

HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY  
 APP - MODE - COLLEGE WISE TABLE STATEMENT NO. : 0 MA:2 (EXT)  
 DATE : 17/03/2016 MAR-JUN 2016

CODE NAME	WHOLE	PART	TOTAL
200 EXTERNAL	607		607
TOTAL :	607	0	607

Y:\UEXM2016.MAR\MAPART2\PRE\GENREP0.FXP

HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN  
 APP - MODE - CENTRE WISE TABLE STATEMENT NO. : 1 MA:2 (EXT)  
 DATE : 17/03/2016 MAR-JUN 2016

CODE NAME	SEAT NO.				TOTAL
	START	-	END	=	
4 DEESA	1	-	60	=	60
5 HIMMATNAGAR	61	-	113	=	53
6 IDAR	114	-	126	=	13
10 KHERALU	127	-	144	=	18
13 MODASA	145	-	178	=	34
14 PALANPUR	179	-	267	=	89
15 PATAN	268	-	346	=	79
16 PILVAI	347	-	362	=	16
17 PRANTIJ	363	-	369	=	7
19 TALOD	370	-	394	=	25
21 UNJHA	395	-	404	=	10
22 VADNAGAR	405	-	414	=	10
25 SHAMALAJI	415	-	458	=	44

26	VIJAYNAGAR	459	-	465	=	7
27	AMBAJI	466	-	472	=	7
28	SATLASANA	473	-	479	=	7
30	RADHANPUR	480	-	523	=	44
33	VIJAPUR	524	-	532	=	9
105	MAHILA, MEHSANA	533	-	577	=	45
107	VISNAGAR	578	-	607	=	30

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TOTAL : 607

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Statement showing the number of candidates registered  
in each subject in each center.  
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(4) DEESA CENTER  
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(WHOLE-1)

010010000-SANSKRIT / ALANKAR	1-2	=	2
010030000-SANSKRIT / PURAN	3-4	=	2
080001000-ENGLISH / AMERICAN LIT.	5-5	=	1
080002000-ENGLISH / INDIAN LITER.	6-6	=	1
091001000-GUJARATI / MIDDLE AGE / COMP. LITER.	7-12	=	6
091002000-GUJARATI / MIDDLE AGE / LOK SAHITYA	13-16	=	4
092002000-GUJARATI / MODERN AGE / LOK SAHITYA	17-17	=	1
170101000-PSYCHOLOGY / ABNOR. PSYCHO. / LIFE SPAN DEV.	18-20	=	3
200011000-HISOTRY / HIST.INDIA / HIST.GUJA.	21-41	=	21
200021000-HISOTRY / WOMEN HIST / HIST.GUJA.	42-46	=	5
211111000-POLI.SCIEN. / POLI.IDEOLOGY. / GUJA. POLITICS	47-47	=	1
220001000-ECONOMICS / AGRI.ECONO.	48-54	=	7
220004000-ECONOMICS / INDU.ECONO.	55-59	=	5
230002000-SOCIOLOGY / SOC.DEMOGRAPHY.	60-60	=	1

TOTAL : 60

(5) HIMMATNAGAR CENTER  
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(WHOLE-1)

010010000-SANSKRIT / ALANKAR	61-61	=	1
010030000-SANSKRIT / PURAN	62-66	=	5

080002000-ENGLISH / INDIAN LITER.	67-79	=	13
090002000-GUJARATI / LOK SAHITYA	80-80	=	1
091001000-GUJARATI / MIDDLE AGE / COMP. LITER.	81-81	=	1
091002000-GUJARATI / MIDDLE AGE / LOK SAHITYA	82-92	=	11
110031000-HINDI / MODERN AGE. / TRANS.SCIE.	93-94	=	2
170001000-PSYCHOLOGY / LIFE SPAN DEV.	95-95	=	1
170101000-PSYCHOLOGY / ABNOR. PSYCHO. / LIFE SPAN DEV.	96-108	=	13
200011000-HISOTRY / HIST.INDIA / HIST.GUJA.	109-109	=	1
230001000-SOCIOLOGY / URBAN SOC.	110-113	=	4

TOTAL : 53

(6) IDAR CENTER

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Statement showing the number of candidates registered  
in each subject in each center.  
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(6) IDAR CENTER  
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(WHOLE-1)

010010000-SANSKRIT / ALANKAR	114-115	=	2
010030000-SANSKRIT / PURAN	116-117	=	2
080001000-ENGLISH / AMERICAN LIT.	118-118	=	1
091001000-GUJARATI / MIDDLE AGE / COMP. LITER.	119-119	=	1
091002000-GUJARATI / MIDDLE AGE / LOK SAHITYA	120-120	=	1
170101000-PSYCHOLOGY / ABNOR. PSYCHO. / LIFE SPAN DEV.	121-124	=	4
200011000-HISOTRY / HIST.INDIA / HIST.GUJA.	125-125	=	1
230001000-SOCIOLOGY / URBAN SOC.	126-126	=	1

TOTAL : 13

(10) KHERALU CENTER  
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(WHOLE-1)

080002000-ENGLISH / INDIAN LITER.	127-128	=	2
091002000-GUJARATI / MIDDLE AGE / LOK SAHITYA	129-132	=	4
110032000-HINDI / MODERN AGE. / HINDI.UPANY	133-133	=	1
200011000-HISOTRY / HIST.INDIA / HIST.GUJA.	134-139	=	6
220001000-ECONOMICS / AGRI.ECONO.	140-140	=	1
220004000-ECONOMICS / INDU.ECONO.	141-142	=	2
220011000-ECONOMICS / AGRI.ECONO.	143-144	=	2

