                           |                    | Corres.         | Mgt.       | Mgt.    | Mgt.              | Stat.  |          |     |                                      |             |        |
|  |                           | Int.:              | 28/70           | 28/70      | 28/70   | 28/70             | 28/70  | 28/70    | 420 |                                      |             |        |
|  |                           | TOT.:              | 12/30           | 12/30      | 12/30   | 12/30             | 12/30  | 12/30    | 180 | TOTAL                                | SGPA        | RESULT |
|  |                           | Credit:            | 40/100          | 40/100     | 40/100  | 40/100            | 40/100 | 40/100   | 600 |                                      |             |        |
|  |                           |                    | 4               | 4          | 4       | 4                 | 4      | 4        |     |                                      |             |        |
| <b>COLLEGE: 369 D.L.PATEL INST.OF MGT. BBA COLL.,HIMMATNAGAR</b> |                           |                    |                 |            |         |                   |        |          |     | <b>CENTRE: 144 HNSB, HIMMATNAGAR</b> |             |        |
| <b>0530</b>  | <b>ARAB AAYSHABANU</b>    | <b>IKBALMIYAN</b>  | <b>SUBJECT:</b> |            |         | Retail Management |        |          |     |                                      |             |        |
|  | <b>EXT.</b>               | 46                 | 45              | 52         | 51      | 40                | 44     | 278      | 425 | <b>184</b>                           | <b>PASS</b> |        |
|  | <b>INT.</b>               | 25                 | 26              | 26         | 25      | 22                | 23     |          |     |                                      |             |        |
|  |                           | 71                 | 71              | 78         | 76      | 62                | 67     | 147      |     | <b>7.67</b>                          |             |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                                |                           |                    | 8 32 B          | 8 32 B     | 8 32 B  | 8 32 B            | 7 28 C | 7 28 C   |     |                                      |             |        |
| <b>0531</b>  | <b>BAROT JAYVADANSINH</b> | <b>BHARATSINH</b>  | <b>SUBJECT:</b> |            |         | Retail Management |        |          |     |                                      |             |        |
|  | <b>EXT.</b>               | 32                 | 28              | 39         | 28      | 34                | 31     | 192      | 313 | <b>144</b>                           | <b>PASS</b> |        |
|  | <b>INT.</b>               | 21                 | 22              | 21         | 21      | 17                | 19     |          |     |                                      |             |        |
|  |                           | 53                 | 50              | 60         | 49      | 51                | 50     | 121      |     | <b>6.00</b>                          |             |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                                |                           |                    | 6 24 D          | 6 24 D     | 7 28 C  | 5 20 E            | 6 24 D | 6 24 D   |     |                                      |             |        |
| <b>0532</b>  | <b>DARAGANI HEENA</b>     | <b>RAJESHKUMAR</b> | <b>SUBJECT:</b> |            |         | Retail Management |        |          |     |                                      |             |        |
|  | <b>EXT.</b>               | 36                 | 24              | 23         | 10      | 28                | 20     | 141      | 282 | <b>44</b>                            | <b>FAIL</b> |        |
|  | <b>INT.</b>               | 23                 | 25              | 25         | 25      | 21                | 22     |          |     |                                      |             |        |
|  |                           | 59                 | 49              | 48         | 35      | 49                | 42     | 141      |     |                                      |             |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                                |                           |                    | 6 24 D          | F          | F       | F                 | 5 20 E | F        |     |                                      |             |        |
| <b>0533</b>  | <b>KHATRI BALKUMARI</b>   | <b>GOVIND</b>      | <b>SUBJECT:</b> |            |         | Retail Management |        |          |     |                                      |             |        |
|  | <b>EXT.</b>               | 39                 | 45              | 57         | 24      | 23                | 34     | 222      | 368 | <b>120</b>                           | <b>FAIL</b> |        |
|  | <b>INT.</b>               | 24                 | 25              | 26         | 25      | 21                | 25     |          |     |                                      |             |        |
|  |                           | 63                 | 70              | 83         | 49      | 44                | 59     | 146      |     |                                      |             |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                                |                           |                    | 7 28 C          | 8 32 B     | 9 36 A  | F                 | F      | 6 24 D   |     |                                      |             |        |
| <b>0534</b>  | <b>PANCHAL RIYABAHEN</b>  | <b>VINODBHAI</b>   | <b>SUBJECT:</b> |            |         | Retail Management |        |          |     |                                      |             |        |
|  | <b>EXT.</b>               | 31                 | 28              | 42         | 20      | 15                | 32     | 168      | 308 | <b>100</b>                           | <b>FAIL</b> |        |
|  | <b>INT.</b>               | 25                 | 25              | 25         | 23      | 20                | 22     |          |     |                                      |             |        |
|  |                           | 56                 | 53              | 67         | 43      | 35                | 54     | 140      |     |                                      |             |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                                |                           |                    | 6 24 D          | 6 24 D     | 7 28 C  | F                 | F      | 6 24 D   |     |                                      |             |        |
| <b>0535</b>  | <b>PARMAR SUHAGKUMAR</b>  | <b>KIRITBHAI</b>   | <b>SUBJECT:</b> |            |         | Retail Management |        |          |     |                                      |             |        |
|  | <b>EXT.</b>               | 28                 | 40              | 38         | 11      | 21                | 28     | 166      | 284 | <b>92</b>                            | <b>FAIL</b> |        |
|  | <b>INT.</b>               | 20                 | 22              | 20         | 20      | 18                | 18     |          |     |                                      |             |        |
|  |                           | 48                 | 62              | 58         | 31      | 39                | 46     | 118      |     |                                      |             |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                                |                           |                    | 5 20 E          | 7 28 C     | 6 24 D  | F                 | F      | 5 20 E   |     |                                      |             |        |
| <b>0536</b>  | <b>PARMAR SURYADEVSI</b>  | <b>ARJUNSINH</b>   | <b>SUBJECT:</b> |            |         | Retail Management |        |          |     |                                      |             |        |
|  | <b>EXT.</b>               | 28                 | 31              | 31         | 11      | 06                | 21     | 128      | 259 | <b>72</b>                            | <b>FAIL</b> |        |
|  | <b>INT.</b>               | 23                 | 24              | 22         | 21      | 20                | 21     |          |     |                                      |             |        |
|  |                           | 51                 | 55              | 53         | 32      | 26                | 42     | 131      |     |                                      |             |        |
| <b>TOTAL G.P./Cr.Point/Grade:</b>                                |                           |                    | 6 24 D          | 6 24 D     | 6 24 D  | F                 | F      | F        |     |                                      |             |        |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.   | NAME                                     | Ext.:       | Business | Human.Res. | Market.         | Financial         | Busi.  | Elective | UNI | TOT CREDIT: 24                       |              |             |
|--|--|-------------|----------|------------|-----------------|-------------------|--------|----------|-----|--------------------------------------|--------------|-------------|
|  |  |             | Corres.  | Mgt.       | Mgt.            | Mgt.              | Stat.  |          |     | INT.                                 | TOTAL        | SGPA        |
|  |  | Int.:       | 28/70    | 28/70      | 28/70           | 28/70             | 28/70  | 28/70    | 420 |                                      |              |             |
|  |  | TOT.:       | 12/30    | 12/30      | 12/30           | 12/30             | 12/30  | 12/30    | 180 | 600                                  |              |             |
|  |  | Credit:     | 40/100   | 40/100     | 40/100          | 40/100            | 40/100 | 40/100   | 180 | 600                                  |              |             |
|  |  |             | 4        | 4          | 4               | 4                 | 4      | 4        |     |                                      |              |             |
| <b>COLLEGE: 369 D.L.PATEL INST.OF MGT. BBA COLL.,HIMMATNAGAR</b> |  |             |          |            |                 |                   |        |          |     | <b>CENTRE: 144 HNSB, HIMMATNAGAR</b> |              |             |
| <b>0537</b>  | <b>PATEL MONALIBEN DAMODARBHAI</b>       |             |          |            | <b>SUBJECT:</b> | Retail Management |        |          |     |                                      |              |             |
|  |  | <b>EXT.</b> | 31       | 21         | 46              | 12                | 28     | 31       | 169 | 303                                  | <b>100</b>   | <b>FAIL</b> |
|  |  | <b>INT.</b> | 23       | 23         | 24              | 22                | 20     | 22       |     |                                      |              |             |
|  |  |             | 54       | 44         | 70              | 34                | 48     | 53       | 134 |                                      |              |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 6 24 D   | F          | 8 32 B          | F                 | 5 20 E | 6 24 D   |     |                                      |              |             |
| <b>0538</b>  | <b>PRASAD NIKITAKUMARI NARENDRAKUMAR</b> |             |          |            | <b>SUBJECT:</b> | Retail Management |        |          |     |                                      |              |             |
|  |  | <b>EXT.</b> | 39       | 45         | 49              | 28                | 45     | 38       | 244 | 398                                  | <b>176</b>   | <b>PASS</b> |
|  |  | <b>INT.</b> | 26       | 28         | 26              | 25                | 25     | 24       |     |                                      |              |             |
|  |  |             | 65       | 73         | 75              | 53                | 70     | 62       | 154 |                                      | <b>7.33</b>  |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 7 28 C   | 8 32 B     | 8 32 B          | 6 24 D            | 8 32 B | 7 28 C   |     |                                      |              |             |
| <b>0539</b>  | <b>SOLANKI PRETIKUMARI MAHENDRABHAI</b>  |             |          |            | <b>SUBJECT:</b> | Retail Management |        |          |     |                                      |              |             |
|  |  | <b>EXT.</b> | 42       | 40         | 52              | 28                | 45     | 51       | 258 | 406                                  | <b>172</b>   | <b>PASS</b> |
|  |  | <b>INT.</b> | 25       | 26         | 27              | 25                | 21     | 24       |     |                                      |              |             |
|  |  |             | 67       | 66         | 79              | 53                | 66     | 75       | 148 |                                      | <b>7.17</b>  |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 7 28 C   | 7 28 C     | 8 32 B          | 6 24 D            | 7 28 C | 8 32 B   |     |                                      |              |             |
| <b>0540</b>  | <b>VANKAR NAMRATABEN RAMESHBHAI</b>      |             |          |            | <b>SUBJECT:</b> | Retail Management |        |          |     |                                      |              |             |
|  |  | <b>EXT.</b> | 31       | 33         | 54              | 28                | 41     | 37       | 224 | 364                                  | <b>156</b>   | <b>PASS</b> |
|  |  | <b>INT.</b> | 23       | 25         | 25              | 25                | 20     | 22       |     |                                      |              |             |
|  |  |             | 54       | 58         | 79              | 53                | 61     | 59       | 140 |                                      | <b>6.50</b>  |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 6 24 D   | 6 24 D     | 8 32 B          | 6 24 D            | 7 28 C | 6 24 D   |     |                                      |              |             |
| <b>0541</b>  | <b>YADAV SAROJ RAMKESH</b>               |             |          |            | <b>SUBJECT:</b> | Retail Management |        |          |     |                                      |              |             |
|  |  | <b>EXT.</b> | 34       | 30         | 48              | 18 +10            | 28     | 34       | 192 | 346                                  | <b>152</b>   | <b>PASS</b> |
|  |  | <b>INT.</b> | 26       | 29         | 26              | 25                | 24     | 24       |     |                                      | <b>0.119</b> |             |
|  |  |             | 60       | 59         | 74              | 43                | 52     | 58       | 154 |                                      | <b>6.33</b>  |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 7 28 C   | 6 24 D     | 8 32 B          | 5 20 E            | 6 24 D | 6 24 D   |     |                                      |              |             |
| <b>0542</b>  | <b>YADAV SUDHA RAMPRASAD</b>             |             |          |            | <b>SUBJECT:</b> | Retail Management |        |          |     |                                      |              |             |
|  |  | <b>EXT.</b> | 41       | 49         | 53              | 28                | 42     | 47       | 260 | 416                                  | <b>180</b>   | <b>PASS</b> |
|  |  | <b>INT.</b> | 26       | 29         | 27              | 25                | 24     | 25       |     |                                      |              |             |
|  |  |             | 67       | 78         | 80              | 53                | 66     | 72       | 156 |                                      | <b>7.50</b>  |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 7 28 C   | 8 32 B     | 9 36 A          | 6 24 D            | 7 28 C | 8 32 B   |     |                                      |              |             |
| <b>0543</b>  | <b>CHAMAR HITESHBHAI NARAYANBHAI</b>     |             |          |            | <b>SUBJECT:</b> | Retail Management |        |          |     |                                      |              |             |
|  |  | <b>EXT.</b> | 28       | 31         | (28)            | 18                | (29)   | 32       | 166 | 313                                  | <b>120</b>   | <b>FAIL</b> |
|  |  | <b>INT.</b> | (25)     | (25)       | (24)            | (23)              | (25)   | (25)     |     |                                      |              |             |
|  |  |             | 53       | 56         | (52)            | 41                | (54)   | 57       | 147 |                                      |              |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>        |             | 6 24 D   | 6 24 D     | 6 24 D          | F                 | 6 24 D | 6 24 D   |     |                                      |              |             |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO. | NAME | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDIT: 24 |       |      |
|----------|------|---------|----------|------------|---------|-----------|--------|----------|-----|----------------|-------|------|
|          |      |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     | INT.           | TOTAL | SGPA |
|          |      | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 |                |       |      |
|          |      | TOT.:   | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 | 600            |       |      |
|          |      | Credit: | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   |     |                |       |      |
|          |      |         | 4        | 4          | 4       | 4         | 4      | 4        |     |                |       |      |

