

HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY
 APP - MODE - COLLEGE WISE TABLE STATEMENT NO. : 0 BBA SEM-IV
 DATE : 08/03/2016 MAR-JUN 2016

CODE	NAME	WHOLE	PART	TOTAL
91	H.N.S.B.COLLEGE OF B.B.A. HIMMATNAGAR	35	11	46
98	SMT.S.B.PATEL INST.OF BUSI.MGT. VISNAGAR	64	7	71
114	N.P.C.C.S.M. (BBA) COLLEGE, KADI		4	4
115	VADU JUTH BBA, VADU	20	1	21
192	A.S.B.PATEL COLL.OF BUSI.ADMNI., UNJHA	32	5	37
202	SHRI B.L.PARIKH COLLEGE OF BBA,PALANPUR	62	9	71
226	S.K. COLLEGE OF BUSINESS MGT., PATAN	18	12	30
227	COLL.OF BUSI.MGT. STUDIES BBA PROG.,PATAN	6	26	32
231	BBA COLLEGE,CHHAPI	16	9	25
249	SHRI K.J. PATEL BBA COLLEGE,NANI KADI	9	5	14
291	SELF FINANCE B.B.A. COLLEGE, MODASA	29	6	35
293	MERCHANT COLL.OF MGT.STUD. & RES.(BBA), VISNAGAR	9	3	12
294	SARDAR B.B.A. COLLEGE, VIJAPUR		1	1
301	PARA COLLEGE OF BUSINESS ADMINISTRATION, MEHSANA	7	3	10
302	GROWMORE BUSI. ADMI. BBA.COLLEGE, HIMMATNAGAR	45	18	63
332	B.B.A.COLLEGE, RASANAMOTA	12	3	15
369	D.L.PATEL INST.OF MGT. BBA COLL.,HIMMATNAGAR	17		17
374	GOLDEN JUBILEE INST.OF BUSI. ADMIN.,SIDDHPUR	11	8	19
389	SHRI SARVAJANIK B.B.A. COLLEGE, MEHSANA	66	6	72
421	R.V.SOLANKI B.B.A. COLLEGE,KUSKI	6		6
TOTAL :		464	137	601

HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN
APP - MODE - CENTRE WISE TABLE STATEMENT NO. : 1 BBA SEM-IV
DATE : 08/03/2016 MAR-JUN 2016

CODE	NAME	TOTAL
13	MODASA	35
14	GDMODI CAMP PLN.	71
18	SIDDHPUR	19
21	UNJHA	37
33	VIJAPUR	1
55	VADU	21
70	CHHAPI	31
74	MERCHANT VIS.	12
76	HNGU PTN.	62
105	SARVAJANIK MSN	82
106	CJ PATEL VIS.	71
113	GROWMORE HMT.	63
119	RASANAMOTA	15
128	NANI KADI	18
144	HNSB, HIMMATNAGAR	63
TOTAL :		601

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Statement showing the number of candidates registered
in each subject in each center.

(13) MODASA CENTER

(WHOLE-1)
1-33 = TOTAL : 27
2001-2002 = TOTAL : 2

(PART-2)
2003-2008 = TOTAL : 6

(14) GDMODI CAMP PLN.

(WHOLE-1)
51-114 = TOTAL : 61
2009-2009 = TOTAL : 1

(PART-2)
2010-2018 = TOTAL : 9

(18) SIDDHPUR CENTER

(WHOLE-1)
119-129 = TOTAL : 11

(PART-2)
2019-2026 = TOTAL : 8

(21) UNJHA CENTER

(WHOLE-1)
144-177 = TOTAL : 31
2027-2027 = TOTAL : 1

(PART-2)
2028-2032 = TOTAL : 5

(33) VIJAPUR CENTER

2033-2033 = (PART-2)
TOTAL : 1

(55) VADU CENTER

190-211 = (WHOLE-1)
TOTAL : 19

2034-2034 = TOTAL : 1

2035-2035 = (PART-2)
TOTAL : 1

(70) CHHAPI CENTER

213-254 = (WHOLE-1)
TOTAL : 22

(PART-2)

Statement showing the number of candidates registered
in each subject in each center.

(70) CHHAPI CENTER

 (PART-2)
2036-2044 = TOTAL : 9

(74) MERCHANT VIS. CENTER

 (WHOLE-1)
255-263 = TOTAL : 9

 (PART-2)
2045-2047 = TOTAL : 3

(76) HNGU PTN. CENTER

 (WHOLE-1)
267-312 = TOTAL : 23

2048-2048 = TOTAL : 1

 (PART-2)
2049-2086 = TOTAL : 38

(105) SARVAJANIK MSN

 (WHOLE-1)
343-422 = TOTAL : 71

2087-2091 = TOTAL : 2

 (PART-2)
2088-2097 = TOTAL : 9

(106) CJ PATEL VIS.

 (WHOLE-1)
430-499 = TOTAL : 64

 (PART-2)
2098-2104 = TOTAL : 7

(113) GROWMORE HMT.

