

HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY  
 APP - MODE - COLLEGE WISE TABLE STATEMENT NO. : 0 BBA SEM : II  
 DATE : 29/03/2016 MAR-JUN 2016

CODE	NAME	WHOLE	PART	TOTAL
91	H.N.S.B.COLLEGE OF B.B.A. HIMMATNAGAR	22	29	51
98	SMT.S.B.PATEL INST.OF BUSI.MGT. VISNAGAR	50	28	78
115	VADU JUTH BBA, VADU	16	4	20
192	A.S.B.PATEL COLL.OF BUSI.ADMNI., UNJHA	23	12	35
202	SHRI B.L.PARIKH COLLEGE OF BBA,PALANPUR	61	15	76
226	S.K. COLLEGE OF BUSINESS MGT., PATAN	22	22	44
227	COLL.OF BUSI.MGT. STUDIES BBA PROG.,PATAN		31	31
231	BBA COLLEGE,CHHAPI	5	2	7
249	SHRI K.J. PATEL BBA COLLEGE,NANI KADI	28	3	31
291	SELF FINANCE B.B.A. COLLEGE, MODASA	31	35	66
293	MERCHANT COLL.OF MGT.STUD. & RES.(BBA), VISNAGAR	6	4	10
301	PARA COLLEGE OF BUSINESS ADMINISTRATION, MEHSANA	4	8	12
302	GROWMORE BUSI. ADMI. BBA.COLLEGE, HIMMATNAGAR	19	19	38
326	THE NEW PROGRESSIVE B.B.A.COLLEGE, MEHSANA		1	1
332	B.B.A.COLLEGE, RASANAMOTA	1	23	24
369	D.L.PATEL INST.OF MGT. BBA COLL.,HIMMATNAGAR	15	9	24
374	GOLDEN JUBILEE INST.OF BUSI. ADMIN.,SIDDHPUR	7	13	20
389	SHRI SARVAJANIK B.B.A. COLLEGE,MEHSANA	45	18	63
421	R.V. SOLANKI B.B.A. COLLEGE, KUSKI	20	6	26
TOTAL :		375	282	657

HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY, PATAN  
APP - MODE - CENTRE WISE TABLE STATEMENT NO. : 1 BBA SEM-VI  
DATE : 29/03/2016 MAR-JUN 2016

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CODE	NAME	TOTAL
13	MODASA	66
14	GDMODI CAMP PLN.	76
18	SIDDHPUR	20
21	UNJHA	35
55	VADU	20
70	CHHAPI	33
74	MERCHANT VIS.	10
76	HNGU CAMP. PTN.	75
105	SARVAJANIK	76
106	CJ PATEL VIS.	78
113	GROWMORE CAMP. HMT.	38
119	RASANAMOTA	24
128	NANI KADI	31
144	HNSB, HIMMATNAGAR	75
TOTAL :		657

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Statement showing the number of candidates registered  
in each subject in each center.

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(13) MODASA CENTER

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(WHOLE-1)  
1-31 = TOTAL : 31

(PART-2)  
32-66 = TOTAL : 35

(14) GDMODI CAMP PLN.

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(WHOLE-1)  
67-127 = TOTAL : 61

(PART-2)  
128-142 = TOTAL : 15

(18) SIDDHPUR CENTER

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(WHOLE-1)  
143-149 = TOTAL : 7

(PART-2)  
150-162 = TOTAL : 13

(21) UNJHA CENTER

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(WHOLE-1)  
163-185 = TOTAL : 23

(PART-2)  
186-197 = TOTAL : 12

(55) VADU CENTER

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(WHOLE-1)  
198-213 = TOTAL : 16

(PART-2)  
214-217 = TOTAL : 4

(70) CHHAPI CENTER

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          (WHOLE-1)  
218-244     =   TOTAL :     25

          (PART-2)  
223-250     =   TOTAL :     8

(74) MERCHANT VIS. CENTER

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          (WHOLE-1)  
251-256     =   TOTAL :     6

          (PART-2)  
257-260     =   TOTAL :     4

(76) HNGU CAMP. PTN.