**COLLEGE: 369** D.L.PATEL INST.OF MGT. BBA COLL.,HIMMATNAGAR

**CENTRE: 144** HNSB, HIMMATNAGAR

|             |                                     |             |        |        |        |        |        |        |     |     |             |             |
|-------------|-------------------------------------|-------------|--------|--------|--------|--------|--------|--------|-----|-----|-------------|-------------|
| <b>0544</b> | <b>MODI HARSHILKUMAR BHARATBHAI</b> |             |        |        |        |        |        |        |     |     |             |             |
|             |                                     | <b>EXT.</b> | (33)   | 37     | (28)   | (32)   | (32)   | (31)   | 193 | 301 | <b>128</b>  | <b>PASS</b> |
|             |                                     | <b>INT.</b> | (25)   | (19)   | (19)   | (13)   | (15)   | (17)   |     |     |             |             |
|             |                                     |             | (58)   | 56     | (47)   | (45)   | (47)   | (48)   | 108 |     | <b>5.33</b> |             |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>   |             | 6 24 D | 6 24 D | 5 20 E | 5 20 E | 5 20 E | 5 20 E |     |     |             |             |
| <b>0545</b> | <b>PATEL SANJAYKUMAR MUKESHBHAI</b> |             |        |        |        |        |        |        |     |     |             |             |
|             |                                     | <b>EXT.</b> | 28     | 28     | 35     | (29)   | (35)   | 37     | 192 | 324 | <b>140</b>  | <b>PASS</b> |
|             |                                     | <b>INT.</b> | (22)   | (23)   | (22)   | (20)   | (23)   | (22)   |     |     |             |             |
|             |                                     |             | 50     | 51     | 57     | (49)   | (58)   | 59     | 132 |     | <b>5.83</b> |             |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>   |             | 6 24 D | 6 24 D | 6 24 D | 5 20 E | 6 24 D | 6 24 D |     |     |             |             |
| <b>0546</b> | <b>RATHOD JAGATSINH ASHWINSINH</b>  |             |        |        |        |        |        |        |     |     |             |             |
|             |                                     | <b>EXT.</b> | (28)   | 32     | (32)   | (35)   | 39     | (30)   | 196 | 328 | <b>148</b>  | <b>PASS</b> |
|             |                                     | <b>INT.</b> | (22)   | (23)   | (22)   | (20)   | (23)   | (22)   |     |     |             |             |
|             |                                     |             | (50)   | 55     | (54)   | (55)   | 62     | (52)   | 132 |     | <b>6.17</b> |             |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>   |             | 6 24 D | 6 24 D | 6 24 D | 6 24 D | 7 28 C | 6 24 D |     |     |             |             |
| <b>0547</b> | <b>RATHOD VISHALKUMAR JALAMSINH</b> |             |        |        |        |        |        |        |     |     |             |             |
|             |                                     | <b>EXT.</b> | 28     | 32     | 41     | 20     | 44     | (28)   | 193 | 300 | <b>112</b>  | <b>FAIL</b> |
|             |                                     | <b>INT.</b> | (21)   | (20)   | (18)   | (15)   | (15)   | (18)   |     |     |             |             |
|             |                                     |             | 49     | 52     | 59     | 35     | 59     | (46)   | 107 |     |             |             |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>   |             | 5 20 E | 6 24 D | 6 24 D | F      | 6 24 D | 5 20 E |     |     |             |             |
| <b>0548</b> | <b>UJJANIYA ARJUN BHARATBHAI</b>    |             |        |        |        |        |        |        |     |     |             |             |
|             |                                     | <b>EXT.</b> | 24     | 28     | (30)   | 12     | 34     | 28     | 156 | 281 | <b>92</b>   | <b>FAIL</b> |
|             |                                     | <b>INT.</b> | (20)   | (21)   | (20)   | (21)   | (21)   | (22)   |     |     |             |             |
|             |                                     |             | 44     | 49     | (50)   | 33     | 55     | 50     | 125 |     |             |             |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>   |             | F      | 5 20 E | 6 24 D | F      | 6 24 D | 6 24 D |     |     |             |             |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.   | NAME                               | Ext.:       | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDIT: 24             |             |             |
|--|------------------------------------|-------------|----------|------------|---------|-----------|--------|----------|-----|----------------------------|-------------|-------------|
|  |                                    |             | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     | INT.                       | TOTAL       | SGPA        |
|  |                                    | Int.:       | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 |                            |             |             |
|  |                                    | TOT.:       | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 | 600                        |             |             |
|  |                                    | Credit:     | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   | 180 | 600                        |             |             |
|  |                                    |             | 4        | 4          | 4       | 4         | 4      | 4        |     |                            |             |             |
| <b>COLLEGE: 374 GOLDEN JUBILEE INST.OF BUSI. ADMIN.,SIDDHPUR</b> |                                    |             |          |            |         |           |        |          |     | <b>CENTRE: 18 SIDDHPUR</b> |             |             |
| <b>0111</b>  | <b>BALVA ABUBAKAR ZUBER</b>        |             |          |            |         |           |        |          |     |                            |             |             |
|  |                                    | <b>EXT.</b> | 47       | 32         | 39      | 28        | 33     | 37       | 216 | 374                        | <b>160</b>  | <b>PASS</b> |
|  |                                    | <b>INT.</b> | 26       | 27         | 27      | 25        | 25     | 28       |     |                            |             |             |
|  |                                    |             | 73       | 59         | 66      | 53        | 58     | 65       | 158 |                            | <b>6.67</b> |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>  |             | 8 32 B   | 6 24 D     | 7 28 C  | 6 24 D    | 6 24 D | 7 28 C   |     |                            |             |             |
| <b>0112</b>  | <b>DAVE KARTIK VIKRAMKUMAR</b>     |             |          |            |         |           |        |          |     |                            |             |             |
|  |                                    | <b>EXT.</b> | 35       | 40         | 32      | 28        | 03     | 32       | 170 | 305                        | <b>124</b>  | <b>FAIL</b> |
|  |                                    | <b>INT.</b> | 22       | 23         | 23      | 23        | 20     | 24       |     |                            |             |             |
|  |                                    |             | 57       | 63         | 55      | 51        | 23     | 56       | 135 |                            |             |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>  |             | 6 24 D   | 7 28 C     | 6 24 D  | 6 24 D    | F      | 6 24 D   |     |                            |             |             |
| <b>0113</b>  | <b>KALARIYA SHRUTI HARESHKUMAR</b> |             |          |            |         |           |        |          |     |                            |             |             |
|  |                                    | <b>EXT.</b> | 37       | 48         | 40      | 30        | 36     | 46       | 237 | 401                        | <b>172</b>  | <b>PASS</b> |
|  |                                    | <b>INT.</b> | 26       | 27         | 28      | 27        | 28     | 28       |     |                            |             |             |
|  |                                    |             | 63       | 75         | 68      | 57        | 64     | 74       | 164 |                            | <b>7.17</b> |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>  |             | 7 28 C   | 8 32 B     | 7 28 C  | 6 24 D    | 7 28 C | 8 32 B   |     |                            |             |             |
| <b>0114</b>  | <b>PRAJAPATI SHRADDHA MANUBHAI</b> |             |          |            |         |           |        |          |     |                            |             |             |
|  |                                    | <b>EXT.</b> | 49       | 43         | 47      | 39        | 49     | 46       | 273 | 442                        | <b>188</b>  | <b>PASS</b> |
|  |                                    | <b>INT.</b> | 27       | 28         | 29      | 28        | 28     | 29       |     |                            |             |             |
|  |                                    |             | 76       | 71         | 76      | 67        | 77     | 75       | 169 |                            | <b>7.83</b> |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>  |             | 8 32 B   | 8 32 B     | 8 32 B  | 7 28 C    | 8 32 B | 8 32 B   |     |                            |             |             |
| <b>0115</b>  | <b>RAMI MANAN KAMLESHKUMAR</b>     |             |          |            |         |           |        |          |     |                            |             |             |
|  |                                    | <b>EXT.</b> | 28       | 33         | 39      | 20        | ZOO    | 43       | 163 | 313                        | <b>104</b>  | <b>FAIL</b> |
|  |                                    | <b>INT.</b> | 23       | 24         | 26      | 25        | 27     | 25       |     |                            |             |             |
|  |                                    |             | 51       | 57         | 65      | 45        | 27     | 68       | 150 |                            |             |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>  |             | 6 24 D   | 6 24 D     | 7 28 C  | F         | F      | 7 28 C   |     |                            |             |             |
| <b>0116</b>  | <b>THAKOR SHILPABEN AJAMALJI</b>   |             |          |            |         |           |        |          |     |                            |             |             |
|  |                                    | <b>EXT.</b> | 04       | 28         | 36      | 20        | ZOO    | 28       | 116 | 254                        | <b>76</b>   | <b>FAIL</b> |
|  |                                    | <b>INT.</b> | 22       | 23         | 26      | 20        | 23     | 24       |     |                            |             |             |
|  |                                    |             | 26       | 51         | 62      | 40        | 23     | 52       | 138 |                            |             |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>  |             | F        | 6 24 D     | 7 28 C  | F         | F      | 6 24 D   |     |                            |             |             |
| <b>0117</b>  | <b>DAMOR AJAYKUMAR JESINGBHAI</b>  |             |          |            |         |           |        |          |     |                            |             |             |
|  |                                    | <b>EXT.</b> | 04       | (39)       | (28)    | (32)      | ZOO    | (44)     | 147 | 266                        | <b>100</b>  | <b>FAIL</b> |
|  |                                    | <b>INT.</b> | (20)     | (20)       | (23)    | (18)      | (20)   | (18)     |     |                            |             |             |
|  |                                    |             | 24       | (59)       | (51)    | (50)      | 20     | (62)     | 119 |                            |             |             |
|  | <b>TOTAL G.P./Cr.Point/Grade:</b>  |             | F        | 6 24 D     | 6 24 D  | 6 24 D    | F      | 7 28 C   |     |                            |             |             |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO. | NAME | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDIT: 24 | RESULT |
|----------|------|---------|----------|------------|---------|-----------|--------|----------|-----|----------------|--------|
|          |      |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     |                |        |
|          |      | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 |                |        |
|          |      | TOT.:   | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 | TOTAL          | SGPA   |
|          |      | Credit: | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   | 600 | 600            |        |
|          |      |         | 4        | 4          | 4       | 4         | 4      | 4        |     |                |        |