TOTAL : 18

(13) MODASA CENTER  
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(WHOLE-1)			
080001000-ENGLISH / AMERICAN LIT.	145-147	=	3
080002000-ENGLISH / INDIAN LITER.	148-148	=	1
091002000-GUJARATI / MIDDLE AGE / LOK SAHITYA	149-155	=	7
092002000-GUJARATI / MODERN AGE / LOK SAHITYA	156-159	=	4
110022000-HINDI / MIDDLE AGE. / HINDI.UPANY	160-161	=	2
170101000-PSYCHOLOGY / ABNOR. PSYCHO. / LIFE SPAN DEV.	162-167	=	6
200011000-HISOTRY / HIST.INDIA / HIST.GUJA.	168-175	=	8
220001000-ECONOMICS / AGRI.ECONO.	176-177	=	2
230001000-SOCIOLOGY / URBAN SOC.	178-178	=	1
	TOTAL :		34

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Statement showing the number of candidates registered  
in each subject in each center.  
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(14) PALANPUR CENTER  
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(WHOLE-1)

010010000-SANSKRIT / ALANKAR	179-180	=	2
010010011-SANSKRIT / ALANKAR / HINDI	181-181	=	1
010020000-SANSKRIT / VEDANT	182-182	=	1
010020108-SANSKRIT / VEDANT / ENGLISH	183-183	=	1
010030000-SANSKRIT / PURAN	184-185	=	2
010030109-SANSKRIT / PURAN	186-186	=	1
080001000-ENGLISH / AMERICAN LIT.	187-192	=	6
080002000-ENGLISH / INDIAN LITER.	193-201	=	9
091000111-GUJARATI / MIDDLE AGE / HINDI	202-202	=	1
091001000-GUJARATI / MIDDLE AGE / COMP. LITER.	203-210	=	8
091001110-GUJARATI / MIDDLE AGE / COMP. LITER.	211-211	=	1
091002000-GUJARATI / MIDDLE AGE / LOK SAHITYA	212-220	=	9
092001000-GUJARATI / MODERN AGE / COMP. LITER.	221-222	=	2
170101000-PSYCHOLOGY / ABNOR. PSYCHO. / LIFE SPAN DEV.	223-242	=	20
200011000-HISOTRY / HIST.INDIA / HIST.GUJA.	243-256	=	14
200012000-HISOTRY / HIST.INDIA / SOCI.MOVE.	257-257	=	1
200021000-HISOTRY / WOMEN HIST / HIST.GUJA.	258-258	=	1
220001000-ECONOMICS / AGRI.ECONO.	259-263	=	5
220004000-ECONOMICS / INDU.ECONO.	264-265	=	2

230001000-SOCIOLOGY / URBAN SOC. 266-267 = 2

TOTAL : 89

(15) PATAN CENTER

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(WHOLE-1)

010010000-SANSKRIT / ALANKAR 268-269 = 2

010020000-SANSKRIT / VEDANT 270-270 = 1

010030000-SANSKRIT / PURAN 271-271 = 1

080001000-ENGLISH / AMERICAN LIT. 272-273 = 2

080002000-ENGLISH / INDIAN LITER. 274-275 = 2

091001000-GUJARATI / MIDDLE AGE / COMP. LITER. 276-276 = 1



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Statement showing the number of candidates registered  
in each subject in each center.  
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(15) PATAN CENTER  
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(WHOLE-1)

091002000-GUJARATI / MIDDLE AGE / LOK SAHITYA	277-293	=	17
092001000-GUJARATI / MODERN AGE / COMP. LITER.	294-294	=	1
092002000-GUJARATI / MODERN AGE / LOK SAHITYA	295-297	=	3
110012000-HINDI / INDIAN LITE. / HINDI.UPANY	298-299	=	2
170101000-PSYCHOLOGY / ABNOR. PSYCHO. / LIFE SPAN DEV.	300-309	=	10
170102000-PSYCHOLOGY / ABNOR. PSYCHO. / STATE INFEREN.	310-310	=	1
200011000-HISOTRY / HIST.INDIA / HIST.GUJA.	311-327	=	17
220001000-ECONOMICS / AGRI.ECONO.	328-331	=	4
220002000-ECONOMICS / FINA.INSTI.	332-332	=	1
220003000-ECONOMICS / MATH.ECONO.	333-333	=	1
220004000-ECONOMICS / INDU.ECONO.	334-340	=	7
230001000-SOCIOLOGY / URBAN SOC.	341-344	=	4
230002000-SOCIOLOGY / SOC.DEMOGRAPHY.	345-346	=	2

TOTAL : 79

(16) PILVAI CENTER  
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(WHOLE-1)

010010000-SANSKRIT / ALANKAR	347-347	=	1
080002000-ENGLISH / INDIAN LITER.	348-348	=	1
091002000-GUJARATI / MIDDLE AGE / LOK SAHITYA	349-350	=	2
092002000-GUJARATI / MODERN AGE / LOK SAHITYA	351-351	=	1