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          (WHOLE-1)

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Statement showing the number of candidates registered  
in each subject in each center.  
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(76) HNGU CAMP. PTN.  
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(WHOLE-1)  
261-282 = TOTAL : 22

(PART-2)  
283-335 = TOTAL : 53

(105) SARVAJANIK CENTER  
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(WHOLE-1)  
336-393 = TOTAL : 49

(PART-2)  
340-411 = TOTAL : 27

(106) CJ PATEL VIS.  
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(WHOLE-1)  
412-461 = TOTAL : 50

(PART-2)  
462-489 = TOTAL : 28

(113) GROWMORE CAMP. HMT.  
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(WHOLE-1)  
490-508 = TOTAL : 19

(PART-2)  
509-527 = TOTAL : 19

(119) RASANAMOTA CENTER  
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(WHOLE-1)  
528-528 = TOTAL : 1

(PART-2)  
529-551 = TOTAL : 23

(128) NANI KADI CENTER

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552-579            (WHOLE-1)  
                  = TOTAL :     28

580-582            (PART-2)  
                  = TOTAL :     3

(144) HNSB, HIMMATNAGAR  
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583-648            (WHOLE-1)  
                  = TOTAL :     37

605-657            (PART-2)  
                  = TOTAL :     38

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TOTAL SEAT NO =        657  
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STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT  
IN CENTER IN BBA SEM : II STATEMENT : 3  
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BUSINESS COMMUNICATION-II

1-31, 51-51, 53-53, 67-127, 130-131, 134-134,  
137-138, 140-140, 143-151, 159-159, 162-185, 198-214, 218-222,  
225-246, 249-256, 261-282, 298-298, 305-305, 322-322, 336-339,  
349-393, 400-400, 403-403, 405-405, 409-409, 412-464, 472-472,  
476-476, 482-482, 490-508, 510-511, 514-515, 517-518, 520-520,  
522-523, 525-525, 528-528, 547-547, 551-579, 583-604, 606-607,  
611-611, 617-617, 619-620, 625-626, 634-648, 652-652, 654-654  
\*\*\*\*\* TOTAL STUDENT(S) : 427

MANAGEMENT THEORY & PRACTICE

1-34, 37-37, 39-39, 41-41, 43-43, 45-48,  
51-53, 57-57, 59-59, 65-127, 134-134, 136-136, 140-141,  
143-149, 151-151, 154-154, 159-160, 162-187, 189-216, 218-256,  
258-282, 290-290, 293-293, 295-295, 298-298, 302-302, 305-305,  
316-316, 324-324, 326-326, 336-339, 342-343, 349-393, 409-410,  
412-481, 483-510, 512-515, 517-517, 520-521, 523-528, 530-550,  
552-622, 625-649, 651-652, 654-657  
\*\*\*\*\* TOTAL STUDENT(S) : 539

MACRO ECONOMICS

1-34, 37-37, 39-39, 41-47, 49-49, 51-53,  
57-57, 59-127, 129-131, 134-134, 139-140, 143-149, 151-151,  
156-157, 159-185, 188-188, 190-191, 193-193, 198-214, 217-282,  
292-293, 298-299, 305-305, 326-326, 336-343, 346-346, 349-397,  
402-403, 405-409, 411-463, 470-470, 472-472, 474-474, 476-478,  
480-480, 484-484, 488-488, 490-508, 512-512, 515-516, 518-524,  
526-529, 532-534, 537-537, 540-540, 546-549, 551-579, 583-604,  
613-613, 616-616, 622-624, 629-631, 633-648, 653-655, 657-657  
\*\*\*\*\* TOTAL STUDENT(S) : 501

CORPORATE ACCOUNTING-I

1-32, 38-39, 42-43, 45-46, 49-49, 51-51,  
57-57, 67-128, 130-130, 134-135, 139-140, 142-149, 152-152,  
154-155, 158-160, 162-185, 187-190, 193-193, 196-214, 218-222,