(WHOLE-1)

505-556 = TOTAL : 44

2105-2105 = TOTAL : 1

(PART-2)

2106-2123 = TOTAL : 18

(119) RASANAMOTA CENTER

(WHOLE-1)

589-601 = TOTAL : 12

(PART-2)

2124-2126 = TOTAL : 3

Statement showing the number of candidates registered
in each subject in each center.

(128) NANI KADI CENTER

(WHOLE-1)
609-617 = TOTAL : 9

(PART-2)
2127-2135 = TOTAL : 9

(144) HNSB, HIMMATNAGAR

(WHOLE-1)
632-687 = TOTAL : 51

2136-2136 = TOTAL : 1

(PART-2)
2137-2147 = TOTAL : 11

STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT
IN CENTER IN BBA SEM-IV STATEMENT : 3

Business Correspondence

1-4, 6-10, 12-13, 16-17, 20-33, 2001-2003,
2007-2007, 51-79, 81-86, 88-101, 103-114, 2009-2009, 2013-2013,
2018-2018, 119-129, 144-152, 154-163, 165-173, 175-177, 2027-2027,
190-196, 198-204, 206-208, 210-211, 2034-2035, 213-219, 221-226,
230-231, 233-233, 244-244, 248-249, 251-251, 253-254, 2043-2043,
255-263, 2047-2047, 267-278, 280-284, 306-307, 309-312, 2048-2048,
343-344, 347-350, 357-404, 406-422, 2087-2087, 2091-2093, 2095-2095,
2097-2097, 430-437, 439-458, 460-462, 464-465, 467-470, 472-475,
477-499, 2100-2101, 2103-2103, 505-518, 521-528, 531-534, 537-544,
546-550, 552-556, 2105-2105, 2107-2109, 2111-2111, 2114-2115, 2120-2122,
589-589, 591-601, 2125-2126, 609-617, 2131-2131, 2135-2135, 632-665,
671-687, 2136-2137, 2140-2141, 2144-2145, 2147-2147

***** TOTAL STUDENT(S) : 497

Human Resources Management

1-4, 6-10, 12-13, 16-17, 20-33, 2001-2003,
2006-2006, 51-79, 81-86, 88-101, 103-114, 2009-2009, 2012-2012,
2015-2016, 119-129, 2026-2026, 144-152, 154-163, 165-173, 175-177,
2027-2027, 2030-2030, 2032-2032, 190-196, 198-204, 206-208, 210-211,
2034-2035, 213-219, 221-226, 230-231, 233-233, 244-244, 248-249,
251-251, 253-254, 2036-2041, 255-263, 2047-2047, 267-278, 280-284,
306-307, 309-312, 2048-2048, 2053-2053, 2058-2058, 2083-2083, 343-344,
347-350, 357-404, 406-422, 2087-2087, 2090-2091, 2096-2096, 430-437,
439-458, 460-462, 464-465, 467-470, 472-475, 477-499, 2103-2104,
505-518, 521-528, 531-534, 537-544, 546-550, 552-556, 2105-2106,
2110-2111, 2117-2120, 2123-2123, 589-589, 591-601, 2126-2126, 609-617,
2127-2127, 2129-2133, 2135-2135, 632-665, 671-687, 2136-2136, 2138-2139, 2141-2142

***** TOTAL STUDENT(S) : 507

Marketing Management

1-4, 6-10, 12-13, 16-17, 20-33, 2001-2004,
2006-2006, 51-79, 81-86, 88-101, 103-114, 2009-2009, 119-129,
2019-2021, 2023-2026, 144-152, 154-163, 165-173, 175-177, 2027-2027,
2030-2030, 2032-2032, 190-196, 198-204, 206-208, 210-211, 2034-2034,
213-219, 221-226, 230-231, 233-233, 244-244, 248-249, 251-251,

253-254, 2036-2036, 2038-2042, 2044-2044, 255-263, 267-278, 280-284,
306-307, 309-312, 2048-2049, 2053-2053, 2057-2058, 2063-2064, 2070-2070,
2074-2074, 2078-2078, 2086-2086, 343-344, 347-350, 357-404, 406-422,
2087-2087, 2089-2089, 2091-2091, 2093-2093, 2096-2096, 430-437, 439-458,
460-462, 464-465, 467-470, 472-475, 477-499, 2098-2098, 2100-2103,
505-518, 521-528, 531-534, 537-544, 546-550, 552-556, 2105-2105,
2109-2109, 2112-2113, 2116-2116, 2120-2123, 589-589, 591-601, 2124-2124,
609-617, 2128-2129, 632-665, 671-687, 2136-2136

***** TOTAL STUDENT(S) : 512

Financial Management

1-4, 6-10, 12-13, 16-17, 20-33, 2001-2006,
51-79, 81-86, 88-101, 103-114, 2009-2011, 2013-2014, 2017-2018,
119-129, 2019-2020, 2022-2024, 144-152, 154-163, 165-173, 175-177,
2027-2027, 2029-2029, 2031-2033, 190-196, 198-204, 206-208, 210-211,
2034-2034, 213-219, 221-226, 230-231, 233-233, 244-244, 248-249,

STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT
IN CENTER IN BBA SEM-IV STATEMENT : 3

Financial Management

251-251, 253-254, 2038-2038, 255-263, 267-278, 280-284, 306-307,
309-312, 2048-2050, 2052-2054, 2057-2059, 2061-2062, 2069-2069, 2071-2071,
2073-2077, 2079-2079, 2081-2081, 2083-2083, 2086-2086, 343-344, 347-350,
357-404, 406-422, 2087-2088, 2090-2097, 430-437, 439-458, 460-462,
464-465, 467-470, 472-475, 477-499, 2100-2100, 2104-2104, 505-518,
521-528, 531-534, 537-544, 546-550, 552-556, 2105-2105, 2107-2107,
2109-2109, 2112-2113, 2116-2116, 2122-2123, 589-589, 591-601, 609-617,
2129-2129, 632-665, 671-687, 2136-2136

***** TOTAL STUDENT(S) : 523

Business Statistics-II

1-4, 6-10, 12-13, 16-17, 20-33, 2001-2002,
2006-2006, 2008-2008, 51-79, 81-86, 88-101, 103-114, 2009-2009,
2016-2016, 119-129, 2022-2023, 2026-2026, 144-152, 154-163, 165-173,
175-177, 2027-2029, 190-196, 198-204, 206-208, 210-211, 2034-2034,
213-219, 221-226, 230-231, 233-233, 244-244, 248-249, 251-251,
253-263, 2045-2047, 267-278, 280-284, 306-307, 309-312, 2048-2049,
2051-2051, 2053-2053, 2057-2058, 2060-2060, 2063-2067, 2069-2069, 2072-2072,
2074-2074, 2077-2078, 2080-2085, 343-344, 347-350, 357-404, 406-422,
2087-2087, 2091-2091, 430-437, 439-458, 460-462, 464-465, 467-470,
472-475, 477-499, 2098-2099, 505-518, 521-528, 531-534, 537-544,
546-550, 552-556, 2105-2105, 2107-2108, 2114-2114, 589-589, 591-601,
609-617, 2130-2130, 2133-2134, 632-665, 671-687, 2136-2136, 2139-2139,
2141-2141, 2143-2143, 2145-2146

***** TOTAL STUDENT(S) : 510

Retail Management

255-263, 671-687

***** TOTAL STUDENT(S) : 26

Banking & Insurance

1-4, 6-10, 12-13, 16-17, 20-33, 2001-2003,
2005-2006, 51-79, 81-86, 88-101, 103-114, 2009-2009, 2013-2013,
2018-2018, 144-152, 154-163, 165-173, 175-177, 2027-2027, 213-219,

221-226, 230-231, 233-233, 244-244, 248-249, 251-251, 253-254,
267-278, 280-284, 306-307, 309-312, 2048-2050, 2053-2056, 2058-2059,
2062-2062, 2065-2065, 2068-2068, 2070-2070, 2073-2073, 2081-2081, 2083-2083,
343-344, 347-350, 357-404, 406-422, 2087-2087, 2091-2091, 430-437,
439-458, 460-462, 464-465, 467-470, 472-475, 477-499, 505-518,
521-528, 531-534, 537-544, 546-550, 552-556, 2105-2105, 2111-2111,
589-589, 591-601, 609-617, 2132-2134, 632-665, 2136-2136

***** TOTAL STUDENT(S) : 431

Industrial Relation & Labour Laws

119-129, 2020-2020, 2023-2023, 190-196, 198-204, 206-208,
210-211, 2034-2034

***** TOTAL STUDENT(S) : 33

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HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY

P A T A N.

DATE :- 08/03/2016

STATEMENT NO. : 4

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STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT
IN EACH CENTER AT BBA SEM-IV
MAR-JUN 2016

-----ELECTIVE-----

CENTER	BUSINESS CORROSP.	HUMAN RESOU. MGT.	MARKE. MGT.	FINANC. MGT.	BUSINESS STAT-II	RETAIL MGT.	BANKING & INSU.	INDUSTRIAL RELA & LAB LAWS
13 MODASA	31	31	32	33	31	0	32	0
14 GDMODI CAMP PLN.	64	65	62	68	63	0	64	0
18 SIDDHPUR	11	12	18	16	14	0	0	13
21 UNJHA	32	34	34	35	34	0	32	0
33 VIJAPUR	0	0	0	1	0	0	0	0
55 VADU	21	21	20	20	20	0	0	20
70 CHHAPI	23	28	29	23	22	0	22	0
74 MERCHANT VIS.	10	10	9	9	12	9	0	0
76 HNGU PTN.	24	27	34	45	46	0	39	0
105 SARVAJANIK MSN	77	75	76	81	73	0	73	0
106 CJ PATEL VIS.	67	66	69	66	66	0	64	0
113 GROWMORE HMT.	54	53	53	52	48	0	46	0
119 RASANAMOTA	14	13	13	12	12	0	12	0
128 NANI KADI	11	16	11	10	12	0	12	0
144 HNSB, HIMMATNAGAR	58	56	52	52	57	17	35	0
TOTAL :	497	507	512	523	510	26	431	33