110031000-HINDI / MODERN AGE. / TRANS.SCIE.	352-352	=	1
170101000-PSYCHOLOGY / ABNOR. PSYCHO. / LIFE SPAN DEV.	353-353	=	1
200011000-HISOTRY / HIST.INDIA / HIST.GUJA.	354-360	=	7
220001000-ECONOMICS / AGRI.ECONO.	361-361	=	1
220011000-ECONOMICS / AGRI.ECONO.	362-362	=	1

TOTAL : 16

(17) PRANTIJ CENTER

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(WHOLE-1)

080002000-ENGLISH / INDIAN LITER.	363-363	=	1
091002000-GUJARATI / MIDDLE AGE / LOK SAHITYA	364-369	=	6

TOTAL : 7

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Statement showing the number of candidates registered  
in each subject in each center.  
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(19) TALOD CENTER  
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(WHOLE-1)			
010030000-SANSKRIT / PURAN	370-370	=	1
080001000-ENGLISH / AMERICAN LIT.	371-374	=	4
080002000-ENGLISH / INDIAN LITER.	375-378	=	4
091002000-GUJARATI / MIDDLE AGE / LOK SAHITYA	379-387	=	9
170001000-PSYCHOLOGY / LIFE SPAN DEV.	388-388	=	1
200011000-HISOTRY / HIST.INDIA / HIST.GUJA.	389-392	=	4
220003000-ECONOMICS / MATH.ECONO.	393-393	=	1
220011000-ECONOMICS / AGRI.ECONO.	394-394	=	1
TOTAL :			25

(21) UNJHA CENTER  
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(WHOLE-1)			
080001000-ENGLISH / AMERICAN LIT.	395-395	=	1
080002000-ENGLISH / INDIAN LITER.	396-397	=	2
091000111-GUJARATI / MIDDLE AGE / HINDI	398-398	=	1
091002000-GUJARATI / MIDDLE AGE / LOK SAHITYA	399-402	=	4
200011000-HISOTRY / HIST.INDIA / HIST.GUJA.	403-403	=	1
220001000-ECONOMICS / AGRI.ECONO.	404-404	=	1
TOTAL :			10

(22) VADNAGAR CENTER  
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(WHOLE-1)			
091002000-GUJARATI / MIDDLE AGE / LOK SAHITYA	405-405	=	1

092002000-GUJARATI / MODERN AGE / LOK SAHITYA	406-407	=	2
170101000-PSYCHOLOGY / ABNOR. PSYCHO. / LIFE SPAN DEV.	408-408	=	1
200011000-HISOTRY / HIST.INDIA / HIST.GUJA.	409-412	=	4
220001000-ECONOMICS / AGRI.ECONO.	413-414	=	2

TOTAL : 10

(25) SHAMALAJI CENTER

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(WHOLE-1)

010030000-SANSKRIT / PURAN	415-415	=	1
080001000-ENGLISH / AMERICAN LIT.	416-417	=	2
080002000-ENGLISH / INDIAN LITER.	418-422	=	5

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Statement showing the number of candidates registered  
in each subject in each center.  
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(25) SHAMALAJI CENTER  
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(WHOLE-1)

091001000-GUJARATI / MIDDLE AGE / COMP. LITER.	423-425	=	3
091002000-GUJARATI / MIDDLE AGE / LOK SAHITYA	426-430	=	5
092001000-GUJARATI / MODERN AGE / COMP. LITER.	431-431	=	1
092002000-GUJARATI / MODERN AGE / LOK SAHITYA	432-432	=	1
110011000-HINDI / INDIAN LITE. / TRANS.SCIE.	433-435	=	3
110012000-HINDI / INDIAN LITE. / HINDI.UPANY	436-438	=	3
110031000-HINDI / MODERN AGE. / TRANS.SCIE.	439-440	=	2
170101000-PSYCHOLOGY / ABNOR. PSYCHO. / LIFE SPAN DEV.	441-441	=	1
170201000-PSYCHOLOGY / ORGAN. DYNAMI. / LIFE SPAN DEV.	442-442	=	1
200011000-HISOTRY / HIST.INDIA / HIST.GUJA.	443-447	=	5
200021000-HISOTRY / WOMEN HIST / HIST.GUJA.	448-448	=	1
220001000-ECONOMICS / AGRI.ECONO.	449-455	=	7
220011000-ECONOMICS / AGRI.ECONO.	456-456	=	1
230002000-SOCIOLOGY / SOC.DEMOGRAPHY.	457-458	=	2

TOTAL : 44

(26) VIJAYNAGAR CENTER  
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(WHOLE-1)

010030000-SANSKRIT / PURAN	459-459	=	1
080001000-ENGLISH / AMERICAN LIT.	460-461	=	2
091002000-GUJARATI / MIDDLE AGE / LOK SAHITYA	462-462	=	1

110032000-HINDI / MODERN AGE. / HINDI.UPANY	463-463	=	1
230001000-SOCIOLOGY / URBAN SOC.	464-464	=	1
230002000-SOCIOLOGY / SOC.DEMOGRAPHY.	465-465	=	1

TOTAL : 7

(27) AMBAJI CENTER

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(WHOLE-1)

010030000-SANSKRIT / PURAN	466-466	=	1
092001000-GUJARATI / MODERN AGE / COMP. LITER.	467-467	=	1
110012000-HINDI / INDIAN LITE. / HINDI.UPANY	468-469	=	2
110021000-HINDI / MIDDLE AGE. / TRANS.SCIE.	470-470	=	1