224-245, 248-249, 251-256, 261-282, 295-295, 297-297, 301-302,  
311-312, 317-317, 330-330, 333-333, 335-339, 341-343, 346-346,  
349-409, 411-462, 477-477, 481-481, 484-484, 490-508, 518-518,  
520-520, 524-524, 528-528, 552-579, 583-604, 613-613, 615-615,  
634-648, 650-650, 653-653

\*\*\*\*\* TOTAL STUDENT(S) : 453

BUSINESS STATISTICS-I

1-33, 35-38, 40-40, 43-43, 46-47, 49-50,  
53-60, 67-127, 129-129, 132-133, 135-138, 140-140, 142-149,  
151-155, 159-159, 163-185, 198-213, 218-222, 225-245, 247-247,  
249-249, 251-257, 260-289, 291-291, 293-296, 298-301, 303-304,  
306-310, 312-329, 331-332, 334-334, 336-339, 342-345, 347-393,  
398-399, 401-401, 409-409, 412-463, 477-477, 490-508, 510-510,  
513-513, 523-523, 526-528, 531-532, 534-534, 537-538, 544-544,  
547-547, 549-549, 552-579, 583-604, 610-610, 613-613, 615-615,



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STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT  
IN CENTER IN BBA SEM : II STATEMENT : 3

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BUSINESS STATISTICS-I

620-621, 634-648, 654-654

\*\*\*\*\* TOTAL STUDENT(S) : 491

ENVIRONMENT STUDIES

583-604, 608-608, 613-613

\*\*\*\*\* TOTAL STUDENT(S) : 24

IT TOOLS & APPLICATION

1-31, 51-51, 53-53, 64-64, 67-127, 131-131,  
143-149, 163-185, 198-213, 218-244, 251-256, 261-282, 336-339,  
349-393, 412-461, 490-508, 510-511, 514-514, 525-525, 528-528,  
552-579, 634-648, 654-654

\*\*\*\*\* TOTAL STUDENT(S) : 364

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HEMCHANDRACHARYA NORTH GUJARAT UNIVERSITY

P A T A N.

DATE :- 29/03/2016

STATEMENT NO. : 4

PAGE : 1

STATEMENT SHOWING THE NUMBER OF CANDIDATES APPEARING IN EACH SUBJECT  
IN EACH CENTER AT BBA SEM : II  
2016

-----ELECTIVE-----

MAR-JUN

CENTER	BUSI. COMM. -II	MGMT. THEO. & PRA.	MACRO ECO.	CORP. ACC-II	BUSI. STAT. -II	ENVI. STUD.	IT TOOL & APPLI.
13 MODASA	33	49	56	41	51	0	34
14 GDMODI CAMP PLN.	67	65	67	68	70	0	62
18 SIDDHPUR	11	12	14	14	13	0	7
21 UNJHA	23	34	27	30	23	0	23
55 VADU	17	19	18	17	16	0	16
70 CHHAPI	29	33	33	29	28	0	27
74 MERCHANT VIS.	6	9	10	6	8	0	6
76 HNGU CAMP. PTN.	25	31	28	32	66	0	22
105 SARVAJANIK	53	53	66	70	59	0	49
106 CJ PATEL VIS.	56	77	61	54	53	0	50
113 GROWMORE CAMP. HMT.	29	33	31	22	24	0	23
119 RASANAMOTA	3	22	12	1	9	0	1
128 NANI KADI	28	31	28	28	28	0	28
144 HNSB, HIMMATNAGAR	47	71	50	41	43	24	16
TOTAL :	427	539	501	453	491	24	364

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STATEMENT SHOWING THE NUMBER OF CANDIDATES WHO HAVE CLAIMED EXEMPTION  
IN BBA SEM : II STATEMENT : 5  
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BUSINESS COMMUNICATION-II

32-50, 52-52, 54-66, 128-129, 132-133, 135-136,  
139-139, 141-142, 152-158, 160-161, 186-197, 215-217, 223-224,  
247-248, 257-260, 283-297, 299-304, 306-321, 323-335, 340-348,  
394-399, 401-402, 404-404, 406-408, 410-411, 465-471, 473-475,  
477-481, 483-489, 509-509, 512-513, 516-516, 519-519, 521-521,  
524-524, 526-527, 529-546, 548-550, 580-582, 605-605, 608-610,  
612-616, 618-618, 621-624, 627-633, 649-651, 653-653, 655-657  
\*\*\*\*\* TOTAL STUDENT(S) : 230