**COLLEGE: 374** GOLDEN JUBILEE INST.OF BUSI. ADMIN.,SIDDHPUR

**CENTRE: 18** SIDDHPUR

|             |                                   |             |        |    |        |    |     |        |     |     |           |             |
|-------------|-----------------------------------|-------------|--------|----|--------|----|-----|--------|-----|-----|-----------|-------------|
| <b>0118</b> | <b>PATEL RONAkkUMAR RAMANLAL</b>  |             |        |    |        |    |     |        |     |     |           |             |
|             |                                   | <b>EXT.</b> | (28)   | 08 | 28     | 13 | ZOO | (29)   | 106 | 221 | <b>64</b> | <b>FAIL</b> |
|             |                                   | <b>INT.</b> | (20)   | 18 | 16     | 19 | 18  | (24)   |     |     |           |             |
|             |                                   |             | (48)   | 26 | 44     | 32 | 18  | (53)   | 115 |     |           |             |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b> |             | 5 20 E | F  | 5 20 E | F  | F   | 6 24 D |     |     |           |             |

|             |                                   |             |        |        |        |        |      |        |     |     |            |             |
|-------------|-----------------------------------|-------------|--------|--------|--------|--------|------|--------|-----|-----|------------|-------------|
| <b>0119</b> | <b>RAVAL RINKESH PRAMODBHAI</b>   |             |        |        |        |        |      |        |     |     |            |             |
|             |                                   | <b>EXT.</b> | (28)   | (32)   | (28)   | (28)   | ZOO  | (34)   | 150 | 256 | <b>108</b> | <b>FAIL</b> |
|             |                                   | <b>INT.</b> | (24)   | (18)   | (16)   | (15)   | (18) | (15)   |     |     |            |             |
|             |                                   |             | (52)   | (50)   | (44)   | (43)   | 18   | (49)   | 106 |     |            |             |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b> |             | 6 24 D | 6 24 D | 5 20 E | 5 20 E | F    | 5 20 E |     |     |            |             |

|             |                                   |             |        |        |        |      |      |        |     |     |            |             |
|-------------|-----------------------------------|-------------|--------|--------|--------|------|------|--------|-----|-----|------------|-------------|
| <b>0120</b> | <b>VIRANI RESHMA FIDAHUSEN</b>    |             |        |        |        |      |      |        |     |     |            |             |
|             |                                   | <b>EXT.</b> | (33)   | (39)   | (29)   | 18   | 11   | (30)   | 160 | 300 | <b>100</b> | <b>FAIL</b> |
|             |                                   | <b>INT.</b> | (22)   | (22)   | (22)   | (25) | (24) | (25)   |     |     |            |             |
|             |                                   |             | (55)   | (61)   | (51)   | 43   | 35   | (55)   | 140 |     |            |             |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b> |             | 6 24 D | 7 28 C | 6 24 D | F    | F    | 6 24 D |     |     |            |             |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



| SEAT NO. | NAME | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDIT: 24 |      |        |
|----------|------|---------|----------|------------|---------|-----------|--------|----------|-----|----------------|------|--------|
|          |      |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     |                |      |        |
|          |      | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 |                |      |        |
|          |      | TOT.:   | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 | TOTAL          | SGPA | RESULT |
|          |      | Credit: | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   | 600 |                |      |        |
|          |      |         | 4        | 4          | 4       | 4         | 4      | 4        |     |                |      |        |

**COLLEGE: 389** SHRI SARVAJANIK B.B.A. COLLEGE, MEHSANA

**CENTRE: 105** SARVAJANIK MSN

|   |             |    |    |    |                 |    |                     |     |     |             |             |    |   |   |    |    |   |
|---|-------------|----|----|----|-----------------|----|---------------------|-----|-----|-------------|-------------|----|---|---|----|----|---|
| <b>0253 ADHIYOL GAHANBHAI RAMESHBHAI</b>      |             |    |    |    | <b>SUBJECT:</b> |    | Banking & Insurance |     |     |             |             |    |   |   |    |    |   |
|   | <b>EXT.</b> | 32 | 40 | 31 | 28              | 11 | 30                  | 172 | 297 | <b>120</b>  | <b>FAIL</b> |    |   |   |    |    |   |
|   | <b>INT.</b> | 20 | 21 | 22 | 21              | 20 | 21                  |     |     |             |             |    |   |   |    |    |   |
|   |             | 52 | 61 | 53 | 49              | 31 | 51                  | 125 |     |             |             |    |   |   |    |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>             |             | 6  | 24 | D  | 7               | 28 | C                   | 6   | 24  | D           | 5           | 20 | E | F | 6  | 24 | D |
| <b>0254 BAROT RIYA NIMESHBHAI</b>             |             |    |    |    | <b>SUBJECT:</b> |    | Banking & Insurance |     |     |             |             |    |   |   |    |    |   |
|   | <b>EXT.</b> | 46 | 45 | 31 | 50              | 28 | 28                  | 228 | 386 | <b>168</b>  | <b>PASS</b> |    |   |   |    |    |   |
|   | <b>INT.</b> | 26 | 27 | 25 | 27              | 25 | 28                  |     |     |             |             |    |   |   |    |    |   |
|   |             | 72 | 72 | 56 | 77              | 53 | 56                  | 158 |     | <b>7.00</b> |             |    |   |   |    |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>             |             | 8  | 32 | B  | 8               | 32 | B                   | 6   | 24  | D           | 8           | 32 | B | 6 | 24 | D  |   |
| <b>0255 BHANGI AJAYKUMAR DINESHBHAI</b>       |             |    |    |    | <b>SUBJECT:</b> |    | Banking & Insurance |     |     |             |             |    |   |   |    |    |   |
|   | <b>EXT.</b> | 28 | 39 | 35 | 10              | 39 | 32                  | 183 | 308 | <b>120</b>  | <b>FAIL</b> |    |   |   |    |    |   |
|   | <b>INT.</b> | 20 | 21 | 22 | 21              | 20 | 21                  |     |     |             |             |    |   |   |    |    |   |
|   |             | 48 | 60 | 57 | 31              | 59 | 53                  | 125 |     |             |             |    |   |   |    |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>             |             | 5  | 20 | E  | 7               | 28 | C                   | 6   | 24  | D           | 6           | 24 | D | F | 6  | 24 | D |
| <b>0256 CHAUDHARI AKTABEN HARIBHAI</b>        |             |    |    |    | <b>SUBJECT:</b> |    | Banking & Insurance |     |     |             |             |    |   |   |    |    |   |
|   | <b>EXT.</b> | 28 | 42 | 31 | 29              | 33 | 35                  | 198 | 323 | <b>140</b>  | <b>PASS</b> |    |   |   |    |    |   |
|   | <b>INT.</b> | 21 | 20 | 21 | 20              | 21 | 22                  |     |     |             |             |    |   |   |    |    |   |
|   |             | 49 | 62 | 52 | 49              | 54 | 57                  | 125 |     | <b>5.83</b> |             |    |   |   |    |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>             |             | 5  | 20 | E  | 7               | 28 | C                   | 6   | 24  | D           | 5           | 20 | E | 6 | 24 | D  |   |
| <b>0257 CHAUDHARI GOVINDBHAI RANCHHODBHAI</b> |             |    |    |    | <b>SUBJECT:</b> |    | Banking & Insurance |     |     |             |             |    |   |   |    |    |   |
|   | <b>EXT.</b> | 30 | 39 | 28 | 29              | 06 | 29                  | 161 | 274 | <b>108</b>  | <b>FAIL</b> |    |   |   |    |    |   |
|   | <b>INT.</b> | 19 | 18 | 20 | 17              | 18 | 21                  |     |     |             |             |    |   |   |    |    |   |
|   |             | 49 | 57 | 48 | 46              | 24 | 50                  | 113 |     |             |             |    |   |   |    |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>             |             | 5  | 20 | E  | 6               | 24 | D                   | 5   | 20  | E           | 5           | 20 | E | F | 6  | 24 | D |
| <b>0258 CHAUHAN ROSHANIBEN SURESHKUMAR</b>    |             |    |    |    | <b>SUBJECT:</b> |    | Banking & Insurance |     |     |             |             |    |   |   |    |    |   |
|   | <b>EXT.</b> | 44 | 33 | 29 | 39              | 29 | 28                  | 202 | 324 | <b>140</b>  | <b>PASS</b> |    |   |   |    |    |   |
|   | <b>INT.</b> | 21 | 22 | 19 | 22              | 20 | 18                  |     |     |             |             |    |   |   |    |    |   |
|   |             | 65 | 55 | 48 | 61              | 49 | 46                  | 122 |     | <b>5.83</b> |             |    |   |   |    |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>             |             | 7  | 28 | C  | 6               | 24 | D                   | 5   | 20  | E           | 7           | 28 | C | 5 | 20 | E  |   |
| <b>0259 DARJI VIVEKKUMAR NAVINKUMAR</b>       |             |    |    |    | <b>SUBJECT:</b> |    | Banking & Insurance |     |     |             |             |    |   |   |    |    |   |
|   | <b>EXT.</b> | 38 | 34 | 35 | 28              | 02 | 32                  | 169 | 295 | <b>120</b>  | <b>FAIL</b> |    |   |   |    |    |   |
|   | <b>INT.</b> | 22 | 21 | 22 | 20              | 21 | 20                  |     |     |             |             |    |   |   |    |    |   |
|   |             | 60 | 55 | 57 | 48              | 23 | 52                  | 126 |     |             |             |    |   |   |    |    |   |
| <b>TOTAL G.P./Cr.Point/Grade:</b>             |             | 7  | 28 | C  | 6               | 24 | D                   | 6   | 24  | D           | 5           | 20 | E | F | 6  | 24 | D |

Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO. | NAME | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDIT: 24 |       |      |
|----------|------|---------|----------|------------|---------|-----------|--------|----------|-----|----------------|-------|------|
|          |      |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     | INT.           | TOTAL | SGPA |
|          |      | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 |                |       |      |
|          |      | TOT.:   | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 | 600            |       |      |
|          |      | Credit: | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   |     |                |       |      |
|          |      |         | 4        | 4          | 4       | 4         | 4      | 4        |     |                |       |      |

