



**HEMCHANDRACHARYA NORTH GUJARAT
UNIVERSITY**

NOTIFICATION NO. EXAM (53) / MAR-JUN - 2016

PROGRAMME FOR MASTER OF URBAN PLANNING SEMESTER – II

1. Candidate are requested to be present fifteen minutes before the time appointed for settings of the first paper and ten minutes before the time for settings each subsequent paper.
2. **CANDIDATES ARE FORBIDDEN TO TAKE ANY BOOK OR PAPER INTO THE EXAMINATION HALL.**
3. The place and center for written examination is as under :-
 1. PATAN : Institute of Architecture Hem. North Gujarat University,
arcchng@gmail.com
4. Written examination will be conducted in the following order :-

Master of Urban Planning Semester-II

DATE & DAY	Paper Code	TIME	SUBJECT
25-4-2016 Monday	C.2.1	10-30 to 1-30	City and Metropolitan Planning
	C.2.2	2-30 to 5-30	Infrastructure Planning
26-4-2016 Tuesday	C.2.3	10-30 to 1-30	Urban Heritage Conservation
	C.2.4	2-30 to 5-30	Advance Planning Techniques
27-4-2016 Wednesday	E.2.1	10-30 to 1-30	Inclusive Urban Planning
28-4-2016 Thursday	C.2.5	10-30 to onwards	Studio : Jury

Place: PATAN (N.G.)
Date : 8-2-2016

By order
Dr.Girish J. Thakkar
I/c. Controller of Examinations