MANAGEMENT THEORY & PRACTICE

35-36, 38-38, 40-40, 42-42, 44-44, 49-50,  
54-56, 58-58, 60-64, 128-133, 135-135, 137-139, 142-142,  
150-150, 152-153, 155-158, 161-161, 188-188, 217-217, 257-257,  
283-289, 291-292, 294-294, 296-297, 299-301, 303-304, 306-315,  
317-323, 325-325, 327-335, 340-341, 344-348, 394-408, 411-411,  
482-482, 511-511, 516-516, 518-519, 522-522, 529-529, 551-551,  
623-624, 650-650, 653-653  
\*\*\*\*\* TOTAL STUDENT(S) : 118

MACRO ECONOMICS

35-36, 38-38, 40-40, 48-48, 50-50, 54-56,  
58-58, 128-128, 132-133, 135-138, 141-142, 150-150, 152-155,  
158-158, 186-187, 189-189, 192-192, 194-197, 215-216, 283-291,  
294-297, 300-304, 306-325, 327-335, 344-345, 347-348, 398-401,  
404-404, 410-410, 464-469, 471-471, 473-473, 475-475, 479-479,  
481-483, 485-487, 489-489, 509-511, 513-514, 517-517, 525-525,  
530-531, 535-536, 538-539, 541-545, 550-550, 580-582, 605-612,  
614-615, 617-621, 625-628, 632-632, 649-652, 656-656  
\*\*\*\*\* TOTAL STUDENT(S) : 156

CORPORATE ACCOUNTING-I

33-37, 40-41, 44-44, 47-48, 50-50, 52-56,  
58-66, 129-129, 131-133, 136-138, 141-141, 150-151, 153-153,  
156-157, 161-161, 186-186, 191-192, 194-195, 215-217, 223-223,  
246-247, 250-250, 257-260, 283-294, 296-296, 298-300, 303-310,

313-316, 318-329, 331-332, 334-334, 340-340, 344-345, 347-348,  
410-410, 463-476, 478-480, 482-483, 485-489, 509-517, 519-519,  
521-523, 525-527, 529-551, 580-582, 605-612, 614-614, 616-633,  
649-649, 651-652, 654-657

\*\*\*\*\* TOTAL STUDENT(S) : 204

BUSINESS STATISTICS-I

34-34, 39-39, 41-42, 44-45, 48-48, 51-52,  
61-66, 128-128, 130-131, 134-134, 139-139, 141-141, 150-150,  
156-158, 160-162, 186-197, 214-217, 223-224, 246-246, 248-248,  
250-250, 258-259, 290-290, 292-292, 297-297, 302-302, 305-305,  
311-311, 330-330, 333-333, 335-335, 340-341, 346-346, 394-397,  
400-400, 402-408, 410-411, 464-476, 478-489, 509-509, 511-512,  
514-522, 524-525, 529-530, 533-533, 535-536, 539-543, 545-546,  
548-548, 550-551, 580-582, 605-609, 611-612, 614-614, 616-619,

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STATEMENT SHOWING THE NUMBER OF CANDIDATES WHO HAVE CLAIMED EXEMPTION  
IN BBA SEM : II STATEMENT : 5

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BUSINESS STATISTICS-I

622-633, 649-653, 655-657

\*\*\*\*\* TOTAL STUDENT(S) : 166

ENVIRONMENT STUDIES

516-516, 605-607, 609-612, 614-633, 650-652

\*\*\*\*\* TOTAL STUDENT(S) : 31

IT TOOLS & APPLICATION

32-50, 52-52, 54-63, 65-66, 128-130, 132-142,  
150-162, 186-197, 214-217, 245-250, 257-260, 283-335, 340-348,  
394-411, 462-489, 509-509, 512-513, 515-515, 517-524, 526-527,  
529-551, 580-582, 649-649, 653-653, 655-657

\*\*\*\*\* TOTAL STUDENT(S) : 238

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