**COLLEGE: 389** SHRI SARVAJANIK B.B.A. COLLEGE, MEHSANA

**CENTRE: 105** SARVAJANIK MSN

|             |                                    |    |      |    |                 |                     |      |     |     |            |             |      |
|-------------|------------------------------------|----|------|----|-----------------|---------------------|------|-----|-----|------------|-------------|------|
| <b>0260</b> | <b>GOHIL JIGNASABEN VIKRAMJI</b>   |    |      |    | <b>SUBJECT:</b> | Banking & Insurance |      |     |     |            |             |      |
|             | <b>EXT.</b>                        | 43 | 50   | 41 | 40              | 07                  | 35   | 216 | 350 | <b>140</b> | <b>FAIL</b> |      |
|             | <b>INT.</b>                        | 23 | 22   | 21 | 29              | 20                  | 19   |     |     |            |             |      |
|             |                                    | 66 | 72   | 62 | 69              | 27                  | 54   | 134 |     |            |             |      |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>  | 7  | 28 C | 8  | 32 B            | 7                   | 28 C | F   | 6   | 24 D       |             |      |
| <b>0261</b> | <b>JAIN SHUBHAM PRADIPKUMAR</b>    |    |      |    | <b>SUBJECT:</b> | Banking & Insurance |      |     |     |            |             |      |
|             | <b>EXT.</b>                        | 28 | 28   | 22 | 24              | 02                  | 28   | 132 | 251 | <b>60</b>  | <b>FAIL</b> |      |
|             | <b>INT.</b>                        | 20 | 21   | 18 | 18              | 21                  | 21   |     |     |            |             |      |
|             |                                    | 48 | 49   | 40 | 42              | 23                  | 49   | 119 |     |            |             |      |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>  | 5  | 20 E | 5  | 20 E            | F                   | F    | F   | 5   | 20 E       |             |      |
| <b>0262</b> | <b>JAITAWAT SAROJ ANANDSINGH</b>   |    |      |    | <b>SUBJECT:</b> | Banking & Insurance |      |     |     |            |             |      |
|             | <b>EXT.</b>                        | 38 | 48   | 45 | 41              | 11                  | 32   | 215 | 364 | <b>144</b> | <b>FAIL</b> |      |
|             | <b>INT.</b>                        | 24 | 25   | 26 | 28              | 23                  | 23   |     |     |            |             |      |
|             |                                    | 62 | 73   | 71 | 69              | 34                  | 55   | 149 |     |            |             |      |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>  | 7  | 28 C | 8  | 32 B            | 8                   | 32 B | F   | 6   | 24 D       |             |      |
| <b>0263</b> | <b>KURISHINKAL SHALIN JACOB</b>    |    |      |    | <b>SUBJECT:</b> | Banking & Insurance |      |     |     |            |             |      |
|             | <b>EXT.</b>                        | 48 | 43   | 28 | 08              | 30                  | 28   | 185 | 306 | <b>120</b> | <b>FAIL</b> |      |
|             | <b>INT.</b>                        | 20 | 20   | 21 | 18              | 21                  | 21   |     |     |            |             |      |
|             |                                    | 68 | 63   | 49 | 26              | 51                  | 49   | 121 |     |            |             |      |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>  | 7  | 28 C | 7  | 28 C            | 5                   | 20 E | F   | 6   | 24 D       | 5           | 20 E |
| <b>0264</b> | <b>MAKWANA KRUNAL JAYANTILAL</b>   |    |      |    | <b>SUBJECT:</b> | Banking & Insurance |      |     |     |            |             |      |
|             | <b>EXT.</b>                        | 29 | 38   | 33 | 17              | 29                  | 30   | 176 | 289 | <b>108</b> | <b>FAIL</b> |      |
|             | <b>INT.</b>                        | 19 | 21   | 18 | 19              | 18                  | 18   |     |     |            |             |      |
|             |                                    | 48 | 59   | 51 | 36              | 47                  | 48   | 113 |     |            |             |      |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>  | 5  | 20 E | 6  | 24 D            | 6                   | 24 D | F   | 5   | 20 E       | 5           | 20 E |
| <b>0265</b> | <b>MALVI KAJALBEN HARSHADKUMAR</b> |    |      |    | <b>SUBJECT:</b> | Banking & Insurance |      |     |     |            |             |      |
|             | <b>EXT.</b>                        | 28 | 37   | 35 | 13              | 12                  | 30   | 155 | 280 | <b>96</b>  | <b>FAIL</b> |      |
|             | <b>INT.</b>                        | 22 | 23   | 19 | 21              | 21                  | 19   |     |     |            |             |      |
|             |                                    | 50 | 60   | 54 | 34              | 33                  | 49   | 125 |     |            |             |      |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>  | 6  | 24 D | 7  | 28 C            | 6                   | 24 D | F   | F   | 5          | 20 E        |      |
| <b>0266</b> | <b>MODI ANOKHI ARVINDKUMAR</b>     |    |      |    | <b>SUBJECT:</b> | Banking & Insurance |      |     |     |            |             |      |
|             | <b>EXT.</b>                        | 37 | 46   | 38 | 28              | 10                  | 32   | 191 | 331 | <b>136</b> | <b>FAIL</b> |      |
|             | <b>INT.</b>                        | 23 | 24   | 24 | 25              | 21                  | 23   |     |     |            |             |      |
|             |                                    | 60 | 70   | 62 | 53              | 31                  | 55   | 140 |     |            |             |      |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>  | 7  | 28 C | 8  | 32 B            | 7                   | 28 C | F   | 6   | 24 D       |             |      |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.  | NAME                                 | Ext.:       | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDIT: 24                    |             |              |
|---|--------------------------------------|-------------|----------|------------|---------|-----------|--------|----------|-----|-----------------------------------|-------------|--------------|
|   |                                      |             | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     | INT.                              | TOTAL       | SGPA         |
|   |                                      | Int.:       | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 |                                   |             |              |
|   |                                      | TOT.:       | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 | 600                               |             |              |
|   |                                      | Credit:     | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   | 180 | 600                               |             |              |
|   |                                      |             | 4        | 4          | 4       | 4         | 4      | 4        |     |                                   |             |              |
| <b>COLLEGE: 389 SHRI SARVAJANIK B.B.A. COLLEGE, MEHSANA</b> |                                      |             |          |            |         |           |        |          |     | <b>CENTRE: 105 SARVAJANIK MSN</b> |             |              |
| <b>0267</b>   | <b>PANDYA HARDIKKUMAR BALDEVBHAI</b> |             |          |            |         |           |        |          |     |                                   |             |              |
|   |                                      | <b>EXT.</b> | 32       | 38         | 37      | 16        | 19     | 31       | 173 | 302                               | <b>100</b>  | <b>FAIL</b>  |
|   |                                      | <b>INT.</b> | 21       | 22         | 22      | 21        | 22     | 21       |     |                                   |             |              |
|   |                                      |             | 53       | 60         | 59      | 37        | 41     | 52       | 129 |                                   |             |              |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>    |             | 6 24 D   | 7 28 C     | 6 24 D  | F         | F      | 6 24 D   |     |                                   |             |              |
| <b>0268</b>   | <b>PARMAR ARATIBEN NATVARLAL</b>     |             |          |            |         |           |        |          |     |                                   |             |              |
|   |                                      | <b>EXT.</b> | 36       | 47         | 38      | 24 +4     | 41     | 42       | 228 | 364                               | <b>156</b>  | <b>PASS</b>  |
|   |                                      | <b>INT.</b> | 23       | 24         | 21      | 23        | 24     | 21       |     |                                   |             | <b>O.119</b> |
|   |                                      |             | 59       | 71         | 59      | 47        | 65     | 63       | 136 |                                   | <b>6.50</b> |              |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>    |             | 6 24 D   | 8 32 B     | 6 24 D  | 5 20 E    | 7 28 C | 7 28 C   |     |                                   |             |              |
| <b>0269</b>   | <b>PARMAR HIRAL VINODKUMAR</b>       |             |          |            |         |           |        |          |     |                                   |             |              |
|   |                                      | <b>EXT.</b> | 41       | 49         | 35      | 08        | 44     | 31       | 208 | 339                               | <b>136</b>  | <b>FAIL</b>  |
|   |                                      | <b>INT.</b> | 21       | 22         | 21      | 23        | 24     | 20       |     |                                   |             |              |
|   |                                      |             | 62       | 71         | 56      | 31        | 68     | 51       | 131 |                                   |             |              |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>    |             | 7 28 C   | 8 32 B     | 6 24 D  | F         | 7 28 C | 6 24 D   |     |                                   |             |              |
| <b>0270</b>   | <b>PATEL DEVANSHIBEN PANKAJKUMAR</b> |             |          |            |         |           |        |          |     |                                   |             |              |
|   |                                      | <b>EXT.</b> | 47       | 38         | 42      | 21        | 06     | 31       | 185 | 324                               | <b>112</b>  | <b>FAIL</b>  |
|   |                                      | <b>INT.</b> | 24       | 23         | 23      | 24        | 23     | 22       |     |                                   |             |              |
|   |                                      |             | 71       | 61         | 65      | 45        | 29     | 53       | 139 |                                   |             |              |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>    |             | 8 32 B   | 7 28 C     | 7 28 C  | F         | F      | 6 24 D   |     |                                   |             |              |
| <b>0271</b>   | <b>PATEL JINALBEN VINODKUMAR</b>     |             |          |            |         |           |        |          |     |                                   |             |              |
|   |                                      | <b>EXT.</b> | 45       | 34         | 34      | 24 +4     | 33     | 29       | 199 | 334                               | <b>144</b>  | <b>PASS</b>  |
|   |                                      | <b>INT.</b> | 23       | 22         | 22      | 23        | 23     | 22       |     |                                   |             | <b>O.119</b> |
|   |                                      |             | 68       | 56         | 56      | 47        | 56     | 51       | 135 |                                   | <b>6.00</b> |              |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>    |             | 7 28 C   | 6 24 D     | 6 24 D  | 5 20 E    | 6 24 D | 6 24 D   |     |                                   |             |              |
| <b>0272</b>   | <b>PATEL PINALBEN AMRUTLAL</b>       |             |          |            |         |           |        |          |     |                                   |             |              |
|   |                                      | <b>EXT.</b> | 45       | 49         | 39      | 43        | 46     | 36       | 258 | 415                               | <b>184</b>  | <b>PASS</b>  |
|   |                                      | <b>INT.</b> | 25       | 26         | 26      | 29        | 26     | 25       |     |                                   |             |              |
|   |                                      |             | 70       | 75         | 65      | 72        | 72     | 61       | 157 |                                   | <b>7.67</b> |              |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>    |             | 8 32 B   | 8 32 B     | 7 28 C  | 8 32 B    | 8 32 B | 7 28 C   |     |                                   |             |              |
| <b>0273</b>   | <b>PATEL RUSHIKUMAR RAJESHKUMAR</b>  |             |          |            |         |           |        |          |     |                                   |             |              |
|   |                                      | <b>EXT.</b> | 39       | 44         | 33      | 09        | ZOO    | 34       | 159 | 281                               | <b>104</b>  | <b>FAIL</b>  |
|   |                                      | <b>INT.</b> | 21       | 19         | 21      | 21        | 19     | 21       |     |                                   |             |              |
|   |                                      |             | 60       | 63         | 54      | 30        | 19     | 55       | 122 |                                   |             |              |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>    |             | 7 28 C   | 7 28 C     | 6 24 D  | F         | F      | 6 24 D   |     |                                   |             |              |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.  | NAME                                       | Ext.:       | Business | Human.Res. | Market.         | Financial           | Busi.  | Elective | UNI | TOT CREDIT: 24                    |             |               |
|---|--|-------------|----------|------------|-----------------|---------------------|--------|----------|-----|-----------------------------------|-------------|---------------|
|   |  |             | Corres.  | Mgt.       | Mgt.            | Mgt.                | Stat.  |          |     |                                   |             |               |
|   |  | Int.:       | 28/70    | 28/70      | 28/70           | 28/70               | 28/70  | 28/70    | 420 | TOTAL                             | SGPA        | RESULT        |
|   |  | TOT.:       | 12/30    | 12/30      | 12/30           | 12/30               | 12/30  | 12/30    | 180 | 600                               |             |               |
|   |  | Credit:     | 40/100   | 40/100     | 40/100          | 40/100              | 40/100 | 40/100   |     |                                   |             |               |
|   |  |             | 4        | 4          | 4               | 4                   | 4      | 4        |     |                                   |             |               |
| <b>COLLEGE: 389 SHRI SARVAJANIK B.B.A. COLLEGE, MEHSANA</b> |  |             |          |            |                 |                     |        |          |     | <b>CENTRE: 105 SARVAJANIK MSN</b> |             |               |
| <b>0274</b>   | <b>PATEL SAMIRBHAI RAMABHAI</b>            |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                   |             |               |
|   |  | <b>EXT.</b> | 36       | 29         | 30              | 19                  | 08     | 34       | 156 | 277                               | <b>96</b>   | <b>FAIL</b>   |
|   |  | <b>INT.</b> | 22       | 21         | 21              | 19                  | 20     | 18       |     |                                   |             |               |
|   |  |             | 58       | 50         | 51              | 38                  | 28     | 52       | 121 |                                   |             |               |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>          |             | 6 24 D   | 6 24 D     | 6 24 D          | F                   | F      | 6 24 D   |     |                                   |             |               |
| <b>0275</b>   | <b>PATEL UMANG BHARATBHAI</b>              |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                   |             |               |
|   |  | <b>EXT.</b> | A00      | A00        | A00             | A00                 | A00    | A00      | A00 | 092                               |             | <b>ABSENT</b> |
|   |  | <b>INT.</b> | (15)     | (16)       | (16)            | (15)                | (15)   | (15)     |     |                                   |             |               |
|   |  |             | 15       | 16         | 16              | 15                  | 15     | 15       | 092 |                                   |             |               |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>          |             | F        | F          | F               | F                   | F      | F        |     |                                   |             |               |
| <b>0276</b>   | <b>PATEL URVASHI MAHENDRAKUMAR</b>         |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                   |             |               |
|   |  | <b>EXT.</b> | 32       | 42         | 39              | 13                  | 09     | 30       | 165 | 291                               | <b>104</b>  | <b>FAIL</b>   |
|   |  | <b>INT.</b> | 21       | 22         | 21              | 20                  | 21     | 21       |     |                                   |             |               |
|   |  |             | 53       | 64         | 60              | 33                  | 30     | 51       | 126 |                                   |             |               |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>          |             | 6 24 D   | 7 28 C     | 7 28 C          | F                   | F      | 6 24 D   |     |                                   |             |               |
| <b>0277</b>   | <b>PATEL VISHWABEN RAJESHKUMAR</b>         |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                   |             |               |
|   |  | <b>EXT.</b> | 50       | 48         | 45              | 48                  | 34     | 31       | 256 | 413                               | <b>176</b>  | <b>PASS</b>   |
|   |  | <b>INT.</b> | 26       | 25         | 26              | 29                  | 24     | 27       |     |                                   |             |               |
|   |  |             | 76       | 73         | 71              | 77                  | 58     | 58       | 157 |                                   | <b>7.33</b> |               |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>          |             | 8 32 B   | 8 32 B     | 8 32 B          | 8 32 B              | 6 24 D | 6 24 D   |     |                                   |             |               |
| <b>0278</b>   | <b>PRAJAPATI VISHALKUMAR RAJENDRAKUMAR</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                   |             |               |