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Statement showing the number of candidates registered  
in each subject in each center.  
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(27) AMBAJI CENTER  
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(WHOLE-1)  
220002000-ECONOMICS / FINA.INSTI. 471-472 = 2  
TOTAL : 7

(28) SATLASANA CENTER  
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(WHOLE-1)  
080002000-ENGLISH / INDIAN LITER. 473-473 = 1  
091002000-GUJARATI / MIDDLE AGE / LOK SAHITYA 474-475 = 2  
170101000-PSYCHOLOGY / ABNOR. PSYCHO. / LIFE SPAN DEV. 476-476 = 1  
230001000-SOCIOLOGY / URBAN SOC. 477-479 = 3  
TOTAL : 7

(30) RADHANPUR CENTER  
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(WHOLE-1)  
010020000-SANSKRIT / VEDANT 480-480 = 1  
010030000-SANSKRIT / PURAN 481-485 = 5  
080001000-ENGLISH / AMERICAN LIT. 486-486 = 1  
080002000-ENGLISH / INDIAN LITER. 487-487 = 1  
091001000-GUJARATI / MIDDLE AGE / COMP. LITER. 488-488 = 1  
091002000-GUJARATI / MIDDLE AGE / LOK SAHITYA 489-501 = 13  
092001000-GUJARATI / MODERN AGE / COMP. LITER. 502-502 = 1  
092002000-GUJARATI / MODERN AGE / LOK SAHITYA 503-503 = 1  
170101000-PSYCHOLOGY / ABNOR. PSYCHO. / LIFE SPAN DEV. 504-505 = 2  
200011000-HISOTRY / HIST.INDIA / HIST.GUJA. 506-513 = 8

220001000-ECONOMICS / AGRI.ECONO.	514-522	=	9
230002000-SOCIOLOGY / SOC.DEMOGRAPHY.	523-523	=	1

TOTAL : 44

(33) VIJAPUR CENTER

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(WHOLE-1)

010010000-SANSKRIT / ALANKAR	524-524	=	1
080001000-ENGLISH / AMERICAN LIT.	525-525	=	1
090002000-GUJARATI / LOK SAHITYA	526-526	=	1
091002000-GUJARATI / MIDDLE AGE / LOK SAHITYA	527-527	=	1
092001000-GUJARATI / MODERN AGE / COMP. LITER.	528-528	=	1



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Statement showing the number of candidates registered  
in each subject in each center.  
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(33) VIJAPUR CENTER  
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(WHOLE-1)

170101000-PSYCHOLOGY / ABNOR. PSYCHO. / LIFE SPAN DEV.	529-530	=	2
200011000-HISOTRY / HIST.INDIA / HIST.GUJA.	531-531	=	1
220001000-ECONOMICS / AGRI.ECONO.	532-532	=	1

TOTAL : 9

(105) MAHILA, MEHSANA  
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(WHOLE-1)

010010000-SANSKRIT / ALANKAR	533-534	=	2
010020000-SANSKRIT / VEDANT	535-535	=	1
080001000-ENGLISH / AMERICAN LIT.	536-541	=	6
080002000-ENGLISH / INDIAN LITER.	542-542	=	1
091001000-GUJARATI / MIDDLE AGE / COMP. LITER.	543-543	=	1
091002000-GUJARATI / MIDDLE AGE / LOK SAHITYA	544-547	=	4
092000111-GUJARATI / MODERN AGE / HINDI	548-548	=	1
092001000-GUJARATI / MODERN AGE / COMP. LITER.	549-551	=	3
092002000-GUJARATI / MODERN AGE / LOK SAHITYA	552-554	=	3
110011000-HINDI / INDIAN LITE. / TRANS.SCIE.	555-556	=	2
110020101-HINDI / MIDDLE AGE. / SANSKRIT	557-557	=	1
110031000-HINDI / MODERN AGE. / TRANS.SCIE.	558-558	=	1
110032000-HINDI / MODERN AGE. / HINDI.UPANY	559-559	=	1
170101000-PSYCHOLOGY / ABNOR. PSYCHO. / LIFE SPAN DEV.	560-564	=	5

170101200-PSYCHOLOGY / ABNOR. PSYCHO. / LIFE SPAN DEV.	565-565	=	1
200011000-HISOTRY / HIST.INDIA / HIST.GUJA.	566-568	=	3
211111000-POLI.SCIEN. / POLI.IDEOLOGY. / GUJA. POLITICS	569-569	=	1
220001000-ECONOMICS / AGRI.ECONO.	570-571	=	2
220004000-ECONOMICS / INDU.ECONO.	572-575	=	4
230001000-SOCIOLOGY / URBAN SOC.	576-577	=	2

TOTAL : 45

(107) VISNAGAR CENTER

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(WHOLE-1)

010010000-SANSKRIT / ALANKAR	578-579	=	2
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Statement showing the number of candidates registered  
in each subject in each center.  
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(107) VISNAGAR CENTER  
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(WHOLE-1)

080001000-ENGLISH / AMERICAN LIT.	580-582	=	3
080002000-ENGLISH / INDIAN LITER.	583-583	=	1
091002000-GUJARATI / MIDDLE AGE / LOK SAHITYA	584-587	=	4
110011000-HINDI / INDIAN LITE. / TRANS.SCIE.	588-588	=	1
110012000-HINDI / INDIAN LITE. / HINDI.UPANY	589-590	=	2
110021000-HINDI / MIDDLE AGE. / TRANS.SCIE.	591-591	=	1
200011000-HISOTRY / HIST.INDIA / HIST.GUJA.	592-606	=	15
220011000-ECONOMICS / AGRI.ECONO.	607-607	=	1
	TOTAL :		30

