
App_mode wise & College Wise Report

Coll_code	Coll_name	Whole	Part	Total
28	MEHSANA	182	3	185
29	UNJHA	135	1	136
34	MODASA	142	13	155
35	PATAN	272	8	280
46	HIMMATNAGAR	97	3	100
84	PALANPUR	90	15	105
TOTALS :		918	43	961

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Centre Wise Table Statment No. : 1

Cen_code	Center_name	Range of Seat_no.		Total
12	MUNI. A&S MSN.	1 -	188 =	179
12	MUNI. A&S MSN.	1501 -	1506 =	6
				----- 185
13	MODASA	200 -	345 =	137
13	MODASA	1507 -	1524 =	18
				----- 155
14	GDMODI CAMP. PLN.	365 -	450 =	85
14	GDMODI CAMP. PLN.	1525 -	1544 =	20
				----- 105
15	NGES CAMP. PATAN	462 -	719 =	236
15	NGES CAMP. PATAN	1545 -	1588 =	44
				----- 280
21	UNJHA	753 -	892 =	130
21	UNJHA	1589 -	1594 =	6
				----- 136
122	LAW COLL. HMT.	898 -	998 =	93
122	LAW COLL. HMT.	1595 -	1601 =	7
				----- 100
TOTAL:-				961

Statement showing the number of candidates registered
in each subject in each center.

(12) MUNI. A&S MSN.

(WHOLE-1)
1-188 = TOTAL : 179
1501-1503 = TOTAL : 3
(PART-2)
1504-1506 = TOTAL : 3

185

(13) MODASA CENTER

(WHOLE-1)
200-345 = TOTAL : 137
1507-1511 = TOTAL : 5
(PART-2)
1512-1524 = TOTAL : 13

155

(14) GDMODI CAMP. PLN.

(WHOLE-1)
365-450 = TOTAL : 85
1525-1529 = TOTAL : 5
(PART-2)
1530-1544 = TOTAL : 15

105

(15) NGES CAMP. PATAN

(WHOLE-1)
462-719 = TOTAL : 236
1545-1580 = TOTAL : 36
(PART-2)
1581-1588 = TOTAL : 8

280

(21) UNJHA CENTER

 (WHOLE-1)
753-892 = TOTAL : 130
1589-1593 = TOTAL : 5
 (PART-2)
1594-1594 = TOTAL : 1

 136

(122) LAW COLL. HMT.

 (WHOLE-1)
898-998 = TOTAL : 93
1595-1598 = TOTAL : 4
 (PART-2)
1599-1601 = TOTAL : 3

HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN.

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Statement showing the number of candidates registered
in each subject in each center.

(PART-2)

100

TOTAL SEAT NO = 1020

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STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT
IN CENTER IN LL.B. SEM-IV STATEMENT : 3

HUMAN RIGHT LAW

1-13, 15-35, 37-81, 83-99, 101-116, 118-127,
129-137, 139-158, 161-188, 1501-1503, 200-200, 202-204, 206-227,
229-251, 253-254, 256-283, 286-317, 319-322, 324-345, 1507-1511,
1513-1513, 1520-1520, 1523-1523, 365-415, 417-450, 1525-1530, 1538-1538,
1540-1544, 462-480, 482-482, 484-485, 487-489, 491-494, 496-504,
506-532, 534-558, 560-569, 571-578, 580-598, 600-600, 602-605,
607-608, 610-632, 634-647, 649-672, 674-692, 694-695, 697-698,
700-705, 707-716, 718-719, 1545-1581, 1588-1588, 753-755, 759-762,
764-771, 773-774, 776-788, 790-808, 810-828, 830-856, 858-892,
1589-1593, 898-901, 903-920, 922-932, 934-963, 965-975, 977-984,
986-993, 996-998, 1595-1598, 1601-1601

***** TOTAL STUDENT(S) : 931

PRINCIPLES OF TAXATION

1-13, 15-35, 37-81, 83-99, 101-116, 118-127,
129-137, 139-158, 161-188, 1501-1503, 200-200, 202-204, 206-227,
229-251, 253-254, 256-283, 286-317, 319-322, 324-345, 1507-1511,
1523-1523, 365-415, 417-450, 1525-1531, 1534-1537, 1539-1541, 1543-1543,
462-480, 482-482, 484-485, 487-489, 491-494, 496-504, 506-532,
534-558, 560-569, 571-578, 580-598, 600-600, 602-605, 607-608,
610-632, 634-647, 649-672, 674-692, 694-695, 697-698, 700-705,
707-716, 718-719, 1545-1580, 1584-1584, 1588-1588, 753-755, 759-762,
764-771, 773-774, 776-788, 790-808, 810-828, 830-856, 858-892,
1589-1594, 898-901, 903-920, 922-932, 934-963, 965-975, 977-984,
986-993, 996-998, 1595-1598