|   |  | <b>EXT.</b> | 33       | 34         | 34              | 14                  | 12     | 28       | 155 | 291                               | <b>92</b>   | <b>FAIL</b>   |
|   |  | <b>INT.</b> | 22       | 23         | 24              | 23                  | 23     | 21       |     |                                   |             |               |
|   |  |             | 55       | 57         | 58              | 37                  | 35     | 49       | 136 |                                   |             |               |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>          |             | 6 24 D   | 6 24 D     | 6 24 D          | F                   | F      | 5 20 E   |     |                                   |             |               |
| <b>0279</b>   | <b>RAVAL ABHISHEK AJITKUMAR</b>            |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                   |             |               |
|   |  | <b>EXT.</b> | 37       | 28         | 37              | 20                  | 20     | 28       | 170 | 304                               | <b>96</b>   | <b>FAIL</b>   |
|   |  | <b>INT.</b> | 21       | 22         | 22              | 24                  | 23     | 22       |     |                                   |             |               |
|   |  |             | 58       | 50         | 59              | 44                  | 43     | 50       | 134 |                                   |             |               |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>          |             | 6 24 D   | 6 24 D     | 6 24 D          | F                   | F      | 6 24 D   |     |                                   |             |               |
| <b>0280</b>   | <b>RAVAL ANESH JASHVANTBHAI</b>            |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                   |             |               |
|   |  | <b>EXT.</b> | 36       | 40         | 36              | 28                  | 09     | 28       | 177 | 304                               | <b>120</b>  | <b>FAIL</b>   |
|   |  | <b>INT.</b> | 22       | 21         | 20              | 23                  | 20     | 21       |     |                                   |             |               |
|   |  |             | 58       | 61         | 56              | 51                  | 29     | 49       | 127 |                                   |             |               |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>          |             | 6 24 D   | 7 28 C     | 6 24 D          | 6 24 D              | F      | 5 20 E   |     |                                   |             |               |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.  | NAME                                    | Ext.:       | Business | Human.Res. | Market.         | Financial           | Busi.  | Elective | UNI | TOT CREDI: 24                     |             |             |
|---|---|-------------|----------|------------|-----------------|---------------------|--------|----------|-----|-----------------------------------|-------------|-------------|
|   |   |             | Corres.  | Mgt.       | Mgt.            | Mgt.                | Stat.  |          |     | INT.                              | TOTAL       | SGPA        |
|   |   | Int.:       | 28/70    | 28/70      | 28/70           | 28/70               | 28/70  | 28/70    | 420 |                                   |             |             |
|   |   | TOT.:       | 12/30    | 12/30      | 12/30           | 12/30               | 12/30  | 12/30    | 180 | 600                               |             |             |
|   |   | Credit:     | 40/100   | 40/100     | 40/100          | 40/100              | 40/100 | 40/100   | 180 | 600                               |             |             |
|   |   |             | 4        | 4          | 4               | 4                   | 4      | 4        |     |                                   |             |             |
| <b>COLLEGE: 389 SHRI SARVAJANIK B.B.A. COLLEGE, MEHSANA</b> |   |             |          |            |                 |                     |        |          |     | <b>CENTRE: 105 SARVAJANIK MSN</b> |             |             |
| <b>0281</b>   | <b>SANGLEKAR SUHANI RAJENDRAKUMAR</b>   |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                   |             |             |
|   |   | <b>EXT.</b> | 35       | 42         | 34              | 16                  | 06     | 30       | 163 | 297                               | <b>100</b>  | <b>FAIL</b> |
|   |   | <b>INT.</b> | 22       | 23         | 22              | 24                  | 21     | 22       |     |                                   |             |             |
|   |   |             | 57       | 65         | 56              | 40                  | 27     | 52       | 134 |                                   |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 6 24 D   | 7 28 C     | 6 24 D          | F                   | F      | 6 24 D   |     |                                   |             |             |
| <b>0282</b>   | <b>SATHAVARA DEVANGKUMAR BHARATBHAI</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                   |             |             |
|   |   | <b>EXT.</b> | 45       | 49         | 42              | 33                  | 31     | 42       | 242 | 397                               | <b>172</b>  | <b>PASS</b> |
|   |   | <b>INT.</b> | 25       | 26         | 27              | 28                  | 23     | 26       |     |                                   |             |             |
|   |   |             | 70       | 75         | 69              | 61                  | 54     | 68       | 155 |                                   | <b>7.17</b> |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 8 32 B   | 8 32 B     | 7 28 C          | 7 28 C              | 6 24 D | 7 28 C   |     |                                   |             |             |
| <b>0283</b>   | <b>SHAFYEEN KHATOONSHAKEEL AHMED</b>    |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                   |             |             |
|   |   | <b>EXT.</b> | 22       | 28         | 22              | 12                  | 06     | 13       | 103 | 235                               | <b>24</b>   | <b>FAIL</b> |
|   |   | <b>INT.</b> | 21       | 23         | 23              | 21                  | 23     | 21       |     |                                   |             |             |
|   |   |             | 43       | 51         | 45              | 33                  | 29     | 34       | 132 |                                   |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | F        | 6 24 D     | F               | F                   | F      | F        |     |                                   |             |             |
| <b>0284</b>   | <b>SHETH RAKSHABEN DIPAKBHAI</b>        |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                   |             |             |
|   |   | <b>EXT.</b> | 30       | 44         | 33              | 16                  | ZOO    | 28       | 151 | 282                               | <b>96</b>   | <b>FAIL</b> |
|   |   | <b>INT.</b> | 22       | 23         | 21              | 23                  | 22     | 20       |     |                                   |             |             |
|   |   |             | 52       | 67         | 54              | 39                  | 22     | 48       | 131 |                                   |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 6 24 D   | 7 28 C     | 6 24 D          | F                   | F      | 5 20 E   |     |                                   |             |             |
| <b>0285</b>   | <b>SHRIMALI SHYAMKUMAR PRAVINBHAI</b>   |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                   |             |             |
|   |   | <b>EXT.</b> | 28       | 21         | 22              | 13                  | ZOO    | 28       | 112 | 229                               | <b>40</b>   | <b>FAIL</b> |
|   |   | <b>INT.</b> | 21       | 21         | 18              | 21                  | 18     | 18       |     |                                   |             |             |
|   |   |             | 49       | 42         | 40              | 34                  | 18     | 46       | 117 |                                   |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 5 20 E   | F          | F               | F                   | F      | 5 20 E   |     |                                   |             |             |
| <b>0286</b>   | <b>SHRIMALO JIGAR BHIKHABHAI</b>        |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                   |             |             |
|   |   | <b>EXT.</b> | 35       | 40         | 28              | 20                  | 02     | 31       | 156 | 281                               | <b>96</b>   | <b>FAIL</b> |
|   |   | <b>INT.</b> | 20       | 21         | 21              | 22                  | 20     | 21       |     |                                   |             |             |
|   |   |             | 55       | 61         | 49              | 42                  | 22     | 52       | 125 |                                   |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 6 24 D   | 7 28 C     | 5 20 E          | F                   | F      | 6 24 D   |     |                                   |             |             |
| <b>0287</b>   | <b>SOLANKI PARTHVI HASMUKHBHAI</b>      |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |     |                                   |             |             |
|   |   | <b>EXT.</b> | 44       | 50         | 45              | 33                  | 29     | 42       | 243 | 390                               | <b>172</b>  | <b>PASS</b> |
|   |   | <b>INT.</b> | 26       | 24         | 22              | 28                  | 24     | 23       |     |                                   |             |             |
|   |   |             | 70       | 74         | 67              | 61                  | 53     | 65       | 147 |                                   | <b>7.17</b> |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 8 32 B   | 8 32 B     | 7 28 C          | 7 28 C              | 6 24 D | 7 28 C   |     |                                   |             |             |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.  | NAME                                    | Ext.:   | Business | Human.Res. | Market.         | Financial           | Busi.  | Elective | UNI  | TOT CREDIT: 24                    |             |              |        |
|---|---|---------|----------|------------|-----------------|---------------------|--------|----------|------|-----------------------------------|-------------|--------------|--------|
|   |   |         | Corres.  | Mgt.       | Mgt.            | Mgt.                | Stat.  |          |      | INT.                              | TOTAL       | SGPA         | RESULT |
|   |   | Int.:   | 28/70    | 28/70      | 28/70           | 28/70               | 28/70  | 28/70    | 420  |                                   |             |              |        |
|   |   | TOT.:   | 12/30    | 12/30      | 12/30           | 12/30               | 12/30  | 12/30    | 180  | 600                               |             |              |        |
|   |   | Credit: | 40/100   | 40/100     | 40/100          | 40/100              | 40/100 | 40/100   | 180  | 600                               |             |              |        |
|   |   |         | 4        | 4          | 4               | 4                   | 4      | 4        |      |                                   |             |              |        |
| <b>COLLEGE: 389 SHRI SARVAJANIK B.B.A. COLLEGE, MEHSANA</b> |   |         |          |            |                 |                     |        |          |      | <b>CENTRE: 105 SARVAJANIK MSN</b> |             |              |        |
| <b>0288</b>   | <b>SUTHAR AVNIBEN VISHNUBHAI</b>        |         |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |      |                                   |             |              |        |
|   | <b>EXT.</b>                             | 40      | 48       | 42         | 28              | 20                  | +8     | 36       | 214  | 355                               | <b>156</b>  | <b>PASS</b>  |        |
|   | <b>INT.</b>                             | 27      | 23       | 23         | 26              | 20                  |        | 22       |      |                                   |             | <b>0.119</b> |        |
|   |   | 67      | 71       | 65         | 54              | 40                  |        | 58       | 141  |                                   | <b>6.50</b> |              |        |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       | 7       | 28 C     | 8          | 32 B            | 7                   | 28 C   | 6        | 24 D | 5                                 | 20 E        | 6            | 24 D   |
| <b>0289</b>   | <b>THAKOR JAYESHKUMAR VISHNUJI</b>      |         |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |      |                                   |             |              |        |
|   | <b>EXT.</b>                             | 46      | 47       | 42         | 31              | 20                  | +8     | 35       | 221  | 367                               | <b>164</b>  | <b>PASS</b>  |        |
|   | <b>INT.</b>                             | 24      | 23       | 24         | 26              | 24                  |        | 25       |      |                                   |             | <b>0.119</b> |        |
|   |   | 70      | 70       | 66         | 57              | 44                  |        | 60       | 146  |                                   | <b>6.83</b> |              |        |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       | 8       | 32 B     | 8          | 32 B            | 7                   | 28 C   | 6        | 24 D | 5                                 | 20 E        | 7            | 28 C   |
| <b>0290</b>   | <b>UPADHYAY PARTHKUMAR PRAKASHKUMAR</b> |         |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |      |                                   |             |              |        |
|   | <b>EXT.</b>                             | 45      | 47       | 35         | 33              | 02                  |        | 36       | 198  | 330                               | <b>128</b>  | <b>FAIL</b>  |        |
|   | <b>INT.</b>                             | 20      | 21       | 24         | 23              | 21                  |        | 23       |      |                                   |             |              |        |
|   |   | 65      | 68       | 59         | 56              | 23                  |        | 59       | 132  |                                   |             |              |        |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       | 7       | 28 C     | 7          | 28 C            | 6                   | 24 D   | 6        | 24 D | F                                 | 6           | 24 D         |        |
| <b>0291</b>   | <b>VADGAMA UTSAV BIPINBHAI</b>          |         |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |      |                                   |             |              |        |
|   | <b>EXT.</b>                             | 43      | 45       | 40         | 38              | ZOO                 |        | 37       | 203  | 328                               | <b>132</b>  | <b>FAIL</b>  |        |
|   | <b>INT.</b>                             | 20      | 21       | 20         | 21              | 22                  |        | 21       |      |                                   |             |              |        |
|   |   | 63      | 66       | 60         | 59              | 22                  |        | 58       | 125  |                                   |             |              |        |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       | 7       | 28 C     | 7          | 28 C            | 7                   | 28 C   | 6        | 24 D | F                                 | 6           | 24 D         |        |
| <b>0292</b>   | <b>VAGHELA SANJAYKUMAR GANPATBHAI</b>   |         |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |      |                                   |             |              |        |
|   | <b>EXT.</b>                             | 31      | 34       | 28         | 31              | ZOO                 |        | 28       | 152  | 276                               | <b>116</b>  | <b>FAIL</b>  |        |
|   | <b>INT.</b>                             | 20      | 21       | 22         | 20              | 21                  |        | 20       |      |                                   |             |              |        |
|   |   | 51      | 55       | 50         | 51              | 21                  |        | 48       | 124  |                                   |             |              |        |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       | 6       | 24 D     | 6          | 24 D            | 6                   | 24 D   | 6        | 24 D | F                                 | 5           | 20 E         |        |
| <b>0293</b>   | <b>VYAS DHARVI VASANTKUMAR</b>          |         |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |      |                                   |             |              |        |
|   | <b>EXT.</b>                             | 37      | 39       | 29         | 33              | 29                  |        | 20       | 187  | 323                               | <b>144</b>  | <b>PASS</b>  |        |
|   | <b>INT.</b>                             | 22      | 23       | 22         | 24              | 23                  |        | 22       |      |                                   |             | <b>0.119</b> |        |
|   |   | 59      | 62       | 51         | 57              | 52                  |        | 42       | 136  |                                   | <b>6.00</b> |              |        |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       | 6       | 24 D     | 7          | 28 C            | 6                   | 24 D   | 6        | 24 D | 6                                 | 24 D        | 5            | 20 E   |
| <b>0294</b>   | <b>YADAV SUMITRA KALURAM</b>            |         |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |      |                                   |             |              |        |
|   | <b>EXT.</b>                             | 44      | 49       | 38         | 32              | 35                  |        | 37       | 235  | 389                               | <b>168</b>  | <b>PASS</b>  |        |
|   | <b>INT.</b>                             | 24      | 25       | 26         | 29              | 24                  |        | 26       |      |                                   |             |              |        |
|   |   | 68      | 74       | 64         | 61              | 59                  |        | 63       | 154  |                                   | <b>7.00</b> |              |        |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       | 7       | 28 C     | 8          | 32 B            | 7                   | 28 C   | 7        | 28 C | 6                                 | 24 D        | 7            | 28 C   |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO. | NAME | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDIT: 24 |       |      |
|----------|------|---------|----------|------------|---------|-----------|--------|----------|-----|----------------|-------|------|
|          |      |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     | INT.           | TOTAL | SGPA |
|          |      | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 |                |       |      |
|          |      | TOT.:   | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 | 600            |       |      |
|          |      | Credit: | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   | 180 | 600            |       |      |
|          |      |         | 4        | 4          | 4       | 4         | 4      | 4        |     |                |       |      |