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TOTAL SEAT NO = 607  
Total Page(s) : 9

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STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT  
IN CENTER IN MA:2 (EXT) STATEMENT : 3  
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SANSKRIT : ALANKAR

1-2, 61-61, 114-115, 179-181, 268-269, 347-347,  
524-524, 533-534, 578-579

\*\*\*\*\* TOTAL STUDENT(S) : 16

SANSKRIT : VEDANT

182-183, 270-270, 480-480, 535-535

\*\*\*\*\* TOTAL STUDENT(S) : 5

SANSKRIT : PURAN

3-4, 62-66, 116-117, 184-186, 271-271, 370-370,  
415-415, 459-459, 466-466, 481-485

\*\*\*\*\* TOTAL STUDENT(S) : 22

SANSKRIT / ENGLISH

183-183

\*\*\*\*\* TOTAL STUDENT(S) : 1

SANSKRIT / HINDI

181-181

\*\*\*\*\* TOTAL STUDENT(S) : 1

ENGLISH / AMERICAN LITER.

5-5, 118-118, 145-147, 187-192, 272-273, 371-374,  
395-395, 416-417, 460-461, 486-486, 525-525, 536-541, 580-582

\*\*\*\*\* TOTAL STUDENT(S) : 33

ENGLISH / INDIAN LITERA.

6-6, 67-79, 127-128, 148-148, 193-201, 274-275,  
348-348, 363-363, 375-378, 396-397, 418-422, 473-473, 487-487,  
542-542, 583-583

\*\*\*\*\* TOTAL STUDENT(S) : 45

GUJARATI : MIDDLE AGE

7-16, 81-92, 119-120, 129-132, 149-155, 202-220,  
276-293, 349-350, 364-369, 379-387, 398-402, 405-405, 423-430,  
462-462, 474-475, 488-501, 527-527, 543-547, 584-587

\*\*\*\*\* TOTAL STUDENT(S) : 130

GUJARATI : MODERN AGE

17-17, 156-159, 221-222, 294-297, 351-351, 406-407,  
431-432, 467-467, 502-503, 528-528, 548-554

\*\*\*\*\* TOTAL STUDENT(S) : 27

GUJARATI : COMP. LITER.

7-12, 81-81, 119-119, 203-211, 221-222, 276-276,

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STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT  
IN CENTER IN MA:2 (EXT) STATEMENT : 3  
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GUJARATI : COMP. LITER.

294-294, 423-425, 431-431, 467-467, 488-488, 502-502, 528-528,  
543-543, 549-551

\*\*\*\*\* TOTAL STUDENT(S) : 33

GUJARATI : LOCK SAHITYA

13-17, 80-80, 82-92, 120-120, 129-132, 149-159,  
212-220, 277-293, 295-297, 349-351, 364-369, 379-387, 399-402,  
405-407, 426-430, 432-432, 462-462, 474-475, 489-501, 503-503,  
526-527, 544-547, 552-554, 584-587

\*\*\*\*\* TOTAL STUDENT(S) : 123

GUJARATI / HINDI

202-202, 398-398, 548-548

\*\*\*\*\* TOTAL STUDENT(S) : 3

HINDI / INDIAN LITE.

298-299, 433-438, 468-469, 555-556, 588-590

\*\*\*\*\* TOTAL STUDENT(S) : 15

HINDI / MIDDLE AGE

160-161, 470-470, 557-557, 591-591

\*\*\*\*\* TOTAL STUDENT(S) : 5

HINDI / MODERN AGE

93-94, 133-133, 352-352, 439-440, 463-463, 558-559

\*\*\*\*\* TOTAL STUDENT(S) : 9

HINDI / TRANS. SCI

93-94, 352-352, 433-435, 439-440, 470-470, 555-556,  
558-558, 588-588, 591-591

\*\*\*\*\* TOTAL STUDENT(S) : 14

HINDI / SPECIFIC UPANYAS

133-133, 160-161, 298-299, 436-438, 463-463, 468-469,  
559-559, 589-590

\*\*\*\*\* TOTAL STUDENT(S) : 14

HINDI / SANSKRIT

557-557

\*\*\*\*\* TOTAL STUDENT(S) : 1

PSYCHOLOGY / ADV. ABNORMAL PSYCHOLOGY

18-20, 96-108, 121-124, 162-167, 223-242, 300-310,  
353-353, 408-408, 441-441, 476-476, 504-505, 529-530, 560-565

\*\*\*\*\* TOTAL STUDENT(S) : 71

PSYCHOLOGY / ORGANIZATIONAL DYNAMIC

442-442

\*\*\*\*\* TOTAL STUDENT(S) : 1

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STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT  
IN CENTER IN MA:2 (EXT) STATEMENT : 3

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PSYCHOLOGY / LIFE SPAN DEVELOPMENT

18-20, 95-108, 121-124, 162-167, 223-242, 300-309,  
353-353, 388-388, 408-408, 441-442, 476-476, 504-505, 529-530, 560-565  
\*\*\*\*\* TOTAL STUDENT(S) : 73