***** TOTAL STUDENT(S) : 932

PUBLIC INTERNATIONAL LAW

1-13, 15-35, 37-81, 83-99, 101-116, 118-127,
129-137, 139-158, 161-188, 1501-1503, 1505-1505, 200-200, 202-204,
206-227, 229-251, 253-254, 256-283, 286-317, 319-322, 324-345,
1507-1511, 1515-1516, 1519-1519, 1521-1523, 365-415, 417-450, 1525-1529,
1531-1533, 1535-1535, 1537-1537, 462-480, 482-482, 484-485, 487-489,
491-494, 496-504, 506-532, 534-558, 560-569, 571-578, 580-598,
600-600, 602-605, 607-608, 610-632, 634-647, 649-672, 674-692,
694-695, 697-698, 700-705, 707-716, 718-719, 1545-1580, 1584-1584,

753-755, 759-762, 764-771, 773-774, 776-788, 790-808, 810-828,
830-856, 858-892, 1589-1593, 898-901, 903-920, 922-932, 934-963,
965-975, 977-984, 986-993, 996-998, 1595-1598

***** TOTAL STUDENT(S) : 931

INTERPRETATION OF STATUTE

1-13, 15-35, 37-81, 83-99, 101-116, 118-127,
129-137, 139-158, 161-188, 1501-1504, 1506-1506, 200-200, 202-204,
206-227, 229-251, 253-254, 256-283, 286-317, 319-322, 324-345,
1507-1512, 1514-1514, 1517-1517, 1523-1523, 365-415, 417-450, 1525-1529,
1532-1532, 1537-1537, 462-480, 482-482, 484-485, 487-489, 491-494,
496-504, 506-532, 534-558, 560-569, 571-578, 580-598, 600-600,
602-605, 607-608, 610-632, 634-647, 649-672, 674-692, 694-695,
697-698, 700-705, 707-716, 718-719, 1545-1580, 1584-1585, 1587-1588,

STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT
IN CENTER IN LL.B. SEM-IV STATEMENT : 3

753-755, 759-762, 764-771, 773-774, 776-788, 790-808, 810-828,
830-856, 858-892, 1589-1593, 898-901, 903-920, 922-932, 934-963,
965-975, 977-984, 986-993, 996-998, 1595-1599
***** TOTAL STUDENT(S) : 931

LABOUR & INDUSTRIAL LAW - II

1-13, 15-35, 37-81, 83-99, 101-116, 118-127,
129-137, 139-158, 161-188, 1501-1503, 1505-1505, 200-200, 202-204,
206-227, 229-251, 253-254, 256-283, 286-317, 319-322, 324-345,
1507-1511, 1517-1518, 1524-1524, 365-415, 417-450, 1525-1529, 1534-1534,
1536-1536, 462-480, 482-482, 484-485, 487-489, 491-494, 496-504,
506-532, 534-558, 560-569, 571-578, 580-598, 600-600, 602-605,
607-608, 610-632, 634-647, 649-672, 674-692, 694-695, 697-698,
700-705, 707-716, 718-719, 1545-1580, 1582-1584, 1588-1588, 753-755,
759-762, 764-771, 773-774, 776-788, 790-808, 810-828, 830-856,
858-892, 1589-1593, 898-901, 903-920, 922-932, 934-963, 965-975,
977-984, 986-993, 996-998, 1595-1600
***** TOTAL STUDENT(S) : 930

COMPARATIVE LAW

1-13, 15-35, 37-81, 83-99, 101-116, 118-127,
129-137, 139-158, 161-188, 1501-1503, 1505-1505, 200-200, 202-204,
206-227, 229-251, 253-254, 256-283, 286-317, 319-322, 324-345,
1507-1511, 1517-1518, 1523-1523, 365-415, 417-450, 1525-1529, 462-480,
482-482, 484-485, 487-489, 491-494, 496-504, 506-532, 534-558,
560-569, 571-578, 580-598, 600-600, 602-605, 607-608, 610-632,
634-647, 649-672, 674-692, 694-695, 697-698, 700-705, 707-716,
718-719, 1545-1580, 1582-1582, 1584-1584, 1586-1586, 1588-1588, 753-755,
759-762, 764-771, 773-774, 776-788, 790-808, 810-828, 830-856,
858-892, 1589-1594, 898-901, 903-920, 922-932, 934-963, 965-975,
977-984, 986-993, 996-998, 1595-1599
***** TOTAL STUDENT(S) : 928

HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY

P A T A N.

DATE :- 03/03/2016

STATEMENT NO. : 4

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STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT
IN EACH CENTER AT LL.B. SEM-IV MAR-JUN 2016

CENTER	HUMAN RIGHT LAW	PRINCI. OF TAXATI.	PUBLIC INTERN. LAW	INTERPRE. OF STATUTE	ELECTIVE LABOUR & IND LAW	COMPARA. LAW
12 MUNI. A&S MSN.	182	182	183	184	183	183
13 MODASA	145	143	148	146	145	145
14 GDMODI CAMP. PLN.	97	100	95	92	92	90
15 NGES CAMP. PATAN	274	274	273	276	276	276
21 UNJHA	135	136	135	135	135	136
122 LAW COLL. HMT.	98	97	97	98	99	98
TOTAL :	931	932	931	931	930	928

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