



**HEMCHANDRACHARYA NORTH GUJARAT
UNIVERSITY, PATAN**

NOTIFICATION NO. (54) EXAM / JULY-AUGUST - 2016
Programme of M.D.S. Examination

1. Candidates are requested to be present fifteen minutes before the time appointed for setting of the first paper and ten minutes before the time for setting each subsequent paper.
2. CANDIDATE ARE FORBIDDEN TO TAKE ANY BOOK OR PAPER INTO THE EXAMINATION HALL.
3. The place and centre for written examination are as under :-
VISNAGAR : NARSINHBHAI PATEL DENTAL COLLEGE & HOSPITAL
NOOTANDENTAL@YAHOO.COM / KALLALLIB2000@YAHOO.COM -
4. Written examination will be conducted in the following order :-

M.D.S. Examination - TIME : 10-30 to 1-30

| DATE & DAY | | SUBJECTS |
|--------------------|-----------|---|
| 1-8-2016 Monday | Branch-1 | (Prosthodontics and Crown & Bridge) |
| | Paper : I | (Applied Anatomy, Physiology, Pathology & Dental Materials) |
| | Branch-2 | (Periodontology) |
| | Paper : I | (Applied Anatomy, Physiology, Biochemistry, Pathology & Pharmacology) |
| | Branch-3 | (Oral & Maxillofacial Surgery) |
| | Paper: I | (Applied Anatomy, Physiology & Pathology) |
| | Branch-4 | (Conservative and Endodontics) |
| | Paper: I | (Applied Anatomy, Physiology, Pathology and Dental Materials) |
| | Branch-5 | (Orthodontics & Dentofacial Orthopaedics) |
| | Paper: I | (Applied Anatomy, Physiology, Pathology, Genetics Physical Anthropology & Dental Materials) |
| | Branch-6 | Oral Pathology & Microbiology and Forensic Odontology |
| | Paper: I | (Applied Anatomy, Physiology, Pathology and Research Methodology) |

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M.D.S. Examination - TIME : 10-30 to 1-30

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|--------------------|-----------|---|
| 1-8-2016 Monday | Branch-7 | Public Health Dentistry |
| | Paper: I | (Applied Anatomy, Physiology, Pathology and Research Methodology) |
| | Branch-8 | Pediatric & Preventive Dentistry |
| | Paper: I | (Applied Anatomy, Physiology, Pathology, Microbiology, Nutrition and Dietics) |
| | Branch-9 | (Oral Medicine and Radiology) |
| | Paper : I | (Applied Anatomy, Physiology, Pathology & Pharmacology) |

| DATE & DAY | | SUBJECTS |
|-----------------------|------------|---|
| 3-8-2016 Wednesday | Branch-1 | (Prosthodontics and Crown & Bridge) |
| | Paper: II | (Removable Prosthodontics and Oral Implantology) |
| | Branch-2 | (Periodontology) |
| | Paper: II | (Etiopathogenesis) |
| | Branch-3 | (Oral & Maxillofacial Surgery) |
| | Paper: II | (Minor Oral Surgery & Trauma) |
| | Branch-4 | (Conservative and Endodontics) |
| | Paper: II | (Conservative Dentistry & Aesthetic Dentistry) |
| | Branch-5 | (Orthodontics & Dentofacial Orthopaedics) |
| | Paper: II | (Diagnosis and Treatment Planning) |
| | Branch-6 | Oral Pathology & Microbiology and Forensic Odontology |
| | Paper: II | Oral Pathology, Microbiology and Oncology |
| | Branch-7 | Public Health Dentistry |
| | Paper: II | Public Health |
| | Branch-8 | Pediatric & Preventive Dentistry |
| | Paper: II | Clinical Pediatric Dentistry |
| | Branch-9 | (Oral Medicine and Radiology) |
| | Paper : II | (Diagnosis, Diagnostic methods and Imageology and Applied Oral Pathology) |

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M.D.S. Examination - TIME : 10-30 to 1-30

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|--------------------|------------|--|
| 5-8-2016 Friday | Branch-1 | (Prosthodontics and Crown & Bridge) |
| | Paper:III | (Fixed Prosthodontics) |
| | Branch-2 | (Periodontology) |
| | Paper: III | (Clinical Periodontology and Oral Implantology) |
| | Branch-3 | (Oral & Maxillofacial Surgery) |
| | Paper: III | (Maxillofacial Surgery and Oral Implantology) |
| | Branch-4 | (Conservative and Endodontics) |
| | Paper: III | (Endodontics) |
| | Branch-5 | (Orthodontics & Dentofacial Orthopaedics) |
| | Paper: III | (Clinical Orthodontics and Mechanotherapy) |
| | Branch-6 | Oral Pathology & Microbiology and Forensic Odontology |
| | Paper: III | Laboratory Techniques and Diagnosis |
| | Branch-7 | Public Health Dentistry |
| | Paper: III | Dental Public Health |
| | Branch-8 | Pediatric & Preventive Dentistry |
| | Paper: III | Preventive and Community Dentistry as Applied to Pediatric Dentistry |
| | Branch-9 | (Oral Medicine and Radiology) |
| | Paper :III | (Oral Medicine, Therapeutics and Laboratory Investigations) |
| 8-8-2016 Monday | Branch | 1 – 2 – 3 – 4 - 5 – 6 – 7 – 8 – 9 |
| | Paper:IV | ESSAY (Modern Trends and Recent Advances) |

Place: PATAN (N.G.)384265
Date : 11-04-2016

By order
Dr.Girish J. Thakkar
I/c. Controller of Examinations