PSYCHOLOGY / STATISTICAL INFERENCE

310-310  
\*\*\*\*\* TOTAL STUDENT(S) : 1

HISTORY / HISTORY OF INDIA

21-41, 109-109, 125-125, 134-139, 168-175, 243-257,  
311-327, 354-360, 389-392, 403-403, 409-412, 443-447, 506-513,  
531-531, 566-568, 592-606  
\*\*\*\*\* TOTAL STUDENT(S) : 117

HISTORY / WOMAN IN INDIAN HISTORY

42-46, 258-258, 448-448  
\*\*\*\*\* TOTAL STUDENT(S) : 7

HISTORY / HISTORY OF GUJARAT

21-46, 109-109, 125-125, 134-139, 168-175, 243-256,  
258-258, 311-327, 354-360, 389-392, 403-403, 409-412, 443-448,  
506-513, 531-531, 566-568, 592-606  
\*\*\*\*\* TOTAL STUDENT(S) : 123

HISTORY / SOCIAL& REGI. MOVEMENT

257-257  
\*\*\*\*\* TOTAL STUDENT(S) : 1

POLITICAL SCI. / POLITICAL IDEOLOGY

47-47, 569-569  
\*\*\*\*\* TOTAL STUDENT(S) : 2



POLITICAL SCI. / GUJARAT POLITICS

47-47, 569-569

\*\*\*\*\* TOTAL STUDENT(S) : 2

POLITICAL SCI. / FOREIGN POLITICS

47-47, 569-569

\*\*\*\*\* TOTAL STUDENT(S) : 2

POLITICAL SCI. / INDIAN FOREIGN POLICY

47-47, 569-569

\*\*\*\*\* TOTAL STUDENT(S) : 2

ECONOMICS / AGRI. ECONO.

48-54, 140-140, 143-144, 176-177, 259-263, 328-331,

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STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT  
IN CENTER IN MA:2 (EXT) STATEMENT : 3

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ECONOMICS / AGRI. ECONO.

361-362, 394-394, 404-404, 413-414, 449-456, 514-522, 532-532,  
570-571, 607-607

\*\*\*\*\* TOTAL STUDENT(S) : 48

ECONOMICS / FINANA. INST. MARKETS

332-332, 471-472

\*\*\*\*\* TOTAL STUDENT(S) : 3

ECONOMICS / MATHEMATICAL ECONO.

333-333, 393-393

\*\*\*\*\* TOTAL STUDENT(S) : 2

ECONOMICS / INDUSTRIAL ECONO.

55-59, 141-142, 264-265, 334-340, 572-575

\*\*\*\*\* TOTAL STUDENT(S) : 20

SOCIOLOGY / URBAN SOCIETY IN INDIA

110-113, 126-126, 178-178, 266-267, 341-344, 464-464,  
477-479, 576-577

\*\*\*\*\* TOTAL STUDENT(S) : 18

SOCIOLOGY / SOCIAL DEMOGRAPHY

60-60, 345-346, 457-458, 465-465, 523-523

\*\*\*\*\* TOTAL STUDENT(S) : 7

STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT  
IN EACH CENTER AT MA : 2 (EXT) MAR-JUN 2016

## PRIN.- SANSKRIT

CENTER	COMP.	COMP.	-----PAPER : 7-----			COMP.	-----SUB. SUBJECT-----				
	PAPER. 5	PAPER. 6	ALANK	VEDANT	PURAN	PAPER 8	PRA. ----	ENG ---	GUJ. MIDD	GUJ. MODE	HINDI -----
4 DEESA	4	4	2	0	2	4	0	0	0	0	0
5 HIMMATNAGAR	6	6	1	0	5	6	0	0	0	0	0
6 IDAR	4	4	2	0	2	4	0	0	0	0	0
10 KHERALU	0	0	0	0	0	0	0	0	0	0	0
13 MODASA	0	0	0	0	0	0	0	0	0	0	0
14 PALANPUR	8	8	3	2	3	8	0	1	0	0	1
15 PATAN	4	4	2	1	1	4	0	0	0	0	0
16 PILVAI	1	1	1	0	0	1	0	0	0	0	0
17 PRANTIJ	0	0	0	0	0	0	0	0	0	0	0
19 TALOD	1	1	0	0	1	1	0	0	0	0	0
21 UNJHA	0	0	0	0	0	0	0	0	0	0	0
22 VADNAGAR	0	0	0	0	0	0	0	0	0	0	0
25 SHAMALAJI	1	1	0	0	1	1	0	0	0	0	0
26 VIJAYNAGAR	1	1	0	0	1	1	0	0	0	0	0
27 AMBAJI	1	1	0	0	1	1	0	0	0	0	0
28 SATLASANA	0	0	0	0	0	0	0	0	0	0	0
30 RADHANPUR	6	6	0	1	5	6	0	0	0	0	0

33 VIJAPUR	1	1	1	0	0	1	0	0	0	0	0
105 MAHILA, MEHSANA	3	3	2	1	0	3	0	0	0	0	0
107 VISNAGAR	2	2	2	0	0	2	0	0	0	0	0
-----											
TOTAL :	43	43	16	5	22	43	0	1	0	0	1
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STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT  
IN EACH CENTER AT MA : 2 (EXT) MAR-JUN 2016