**COLLEGE: 389** SHRI SARVAJANIK B.B.A. COLLEGE, MEHSANA

**CENTRE: 105** SARVAJANIK MSN

|             |  |             |        |        |        |        |        |        |     |     |             |             |
|-------------|--|-------------|--------|--------|--------|--------|--------|--------|-----|-----|-------------|-------------|
| <b>0295</b> | <b>AJIT KUMAR KISHNARAM</b>            |             |        |        |        |        |        |        |     |     |             |             |
|             |  | <b>EXT.</b> | (32)   | 35     | 24     | 10     | (30)   | 19     | 150 | 256 | <b>68</b>   | <b>FAIL</b> |
|             |  | <b>INT.</b> | (20)   | (17)   | (19)   | (16)   | (18)   | (16)   |     |     |             |             |
|             |  |             | (52)   | 52     | 43     | 26     | (48)   | 35     | 106 |     |             |             |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 6 24 D | 6 24 D | F      | F      | 5 20 E | F      |     |     |             |             |
| <b>0296</b> | <b>BELIM RUBEENABANU AYUBGANI</b>      |             |        |        |        |        |        |        |     |     |             |             |
|             |  | <b>EXT.</b> | (42)   | (29)   | (28)   | (28)   | (41)   | 40     | 208 | 338 | <b>152</b>  | <b>PASS</b> |
|             |  | <b>INT.</b> | (23)   | (21)   | (22)   | (20)   | (21)   | (23)   |     |     |             |             |
|             |  |             | (65)   | (50)   | (50)   | (48)   | (62)   | 63     | 130 |     | <b>6.33</b> |             |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 7 28 C | 6 24 D | 6 24 D | 5 20 E | 7 28 C | 7 28 C |     |     |             |             |
| <b>0297</b> | <b>BHAGAT KINJALBAHEN JAVAHARPAL</b>   |             |        |        |        |        |        |        |     |     |             |             |
|             |  | <b>EXT.</b> | (35)   | (30)   | (28)   | (28)   | (45)   | 40     | 206 | 333 | <b>144</b>  | <b>PASS</b> |
|             |  | <b>INT.</b> | (23)   | (21)   | (21)   | (20)   | (22)   | (20)   |     |     |             |             |
|             |  |             | (58)   | (51)   | (49)   | (48)   | (67)   | 60     | 127 |     | <b>6.00</b> |             |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 6 24 D | 6 24 D | 5 20 E | 5 20 E | 7 28 C | 7 28 C |     |     |             |             |
| <b>0298</b> | <b>BHAVSAR MITALI BHARATKUMAR</b>      |             |        |        |        |        |        |        |     |     |             |             |
|             |  | <b>EXT.</b> | (37)   | (28)   | (28)   | 16     | (28)   | 35     | 172 | 297 | <b>112</b>  | <b>FAIL</b> |
|             |  | <b>INT.</b> | (23)   | (21)   | (19)   | (20)   | (20)   | (22)   |     |     |             |             |
|             |  |             | (60)   | (49)   | (47)   | 36     | (48)   | 57     | 125 |     |             |             |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 7 28 C | 5 20 E | 5 20 E | F      | 5 20 E | 6 24 D |     |     |             |             |
| <b>0299</b> | <b>BHAVSAR MONIKA BHARATKUMAR</b>      |             |        |        |        |        |        |        |     |     |             |             |
|             |  | <b>EXT.</b> | (40)   | (29)   | 33     | 21     | (39)   | 29     | 191 | 319 | <b>124</b>  | <b>FAIL</b> |
|             |  | <b>INT.</b> | (23)   | (22)   | (21)   | (20)   | (20)   | (22)   |     |     |             |             |
|             |  |             | (63)   | (51)   | 54     | 41     | (59)   | 51     | 128 |     |             |             |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 7 28 C | 6 24 D | 6 24 D | F      | 6 24 D | 6 24 D |     |     |             |             |
| <b>0300</b> | <b>CHAUDHARI ARIKABEN RAMESHBHAI</b>   |             |        |        |        |        |        |        |     |     |             |             |
|             |  | <b>EXT.</b> | (33)   | 42     | (31)   | 16     | (37)   | 32     | 191 | 308 | <b>124</b>  | <b>FAIL</b> |
|             |  | <b>INT.</b> | (22)   | (18)   | (20)   | (19)   | (18)   | (20)   |     |     |             |             |
|             |  |             | (55)   | 60     | (51)   | 35     | (55)   | 52     | 117 |     |             |             |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 6 24 D | 7 28 C | 6 24 D | F      | 6 24 D | 6 24 D |     |     |             |             |
| <b>0301</b> | <b>CHAUDHARI JAIMINIBEN KAMRAJBHAI</b> |             |        |        |        |        |        |        |     |     |             |             |
|             |  | <b>EXT.</b> | (32)   | (28)   | 37     | 22     | (47)   | 38     | 204 | 323 | <b>120</b>  | <b>FAIL</b> |
|             |  | <b>INT.</b> | (19)   | (21)   | (21)   | (18)   | (20)   | (20)   |     |     |             |             |
|             |  |             | (51)   | (49)   | 58     | 40     | (67)   | 58     | 119 |     |             |             |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>      |             | 6 24 D | 5 20 E | 6 24 D | F      | 7 28 C | 6 24 D |     |     |             |             |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO.  | NAME                                    | Ext.:       | Business | Human.Res. | Market.         | Financial           | Busi.  | Elective | UNI                               | TOT CREDIT: 24 |             |             |
|---|---|-------------|----------|------------|-----------------|---------------------|--------|----------|-----------------------------------|----------------|-------------|-------------|
|   |   |             | Corres.  | Mgt.       | Mgt.            | Mgt.                | Stat.  |          |                                   | INT.           | TOTAL       | SGPA        |
|   |   | Int.:       | 28/70    | 28/70      | 28/70           | 28/70               | 28/70  | 28/70    | 420                               |                |             |             |
|   |   | TOT.:       | 12/30    | 12/30      | 12/30           | 12/30               | 12/30  | 12/30    | 180                               | 600            |             |             |
|   |   | Credit:     | 40/100   | 40/100     | 40/100          | 40/100              | 40/100 | 40/100   |                                   |                |             |             |
|   |   |             | 4        | 4          | 4               | 4                   | 4      | 4        |                                   |                |             |             |
| <b>COLLEGE: 389 SHRI SARVAJANIK B.B.A. COLLEGE, MEHSANA</b> |   |             |          |            |                 |                     |        |          | <b>CENTRE: 105 SARVAJANIK MSN</b> |                |             |             |
| <b>0302</b>   | <b>CHAUDHARI MAYABEN MANSANGBHAI</b>    |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                                   |                |             |             |
|   |   | <b>EXT.</b> | (34)     | (32)       | (29)            | (28)                | (37)   | 33       | 193                               | 307            | <b>136</b>  | <b>PASS</b> |
|   |   | <b>INT.</b> | (20)     | (18)       | (20)            | (19)                | (17)   | (20)     |                                   |                |             |             |
|   |   |             | (54)     | (50)       | (49)            | (47)                | (54)   | 53       | 114                               |                | <b>5.67</b> |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 6 24 D   | 6 24 D     | 5 20 E          | 5 20 E              | 6 24 D | 6 24 D   |                                   |                |             |             |
| <b>0303</b>   | <b>CHAUDHARI MAYURKUMAR KANUBHAI</b>    |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                                   |                |             |             |
|   |   | <b>EXT.</b> | (36)     | (37)       | (28)            | 28                  | (36)   | 31       | 196                               | 307            | <b>132</b>  | <b>PASS</b> |
|   |   | <b>INT.</b> | (20)     | (19)       | (18)            | (19)                | (18)   | (17)     |                                   |                |             |             |
|   |   |             | (56)     | (56)       | (46)            | 47                  | (54)   | 48       | 111                               |                | <b>5.50</b> |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 6 24 D   | 6 24 D     | 5 20 E          | 5 20 E              | 6 24 D | 5 20 E   |                                   |                |             |             |
| <b>0304</b>   | <b>CHAUDHARI NIKITABEN PREMJBHAI</b>    |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                                   |                |             |             |
|   |   | <b>EXT.</b> | (30)     | (30)       | (28)            | 28                  | (43)   | 30       | 189                               | 312            | <b>140</b>  | <b>PASS</b> |
|   |   | <b>INT.</b> | (21)     | (19)       | (20)            | (22)                | (20)   | (21)     |                                   |                |             |             |
|   |   |             | (51)     | (49)       | (48)            | 50                  | (63)   | 51       | 123                               |                | <b>5.83</b> |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 6 24 D   | 5 20 E     | 5 20 E          | 6 24 D              | 7 28 C | 6 24 D   |                                   |                |             |             |
| <b>0305</b>   | <b>CHAUDHARI RAVIKUMAR AMBARAMBHAI</b>  |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                                   |                |             |             |
|   |   | <b>EXT.</b> | (32)     | (29)       | (28)            | 28                  | (35)   | 32       | 184                               | 288            | <b>132</b>  | <b>PASS</b> |
|   |   | <b>INT.</b> | (18)     | (19)       | (17)            | (17)                | (15)   | (18)     |                                   |                |             |             |
|   |   |             | (50)     | (48)       | (45)            | 45                  | (50)   | 50       | 104                               |                | <b>5.50</b> |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 6 24 D   | 5 20 E     | 5 20 E          | 5 20 E              | 6 24 D | 6 24 D   |                                   |                |             |             |
| <b>0306</b>   | <b>CHAUDHARI VISHALKUMAR ARVINDBHAI</b> |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                                   |                |             |             |
|   |   | <b>EXT.</b> | (32)     | (32)       | (28)            | 24                  | (34)   | 32       | 182                               | 289            | <b>116</b>  | <b>FAIL</b> |
|   |   | <b>INT.</b> | (19)     | (18)       | (18)            | (16)                | (17)   | (19)     |                                   |                |             |             |
|   |   |             | (51)     | (50)       | (46)            | 40                  | (51)   | 51       | 107                               |                |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 6 24 D   | 6 24 D     | 5 20 E          | F                   | 6 24 D | 6 24 D   |                                   |                |             |             |
| <b>0307</b>   | <b>CHAUDHARY DHIREN RAMESHBHAI</b>      |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                                   |                |             |             |
|   |   | <b>EXT.</b> | (39)     | (32)       | (28)            | 38                  | 16     | (38)     | 191                               | 323            | <b>128</b>  | <b>FAIL</b> |
|   |   | <b>INT.</b> | (22)     | (24)       | (23)            | (22)                | (21)   | (20)     |                                   |                |             |             |
|   |   |             | (61)     | (56)       | (51)            | 60                  | 37     | (58)     | 132                               |                |             |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 7 28 C   | 6 24 D     | 6 24 D          | 7 28 C              | F      | 6 24 D   |                                   |                |             |             |
| <b>0308</b>   | <b>CHAUDHARY PRADIPKUMAR KALUBHAI</b>   |             |          |            | <b>SUBJECT:</b> | Banking & Insurance |        |          |                                   |                |             |             |
|   |   | <b>EXT.</b> | (28)     | 43         | 36              | (28)                | (33)   | 28       | 196                               | 302            | <b>132</b>  | <b>PASS</b> |
|   |   | <b>INT.</b> | (19)     | (18)       | (17)            | (19)                | (16)   | (17)     |                                   |                |             |             |
|   |   |             | (47)     | 61         | 53              | (47)                | (49)   | 45       | 106                               |                | <b>5.50</b> |             |
|   | <b>TOTAL G.P./Cr.Point/Grade:</b>       |             | 5 20 E   | 7 28 C     | 6 24 D          | 5 20 E              | 5 20 E | 5 20 E   |                                   |                |             |             |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |



