

App\_mode wise & College Wise Report

Coll_code	Coll_name	Whole	Part	Total
28	MEHSANA	159	0	159
29	UNJHA	111	0	111
34	MODASA	129	3	132
35	PATAN	213	2	215
46	HIMMATNAGAR	128	1	129
84	PALANPUR	86	0	86
TOTALS :		826	6	832

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Centre Wise Table Statment No. : 1  
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Cen_code	Center_name	Range of Seat_no.	Total
12	MUNI. A&S MSN.	1 - 158 =	153
12	MUNI. A&S MSN.	1501 - 1506 =	6
			----- 159
13	MODASA	163 - 292 =	127
13	MODASA	1507 - 1511 =	5
			----- 132
14	GDMODI CAMP. PLN.	302 - 388 =	86
			----- 86
15	NGES CAMP. PATAN	395 - 609 =	200
15	NGES CAMP. PATAN	1512 - 1526 =	15
			----- 215
21	UNJHA	621 - 731 =	107
21	UNJHA	1527 - 1530 =	4
			----- 111
122	LAW COLL. HMT.	733 - 863 =	124
122	LAW COLL. HMT.	1531 - 1535 =	5
			----- 129
TOTAL:-			832

Statement showing the number of candidates registered  
in each subject in each center.

(12) MUNI. A&S MSN.

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(WHOLE-1)  
1-158 = TOTAL : 158  
1501-1506 = TOTAL : 6  
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164

(13) MODASA CENTER

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(WHOLE-1)  
163-292 = TOTAL : 130  
1507-1508 = TOTAL : 2  
(PART-2)  
1509-1511 = TOTAL : 3  
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135

(14) GDMODI CAMP. PLN.

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(WHOLE-1)  
302-388 = TOTAL : 87  
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87

(15) NGES CAMP. PATAN

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(WHOLE-1)  
395-609 = TOTAL : 215  
1512-1524 = TOTAL : 13  
(PART-2)  
1525-1526 = TOTAL : 2  
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230

(21) UNJHA CENTER

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(WHOLE-1)  
621-731 = TOTAL : 111  
1527-1530 = TOTAL : 4

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115

(122) LAW COLL. HMT.

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          (WHOLE-1)  
733-863      =  TOTAL :   131  
1531-1534   =  TOTAL :      4  
          (PART-2)  
1535-1535   =  TOTAL :      1

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136

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TOTAL SEAT NO =      867

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STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT  
IN CENTER IN LL.B. SEM-6 STATEMENT : 3  
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DRAFTING - PLEADING

1-21, 23-121, 123-124, 126-133, 135-151, 153-158,  
1501-1506, 163-230, 232-259, 261-278, 280-292, 1507-1509, 1511-1511,  
302-359, 361-388, 395-430, 432-433, 435-435, 437-449, 451-465,  
467-476, 478-480, 483-485, 487-532, 534-549, 551-559, 561-562,  
564-564, 566-598, 600-609, 1512-1526, 621-641, 643-646, 648-683,  
685-695, 697-731, 1527-1530, 733-739, 741-741, 743-764, 766-780,  
782-822, 824-837, 839-850, 852-863, 1531-1535  
\*\*\*\*\* TOTAL STUDENT(S) : 831

MOOT COURT

1-21, 23-121, 123-124, 126-133, 135-151, 153-158,  
1501-1506, 163-230, 232-259, 261-278, 280-292, 1507-1509, 302-359,  
361-388, 395-430, 432-433, 435-435, 437-449, 451-465, 467-476,  
478-480, 483-485, 487-532, 534-549, 551-559, 561-562, 564-564,  
566-598, 600-609, 1512-1524, 621-641, 643-646, 648-683, 685-695,  
697-731, 1527-1530, 733-739, 741-741, 743-764, 766-780, 782-822,  
824-837, 839-850, 852-863, 1531-1534  
\*\*\*\*\* TOTAL STUDENT(S) : 827