PRIN.- ENGLISH

CENTER	COMP.	COMP.	COMP.	--PAPER : 8--		SUB. SUBJECT				
	PAPER. 5	PAPER. 6	PAPER 7	AMER. LITER	INDIAN LITER.	SANS ----	PRA ---	GUJ. MIDD	GUJ. MODE.	HINDI -----
4 DEESA	2	2	2	1	1	0	0	0	0	0
5 HIMMATNAGAR	13	13	13	0	13	0	0	0	0	0
6 IDAR	1	1	1	1	0	0	0	0	0	0
10 KHERALU	2	2	2	0	2	0	0	0	0	0
13 MODASA	4	4	4	3	1	0	0	0	0	0
14 PALANPUR	15	15	15	6	9	0	0	0	0	0
15 PATAN	4	4	4	2	2	0	0	0	0	0
16 PILVAI	1	1	1	0	1	0	0	0	0	0
17 PRANTIJ	1	1	1	0	1	0	0	0	0	0
19 TALOD	8	8	8	4	4	0	0	0	0	0
21 UNJHA	3	3	3	1	2	0	0	0	0	0
22 VADNAGAR	0	0	0	0	0	0	0	0	0	0
25 SHAMALAJI	7	7	7	2	5	0	0	0	0	0
26 VIJAYNAGAR	2	2	2	2	0	0	0	0	0	0
27 AMBAJI	0	0	0	0	0	0	0	0	0	0
28 SATLASANA	1	1	1	0	1	0	0	0	0	0
30 RADHANPUR	2	2	2	1	1	0	0	0	0	0

33 VIJAPUR	1	1	1	1	0	0	0	0	0	0
105 MAHILA, MEHSANA	7	7	7	6	1	0	0	0	0	0
107 VISNAGAR	4	4	4	3	1	0	0	0	0	0
-----										
TOTAL :	78	78	78	33	45	0	0	0	0	0
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STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT  
IN EACH CENTER AT MA : 2 (EXT) MAR-JUN 2016

PRIN.- GUJARATI

CENTER	--- PAPER: 5 ---		COMP. PAPER 6	COMP. PAPER 7	--PAPER:8----		-----SUB. SUBJECT-----			
	MIDDLE AGE	MODERN AGE			COMPAR. LITER.	LOK SAHIT.	SANS	PRAK	GUJA	HINDI
4 DEESA	10	1	11	11	6	5	0	0	0	0
5 HIMMATNAGAR	12	0	13	13	1	12	0	0	0	0
6 IDAR	2	0	2	2	1	1	0	0	0	0
10 KHERALU	4	0	4	4	0	4	0	0	0	0
13 MODASA	7	4	11	11	0	11	0	0	0	0
14 PALANPUR	19	2	21	21	11	9	0	0	0	1
15 PATAN	18	4	22	22	2	20	0	0	0	0
16 PILVAI	2	1	3	3	0	3	0	0	0	0
17 PRANTIJ	6	0	6	6	0	6	0	0	0	0
19 TALOD	9	0	9	9	0	9	0	0	0	0
21 UNJHA	5	0	5	5	0	4	0	0	0	1
22 VADNAGAR	1	2	3	3	0	3	0	0	0	0
25 SHAMALAJI	8	2	10	10	4	6	0	0	0	0
26 VIJAYNAGAR	1	0	1	1	0	1	0	0	0	0
27 AMBAJI	0	1	1	1	1	0	0	0	0	0
28 SATLASANA	2	0	2	2	0	2	0	0	0	0
30 RADHANPUR	14	2	16	16	2	14	0	0	0	0

33 VIJAPUR	1	1	3	3	1	2	0	0	0	0
105 MAHILA, MEHSANA	5	7	12	12	4	7	0	0	0	1
107 VISNAGAR	4	0	4	4	0	4	0	0	0	0
-----										
TOTAL :	130	27	159	159	33	123	0	0	0	3
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33 VIJAPUR	0	0	0	0	0	0	0	0	0	0	0	0
105 MAHILA, MEHSANA	5	5	2	1	2	3	1	1	0	0	0	0
107 VISNAGAR	4	4	3	1	0	2	2	0	0	0	0	0
-----												
TOTAL :	29	29	15	5	9	14	14	1	0	0	0	0
-----												

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STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT  
IN EACH CENTER AT MA : 2 (EXT) MAR-JUN 2016

PRIN.- PSYCHOLOGY

CENTER	COMP. PAPER. 5	- PAPER : 6 -- ADVAN. PSYCH.	ORGAN. DYNAM.	COMP. PAPER 7	---PAPER:8---- LIFE SPAN.	STATE INFER.
4 DEESA	3	3	0	3	3	0
5 HIMMATNAGAR	14	13	0	14	14	0
6 IDAR	4	4	0	4	4	0
10 KHERALU	0	0	0	0	0	0
13 MODASA	6	6	0	6	6	0
14 PALANPUR	20	20	0	20	20	0
15 PATAN	11	11	0	11	10	1
16 PILVAI	1	1	0	1	1	0
17 PRANTIJ	0	0	0	0	0	0
19 TALOD	1	0	0	1	1	0
21 UNJHA	0	0	0	0	0	0
22 VADNAGAR	1	1	0	1	1	0
25 SHAMALAJI	2	1	1	2	2	0
26 VIJAYNAGAR	0	0	0	0	0	0
27 AMBAJI	0	0	0	0	0	0
28 SATLASANA	1	1	0	1	1	0
30 RADHANPUR	2	2	0	2	2	0