| SEAT NO. | NAME | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDIT: 24 |       |      |
|----------|------|---------|----------|------------|---------|-----------|--------|----------|-----|----------------|-------|------|
|          |      |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     | INT.           | TOTAL | SGPA |
|          |      | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 |                |       |      |
|          |      | TOT.:   | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 | 600            |       |      |
|          |      | Credit: | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   | 180 | 600            |       |      |
|          |      |         | 4        | 4          | 4       | 4         | 4      | 4        |     |                |       |      |

**COLLEGE: 389** SHRI SARVAJANIK B.B.A. COLLEGE, MEHSANA

**CENTRE: 105** SARVAJANIK MSN

|             |                                      |      |      |      |                 |                     |      |      |     |     |             |             |   |    |   |
|-------------|--------------------------------------|------|------|------|-----------------|---------------------|------|------|-----|-----|-------------|-------------|---|----|---|
| <b>0310</b> | <b>MAKWANA JIGAR DILIPKUMAR</b>      |      |      |      | <b>SUBJECT:</b> | Banking & Insurance |      |      |     |     |             |             |   |    |   |
|             | <b>EXT.</b>                          | (32) | (30) | (28) |                 | 15                  | ZOO  | 45   | 150 | 261 | <b>92</b>   | <b>FAIL</b> |   |    |   |
|             | <b>INT.</b>                          | (17) | (20) | (19) |                 | (19)                | (19) | (17) |     |     |             |             |   |    |   |
|             |                                      | (49) | (50) | (47) |                 | 34                  | 19   | 62   | 111 |     |             |             |   |    |   |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>    | 5    | 20   | E    | 6               | 24                  | D    | 5    | 20  | E   | 5           | 20          | E |    |   |
| <b>0311</b> | <b>PARMAR DEVANG RAMESHKUMAR</b>     |      |      |      | <b>SUBJECT:</b> | Banking & Insurance |      |      |     |     |             |             |   |    |   |
|             | <b>EXT.</b>                          | (28) | (28) | 33   |                 | (28)                | (30) | 29   | 176 | 281 | <b>124</b>  | <b>PASS</b> |   |    |   |
|             | <b>INT.</b>                          | (18) | (19) | (17) |                 | (18)                | (15) | (18) |     |     |             |             |   |    |   |
|             |                                      | (46) | (47) | 50   |                 | (46)                | (45) | 47   | 105 |     | <b>5.17</b> |             |   |    |   |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>    | 5    | 20   | E    | 5               | 20                  | E    | 6    | 24  | D   | 5           | 20          | E |    |   |
| <b>0312</b> | <b>PATEL MAYURKUMAR DASHARATHLAL</b> |      |      |      | <b>SUBJECT:</b> | Banking & Insurance |      |      |     |     |             |             |   |    |   |
|             | <b>EXT.</b>                          | (28) | (28) | (28) |                 | 20                  | (39) | 33   | 176 | 305 | <b>116</b>  | <b>FAIL</b> |   |    |   |
|             | <b>INT.</b>                          | (21) | (21) | (22) |                 | (24)                | (21) | (20) |     |     |             |             |   |    |   |
|             |                                      | (49) | (49) | (50) |                 | 44                  | (60) | 53   | 129 |     |             |             |   |    |   |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>    | 5    | 20   | E    | 5               | 20                  | E    | 6    | 24  | D   | 6           | 24          | D |    |   |
| <b>0313</b> | <b>PATEL MEET GOVINDBHAI</b>         |      |      |      | <b>SUBJECT:</b> | Banking & Insurance |      |      |     |     |             |             |   |    |   |
|             | <b>EXT.</b>                          | (28) | 35   | 33   |                 | 15                  | (29) | 32   | 172 | 280 | <b>108</b>  | <b>FAIL</b> |   |    |   |
|             | <b>INT.</b>                          | (19) | (20) | (17) |                 | (18)                | (18) | (16) |     |     |             |             |   |    |   |
|             |                                      | (47) | 55   | 50   |                 | 33                  | (47) | 48   | 108 |     |             |             |   |    |   |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>    | 5    | 20   | E    | 6               | 24                  | D    | 6    | 24  | D   | 5           | 20          | E |    |   |
| <b>0314</b> | <b>PATEL NARESHKUMAR JAGDISHBHAI</b> |      |      |      | <b>SUBJECT:</b> | Banking & Insurance |      |      |     |     |             |             |   |    |   |
|             | <b>EXT.</b>                          | (28) | 17   | 23   |                 | (28)                | (34) | 28   | 158 | 262 | <b>84</b>   | <b>FAIL</b> |   |    |   |
|             | <b>INT.</b>                          | (17) | (18) | (19) |                 | (17)                | (17) | (16) |     |     |             |             |   |    |   |
|             |                                      | (45) | 35   | 42   |                 | (45)                | (51) | 44   | 104 |     |             |             |   |    |   |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>    | 5    | 20   | E    | F               | F                   | 5    | 20   | E   | 6   | 24          | D           | 5 | 20 | E |
| <b>0315</b> | <b>PATEL SAJANKUMAR VINODBHAI</b>    |      |      |      | <b>SUBJECT:</b> | Banking & Insurance |      |      |     |     |             |             |   |    |   |
|             | <b>EXT.</b>                          | (36) | 08   | 28   |                 | 18                  | (29) | (28) | 147 | 253 | <b>84</b>   | <b>FAIL</b> |   |    |   |
|             | <b>INT.</b>                          | (18) | (18) | (19) |                 | (16)                | (18) | (17) |     |     |             |             |   |    |   |
|             |                                      | (54) | 26   | 47   |                 | 34                  | (47) | (45) | 106 |     |             |             |   |    |   |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>    | 6    | 24   | D    | F               | F                   | 5    | 20   | E   | 5   | 20          | E           | 5 | 20 | E |
| <b>0316</b> | <b>PATEL SAUNAKKUMAR DINESHBHAI</b>  |      |      |      | <b>SUBJECT:</b> | Banking & Insurance |      |      |     |     |             |             |   |    |   |
|             | <b>EXT.</b>                          | 28   | 17   | 28   |                 | 23                  | (30) | 28   | 154 | 275 | <b>84</b>   | <b>FAIL</b> |   |    |   |
|             | <b>INT.</b>                          | (21) | (21) | (22) |                 | (18)                | (19) | (20) |     |     |             |             |   |    |   |
|             |                                      | 49   | 38   | 50   |                 | 41                  | (49) | 48   | 121 |     |             |             |   |    |   |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>    | 5    | 20   | E    | F               | F                   | 6    | 24   | D   | 5   | 20          | E           | 5 | 20 | E |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO. | NAME | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDIT: 24 |       |      |
|----------|------|---------|----------|------------|---------|-----------|--------|----------|-----|----------------|-------|------|
|          |      |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     | INT.           | TOTAL | SGPA |
|          |      | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 |                |       |      |
|          |      | TOT.:   | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 | 600            |       |      |
|          |      | Credit: | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   |     |                |       |      |
|          |      |         | 4        | 4          | 4       | 4         | 4      | 4        |     |                |       |      |