PROFESSIONAL ETHICS

1-21, 23-121, 123-124, 126-133, 135-151, 153-158,  
1501-1506, 163-230, 232-259, 261-278, 280-292, 1507-1509, 302-359,  
361-388, 395-430, 432-433, 435-435, 437-449, 451-465, 467-476,  
478-480, 483-485, 487-532, 534-549, 551-559, 561-562, 564-564,  
566-598, 600-609, 1512-1524, 621-641, 643-646, 648-683, 685-695,  
697-731, 1527-1530, 733-739, 741-741, 743-764, 766-780, 782-822,  
824-837, 839-850, 852-863, 1531-1534  
\*\*\*\*\* TOTAL STUDENT(S) : 827

ALTERNATIVE DISPUTE RESOLUTION

1-21, 23-121, 123-124, 126-133, 135-151, 153-158,  
1501-1506, 163-230, 232-259, 261-278, 280-292, 1507-1508, 302-359,  
361-388, 395-430, 432-433, 435-435, 437-449, 451-465, 467-476,  
478-480, 483-485, 487-532, 534-549, 551-559, 561-562, 564-564,  
566-598, 600-609, 1512-1524, 621-641, 643-646, 648-683, 685-695,

697-731, 1527-1530, 733-739, 741-741, 743-764, 766-780, 782-822,  
824-837, 839-850, 852-863, 1531-1534

\*\*\*\*\* TOTAL STUDENT(S) : 826

LEGAL LANGUAGE

1-21, 23-121, 123-124, 126-133, 135-151, 153-158,  
1501-1506, 163-230, 232-259, 261-278, 280-292, 1507-1509, 302-359,  
361-388, 395-430, 432-433, 435-435, 437-449, 451-465, 467-476,  
478-480, 483-485, 487-532, 534-549, 551-559, 561-562, 564-564,  
566-598, 600-609, 1512-1524, 621-641, 643-646, 648-683, 685-695,  
697-731, 1527-1530, 733-739, 741-741, 743-764, 766-780, 782-822,  
824-837, 839-850, 852-863, 1531-1534

\*\*\*\*\* TOTAL STUDENT(S) : 827

THE INDIAN TRUST ACT

1-21, 23-121, 123-124, 126-133, 135-151, 153-158,

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STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT  
IN CENTER IN LL.B. SEM-6 STATEMENT : 3  
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1501-1506, 163-230, 232-259, 261-278, 280-292, 1507-1510, 302-359,  
361-388, 395-430, 432-433, 435-435, 437-449, 451-465, 467-476,  
478-480, 483-485, 487-532, 534-549, 551-559, 561-562, 564-564,  
566-598, 600-609, 1512-1524, 621-641, 643-646, 648-683, 685-695,  
697-731, 1527-1530, 733-739, 741-741, 743-764, 766-780, 782-822,  
824-837, 839-850, 852-863, 1531-1534

\*\*\*\*\* TOTAL STUDENT(S) : 828

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HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY

P A T A N.

DATE :- 04/03/2016

STATEMENT NO. : 4

PAGE : 1

STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT  
IN EACH CENTER AT LL.B. SEM-6 MAR-JUN 2016

CENTER	DRAFT. PLEAD- ING .	MOOT- COURT	PROF. ETHICS	ALTER. DISPUT. RESOLUT.	ELECTIVE LEGAL LANGUAGE	THE INDIAN TRUST.ACT
12 MUNI. A&S MSN.	159	159	159	159	159	159
13 MODASA	131	130	130	129	130	131
14 GDMODI CAMP. PLN.	86	86	86	86	86	86
15 NGES CAMP. PATAN	215	213	213	213	213	213
21 UNJHA	111	111	111	111	111	111
122 LAW COLL. HMT.	129	128	128	128	128	128
TOTAL :	831	827	827	826	827	828

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