



**HEMCHANDRACHARYA NORTH GUJARAT
UNIVERSITY**

NOTIFICATION NO. EXAM (46) / MAR-JUNE - 2016
PROGRAMME FOR MASTER OF URBAN PLANNING SEMESTER – IV

1. Candidate are requested to be present fifteen minutes before the time appointed for settings of the first paper and ten minutes before the time for settings each subsequent paper.
2. CANDIDATES ARE FORBIDDEN TO TAKE ANY BOOK OR PAPER INTO THE EXAMINATION HALL.
3. The place and center for written examination is as under :-
PATAN : Institute of Architecture, Hem. North Gujarat University,
Patan. arcchhngu@gmail.com
4. Written examination will be conducted in the following order :-

Master of Urban Planning Semester-IV

Time : 10-30 to 1-30

DATE & DAY	Paper Code	SUBJECT
4-4-2016 Monday	C.4.1	Development Finance
5-4-2016 Tuesday	C.4.2	Legal Issues and Professional Practice

Place: PATAN (N.G.)384265
Date : 25-01-2016

By order
Dr.Girish J. Thakkar
I/c. Controller of Examinations