33 VIJAPUR	2	2	0	2	2	0
105 MAHILA, MEHSANA	6	6	0	6	6	0
107 VISNAGAR	0	0	0	0	0	0
-----						
TOTAL :	74	71	1	74	73	1
-----						

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STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT  
IN EACH CENTER AT MA : 2 (EXT) MAR-JUN 2016

PRIN.- HISTORY

CENTER	COMP.	COMP.	---PAPER:7---		-----PAPER:8-----		
	PAPER. 5	PAPER. 6	HIST. INDIA	HIST WOMAN	HIST. GUJAR.	SOCI MOVE.	ECO HIST
4 DEESA	26	26	21	5	26	0	0
5 HIMMATNAGAR	1	1	1	0	1	0	0
6 IDAR	1	1	1	0	1	0	0
10 KHERALU	6	6	6	0	6	0	0
13 MODASA	8	8	8	0	8	0	0
14 PALANPUR	16	16	15	1	15	1	0
15 PATAN	17	17	17	0	17	0	0
16 PILVAI	7	7	7	0	7	0	0
17 PRANTIJ	0	0	0	0	0	0	0
19 TALOD	4	4	4	0	4	0	0
21 UNJHA	1	1	1	0	1	0	0
22 VADNAGAR	4	4	4	0	4	0	0
25 SHAMALAJI	6	6	5	1	6	0	0
26 VIJAYNAGAR	0	0	0	0	0	0	0
27 AMBAJI	0	0	0	0	0	0	0
28 SATLASANA	0	0	0	0	0	0	0
30 RADHANPUR	8	8	8	0	8	0	0

33 VIJAPUR	1	1	1	0	1	0	0
105 MAHILA, MEHSANA	3	3	3	0	3	0	0
107 VISNAGAR	15	15	15	0	15	0	0
-----							
TOTAL :	124	124	117	7	123	1	0
-----							

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33 VIJAPUR	0	0	0	0	0	0	0	0
105 MAHILA, MEHSANA	1	0	1	0	1	0	1	0
107 VISNAGAR	0	0	0	0	0	0	0	0
-----								
TOTAL :	2	0	2	0	2	0	2	0
-----								

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STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT  
IN EACH CENTER AT MA : 2 (EXT) MAR-JUN 2016

PRIN.- ECONOMICS

CENTER	COMP.	COMP.	COMP.	-----PAPER : 8 -----				
	PAPER. 5	PAPER. 6	PAPER 7	AGRI. ECONO.	FINAN. MARKET	MATHE ECONO.	INDUS ECONO.	IT&DAT ANALY.
4 DEESA	12	12	12	7	0	0	5	0
5 HIMMATNAGAR	0	0	0	0	0	0	0	0
6 IDAR	0	0	0	0	0	0	0	0
10 KHERALU	5	5	5	3	0	0	2	0
13 MODASA	2	2	2	2	0	0	0	0
14 PALANPUR	7	7	7	5	0	0	2	0
15 PATAN	13	13	13	4	1	1	7	0
16 PILVAI	2	2	2	2	0	0	0	0
17 PRANTIJ	0	0	0	0	0	0	0	0
19 TALOD	2	2	2	1	0	1	0	0
21 UNJHA	1	1	1	1	0	0	0	0
22 VADNAGAR	2	2	2	2	0	0	0	0
25 SHAMALAJI	8	8	8	8	0	0	0	0
26 VIJAYNAGAR	0	0	0	0	0	0	0	0
27 AMBAJI	2	2	2	0	2	0	0	0
28 SATLASANA	0	0	0	0	0	0	0	0
30 RADHANPUR	9	9	9	9	0	0	0	0

33 VIJAPUR	1	1	1	1	0	0	0	0
105 MAHILA, MEHSANA	6	6	6	2	0	0	4	0
107 VISNAGAR	1	1	1	1	0	0	0	0
-----								
TOTAL :	73	73	73	48	3	2	20	0
-----								

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STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT  
IN EACH CENTER AT MA : 2 (EXT) MAR-JUN 2016

PRIN.- SOCIOLOGY

CENTER	COMP.	COMP.	COMP.	----PAP:8-----	
	PAPER. 5	PAPER. 6	PAPER 7	URBAN SCOE.	SOCIAL DEMOGR.
4 DEESA	1	1	1	0	1
5 HIMMATNAGAR	4	4	4	4	0
6 IDAR	1	1	1	1	0
10 KHERALU	0	0	0	0	0
13 MODASA	1	1	1	1	0
14 PALANPUR	2	2	2	2	0
15 PATAN	6	6	6	4	2
16 PILVAI	0	0	0	0	0
17 PRANTIJ	0	0	0	0	0
19 TALOD	0	0	0	0	0
21 UNJHA	0	0	0	0	0
22 VADNAGAR	0	0	0	0	0
25 SHAMALAJI	2	2	2	0	2
26 VIJAYNAGAR	2	2	2	1	1
27 AMBAJI	0	0	0	0	0
28 SATLASANA	3	3	3	3	0
30 RADHANPUR	1	1	1	0	1

33 VIJAPUR	0	0	0	0	0
105 MAHILA, MEHSANA	2	2	2	2	0
107 VISNAGAR	0	0	0	0	0
-----					
TOTAL :	25	25	25	18	7
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