**COLLEGE: 389** SHRI SARVAJANIK B.B.A. COLLEGE, MEHSANA

**CENTRE: 105** SARVAJANIK MSN

|             |                                       |             |        |        |                 |                     |        |        |     |     |             |               |
|-------------|---------------------------------------|-------------|--------|--------|-----------------|---------------------|--------|--------|-----|-----|-------------|---------------|
| <b>0317</b> | <b>PATEL TEJALBEN SITARAMBHAI</b>     |             |        |        | <b>SUBJECT:</b> | Banking & Insurance |        |        |     |     |             |               |
|             |                                       | <b>EXT.</b> | (29)   | 38     | (28)            | 28                  | (32)   | AOO    | 155 | 282 | <b>116</b>  | <b>FAIL</b>   |
|             |                                       | <b>INT.</b> | (23)   | (21)   | (22)            | (19)                | (22)   | (20)   |     |     |             |               |
|             |                                       |             | (52)   | 59     | (50)            | 47                  | (54)   | 20     | 127 |     |             |               |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 6 24 D | 6 24 D | 6 24 D          | 5 20 E              | 6 24 D | F      |     |     |             |               |
| <b>0318</b> | <b>PRAJAPATI VIKRAM SURENDRAKUMAR</b> |             |        |        | <b>SUBJECT:</b> | Banking & Insurance |        |        |     |     |             |               |
|             |                                       | <b>EXT.</b> | (32)   | (30)   | 34              | (28)                | (32)   | 29     | 185 | 304 | <b>140</b>  | <b>PASS</b>   |
|             |                                       | <b>INT.</b> | (21)   | (20)   | (19)            | (17)                | (20)   | (22)   |     |     |             |               |
|             |                                       |             | (53)   | (50)   | 53              | (45)                | (52)   | 51     | 119 |     | <b>5.83</b> |               |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 6 24 D | 6 24 D | 6 24 D          | 5 20 E              | 6 24 D | 6 24 D |     |     |             |               |
| <b>0319</b> | <b>SHARMA RAKESH SHOBHALAL</b>        |             |        |        | <b>SUBJECT:</b> | Banking & Insurance |        |        |     |     |             |               |
|             |                                       | <b>EXT.</b> | (31)   | AOO    | (28)            | AOO                 | (32)   | (28)   | 119 | 237 | <b>88</b>   | <b>ABSENT</b> |
|             |                                       | <b>INT.</b> | (21)   | (19)   | (20)            | (19)                | (18)   | (21)   |     |     |             |               |
|             |                                       |             | (52)   | 19     | (48)            | 19                  | (50)   | (49)   | 118 |     |             |               |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 6 24 D | F      | 5 20 E          | F                   | 6 24 D | 5 20 E |     |     |             |               |
| <b>0320</b> | <b>SOLANKI DIMPALBEN MAHENDRABHAI</b> |             |        |        | <b>SUBJECT:</b> | Banking & Insurance |        |        |     |     |             |               |
|             |                                       | <b>EXT.</b> | (39)   | (29)   | 30              | 28                  | (28)   | 33     | 187 | 295 | <b>128</b>  | <b>PASS</b>   |
|             |                                       | <b>INT.</b> | (19)   | (20)   | (18)            | (16)                | (17)   | (18)   |     |     |             |               |
|             |                                       |             | (58)   | (49)   | 48              | 44                  | (45)   | 51     | 108 |     | <b>5.33</b> |               |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 6 24 D | 5 20 E | 5 20 E          | 5 20 E              | 5 20 E | 6 24 D |     |     |             |               |
| <b>0321</b> | <b>SUTHAR JAY VISHNUBHAI</b>          |             |        |        | <b>SUBJECT:</b> | Banking & Insurance |        |        |     |     |             |               |
|             |                                       | <b>EXT.</b> | (43)   | (30)   | (32)            | 06                  | ZOO    | 31     | 142 | 248 | <b>96</b>   | <b>FAIL</b>   |
|             |                                       | <b>INT.</b> | (18)   | (17)   | (19)            | (16)                | (16)   | (20)   |     |     |             |               |
|             |                                       |             | (61)   | (47)   | (51)            | 22                  | 16     | 51     | 106 |     |             |               |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 7 28 C | 5 20 E | 6 24 D          | F                   | F      | 6 24 D |     |     |             |               |
| <b>0322</b> | <b>THAKOR KARANSINH ARJUNSINH</b>     |             |        |        | <b>SUBJECT:</b> | Banking & Insurance |        |        |     |     |             |               |
|             |                                       | <b>EXT.</b> | 30     | 43     | (28)            | (28)                | (28)   | 29     | 186 | 291 | <b>128</b>  | <b>PASS</b>   |
|             |                                       | <b>INT.</b> | (18)   | (18)   | (17)            | (19)                | (16)   | (17)   |     |     |             |               |
|             |                                       |             | 48     | 61     | (45)            | (47)                | (44)   | 46     | 105 |     | <b>5.33</b> |               |
|             | <b>TOTAL G.P./Cr.Point/Grade:</b>     |             | 5 20 E | 7 28 C | 5 20 E          | 5 20 E              | 5 20 E | 5 20 E |     |     |             |               |

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO. | NAME | Ext.:   | Business<br>Corres. | Human.Res.<br>Mgt. | Market.<br>Mgt. | Financial<br>Mgt. | Busi.<br>Stat. | Elective | UNI<br>420 | TOT CREDIT: 24 | INT. | TOTAL<br>600 | SGPA | RESULT |
|----------|------|---------|---------------------|--------------------|-----------------|-------------------|----------------|----------|------------|----------------|------|--------------|------|--------|
|          |      | Int.:   | 28/70               | 28/70              | 28/70           | 28/70             | 28/70          | 28/70    |            |                |      |              |      |        |
|          |      | TOT.:   | 40/100              | 40/100             | 40/100          | 40/100            | 40/100         | 40/100   |            |                |      |              |      |        |
|          |      | Credit: | 4                   | 4                  | 4               | 4                 | 4              | 4        |            |                |      |              |      |        |

**COLLEGE: 421 R.V.SOLANKI B.B.A. COLLEGE, KUSKI**

**CENTRE: 70 CHHAPI**

|  |                 |                     |      |      |      |      |     |     |     |     |  |               |
|--|-----------------|---------------------|------|------|------|------|-----|-----|-----|-----|--|---------------|
| <b>0178 BHAMBHI SOYANKUMAR DAHYABHAI</b> | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |     |     |     |     |  |               |
| <b>EXT.</b>                              | AOO             | AOO                 | AOO  | AOO  | AOO  | AOO  | AOO | AOO | AOO | 132 |  | <b>ABSENT</b> |
| <b>INT.</b>                              | (23)            | (24)                | (22) | (20) | (20) | (23) |     |     |     |     |  |               |
|  | 23              | 24                  | 22   | 20   | 20   | 23   |     |     | 132 |     |  |               |
| <b>TOTAL G.P./Cr.Point/Grade:</b>        | F               | F                   | F    | F    | F    | F    | F   | F   |     |     |  |               |

|   |                 |                     |  |  |  |  |  |  |  |  |  |               |
|---|-----------------|---------------------|--|--|--|--|--|--|--|--|--|---------------|
| <b>0179 CHAMAR NIKULKUMAR RAMANBHAI</b> | <b>SUBJECT:</b> | Banking & Insurance |  |  |  |  |  |  |  |  |  |               |
| <b>EXT.</b>                             |                 |                     |  |  |  |  |  |  |  |  |  | <b>CANCEL</b> |
| <b>INT.</b>                             |                 |                     |  |  |  |  |  |  |  |  |  |               |

**TOTAL G.P./Cr.Point/Grade:**

|  |                 |                     |  |  |  |  |  |  |  |  |  |               |
|--|-----------------|---------------------|--|--|--|--|--|--|--|--|--|---------------|
| <b>0180 CHENVA SAJANBEN RANCHHODBHAI</b> | <b>SUBJECT:</b> | Banking & Insurance |  |  |  |  |  |  |  |  |  |               |
| <b>EXT.</b>                              |                 |                     |  |  |  |  |  |  |  |  |  | <b>CANCEL</b> |
| <b>INT.</b>                              |                 |                     |  |  |  |  |  |  |  |  |  |               |

**TOTAL G.P./Cr.Point/Grade:**

|  |                 |                     |      |      |      |      |     |     |     |     |  |               |
|--|-----------------|---------------------|------|------|------|------|-----|-----|-----|-----|--|---------------|
| <b>0181 PANDYA RINKUBAHEN NARESHBHAI</b> | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |     |     |     |     |  |               |
| <b>EXT.</b>                              | AOO             | AOO                 | AOO  | AOO  | AOO  | AOO  | AOO | AOO | AOO | 135 |  | <b>ABSENT</b> |
| <b>INT.</b>                              | (22)            | (23)                | (24) | (21) | (21) | (24) |     |     |     |     |  |               |
|  | 22              | 23                  | 24   | 21   | 21   | 24   |     |     | 135 |     |  |               |
| <b>TOTAL G.P./Cr.Point/Grade:</b>        | F               | F                   | F    | F    | F    | F    | F   | F   |     |     |  |               |

|  |                 |                     |      |      |      |      |     |     |     |     |  |               |
|--|-----------------|---------------------|------|------|------|------|-----|-----|-----|-----|--|---------------|
| <b>0182 PARMAR AVINASHKUMAR BAKULCHANDRA</b> | <b>SUBJECT:</b> | Banking & Insurance |      |      |      |      |     |     |     |     |  |               |
| <b>EXT.</b>                                  | AOO             | AOO                 | AOO  | AOO  | AOO  | AOO  | AOO | AOO | AOO | 131 |  | <b>ABSENT</b> |
| <b>INT.</b>                                  | (21)            | (22)                | (23) | (20) | (21) | (24) |     |     |     |     |  |               |
|  | 21              | 22                  | 23   | 20   | 21   | 24   |     |     | 131 |     |  |               |
| <b>TOTAL G.P./Cr.Point/Grade:</b>            | F               | F                   | F    | F    | F    | F    | F   | F   |     |     |  |               |

|                                      |                 |                     |  |  |  |  |  |  |  |  |  |               |
|--------------------------------------|-----------------|---------------------|--|--|--|--|--|--|--|--|--|---------------|
| <b>0183 PARMAR TEJALBEN KANTILAL</b> | <b>SUBJECT:</b> | Banking & Insurance |  |  |  |  |  |  |  |  |  |               |
| <b>EXT.</b>                          |                 |                     |  |  |  |  |  |  |  |  |  | <b>CANCEL</b> |
| <b>INT.</b>                          |                 |                     |  |  |  |  |  |  |  |  |  |               |

**TOTAL G.P./Cr.Point/Grade:**

|   |                 |                     |  |  |  |  |  |  |  |  |  |               |
|---|-----------------|---------------------|--|--|--|--|--|--|--|--|--|---------------|
| <b>0184 PATEL KINJALBEN SUBHASHBHAI</b> | <b>SUBJECT:</b> | Banking & Insurance |  |  |  |  |  |  |  |  |  |               |
| <b>EXT.</b>                             |                 |                     |  |  |  |  |  |  |  |  |  | <b>CANCEL</b> |
| <b>INT.</b>                             |                 |                     |  |  |  |  |  |  |  |  |  |               |

**TOTAL G.P./Cr.Point/Grade:**

**Grade :** 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

**Grade Point :** 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |

| SEAT NO. | NAME | Ext.:   | Business | Human.Res. | Market. | Financial | Busi.  | Elective | UNI | TOT CREDIT: 24 | TOTAL | SGPA | RESULT |
|----------|------|---------|----------|------------|---------|-----------|--------|----------|-----|----------------|-------|------|--------|
|          |      |         | Corres.  | Mgt.       | Mgt.    | Mgt.      | Stat.  |          |     |                |       |      |        |
|          |      | Int.:   | 28/70    | 28/70      | 28/70   | 28/70     | 28/70  | 28/70    | 420 |                |       |      |        |
|          |      | TOT.:   | 12/30    | 12/30      | 12/30   | 12/30     | 12/30  | 12/30    | 180 |                |       |      |        |
|          |      | Credit: | 40/100   | 40/100     | 40/100  | 40/100    | 40/100 | 40/100   | 600 |                |       |      |        |
|          |      |         | 4        | 4          | 4       | 4         | 4      | 4        |     |                |       |      |        |

COLLEGE: 421 R.V.SOLANKI B.B.A. COLLEGE,KUSKI

CENTRE: 70 CHHAPI

0185 VANKAR MANISHABEN DHULABHAI  
EXT.  
INT.

SUBJECT: Banking &amp; Insurance

CANCEL

TOTAL G.P./Cr.Point/Grade:

0186 VANKAR PANKAJBHAI KACHARABHAI  
EXT.  
INT.

SUBJECT: Banking &amp; Insurance

CANCEL

TOTAL G.P./Cr.Point/Grade:

0187 VANKAR SANJAYKUMAR GOVINDBHAI  
EXT.  
INT.

SUBJECT: Banking &amp; Insurance

CANCEL

TOTAL G.P./Cr.Point/Grade:

TOTAL NO OF PAGES:-

2

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Grade : 90-99 'A+' | 80-89 'A' | 70-79 'B' | 60-69 'C' | 50-59 'D' | 40-49 'E' | Less Than 40 'F' |

Grade Point : 90-99 '10' | 80-89 '9' | 70-79 '8' | 60-69 '7' | 50-59 '6' | 40-49 '5' | Less Than 40 '4' |